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"The Entrance of THY WORDS Giveth Light"

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Editor: A. McDonald Redwood

as well as in their individual lives, God might be glorified. To this end he besought: (a) that they might be counted worthy of their calling, and (b) that God would fulfil every desire of goodness and every work of faith with power. The two were closely linked; their calling would cause to arise in their hearts new desires. Their old calling, the calling of the flesh, made them seek only their own things, but their new calling made them seek the good of others. But goodness is not a mere passive virtue, it is manifested in works, and these works are to be of faith and with power. There is the inward source in the grace of the Spirit,—goodness; the upward look to the Giver of all,—faith; the outward manifestation to those to whom the good is directed,—power.

Any ministry that arises not from the Spirit's promptings is bound to be unfruitful; any service that is not linked by faith to the God of all grace is sure to be barren; any working devoid of power will be of no avail.

Let goodness live in us, be manifested in us and be to the praise of His glory through us!

## THE CHRISTIAN'S ASSETS

## IN A WORLD OF TROUBLE

1. The infinite resources of the greatness and power of God.

2. The measureless wealth of the Father's love. This One has said: "I will never leave thee nor forsake thee" (Heb. 13:5). A husband may leave his wife to go to his work, but he does not thereby forsakeher. Our God is always by our side.

Therefore faith says: "God is our refuge and strength, a very present help in trouble "(Psa. 46: 1). Any other would-be helper may possibly be far away when most needed, but not our God. He is a god "at hand", and not "afar off" (Jer. 23: 23).