

A COMPENDIOUS SYRIAC DICTIONARY

J. PAYNE SMITH

HENRY FROWDE, M.A.
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A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS

OF

R. PAYNE SMITH, D.D.

EDITED BY

J. PAYNE SMITH

(MRS. MARGOLIOUTH)

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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܰ, Zkâpâ, for W-Syr. ܰ, a) before ܰ, e. g. in Paels of ܰܰ verbs, E-Syr. ܰܰܰ, W-Syr. ܰܰܰ; b) with the final Alep of foreign words, ܰ, W-Syr. ܰ, and often elsewhere in foreign words. But in Greek words E-Syr. writes ܰ, W-Syr. ܰ.

Pe, ܰ, in E-Syr. is hard except in a diphthong, as ܰܰ, *au*, and then has the form ܰ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

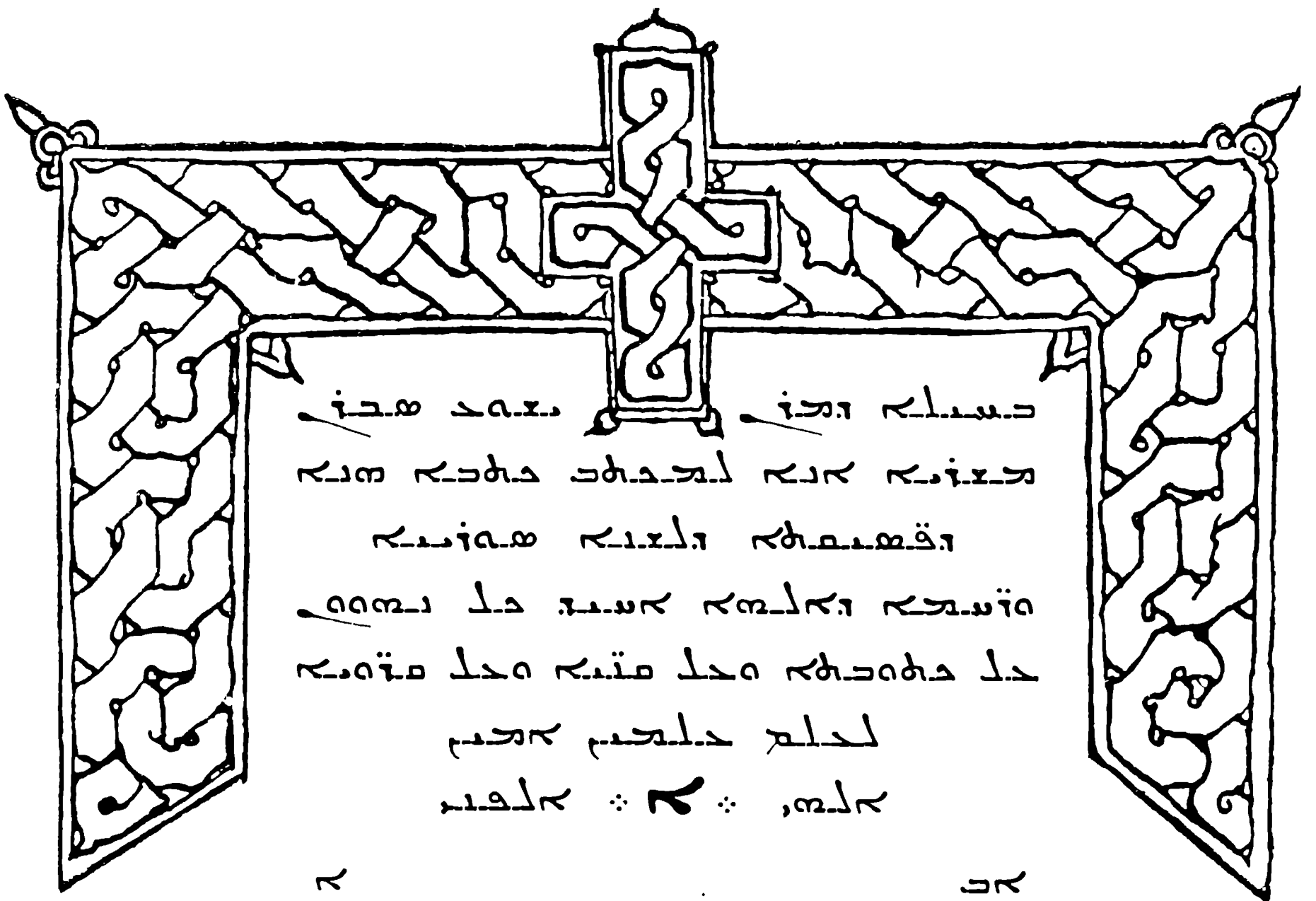
JESSIE PAYNE MARGOLIOUTH.

OXFORD,
September 2, 1902.

ABBREVIATIONS AND EXPLANATIONS

abbrev.	abbreviated form.	esp.	especially.
abs., absol.	the absolute state, absolutely.	E-Syr.	East-Syrian.
acc.	accusative case.	ETHPA.	Ethpaal conjugation.
act.	active.	ETHPE.	Ethpeel conjugation.
adj.	adjective.	ETTAPH.	Ettaphal conjugation.
adv.	adverb, adverbial.	f., fem.	feminine gender.
alchem.	according to alchemists.	fut.	future.
anom.	anomalously.	gen.	gender.
APH.	Aphel conjugation.	geom., geomet.	geometrical.
apoc.	apocopated form.	Germ.	in German.
Ar., Arab.	Arabic.	Gr.	Greek.
arith.	in arithmetic.	gram.	in grammar.
astrol.	in astrology.	Heb.	Hebrew.
astron.	in astronomy.	Hex.	in the Hexapla version of the O. T.
BA., BB.	see Lexx.	imp., imper.	imperative.
botan.	botanically.	impers.	impersonal.
B. V. M.	the Blessed Virgin Mary.	indef.	indefinitely.
c., com. gen.	common gender.	inf.	infinitive.
cf.	confer, compare.	interj.	interjection.
Chald.	Chaldee.	interrog.	interrogative.
chem.	in chemistry.	intr., intrans.	intransitive.
col.	column.	irreg.	irregular.
coll., collect.	collectively, collective noun.	Jac.	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos.	compound; in composition.	Lat.	Latin.
conj.	conjugation.	Lexx.	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st.	construct state.	lit.	literally.
contr.	contracted, contraction.		
dat.	dative case.		
denom.	denominative.		
deriv.	derived, derivative, derivation.		
dial.	dialect.		
dim., dimin.	diminutive.		
eccl., eccles.	ecclesiastically.		
ellipt.	elliptically.		
emph.	in the emphatic state.		
ESHTAPH.	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaracan (Mandaic, Sa- baean).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit } a city on the Tigris.	
Pers.	Persian.	theol.	theologically.
pers.	person, personal.	Tirhan	a district East of the Tigris.
Pesh.	in the Peshitta version.	tr., trans. . . .	transitive.
pl.	plural.	Turk.	Turkish.
pr. n.	proper noun.	vernac.	vernacular.
prep.	preposition.	W-Syr.	West-Syrian.
pres.	present.	* denotes that a root is not found in the Peal . conjugation.	
pret.	preterite.		



ʾ *Alep* or *Olaph* ܐ ܐ' or ܐܐ', the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ʾ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܢܐ, ܐܘܢܐ; it is lost also in common words such as ܐܘܢܐ fem. of ܐܘܢܐ, and frequently in the imperative of ܐܘܢܐ verbs, as ܐܘܢܐ, ܐܘܢܐ, from ܐܘܢܐ, ܐܘܢܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܘܢܐ for ܐܘܢܐ, ܐܘܢܐ for ܐܘܢܐ. In many words it is indifferent whether ʾ be retained or not, Aphel participles and Pael pts. of ܐܘܢܐ verbs are commonly found written either way. ʾ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܘܢܐ from ܐܘܢܐ, ܐܘܢܐ from ܐܘܢܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܘܢܐ ܐܘܢܐ ξένος, ܐܘܢܐ ܐܘܢܐ στολή.

ʾ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HITHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܘܢܐ' pl. ܐܘܢܐ' com. gen. ܐܘܢܐ, air, breeze.

ܐܘܢܐ' f. ܐܘܢܐ' pl. m. ܐܘܢܐ, f. ܐܘܢܐ adj. airy, aerial, of the air, volatile.

ܐܘܢܐ' same as ܐܘܢܐ'.

ܐܘܢܐ' sometimes ܐܘܢܐ' m. August, ܐܘܢܐ' ܐܘܢܐ' the month Ab, the month of August.

ܐܘܢܐ', ܐܘܢܐ' pl. ܐܘܢܐ' and ܐܘܢܐ' irreg.; with pron. suff. 1 pers. ܐܘܢܐ', before other suffixes in the sing. it takes the form ܐܘܢܐ', in the pl. ܐܘܢܐ' m. father, parent, progenitor, forefather, ܐܘܢܐ' ܐܘܢܐ' a patriarch; eccl. a monk, abbot, or bishop, ܐܘܢܐ' ܐܘܢܐ' spiritual fathers, ܐܘܢܐ' ܐܘܢܐ' bishops, ܐܘܢܐ' ܐܘܢܐ' the patriarch. ܐܘܢܐ' Our Father, i.e. the Lord's Prayer, the Paternoster, in full ܐܘܢܐ' ܐܘܢܐ';

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, *ܕܘܚܘܐ*, *ܕܘܚܐ*, *ܕܘܚܐ*.

ܕܘܚܐ and *ܕܘܚܐ* pl. *ܕܘܚܐ*, *ܕܘܚܐ* and *ܕܘܚܐ* E-Syr. *ܕܘܚܐ* or *ܕܘܚܐ* (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; *ܕܘܚܐ* fruit trees. COGNATE WORDS, *ܕܘܚܐ* and *ܕܘܚܐ*.

ܕܘܚܐ fut. *ܕܘܚܐ*, act. part. *ܕܘܚܐ*, emph. and fem. *ܕܘܚܐ*, pass. part. *ܕܘܚܐ*, *ܕܘܚܐ*, pl. m. *ܕܘܚܐ*, f. *ܕܘܚܐ*. to perish, come to nought, fall to decay; to be lost; *ܕܘܚܐ* ye shall utterly perish: with *ܕܘܚܐ* to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; *ܕܘܚܐ* distracted, out of his mind: with *ܕܘܚܐ* deprived of, lacking; f. pl. lost things or property. APH. *ܕܘܚܐ* to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with *ܕܘܚܐ* to cast out or away. DERIVATIVES, *ܕܘܚܐ*, *ܕܘܚܐ*, *ܕܘܚܐ*, *ܕܘܚܐ*.

ܕܘܚܐ with *ܕܘܚܐ* prefixed. a) alike, like, *ܕܘܚܐ* like children. b) continually, *ܕܘܚܐ* stir it without intermission.

ܕܘܚܐ rt. *ܕܘܚܐ*. m. loss, perdition, destruction, ruin; *ܕܘܚܐ* a son of perdition = one who is ruined, hopeless, abandoned.

ܕܘܚܐ pl. *ܕܘܚܐ* rt. *ܕܘܚܐ*. f. a loss, a lost thing. *ܕܘܚܐ* Ar. and Pers. = Syr. *ܕܘܚܐ* juniperus sabina, dwarf savin.

ܕܘܚܐ from *ܕܘܚܐ*. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, *ܕܘܚܐ* = Thee, O Father.

ܕܘܚܐ f. *ܕܘܚܐ* pl. m. *ܕܘܚܐ*, f. *ܕܘܚܐ* adj. from *ܕܘܚܐ*. fatherly, paternal, from a father, of his forefathers, patriarchal; *ܕܘܚܐ* inherited eminence.

ܕܘܚܐ pl. *ܕܘܚܐ* m. *ܕܘܚܐ* pl. *ܕܘܚܐ* f. see *ܕܘܚܐ*. a reed, flute, pipe, a channel, canal.

ܕܘܚܐ pl. *ܕܘܚܐ* m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

ܕܘܚܐ APHEL of *ܕܘܚܐ*; to make bark.

ܕܘܚܐ rt. *ܕܘܚܐ*. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, *ܕܘܚܐ* seek for me who am lost, *ܕܘܚܐ* have pity on my lost condition.

ܕܘܚܐ rt. *ܕܘܚܐ*. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, *ܕܘܚܐ* the conflicts of thy life of penitence, *ܕܘܚܐ* his solitary life of penance was ended.

ܕܘܚܐ pl. *ܕܘܚܐ* m. a cock; the usual word is *ܕܘܚܐ*.

ܕܘܚܐ PE. only pass. part. *ܕܘܚܐ*, *ܕܘܚܐ* pl. m. *ܕܘܚܐ*, f. *ܕܘܚܐ*. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. *ܕܘܚܐ* to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, *ܕܘܚܐ*, *ܕܘܚܐ*.

ܕܘܚܐ pl. *ܕܘܚܐ* rt. *ܕܘܚܐ*. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, *ܕܘܚܐ* many different misfortunes befel them.

ܕܘܚܐ f. *ܕܘܚܐ* pl. m. *ܕܘܚܐ*, f. *ܕܘܚܐ* adj. rt. *ܕܘܚܐ*. mournful, of mourning.

ܕܘܚܐ pl. *ܕܘܚܐ* Ar. f. a herd, drove, properly of camels.

ܕܘܚܐ com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; *ܕܘܚܐ* hail stones; *ܕܘܚܐ* a sun-dial.

ܕܘܚܐ, *ܕܘܚܐ* or *ܕܘܚܐ* a Graecised form of *ܕܘܚܐ* Abba, Father; an abbot; see *ܕܘܚܐ*.

ܕܘܚܐ APHEL of *ܕܘܚܐ*; to bring forth, cause to spring forth, abound.

ܕܘܚܐ m. fine dust or sand, such as the wind whirls along.

ܕܘܚܐ m. lead.

ܕܘܚܐ m. a feather; usually pl. *ܕܘܚܐ* feathers, wings, pinions, *ܕܘܚܐ* expanded wings; *ܕܘܚܐ* the wings of the wind.

ܕܘܚܐ a rush, reed-grass.

ܕܘܚܐ or *ܕܘܚܐ* APHEL of *ܕܘܚܐ*; to do evil: with *ܕܘܚܐ* to be or do worse than.

ܕܘܚܐ ἰγδη, a mortar.

לְשׁוֹן וְלִשְׁתָּא and לְשׁוֹן וְלִשְׁתָּא laserpitium, ferula, asa foetida.

אֶפְהֵל APHEL of שָׁא; to shine; to wait for the morning light.

אֶפְהֵל, אֶפְהֵל or אֶפְהֵל וְשִׁתָּא pl. לְ m. ἀγωγός, a watercourse, canal, an aqueduct; metaph. a stream, אֶפְהֵל וְשִׁתָּא streams of blood.

אֶפְהֵל, אֶפְהֵל pl. לְ m. ἀγών, a trial of skill or strength, a contest, struggle, אֶפְהֵל וְשִׁתָּא חָבְהָם they wrestled together, אֶפְהֵל וְשִׁתָּא a champion; see אֶפְהֵל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפְהֵל וְשִׁתָּא the discipline which I practise.

אֶפְהֵל pl. לְ m. ἀγυιστής, one who strives, a wrestler.

אֶפְהֵל the form of I pers. sing. fut. of three verbs, a) אֶפְהֵל from אָשָׁא to hire; b) אֶפְהֵל from אָשָׁא to commit adultery; c) אֶפְהֵל from אָשָׁא to drag.

אֶפְהֵל pl. לְ rt. אָשָׁא. m. one who hires.

אֶפְהֵל pl. לְ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפְהֵל is larger than a אֶפְהֵל, smaller than a אֶפְהֵל.

אֶפְהֵל also spelt אֶפְהֵל, אֶפְהֵל etc. Egyptian.

אֶפְהֵל rt. אָשָׁא. f. hiring, hired service.

אֶפְהֵל oftener אֶפְהֵל m. ice. frost.

אֶפְהֵל pl. לְ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אֶפְהֵל or אֶפְהֵל, see אֶפְהֵל, ἡγεμών, a prefect.

אֶפְהֵל APHEL of אָשָׁא; to abide or rest upon, &c.

אֶפְהֵל pl. לְ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפְהֵל וְשִׁתָּא the cup of knowledge.

אֶפְהֵל APHEL, see אָשָׁא; to recline or seat at table.

אֶפְהֵל with Qushoi, APHEL of אָשָׁא; to lengthen; to wait: with אָשָׁא to be patient. אֶפְהֵל with Rukokh, PAEL of אָשָׁא.

אֶפְהֵל fut. אֶפְהֵל, imper. אֶפְהֵל, act. part. אֶפְהֵל,

אֶפְהֵל, pass. part. אֶפְהֵל, אֶפְהֵל, pl. m. אֶפְהֵל, f. אֶפְהֵל. to hire: with אָשָׁא of the wage: with אֶפְהֵל against an enemy: with אֶפְהֵל and a pers. pron. expresses personal advantage, אֶפְהֵל אֶפְהֵל to hire forces on his side; to bribe, אֶפְהֵל אֶפְהֵל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפְהֵל to be hired, to hire oneself with אָשָׁא of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפְהֵל to hire out, receive hire, אֶפְהֵל אֶפְהֵל אֶפְהֵל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפְהֵל, אֶפְהֵל.

אֶפְהֵל, אֶפְהֵל pl. לְ, rt. אָשָׁא. m. a wage, fee, fare; hire, reward; אֶפְהֵל אֶפְהֵל a contractor, paymaster.

אֶפְהֵל pl. לְ, rt. perh. אָשָׁא to stretch out, m. a roof, house-top, the top of an altar; אֶפְהֵל אֶפְהֵל pl. אֶפְהֵל אֶפְהֵל a demon of lunacy, hence with אָשָׁא preceding a lunatic; אֶפְהֵל אֶפְהֵל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפְהֵל and אֶפְהֵל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אֶפְהֵל pl. אֶפְהֵל f. a letter, an epistle: with אֶפְהֵל to.

אֶפְהֵל APHEL of אָשָׁא; to grow deaf.

אֶפְהֵל m. a portable store.

אֶפְהֵל or אֶפְהֵל palm fibre, the fibrous involucere of the palm-tree.

אֶפְהֵל lepidium latifolium, pepperwort.

אֶפְהֵל f. minium.

אֶפְהֵל or אֶפְהֵל f. pl. double doors, a door with two leaves or flaps.

אֶפְהֵל Heb. m. Adam, man; אֶפְהֵל אֶפְהֵל the human race; אֶפְהֵל אֶפְהֵל the first man.

אֶפְהֵל denom. verb APHEL conj. from אֶפְהֵל; to fetch blood, &c.

אֶפְהֵל, אֶפְהֵל, אֶפְהֵל m. ἀδάμας, adamant.

אֶפְהֵל E-Syr. אֶפְהֵל f. earth, soil.

אֶפְהֵל earthly.

אָרָבִי *earthy, made of earth.*

אָרָבִי pl. אָרָבִים, אָרָבִים, rarely אָרָבִים and אָרָבִים f. *the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.*

אָרָבִי part. אָרָבִי, אָרָבִי APHEL of אָרָב; *to break to pieces.*

אָרָבִי, אָרָבִי pl. אָרָבִים m. *a threshing-floor, granary, hence that which is on the floor; אָרָבִים אָרָבִים they carried away the threshing-floors, i.e. the corn from the threshing-floor, אָרָבִים אָרָבִים they set fire to the threshing-floors, i.e. to the corn and straw; אָרָבִים אָרָבִים farms near a town.*

אָרָבִי, אָרָבִי *ilex, the prickly evergreen oak.*

אָרָבִי m. *Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.*

אָרָבִי Pers. m. *an inner room, a bedroom; אָרָבִי אָרָבִי an upper storey.*

אָרָבִי pl. אָרָבִים *fire altar, probably Pers.; see אָרָבִי.*

אָרָבִי pl. אָרָבִים deriv. Pers. m. *a tailor, maker or mender of clothes.*

אָרָבִי m. *ἀνδριάντα, a statue, likeness.*

אָרָבִי *ἀδάκη, the salt crust on reeds in marshy places.*

אָרָבִי * PA. אָרָבִי act. part. אָרָבִי and אָרָבִי. *to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived*

אָרָבִי m. *negligence, indifference.*

אָרָבִי, אָרָבִי pl. אָרָבִים, אָרָבִים m. perhaps from *eidos, a sort, kind, species; pl. of many kinds, various, אָרָבִים אָרָבִים of all sorts; race, kindred, character, אָרָבִים אָרָבִים the human race; אָרָבִים אָרָבִים style of expression in speech or writing; אָרָבִים אָרָבִים the dignity of his character rendered him worthy of so dignified an office; אָרָבִים אָרָבִים he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אָרָבִים or אָרָבִים the material, the elements, the water, oil, &c., e.g. bread and wine are the אָרָבִים of the Holy Eucharist, the words of Christ are the אָרָבִים. Fruit ellipt. for אָרָבִים אָרָבִים the different kinds of fruit according to the seasons of the year. אָרָבִים*

אָרָבִים *wild fruits; אָרָבִים אָרָבִים fruitful pastures. Hence are derived the two following:*

אָרָבִים pl. אָרָבִים adj. *after its sort or species, special, essential.*

אָרָבִים f. *a specific property, fashion.*

אָרָבִים אָרָבִים interj. of derision, *he-he! ha-ha!*

אָרָבִים or אָרָבִים perh. Pers. *a crocodile.*

אָרָבִים APHEL of אָרָב; *to deride, with אָרָב.*

אָרָבִים APHEL of אָרָב; *to harm, irritate.*

אָרָבִים, אָרָבִים the point distinguishes it from the interj. אָרָבִים, אָרָבִים. a) disjunct. particle, *or, either; אָרָבִים אָרָבִים either—or, if or no.* b) sometimes used for emphasis, *also, yea, or rather, the rather.* c) interrog. particle, not always expressed in English, and usually having negative force, *whether, אָרָבִים אָרָבִים lest: in comparison than, rather than.*

אָרָבִים interj., expressing the vocative, and wonder, grief, reproof; *O! Oh!* often with אָרָבִים of the person or thing.

אָרָבִים interj. *Oh! woe! alas!*

אָרָבִים root-meaning in Heb. and Ar., a) *to turn towards a place, to stay anywhere, hence are derived אָרָבִים, אָרָבִים, אָרָבִים; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. אָרָבִים, emph. and fem. אָרָבִים, fem. emph. irreg. אָרָבִים; pl. m. אָרָבִים, אָרָבִים or אָרָבִים, f. אָרָבִים agreeing, in concord, of one mind or will, united, friends; אָרָבִים אָרָבִים letters agreeing in sound = rhyming; אָרָבִים אָרָבִים the Pschitta agrees with the Hebrew text; אָרָבִים אָרָבִים a harmonious voice; אָרָבִים אָרָבִים a like opinion. ETHPE. אָרָבִים to agree, make alliance אָרָבִים אָרָבִים with any one. PA. אָרָבִים inf. אָרָבִים, part. אָרָבִים for אָרָבִים to unite, reconcile, ally. ETHPA. אָרָבִים to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אָרָבִים of the person, or with אָרָבִים of a party or side: with אָרָבִים or אָרָבִים together, to each other. DERIVATIVES, אָרָבִים, אָרָבִים, אָרָבִים, אָרָבִים, אָרָבִים, אָרָבִים.*

אָרָבִים, not used in Pe., is the same as several mimetic roots in Heb. meaning first, *to breathe or pant after, and hence to be eager, to desire; see אָרָבִים. ETHPA. אָרָבִים the same as אָרָבִים and אָרָבִים to desire greatly, love fervently.*

אָפֶּהַל APHEL of אָפֶּהַל.

אָפֶּהַל and אָפֶּהַל a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

אָפֶּהַל אָפֶּהַל (Duval). *Alas, woe to thee!* with אָפֶּהַל and pers. pron.

אָפֶּהַל APHEL of אָפֶּהַל; to lead, bring, bring forth.

אָפֶּהַל APHEL of אָפֶּהַל; to dry up, wither tr.

אָפֶּהַל or אָפֶּהַל a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

אָפֶּהַל APHEL of אָפֶּהַל imper. אָפֶּהַל; to drive away, send off.

אָפֶּהַל APHEL of אָפֶּהַל; see above.

אָפֶּהַל pl. אָפֶּהַל m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; אָפֶּהַל אָפֶּהַל a charred stick; אָפֶּהַל אָפֶּהַל a smoking brand.

אָפֶּהַל denom. verb APHEL conj. from אָפֶּהַל. to confess, believe, praise, &c.; see under אָפֶּהַל.

אָפֶּהַל APHEL of אָפֶּהַל; to make known, &c.

אָפֶּהַל interj. usually of sorrow, sometimes of wonder or joy, *Ah! Oh! Alas!* used alone or with אָפֶּהַל, אָפֶּהַל or אָפֶּהַל.

אָפֶּהַל, אָפֶּהַל or אָפֶּהַל m. a laver generally of stone, a font, אָפֶּהַל אָפֶּהַל the baptismal laver.

אָפֶּהַל or אָפֶּהַל constr. st. אָפֶּהַל pl. אָפֶּהַל, m. rt. אָפֶּהַל*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; אָפֶּהַל אָפֶּהַל storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; אָפֶּהַל אָפֶּהַל—אָפֶּהַל אָפֶּהַל the heavenly habitations—that pass not away; the Holy Spirit אָפֶּהַל אָפֶּהַל made thee to be His habitation; אָפֶּהַל אָפֶּהַל the body the mansion of the soul.

אָפֶּהַל APHEL of אָפֶּהַל; to lend, esp. at interest.

אָפֶּהַל APHEL of אָפֶּהַל; see below.

אָפֶּהַל, אָפֶּהַל pl. אָפֶּהַל, rt. אָפֶּהַל m. a grasp, hold, laying hold, אָפֶּהַל אָפֶּהַל it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, אָפֶּהַל אָפֶּהַל אָפֶּהַל twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

אָפֶּהַל or אָפֶּהַל pl. אָפֶּהַל oftener אָפֶּהַל rt. אָפֶּהַל. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

אָפֶּהַל APHEL of אָפֶּהַל*; to become enfeebled, to be unable, &c.

אָפֶּהַל APHEL of אָפֶּהַל; see below.

אָפֶּהַל *lilium agreste*.

אָפֶּהַל or אָפֶּהַל pl. אָפֶּהַל m. veteranus, the chief men of a city, nobles.

אָפֶּהַל Ar. a jackal.

אָפֶּהַל interj. to call attention or to express grief or threatening, *Ho! Oh!*

אָפֶּהַל see אָפֶּהַל. אָפֶּהַל adv. unanimously, with one accord, altogether, harmoniously.

אָפֶּהַל, אָפֶּהַל rt. אָפֶּהַל. f. concord, accord, unity, unanimity, harmony, agreement; אָפֶּהַל אָפֶּהַל in agreement, in concord; אָפֶּהַל אָפֶּהַל with one consent; אָפֶּהַל אָפֶּהַל discord.

אָפֶּהַל = אָפֶּהַל אָפֶּהַל that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

אָפֶּהַל APHEL of אָפֶּהַל; see below.

אָפֶּהַל rt. אָפֶּהַל. m. food, gorging; that which has been devoured or gorged.

אָפֶּהַל rt. אָפֶּהַל. f. gangrene, an eating sore.

אָפֶּהַל APHEL of אָפֶּהַל; see below.

אָפֶּהַל f. אָפֶּהַל pl. m. אָפֶּהַל, f. אָפֶּהַל rt. אָפֶּהַל. adj. black, sunburnt; metaph. obscure; אָפֶּהַל אָפֶּהַל dark sayings; אָפֶּהַל אָפֶּהַל a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, אָפֶּהַל אָפֶּהַל black = Hamites. אָפֶּהַל אָפֶּהַל white = Japhetites, or אָפֶּהַל אָפֶּהַל olive-coloured = Semites. Pl. m. black garments worn by Abassides and judges, and by others for mourning, אָפֶּהַל אָפֶּהַל they shall wear black.

אָפֶּהַל rt. אָפֶּהַל. f. blackness, dark colour of the skin.

אָפֶּהַל a pack-saddle.

אָפֶּהַל, אָפֶּהַל rt. אָפֶּהַל. m. care, anxiety.

אָפֶּהַל, אָפֶּהַל εὐχαριστία, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܘܥܘܠܐ ܘܥܘܠܐ ܘܥܘܠܐ he sets down the chalice and takes the eucharistic bread, ܘܥܘܠܐ ܘܥܘܠܐ the Holy Spirit broods over the eucharistic elements.

ܐܘܠܐ APHEL of ܘܥܘܠܐ; to beget, procreate; to help or cause to bring forth.

ܐܘܠܐ m. pl. barns, shelters.

ܐܘܠܐ or ܐܘܠܐ lignum aloes, lign-aloes.

ܐܘܠܐ or ܐܘܠܐ and ܐܘܠܐ m. and f. ܐܘܠܐ, a valley, open land or a broad valley between mountain ranges; ܐܘܠܐ ܐܘܠܐ her pleasant valleys, happy fields.

ܐܘܠܐ a lowlander, an inhabitant of valley or plain.

ܐܘܠܐ pl. ܐܘܠܐ rt. ܐܘܠܐ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܘܠܐ the Lamentations of Jeremiah; ܐܘܠܐ cries of sorrow.

ܐܘܠܐ the aloe.

ܐܘܠܐ pl. ܐܘܠܐ rt. ܐܘܠܐ. m. narrowness, ܐܘܠܐ ܐܘܠܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܘܠܐ ܐܘܠܐ deeply afflicted, ܐܘܠܐ ܐܘܠܐ a time of calamity, ܐܘܠܐ bread of affliction; ܐܘܠܐ ܐܘܠܐ the prolonged sufferings of the martyrs; ܐܘܠܐ ܐܘܠܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܘܠܐ ܐܘܠܐ without compulsion = willingly, freely.

ܐܘܠܐ or ܐܘܠܐ sour buttermilk.

ܐܘܠܐ APHEL of ܘܥܘܠܐ; to bind by oath, adjure, &c.

ܐܘܠܐ, ܐܘܠܐ rt. ܐܘܠܐ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܘܠܐ ܐܘܠܐ his or its maker; ܐܘܠܐ ܐܘܠܐ the Artificer of the worlds; ܐܘܠܐ ܐܘܠܐ manual workers; ܐܘܠܐ ܐܘܠܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܘܠܐ adv. skilfully, with art, elabo-

rately; metaph. craftily; ܐܘܠܐ ܐܘܠܐ ignorantly.

ܐܘܠܐ, ܐܘܠܐ pl. ܐܘܠܐ, ܐܘܠܐ rt. ܐܘܠܐ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܘܠܐ ܐܘܠܐ the art of war; ܐܘܠܐ ܐܘܠܐ the healing art, medicine. ܐܘܠܐ or abs. alchemy, chemistry, ܐܘܠܐ ܐܘܠܐ an alchemist, chemist; ܐܘܠܐ ܐܘܠܐ a fellow-craftsman; ܐܘܠܐ ܐܘܠܐ by art; ܐܘܠܐ ܐܘܠܐ by false arts, by a deceitful artifice; ܐܘܠܐ ܐܘܠܐ the wiles of devils.

ܐܘܠܐ f. ܐܘܠܐ pl. ܐܘܠܐ, ܐܘܠܐ, rt. ܐܘܠܐ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܘܠܐ or ܐܘܠܐ, ܐܘܠܐ ܐܘܠܐ skilled husbandmen.

ܐܘܠܐ pl. ܐܘܠܐ, ܐܘܠܐ, ܐܘܠܐ rt. ܐܘܠܐ com. gen. a) race, nation, people, ܐܘܠܐ a prince or chief; b) a class, genus.

ܐܘܠܐ, ܐܘܠܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܘܠܐ, ܐܘܠܐ; see ܐܘܠܐ above.

ܐܘܠܐ abbreviation for ܐܘܠܐ s. and pl. oz.

ܐܘܠܐ f. ܐܘܠܐ pl. ܐܘܠܐ, ܐܘܠܐ. Gr. adj. of the gospels, evangelical, ܐܘܠܐ ܐܘܠܐ the law of the gospels, ܐܘܠܐ ܐܘܠܐ gospel precepts, ܐܘܠܐ ܐܘܠܐ the talents spoken of in the gospels.

ܐܘܠܐ pl. ܐܘܠܐ and ܐܘܠܐ m. ܐܘܠܐ (the Syriac word for gospel is ܐܘܠܐ), the gospel, a copy of the gospel, ܐܘܠܐ ܐܘܠܐ the gospel is in harmony with the law, ܐܘܠܐ ܐܘܠܐ the gospel according to the Hebrews.

ܐܘܠܐ pl. ܐܘܠܐ (often spelt without the ܐ) ܐܘܠܐ = Syr. ܐܘܠܐ m. evangelist.

ܐܘܠܐ pl. ܐܘܠܐ m. ܐܘܠܐ, a eunuch; the Syriac words are ܐܘܠܐ and ܐܘܠܐ.

ܐܘܠܐ pl. ܐܘܠܐ, ܐܘܠܐ or ܐܘܠܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܘܠܐ.

ܩܘܘܢܐ f. (rt. ܩ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܩܘܘܢܐ pl. ܩܘܘܢܐ, ܩܘܘܢܐ or ܩܘܘܢܐ f. οὐσία, a) essence, substance, ܩܘܘܢܐ ܕܥܘܠܡܐ and ܩܘܘܢܐ ܕܥܘܠܡܐ consubstantial, of one or the same substance; ܩܘܘܢܐ ܕܥܘܠܡܐ ܩܘܘܢܐ ܕܥܘܠܡܐ heavenly substances, ܩܘܘܢܐ ܕܥܘܠܡܐ ܩܘܘܢܐ ܕܥܘܠܡܐ metallic substances. b) wealth, substance, estate, income, ܩܘܘܢܐ ܕܥܘܠܡܐ ܩܘܘܢܐ ܕܥܘܠܡܐ the loss of their property.

ܩܘܘܢܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܩܘܘܢܐ f. ܩܘܢܐ pl. m. ܩ, f. ܩ adj. of the essence or substance, essential; gram. radical; ܩܘܢܐ ܩܘܢܐ essential properties. ܩܘܢܐ ܩܘܢܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܩܘܢܐ ܩܘܢܐ essential to or of the substance of the Holy Eucharist.

ܩܘܢܐ APHEL of rt. ܩ *; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܩܘܢܐ APHEL of ܩ; to make grow or sprout.

ܩܘܢܐ pl. ܩܘܢܐ usually ܩܘܢܐ ὑπατος, a consul. See under ܩܘܢܐ also for other Greek words spelt occasionally with initial ܩ instead of ܩ.

ܩܘܢܐ APHEL of ܩ *; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܩܘܢܐ or ܩܘܢܐ ὀφθίκιον, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܩܘܢܐ ܩܘܢܐ the judge and all the court rose up, ܩܘܢܐ ܩܘܢܐ the officials, ܩܘܢܐ ܩܘܢܐ your attendants, your retinue.

ܩܘܢܐ Pers. *lilium aquaticum*, the water-lily.

ܩܘܢܐ pl. ܩܘܢܐ m. Heb. wheels, Ez. x. 15.

ܩܘܢܐ pl. ܩܘܢܐ ὑπαρχος, procurator, prefect, governor, ܩܘܢܐ ܩܘܢܐ the Governor of Syria.

ܩܘܢܐ, ܩܘܢܐ pl. ܩ rt. ܩ. m. a place where anything is laid up, a storehouse; ܩܘܢܐ ܩܘܢܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܩܘܢܐ ܩܘܢܐ the treasures of the snow, ܩܘܢܐ ܩܘܢܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܩܘܢܐ APHEL of ܩ; to set on fire; to excite, &c.

ܩܘܢܐ or ܩܘܢܐ pl. ܩܘܢܐ and ܩܘܢܐ ὄγκινος, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܩܘܢܐ to let down.

ܩܘܢܐ, ܩܘܢܐ or ܩܘܢܐ ὠκεανός, the ocean; ܩܘܢܐ ܩܘܢܐ ܩܘܢܐ the great ocean which surrounds the whole earth.

ܩܘܢܐ or ܩܘܢܐ pl. ܩ οἰκονόμος, a steward.

ܩܘܢܐ APHEL of ܩ; to make heavy or dull; to make precious, &c.

ܩܘܢܐ pr. n. Ur, usually ܩܘܢܐ ܩܘܢܐ Ur of the Chaldees.

ܩܘܢܐ APHEL of ܩ; to magnify, raise to honour, &c.

ܩܘܢܐ pl. ܩܘܢܐ m. spotted, piebald of horses.

ܩܘܢܐ, ܩܘܢܐ pl. ܩܘܢܐ and ܩܘܢܐ m. ὄργανον, an instrument, a vessel, an organ, e. g. of the body; ܩܘܢܐ ܩܘܢܐ the organs of respiration; ܩܘܢܐ ܩܘܢܐ engines of war; ܩܘܢܐ ܩܘܢܐ or ܩܘܢܐ ܩܘܢܐ or ܩܘܢܐ ܩܘܢܐ astronomical instruments for taking observations.

ܩܘܢܐ and ܩܘܢܐ a packing needle, a coarse needle ܩܘܢܐ ܩܘܢܐ used for making sacks.

ܩܘܢܐ pl. ܩܘܢܐ f. a frog, the frog of a horse's foot.

ܩܘܢܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܩܘܢܐ ܩܘܢܐ or ܩܘܢܐ ܩܘܢܐ the believing city, the blessed city.

ܩܘܢܐ, ܩܘܢܐ pl. m. ܩ, f. ܩ, Edessene, of Edessa; ܩܘܢܐ ܩܘܢܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

אֲדֵסֵנִי the Edessene, and his style of writing is held to be perfect.

אֲדֵסֵנִי or אֲדֵסֵנִי : א a weasel.

אֲדֵסֵנִי, אֲדֵסֵנִי pl. אֲדֵסֵנִי rt. אָדַס. f. a) a way, road, journey, אֲדֵסֵנִי אֲדֵסֵנִי a wayfarer; אֲדֵסֵנִי אֲדֵסֵנִי the king's highway, the high road; אֲדֵסֵנִי אֲדֵסֵנִי a trodden path or way; אֲדֵסֵנִי אֲדֵסֵנִי a place where two roads meet; אֲדֵסֵנִי אֲדֵסֵנִי he had just returned from a journey. b) a custom, way, manner of life, אֲדֵסֵנִי אֲדֵסֵנִי after the manner of the Egyptians; אֲדֵסֵנִי אֲדֵסֵנִי in the way of God, i.e. in a life well-pleasing to God, אֲדֵסֵנִי אֲדֵסֵנִי the worldly life; אֲדֵסֵנִי אֲדֵסֵנִי a middle course, via media; אֲדֵסֵנִי אֲדֵסֵנִי the monastic life, the life of a solitary. c) religion, the service of God; cf. in the Acts of the Apostles, the Way. — אֲדֵסֵנִי אֲדֵסֵנִי the true religion, the Christian faith, אֲדֵסֵנִי אֲדֵסֵנִי the religion of the Arabs. d) legal right, אֲדֵסֵנִי אֲדֵסֵנִי because it is his right; אֲדֵסֵנִי אֲדֵסֵנִי canonical, according to church order.

אֲדֵסֵנִי pl. אֲדֵסֵנִי, אֲדֵסֵנִי (rt. אָדַס *, Ar. to stall an animal), m. a stall, crib, manger, esp. the manger where our Lord was laid, hence metaph. a cradle.

אֲדֵסֵנִי m. ὁρίζων, the horizon.

אֲדֵסֵנִי (from the same Heb. root as that from which the Torah = the Law, is derived) the law, the Law of Moses, the Pentateuch, אֲדֵסֵנִי אֲדֵסֵנִי the Pentateuch according to the Septuagint version; often used inclusively of the whole of the Old Testament.

אֲדֵסֵנִי APHEL of אָדַס; see below.

אֲדֵסֵנִי rt. אָדַס. m. length, longitude; אֲדֵסֵנִי אֲדֵסֵנִי—marriage blessings, written at great length; אֲדֵסֵנִי אֲדֵסֵנִי the longitude of the city of Babylon.

אֲדֵסֵנִי adj. longitudinal.

אֲדֵסֵנִי, אֲדֵסֵנִי rt. אָדַס. m. a meeting, encounter, attack; usually with a verb of motion, אֲדֵסֵנִי אֲדֵסֵנִי—he went out—rose up—to meet him.

אֲדֵסֵנִי APHEL of אָדַס; to grow pale or green.

אֲדֵסֵנִי = אֲדֵסֵנִי a strip of cloth, a patch; rags, tatters.

אֲדֵסֵנִי pl. אֲדֵסֵנִי orarium. a) a cloth, a handkerchief, אֲדֵסֵנִי אֲדֵסֵנִי he wiped away his tears with his handkerchief. b) a stole; deacons of the Greek church wore it over the left shoulder, floating on either side like wings; the Latin deacons tied the ends under the right arm. Among the Syrians it was worn, a) by subdeacons both Nestorian and Maronite, folded round the neck, b) by deacons of the Nestorian, Maronite, and Malabar Syrians, hanging from the left shoulder, c) by priests round the neck pendent in front, d) Maronite readers wore it hanging from the right shoulder. אֲדֵסֵנִי אֲדֵסֵנִי habited in the deacon's stole, אֲדֵסֵנִי אֲדֵסֵנִי the deacons wearing their stoles.

אֲדֵסֵנִי (Heb. foundation or possession of peace) Jerusalem.

אֲדֵסֵנִי APHEL of אָדַס; to leave by will, to give an inheritance or possession.

אֲדֵסֵנִי rt. אָדַס * only used in the Aphel conj. to move, stretch out; usually with אָדַס and with אָדַס of the thing or אָדַס of the person, to lay hands on, seize, steal, do harm; cf. the following.

אֲדֵסֵנִי APHEL of אָדַס *; to hold out, stretch out; usually with אָדַס and with אָדַס or אָדַס of the thing or person, in a good or bad sense; see under אָדַס for examples.

אֲדֵסֵנִי m. a cobbler; see אֲדֵסֵנִי.

אֲדֵסֵנִי pl. אֲדֵסֵנִי m. an animal kept for breeding, a stallion; metaph. lustful, wanton.

אֲדֵסֵנִי pl. אֲדֵסֵנִי (from Heb. Save now! through a Greek form) Hosanna; pl. palm-branches, אֲדֵסֵנִי אֲדֵסֵנִי— or absol. Palm Sunday.

אֲדֵסֵנִי APHEL of אָדַס; to make inhabit or to be inhabited; to constitute to an office, &c.

אֲדֵסֵנִי αυθεντία, authority, jurisdiction, rule, hence a diocese, province, אֲדֵסֵנִי אֲדֵסֵנִי the province of Antioch.

אֲדֵסֵנִי, אֲדֵסֵנִי αυθεντική, αυθεντικόν, authentic, original, an original document.

אֲדֵסֵנִי APHEL of אָדַס; to be left over; to increase; to be of profit.

אָרְכָא or אָרְכָא m. the hair that sprouts out at puberty, אָרְכָא וְלֹא אָרְכָא beardless boys.

אָרְכָא adj. hairy, shaggy.

אָרְכָא or אָרְכָא m. bos taurus, the buffalo.

אָרְכָא pl. אָרְכָא Ar. m. the arch of a door or roof, an arched building; a porch, portico, אָרְכָא וְאֵמֻלֵּיהֶם the porticoes and columns of a church.

אָרְכָא usually אָרְכָא an embassy, a message.

אָרְכָא, אָרְכָא and אָרְכָא ζύγωμα, a crossbar to fasten a door.

אָרְכָא pl. אָרְכָא m. dim. of אָרְכָא. a little or low arch or vault.

אָרְכָא pl. אָרְכָא rt. אָרְכָא m. a traveller, esp. a pilgrim; אָרְכָא וְאָרְכָא comers and goers.

אָרְכָא APHEL of אָרְכָא; to despise, debase, seduce.

אָרְכָא fut. אָרְכָא, אָרְכָא, אָרְכָא, inf. אָרְכָא and less properly אָרְכָא, pres. part. אָרְכָא, אָרְכָא; past part. אָרְכָא, אָרְכָא. to go, walk, journey; to go away, be gone, hence to die. Opp. אָרְכָא; אָרְכָא וְאָרְכָא to come and go, i.e. habitually. With אָרְכָא or אָרְכָא of the place or action, e.g. אָרְכָא—אָרְכָא to church, to the bath; אָרְכָא to go to war; אָרְכָא אָרְכָא he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; אָרְכָא וְדָעָה וְהָיָה אָרְכָא וְאָרְכָא the day was over; אָרְכָא וְאָרְכָא וְאָרְכָא וְאָרְכָא: אָרְכָא אָרְכָא אָרְכָא אָרְכָא the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; אָרְכָא אָרְכָא אָרְכָא the interpretation was carried to Belteshazzar.

With אָרְכָא, אָרְכָא to journey, travel, go in the direction of; אָרְכָא to go into captivity, be carried away; אָרְכָא to be for a prey; with אָרְכָא to follow, metaph. to serve false gods, vanity, &c.; אָרְכָא אָרְכָא אָרְכָא many shall follow their errors, shall err like them; with אָרְכָא or אָרְכָא of the person, to go with, draw near; with אָרְכָא to march against, assault, invade; with אָרְכָא to go with, accompany any one; with אָרְכָא to go before, precede.

When directly preceding another verb אָרְכָא signifies intention or command; אָרְכָא אָרְכָא I go a fishing; אָרְכָא אָרְכָא they went down; with the copula אָרְכָא it expresses con-

tinuous action, אָרְכָא אָרְכָא he went on growing, increased more and more; אָרְכָא אָרְכָא they rode away; with אָרְכָא or אָרְכָא preceding the second verb, to be about to, אָרְכָא אָרְכָא I am going to die, i.e. I shall die soon; like other verbs of motion such as אָרְכָא, אָרְכָא, אָרְכָא, it is often used with אָרְכָא and the pron. affix to form a pleonastic or ethical dative, אָרְכָא אָרְכָא go away, take yourself off. Part. pres. with אָרְכָא, fit, good for, convenient, אָרְכָא אָרְכָא what good is my life to me, of what use or advantage is this life? אָרְכָא אָרְכָא what good is it to me, what do I want with it? אָרְכָא אָרְכָא it is good for nothing. The part. pres. fem. אָרְכָא is often used as a subst. going, departure.

Wherever a vowel belongs to the אָרְכָא the אָרְכָא is otiose and אָרְכָא takes the vowel, אָרְכָא, אָרְכָא ezath, ozin for אָרְכָא, אָרְכָא ezlath, ozlin; but when the vowel belongs to the אָרְכָא, אָרְכָא is retained, אָרְכָא, אָרְכָא ezal, ezalnan. But in the sense of helping, being of use the אָרְכָא is not deprived of its vowel, אָרְכָא, אָרְכָא ozlin, helping. DERIVATIVES, אָרְכָא, אָרְכָא, אָרְכָא, אָרְכָא, אָרְכָא, אָרְכָא.

אָרְכָא; see אָרְכָא emerald.

אָרְכָא I pers. fut. PEAL, אָרְכָא I pers. fut. APHEL, אָרְכָא imper. APHEL of אָרְכָא to live.

אָרְכָא pl. אָרְכָא, אָרְכָא fem. אָרְכָא having dropped the Alep which is found in the cognate languages and in the pl. אָרְכָא. See אָרְכָא a sister. Takes affixes like אָרְכָא; I pers. sing. אָרְכָא 2 p.s. אָרְכָא, אָרְכָא 3 p.s. אָרְכָא, אָרְכָא pl. I p. אָרְכָא 2 p. אָרְכָא 3 p. אָרְכָא, אָרְכָא, &c. a) a brother. אָרְכָא an elder brother; אָרְכָא a younger brother; אָרְכָא her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with אָרְכָא or אָרְכָא, one and another; אָרְכָא אָרְכָא they swore to each other; אָרְכָא אָרְכָא amongst themselves. d) later, a monk, friar, אָרְכָא a lay brother; אָרְכָא monks Templars and Hospitallers. DERIVATIVES, אָרְכָא, אָרְכָא, אָרְכָא, אָרְכָא, אָרְכָא.

אַפְּיֵל APHIEL of אָפַד; to love; to kindle.

אַפְּיֵל fut. אָפַד, imper. אָפַד, pres. part. אָפֵד, אָפֵד (this participle is seldom used except with אָפַד or a pronoun to express the present and imperfect tenses, אָפֵד takes its place elsewhere, having an active besides passive sense); pass. part. אָפֵד, אָפֵד, m. אָפֵד, אָפֵד f., pl. m. אָפֵד, אָפֵד f. אָפֵד, אָפֵד. a) to take, seize on, lay hold of, usually with אָפַד but also with אָפַד, see אָפֵד and other examples below; with אָפַד to strive with; often metaph. of various passions, of pain, fire, &c.; אָפַד אָפֵד אָפֵד fear seized upon them all; אָפֵד אָפֵד אָפֵד a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; אָפֵד אָפֵד אָפֵד a house capable of receiving a hundred persons; אָפֵד אָפֵד the chronology which we follow; אָפֵד אָפֵד אָפֵד the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with אָפַד the door or gate and ellipt.; אָפֵד אָפֵד to shut the door in the face of any one; אָפֵד אָפֵד to close the ways, hold the roads, i.e. in time of war, but אָפֵד אָפֵד to hold on his way, continue a journey; אָפֵד אָפֵד he closed the book; metaph. with אָפֵד אָפֵד to restrain his compassion, but אָפֵד אָפֵד the Lord had shut up her womb.

With אָפֵד to behave like or as, e.g. אָפֵד אָפֵד as an enemy; with אָפֵד אָפֵד to propose an enigma opp. אָפֵד, אָפֵד or אָפֵד אָפֵד to disclose, solve, declare it; אָפֵד אָפֵד to be enraged with; אָפֵד אָפֵד אָפֵד he took her by the hand, metaph. to help and אָפֵד אָפֵד אָפֵד he closed his hand, i.e. refused to help; אָפֵד אָפֵד to receive with honour; אָפֵד אָפֵד to net, catch in a net; אָפֵד אָפֵד to take refuge; אָפֵד אָפֵד to make war; אָפֵד אָפֵד to succeed to an office; אָפֵד אָפֵד to obtain, succeed to or govern a kingdom; אָפֵד אָפֵד or אָפֵד אָפֵד an ulcer eats into or spreads; אָפֵד אָפֵד to adduce a reason or pretext; אָפֵד אָפֵד to be silent; אָפֵד אָפֵד to observe a fast; אָפֵד אָפֵד to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with אָפַד; אָפֵד אָפֵד אָפֵד the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. אָפֵד אָפֵד in error; אָפֵד אָפֵד taken with a fever; אָפֵד אָפֵד overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence אָפֵד אָפֵד or אָפֵד אָפֵד sword bearers, armed with swords; אָפֵד אָפֵד אָפֵד spearmen; אָפֵד אָפֵד אָפֵד holding each others' hands; אָפֵד אָפֵד is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with אָפֵד אָפֵד; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with אָפֵד אָפֵד presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with אָפֵד אָפֵד of the place, with אָפֵד אָפֵד the custom holds or obtains, prevails; n. b. construction אָפֵד אָפֵד אָפֵד אָפֵד silence ruled over all = all kept silence; with אָפֵד אָפֵד being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; אָפֵד אָפֵד אָפֵד אָפֵד an adherent of the Council of Chalcedon; אָפֵד אָפֵד אָפֵד my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) אָפֵד אָפֵד אָפֵד a refugee; אָפֵד אָפֵד a conqueror; אָפֵד אָפֵד אָפֵד being a type, typifying; אָפֵד אָפֵד אָפֵד serving, being a minister.

ETHIOP. אָפֵד אָפֵד for אָפֵד אָפֵד, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with אָפֵד אָפֵד or אָפֵד אָפֵד to be caught or found stealing; אָפֵד אָפֵד אָפֵד to fall ill; אָפֵד אָפֵד אָפֵד to be weary; אָפֵד אָפֵד אָפֵד to be ensnared by false teaching; אָפֵד אָפֵד to be ensnared; אָפֵד אָפֵד אָפֵד to be seized with desire, be captivated; אָפֵד אָפֵד אָפֵד to fall in love. b) to be held, held captive. אָפֵד אָפֵד אָפֵד by death, אָפֵד אָפֵד in Sheol. אָפֵד אָפֵד אָפֵד to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with אָפֵד אָפֵד a door or gate; and of other places, e.g. אָפֵד אָפֵד אָפֵד the sepulchre was closed; אָפֵד אָפֵד אָפֵד the

churches were closed during the Decian persecution; with **חָבַט** to be silent; with **חִבּוּל** it is a custom, a custom prevails.

PA. **חָבַט** part. **חֹבֵט** and **חֹבֵט**, to put in possession, to shut closely; **חֹבֵט חֵטְא** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָבַט** a) to make lay hold, esp. of fire = to kindle, set fire to with **ו** of the object. b) to give to hold, give into the hand, to hand to any one, **חָבַט חֲבִיבֵיהֶם** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט** see part., **חֹבֵט**, **חֹבֵט**, **חֹבֵט**.

חֹבֵט rt. **חֹבֵט**. m. the hollow of a door into which the bolt is fastened, a bar or bolt.

חֹבֵט f. **חֹבֵט** pl. m. **חֹבֵט** rt. **חֹבֵט**. subst. he or that which holds or keeps, a governor, ruler, **חֹבֵט הַמֶּלֶךְ** keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

חֹבֵט dim. of **חֹבֵט**. m. a little brother.

חֹבֵט f. a) brotherhood, fellowship; **חֹבֵט** brotherly love. b) a fraternity, a monastic community, **חֹבֵט פְּרָמְטָא** the priest of a friary; collect. the brethren; **חֹבֵט כֻּלָּם** all the brethren; **חֹבֵט כָּלֵם** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חֹבֵט חֹבֵט וְאֵמֶיךָ** to thee, O wise Brother.

חֹבֵט APH. of **חֹבֵט**; to give life, restore to life.

חֹבֵט f. rt. **חֹבֵט**. holding, taking possession; **חֹבֵט מְחֹבֵט** entering on an inheritance; **חֹבֵט חֹבֵט** being in possession, occupancy.

חֹבֵט m. pl. **חֹבֵט**, **חֹבֵט** f. s. **חֹבֵט** pl. **חֹבֵט**, **חֹבֵט**. rt. **חֹבֵט** in **חֹבֵט**. one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חֹבֵט חֹבֵט** hope, and love which is akin to her; **חֹבֵט אֲחֵרִים** other like things.

חֹבֵט pl. **חֹבֵט** f. kinship, consanguinity, affinity, relationship, similarity; **חֹבֵט חֹבֵט** an alliance with wisdom.

חֹבֵט f. **חֹבֵט** similar; **חֹבֵט חֹבֵט** these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

חֹבֵט APH. of **חֹבֵט**; to profane the Sabbath. **חֹבֵט** or **חֹבֵט** m. doryenium, an alkaline plant.

חֹבֵט APH. of **חֹבֵט**; to heat.

חֹבֵט, **חֹבֵט** see **חֹבֵט**, APH. of **חֹבֵט**; interj. of exultation, Hurrah! Aha!

חֹבֵט Heb. root-meaning to tarry, not used in PE. or PA. APH. **חֹבֵט** part. **חֹבֵט** a) to tarry, delay, to be tardy, late, slow with **ו** and an infin.; **חֹבֵט חֹבֵט** he delays his coming, tarryes; **חֹבֵט חֹבֵט** slow to speak; **חֹבֵט חֹבֵט** they are late to take rest; but with **ו** to be a long while over anything, **חֹבֵט חֹבֵט** when he had spoken at great length. b) to sojourn, stay, with **חֹבֵט** of a person or **ו** of a place; **חֹבֵט חֹבֵט** how long may a bishop absent himself from his see?

SHAPH. **חֹבֵט** to be slack, linger, delay, defer, hinder, generally with **ו** and infin., **חֹבֵט חֹבֵט** his desire had immediate effect. ESHTAPH. (1st form) **חֹבֵט** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חֹבֵט חֹבֵט** do not tarry here; **חֹבֵט חֹבֵט** to come without delay. To remain, be left over. (2nd form) **חֹבֵט** and **חֹבֵט** usually abbreviated **חֹבֵט** to remain, be left, be left over. with **ו** the remainder, the rest, pl. the others, the survivors; **חֹבֵט חֹבֵט** the remaining company; **חֹבֵט חֹבֵט** the rest fled; **חֹבֵט חֹבֵט** those whom the famine had spared. DERIVATIVES, **חֹבֵט**, **חֹבֵט**, for **חֹבֵט** see under **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**, **חֹבֵט**.

חֹבֵט pl. m. **חֹבֵט** f. **חֹבֵט** rt. **חֹבֵט**. the latter, the last; opp. **חֹבֵט** in several senses, later, after, hinder; **חֹבֵט חֹבֵט** the Mediterranean sea; after a proper name, the younger, **חֹבֵט חֹבֵט** your younger children; **חֹבֵט חֹבֵט** later Conun i.e. January;

אחרונה the later Teshrin i.e. November; אחרונה the last days; אחרונה the Last Day.

Fem. used as subst. as in Heb. the latter or last part, state, &c.; אחרונה the latter part of Job's life opp. אחרונה his former state. Adverbially, אחרונה afterwards, at last, at length; אחרונה last of all; אחרונה after, afterwards, hereafter, at the end, finally; אחרונה utterly bad.

אחרונה f. rt. אחרונה. coming after, hence the latter part, the end; אחרונה towards the end of winter.

אחרונה, אחרונה f. אחרונה pl. m. אחרונה, אחרונה f. אחרונה, אחרונה rt. אחרונה. other, another, the other, the next; with אחרונה different; אחרונה various; אחרונה yet a little while, soon after; אחרונה the next day, the day after; אחרונה the next or following year.

אחרונה adv. otherwise.

אחרונה, אחרונה pl. m. אחרונה, אחרונה rt. אחרונה. other, another, different, strange; אחרונה of another nation, foreign; אחרונה a word of various meanings.

אחרונה adv. rt. אחרונה. otherwise, on the other hand, contrariwise.

אחרונה APHEL of אחרונה; to pain, cause grief.

אחרונה rt. אחרונה. f. supper, a banquet, meal, repast.

אחרונה APHEL of אחרונה; to let fall, send down, cast out.

אחרונה a) APHEL of אחרונה; to do good. b) APHEL of אחרונה; to announce, make known abroad. Both these APHELs have the fuller form אחרונה.

אחרונה m. pl. reins, thongs.

אחרונה and אחרונה pl. אחרונה m. ἄτομος, ἄτομον, indivisible, an atom, body, individual, hence

אחרונה, אחרונה adj. individual.

אחרונה rt. אחרונה. f. solidity; אחרונה the hardness of the rocks; אחרונה opacity of the eyes in blindness.

אחרונה APHEL of אחרונה; to give shade, overshadow.

אחרונה m. satin.

אחרונה root-meaning to close, only past part. אחרונה, אחרונה, אחרונה pl. m. אחרונה. f. אחרונה. closed, narrow, dense, compact; אחרונה narrow windows; אחרונה metaph. firm, hard, harsh; אחרונה obstinate anger; אחרונה a hard and inexorable nature; אחרונה a firm step or tread. אחרונה closely, briefly.

אחרונה APHEL of אחרונה; to arouse zeal or jealousy.

אחרונה APHEL of אחרונה; to distil, let fall drops, drop down, to instil.

אחרונה APHEL of אחרונה; to lay by.

אחרונה, אחרונה pl. אחרונה m. citron, orange, tree and fruit.

אחרונה m. citrigo, a sweet-smelling plant.

אחרונה ἱερμα, vermicelli.

Words of which the first radical is a Yud, often have an alternative spelling with אחרונה prefixed. See אחרונה, אחרונה, אחרונה.

אחרונה an older spelling of אחרונה a letter.

אחרונה fem. of אחרונה what?

אחרונה emph. state of אחרונה, constr. st. אחרונה pl. אחרונה, אחרונה, אחרונה, אחרונה, constr. pl. אחרונה. See אחרונה the hand.

אחרונה, אחרונה, אחרונה another spelling of אחרונה pass. part. of אחרונה to know.

אחרונה εὖ, adv. of praise or admiration: Good! well, well done, rightly.

אחרונה, אחרונה Ar. a palace, court, portico.

אחרונה or אחרונה usually אחרונה m. a buffalo bull.

אחרונה sometimes אחרונה pl. אחרונה deriv. Pers. m. an ambassador, envoy, messenger; אחרונה a swift messenger.

אחרונה pl. אחרונה from the above. f. an embassy, a message, intercession; אחרונה on hearing such a message; אחרונה the intercession of our High Priest Christ.

אחרונה pl. אחרונה hedysarum alhagi, a thorny plant.

אחרונה m. a linen girdle.

אחרונה or אחרונה a Persian gum used in dressing wounds.

ܐܘܪܝܢܐ } generally without the Alep. See
 ܐܘܪܝܢܐ } under ܡܫܒܐ, only, i.e. son.
 ܐܘܪܝܢܐ } adv. after the manner of hermits.
 ܐܘܪܝܢܐ } = ܡܫܒܐܐ solitary, only.
 ܐܘܪܝܢܐ } = ܡܫܒܐܐܐ the solitary or
 } monastic life.

ܐܘܪܝܢܐ } εἶτα, afterward, then, thereupon, therefore;
 used with ܡܠܟܐ } to introduce an objection,
 granting this, how is it? so how is it? now
 if this be so—how or wherein?

ܐܘܪܝܢܐ } as, as if, as it were, almost, about, ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } about the first hour, about 1 o'clock.
 According to, ܐܘܪܝܢܐ } ܐܘܪܝܢܐ } as some think; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } in due form. With ܘ } and a verb expresses
 the subjunctive with that or to, that I may,
 that thou mayest, &c.; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } as I may
 say, so to say, as is said; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ }
 ܐܘܪܝܢܐ } they may be permitted to build, they
 may build. ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } usually
 with ܘ } prefixed, such, such as, what, how;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } by this means, in this way;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } such thoughts, what manner
 of thoughts; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } as I think; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } as it were, as if, in a manner; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } as it is written; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } as far as,
 inasmuch as; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } generally, for the
 most part; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } as from us, in our name;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } as he who, as one who. DERIVATIVES,
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } ܘܚܩܪܐܢܐ } ܘܚܩܪܐܢܐ }
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ }
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ }

ܐܘܪܝܢܐ } adv. of place: a) interrog. where?
 ܐܘܪܝܢܐ } where art thou? ܐܘܪܝܢܐ } and contr.
 ܐܘܪܝܢܐ } where is? where is he? whence, how or
 why is it? wherefore? ܐܘܪܝܢܐ } where are they?
 where are? b) esp. with ܘ }, relative; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } wherever; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } whither, how far? how long?
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } whence? ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } some, sometimes.

ܐܘܪܝܢܐ } m. ἦχος, a tone in music = Syr. ܐܘܪܝܢܐ }
 and ܐܘܪܝܢܐ }. Hymns were sung to 8 tones, hence
 a hymn-book is called an ܐܘܪܝܢܐ } octoechus;
 ܐܘܪܝܢܐ } ܐܘܪܝܢܐ } to the third tone.

ܐܘܪܝܢܐ } from ܐܘܪܝܢܐ } and ܐܘܪܝܢܐ }. Cf. ܐܘܪܝܢܐ }
 adv. how? in what manner? ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ }
 after what manner shall we act? what shall we
 do? ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } how art thou? ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } how is he dressed? ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ }

ܐܘܪܝܢܐ } how? in what manner? after what
 fashion? such, for example. ܐܘܪܝܢܐ } usually
 with ܘ } following, what sort? what manner?
 as, even as, so that, lest. ܐܘܪܝܢܐ } anyhow,
 some way or other; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } howsoever.

ܐܘܪܝܢܐ } from the above. f. quality, condition,
 manner; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } of
 the manner of the consecrating of the oil.

ܐܘܪܝܢܐ } (Ar., Heb. and Chald. El) m. God;
 ܐܘܪܝܢܐ } or ܐܘܪܝܢܐ } transliterated from the
 Hebrew or ܐܘܪܝܢܐ } translated, El Shaddai,
 God Almighty. Frequently used in the com-
 position of proper names.

ܐܘܪܝܢܐ } m. a) help, succour, aid, assistance;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } he came to his aid; ܐܘܪܝܢܐ }
 ܘܚܩܪܐܢܐ } to im-
 plore aid; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } the help of God; ܐܘܪܝܢܐ }
 ܘܚܩܪܐܢܐ } by the help of God this is finished.
 b) a helper, defender, generally used of God;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } the fear of God is in his
 heart.

ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } m. a stag, a hart; ܐܘܪܝܢܐ } pl.
 ܐܘܪܝܢܐ } f. a hind.

ܐܘܪܝܢܐ } = ܐܘܪܝܢܐ } rt. ܐܘܪܝܢܐ } f. being born,
 birth.

ܐܘܪܝܢܐ } m. Elul, the twelfth Syrian month,
 answering to most of September and part of
 October with us.

ܐܘܪܝܢܐ } pl. com. of ܐܘܪܝܢܐ } who, what.
 ܐܘܪܝܢܐ } APHEL of ܐܘܪܝܢܐ } ; to howl, cry out.

ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } m. a tree, the trunk
 of a tree; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } cultivated trees;
 ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } fruit-trees; ܐܘܪܝܢܐ }
 ܘܚܩܪܐܢܐ } a shady tree; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } a leafy tree.

ܐܘܪܝܢܐ } f. ܐܘܪܝܢܐ } adj. from the above. wooded;
 shrubby, arborescent; ܐܘܪܝܢܐ } ܘܚܩܪܐܢܐ } the
 tree-mallow.

ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } nuce castanecae, avellanae or
 Ponticae, the chestnut or filbert.

ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } f. a) dim. of ܐܘܪܝܢܐ }
 a bush, shrub, perh. a branch. b) see ܐܘܪܝܢܐ }.

ܐܘܪܝܢܐ } adv. of place. whence? where?

ܐܘܪܝܢܐ } pl. ܐܘܪܝܢܐ } (see ܐܘܪܝܢܐ } m. the day,
 the day-time, opp. ܐܘܪܝܢܐ } the night; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } mid-day, noon-tide; ܐܘܪܝܢܐ }
 ܐܘܪܝܢܐ } the light was called day.

לְמַחְזֵרָה, לְמַחְזֵרָה pl. m. לְמַחְזֵרָה f. לְמַחְזֵרָה. adj. belonging to the day, of to-day; לְמַחְזֵרָה לְמַחְזֵרָה a fast lasting through the whole day, opp. לְמַחְזֵרָה לְמַחְזֵרָה an all-night vigil.

אָמֵן a) an affirmative particle, yes, yea, opp. לֹא, no, not; אָמֵן אָמֵן לֹא לֹא yea, yea, nay, nay; אָמֵן אָמֵן לֹא לֹא אָמֵן answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, אָמֵן אָמֵן so be it, Amen. b) adversative particle, but, however; אָמֵן אָמֵן but if. c) interrogative, whether? if?

מִי m. מִי f. מִי pl. c. pron. a) interrog. who? which? what? of what sort? מִי מִי מִי contr. מִי, who is? who is he? מִי מִי מִי by what authority? מִי מִי at what hour? b) relative, often with וְ following, he who, &c.; מִי מִי מִי whosoever; מִי מִי מִי whoever, a certain, some—or other; מִי מִי מִי certain others. With מִי; מִי מִי pl. מִי מִי what sort, what manner. מִי מִי at which time; מִי מִי with what labour; מִי מִי from what cause soever. DERIVATIVES, מִי מִי.

מִי מִי f. Lat. an Indict, i.e. a space of 15 years. See מִי מִי.

מִי מִי pl. מִי מִי adj. qualifying, special; מִי מִי an adjective. Metaph. with לֹא, undivided, pure; מִי מִי absolute love, love in itself; מִי מִי pure rays of light.

מִי מִי pl. מִי מִי f. quality, sort.

מִי מִי irreg. APHEL of מִי; to give suck.

מִי מִי pl. מִי מִי ἴρον, a copy of a book or writing.

מִי מִי from Heb. through Greek, m. jasper. See מִי מִי.

מִי מִי for מִי מִי covetous.

מִי מִי, מִי מִי or מִי מִי pl. מִי מִי f. ἐποχή, astron. the position of a star or other heavenly body.

מִי מִי for מִי מִי to grow, shoot up, &c.

מִי מִי or מִי מִי eikē, in vain, rashly, at random.

מִי מִי, מִי מִי rt. מִי. m. a) honour, glory, magnificence; מִי מִי magnificent raiment;

מִי מִי מִי מִי the chariot of God's glory = God's glorious chariot. With מִי or מִי to do, show or pay honour; מִי מִי he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

מִי מִי = מִי מִי rt. מִי. f. baggage, belongings, &c.

מִי sometimes mis-spelt מִי m. Iyoz, a month answering to the greater part of May with us, but beginning earlier.

מִי m. מִי f. pl. מִי a pot or cauldron with rings for handles, generally made of brass.

מִי מִי m. ἱερατεῖον, the sanctuary of a church.

מִי for מִי a month.

מִי מִי or מִי מִי pl. מִי f. a) ἴρις, a lily, lily-bulb. b) αἶρα, lolium, darnel.

מִי מִי sec מִי מִי, a body of soldiers.

מִי, מִי or מִי Jesse, the father of David, hence the adj. מִי; מִי מִי the branch of Jesse, the Messiah.

מִי indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative לֹא = מִי there is not, there is no; takes the affixes of a plural noun and then has gender and number according, מִי c. I am; מִי m. and מִי f. thou art; מִי he is; מִי she is; מִי c. we are; מִי m. and מִי f. you are; מִי m. and מִי f. they are. With מִי following, a past tense is formed, was, were, this מִי does not always agree with its nominative, מִי מִי or מִי מִי they were, there were; מִי מִי the forces that were at Jerusalem.

מִי is much used in indefinite expressions of place, time or people, מִי מִי one says, some one says; מִי מִי some say; מִי מִי somewhere, at some time; מִי מִי sometimes. With מִי and the pron. suffix: a) to have, מִי מִי, מִי מִי I have, he has, c'est

à moi, c'est à lui, &c.; it is my part, office, duty; esp. with an infin., **לָמַדְנוּ לְלִמְדָה** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא הָיָה** he is not, i.e. he is not in life, he is dead; contr. **לֹא הָיוּ**, **לֹא הָיוּ** they are not, they are dead; with **לִבְּ** and pron. suff. to be with, to have, be found, be found guilty; with **לְ** to be incumbent on, obligatory, expected from. DERIVATIVES, **לְהוֹדִיעַ**, **לְהוֹדִיעַ**, **לְהוֹדִיעַ**.

לָבִי APHEL of **לָבַע**; to bring, &c.

לְהוֹדִיעַ pl. **לְהוֹדִיעַ** from **לָבַע**. f. a) being, essence, substance = οὐσία; **לְהוֹדִיעַ** וְ**לְהוֹדִיעַ** the Son is consubstantial—of one substance—with the Father; often the Divine Substance or Being, hence the Godhead, **לְהוֹדִיעַ** the Eternal Being, the Godhead. b) substance = ὑπόστασις, **לְהוֹדִיעַ** Hebr. i. 3. c) existence, being, actuality, **לְהוֹדִיעַ** evil has no actual existence, does not truly exist; **לְהוֹדִיעַ** true riches, actual riches.

לְהוֹדִיעַ f. **לְהוֹדִיעַ** pl. m. **לְהוֹדִיעַ** f. **לְהוֹדִיעַ** adj. essential, actual, pertaining to being or existence, natural.

לְהוֹדִיעַ f. **לְהוֹדִיעַ** pl. **לְהוֹדִיעַ**: a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God; **לְהוֹדִיעַ** the Eternal Word and abs. the Eternal One; **לְהוֹדִיעַ** the unseen Being. b) a being, entity, a cause, principle, a substance, an acon. c) necessities of existence.

לְהוֹדִיעַ adv. essentially, eternally, in eternity.

לְהוֹדִיעַ, **לְהוֹדִיעַ** or **לְהוֹדִיעַ** ἡχάδια, same as **לְהוֹדִיעַ** a tone.

לְהוֹדִיעַ for **לְהוֹדִיעַ** APHEL of **לָבַע**; to pain, afflict.

לְהוֹדִיעַ or **לְהוֹדִיעַ** = **לְהוֹדִיעַ** perhaps, perchance.

לְהוֹדִיעַ m. **לְהוֹדִיעַ** f. a cock, a hen.

לְהוֹדִיעַ pl. **לְהוֹדִיעַ** ἔχιδνα, f. a viper.

לְהוֹדִיעַ pl. **לְהוֹדִיעַ** m. rt. **לְהוֹדִיעַ**. devouring, voracious; an eater, glutton.

לְהוֹדִיעַ rt. **לְהוֹדִיעַ** f. gluttony, voracity.

לְהוֹדִיעַ rt. **לְהוֹדִיעַ** f. gangrene; **לְהוֹדִיעַ** cancer.

לְהוֹדִיעַ rt. **לְהוֹדִיעַ**. solicitous, caring for or about.

לְהוֹדִיעַ constr. st. of an abstract noun **לְהוֹדִיעַ** from **לָבַע**, only used with suffixes as a prep. as, such as, like; **לְהוֹדִיעַ** like me, my equal, such as I am; **לְהוֹדִיעַ** such as thou art, like thee, &c.; **לְהוֹדִיעַ** in like manner, according to; **לְהוֹדִיעַ** such and such things.

לְהוֹדִיעַ or **לְהוֹדִיעַ** hard, pitiless.

לְהוֹדִיעַ from **לָבַע** and **לָבַע**. in like manner, as, for example; generally followed by **וְ** and with **לְהוֹדִיעַ** in the corresponding part of the proposition as—so.

לְהוֹדִיעַ APHEL of **לָבַע**; to blow, puff.

לְהוֹדִיעַ, **לְהוֹדִיעַ** from **לָבַע** and **לָבַע** and sometimes thus written in two words. at the same time or place, at once, together, with; likewise, with one consent, unanimously; often represents **σύν** in composition.

לְהוֹדִיעַ adv. at once, at the same time.

לְהוֹדִיעַ f. simultaneousness, a happening at the same time; **לְהוֹדִיעַ** the simultaneous creation of; with **וְ** preceding collectively.

לְהוֹדִיעַ fut. **לְהוֹדִיעַ** or **לְהוֹדִיעַ**, imper. **לְהוֹדִיעַ**, **לְהוֹדִיעַ**, **לְהוֹדִיעַ**. APHEL of **לָבַע**; to hurt, harm, pain.

לְהוֹדִיעַ adv. rt. **לְהוֹדִיעַ**. carefully, earnestly, sincerely.

לְהוֹדִיעַ f. rt. **לְהוֹדִיעַ**. care, pains, taking pains, diligence.

לְהוֹדִיעַ fut. **לְהוֹדִיעַ**, imper. **לְהוֹדִיעַ**, act. part. **לְהוֹדִיעַ**, **לְהוֹדִיעַ**, **לְהוֹדִיעַ**, pass. part. **לְהוֹדִיעַ**, **לְהוֹדִיעַ**, **לְהוֹדִיעַ**. to eat, devour, corrode, metaph. to consume, squander, embezzle; **לְהוֹדִיעַ** **לְהוֹדִיעַ** give him food, feed him; **לְהוֹדִיעַ** consuming fire. Act. part.=subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לְהוֹדִיעַ** to eat flesh, metaph. to be ferocious, to slay, butcher; **לְהוֹדִיעַ** to be ungrateful; **לְהוֹדִיעַ** to dine, sup, metaph. to be intimate, **לְהוֹדִיעַ** thy table companions, they who eat at thy table; **לְהוֹדִיעַ** metaph. to be vexed, sorry; **לְהוֹדִיעַ** to accuse, slander. With **וְ** of the cause, **לְהוֹדִיעַ** he accused him to the caliph; **לְהוֹדִיעַ** **לְהוֹדִיעַ** he reproached the vineyard (alluding to Isaiah v).

ETHIPE. **אָקַל** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **אָקַל** and **אָ** of the pers. to be accused. APHEL. **אָקַל** to give to eat, feed, induce to take food; **אָקַל** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**, **אָקַל**.

אָקַל or **אָקַל** a hammer; **אָקַל** dim. a small hammer.

אָקַל or **אָקַל** ὄχλος, a multitude, crowd, mob, the people.

אָקַל m. rt. **אָ**. a devouring. **אָקַל** a hollow or cavity in the teeth.

אָקַל pl. m. **אָקַל** pl. f. **אָקַל** an accuser, a slanderer, adversary, esp. the devil.

אָקַל (the root is probably another form of **אָקַל** to be hot, hence to be sunburnt) fut. **אָקַל**, part. **אָקַל**, **אָקַל**. to be or become black; **אָקַל** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **אָקַל** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **אָקַל** the eye which is made darker and more pleasing by the use of kohl; **אָקַל** blackening their faces as a sign of grief. DERIVATIVES, **אָקַל**, **אָקַל**.

אָקַל from **אָקַל** and **אָ**, generally followed by **אָ**, as, as long as; **אָקַל** sometimes.

אָקַל from **אָקַל** and **אָ** as one who, as he who, as, as if, that, in order to.

אָקַל fut. **אָקַל** and **אָקַל** APHEL of **אָקַל**; to reprove, confute.

אָקַל pl. **אָקַל** f. ἐξέδρα, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָקַל f. ἀγούγιον, fat, grease; **אָקַל** lard, hog's grease.

אָקַל pl. **אָקַל**, and other spellings f. ξενοδοχείον, a hospital = Syr. **אָקַל**.

אָקַל or **אָקַל** &c. m. the curator of a hospital.

אָקַל pl. **אָקַל** f. ἐξορία, exile, hence is derived the verb **אָקַל** and the following noun.

אָקַל pl. **אָקַל** m. cf. ἐξορισ-θῆναι, an exile; **אָקַל** we are exiles from the Garden of Eden.

אָקַל pl. **אָ** a great axe or hatchet for hewing stone.

אָקַל ἀξίωμα, an axiom, dignity.

אָקַל pl. **אָקַל** f. ἄξιος, worthy, honourable.

אָקַל f. ἔξις, habit, custom.

אָקַל f. **אָקַל** pl. m. **אָ** f. **אָ**. from the above, habitual. With **אָ** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָקַל f. ξενία, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָקַל f. **אָקַל** pl. m. **אָקַל** f. **אָקַל**. ξένος, subst. a foreigner, stranger, pilgrim, guest, **אָקַל** given to hospitality; adj. strange, unusual, **אָקַל** of anomalous form.

אָקַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָקַל denom. verb from **אָקַל**. to travel or reside abroad; to accept hospitality.

אָקַל exceptores, notaries.

אָקַל denom. verb from **אָקַל**. to exile, banish. ETTAPH. **אָקַל** to be exiled, banished.

אָקַל m. ἑξαρχος, an exarch; the overseer of a monastery.

אָקַל fut. **אָקַל** rarely **אָקַל**, part. **אָקַל**, **אָקַל** and **אָקַל**, **אָקַל**, **אָקַל** often used impersonally with **אָ**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **אָקַל** he busied himself about the entertainment of strangers; **אָקַל** anxious to hear. PA. **אָקַל** to urge, incite. DERIVATIVES, **אָקַל**, **אָקַל**, **אָקַל**.

לֹא דָפַל m. rt. דָפַל. care, necessity; לֹא דָפַל it is not needful or necessary.

דָפַל part. דָפַל denom. verb APHEL conj. from דָפַל. to plough, cultivate, plant.

דָפַל pl. דָפַל (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb דָפַל and דָפַל.

דָפַל f. from דָפַל. agriculture, husbandry, rusticity.

דָפַל APHEL of דָפַל; to scare, drive away birds, bees, &c.

דָפַל pl. דָפַל m. wrath, lasting anger; a grudge; with דָפַל to keep or nurse one's anger.

דָפַל pl. דָפַל, דָפַל; from the above, angry, wrathful.

דָפַל f. from דָפַל. ill-will, animosity, malice; with דָפַל, forgetfulness of injuries.

דָפַל (contr. from דָפַל not and דָפַל if) conj. often with דָפַל following; if not, unless, only, except, however, but, although; דָפַל only that, but that; דָפַל but that; דָפַל except.

דָפַל E-Syr. דָפַל (mimetic; cf. דָפַל and Eng. to howl) fut. דָפַל, imper. דָפַל, E-Syr. דָפַל, act. part. דָפַל, דָפַל pl. דָפַל, דָפַל to mourn, lament with דָפַל or דָפַל of the pers. or thing lamented, with דָפַל also of the pers. before whom; דָפַל we have mourned before you; דָפַל make lamentation; דָפַל making moan for their kindred. ETHIOP. דָפַל pass. DERIVATIVES, דָפַל, דָפַל, דָפַל.

דָפַל fut. דָפַל; see דָפַל and דָפַל.

דָפַל emph. דָפַל pl. abs. דָפַל emph. דָפַל (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; דָפַל God of gods; דָפַל the God of heaven; דָפַל the God of ages, the eternal Godhead; דָפַל the God-man; דָפַל Emmanuel; דָפַל that which is not God; דָפַל which are no gods; דָפַל atheistic, godless. דָפַל and דָפַל used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; דָפַל a mighty prince, Gen. xxiii. 6; דָפַל the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; דָפַל strange gods; דָפַל molten gods, idols; דָפַל the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, דָפַל and דָפַל.

דָפַל denom. verb PAEL conj. from דָפַל. to deify, attribute divine power; דָפַל they count the mind divine; דָפַל they attribute divine efficacy to these words. ETHIOP. דָפַל to be made God, become divine, be made a partaker of the Divine Nature; דָפַל man became God.

דָפַל adv. divinely, as God, theologically.

דָפַל f. Godhead, deity, divinity; collect. heathen deities; דָפַל atheism, paganism; דָפַל theology.

דָפַל, דָפַל, דָפַל pl. m. דָפַל f. דָפַל. adj. from דָפַל. divine, godlike, godly, sacred, holy; דָפַל Saint Paul; דָפַל their holy service, i.e. the pious life of monks; דָפַל a divine volume, i.e. revered and precious; דָפַל or דָפַל the Holy Scriptures; דָפַל theology; philosoph. metaphysical, opp. דָפַל physical. Aristotle wrote דָפַל on Physics and Metaphysics.

דָפַל f. of דָפַל. a goddess, an idol; דָפַל feasts of idols.

דָפַל if; Oh that! often followed by דָפַל or דָפַל unless, if not.

דָפַל generally דָפַל, Elul, September.

דָפַל pl. דָפַל m. rt. דָפַל. an oppressor, besieger, torturer.

דָפַל APHEL of דָפַל; to importune, trouble.

דָפַל APHEL of דָפַל; part. דָפַל or דָפַל, to weary.

דָפַל (rarely דָפַל = דָפַל) fut. דָפַל to labour, take pains; דָפַל they had laboured well in the vineyard; דָפַל many who had read indefatigably.

דָפַל rt. דָפַל m. mourning, lamentation; דָפַל with sounds of sorrow.

דָפַל adj. lamenting.

ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ rt. ܚܘܪܝܢܐ f. a mourner, esp. a woman hired to make lamentation over the dead.

ܚܘܪܝܢܐ rt. ܚܘܪܝܢܐ f. febleness, low estate; ܚܘܪܝܢܐ my humble or my unworthy self.

ܚܘܪܝܢܐ adv. rt. ܚܘܪܝܢܐ. necessarily, necessarily, in straits, in misery.

ܚܘܪܝܢܐ f. rt. ܚܘܪܝܢܐ. narrowness; metaph. straits, necessity, poverty.

ܚܘܪܝܢܐ f. a) (perh. rt. ܚܘܪܝܢܐ or a mis-spelling of ܚܘܪܝܢܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܚܘܪܝܢܐ only participial adj. ܚܘܪܝܢܐ, ܚܘܪܝܢܐ pl. m. ܚܘܪܝܢܐ f. ܚܘܪܝܢܐ. a) = ܚܘܪܝܢܐ in meaning and use, weak, feeble, low, vile. ܚܘܪܝܢܐ a weak will; ܚܘܪܝܢܐ walking feebly; ܚܘܪܝܢܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܚܘܪܝܢܐ and ܚܘܪܝܢܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܚܘܪܝܢܐ of the passions; ܚܘܪܝܢܐ into the paths of error; ܚܘܪܝܢܐ a temptress to all foul wickedness. DERIVATIVE, ܚܘܪܝܢܐ.

ܚܘܪܝܢܐ part. ܚܘܪܝܢܐ to keep anger.

ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ m. lasting anger, ill-will.

ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ f. a rib; metaph. a wife; mathemat. a side; ܚܘܪܝܢܐ polylateral.

ܚܘܪܝܢܐ PA. of ܚܘܪܝܢܐ; to teach, inform, show.

ܚܘܪܝܢܐ or ܚܘܪܝܢܐ Alep or Olaph. the first letter of the Syriac alphabet; ܚܘܪܝܢܐ or ܚܘܪܝܢܐ the alphabet; with ܚܘܪܝܢܐ, alphabetically, in alphabetical order.

ܚܘܪܝܢܐ Alpha, the first letter of the Greek alphabet; ܚܘܪܝܢܐ the Greek alphabet.

ܚܘܪܝܢܐ, ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ and ܚܘܪܝܢܐ m. a thousand; ܚܘܪܝܢܐ a thousand thousand; ܚܘܪܝܢܐ thousands of churches.

ܚܘܪܝܢܐ, ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ f. a ship, a galley; ܚܘܪܝܢܐ a ship of war; ܚܘܪܝܢܐ and ܚܘܪܝܢܐ a merchantman; metaph. ܚܘܪܝܢܐ and ܚܘܪܝܢܐ the body the vehicle of the soul. The B. V. Mary is called ܚܘܪܝܢܐ the adorned vessel; ܚܘܪܝܢܐ = the moon; astron. the constellation Argo; ܚܘܪܝܢܐ and ܚܘܪܝܢܐ the setting of the Pleiades.

ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ f. dimin. of ܚܘܪܝܢܐ; a boat, a light bark.

ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܚܘܪܝܢܐ fut. ܚܘܪܝܢܐ, act. part. ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, pass. part. ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܚܘܪܝܢܐ by famine; ܚܘܪܝܢܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܚܘܪܝܢܐ, ܚܘܪܝܢܐ necessaries; ܚܘܪܝܢܐ privation; ܚܘܪܝܢܐ there is no need of; ܚܘܪܝܢܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܚܘܪܝܢܐ and ܚܘܪܝܢܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܚܘܪܝܢܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܚܘܪܝܢܐ same as PE. ETHPA. ܚܘܪܝܢܐ to be compelled, constrained, troubled, e.g. ܚܘܪܝܢܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ.

ܚܘܪܝܢܐ adv. rt. ܚܘܪܝܢܐ. necessarily.

ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ no pl. m., pl. f. ܚܘܪܝܢܐ rt. ܚܘܪܝܢܐ. adj. pressing, urgent, necessary, obligatory; ܚܘܪܝܢܐ urgent need; ܚܘܪܝܢܐ of necessary existence, an epithet of God, hence it stands alone for God; ܚܘܪܝܢܐ Divine Providence; pl. necessaries, requisites.

ܚܘܪܝܢܐ, ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ rarely ܚܘܪܝܢܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܚܘܪܝܢܐ and ܚܘܪܝܢܐ the crown of the head. DERIVATIVES, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ.

ܚܘܪܝܢܐ, ܚܘܪܝܢܐ pl. ܚܘܪܝܢܐ rarely ܚܘܪܝܢܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܚܘܪܝܢܐ and ܚܘܪܝܢܐ the crown of the head. DERIVATIVES, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ, ܚܘܪܝܢܐ.

كُفْلٌ, كُفْلٌ pl. كُفْلٌ, كُفْلٌ f. *the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = كُفْلَانِ two spans; كُفْلٌ or without كُفْلٌ a conduit, a pool. DERIVATIVE, كُفْلٌ.*

كُفْلٌ Pers. *ambah, an Indian fruit.*

كُفْلٌ, كُفْلٌ; see كُفْلٌ.

كُفْلٌ Ar. *amber, ambergris.*

كُفْلٌ fut. كُفْلٌ or كُفْلٌ (root-meaning *to reach, arrive at, be able, cf. كُفْلٌ*); with كُفْلٌ to *flee, escape, كُفْلٌ هُوَ قُفْلٌ مِنَ السَّيْفِ كُفْلٌ from the sword, كُفْلٌ هُوَ قُفْلٌ مِنَ الْهَرَسِيِّ from heresy. APH. كُفْلٌ fut. كُفْلٌ. a) to be able, sufficient, كُفْلٌ لَا كُفْلَ بَيْنَهُمْ يَوْمَئِذٍ كُفْلٌ كُفْلٌ there were not enough to bury each other; كُفْلٌ هُوَ قُفْلٌ هُوَ قُفْلٌ they ran as long as they could. b) to free, set free. c) to escape, flee away, كُفْلٌ هُوَ قُفْلٌ هُوَ قُفْلٌ from the snare, كُفْلٌ هُوَ قُفْلٌ هُوَ قُفْلٌ from blood vengeance.*

كُفْلٌ or كُفْلٌ *Amida, a city on the Tigris, now Diarbekr or Kara Amid.*

كُفْلٌ = كُفْلٌ cellars, store-rooms.

كُفْلٌ from كُفْلٌ. f. *service, attendance of a maidservant.*

كُفْلٌ, كُفْلٌ from كُفْلٌ. adj. *of a mother, motherly, maternal.*

كُفْلٌ pl. of كُفْلٌ *mother*, and of كُفْلٌ *handmaid.*

كُفْلٌ pl. كُفْلٌ *ὁμολογία, a confession of faith, defence.*

كُفْلٌ pl. كُفْلٌ m. rt. كُفْلٌ (cf. *matrix from mater*) *a shape, mould in which things are cast or into which they fit.*

كُفْلٌ pl. كُفْلٌ m. rt. كُفْلٌ. *a speaker, orator; a preacher; one who chants or intones; one who says or affirms.*

كُفْلٌ pl. كُفْلٌ f. rt. كُفْلٌ. *speech, manner of speech; a homily, a category.*

كُفْلٌ *ἀμέθυστος, amethyst.*

كُفْلٌ pl. كُفْلٌ m. *a pigmy, said to be derived from كُفْلٌ cubit and كُفْلٌ a span.*

كُفْلٌ (Heb. rt. كُفْلٌ) adv. *Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, كُفْلٌ كُفْلٌ كُفْلٌ Verily, verily, I say unto you. b) at*

the end of a sentence to signify assent, *so be it, amen*; hence c) subst. *general consent, unanimity, agreement, assent, concord, desire, wish; كُفْلٌ كُفْلٌ by the unanimous desire of the Church.*

كُفْلٌ rt. كُفْلٌ. adv. *continually, ever, always, unceasingly, constantly.*

كُفْلٌ rt. كُفْلٌ. f. *perpetuity, continuance; used adverbially with كُفْلٌ, in perpetuity, continually, continuously, permanently, habitually, constantly; كُفْلٌ كُفْلٌ for fifty continuous years; with كُفْلٌ, adj. continual, customary.*

كُفْلٌ pl. كُفْلٌ rt. كُفْلٌ. *an emir, commander, prince, prefect; كُفْلٌ كُفْلٌ the prefect of Baghdad.*

كُفْلٌ pl. كُفْلٌ *a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.*

كُفْلٌ pl. كُفْلٌ f. *a hoe, shovel.*

كُفْلٌ denom. verb from كُفْلٌ. *to enwrap, cover.*

كُفْلٌ pl. كُفْلٌ f. *tapestry, a rug, a mantle usually figured with needlework; كُفْلٌ كُفْلٌ asleep on rugs; كُفْلٌ كُفْلٌ Babylonian hangings or carpets.*

كُفْلٌ by enallage of the radicals, for كُفْلٌ, fut. كُفْلٌ and كُفْلٌ *to be weary of.*

كُفْلٌ and كُفْلٌ root-meaning *to make firm*, PE. only used in the part. as adj. كُفْلٌ, كُفْلٌ pl. m. كُفْلٌ, كُفْلٌ f. كُفْلٌ. a) *true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; كُفْلٌ كُفْلٌ perpetual virginity; كُفْلٌ كُفْلٌ we were ever one. b) constant, persevering, assiduous, with كُفْلٌ of an occupation, habit, or place; كُفْلٌ كُفْلٌ in fasting; كُفْلٌ كُفْلٌ in prayer; كُفْلٌ كُفْلٌ an habitual wine-drinker; كُفْلٌ كُفْلٌ he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with كُفْلٌ of a pers. or كُفْلٌ of a place. See كُفْلٌ. ETHIOP. كُفْلٌ imper. كُفْلٌ, part. كُفْلٌ, كُفْلٌ. I. a) *to persevere, persist in, continue in, to be constant, steadfast, with كُفْلٌ; كُفْلٌ كُفْلٌ in the**

service of God; **דָּבַחְתָּ** in virtuous conduct; **דָּבַחְתָּ** in playing dibs. b) to frequent, go frequently to, with **בְּ**; **דָּבַחְתָּ** or **דָּבַחְתָּ** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **בְּ** of the place, with **בְּ** or **בְּ** of a person; **דָּבַחְתָּ** I desire to be continually with God. II. denom. from **דָּבַחְתָּ**, to do anything with art, carry out skilfully. PAHEL **דָּבַחְתָּ** act. part. **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**; pass. p. **דָּבַחְתָּ** other forms same as act.; to believe, with **בְּ** to believe in, **דָּבַחְתָּ** in God, **דָּבַחְתָּ** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **בְּ** or **בְּ**. Act. p. a believer, Christian; **דָּבַחְתָּ** a true or orthodox believer; pl. the faithful; pass. p. with **בְּ** or **בְּ** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAHAL **דָּבַחְתָּ** a) to be believed; with **בְּ** of the pers. to believe; **דָּבַחְתָּ** that I may believe; **דָּבַחְתָּ** perhaps this will not be credible to those who live in another age; **דָּבַחְתָּ** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **בְּ**; to be made an eunuch; **דָּבַחְתָּ** the stewardship which is entrusted to you. DERIVATIVES, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**.

דָּבַחְתָּ pl. **דָּבַחְתָּ** rt. **דָּבַחְתָּ** m. that which is done constantly or habitually, a pursuit, habit, practice; **דָּבַחְתָּ**—**דָּבַחְתָּ** good habits, honourable pursuits. A craft, trade, profession, employment, office; **דָּבַחְתָּ** a fellow-craftsman.

דָּבַחְתָּ or **דָּבַחְתָּ** *ἔμφωμα*, a window; white lead, ceruse; **דָּבַחְתָּ** lime-water.

דָּבַחְתָּ f. a lizard.

דָּבַחְתָּ APHEL of **דָּבַחְתָּ**; to make bitter, to anger, sadden, grieve.

דָּבַחְתָּ (in Ar. to command; cf. pass. part. used substantively) fut. **דָּבַחְתָּ** I pers. **דָּבַחְתָּ** infin. **דָּבַחְתָּ**. imper. **דָּבַחְתָּ**, act. part. **דָּבַחְתָּ**,

דָּבַחְתָּ, pass. part. **דָּבַחְתָּ**, **דָּבַחְתָּ** a) to say, speak, with **בְּ** of the pers. A quotation or oblique narration is introduced by **וְ**, **וְ**, **וְ** **דָּבַחְתָּ** I told you that no one &c.; **וְ** **דָּבַחְתָּ** he of whom I spoke. With **דָּבַחְתָּ**, **דָּבַחְתָּ** they said among themselves or to each other; **דָּבַחְתָּ** to any one; **דָּבַחְתָּ** to renounce, Germ. absagen; **דָּבַחְתָּ** or **דָּבַחְתָּ** to speak about; **דָּבַחְתָּ** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **דָּבַחְתָּ**—**דָּבַחְתָּ** to think, muse, imagine, devise, purpose; with **בְּ** to go to law; **דָּבַחְתָּ** to preach; **דָּבַחְתָּ** or **דָּבַחְתָּ** to expound; **דָּבַחְתָּ** to foretell, predict. c) **דָּבַחְתָּ** often stands after verbs of sending, answering, writing, &c.; **דָּבַחְתָּ** or **דָּבַחְתָּ** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **דָּבַחְתָּ**; composed, written, **דָּבַחְתָּ** the gospel of St. John; **דָּבַחְתָּ** inspired. See **דָּבַחְתָּ**. The infin. with **בְּ** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **דָּבַחְתָּ** in a word. ETHPE. **דָּבַחְתָּ** or **דָּבַחְתָּ** the radical **דָּבַחְתָּ** being omitted, to be said, told, related, mentioned; to be foretold with or without **דָּבַחְתָּ**; to be spoken, preached, recited; to be called, named = **דָּבַחְתָּ** or **דָּבַחְתָּ**; **דָּבַחְתָּ** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**.

דָּבַחְתָּ pl. **דָּבַחְתָּ** m. a lamb; **דָּבַחְתָּ** the Lamb of God; astron. Aries, a sign of the Zodiac.

דָּבַחְתָּ pl. **דָּבַחְתָּ** rt. **דָּבַחְתָּ** f. a) a maid-servant, handmaid. b) **דָּבַחְתָּ** emph. st. of **דָּבַחְתָּ** a cubit.

דָּבַחְתָּ a) interrog. adverb, when? **דָּבַחְתָּ** how long? b) relat. and indef. with **וְ** preceding **דָּבַחְתָּ** at that time, at which time; with **וְ** following when, at what time; **דָּבַחְתָּ** sometimes; **דָּבַחְתָּ** whenever, so often as. c) **דָּבַחְתָּ** interj. of great desire and impatience, when will it be? would it were!

דָּבַחְתָּ a) conj. if, if it be, whether it be, however, howsoever, whenever; **דָּבַחְתָּ**—**דָּבַחְתָּ** or **דָּבַחְתָּ**—**דָּבַחְתָּ** whether—or; **דָּבַחְתָּ** even if; **דָּבַחְתָּ**, **דָּבַחְתָּ**, **דָּבַחְתָּ**

now if, but if, even if; לָּ לָּⁿ contr. לָּ לָּⁿ and sometimes with לָּⁿ repeated לָּ לָּ לָּⁿ, if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָּⁿ stands for not; לָּ לָּ לָּ לָּⁿ חֲכַתְּ עֵינַי I will give no sleep unto mine eyes. b) interj. O! לָּ לָּ לָּ לָּⁿ וְזָעַמְתָּ נָחַמְתָּ זָעַמְתָּ חֲצָא O Jeremiah the prophet, wherefore hast thou wept! c) = לָּⁿ yea, truly.

לָּ לָּⁿ (in MSS. לָּ לָּ) pl. לָּ לָּⁿ pron. 1 pers. com. I, we; for the gen. לָּ לָּⁿ my, לָּ לָּⁿ our is used, acc. and dat. לָּ לָּⁿ me, us; to me, to us; abl. לָּ לָּⁿ by or from me, us. The second form is used as a copula, לָּ לָּⁿ I am; לָּ לָּ לָּⁿ I am that or I am he; with participles forms a present tense and is often contracted, לָּ לָּⁿ and לָּ לָּⁿ I say; לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ we say; לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ I beg, I beseech; לָּ לָּ לָּⁿ we know; לָּ לָּ לָּⁿ we receive.

לָּ לָּ לָּⁿ ἀναβιβάζων, astrol. the ascendant.
 לָּ לָּⁿ Ar. alembic, still.
 לָּ לָּⁿ = לָּ לָּⁿ even if.
 לָּ לָּⁿ APHEL of לָּ; to put to flight; to arouse from sleep.

לָּ לָּⁿ = לָּ לָּⁿ but if, even if.
 לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ, &c., f. ἰνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ pl. לָּ לָּⁿ ἀνδριάντα, a bronze statue.
 לָּ לָּⁿ; see לָּⁿ.

לָּ לָּⁿ pron. 3 p. m. pl. they, them, there; see לָּ לָּⁿ.
 לָּ לָּ לָּⁿ pl. לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ f. rt. לָּ לָּ. distress, anguish of heart.

לָּ לָּⁿ mimetic, not used in PE. ETHPA. לָּ לָּ לָּⁿ to groan. ETAPH. לָּ לָּ לָּⁿ for לָּ לָּ לָּⁿ to groan, sigh, lament. DERIVATIVE, לָּ לָּ לָּⁿ.

לָּ לָּⁿ an early form of לָּ לָּⁿ, only found in ancient MSS.; see לָּ לָּⁿ.

לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ ἐντολικόν, an injunction, assignation, power of attorney.

לָּ לָּ לָּⁿ or without the לָּ, ἀντίγραφον, a copy, transcript; a reply in writing.

לָּ לָּ לָּⁿ ἀντίδοτος, an antidote.

לָּ לָּ לָּⁿ the vice-praefect of a province.

לָּ לָּ לָּⁿ 3 pl. f. pers. pron.; see לָּ לָּⁿ.

לָּ לָּⁿ imper. לָּ לָּⁿ, act. p. לָּ לָּⁿ, pass. p. לָּ לָּⁿ denom. verb from לָּ לָּⁿ to tin over. ETHP. לָּ לָּⁿ pass.

לָּ לָּⁿ m. tin.

לָּ לָּ לָּⁿ pl. לָּ לָּ לָּⁿ ἀνάλωμα, expense, an allowance for expenses.

לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ, and other spellings; pl. לָּ לָּⁿ, לָּ לָּⁿ and לָּ לָּⁿ ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ pl. לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ, &c. f. ἀνάγκη, necessity, exigency, need, distress; לָּ לָּ לָּⁿ of necessity, necessarily; לָּ לָּ לָּⁿ it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָּ לָּ לָּⁿ adv. of necessity, necessarily.

לָּ לָּ לָּⁿ, לָּ לָּ לָּⁿ pl. m. לָּ לָּⁿ, f. לָּ לָּⁿ necessary; לָּ לָּ לָּⁿ I thought it necessary; לָּ לָּ לָּⁿ axioms. pl. f. necessary expenses.

לָּ לָּ לָּⁿ f. necessity.

לָּ לָּⁿ to press, compel. ETHPE. לָּ לָּ לָּⁿ to be compelled, urged, distressed. PA. לָּ לָּⁿ to force. DERIVATIVE, לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ.

לָּ לָּⁿ, לָּ לָּⁿ pl. לָּ לָּⁿ, לָּ לָּⁿ f. the nose, the nostrils; only used in the pl.; see לָּ לָּⁿ.

לָּ לָּⁿ Heb. a hoopoe.

לָּ לָּⁿ (mimetic, cf. the cognate rt. לָּ לָּⁿ) ETHPA. לָּ לָּ לָּⁿ to groan, sigh. Hence is derived

לָּ לָּ לָּⁿ pl. לָּ לָּ לָּⁿ f. a groan, deep groan, sorrowful sighing, לָּ לָּ לָּⁿ of prisoners, Ps. lxxix. 11, &c.; לָּ לָּ לָּⁿ of orphans.

לָּ לָּ לָּⁿ or לָּ לָּ לָּⁿ encaenia; a festival of dedication or of consecration.

ܐܢܟܘܪܐ or ܐܢܟܘܪܐ *ἐγκύκλια*, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ܐܢܟܘܪܐ.

ܐܢܘܢ pl. ܐܢܘܢܐ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ܐܢܘܢܐ = vir. In this primary sense of the word ܐܢܘܢܐ generally stands with ܐܢܘܢܐ, ܐܢܘܢܐ; ܐܢܘܢܐ pl. ܐܢܘܢܐ or ܐܢܘܢܐ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ܐܢܘܢܐ ܐܢܘܢܐ the people of the city, citizens; ܐܢܘܢܐ ܐܢܘܢܐ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ܐܢܘܢܐ ܐܢܘܢܐ each in his place; any one, one, whoever, whosoever, a certain; ܐܢܘܢܐ ܐܢܘܢܐ one of the apostles; ܐܢܘܢܐ ܐܢܘܢܐ there is no one; ܐܢܘܢܐ ܐܢܘܢܐ a certain woman in Edessa; ܐܢܘܢܐ ܐܢܘܢܐ a certain queen; ܐܢܘܢܐ ܐܢܘܢܐ some boys; ܐܢܘܢܐ ܐܢܘܢܐ each, one by one; ܐܢܘܢܐ — ܐܢܘܢܐ — one — the other; ܐܢܘܢܐ ܐܢܘܢܐ every one, whosoever; ܐܢܘܢܐ ܐܢܘܢܐ no one. d) often used pleonastically; ܐܢܘܢܐ ܐܢܘܢܐ, ܐܢܘܢܐ ܐܢܘܢܐ princes, nobles; ܐܢܘܢܐ ܐܢܘܢܐ a herald. DERIVATIVES, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ.

ܐܢܘܢܐ adv. as a man, in human or mortal form; humanely, benignly, courteously.

ܐܢܘܢܐ from ܐܢܘܢܐ f. a) human nature, manhood e.g. of our Lord, opp. ܐܢܘܢܐ. b) the human race, mankind; ܐܢܘܢܐ ܐܢܘܢܐ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ܐܢܘܢܐ ܐܢܘܢܐ a multitude of people.

ܐܢܘܢܐ pl. m. ܐܢܘܢܐ, f. ܐܢܘܢܐ from ܐܢܘܢܐ. adj. human.

ܐܢܘܢܐ f. ܐܢܘܢܐ pl. m. ܐܢܘܢܐ f. ܐܢܘܢܐ pron. 2 pers. thou, you; used as a copula, ܐܢܘܢܐ ܐܢܘܢܐ ye are in me; ܐܢܘܢܐ ܐܢܘܢܐ whence art thou? but for thou art ܐܢܘܢܐ ܐܢܘܢܐ is not used, but ܐܢܘܢܐ ܐܢܘܢܐ and pl. ܐܢܘܢܐ ܐܢܘܢܐ ye are. With a participle or adjective ܐܢܘܢܐ forms a present tense, and as it is pronounced together with the preceding part, it is often also written in one word, ܐܢܘܢܐ ܐܢܘܢܐ = ܐܢܘܢܐ ܐܢܘܢܐ, ܐܢܘܢܐ ܐܢܘܢܐ = ܐܢܘܢܐ ܐܢܘܢܐ, ܐܢܘܢܐ ܐܢܘܢܐ = ܐܢܘܢܐ ܐܢܘܢܐ.

ܐܢܘܢܐ. The oblique cases are formed with ܐܢܘܢܐ and ܐܢܘܢܐ; f. ܐܢܘܢܐ pl. ܐܢܘܢܐ; f. ܐܢܘܢܐ thy, thine, your, yours; ܐܢܘܢܐ f. ܐܢܘܢܐ pl. m. ܐܢܘܢܐ f. ܐܢܘܢܐ thee, you, to thee, to you.

ܐܢܘܢܐ, ܐܢܘܢܐ or ܐܢܘܢܐ *ἀνθύπατος*, a proconsul.

ܐܢܘܢܐ, ܐܢܘܢܐ pl. ܐܢܘܢܐ f. a woman, esp. married, a wife; ܐܢܘܢܐ ܐܢܘܢܐ a stepmother; ܐܢܘܢܐ ܐܢܘܢܐ a sister-in-law.

ܐܢܘܢܐ PE. only act. part. used as subst.; see ܐܢܘܢܐ and ܐܢܘܢܐ. PA. ܐܢܘܢܐ fut. ܐܢܘܢܐ I pers. fut. ܐܢܘܢܐ, imper. ܐܢܘܢܐ to heal; rarely metaph. to restore. ETHPE. ܐܢܘܢܐ or ܐܢܘܢܐ to be healed, restored. DERIVATIVES, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ, ܐܢܘܢܐ.

ܐܢܘܢܐ, ܐܢܘܢܐ pl. ܐܢܘܢܐ, ܐܢܘܢܐ PEAL part. of ܐܢܘܢܐ = subst. m. a healer, physician, leech; ܐܢܘܢܐ ܐܢܘܢܐ court physicians.

ܐܢܘܢܐ, ܐܢܘܢܐ pl. ܐܢܘܢܐ f. a wall, a partition or inner wall. DERIVATIVE, ܐܢܘܢܐ.

ܐܢܘܢܐ pl. ܐܢܘܢܐ Ar. m. the myrtle; ܐܢܘܢܐ ܐܢܘܢܐ myrtle-berries.

ܐܢܘܢܐ = ܐܢܘܢܐ. ܐܢܘܢܐ I pers. s. fut. of ܐܢܘܢܐ to take.

ܐܢܘܢܐ m. only pl., for the sing. ܐܢܘܢܐ is used, ܐܢܘܢܐ ܐܢܘܢܐ death stood by his bedside.

ܐܢܘܢܐ, ܐܢܘܢܐ and ܐܢܘܢܐ *ἄσματος*, a glutton, a prodigal.

ܐܢܘܢܐ immoderately, intemperately.

ܐܢܘܢܐ pl. ܐܢܘܢܐ f. intemperance, gluttony, debauchery, licentiousness.

ܐܢܘܢܐ pl. ܐܢܘܢܐ rt. ܐܢܘܢܐ. m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ܐܢܘܢܐ pl. ܐܢܘܢܐ rt. ܐܢܘܢܐ. m. bondage, captivity, a prohibition, interdict.

ܐܢܘܢܐ; see ܐܢܘܢܐ.

ܐܢܘܢܐ corruption of Pers. *spahpat*, the master of the soldiery.

ܐܢܘܢܐ, ܐܢܘܢܐ or ܐܢܘܢܐ *stabulum*, a stable.

ܐܢܘܢܐ or ܐܢܘܢܐ rich silk.

ܐܢܘܢܐ pl. ܐܢܘܢܐ, ܐܢܘܢܐ m. *στάδιον*,

a) a stadium, cxxx paces, 1/3th of a Roman mile.

b) a parasang or farsang = three or four miles.

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܝܢܐ, ܐܘܪܝܢܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. ܪܘܡܐ, a porch, portico.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. ܪܘܡܐ, an element, a first principle; a verse or part of a hymn.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܪܘܡܐ, stomach, m. the stomach.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܪܘܡܐ, a column, pillar, support, prop. Hence is derived

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a stylite, a pillar-saint.

ܐܘܪܝܢܐ a time, season.

ܐܘܪܝܢܐ m. ܪܘܡܐ, a sweet-smelling gum.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ ostiarius, doorkeeper, usher.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. ܪܘܡܐ, a stole, vestment, garment, robe, habit.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܪܘܡܐ, sedition.

ܐܘܪܝܢܐ seditious men, roughs.

ܐܘܪܝܢܐ f. ܪܘܡܐ, a parsnip.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܪܘܡܐ, the gum storax.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܪܘܡܐ, ܐܘܪܝܢܐ, an astrolabe.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ, an astrologer.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ, astrology.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ, an astronomer.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ܐܘܪܝܢܐ, a street, road.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, στρατεία, military service, warfare.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, a leader, commander of an army; a governor, magistrate.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, a soldier.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, a commander, general.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ deriv. uncertain. ܐܘܪܝܢܐ, the most ancient of the three Syriac alphabets. The others are ܐܘܪܝܢܐ or ܐܘܪܝܢܐ Eastern or Nestorian, and ܐܘܪܝܢܐ or ܐܘܪܝܢܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܘܪܝܢܐ corrupted from ܐܘܪܝܢܐ, luxury, debauchery.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. of medicine, medicinal, medical.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rarely ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ incurable.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܘܪܝܢܐ part. PE. of ܐܘܪܝܢܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, σχολή, a school; teaching, knowledge.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a scholar, student, disciple, learner.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. a scholar, disputer, pleader, an advocate.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. the threshold, a doorway; a porch, vestibule; a guard-room.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ, the form, shape. a) attire, raiment, dress, habit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ priestly apparel; ܐܘܪܝܢܐ ܐܘܪܝܢܐ—the pontifical—the monastic habit; ܐܘܪܝܢܐ ܐܘܪܝܢܐ in Greek dress. b) manners, ways, as the

outward habit of mind; ܡܥܝܢܐ ܠܘܢܐ ܡܥܝܢܐ, ܡܥܝܢܐ ܡܥܝܢܐ or ܡܥܝܢܐ ܡܥܝܢܐ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; ܡܥܝܢܐ ܕܡܥܝܢܐ a dissembler, hypocrite; ܡܥܝܢܐ ܠܘܢܐ or ܡܥܝܢܐ ܡܥܝܢܐ dissimulation, pretence, hypocrisy. d) a way, manner; ܡܥܝܢܐ ܕܡܥܝܢܐ like; ܡܥܝܢܐ ܡܥܝܢܐ in any way, some way; with a negative, in no way, in no wise; ܡܥܝܢܐ ܕܡܥܝܢܐ of all sorts or kinds, in manifold ways; ܡܥܝܢܐ ܡܥܝܢܐ, ܡܥܝܢܐ ܡܥܝܢܐ in many ways, variously; hence are derived the two following words:

ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ f. ܡܥܝܢܐ pl. m. ܡܥܝܢܐ, f. ܡܥܝܢܐ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ f. hypocrisy.

ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ or ܡܥܝܢܐ f. a mattock, spade or fork.

ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ fut. ܡܥܝܢܐ, pass. part. ܡܥܝܢܐ, ܡܥܝܢܐ to lay by, pile up, store up, esp. of corn. ETHIOP. ܡܥܝܢܐ ܡܥܝܢܐ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, ܡܥܝܢܐ.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ rt. ܡܥܝܢܐ. m. a heaping up, a store, victuals; provision for a garrison.

ܡܥܝܢܐ ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. harvesting.

ܡܥܝܢܐ ܡܥܝܢܐ a wine-can.

ܡܥܝܢܐ ܡܥܝܢܐ or ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ f. ܡܥܝܢܐ, a sponge.

ܡܥܝܢܐ ܡܥܝܢܐ spongy.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ m. a messenger who rides post.

ܡܥܝܢܐ ܡܥܝܢܐ, ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ, ܡܥܝܢܐ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

ܡܥܝܢܐ ܡܥܝܢܐ white mustard.

ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ m. ܡܥܝܢܐ, a wedge.

ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ adj. dyed red.

ܡܥܝܢܐ ܡܥܝܢܐ, ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ, E-Syr. ܡܥܝܢܐ pl. ܡܥܝܢܐ f. a) ܡܥܝܢܐ, a company of soldiers, a cohort, band, company. b) ܡܥܝܢܐ, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

ܡܥܝܢܐ ܡܥܝܢܐ f. ܡܥܝܢܐ ܡܥܝܢܐ and ܡܥܝܢܐ ܡܥܝܢܐ f. ܡܥܝܢܐ spherical, round.

ܡܥܝܢܐ ܡܥܝܢܐ f. sphericity.

ܡܥܝܢܐ ܡܥܝܢܐ or ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ f. ܡܥܝܢܐ, a compress, bandage; a plaster, salve; chem. a paste.

ܡܥܝܢܐ ܡܥܝܢܐ a timber, a balk; cognate ܡܥܝܢܐ.

ܡܥܝܢܐ ܡܥܝܢܐ f. ܡܥܝܢܐ, an adder, asp, the Egyptian cobra.

ܡܥܝܢܐ ܡܥܝܢܐ &c.; see ܡܥܝܢܐ ܡܥܝܢܐ.

ܡܥܝܢܐ ܡܥܝܢܐ m. the quince, the quince-tree.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ, ܡܥܝܢܐ m. ܡܥܝܢܐ, a round plaited basket.

ܡܥܝܢܐ ܡܥܝܢܐ E-Syr. = ܡܥܝܢܐ a ball.

ܡܥܝܢܐ ܡܥܝܢܐ from ܡܥܝܢܐ, a caestus.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ m. ܡܥܝܢܐ, a sword-bearer, one of the imperial guard.

ܡܥܝܢܐ ܡܥܝܢܐ irreg. APHEL of ܡܥܝܢܐ; to raise, place above; to offer sacrifice or praise.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ m. ܡܥܝܢܐ, a leathern whip, scourge.

ܡܥܝܢܐ ܡܥܝܢܐ pl. ܡܥܝܢܐ m. ܡܥܝܢܐ, a cup; the bowl of a candlestick or lamp.

ܡܥܝܢܐ ܡܥܝܢܐ or ܡܥܝܢܐ ܡܥܝܢܐ same in pl.; ܡܥܝܢܐ, an imperial messenger or commissioner.

ܡܥܝܢܐ ܡܥܝܢܐ fut. ܡܥܝܢܐ and ܡܥܝܢܐ, inf. ܡܥܝܢܐ, imper. ܡܥܝܢܐ, act. part. ܡܥܝܢܐ, ܡܥܝܢܐ, pass. part. ܡܥܝܢܐ, ܡܥܝܢܐ, ܡܥܝܢܐ. a) to bind, make fast, fasten, tie, append, annex; with ܡܥܝܢܐ of the bond or of that to which anything is fastened, ܡܥܝܢܐ with ropes, ܡܥܝܢܐ in chains, ܡܥܝܢܐ to the neck; to yoke oxen; with ܡܥܝܢܐ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ܡܥܝܢܐ to bind up the hair, bind with a fillet; to gird, gird on, ܡܥܝܢܐ a sword, ܡܥܝܢܐ the loins, ܡܥܝܢܐ a girdle; ܡܥܝܢܐ ܡܥܝܢܐ to bind their loins with a girdle; ܡܥܝܢܐ ܡܥܝܢܐ metaph. to submit, be ready to obey; to bandage a wound. d) with ܡܥܝܢܐ or ܡܥܝܢܐ to bind with a bond or oath; to compel, conspire; to bind by magic arts; ܡܥܝܢܐ ܡܥܝܢܐ to bind closely, restrict within limits; opp. ܡܥܝܢܐ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. girt, *ḥimā* or *ḥimā* armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; *ḥimā* a prison; metaph. *ḥimā* impeded speech; *ḥimā* entangled in the affairs of the flesh; *ḥimā* in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; *ḥimā* constrained by the Spirit. ETHIOP. *ḥimā* or *ḥimā* imper. *ḥimā*, with *ḥ* or *ḥ* to be bound, a) pass. to be fastened up, closed, attached; *ḥimā* the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, *ḥimā* by lust, *ḥimā* by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. DERIVATIVES, *ḥimā*, *ḥimā*, *ḥimā*, *ḥimā*, *ḥimā*.

ḥimā, *ḥimā* pl. *ḥimā* m. ἀσάριον, a small or half as, a Roman copper coin.

ḥimā, *ḥimā* pl. *ḥimā* rt. *ḥimā* m. a bond, tie, fastening; with *ḥimā* or ellipt. a belt, band, girdle; *ḥimā* a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ḥimā, *ḥimā* pl. *ḥimā* rt. *ḥimā* m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, *ḥimā* nouns, pronouns, adjectives, and most prepositions, *ḥimā* verbs, and *ḥimā* particles i.e. adverbs, conjunctions, the prefix preps., interjections. *ḥimā* have no gender nor state but admit of the *Bdul* i.e. *ḥ*, *ḥ*, *ḥ*, *ḥ* prefixes.

ḥimā emph. st. of *ḥimā* a wall, a party-wall.

ḥimā, *ḥimā* and *ḥimā* pl. *ḥimā* f. a stater = a shekel, a coin or weight worth four *ḥimā* or three silver denarii.

ḥimā m. the handle of a sickle, the hilt of a sword.

ḥimā, *ḥimā*, *ḥimā* usually for pass. part. of *ḥimā*, double, one place within another, a square; *ḥimā* a double cave, such as the cave of Machpelah.

ḥimā rt. *ḥimā* adv. doubly.

ḥimā rt. *ḥimā* repetition; *ḥimā* repeatedly.

ḥimā APHEL of *ḥimā*; to bring, bring in in many senses; see under *ḥimā*.

ḥimā rt. *ḥimā* m. cultivated land.

ḥimā = *ḥimā* and *ḥimā* rt. *ḥimā* double, twice as much; *ḥimā* or *ḥimā* double money; *ḥimā* he received a double portion of the Spirit; *ḥimā* twice as much; *ḥimā* four times as much, quadruply, fourfold; *ḥimā* seven times as much; *ḥimā* many times as much.

ḥimā copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; *ḥimā*—*ḥimā* both—and, and—also; *ḥimā*—*ḥimā* after *ḥimā* neither—nor; *ḥimā* even if, although; *ḥimā* nor, not even; *ḥimā* not even if; *ḥimā* not even one, not a single one; *ḥimā*—*ḥimā* and *ḥimā*—*ḥimā* neither—nor; *ḥimā* contr. of *ḥimā* and *ḥimā* although, albeit, even if.

ḥimā, *ḥimā*, *ḥimā* pl. of *ḥimā*, *ḥimā* (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; *ḥimā* to our face, in our presence, before us; *ḥimā* shew-bread as being placed before the Mercy-Seat; a person, *ḥimā* strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; *ḥimā* a curtain, hanging, veil; with preps. *ḥimā* in public, before, against; outwardly, in show or pretence; *ḥimā* face to face, openly. With *ḥimā*, before, in the presence, *ḥimā* before the altar; with *ḥimā*; *ḥimā* towards, about, esp. in expressions of time and place; *ḥimā* towards evening; *ḥimā* about the ninth hour; *ḥimā* southwards; *ḥimā* before or facing the bema; *ḥimā* at the beginning of spring; with *ḥimā* before, in front, opposite to, openly, in sight of; with *ḥimā* on the surface, upon, at; in front of, before; for, for the sake of, on account of; *ḥimā* upon the face of the deep; *ḥimā* at the third hour; *ḥimā* for our sins, for our salvation; *ḥimā* for the faith;

כָּלְךָ לְדָבָרָא for the sake of all, because of all; כָּלְךָ לְמַעַן for which cause, wherefore.

כָּלְךָ fut. כָּלְךָ, imper. כָּלְךָ, act. part. כָּלְךָ, f. כָּלְךָ m. pl. כָּלְךָ f. כָּלְךָ, pass. part. כָּלְךָ f. כָּלְךָ m. pl. כָּלְךָ to bake bread. ETHPE. כָּלְךָ to be baked. DERIVATIVE, כָּלְךָ.

כָּלְךָ APHEL of כָּלְךָ; to take away, deprive of, with כָּלְךָ.

כָּלְךָ pl. כָּלְךָ Heb. m. a palace, a citadel, often met.; כָּלְךָ כָּלְךָ וְכָלְךָ the heart is the citadel of the soul; כָּלְךָ וְכָלְךָ מְבָרַךְ blessed be He who forsook the king's palaces.

כָּלְךָ = כָּלְךָ even now.

כָּלְךָ Heb. f. an ephod; כָּלְךָ is the usual word in Syriac.

כָּלְךָ, כָּלְךָ or כָּלְךָ f. ἀπόδειξις, a demonstration.

כָּלְךָ pl. כָּלְךָ or כָּלְךָ m. ὑποδιάκονος, a subdeacon, oftener כָּלְךָ.

כָּלְךָ f. ἀπολογία, a defence, a speech in defence.

כָּלְךָ m. and f. ἀπουσία, excretions, excrement.

כָּלְךָ f. כָּלְךָ ἀποφατικός, negative, critical, decisive.

כָּלְךָ, כָּלְךָ and כָּלְךָ f. ἀπόφασις, a decision, sentence, e.g. כָּלְךָ of death; a negative, negation.

כָּלְךָ f. ἀπόκρισις, a decision, an answer.

כָּלְךָ m. balsam; כָּלְךָ balsam-trees.

כָּלְךָ or כָּלְךָ m. an uneven number, odd, opp. כָּלְךָ.

כָּלְךָ = כָּלְךָ we also.

כָּלְךָ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כָּלְךָ, כָּלְךָ or כָּלְךָ pl. כָּלְךָ m. ἐπίτροπος, a procurator, e.g. כָּלְךָ over Judaea; a steward of a church or monastery; a guardian of orphans.

כָּלְךָ and כָּלְךָ f. office of a procurator, governorship, stewardship, guardianship.

כָּלְךָ and כָּלְךָ, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כָּלְךָ, כָּלְךָ or כָּלְךָ, E-Syr. כָּלְךָ pl. כָּלְךָ m. ἐπίσκοπος, an overseer, prefect, a bishop.

כָּלְךָ f. a bishopric, the office of a bishop.

כָּלְךָ f. ἵππικός, horse-races, a race-course, hippodrome.

כָּלְךָ pulse, porridge.

כָּלְךָ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כָּלְךָ and כָּלְךָ.

כָּלְךָ APHEL of כָּלְךָ; to make fall, cast down.

כָּלְךָ contr. of כָּלְךָ and כָּלְךָ, nor, not even; see כָּלְךָ.

כָּלְךָ contr. of כָּלְךָ, כָּלְךָ and pron. suff. 1 pl. us also.

כָּלְךָ APHEL of כָּלְךָ; to give permission, to cast lots.

כָּלְךָ and כָּלְךָ pl. כָּלְךָ f. ὄψωνα, stipend, salary, wages, hire; keep, maintenance.

כָּלְךָ or כָּלְךָ absinthium, wormwood, a bitter medicine.

כָּלְךָ a bishop, &c.; see כָּלְךָ.

כָּלְךָ m. a halter, a cord to lead a packhorse.

כָּלְךָ and כָּלְךָ ἀπόφασις, a judicial decision, a sentence.

כָּלְךָ pl. כָּלְךָ f. an hyena.

כָּלְךָ pl. כָּלְךָ oak galls.

כָּלְךָ APHEL of כָּלְךָ; to bring forth.

כָּלְךָ pl. כָּלְךָ m. a felt overcoat.

כָּלְךָ f. ἀπόκρισις, an answer.

כָּלְךָ m. כָּלְךָ f. adj. from כָּלְךָ; of Ephrem; כָּלְךָ כָּלְךָ the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כָּלְךָ f. pl., has no sing. form; raisins, probably corrupted from כָּלְךָ rt. כָּלְךָ to dry.

כָּלְךָ rt. כָּלְךָ. space, place, delay, cause, occasion, opportunity; with כָּלְךָ to give, allow, כָּלְךָ allow me; כָּלְךָ כָּלְךָ it was a great opportunity for them; כָּלְךָ the opportunity had passed, it could no longer be done; כָּלְךָ (lest) it cause us to fall; כָּלְךָ granted them seven days' grace, delay.

כָּלְךָ ἀποθήκη, a store.

ܘܢܘܘܐ, ܘܢܘܘܐ pl. ܘܢܘܘܐ f. a qualm, nausea, wearisomeness; ܘܢܘܘܐ ܘܢܘܘܐ with ܘ and pron. suff. to be sick of anything.

ܘܢܘܘܐ APHEL of ܢܘܘܐ; to fix the eyes.

ܘܢܘܘܐ pl. ܘܢܘܘܐ f. a kneading-trough, dough, a lump of dough, a mass.

ܘܢܘܘܐ APHEL of ܢܘܘܐ; to express in writing, publish abroad, write out, hence is derived

ܘܢܘܘܐ pl. ܘܢܘܘܐ = ܘܢܘܘܐ, a copy of a book or MS., a codex.

ܘܢܘܘܐ ETHP. of the verb ܢܘܘܐ. The Ethpeal and Ethpael of all verbs beginning with ܢ are thus formed.

ܘܢܘܘܐ rare for ܘܢܘܘܐ to be careful, anxious.

ܘܢܘܘܐ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ܘܢܘܘܐ.

ܘܢܘܘܐ part. ܘܢܘܘܐ APHEL of ܢܘܘܐ; to hearken, listen.

ܘܢܘܘܐ Turk. white; ܘܢܘܘܐ a coin of small value.

ܘܢܘܘܐ APHEL of ܢܘܘܐ; to lighten a burden or load, make less heavy, take away, with ܘܢܘܘܐ from; to hasten; to think lightly of, despise.

ܘܢܘܘܐ and ܘܢܘܘܐ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ܘܢܘܘܐ pl. ܘܢܘܘܐ, ܘܢܘܘܐ m. rare for ܘܢܘܘܐ a key; metaph. ܘܢܘܘܐ ܘܢܘܘܐ the keys of the kingdom of heaven.

ܘܢܘܘܐ, ܘܢܘܘܐ, ܘܢܘܘܐ &c. ἐκκλησιαστική, Church history; ܘܢܘܘܐ the Ecclesiastical History of Eusebius.

ܘܢܘܘܐ, ܘܢܘܘܐ &c. f. ἔκλειψις, an eclipse of the sun or moon.

ܘܢܘܘܐ cellars, store-rooms.

ܘܢܘܘܐ and ܘܢܘܘܐ pl. ܘܢܘܘܐ m. an ankle-chain, a bangle.

ܘܢܘܘܐ ἀκμή, the acme, highest point, culmination; ܘܢܘܘܐ the bloom of his youth.

ܘܢܘܘܐ APHEL of ܢܘܘܐ; to be near, draw near, begin, add, proceed, &c.

ܘܢܘܘܐ act. part. ܘܢܘܘܐ or ܘܢܘܘܐ APHEL of ܢܘܘܐ; to cool.

ܘܢܘܘܐ act. part. ܘܢܘܘܐ or ܘܢܘܘܐ APHEL of ܢܘܘܐ; to fix, &c.; with ܘܢܘܘܐ, ܘܢܘܘܐ or ܘܢܘܘܐ or with ܘܢܘܘܐ.

ܘܢܘܘܐ āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as ܘܢܘܘܐ, ܘܢܘܘܐ, ܘܢܘܘܐ.

ܘܢܘܘܐ f. ܘܢܘܘܐ adj. from ܘܢܘܘܐ. quadragesimal, ܘܢܘܘܐ the Lenten fast, the forty days' fast.

ܘܢܘܘܐ a sea-shrimp.

ܘܢܘܘܐ pl. ܘܢܘܘܐ the papyrus reed; the spathe of a palm.

ܘܢܘܘܐ f. ܘܢܘܘܐ and ܘܢܘܘܐ m. four; with ܘܢܘܘܐ the fourth, ܘܢܘܘܐ the fourth river. ܘܢܘܘܐ, ܘܢܘܘܐ or ܘܢܘܘܐ the fourth day of the week, Wednesday, ܘܢܘܘܐ the Wednesday fast; ܘܢܘܘܐ he came with four or five men; ܘܢܘܘܐ four-footed beasts, quadrupeds; ܘܢܘܘܐ the four of them; coalesces with other numbers or with nouns, ܘܢܘܘܐ rarely ܘܢܘܘܐ f. and ܘܢܘܘܐ or contr. ܘܢܘܘܐ m. fourteen; ܘܢܘܘܐ four hundred; ܘܢܘܘܐ the four quarters of the world.

ܘܢܘܘܐ forty; ܘܢܘܘܐ the fast of forty days.

ܘܢܘܘܐ pl. ܘܢܘܘܐ m. a stone-mason.

ܘܢܘܘܐ pl. ܘܢܘܘܐ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ܘܢܘܘܐ royal purple; ܘܢܘܘܐ born in the purple.

ܘܢܘܘܐ pl. ܘܢܘܘܐ, ܘܢܘܘܐ adj. purple.

ܘܢܘܘܐ and ܘܢܘܘܐ pl. ܘܢܘܘܐ ἀργυροπράτης, a silversmith.

ܘܢܘܘܐ = ܘܢܘܘܐ, ܘܢܘܘܐ, ܘܢܘܘܐ PE. pass. part. of ܘܢܘܘܐ desirable, choice, appetising; ܘܢܘܘܐ choice fruits; ܘܢܘܘܐ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ܘܢܘܘܐ a kind of drum.

ܘܢܘܘܐ pl. ܘܢܘܘܐ m. = ܘܢܘܘܐ a bridal veil; ܘܢܘܘܐ the woman shall be veiled.

ܘܢܘܘܐ and ܘܢܘܘܐ pl. ܘܢܘܘܐ Ar. m. a stone-mason, builder, master-builder; metaph. ܘܢܘܘܐ

ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ the Architect of the Universe; ܩܘܠܘܢܝܐ Paul the master-builder of the Church.

ܩܘܠܘܢܝܐ f. stone-cutting.

ܩܘܠܘܢܝܐ = ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ m. exultation, joy.

ܩܘܠܘܢܝܐ = ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ room, open or free space; opp. ܩܘܠܘܢܝܐ metaph. relief from illness or anxiety, alleviation; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ in good and evil fortune.

ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ = ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ wide, spacious; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ open country; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ a vast desert.

ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ m. a calf, a young bullock; ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ f. a cow-calf, heifer.

ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ rarely ܩܘܠܘܢܝܐ Heb. m. a) the ark of the covenant; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܘܠܘܢܝܐ f. rt. ܩܘܠܘܢܝܐ. a meeting, encounter; a disputation, controversy; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ a discussion; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ the Polemics of Bar Salibi against the Nestorians.

ܩܘܠܘܢܝܐ APHEL of ܩܘܠܘܢܝܐ from ܩܘܠܘܢܝܐ; to signify mystically.

ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ, W-Syr. ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ m. a secret, a) an agreement, a council; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ the Church is in Thy likeness, is like Thee; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ baptism, which is a figure of; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ they sign with the symbol of the cross. c) a mystery, sacrament, the Holy Eucharist; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ he administered the Holy Communion to them; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ an anthem sung during the Liturgy. d) magic rites; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ they took part in pagan rites. With preps. ܩܘܠܘܢܝܐ or ܩܘܠܘܢܝܐ in secret, secretly, mystically.

ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ m. the cedar or pine; ܩܘܠܘܢܝܐ as a cedar of Lebanon.

ܩܘܠܘܢܝܐ or ܩܘܠܘܢܝܐ E-Syr. low price of corn.

ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ. a hammer, mallet. the mallet with which a bell is struck; a stroke with a hammer; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ

ܩܘܠܘܢܝܐ the first blow which the smith struck; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ to forge.

ܩܘܠܘܢܝܐ root-meaning to go, travel. PA. ܩܘܠܘܢܝܐ a) to go away, depart, withdraw; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ he departed from him and went on his way; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ fear left them. b) denom. from ܩܘܠܘܢܝܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ.

ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ. m. a) a wayfarer, traveller, passer-by, guest; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ a weary traveller; metaph. transient. b) = ܩܘܠܘܢܝܐ a way.

ܩܘܠܘܢܝܐ or ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ f. a Persian measure, equal to six bushels and a quart.

ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ or ܩܘܠܘܢܝܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ and ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ pl. m. ܩܘܠܘܢܝܐ αἰρετικός, heretical, an heretic.

ܩܘܠܘܢܝܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܘܠܘܢܝܐ.

ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ pl. ܩܘܠܘܢܝܐ. Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ he was consumed with elephantiasis. DERIVATIVES, ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ.

ܩܘܠܘܢܝܐ pr. name Arius; ܩܘܠܘܢܝܐ or ܩܘܠܘܢܝܐ the cursed Arius.

ܩܘܠܘܢܝܐ rt. ܩܘܠܘܢܝܐ. f. lengthiness; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ prolixity, the use of many words; ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ particulars which we leave out because of their length.

ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ pl. m. ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ an Arian, a follower of the heresy of Arius.

ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ pl. m. ܩܘܠܘܢܝܐ from ܩܘܠܘܢܝܐ. leprous, a leper; metaph. ܩܘܠܘܢܝܐ ܩܘܠܘܢܝܐ scaly silver = lead.

ܩܘܠܘܢܝܐ = ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ adj. Arian.

ܩܘܠܘܢܝܐ Ares, Mars; the planet Mars.

ܩܘܠܘܢܝܐ, ܩܘܠܘܢܝܐ and other spellings, pr. n. Aristotle.

ܩܘܠܘܢܝܐ f. ܩܘܠܘܢܝܐ Aristotelian; ܩܘܠܘܢܝܐ

ܐܘܩܠܝܡܐ ܕܐܘܪܝܫܬܐ a follower of the teaching of Aristotle.

ܐܘܩܠܝܡܐ; see ܐܘܩܠܝܡܐ.

ܐܘܩܠܝܡܐ APHEL of ܐܘܩܠܝܡܐ; to soften, mollify.

ܐܘܩܠܝܡܐ = ܐܘܩܠܝܡܐ. fut. ܐܘܩܠܝܡܐ, act. part. ܐܘܩܠܝܡܐ, pass. part. ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ he stretches out his hand to take; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ a woman with a long tongue; ܐܘܩܠܝܡܐ Artaxerxes Longimanus; ܐܘܩܠܝܡܐ an eagle with wide-spread wings; ܐܘܩܠܝܡܐ a spacious city; rit. often with ܐܘܩܠܝܡܐ understood, prolonged, slow; gram. ܐܘܩܠܝܡܐ long i and u as in ܐܘܩܠܝܡܐ—ܐܘܩܠܝܡܐ.

ܐܘܩܠܝܡܐ at length, freely; opp. ܐܘܩܠܝܡܐ: see ܐܘܩܠܝܡܐ. PA. ܐܘܩܠܝܡܐ the same. APHEL ܐܘܩܠܝܡܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ not to make too long a story; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ we speak at too great length, at the risk of being tedious; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ they make long prayers; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ.

ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ f. ἀρχή: a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܘܩܠܝܡܐ or ܐܘܩܠܝܡܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܘܩܠܝܡܐ with ܐܘܩܠܝܡܐ. τὰ ἀρχεῖα, the archives, the public library; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ the library of the church—of the monastery.

ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ and ܐܘܩܠܝܡܐ m. ἀρχων, a prince, ruler, governor; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ the governor of Adiabene; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ the prince of this world, John xii. 31, xiv. 30.

ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ and ܐܘܩܠܝܡܐ ἀρχοντα, a prince, leader, ruler; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ the prince of evil spirits.

ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ dim. of ܐܘܩܠܝܡܐ with

ܐܘܩܠܝܡܐ or ܐܘܩܠܝܡܐ princes of evil, i.e. the devil and his followers.

ܐܘܩܠܝܡܐ or ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ m. Lat. an archdeacon.

ܐܘܩܠܝܡܐ or ܐܘܩܠܝܡܐ f. archidiaconate, office of an archdeacon.

ܐܘܩܠܝܡܐ f. ὀρχηστὴς, dancing with music and singing.

ܐܘܩܠܝܡܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܘܩܠܝܡܐ Mesopotamia.

ܐܘܩܠܝܡܐ adv. in the Aramaic or Syriac language.

ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ from ܐܘܩܠܝܡܐ as is also ܐܘܩܠܝܡܐ, both were the same Gentile name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܘܩܠܝܡܐ f. ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ the Syriac or Aramaic tongue.

ܐܘܩܠܝܡܐ fut. ܐܘܩܠܝܡܐ, part. ܐܘܩܠܝܡܐ pl. f. ܐܘܩܠܝܡܐ perh. denom. from ܐܘܩܠܝܡܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ a widow-woman; metaph. ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܘܩܠܝܡܐ to be left or made a widow.

ܐܘܩܠܝܡܐ E-Syr. ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ m. a widower; ܐܘܩܠܝܡܐ, ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ f. a widow; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ a certain widow; ܐܘܩܠܝܡܐ ܐܘܩܠܝܡܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܘܩܠܝܡܐ f. widowhood.

ܐܘܩܠܝܡܐ or ܐܘܩܠܝܡܐ pl. ܐܘܩܠܝܡܐ ἄρμενον, tackle, tackling, a sail, the topsail.

ܐܘܩܠܝܡܐ sometimes misprinted ܐܘܩܠܝܡܐ (Heb.) m. and f. a mountain-goat.

ܐܘܩܠܝܡܐ a) f. a hare. b) a tumour.

ܐܘܩܠܝܡܐ (usually ܐܘܩܠܝܡܐ) pl. ܐܘܩܠܝܡܐ f. heresy.

ܐܘܪܝܝܢܐ pl. ܐܘܪܝܝܢܐ = ܐܘܪܝܢܐ rt. ܐܘܪ. m. a sprinkling; dew, fine rain, moisture; ܐܘܪܝܝܢܐ drops of dew.

ܐܘܪܝܢܐ barley-water.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to meet, encounter; a) ܐܘܪܝܢܐ or ܐܘܪܝܢܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܐܘܪܝܢܐ ܐܘܪܝܢܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܐܘܪܝܢܐ ܐܘܪܝܢܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. the earth, opp. ܐܘܪܝܢܐ the heavens and ܐܘܪܝܢܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the land of Egypt; ܐܘܪܝܢܐ good ground; ܐܘܪܝܢܐ the floors of the house; ܐܘܪܝܢܐ an earthworm. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܐܘܪܝܢܐ land winds.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ adj. earthly, terrestrial; ܐܘܪܝܢܐ earthly wisdom.

ܐܘܪܝܢܐ for ܐܘܪܝܢܐ Ar. a nest, a flock of birds, shoal.

ܐܘܪܝܢܐ APHEL of ܐܘܪ; to beat out thin.

ܐܘܪܝܢܐ rt. ܐܘܪ. m. the expanse of heaven, the firmament.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ to strike, beat, hammer as a blacksmith.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܐܘܪܝܢܐ hence royal, chief, principal; ܐܘܪܝܢܐ the chief monastery.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, &c. Gr. = Syr. ܐܘܪܝܢܐ adj. orthodox, holding the right faith.

ܐܘܪܝܢܐ adv. orthodoxly.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. ὀρθόδοξος, orthodox; see ܐܘܪܝܢܐ above.

ܐܘܪܝܢܐ Gr. = Syr. ܐܘܪܝܢܐ orthodoxy, holding the right faith; ܐܘܪܝܢܐ the orthodox faith.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ rt. ܐܘܪ. f. trembling, fear.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ἄριθμος, a troop of soldiers.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a large spoon.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ APHEL of ܐܘܪ; to blow, cause the wind to blow.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ (cognate roots in Heb. and cf. ܐܘܪܝܢܐ) to shed, pour out or down water, rain, blood, tears; ܐܘܪܝܢܐ bloodshed, manslaughter; ܐܘܪܝܢܐ a manslayer, homicide; bloodthirsty; ܐܘܪܝܢܐ breathing out poison; metaph. to throw up a mound; ܐܘܪܝܢܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܐܘܪܝܢܐ he gave himself up of his own will unto death; ܐܘܪܝܢܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܐܘܪܝܢܐ diffused, scattered light; ܐܘܪܝܢܐ a distracted mind; ܐܘܪܝܢܐ a fluid body. ETHPE. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܐܘܪܝܢܐ ܐܘܪܝܢܐ as a torrent rushing impetuously; ܐܘܪܝܢܐ the hope of the wicked is poured out, i.e. flows away like water; ܐܘܪܝܢܐ the divine word is spread abroad. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. the shedding of blood.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪ. a user of charms and incantations, esp. a snake-charmer.

ܐܘܪܝܢܐ rt. ܐܘܪ. f. snake-charming, enchantment.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ a writing, document, bond; ܐܘܪܝܢܐ a bill, bond.

ܐܘܪܝܢܐ rt. ܐܘܪ. a) a being shed, spread far and wide, diffused as liquids, sand, light; ܐܘܪܝܢܐ bloodshed; metaph. ܐܘܪܝܢܐ the diffusion of knowledge. b) fluidity, liquidness.

ܐܦܗܝܠ f. ܐܦܗܝܠܐ = ܩܘܠܐ rt. ܐܦܠ. borrowed, assumed, presumed; ܐܦܗܝܠܐ the supposed father.

ܐܦܗܝܠܐ = ܩܘܠܐ rt. ܐܦܠ. apparently, in appearance, by supposition, falsely, in pretence.

ܐܦܗܝܠ, ܐܦܗܝܠ Heb. a desert or waste.

ܐܦܗܝܠܐ rt. ܐܦܠ. f. assuaging, ease.

ܐܦܗܝܠ pl. ܐܦܗܝܠܐ m. ܐܦܗܝܠ pl. ܐܦܗܝܠܐ f. a testicle.

ܐܦܗܝܠ or ܐܦܗܝܠܐ pl. ܐܦܠ m. Ar. a cobbler, shoemaker.

ܐܦܗܝܠܐ from the above; f. cobbling, shoe-making.

ܐܦܗܝܠܐ f. ܐܦܗܝܠܐ pl. ܐܦܠ f. ܐܦܠ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܐܦܗܝܠܐ و ܐܦܗܝܠܐ acres of vineyard; ܐܦܗܝܠܐ و ܐܦܗܝܠܐ Church lands or endowments; metaph. ܐܦܗܝܠܐ و ܐܦܗܝܠܐ the Church's field of labour; ܐܦܗܝܠܐ و ܐܦܗܝܠܐ the plot of faith; ܐܦܗܝܠܐ ܕܐܦܗܝܠܐ the Apostles laboured in this track.

ܐܦܗܝܠܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܐܦܗܝܠܐ beechen planks.

ܐܦܗܝܠ APHEL of ܐܦܠ and of ܐܦܠ.

ܐܦܗܝܠ (cognate roots ܐܦܠ and ܐܦܠ) fut. ܐܦܠܐ, part. ܐܦܠܐ, ܐܦܠܐ to stroke, soothe, charm serpents, ܐܦܠܐ ܐܦܠܐ a snake-charmer, user of charms. DERIVATIVES, ܐܦܠܐ, ܐܦܠܐ, ܐܦܠܐ.

ܐܦܠܐ rt. ܐܦܠ. m. a charm, incantation.

ܐܦܠܐ or ܐܦܠܐ m. a lodging, inn, house of entertainment for travellers.

ܐܦܠ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܐܦܠܐ, ܐܦܠܐ pl. ܐܦܠܐ f. rt. ܐܦܠ. the bottom, the deepest part; ܐܦܠܐ و ܐܦܠܐ the bottom of the well; ܐܦܠܐ و ܐܦܠܐ the bottom of the pit; ܐܦܠܐ و ܐܦܠܐ the depth of the sea; ܐܦܠܐ و ܐܦܠܐ foundations of the walls, Is. xvi. 7.

ܐܦܠܐ, ܐܦܠܐ pl. ܐܦܠܐ from a Heb. and Chald. word for fire, f. fever; ܐܦܠܐ

quotidian fever; ܐܦܠܐ ܐܦܠܐ ܐܦܠܐ quartan fever; metaph. ܐܦܠܐ ܐܦܠܐ the fever of schism.

ܐܦܠܐ = ܐܦܠ, ܐܦܠ six; with ܐ the sixth; ܐܦܠܐ ܐܦܠܐ the sixth day; ܐܦܠܐ ܐܦܠܐ the six days of the Creation; ܐܦܠܐ = ܐܦܠܐ sixteen; ܐܦܠܐ = ܐܦܠܐ sixty.

ܐܦܠܐ generally followed by ܐܦܠܐ interj. expressing desire and longing, O that! would that!

ܐܦܠܐ and ܐܦܠܐ from ܐܦܠܐ and ܐܦܠܐ. adv. of time; last year; ܐܦܠܐ ܐܦܠܐ a year ago, for a year past.

ܐܦܠܐ, ܐܦܠܐ pl. ܐܦܠܐ f. a) a sign, mark, pledge, token; ܐܦܠܐ ܐܦܠܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܐܦܠܐ ܐܦܠܐ ܐܦܠܐ signs and wonders; ܐܦܠܐ ܐܦܠܐ ܐܦܠܐ لا يدخل whosoever has not my token let him not enter; ܐܦܠܐ ܐܦܠܐ a sign of approaching death; ܐܦܠܐ ܐܦܠܐ the sign of the cross; cf. ܐܦܠܐ ܐܦܠܐ signing, making the sign of the cross. b) a standard; ܐܦܠܐ ܐܦܠܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܐܦܠܐ ܐܦܠܐ he learnt the design i.e. of a garden from her. d) a constellation; ܐܦܠܐ ܐܦܠܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܐܦܠܐ, ܐܦܠܐ.

ܐܦܠܐ fut. ܐܦܠܐ i pers. ܐܦܠܐ, inf. ܐܦܠܐ, imper. ܐܦܠܐ, ܐܦܠܐ pl. ܐܦܠܐ, act. part. ܐܦܠܐ, ܐܦܠܐ pl. m. ܐܦܠܐ f. ܐܦܠܐ, pass. part. ܐܦܠܐ f. ܐܦܠܐ or ܐܦܠܐ to come, arrive. opp. ܐܦܠܐ to go; ܐܦܠܐ ܐܦܠܐ my hour is come; ܐܦܠܐ ܐܦܠܐ his letter has reached us. With preps. ܐܦܠܐ of the manner, ܐܦܠܐ ܐܦܠܐ they came by ship; ܐܦܠܐ ܐܦܠܐ with a great army; ܐܦܠܐ ܐܦܠܐ to the neighbourhood of = near to; with ܐܦܠܐ to follow, ܐܦܠܐ ܐܦܠܐ follow me; ܐܦܠܐ ܐܦܠܐ thou hast followed my teaching; with ܐܦܠܐ to surround. With ܐܦܠܐ a) of place or result; ܐܦܠܐ ܐܦܠܐ to Galilee; ܐܦܠܐ ܐܦܠܐ to his place; metaph. ܐܦܠܐ ܐܦܠܐ it was apparent; ܐܦܠܐ ܐܦܠܐ, ܐܦܠܐ ܐܦܠܐ to come to be, come to pass, come to something, result in; ܐܦܠܐ ܐܦܠܐ to turn out

to advantage; **ⲉⲃⲉⲗⲓ** to meet. b) with pers. pron. suff. has ethical force, **ⲉⲃⲉⲗⲓ** he went his way. With **ⲉⲃⲉⲗⲓ** or **ⲉⲃⲉⲗⲓ** of the pers.; metaph. **ⲉⲃⲉⲗⲓ** to come to himself, to a right mind; with **ⲉⲃⲉⲗⲓ**, from a place or pers. **ⲉⲃⲉⲗⲓ** whence comest thou? **ⲉⲃⲉⲗⲓ** letters came from the king; with **ⲉⲃⲉⲗⲓ**, to attack, invade; to befall, come upon, said of good or of evil; **ⲉⲃⲉⲗⲓ** to take to heart, grieve; with **ⲉⲃⲉⲗⲓ**, to go in front, precede, hence to make progress, prosper, succeed. Act. part. **ⲉⲃⲉⲗⲓ** the approaching feast; **ⲉⲃⲉⲗⲓ** He who is to come i.e. the Messiah; gram. W-Syr. **ⲉⲃⲉⲗⲓ** the future, opp. **ⲉⲃⲉⲗⲓ** the present and **ⲉⲃⲉⲗⲓ** the past; fem. used impers. with ethical **ⲉⲃⲉⲗⲓ**, to serve, be of use, advantage; **ⲉⲃⲉⲗⲓ** it is of no use to him, it will do him no good; with **ⲉⲃⲉⲗⲓ** to prosper, succeed; **ⲉⲃⲉⲗⲓ** as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; **ⲉⲃⲉⲗⲓ** they are worthless. PA. **ⲉⲃⲉⲗⲓ** to come (rare). APH. **ⲉⲃⲉⲗⲓ** fut. **ⲉⲃⲉⲗⲓ**, inf. **ⲉⲃⲉⲗⲓ**, imper. **ⲉⲃⲉⲗⲓ**, part. **ⲉⲃⲉⲗⲓ** f. **ⲉⲃⲉⲗⲓ**; to make come, with **ⲉⲃⲉⲗⲓ** or acc. of the thing or person brought, with **ⲉⲃⲉⲗⲓ** or **ⲉⲃⲉⲗⲓ** of the pers. to whom it is brought; to summon, bring, have some one brought, **ⲉⲃⲉⲗⲓ** to send for; to bring forward an argument, complaint, to allege, cite, quote. With **ⲉⲃⲉⲗⲓ**, to bring into e.g. difficulties; with **ⲉⲃⲉⲗⲓ** and **ⲉⲃⲉⲗⲓ** of the person, to accuse; with **ⲉⲃⲉⲗⲓ** to bring upon, inflict; with **ⲉⲃⲉⲗⲓ** to bring to mind, take to heart = to notice, care; with **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ** or **ⲉⲃⲉⲗⲓ** to bring news, tell, relate, recount; **ⲉⲃⲉⲗⲓ** to remind, mention; **ⲉⲃⲉⲗⲓ** to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: **ⲉⲃⲉⲗⲓ** so to speak, as we may say, thus for instance. ETAPH. **ⲉⲃⲉⲗⲓ** to be brought, led, carried; **ⲉⲃⲉⲗⲓ** it was carried hither and thither; **ⲉⲃⲉⲗⲓ** his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; **ⲉⲃⲉⲗⲓ** the event did not meet his desires; to happen to, with **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ** **ⲉⲃⲉⲗⲓ** everything brought upon men, everything that can befall human beings. DERIVATIVES, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ**.

ⲉⲃⲉⲗⲓ, **ⲉⲃⲉⲗⲓ** pl. **ⲉⲃⲉⲗⲓ**, **ⲉⲃⲉⲗⲓ** f. = **ⲉⲃⲉⲗⲓ**. a sign, a character, a letter of the alphabet; **ⲉⲃⲉⲗⲓ** in alphabetical order; **ⲉⲃⲉⲗⲓ** an initial letter; **ⲉⲃⲉⲗⲓ** a letter pronounced with a vowel, opp. **ⲉⲃⲉⲗⲓ** a silent or otiose letter; **ⲉⲃⲉⲗⲓ** having the vowel Pethacha **ⲉ**, **ⲉⲃⲉⲗⲓ** having Zekapa **ⲉ**, **ⲉⲃⲉⲗⲓ** having Revaza **ⲉ**; **ⲉⲃⲉⲗⲓ** vowel letters as **ⲉ**, **ⲉ**, **ⲉ**; **ⲉⲃⲉⲗⲓ** radicals also called **ⲉⲃⲉⲗⲓ** essential or **ⲉⲃⲉⲗⲓ** natural, opp. **ⲉⲃⲉⲗⲓ** or **ⲉⲃⲉⲗⲓ** formative; **ⲉⲃⲉⲗⲓ** affixed or prefixed, **ⲉⲃⲉⲗⲓ** suffixed to denote gender or number, as **ⲉ**, **ⲉ**, **ⲉ**, **ⲉ**; or possession, as **ⲉ**, **ⲉ**, **ⲉ**.

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** rt. **ⲉⲃⲉⲗⲓ**. m. a comer, an arrival; opp. **ⲉⲃⲉⲗⲓ** a goer.

ⲉⲃⲉⲗⲓ rt. **ⲉ**. m. an oven, furnace.

ⲉⲃⲉⲗⲓ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** a) an Assyrian. b) in later times **ⲉⲃⲉⲗⲓ** the see of the city of Mosul.

ⲉⲃⲉⲗⲓ, **ⲉⲃⲉⲗⲓ** a) ἀθήρη, pottage. b) αἰθήρ, m. the air, the atmosphere; hence

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** ethereal, celestial.

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. **ⲉⲃⲉⲗⲓ** victorious athletes = martyrs; **ⲉⲃⲉⲗⲓ** (Christ) the Hope of those who strive for Him.

ⲉⲃⲉⲗⲓ adv. as an athlete, athletically, boldly, bravely.

ⲉⲃⲉⲗⲓ f. ἀθλοῖς, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; **ⲉⲃⲉⲗⲓ** he did great exploits.

ⲉⲃⲉⲗⲓ or **ⲉⲃⲉⲗⲓ** αἰθάλη, a) ashes, b) an alembic.

ⲉⲃⲉⲗⲓ = a) **ⲉⲃⲉⲗⲓ**. b) **ⲉⲃⲉⲗⲓ**.

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** f. ἀθλοῖς, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

ⲉⲃⲉⲗⲓ pl. **ⲉⲃⲉⲗⲓ** m. a) ἄθλος, contest, trouble, toil; **ⲉⲃⲉⲗⲓ** the labours of Hercules. b) ἄθλον, a prize of victory.

ܘܚܘܪܘܝܬܐ = ܘܚܘܪܘܝܬܐ; see above.

ܘܚܘܪܘܝܬܐ denom. verb Aphel conj. from ܘܚܘܪܘܝܬܐ. to bear twins, to be double.

ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ; see ܘܚܘܪܘܝܬܐ. adv. of time, yesterday.

ܘܚܘܪܘܝܬܐ APHEL of ܘܚܘܪܘܝܬܐ; to smoke.

ܘܚܘܪܘܝܬܐ pl. ܘܚܘܪܘܝܬܐ f. an ass; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ he saddled his ass. Cf. ܘܚܘܪܘܝܬܐ.

ܘܚܘܪܘܝܬܐ APHEL of ܘܚܘܪܘܝܬܐ; to shed its leaves.

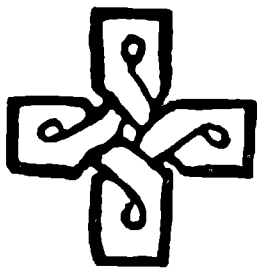
ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ pl. ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ m. a) the place = a special place; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ the holy place; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ blessed be the glory of the Lord from His place, Ez. iii. 12; metaph. place, position, office. b) a region, district, country; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ a desert place; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ distant places or countries; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ the country of the Huns; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ Persia; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ the realms of bliss. c) indef. a or any place, ܘܚܘܪܘܝܬܐ or ܘܚܘܪܘܝܬܐ in the place where, wherever, where; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ where he is;

ܘܚܘܪܘܝܬܐ in various places; ܘܚܘܪܘܝܬܐ everywhere; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ whence, wherewith; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ hither and thither. d) metaph. space, room, time, delay, opportunity; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ he sought opportunity to; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ while there is room for repentance; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ while we have opportunity, while we are able; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ there is a way to climb up, it is possible to ascend; with ܘܚܘܪܘܝܬܐ to give way, place, time or opportunity, to yield, permit; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ grant me a little space, let me wait a little; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ do not let him get an advantage over me. DERIVATIVES, ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ.

ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ pl. ܘܚܘܪܘܝܬܐ, f. ܘܚܘܪܘܝܬܐ. local, provincial; ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ dialect; gram. ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ adverbs of place.

ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ pl. ܘܚܘܪܘܝܬܐ, f. ܘܚܘܪܘܝܬܐ. from ܘܚܘܪܘܝܬܐ. adj. local, of the place, belonging to a special place; gram. of place, i.e. adverbs.

ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ



ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ

ܘܚܘܪܘܝܬܐ

ܘܚܘܪܘܝܬܐ

ܘܚܘܪܘܝܬܐ

ܘܚܘܪܘܝܬܐ the letter Beth ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ. One of the BeGaDCcPaTh or aspirated letters; having a hard sound b at the beginning of a word or syllable, soft sound v or w after a vowel sound, as ܘܚܘܪܘܝܬܐ bavro.

Beth interchanges with Mim (ܘܚܘܪܘܝܬܐ) and Pe (ܘܚܘܪܘܝܬܐ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for v or π. Thus names beginning with Eu are transliterated by ܘܚܘܪܘܝܬܐ. Beth also expresses the number 2; with ܘܚܘܪܘܝܬܐ the second; with a line beneath ܘܚܘܪܘܝܬܐ 2,000, E-Syr. ܘܚܘܪܘܝܬܐ 2,000, ܘܚܘܪܘܝܬܐ 20,000.

ܘܚܘܪܘܝܬܐ prep. inseparable prefix, in, among, with, at, to, into, on, upon; by, according to, for, because, about. ܘܚܘܪܘܝܬܐ is sometimes omitted before another ܘܚܘܪܘܝܬܐ, ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ for ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ they threw them into prison. ܘܚܘܪܘܝܬܐ with a substantive sometimes implies with that only, as ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ nominally, in name only. ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ they fled for their lives, they escaped with their bare lives. ܘܚܘܪܘܝܬܐ following an adj. forms a superlative, ܘܚܘܪܘܝܬܐ ܘܚܘܪܘܝܬܐ blessed art thou amongst women, most blessed of all women. ܘܚܘܪܘܝܬܐ frequently helps to form adverbs,

as *חָדַיְלָא* secretly, *חָדַיְלָא* legally, *חָדַיְלָא* or *חָדַיְלָא* quickly, immediately; *חָדַיְלָא* quietly, tranquilly; *חָדַיְלָא* abundantly.

חָדַיְלָא, *חָדַיְלָא*; see *חָדַיְלָא*.

חָדַיְלָא m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

חָדַיְלָא *βáros*, *rubus vulgaris* or *fruticosus*, the common bramble.

חָדַיְלָא see *חָדַיְלָא*. through, by means of; *חָדַיְלָא* one after another, in order, by degrees, little by little.

חָדַיְלָא f. pl. *חָדַיְלָא*; see *חָדַיְלָא*. judgement-seat, &c.

חָדַיְלָא or *חָדַיְלָא*, f. *חָדַיְלָא* pl. m. *חָדַיְלָא*, f. *חָדַיְלָא* = *חָדַיְלָא*. rt. *חָדַיְלָא*. neglected, barren, unfruitful, of land; metaph. *confused*, *stupid*.

חָדַיְלָא &c.; see *חָדַיְלָא*.

חָדַיְלָא m. see *חָדַיְלָא*. the keeper of the bath.

חָדַיְלָא or *חָדַיְלָא* *myrobalanum*.

חָדַיְלָא pl. *חָדַיְלָא*, spelt also *חָדַיְלָא*, f. a well, a pit.

חָדַיְלָא Pers. *saltpetre*.

חָדַיְלָא pl. *חָדַיְלָא* same as *חָדַיְלָא* f. a fortress, palace, &c.

חָדַיְלָא fut. *חָדַיְלָא*, pres. part. *חָדַיְלָא* f. *חָדַיְלָא* impersonal verb, to be or seem evil, to displease, to harm; *חָדַיְלָא חָדַיְלָא חָדַיְלָא* it shall be worse for you than for them; *חָדַיְלָא חָדַיְלָא חָדַיְלָא* we do more harm than wild beasts. ETHPE. *חָדַיְלָא* also spelt *חָדַיְלָא* and *חָדַיְלָא* to be or seem evil, to displease, with *חָדַיְלָא*, *חָדַיְלָא* or *חָדַיְלָא*; to suffer evil, with *חָדַיְלָא*. APH. *חָדַיְלָא* and *חָדַיְלָא* to do evil, to hurt, harm, afflict, with *חָדַיְלָא* or *חָדַיְלָא*; to be or do worse than, with *חָדַיְלָא*; *חָדַיְלָא חָדַיְלָא חָדַיְלָא* idols do neither harm nor good; *חָדַיְלָא חָדַיְלָא* he hath brought much evil on his people. DERIVATIVES, *חָדַיְלָא*, *חָדַיְלָא*, *חָדַיְלָא*, *חָדַיְלָא*, *חָדַיְלָא*.

חָדַיְלָא rt. *חָדַיְלָא* f. a misfortune.

חָדַיְלָא oftener *חָדַיְלָא*, *חָדַיְלָא* pl. *חָדַיְלָא* f. the pupil of the eye; *חָדַיְלָא חָדַיְלָא* the drops of my eyes.

חָדַיְלָא a parrot.

חָדַיְלָא dim. of *חָדַיְלָא*.

חָדַיְלָא pl. *חָדַיְלָא* m. a) a little boy, baby. b) a valet, lad; f. *חָדַיְלָא* pl. *חָדַיְלָא* a little girl; *חָדַיְלָא חָדַיְלָא* like children.

חָדַיְלָא interj. O strange! wonderful!

חָדַיְלָא or *חָדַיְלָא* Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

חָדַיְלָא, *חָדַיְלָא* f. *חָדַיְלָא* pl. m. *חָדַיְלָא* f. *חָדַיְלָא* adj. from the above. *Babylonian*; a *Babylonian*, an astrologer; *חָדַיְלָא חָדַיְלָא* the country of the Babylonians.

חָדַיְלָא interj. of entreaty, I pray thee; see *חָדַיְלָא*.

חָדַיְלָא, *חָדַיְלָא* m. Pers. the panther, tiger.

חָדַיְלָא Turkish *Bey*, prince.

חָדַיְלָא pl. *חָדַיְלָא* m. mimet. from the sound made in pouring out, a narrow-necked jug.

חָדַיְלָא pl. *חָדַיְלָא* f. dim. of the above, also a bubble.

חָדַיְלָא or *חָדַיְלָא*, *חָדַיְלָא* f. Ar. *Baghdad*, built by Almanzor, the second Abasside K̄halif, A. D. 763, on the ruins of Seleucia and Ctesiphon.

חָדַיְלָא *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see *חָדַיְלָא*, *חָדַיְלָא*, &c.

חָדַיְלָא prep. within, inside; see *חָדַיְלָא*.

חָדַיְלָא f. *חָדַיְלָא* pl. m. *חָדַיְלָא* f. *חָדַיְלָא* rt. *חָדַיְלָא*. an idle talker, babbler; f. pl. nonsense, silliness.

חָדַיְלָא m. rt. *חָדַיְלָא*. lamentation, complaint.

חָדַיְלָא act. part. *חָדַיְלָא*, *חָדַיְלָא*, pass. part. *חָדַיְלָא* pl. m. *חָדַיְלָא*, f. *חָדַיְלָא*. to cry out, prate, rail, rail at, with *חָדַיְלָא* or *חָדַיְלָא*; pass. part. foolish, absurd. DERIVATIVES, *חָדַיְלָא*, *חָדַיְלָא*.

חָדַיְלָא m. *חָדַיְלָא* f. Ar. a mule.

חָדַיְלָא m. rt. *חָדַיְלָא*. babble, idle talk.

חָדַיְלָא 3 m. pl. *חָדַיְלָא*, fut. *חָדַיְלָא*, part. *חָדַיְלָא*. to cry, complain, appeal. PA. *חָדַיְלָא* to cry, call for help, complain, appeal against, with *חָדַיְלָא* or *חָדַיְלָא*; *חָדַיְלָא חָדַיְלָא חָדַיְלָא* many made complaint or appealed

against him to the emperor. DERIVATIVES, *ḥayim*, *ḥayim*, *ḥayim*.

ḥayim or *ḥayim*, pl. *ḥayim* m. an appeal, used with *ḥayim* to call for help, appeal unto; *ḥayim* thou hast appealed to Caesar; *ḥayim* of Thy mercy, Lord Jesus; rt. *ḥayim* or *ḥayim*; see *ḥayim*.

ḥayim fut. *ḥayim*, imp. *ḥayim*, pass. part. *ḥayim*. to make fast a door with bolt or stone, to bar in; *ḥayim* the waters are reined in and curbed. ETHPE. *ḥayim* to grow thin, to dry up of water. PA. *ḥayim* a) to make fast a door, to close or hem in, hold back; *ḥayim* they hemmed him in in the mountain; *ḥayim* — *ḥayim* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *ḥayim* to be held fast, restrained, stopped or closed. DERIVATIVES, *ḥayim*, *ḥayim*.

ḥayim rt. *ḥayim* m. a bar, bolt, or stone to hold a door.

ḥayim causal particle, compound of *ḥayim* and *ḥayim*. in that, i.e. on that account, because; usually joined to the following word, *ḥayim* because he thought; *ḥayim* because—very.

ḥayim to mix. PALPEL *ḥayim* to confuse, toss about, trouble; *ḥayim* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *ḥayim* a ship tossed about by the violence of the billows.

ḥayim fut. *ḥayim*, imp. *ḥayim*, inf. *ḥayim*, act. part. *ḥayim*, pass. part. *ḥayim*, to feign, devise, pretend, speak falsely; *ḥayim* heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; *ḥayim* spurious gospels. DERIVATIVES, *ḥayim*, *ḥayim*.

ḥayim same as *ḥayim* the beam of an oil- or wine-press.

ḥayim therefore, for that cause, on that account; see *ḥayim*.

ḥayim pl. *ḥayim* Ar. Bedawee, nomad.

ḥayim pl. *ḥayim* rt. *ḥayim* m. a foolish talker, trifler.

ḥayim prep. for, instead of; see *ḥayim*.

ḥayim *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *ḥayim*; also when a word or adjective has only one vowel, and that being on the initial, the *ḥayim* letter takes Pethacha, e.g. *ḥayim*. But particles follow the general rule, *ḥayim*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *ḥayim*. Or if two of the *ḥayim* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

ḥayim pl. *ḥayim* m. *ḥayim*, pl. *ḥayim* f. rt. *ḥayim*. babbling, foolish, garrulous; *ḥayim* a garrulous old woman.

ḥayim m. pl. f. *ḥayim* adj. from *ḥayim*; *ḥayim* cases formed by the addition of these particles and governed by them.

ḥayim m. rt. *ḥayim*. empty chatter.

ḥayim pl. *ḥayim* m. searcher, trier; teacher; restorer.

ḥayim pl. *ḥayim* rt. *ḥayim*. babbling, folly; fabrication, humbug, foolish inventions; *ḥayim* feigned words, fictions; *ḥayim* pretended visions; often used of heretical teaching.

ḥayim rt. *ḥayim*. adv. here and there.

ḥayim rt. *ḥayim*. f. a scattering, that which is scattered.

ḥayim to speak foolishly, invent folly, senseless tales. DERIVATIVES, *ḥayim*, *ḥayim*, verb *ḥayim*.

ḥayim compound of *ḥayim*, *ḥayim*, and *ḥayim*. because—not.

ḥayim compound of *ḥayim*, *ḥayim*, and *ḥayim*. because—from.

ḥayim fut. *ḥayim*, imp. *ḥayim*, inf. *ḥayim*, act. part. *ḥayim*, *ḥayim* a) to search, spy out, explore; *ḥayim* or *ḥayim* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *ḥayim* he repaired the gates; metaph. *ḥayim* to restore ruined nature. c) to show, point out, declare; *ḥayim* he showed what would happen; *ḥayim* to predict.

PA. **דָּבַח** a) to search out, examine. b) and c) same as Peal; **מָה עֵלְמָה מְדַבְּחָהּ** what does it mean, signify? **וְהַמְעַלְמֵהּ מְדַבְּחָהּ מְרַבְּבָהּ** he who uses many words shows his little wit. ETHPA. **דָּבַחְתָּ**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **לֹא תִשְׁתַּחֲוֶה וְזָדָה** lest great temptations arise. DERIVATIVES, **דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ.**

דָּבַח pl. **דַּבְּחָהּ** rt. **דָּבַח**. m. a) a searcher, trier; b) a restorer.

דָּבַח pl. **דַּבְּחָהּ** rt. **דָּבַח**. m. a) searching out; b) repairing; c) showing forth, publishing.

דָּבַח fut. **דָּבַחְתָּ**, imp. **דָּבַחְתָּ**, inf. **דָּבַחְתָּ**, part. **דָּבַחְתָּ**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **אֶלְמָה וְדָבַחְתָּהּ** I will overspread their faces with the medicine of repentance; **דָּבַחְתָּהּ** ointment that sheds a strong odour abroad. PA. **דָּבַח** to scatter abroad, disperse, distribute, dissipate; **דָּבַחְתָּהּ** thou hast scattered thy ways, i.e. wandered in many directions; **דָּבַחְתָּהּ** distribute it amongst the needy. ETHPA. **דָּבַחְתָּהּ** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ, דַּבְּחָהּ.**

דָּבַח mimetic. ETHPA. **דָּבַחְתָּהּ** to be confused, perplexed. DERIVATIVE, **דָּבַחְתָּהּ.**

דָּבַח pl. **דָּבַחְתָּהּ** m. **דָּבַחְתָּהּ** pl. **דָּבַחְתָּהּ**, f. rt. **דָּבַח**. adj. dusky, dim, obscure; **דָּבַחְתָּהּ** its colour is pale or dim; **דָּבַחְתָּהּ** a shadowy cloud; **דָּבַחְתָּהּ** obscure indications, dim hints.

דָּבַח rt. **דָּבַח**. adv. dimly, indistinctly, obscurely.

דָּבַח rt. **דָּבַח**. f. dimness, faint or pale light.

דָּבַח f. **דָּבַחְתָּהּ** pl. f. **דָּבַחְתָּהּ** rt. **דָּבַח**. shamefaced, modest.

דָּבַח f. rt. **דָּבַח**. modesty, bashfulness.

דָּבַח causal particle, because, in that.

דָּבַח rt. **דָּבַח**. adv. quietly, simply;

דָּבַחְתָּהּ let them bury her quietly, i.e. with no pomp.

דָּבַחְתָּהּ rt. **דָּבַח**. f. quiet, quietness, calm, rest, tranquillity, silence; **דָּבַחְתָּהּ** rest from evil thoughts.

דָּבַחְתָּהּ adv. rt. **דָּבַח**. with shame.

דָּבַח fut. **דָּבַחְתָּהּ** and **דָּבַחְתָּהּ**, act. part. **דָּבַחְתָּהּ**, pass. part. used as an adj. **דָּבַחְתָּהּ**, **דָּבַחְתָּהּ**, pl. m. **דָּבַחְתָּהּ**, f. **דָּבַחְתָּהּ**. to cease from action, leave off, become quiet, be stayed, rest, with **דָּבַח**; hence to stay or remain quiet, dwell quietly; **דָּבַחְתָּהּ** the flame of persecution was stayed, quieted down; **דָּבַחְתָּהּ** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **דָּבַחְתָּהּ** settling down to a quiet life; **דָּבַחְתָּהּ** figs growing in a sheltered garden; a Byzantine title of Caesar, **דָּבַחְתָּהּ** Serene Caesar. ETHPE. **דָּבַחְתָּהּ** to be at peace, have peace, esp. from active warfare, with **דָּבַח**; to be or remain quiet, tranquil; e.g. **דָּבַחְתָּהּ** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **דָּבַחְתָּהּ** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **דָּבַח** to make to leave off, to set at ease, pacify. DERIVATIVES, **דָּבַחְתָּהּ, דָּבַחְתָּהּ, דָּבַחְתָּהּ.**

דָּבַח or **דָּבַח** rt. **דָּבַח**. m. leaving off, abstinence; a pause, quiet; **דָּבַחְתָּהּ** quietly; **דָּבַחְתָּהּ** unceasingly.

דָּבַח APHEL **דָּבַחְתָּהּ**; to shine white, glitter; **דָּבַחְתָּהּ** raiment shining like snow; **דָּבַחְתָּהּ** his body was glittering and white with leprosy; hence is derived

דָּבַח m. a ray of light, and

דָּבַח f. a skin disease, shiny spots not leprous but like leprosy.

דָּבַח root-meaning to shine. PE. only p. part. **דָּבַחְתָּהּ**, **דָּבַחְתָּהּ** dim, uncertain; **דָּבַחְתָּהּ** dim knowledge. SHAPH. **דָּבַחְתָּהּ** to glorify. ESH-TAPHAL **דָּבַחְתָּהּ** to glory, glorify oneself, boast, with **דָּבַח**; **דָּבַחְתָּהּ** boast not that thou hast achieved aught; **דָּבַחְתָּהּ** in Thy name, O Jesus, will I glory.

DERIVATIVES, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*, *דָּוַם*.

דָּוַם pl. *דָּוַם* rt. *דָּוַם*. m. dawn, twilight.

דָּוַם fut. *דָּוַם*, imp. *דָּוַם*, inf. *דָּוַם*, act. p. *דָּוַם*, *דָּוַם*, pass. p. *דָּוַם*, *דָּוַם*, the other form *דָּוַם* is less common. to be ashamed, confused, with *ו*; to stand in awe of, revere, with *מִ*; *דָּוַם* *דָּוַם* an adulteress standing in confusion at her trial; *דָּוַם* *דָּוַם* he was not ashamed of my chains; *דָּוַם* *דָּוַם* do not be in awe of me, i.e. afraid to speak; *דָּוַם* *דָּוַם* they were ashamed. APH. *דָּוַם* to put to shame, dishonour, confound; *דָּוַם* *דָּוַם* he frustrated their hope; the Nicene Fathers *דָּוַם* *דָּוַם* confounded Arius. DERIVATIVES, *דָּוַם*, *דָּוַם*, *דָּוַם*.

דָּוַם, *דָּוַם* rt. *דָּוַם*. f. shame, disgrace; often with *דָּוַם* confusion of face; *דָּוַם* shamelessness; *דָּוַם* shameless, impudent; with *דָּוַם* or *דָּוַם* to behave himself unseemly; metaph. an idol.

דָּוַם a) Pers. m. pottage; b) a shirt, garment.

דָּוַם and *דָּוַם* abbrev. for *דָּוַם*.

דָּוַם pl. *דָּוַם* a) m. a canal; *דָּוַם* *דָּוַם* their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft *ו*, *דָּוַם* a she-buffalo.

דָּוַם pl. *דָּוַם* m. *דָּוַם* pl. *דָּוַם*. f. a wild bull, a buffalo.

דָּוַם pl. *דָּוַם* rt. *דָּוַם*. m. calling out, calling for help, complaint.

דָּוַם pl. *דָּוַם* m. a foundation, a great stone; *דָּוַם* *דָּוַם* He cast the foundation of the earth.

דָּוַם rt. *דָּוַם* found in Chaldee. m. cheerfulness.

דָּוַם pl. *דָּוַם* rt. *דָּוַם*. m. searching, research; a crucible; declaration, showing forth; *דָּוַם* *דָּוַם* the making known of hidden things; *דָּוַם* *דָּוַם* the predictions of the prophets.

דָּוַם rt. *דָּוַם*. m. a) dispersion, scattering.

b) dispersed parts, scattered particles; *דָּוַם* *דָּוַם* spilt milk. c) distribution; *דָּוַם* *דָּוַם* the distribution of his wealth.

דָּוַם f. Heb. Gen. i. 2. chaos, emptiness.

דָּוַם or *דָּוַם* rt. *דָּוַם*. m. perturbation, embarrassment, terror.

דָּוַם rt. *דָּוַם*. m. twilight, daybreak; *דָּוַם* *דָּוַם* in the twilight of dawn.

דָּוַם rt. *דָּוַם*. m. scorn, a laughing-stock; derision, delusion.

דָּוַם or *דָּוַם* pl. *דָּוַם* m. a hawk, falcon.

דָּוַם or *דָּוַם* pl. *דָּוַם* m. an onion, probably a provincial form of *דָּוַם*.

דָּוַם rarely *דָּוַם* Byzantium.

דָּוַם pl. *דָּוַם* m. rt. *דָּוַם*. a) a hole pierced through, a perforation; *דָּוַם* *דָּוַם* the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

דָּוַם fut. *דָּוַם*, inf. *דָּוַם*, part. act. *דָּוַם*. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

דָּוַם pl. *דָּוַם* m. rt. *דָּוַם*. examination, inquiry into, a query, a disputation; *דָּוַם* *דָּוַם* a disputation against the adherents of the Council of Chalce lon.

דָּוַם pl. *דָּוַם* rt. *דָּוַם*. m. a) trial, visitation, proving; *דָּוַם* *דָּוַם* the proving or trial of faith. b) crisis of an illness. c) a crucible; *דָּוַם* *דָּוַם* cast it into the crucible.

דָּוַם rt. *דָּוַם*. m. stirring.

דָּוַם tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

דָּוַם pl. *דָּוַם* rt. *דָּוַם*. m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

דָּוַם pl. *דָּוַם* m. rt. *דָּוַם* with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

דָּוַם f. *דָּוַם* rt. *דָּוַם*. adj. consolatory.

ܕܘܘܐ pl. ܕܘܘܐ m. rt. ܕܘܘܐ. *understanding, discernment; ܕܘܘܐ ܕܘܘܐ want of judgement, senselessness; ܕܘܘܐ ܕܘܘܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܕܘܘܐ ܕܘܘܐ with vain labour.*

ܕܘܘܐ m. rt. ܕܘܘܐ. *delay, deferring; a hindrance; ܕܘܘܐ ܕܘܘܐ incessantly.*

ܕܘܘܐ white or black spots on the nails.

ܕܘܘܐ pl. ܕܘܘܐ m. *native, whether aborigines or earliest settlers, then settlers, inhabitants; ܕܘܘܐ ܕܘܘܐ the native races.*

ܕܘܘܐ pl. ܕܘܘܐ m. rt. ܕܘܘܐ. *the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܕܘܘܐ ܕܘܘܐ first-born of the prophets; Stephen ܕܘܘܐ ܕܘܘܐ first-born of the martyrs; Sunday ܕܘܘܐ ܕܘܘܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܕܘܘܐ, in allusion to Christ the First-born of all creatures; ܕܘܘܐ ܕܘܘܐ the priest shall break the Bukhra into two portions.*

ܕܘܘܐ adv. rt. ܕܘܘܐ. *first.*

ܕܘܘܐ f. rt. ܕܘܘܐ. *right of the first-born, right of primogeniture.*

ܕܘܘܐ a weaned camel-foal.

ܕܘܘܐ m. a great stone. Cf. ܕܘܘܐ.

ܕܘܘܐ a) ܕܘܘܐ, ܕܘܘܐ, ܕܘܘܐ a) ܕܘܘܐ, Council, Senate; with ܕܘܘܐ the court-house, council-chamber; ܕܘܘܐ ܕܘܘܐ affairs of state. b) the spout of a jug.

ܕܘܘܐ or ܕܘܘܐ pl. ܕܘܘܐ m. ܕܘܘܐ, bulb, onion; ܕܘܘܐ ܕܘܘܐ lily bulbs; ܕܘܘܐ ܕܘܘܐ emetic bulbs.

ܕܘܘܐ pl. ܕܘܘܐ m. rt. ܕܘܘܐ. *confusion, disorder; disturbance; corruption; ܕܘܘܐ ܕܘܘܐ the confusion at the tower of Babel.*

ܕܘܘܐ pl. ܕܘܘܐ from ܕܘܘܐ m. *terror, dismay, stupefaction.*

ܕܘܘܐ and ܕܘܘܐ pl. ܕܘܘܐ m. ܕܘܘܐ, a counsellor, senator; honourable.

ܕܘܘܐ f. pl. no sing. *signet-rings, gems of rings, pebbles.*

ܕܘܘܐ adv. rt. ܕܘܘܐ. *suitably, rightly.*

ܕܘܘܐ f. or com. Ar. *an owl.*

ܕܘܘܐ ܕܘܘܐ βωμός, m. pl. *high places, hill-shrines; ܕܘܘܐ 2 Chr. i. 13 by metathesis.*

ܕܘܘܐ root-meaning *to separate.* COGNATE ܕܘܘܐ, ܕܘܘܐ. PA. ܕܘܘܐ to show, point out, to give instruction, understanding; to discern; ܕܘܘܐ ܕܘܘܐ God has shown us His ways, Job xxviii. 23. ETHPA. ܕܘܘܐ to notice, take notice of, regard, consider, understand, have discretion, with ܕܘܘܐ or ܕܘܘܐ; pass. to be tried, inquired into; ܕܘܘܐ ܕܘܘܐ I understood their end, Ps. lxxiii. 16; ܕܘܘܐ ܕܘܘܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܕܘܘܐ, ܕܘܘܐ, ܕܘܘܐ, ܕܘܘܐ.

ܕܘܘܐ a ball, globule; ܕܘܘܐ ܕܘܘܐ balls of wax; ܕܘܘܐ dim. a little ball, pellet.

ܕܘܘܐ or ܕܘܘܐ βουβώνες, a swelling or sore in the groin.

ܕܘܘܐ congratulation, rejoicing, the leading home of a bride.

ܕܘܘܐ a) base, foot, candlestick. b) = ܕܘܘܐ.

ܕܘܘܐ pl. ܕܘܘܐ m. *being torn or rent in pieces, laceration.*

ܕܘܘܐ basterna, a closed litter.

ܕܘܘܐ pl. ܕܘܘܐ m. *gladness, delight, felicity; a banquet; pl. delights, pleasures; ܕܘܘܐ ܕܘܘܐ sweet or kind words.*

ܕܘܘܐ pl. ܕܘܘܐ m. *contempt, confuting.*

ܕܘܘܐ m. Pers. a garden; ܕܘܘܐ f. dim. a little garden.

ܕܘܘܐ only found in Pa. or Aph. part. ܕܘܘܐ to delay, hinder, put off. DERIVATIVE, ܕܘܘܐ.

ܕܘܘܐ saliva from the mouth of one possessed with a devil.

ܕܘܘܐ m. rt. ܕܘܘܐ. *kicking, knocking, stroke.*

ܕܘܘܐ pl. ܕܘܘܐ f. *kick, knock, blow.*

ܕܘܘܐ pl. ܕܘܘܐ m. rt. ܕܘܘܐ. *wallowing or tumbling on the ground.*

ܕܘܘܐ m. rt. ܕܘܘܐ. *gleaning grapes or corn.*

ܕܘܘܐ rt. ܕܘܘܐ m. *fear, terror, punishment.*

ܕܥܘܘܘܬܐ m. byssus, *fine white linen*; hence is derived

ܕܥܘܘܘܬܐ f. ܕܥܘܘܘܬܐ adj. *of fine white linen*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. dim. of ܕܥܘܘܘܬܐ. a) *a wick, hence a lamp, a light*. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ rt. ܕܥܘܘܘܬܐ m. *failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ letting of blood; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ without omission, fully; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ neither more nor less*.

ܕܥܘܘܘܬܐ f. a) *Bosra or Bostra*, the capital of Arabia Petraea. b) = ܕܥܘܘܘܬܐ Bassora on the Tigris, below Baghdad.

ܕܥܘܘܘܬܐ m. rt. ܕܥܘܘܘܬܐ. *trial, proof, experience*; with ܕܥܘܘܘܬܐ to try, prove, make trial of.

ܕܥܘܘܘܬܐ m. rt. ܕܥܘܘܘܬܐ. *trial, inquiry, examination by torture*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. a) *baculum, a staff, cudgel*. b) *bucolicus, a pastoral poet*. c) *the germ before the seed has sprouted*.

ܕܥܘܘܘܬܐ buccellarii, *body-guards*.

ܕܥܘܘܘܬܐ buccellatum, *soldiers' bread*.

ܕܥܘܘܘܬܐ fut. ܕܥܘܘܘܬܐ, part. act. ܕܥܘܘܘܬܐ. *to lie uncultivated, waste, neglected; metaph. ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ I am left without comfort, in dismay. APH. ܕܥܘܘܘܬܐ to leave uncultivated, lay waste. ETHPAUEL ܕܥܘܘܘܬܐ to be amazed, confused. DERIVATIVES, ܕܥܘܘܘܬܐ, ܕܥܘܘܘܬܐ, ܕܥܘܘܘܬܐ, ܕܥܘܘܘܬܐ.*

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. ܕܥܘܘܘܬܐ, pl. ܕܥܘܘܘܬܐ f. rt. ܕܥܘܘܘܬܐ. *a waste; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ a thorny waste; simple, unlearned, foolish, rude; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ rude in speech*.

ܕܥܘܘܘܬܐ or ܕܥܘܘܘܬܐ calamus aromaticus.

ܕܥܘܘܘܬܐ adv. *ignorantly, without civilization*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. πύργος, *a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the twelve signs*.

ܕܥܘܘܘܬܐ from the following. *Baradaeus*, a nickname of James, Bishop of Edessa A. D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܕܥܘܘܘܬܐ f. oftener ܕܥܘܘܘܬܐ pl. irreg. ܕܥܘܘܘܬܐ. *a pack-saddle, saddle-cloth, horse-cloth, rags*.

ܕܥܘܘܘܬܐ, ܕܥܘܘܘܬܐ rt. ܕܥܘܘܘܬܐ f. *a waste place; rudeness, ignorance; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ pray for me a rough ignorant man*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ, ܕܥܘܘܘܬܐ or ܕܥܘܘܘܬܐ f. *mats made of split reeds or rushes*.

ܕܥܘܘܘܬܐ a) *Chald. holiness, purity*. b) *distance, remoteness*. c) for ܕܥܘܘܘܬܐ borax.

ܕܥܘܘܘܬܐ rt. ܕܥܘܘܘܬܐ m. *a blessing, benediction; esp. rit. ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the Blessing of the Waters at the Feast of the Epiphany; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the Blessing of the Branches on Palm Sunday; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ and ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the Blessing of the Ring and of the Crowns, i. e. the chief parts of ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ the Order of Marriage*.

ܕܥܘܘܘܬܐ and ܕܥܘܘܘܬܐ m. Ar. nitre, borax.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ rt. ܕܥܘܘܘܬܐ f. *the knee, kneeling, a genuflexion; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ I was brought up at his knees; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ kneeling, genuflexion; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ they made one genuflexion*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ rt. ܕܥܘܘܘܬܐ f. *a blessing; often with ܕܥܘܘܘܬܐ as adj., ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ blessed rain. Metaph. bounty, a gift, present; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ give me somewhat for a present; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ they distributed his bounty to all the people; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ he is a partaker of the sacramental gift*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. *a stone jar; ܕܥܘܘܘܬܐ ܕܥܘܘܘܬܐ a crock, earthen jar*.

ܕܥܘܘܘܬܐ from ܕܥܘܘܘܬܐ. *the incarnation, the taking of human nature*.

ܕܥܘܘܘܬܐ pl. ܕܥܘܘܘܬܐ m. ܕܥܘܘܘܬܐ, pl. ܕܥܘܘܘܬܐ f. βυρραῖος, *a tanner*.

ܕܥܘܘܘܬܐ f. *tanning*.

ܕܥܘܘܘܬܐ or ܕܥܘܘܘܬܐ m. pl. Pers. baresma, *a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service*.

כחם, כחם and כחם; see כחם borax.

כחם pl. כחם rt. כחם. m. pottage, boiled or cooked food; digestion; the ripening of fruit.

כחם, כחם fut. כחם, imper. כחם, inf. כחם, part. כחם, pl. כחם probably denom. from כחם. to lodge, pass the night, remain all night; with כחם of the pers. and כחם of the place; כחם we all stayed with him that night; metaph. to dwell quietly, lodge, stay; כחם his soul shall dwell at ease, Ps. xxv. 13. APH. כחם to leave or to keep through the night, hence to withhold; כחם God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

כחם pl. כחם, כחם m. passing the night, a vigil; כחם כחם he kept vigil that night.

כחם fut. כחם, imper. כחם, inf. כחם, act. p. כחם, pl. כחם or כחם, pass. p. כחם. to spoil, take spoil, plunder; כחם they despoiled him of everything. ETHPE. כחם to be despoiled, pillaged; כחם the city was pillaged; metaph. כחם to rob the night by vigils. PA. כחם to plunder with violence. APH. כחם to spoil, despise. PALPEL כחם to waste, seize again and again. ETHPALPEL כחם pass. DERIVATIVES, כחם, כחם, כחם, כחם, כחם, כחם, כחם, כחם.

כחם pl. כחם m. Ar. a teat, pap, nipple; כחם the inner teguments of the paps; כחם dogs' paps, the sebestena or myxae, a medicinal plant.

כחם pl. כחם m. כחם pl. כחם f. rt. כחם. a spoiler, destroyer; Thou, O Lord, כחם hast spoiled our spoiler.

כחם, כחם rt. כחם. f. robbery, rapacity.

כחם pl. כחם rt. כחם. m. plundering, pillage; כחם famous for murder and pillage.

כחם rt. כחם. m. a piercer, one who bores holes, e. g. in pearls.

כחם pl. כחם m. Ar. a mercer, linen-draper; כחם the silk-market.

כחם m. כחם f. rt. כחם. spoiling, plundering.

כחם PA. כחם, part. act. and pass. כחם, כחם, pl. m. כחם. to mock, scoff at, insult; to ravish; generally with כחם, sometimes כחם; כחם they ravished the women. ETHPA. כחם to be scoffed at, put to shame; Herod כחם was mocked by the Magi. DERIVATIVES, כחם, כחם, כחם.

כחם pl. כחם m. rt. כחם. mocking, disgrace, reproach, shameful language; כחם he made them a laughing-stock; כחם delusively.

כחם, כחם f. rt. כחם. being plundered, pillaged.

כחם and כחם pl. כחם m. hawk, falcon.

כחם m. a falconer.

כחם fut. כחם, inf. כחם, act. part. כחם, כחם, pass. part. כחם to cleave, break, pierce or bore through; to penetrate; כחם it pierces his hand; כחם broke through his cuirass; כחם an arrow or a bird cleaves the air; with כחם of the instrument. ETHPE. כחם to be pierced through. PA. כחם to cut or scratch deeply, rend or pierce through and through; to burst through; כחם rent or burst wine-skins. ETHPA. כחם to burst open, be driven asunder, be broken up; כחם a cloud is rifted, dispersed. DERIVATIVES, כחם, כחם, כחם.

כחם, כחם rt. כחם. m. a rent, cleft, opening; כחם a cleft in the mountain.

כחם to scatter, sow. PA. כחם the same.

כחם pl. כחם rt. כחם. m. a small pebble, smaller than כחם or כחם; a wart; pl. chips.

כחם pl. כחם m. dim. of כחם. tiny pebble.

כחם = כחם a receipt.

כחם, כחם pl. כחם f. rt. כחם. prey, spoil; robbery, spoiling; כחם robbery of the poor.

כחם fem. of כחם pap, breast.

כחם pl. כחם m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

חֲסֵהוּ f. rt. חס. trial, searching out.
 חֲסִינָה rt. חס. adv. carefully, accurately, skilfully; חֲסִינָה חֲסִינָה חֲסִינָה they are skilful archers; חֲסִינָה חֲסִינָה חֲסִינָה it was most accurately translated.
 חֲסִינָה rt. חס. f. test, trial.
 חֲסִינָה rt. חס. f. wantonness, lustfulness.
 חֲסִינָה fut. חֲסִינָה, inf. חֲסִינָה to test metal; to try, test. PA. חֲסִינָה to try, test metal; to examine, dispute; חֲסִינָה חֲסִינָה observing a bird for augury; חֲסִינָה חֲסִינָה to test actions. ETHPA. חֲסִינָה to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה.
 חֲסִינָה fut. חֲסִינָה and חֲסִינָה, imp. חֲסִינָה, inf. חֲסִינָה, act. part. חֲסִינָה, pass. part. חֲסִינָה, חֲסִינָה. to try, prove as silver by fire; metaph. to examine, observe, as חֲסִינָה, חֲסִינָה, חֲסִינָה the heart, the reins, the thoughts; חֲסִינָה חֲסִינָה חֲסִינָה the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חֲסִינָה base, rejected, inaccurate; חֲסִינָה חֲסִינָה a tested or accurate copy of a MS.; חֲסִינָה חֲסִינָה an approved or renowned teacher; impers. חֲסִינָה חֲסִינָה it was proved, ascertained. ETHPE. חֲסִינָה to be tried; with חֲסִינָה in, by or concerning; חֲסִינָה חֲסִינָה thou art tried by poverty; impers. to be proved, ascertained; with חֲסִינָה and pers. pron. to prove himself to be; חֲסִינָה חֲסִינָה thou shalt be proved capable. ETHPA. חֲסִינָה to be tried, proved. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה, חֲסִינָה, חֲסִינָה, חֲסִינָה.
 חֲסִינָה and חֲסִינָה fut. חֲסִינָה and חֲסִינָה, imp. חֲסִינָה and חֲסִינָה, act. part. חֲסִינָה, חֲסִינָה, pass. part. חֲסִינָה, חֲסִינָה to stir, shake, agitate; חֲסִינָה חֲסִינָה to stir the jaws = to eat; to move quickly, hasten; חֲסִינָה חֲסִינָה we hastened to arise for service; metaph. to excite with desire. PA. חֲסִינָה to stir up, incite; חֲסִינָה חֲסִינָה Eve incited Adam. APH. חֲסִינָה to stir or shake thoroughly. DERIVATIVES, חֲסִינָה, חֲסִינָה, חֲסִינָה.

חֲסִינָה the front of a shirt.
 חֲסִינָה m. rt. חס. stirring, shaking.
 חֲסִינָה pl. חֲסִינָה. m. a duck or drake.

חֲסִינָה pl. חֲסִינָה m. sparks from red-hot coals or from iron.
 חֲסִינָה no sing. military roads or journeys.
 חֲסִינָה or חֲסִינָה βίρος, rubus fruticosus, the bramble.
 חֲסִינָה pl. f. perhaps of חֲסִינָה a bowl or wine-vessel, or of חֲסִינָה.
 חֲסִינָה perhaps Ar. a small round melon.
 חֲסִינָה rt. חס. adv. carefully, accurately, diligently, instantly.
 חֲסִינָה rt. חס. adv. in vain, idly.
 חֲסִינָה rt. חס. f. care, forethought, diligence; with חס, diligently, carefully. חֲסִינָה חֲסִינָה to endeavour, give oneself up to. חֲסִינָה חֲסִינָה Divine Providence, sometimes ellipt., חֲסִינָה חֲסִינָה a guardian angel.
 חֲסִינָה rt. חס. f. conception; חֲסִינָה is more commonly used.
 חֲסִינָה f. a wine-jar.
 חֲסִינָה fut. חֲסִינָה, inf. חֲסִינָה, act. part. חֲסִינָה, חֲסִינָה, pass. part. חֲסִינָה and חֲסִינָה. א. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void. of no effect; to cease, especially with חֲסִינָה from, חֲסִינָה חֲסִינָה the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִינָה חֲסִינָה חֲסִינָה he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסִינָה and pers. pron. it concerned, hence to care, be concerned, חֲסִינָה about, for; to be addicted to, with חס, חֲסִינָה, or חֲסִינָה. 2) adj. usually in the old form חֲסִינָה void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִינָה חֲסִינָה an empty vessel; חֲסִינָה חֲסִינָה a vain hope; חֲסִינָה חֲסִינָה months without lawsuits; rit. common. ETHPE. חֲסִינָה impers. with חֲסִינָה and pers. pron., with חֲסִינָה or חֲסִינָה of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִינָה חֲסִינָה the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִינָה to cause to cease, bring to

nought or to an end, withdraw from, remove; *ye shall put away leaven from your houses; to make void, useless, of no effect, to abolish, abrogate; to desist, leave off.* ETHPA. *לֹא־דָבַרְתִּי* to cease, fail, have nothing to do with, leave off; to be vain, be brought to nought. DERIVATIVES, *דָּבַר*, *דָּבָר*, *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה*.
דָּבָרָה m. *דָּבָרָה*, *דָּבָרָה* f.; pl. m. *דָּבָרָה*, *דָּבָרָה* f. *דָּבָרָה* rt. *דָּבָר*. adj. idle, vain, empty.

דָּבָרָה pl. *דָּבָרָה* m. a carved ornament in Solomon's temple.

דָּבָרָה rt. *דָּבָר*. adv. without any object, needlessly.

דָּבָרָה rt. *דָּבָר* m. suspension of labour, especially on holy days, loss of time through illness; leisure, idleness.

דָּבָרָה f. the oak, terebinth; pl. *דָּבָרָה* terebinth-berries.

דָּבָרָה fut. *דָּבַרְתִּי*, act. part. *דָּבַרְתִּי*, pass. part. *דָּבַרְתִּי*, *דָּבַרְתִּי*, *דָּבַרְתִּי*. to conceive, be with child, bear; metaph. *וְהַצִּדְדִּים הַקְּדִמִּים כְּבִירִים* the north wind is heavy with rain. ETHPE. *לֹא־דָבַרְתִּי* imper. *לֹא־דָבַרְתִּי* and ETHPA. *לֹא־דָבַרְתִּי* to be conceived; metaph. *וְהַצִּדְדִּים הַקְּדִמִּים כְּבִירִים* the Word was conceived in her heart. PA. to engender, breed. DERIVATIVES, *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה*.

דָּבָרָה m. rt. *דָּבָר*. conception; metaph. *דָּבָרָה* the conceptions of anger.

דָּבָרָה pl. *דָּבָרָה* rt. *דָּבָר* adj. f. pregnant, with child.

דָּבָרָה rt. *דָּבָר* f. conception.

דָּבָרָה contracted form of *דָּבָרָה* house; *דָּבָרָה* from house to house.

דָּבָרָה E-Syr. PA. to console, comfort; fut. *דָּבַרְתִּי* or *דָּבַרְתִּי*, imp. *דָּבַרְתִּי*, inf. *לֹא־דָבַרְתִּי* or *לֹא־דָבַרְתִּי*, pres. part. *דָּבַרְתִּי* or *דָּבַרְתִּי*, f. *דָּבַרְתִּי* pl. m. *דָּבַרְתִּי*. One Olaph is kept in all the inflections and with affixes. ETHPA. *לֹא־דָבַרְתִּי* fut. *לֹא־דָבַרְתִּי* and *לֹא־דָבַרְתִּי*, inf. *לֹא־דָבַרְתִּי* or *לֹא־דָבַרְתִּי*, imper. s. m. *לֹא־דָבַרְתִּי* f. *לֹא־דָבַרְתִּי* pl. m. *לֹא־דָבַרְתִּי* and *לֹא־דָבַרְתִּי*, part. *דָּבַרְתִּי* pl. *דָּבַרְתִּי* to be com-

forted, receive comfort. DERIVATIVES, *דָּבָרָה*, *דָּבָרָה*.

דָּבָרָה f. pl. small watercourses; cf. *דָּבָרָה*. *דָּבָרָה* pl. *דָּבָרָה* bibliotheca, library.

דָּבָרָה through, by means of; see *דָּבָרָה*.

דָּבָרָה PAEL conj. of *דָּבָרָה*. ETHPAIAL *לֹא־דָבַרְתִּי* to play the fool, totter, stagger; *וְהָאֱלֹהִים דָּבַרְתִּי* he scrabbled.

דָּבָרָה a woollen tunic.

דָּבָרָה βήχιον, coltsfoot.

דָּבָרָה or *דָּבָרָה* a) *Bel*, the supreme deity of the Babylonians. b) the planet *Jupiter*; tin.

דָּבָרָה βίλλος, a bill, notice.

דָּבָרָה or *דָּבָרָה* deriv. Pers. m. a letter-carrier, courier.

דָּבָרָה the inner bark of the acorn.

דָּבָרָה or *דָּבָרָה* f. the planet *Venus*; copper.

דָּבָרָה pl. *דָּבָרָה*, *דָּבָרָה*, *דָּבָרָה* f. *βῆμα*. a) the judgement-seat. b) a bishop's throne; *דָּבָרָה* the glorious throne = see, of Antioch. c) a part of a church, the space between the sanctuary and the nave.

דָּבָרָה PA. of *דָּבָרָה*; to discern, make discern.

דָּבָרָה rt. *דָּבָרָה* prep. (the form *דָּבָרָה* takes the pron. affixes of a noun in the sing., *דָּבָרָה* those of a noun in the pl. In construction with another noun the form *דָּבָרָה* is most often used; see *דָּבָרָה* the commonest form of all). *between, among, within, in the midst.* Often used with *לְ* and *מִן* of direction to and from, where in English it is not needed, *דָּבָרָה* among the grass, Isa. xlv. 4; so with *לְ* acc., e.g. *דָּבָרָה* between me and my vineyard. Idioms, *דָּבָרָה* &c. used with *לְ* and a pron. suff. particularly, *privately*, German *unter vier Augen*; *דָּבָרָה* between me and thee; with *לְ*, *דָּבָרָה* &c. *within thyself, himself, in thy, in his heart, &c.*; *דָּבָרָה* we think in or to ourselves.

דָּבָרָה pl. *דָּבָרָה* f. a phial, vessel, jug, pot.

דָּבָרָה or *דָּבָרָה* pl. *דָּבָרָה*, *דָּבָרָה* or *דָּבָרָה*,

ܘܘܟܘܢܘܬܐ f. egg; ܘܘܟܘܢܘܬܐܘܩܘܢܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܘܘܟܘܢܘܬܐ is used of eggs, ܘܘܟܘܢܘܬܐ in the other meanings.

ܘܘܟܘܢܘܬܐ or ܘܘܟܘܢܘܬܐ f. ܘܘܟܘܢܘܬܐܘܩܘܢܐ or ܘܘܟܘܢܘܬܐܘܩܘܢܐ adj. eggshaped, arched.

ܘܘܟܘܢܘܬܐ m. ܘܘܟܘܢܘܬܐ f. rt. ܘܘܟܘܢܘܬܐ. adj. barren, uncultivated, unsown.

ܘܘܟܘܢܘܬܐ f. rt. ܘܘܟܘܢܘܬܐ. barrenness.

ܘܘܟܘܢܘܬܐ m. ܘܘܟܘܢܘܬܐ m. ܘܘܟܘܢܘܬܐ = birrus, a mitre or cloak, esp. of a bishop; ܘܘܟܘܢܘܬܐܘܩܘܢܐ a shaggy cloak.

ܘܘܟܘܢܘܬܐ or ܘܘܟܘܢܘܬܐ constr. ܘܘܟܘܢܘܬܐ pl. ܘܘܟܘܢܘܬܐ f. a palace, castle, court, camp.

ܘܘܟܘܢܘܬܐ f. ܘܘܟܘܢܘܬܐ, ܘܘܟܘܢܘܬܐ pl. m. ܘܘܟܘܢܘܬܐ, ܘܘܟܘܢܘܬܐ f. ܘܘܟܘܢܘܬܐ, ܘܘܟܘܢܘܬܐ rt. ܘܘܟܘܢܘܬܐ. bad, evil; ܘܘܟܘܢܘܬܐܘܩܘܢܐ a cruel death; ܘܘܟܘܢܘܬܐܘܩܘܢܐ a malignant ulcer; sad, unfortunate or unlucky; ܘܘܟܘܢܘܬܐܘܩܘܢܐ unlucky; the Evil One; ܘܘܟܘܢܘܬܐܘܩܘܢܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܘܘܟܘܢܘܬܐܘܩܘܢܐ evil-doers; ܘܘܟܘܢܘܬܐܘܩܘܢܐ very badly; ܘܘܟܘܢܘܬܐܘܩܘܢܐ diseased.

ܘܘܟܘܢܘܬܐ pl. ܘܘܟܘܢܘܬܐ rt. ܘܘܟܘܢܘܬܐ. m. poor; a poor man.

ܘܘܟܘܢܘܬܐ adv. wickedly.

ܘܘܟܘܢܘܬܐ f. evil, harm; wickedness, envy; ܘܘܟܘܢܘܬܐܘܩܘܢܐ &c. sadness; ܘܘܟܘܢܘܬܐܘܩܘܢܐ ill-luck; ܘܘܟܘܢܘܬܐܘܩܘܢܐ wrong opinion, heterodoxy.

ܘܘܟܘܢܘܬܐ pl. ܘܘܟܘܢܘܬܐ Beth, the second letter of the alphabet; two or second; see ܘܘܟܘܢܘܬܐ.

ܘܘܟܘܢܘܬܐ pl. ܘܘܟܘܢܘܬܐ, ܘܘܟܘܢܘܬܐ constr. ܘܘܟܘܢܘܬܐ f. rt. ܘܘܟܘܢܘܬܐ. a house; room; temple or church, generally with the name ܘܘܟܘܢܘܬܐܘܩܘܢܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܘܘܟܘܢܘܬܐܘܩܘܢܐ versicles used in the services of Good Friday. ܘܘܟܘܢܘܬܐ is often used to form compound nouns: a) names of places, as ܘܘܟܘܢܘܬܐܘܩܘܢܐ Bethel, ܘܘܟܘܢܘܬܐܘܩܘܢܐ Bethlehem, &c.; of countries, as ܘܘܟܘܢܘܬܐܘܩܘܢܐ Assyria; ܘܘܟܘܢܘܬܐܘܩܘܢܐ Egypt. b) to mean those belonging to or associated with in any way. companions, followers, especially with ܘܘܟܘܢܘܬܐ, as ܘܘܟܘܢܘܬܐܘܩܘܢܐ the faithful, the serrants of God; ܘܘܟܘܢܘܬܐܘܩܘܢܐ the Greeks; ܘܘܟܘܢܘܬܐܘܩܘܢܐ the archangels;

ܘܘܟܘܢܘܬܐܘܩܘܢܐ the men of Noah's age; ܘܘܟܘܢܘܬܐܘܩܘܢܐ Eli and his sons; ܘܘܟܘܢܘܬܐܘܩܘܢܐ the army, the dynasty of the Ptolemies. Sometimes without ܘܘܟܘܢܘܬܐ, especially the names of sects, as ܘܘܟܘܢܘܬܐܘܩܘܢܐ the Arians; ܘܘܟܘܢܘܬܐܘܩܘܢܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܘܘܟܘܢܘܬܐ is best translated place or house are not given in the following list. The prep. ܘܘܟܘܢܘܬܐ is rarely found before ܘܘܟܘܢܘܬܐ in construction with another noun, never before any word for prison; ܘܘܟܘܢܘܬܐܘܩܘܢܐ sitting at the custom-house. ܘܘܟܘܢܘܬܐ is sometimes redundant, as ܘܘܟܘܢܘܬܐܘܩܘܢܐ the death of Paul.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ the patriarchal house or see.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ the house of God, Bethel.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ house of correction.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ the people of a town or country.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a prison.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a latrine, privy.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ or ܘܘܟܘܢܘܬܐܘܩܘܢܐ archives, library.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a caravansary, lodging for the night.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ wailing for the dead, lamentation.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a censor.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a refuge.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ the bride-chamber.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a gymnasium, school.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ or ܘܘܟܘܢܘܬܐܘܩܘܢܐ a tribunal, law-court.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ Epiphany.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ; see ܘܘܟܘܢܘܬܐܘܩܘܢܐ.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ or ܘܘܟܘܢܘܬܐܘܩܘܢܐ a gallery, corridor.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a trysting-place; assembly.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a portion of land sown or fit for sowing.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a prison.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a tower, look-out.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a theatre.

ܘܘܟܘܢܘܬܐܘܩܘܢܐ a marriage-feast.

אֲבִיבָה כַּסֵּה a banqueting-hall.
 אֲבִיבָה כַּסֵּה a kitchen.
 אֲבִיבָה כַּסֵּה a school.
 אֲבִיבָה כַּסֵּה birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.
 אֲבִיבָה כַּסֵּה hospital.
 אֲבִיבָה כַּסֵּה house of bread, Bethlehem.
 אֲבִיבָה כַּסֵּה a store-room.
 אֲבִיבָה כַּסֵּה a kitchen.
 אֲבִיבָה כַּסֵּה a cemetery.
 אֲבִיבָה כַּסֵּה a cellar.
 אֲבִיבָה כַּסֵּה a footprint.
 אֲבִיבָה כַּסֵּה a hilt, handle.
 אֲבִיבָה כַּסֵּה a) a dwelling; b) session; see under כַּסֵּה prep.
 אֲבִיבָה כַּסֵּה the grave, Sheol.
 אֲבִיבָה כַּסֵּה a custom-house.
 אֲבִיבָה כַּסֵּה a palace.
 אֲבִיבָה כַּסֵּה kingdom, royal palace.
 אֲבִיבָה כַּסֵּה a prop, support.
 אֲבִיבָה כַּסֵּה baptistery.
 אֲבִיבָה כַּסֵּה habitation, house.
 אֲבִיבָה כַּסֵּה temple, sanctuary.
 אֲבִיבָה כַּסֵּה a fortress, castle.
 אֲבִיבָה כַּסֵּה a bedchamber.
 אֲבִיבָה כַּסֵּה tabernacle.
 אֲבִיבָה כַּסֵּה habitation, resting-place, lodging.
 אֲבִיבָה כַּסֵּה a place for watering cattle; a banquet.
 אֲבִיבָה כַּסֵּה or אֲבִיבָה כַּסֵּה temple of fire; stove.
 אֲבִיבָה כַּסֵּה prison.
 אֲבִיבָה כַּסֵּה the harem, the women's apartments.
 אֲבִיבָה כַּסֵּה a church dedicated to or containing relics of martyrs.
 אֲבִיבָה כַּסֵּה those on the left hand, rejected at the Last Day.
 אֲבִיבָה כַּסֵּה barn, granary.
 אֲבִיבָה כַּסֵּה record-office.
 אֲבִיבָה כַּסֵּה the forehead. כַּסֵּה here is a prep.; see below.
 אֲבִיבָה כַּסֵּה pl. אֲבִיבָה כַּסֵּה temple on a high place, temple of idols.

אֲבִיבָה כַּסֵּה sepulchre.
 אֲבִיבָה כַּסֵּה baptistery.
 אֲבִיבָה כַּסֵּה Bethany, house of echo or answering.
 אֲבִיבָה כַּסֵּה Bethphage, house of figs.
 אֲבִיבָה כַּסֵּה temple of idols.
 אֲבִיבָה כַּסֵּה rendezvous, goal.
 אֲבִיבָה כַּסֵּה Bethsaida, place of the fisher.
 אֲבִיבָה כַּסֵּה sepulchre.
 אֲבִיבָה כַּסֵּה sanctuary.
 אֲבִיבָה כַּסֵּה treasury.
 אֲבִיבָה כַּסֵּה pasture, grazing-country.
 אֲבִיבָה כַּסֵּה store-room, barn.
 אֲבִיבָה כַּסֵּה stirrup.
 אֲבִיבָה כַּסֵּה armoury.
 אֲבִיבָה כַּסֵּה a mill.
 אֲבִיבָה כַּסֵּה evening, sunset.
 אֲבִיבָה כַּסֵּה the morrow after the sabbath.
 אֲבִיבָה כַּסֵּה synagogue; refectory.
 אֲבִיבָה כַּסֵּה dominions.
 אֲבִיבָה כַּסֵּה well-watered land.
 אֲבִיבָה כַּסֵּה fair, market.
 אֲבִיבָה כַּסֵּה the borders, marches.
 אֲבִיבָה כַּסֵּה bakehouse.
 אֲבִיבָה כַּסֵּה porch, vestibule; cf. below.
 DERIVATIVES, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה verb, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה, אֲבִיבָה.

אֲבִיבָה כַּסֵּה contracted from אֲבִיבָה כַּסֵּה; see אֲבִיבָה rt. אֲבִיבָה prep. between, among, at, while, whilst; אֲבִיבָה—אֲבִיבָה, אֲבִיבָה—אֲבִיבָה, אֲבִיבָה—אֲבִיבָה &c. between—and; אֲבִיבָה אֲבִיבָה אֲבִיבָה אֲבִיבָה the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; אֲבִיבָה כַּסֵּה from, from among, out of; often with אֲבִיבָה, אֲבִיבָה אֲבִיבָה half-dead; אֲבִיבָה אֲבִיבָה אֲבִיבָה half-asleep; אֲבִיבָה אֲבִיבָה אֲבִיבָה between infantry and cavalry; with אֲבִיבָה twice, אֲבִיבָה אֲבִיבָה between me and thee; אֲבִיבָה אֲבִיבָה אֲבִיבָה each to himself; אֲבִיבָה אֲבִיבָה אֲבִיבָה by or to himself; אֲבִיבָה אֲבִיבָה by, by the help of (see אֲבִיבָה); אֲבִיבָה אֲבִיבָה from house to house; אֲבִיבָה אֲבִיבָה collects said during the

singing of the *ܘܚܘܪܘܫܐ*, at Nocturns; *ܘܚܘܪܘܫܐ* Mesopotamia; *ܘܚܘܪܘܫܐ* the forehead; *ܘܚܘܪܘܫܐ* a gateway, porch.

ܘܚܘܪܘܫܐ from *ܘܚܘܪܘܫܐ*. adv. civil, privately; *ܘܚܘܪܘܫܐ* properly and essentially.

ܘܚܘܪܘܫܐ m. dim. of *ܘܚܘܪܘܫܐ* a small house or building; a cell.

ܘܚܘܪܘܫܐ from *ܘܚܘܪܘܫܐ*. f. only in *ܘܚܘܪܘܫܐ* stewardship.

ܘܚܘܪܘܫܐ denom. verb from *ܘܚܘܪܘܫܐ*, fut. *ܘܚܘܪܘܫܐ*, inf. *ܘܚܘܪܘܫܐ*, part. act. *ܘܚܘܪܘܫܐ*, f. *ܘܚܘܪܘܫܐ* to bring home, admit into a family, *ܘܚܘܪܘܫܐ* bring home those of Thy flock who are dispersed abroad; to tame, domesticate; to take for one's own, appropriate; with *ܘܚܘܪܘܫܐ* or *ܘܚܘܪܘܫܐ* to win, take or gain for oneself; *ܘܚܘܪܘܫܐ* to win over rebels. ETHPA. *ܘܚܘܪܘܫܐ* to make a friend of, become intimate or familiar with, accustomed to; to be like, related, *ܘܚܘܪܘܫܐ* their language is related to Chaldee; gram. to be cognate, derived from, as *ܘܚܘܪܘܫܐ* from *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ m. *ܘܚܘܪܘܫܐ*, f. pl. m. *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, pl. f. *ܘܚܘܪܘܫܐ* from *ܘܚܘܪܘܫܐ*. adj. belonging to the family or household, domestic, familiar, an associate, intimate friend; private, peculiar, proper, inbred, suitable, convenient, like, related to, near, akin; *ܘܚܘܪܘܫܐ* for family reasons, private business; *ܘܚܘܪܘܫܐ* my own hands; *ܘܚܘܪܘܫܐ* to speak more properly or exactly; *ܘܚܘܪܘܫܐ* this opinion is nearer to the truth.

ܘܚܘܪܘܫܐ f. being of the same household; collect. household; hence a) relationship, friendship, intimacy, familiarity; *ܘܚܘܪܘܫܐ* the household of faith; *ܘܚܘܪܘܫܐ* friendship with God. b) ownership; likeness, affinity; gram. relation of one word to another, by derivation; *ܘܚܘܪܘܫܐ* or *ܘܚܘܪܘܫܐ* letters by which one word is formed from another, especially Yud and Nun *ܘܚܘܪܘܫܐ* and *ܘܚܘܪܘܫܐ* from *ܘܚܘܪܘܫܐ* dust; and with foreign words *ܘܚܘܪܘܫܐ* and *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ fut. *ܘܚܘܪܘܫܐ*, imp. *ܘܚܘܪܘܫܐ*, inf. *ܘܚܘܪܘܫܐ*, pres. part. *ܘܚܘܪܘܫܐ*, f. *ܘܚܘܪܘܫܐ*, pl. m. *ܘܚܘܪܘܫܐ*, f. *ܘܚܘܪܘܫܐ*.

to weep with suff. and *ܘܚܘܪܘܫܐ* acc., or with *ܘܚܘܪܘܫܐ* of the cause; *ܘܚܘܪܘܫܐ* lit. place of those that weep, lamentation, mourning. ETHPE. *ܘܚܘܪܘܫܐ* to be bewailed, lamented for. PA. *ܘܚܘܪܘܫܐ* to greatly bewail, weep copiously; to cause to weep or lament; with suff. and *ܘܚܘܪܘܫܐ* acc., or with *ܘܚܘܪܘܫܐ* of the cause. ETHPA. *ܘܚܘܪܘܫܐ* to be deeply lamented. APHEL *ܘܚܘܪܘܫܐ* to make weep. DERIVATIVES, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ m. *ܘܚܘܪܘܫܐ* f. a cock, a hen; cf. *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ pl. *ܘܚܘܪܘܫܐ* rt. *ܘܚܘܪܘܫܐ*. m. a weaned camel foal.

ܘܚܘܪܘܫܐ rt. *ܘܚܘܪܘܫܐ*. m. weeping, mourning, lamentation.

ܘܚܘܪܘܫܐ pl. *ܘܚܘܪܘܫܐ*, m. *ܘܚܘܪܘܫܐ* pl. *ܘܚܘܪܘܫܐ* f. rt. *ܘܚܘܪܘܫܐ*. a mourner, especially women hired to make lamentation.

ܘܚܘܪܘܫܐ adv. rt. *ܘܚܘܪܘܫܐ*. precociously, for the first time.

ܘܚܘܪܘܫܐ f. *ܘܚܘܪܘܫܐ* pl. m. *ܘܚܘܪܘܫܐ*, f. *ܘܚܘܪܘܫܐ* rt. *ܘܚܘܪܘܫܐ*. adj. the earliest, primitive, primary; pl. early lambs or kids; *ܘܚܘܪܘܫܐ* early rain, opp. *ܘܚܘܪܘܫܐ*; *ܘܚܘܪܘܫܐ* primary thought.

ܘܚܘܪܘܫܐ rt. *ܘܚܘܪܘܫܐ*. f. priority.

ܘܚܘܪܘܫܐ f. no sing. unripe grapes, sour grapes; galls.

ܘܚܘܪܘܫܐ comp. of *ܘܚܘܪܘܫܐ* and *ܘܚܘܪܘܫܐ*. interrog. adv. for how much?

ܘܚܘܪܘܫܐ or *ܘܚܘܪܘܫܐ* vulg. Arab. m. an ink-pot.

ܘܚܘܪܘܫܐ act. p. *ܘܚܘܪܘܫܐ*. to bring forth early flowers or fruit. ETHPE. *ܘܚܘܪܘܫܐ* to be first-born. PA. *ܘܚܘܪܘܫܐ* to be the first, go first or before; with *ܘܚܘܪܘܫܐ*, to do or attempt first; the almond-tree *ܘܚܘܪܘܫܐ* is the earliest to blossom; *ܘܚܘܪܘܫܐ* he was the first to come to him, i.e. was his first disciple. DERIVATIVES, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*, *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ f. *ܘܚܘܪܘܫܐ* pl. m. *ܘܚܘܪܘܫܐ*, f. *ܘܚܘܪܘܫܐ* rt. *ܘܚܘܪܘܫܐ*. early, first-ripe; pl. m. first-fruits; metaph. *ܘܚܘܪܘܫܐ* the first feast-day, i.e. the Nativity of our Lord.

ܘܚܘܪܘܫܐ m. a great stone to close a door, a boundary-stone; cf. *ܘܚܘܪܘܫܐ* and *ܘܚܘܪܘܫܐ*.

ܘܚܘܪܘܫܐ part. f. *ܘܚܘܪܘܫܐ* to weave for hire; hence *ܘܚܘܪܘܫܐ* f. pl. *ܘܚܘܪܘܫܐ* a hired weaveress, and Neo-Syriae *ܘܚܘܪܘܫܐ* pl. *ܘܚܘܪܘܫܐ* a woman, spinster.

חַוָּלָה fem. of חָוַל rt. דח. weeping, mourning, lamentation.

חָלַל act. part. חָלַל, pl. חָלַל or חָלַל, pass. part. חָלַל, חָלַל, חָלַל. to confuse, confound; חָלַל חָלַל חָלַל those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; חָלַל חָלַל in right order; חָלַל חָלַל lines confusedly written; חָלַל חָלַל irrational nature; חָלַל חָלַל Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL חָלַל to confound, confuse, mar, spoil; חָלַל חָלַל חָלַל חָלַל חָלַל the Lord confounded the languages of all the earth, Gen. xi. 9; חָלַל חָלַל חָלַל union without confusion (in the Person of Christ). ETHPALPAL חָלַל חָלַל to be confused, disordered, disturbed, troubled. DERIVATIVES, חָלַל, חָלַל, חָלַל, חָלַל, חָלַל, חָלַל, חָלַל.

חָלַל or חָלַל fut. חָלַל, inf. חָלַל, pres. part. חָלַל, חָלַל to grow old, wear out, especially of clothes; חָלַל חָלַל torn wine-skins; chronicles חָלַל חָלַל which had grown old and worn out. Metaph. to wear or waste away, to be consumed; חָלַל חָלַל I wear away in my grief. ETHPE. חָלַל חָלַל to be consumed, to waste away. PA. חָלַל to fail with age, waste away; חָלַל חָלַל חָלַל the world wears old, wears away. ETHPA. חָלַל חָלַל to fail. API. חָלַל חָלַל to cause to waste away or fail. DERIVATIVES, חָלַל, חָלַל, חָלַל, חָלַל.

חָלַל m. the heart; חָלַל חָלַל חָלַל to take to heart, consider, care; חָלַל חָלַל חָלַל it entered his heart; חָלַל חָלַל חָלַל to notice, apply his mind, set his mind on, resolve; חָלַל חָלַל חָלַל by heart, by rote.

חָלַל, חָלַל, חָלַל, חָלַל, חָלַל, חָלַל; see חָלַל m. a bath, bath-house.

חָלַל חָלַל balsam.

חָלַל חָלַל pl. חָלַל f. a wick.

חָלַל חָלַל f. the urula; see חָלַל חָלַל.

חָלַל act. part. חָלַל, pass. part. חָלַל. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. חָלַל חָלַל to be astonished, dismayed, terrified. DERIVATIVES, חָלַל, חָלַל, חָלַל.

חָלַל, חָלַל pl. חָלַל m. the oak, quercus ballota; the ilex; חָלַל חָלַל the date-palm; חָלַל חָלַל the chestnut.

חָלַל pl. חָלַל = חָלַל חָלַל a counsellor.

חָלַל חָלַל plumbata, scourges loaded with lead.

חָלַל חָלַל pl. חָלַל m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

חָלַל חָלַל pl. חָלַל rt. חָלַל. m. one who swallows up, a devourer; adj. voracious.

חָלַל חָלַל pl. חָלַל or חָלַל rt. חָלַל. f. a sink, sewer.

חָלַל חָלַל pl. a) chains, bracelets of gold; plaits of hair. b) = חָלַל חָלַל beryl.

חָלַל חָלַל denom. verb from חָלַל חָלַל, to be the only one; gram. to be in the singular number.

חָלַל adv. formed from ח, ד, and rt. חָלַל; see חָלַל חָלַל. only, alone; חָלַל חָלַל or חָלַל חָלַל I only.

חָלַל חָלַל prob. mistake for חָלַל חָלַל loneliness, being in the singular number.

חָלַל PEAL and חָלַל PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. חָלַל חָלַל to be bolted. API. חָלַל חָלַל a) to breed worms, become carious, rot as wood; חָלַל חָלַל חָלַל sound timber, wood that will not rot. b) חָלַל חָלַל חָלַל prominent eyes. DERIVATIVES, חָלַל, חָלַל, חָלַל, חָלַל.

חָלַל = חָלַל m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

חָלַל חָלַל the wood or shaft of a spear.

חָלַל חָלַל rt. חָלַל. f. teredo xylophagus, a boring-worm; caries.

חָלַל root חָלַל. negative particle, generally used with חָלַל, without, for want of, for lack of, lacking; חָלַל חָלַל חָלַל חָלַל חָלַל for lack of clothing, of knowledge, &c.; חָלַל חָלַל חָלַל he stood motionless.

חָלַל, חָלַל pl. חָלַל rt. חָלַל. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

= *فَم دَك* failing, lack, scarcity, want; *فَم دَك* for lack of scribes.

دَكَا pl. *دَكَا* m. and *دَكَا* pl. *دَكَا* m. rt. *دَلَا*. old, worn-out.

دَكُو rt. *دَلَا*. f. wearing away, waxing old, being worn-out.

دَكِيلَا m. mixed fodder; see *دَلَا*.

دَكِيلَاتَا rt. *دَلَا*. adv. confusedly, without any order, incorrectly.

دَكِيلَاتَا rt. *دَلَا*. f. mixture, confusion, mistake. Metaph. *سَيِّئَاتَا دَكِيلَاتَا* my sinful and distracted self.

دَكِيلَاتَا rt. *دَلَا*. f. greediness; avidity, absorption, e.g. *دَكِيلَاتَا دَكِيلَاتَا* in the love of learning.

دَكُمَا fut. *دَكُمَا*, act. part. *دَكُمَا*, pass. part. *دَكِيمَا*, *دَكِيمَا*. to muzzle, check. Metaph. *دَكُمَا فَمَدَا* he muzzled—stopped—the heretic's mouth. ETHIPE. *دَكُمَا* imp. *دَكُمَا* to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

دَكُمَا pl. *دَكُمَا* m. a halter, headstall, bridle.

دَكَلَاتَا or *دَكَلَاتَا* pl. *دَكَلَاتَا*, also *دَكَلَاتَا*, *دَكَلَاتَا*, and *دَكَلَاتَا*, *دَكَلَاتَا* &c. βαλανείον, a bath. DERIVATIVE, *دَكَلَاتَا*.

دَكَلَاتَا βλαυσός, splay-footed.

دَكَلَاتَا m. a white ass of Egyptian or Georgian breed, small and swift.

دَكَلَاتَا, *دَكَلَاتَا* or *دَكَلَاتَا* balistae, an engine of war to throw darts or stones.

دَكَلَاتَا, *دَكَلَاتَا* or *دَكَلَاتَا* balsam, balm.

دَكَلَا fut. *دَكَلَا*, act. part. *دَكَلَا*, *دَكَلَا*, pass. part. *دَكِيلَا*, *دَكِيلَا*. a) to swallow up, devour, usually metaph. *دَكَلَا* the earth swallowed them up; *دَكَلَا* the devouring pit; pass. part. devoured, engulfed, immersed; *دَكِيلَا* immersed in debt; *دَكِيلَا* she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with *دَكَلَا*, *دَكَلَا*, or *دَكَلَا*; *دَكِيلَا* in the foot; *دَكِيلَا* with a sword; *دَكِيلَا* those who bully, wrong, injure their neighbours. Metaph.

with various passions, *دَكِيلَا* he was struck with admiration; *دَكِيلَا* smitten with envy; *دَكِيلَا* stricken with grief. ETHIPE. *دَكِيلَا* imp. *دَكِيلَا* a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. *دَكِيلَا* a) to lap water from one's hand; b) to be beaten, slain. APII. *دَكِيلَا* to strike, wound. DERIVATIVES, *دَكِيلَا*, *دَكِيلَا*, *دَكِيلَا*.

دَكِيلَا pl. *دَكِيلَا* rt. *دَكِيلَا* m. swallowing; gram. *دَكِيلَا* when *د* is not pronounced, as *دَكِيلَا*, opp. *دَكِيلَا* when it has a point under it and is pronounced *دَكِيلَا*.

دَكِيلَا prep. takes suffixes like a plural noun. without; often with *دَكِيلَا* preceding or following; *دَكِيلَا* without.

دَكِيلَا rt. *دَكِيلَا*. f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

دَكِيلَا to bud, blossom; pass. part. *دَكِيلَا*, *دَكِيلَا* uttered, opp. *دَكِيلَا* mute. ETHIPE. *دَكِيلَا* to be explained, expounded. ETHIPE. and ETHIPE. gram. to be uttered, pronounced. APII. *دَكِيلَا* to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETIAPH. *دَكِيلَا* to explain, declare; gram. to utter, pronounce.

دَكِيلَا, *دَكِيلَا* m. rt. *دَكِيلَا*. enunciation of a letter; cf. *دَكِيلَا*.

دَكِيلَا pl. *دَكِيلَا* a grain; *دَكِيلَا* a pomegranate seed.

دَكِيلَا pl. *دَكِيلَا* f. a spark.

دَكِيلَا fut. *دَكِيلَا* and *دَكِيلَا*, act. part. *دَكِيلَا*, *دَكِيلَا* with *دَكِيلَا*. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHIPE. *دَكِيلَا* to be eager about anything, eagerly desire. APII. part. *دَكِيلَا* coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

دَكِيلَا m. an unexpected occurrence.

دَكِيلَا m. pl. thieves, marauders.

دَكِيلَا m. a perfume or ointment-box.

דָּכָא; see דָּכָא.

כָּבַד fut. יִכְבֵּד, imp. כִּבֵּד, act. part. כֹּבֵד, כָּבֵד pl. m. כְּבִיד, f. כְּבִידָה, pass. part. כֻּבַּד, כָּבֵד pl. m. כְּבִיד, f. כְּבִידָה. to build. Metaph. to build up, edify, to construct; to compose or adapt canticles, expressions, &c.; act. part. a builder. ETHIPE. יִכְבֵּד to be built, erected, founded; כָּבַד לְשֵׁם to the name or in memory of. PA. כָּבַד to restore; seldom except metaph. to exhort, encourage, edify; כָּבַד לְכִיבֵי comfort your heart. ETHIPE. יִכְבֵּד pass. DERIVATIVES, כָּבַד, כָּבֵד, כְּבִיד, כְּבִידָה, כָּבֵד, כָּבֵדָה, כָּבֵדָה, כָּבֵדָה.

כָּבַד m. pl. כְּבִיד, כְּבִידָה a bath; כָּבַד he who heats the bath; cf. כָּבַד. DERIVATIVE, כָּבַד.

כָּבֵד and כְּבִיד pl. כְּבִידָה f. Pers. a banner, standard.

כָּבַד part. כְּבִידָה denom. verb from כָּבַד. to roll up, make into a ball.

כָּבֵד a ball; cf. כָּבַד.

כָּבֵד pl. כָּבֵד rt. כָּבַד m. a builder.

כָּבֵד, כָּבֵדָה, כָּבֵד; see כָּבֵד son, probably from כָּבַד.

כָּבֵד pl. כָּבֵד rt. כָּבַד m. a builder, founder. Metaph. כָּבֵד וְכָבֵדָה the Apostles were founders of sees.

כָּבֵד rt. כָּבַד m. building.

כָּבֵדָה rt. כָּבַד f. the art of building.

כָּבֵד, כָּבֵדָה pl. כָּבֵד rt. כָּבַד m. building; a building, edifice. Metaph. superstructure, edification, instruction.

כָּבֵדָה pl. of כָּבֵד.

כָּבֵדָה rt. כָּבַד f. a building, structure, edifice.

כָּבֵדָה pl. of כָּבֵד daughter; see כָּבֵד, כָּבֵד.

כָּבֵדָה m. כָּבֵדָה f. pl. m. כָּבֵדָה, f. כָּבֵדָה keeper of a bath.

כָּבַד fut. יִכְבֵּד, imp. כִּבֵּד, act. part. כֹּבֵד, כָּבֵד pl. m. כְּבִיד, f. כְּבִידָה. to disdain, despise, scorn, with כָּ or כָּ; pass. part. כֻּבַּד, כָּבֵד pl. m. כְּבִיד, כְּבִידָה, f. כְּבִידָה, כְּבִידָה. despised, despicable, of no value. ETHIPE. יִכְבֵּד to be despised, neglected. PA. כָּבַד to despise, neglect. ETHIPE. יִכְבֵּד to be despised, scorned. APPI. יִכְבֵּד to despise, neglect, slight, disregard;

כָּבַד לְשֵׁם אֱלֹהֵיכֶם his servants had neglected to buy bread; וְלֹא מָכַרְתָּ עִמָּךְ He who does not despise thy petition. DERIVATIVES, כָּבַד, כָּבֵד, כְּבִיד, כְּבִידָה, כָּבֵד, כָּבֵדָה, כָּבֵדָה, כָּבֵדָה.

כָּבַד PALPEL of כָּבֵד unused; fut. כָּבַד, imp. כִּבֵּד, act. part. כֹּבֵד, pass. כֻּבַּד. to tear in pieces as wild beasts. Metaph. to outrage. ETHIPE. יִכְבֵּד to be torn or rent in pieces. Metaph. to run wildly into sin. DERIVATIVES, כָּבַד, כָּבֵד.

כָּבֵדָה pl. כָּבֵדָה m. a gold or silver coin worth 700 drachmas.

כָּבֵדָה pl. כָּבֵדָה and כָּבֵדָה a pillow, cushion; cf. כָּבֵד.

כָּבֵדָה pl. כָּבֵדָה rt. כָּבַד m. given to pleasure, effeminate.

כָּבֵדָה rt. כָּבַד m. a despiser, contemner.

כָּבֵדָה rt. כָּבַד m. vile, vileness.

כָּבֵדָה rt. כָּבַד adv. disdainfully, carelessly, neglectfully.

כָּבֵדָה, כָּבֵדָה rt. כָּבַד neglect, poverty, meanness, especially of clothes.

כָּבֵדָה and כָּבֵדָה pl. כָּבֵדָה, כָּבֵדָה and כָּבֵדָה f. βασιλική, a palace, court of justice, church; כָּבֵדָה an anthem sung when Christian kings or emperors were at service.

כָּבֵדָה rt. כָּבַד adv. pleasantly, kindly, moderately.

כָּבֵדָה rt. כָּבַד f. sweetness, pleasantness, kindness, gladness; כָּבֵדָה וְכָבֵדָה fragrance.

כָּבֵדָה rt. כָּבַד m. despising, negligence, כָּבֵדָה אֵינֶם כָּבֵדָה they shall fine him for negligence; anything despicable; כָּבֵדָה וְכָבֵדָה the dregs of the people.

כָּבֵדָה pl. the same. f. βάσις, the base, foot of a candlestick.

כָּבֵדָה rt. כָּבַד adv. with contempt, scornfully.

כָּבֵדָה rt. כָּבַד f. contempt, baseness, vileness.

دھم fut. دھم, act. part. دھم, دھم, pass. part. دھم, دھم, دھم a) to be fragrant, sweet. Metaph. with \llcorner to please; دھم دھم it pleases him to; دھم دھم when they please; to enjoy, delight in with د ; to make merry, be glad; دھم دھم his heart is merry. b) denom. from دھم. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with س , س , س the sweet rose; دھم or دھم sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; دھم دھم a gentle breeze; دھم of pleasing manners; دھم a pleasant or smooth style. PA. دھم a) to make cheerful; with د to soften, soothe; to delight, cause to rejoice with د ; b) to sweeten, perfume, prepare perfume or incense; دھم to season with salt; دھم دھم perfuming the hair; دھم دھم aromatic oil; دھم دھم composing sweet psalms. ETHPA. دھم to refresh oneself, take delight in, enjoy with د or دھم ; دھم دھم to enjoy his conversation or company. APIL. دھم to yield fragrance. DERIVATIVES, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم, دھم.

دھم pl. دھم, دھم, and دھم rt. دھم. m. sweet spices, ointment, perfume, sweet odour, incense; with دھم or دھم to burn incense; دھم دھم smoke, fumes, or vapour of incense; دھم دھم or دھم دھم a censer; دھم دھم sweet calamus.

دھم pl. دھم rt. دھم. m. a maker or seller of ointments and perfumes.

دھم pl. دھم rt. دھم. m. pleasure, luxury; enjoyment, feasting, دھم he made a banquet.

دھم and دھم; see دھم, دھم.

دھم; see دھم. f. base, shaft, or stem.

دھم fut. دھم, imp. دھم, inf. دھم, act. part. دھم, pass. part. دھم, دھم, دھم to despise, scorn with \llcorner or \llcorner , to blame, reprove, condemn; دھم دھم that humility may

reprove this arrogance; دھم دھم دھم your own opinion condemns you; pass. part. despised, rejected, despicable; دھم دھم دھم a rejected excuse. ETHPE. دھم and ETHPA. دھم to be despised. PA. دھم to despise with \llcorner or \llcorner ; دھم دھم , دھم دھم to scorn death, despise dangers; to dare. DERIVATIVES, دھم, دھم, دھم, دھم, دھم, دھم.

دھم PAEL denom. from دھم. to clothe with flesh, to incarnate; دھم دھم incorporeal; دھم دھم the incarnate Word. ETHPA. دھم to have taken flesh, to become incarnate.

دھم pl. دھم m. a) flesh, hence the body; دھم in the flesh, according to the flesh, carnally; دھم دھم natural death; دھم دھم a fleshy growth, excrescence; pl. f. دھم carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; دھم دھم the juice of unripe grapes. DERIVATIVES, verb دھم, دھم, دھم, دھم, دھم, دھم, دھم.

دھم f. دھم pl. m. دھم f. دھم rt. دھم. of flesh, fleshy; corporeal, carnal; دھم دھم the fleshy parts of the body.

دھم from دھم adv. carnally, according to the flesh.

دھم from دھم. f. incarnation; med. the granulation of flesh.

دھم pl. m. دھم f. دھم from دھم. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; دھم دھم the impulses of the flesh; دھم دھم it is supernatural, or celestial food. b) med. a species of dropsy.

دھم = دھم, cf. the following: دھم دھم and دھم دھم . Pers. a bottle; دھم دھم an earthen bottle.

دھم Pers. m. subst. the back, hinderpart; دھم دھم the occiput, back of the head; دھم دھم hindside-foremost. Prep. behind, following, after; with \llcorner at the back, backward; with دھم behind, at the back, on the outside; دھم دھم forwards

and backwards; with ܦܩܝܐ to return, retire; ܘܥܝܢܐ ܕܚܝܘܢܐ, ܕܚܝܘܢܐ ܘܥܝܢܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܕܘܢܝܢܐ^ܐ denom. to turn backwards or round.

ܕܘܢܝܢܐ usually ܕܘܢܝܢܐ^ܐ adv. backwards; ܕܘܢܝܢܐ ܕܘܢܝܢܐ his return journey.

ܕܘܢܝܢܐ, ܕܘܢܝܢܐ pl. m. ܕܘܢܝܢܐ^ܐ adj. at the back, latter, placed after; ܕܘܢܝܢܐ ܕܘܢܝܢܐ having a sting in its tail; ܕܘܢܝܢܐ^ܐ back-ward, moving backward, retrograde.

ܕܘܢܝܢܐ, ܕܘܢܝܢܐ same as ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ Turk. a coarse horse-cloth, a rug.

ܕܘܢܝܢܐ keeps Olaphi in perf. 3 m. pl. and in imp. 2 m. pl. ܕܘܢܝܢܐ, fut. ܕܘܢܝܢܐ, imp. ܕܘܢܝܢܐ, inf. ܕܘܢܝܢܐ, pres. part. ܕܘܢܝܢܐ, ܕܘܢܝܢܐ. Contractions with pers. prons., ܕܘܢܝܢܐ usual form ܕܘܢܝܢܐ = ܕܘܢܝܢܐ, ܕܘܢܝܢܐ = ܕܘܢܝܢܐ, ܕܘܢܝܢܐ = ܕܘܢܝܢܐ. to seek with acc. or ܘ; to pray, beseech with ܦܩܝܐ; to seek, desire, endeavour with ܘ, ܘ, or a verb; with ܦܩܝܐ to seek to slay; with ܕܘܢܝܢܐ to dispute, argue. The pres. part. is used impers. of the near future, ܕܘܢܝܢܐ it was about to be evening, towards evening. ETHIPE. ܕܘܢܝܢܐ^ܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܕܘܢܝܢܐ^ܐ it was sought but could not be found; ܕܘܢܝܢܐ^ܐ all the bishops were summoned; impers. ܕܘܢܝܢܐ^ܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܘܐ, ܘܐ, or ܘܐ, with ܘ and pers. pron. suff. or absol. ܕܘܢܝܢܐ, ܕܘܢܝܢܐ, &c., it is required of me, I ought; with ܘ it is not necessary, I need not; ܕܘܢܝܢܐ or ܕܘܢܝܢܐ whatever is wanted. DERIVATIVES, ܕܘܢܝܢܐ, ܕܘܢܝܢܐ, ܕܘܢܝܢܐ; COGNATE, ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ pl. of ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ pl. ܕܘܢܝܢܐ^ܐ f. a bubble, especially of rain or mist; cf. ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ^ܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܕܘܢܝܢܐ^ܐ adv. directly, quickly; see ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ APH. ܕܘܢܝܢܐ^ܐ to drive or send far away; to be, go, or depart afar, with ܦܩܝܐ; pass. part. far, distant, remote; ܕܘܢܝܢܐ^ܐ far journeys; ܕܘܢܝܢܐ^ܐ a distant hope.

DERIVATIVES, ܕܘܢܝܢܐ, ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ pl. ܕܘܢܝܢܐ^ܐ rt. ܕܘܢܝܢܐ. f. a request, petition, intercession, rogation; ܕܘܢܝܢܐ^ܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܕܘܢܝܢܐ^ܐ Rogation week. ܕܘܢܝܢܐ usually followed by ܦܩܝܐ, interj. I pray thee.

ܕܘܢܝܢܐ m. camels' hair.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. f. kicking, a kick.

ܕܘܢܝܢܐ pl. ܕܘܢܝܢܐ^ܐ rt. ܕܘܢܝܢܐ. m. a seeker, disputant.

ܕܘܢܝܢܐ pl. ܕܘܢܝܢܐ^ܐ m. more commonly ܕܘܢܝܢܐ^ܐ pl. ܕܘܢܝܢܐ^ܐ f. unripe fruit, especially grapes; a species of vine.

ܕܘܢܝܢܐ pl. ܕܘܢܝܢܐ^ܐ. globular dung; ܕܘܢܝܢܐ^ܐ camels' droppings.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. humbly desiring.

ܕܘܢܝܢܐ fut. ܕܘܢܝܢܐ or ܕܘܢܝܢܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܕܘܢܝܢܐ not to kick against nature. PA. ܕܘܢܝܢܐ to kick often or violently; ܕܘܢܝܢܐ to kick against the pricks.

DERIVATIVES, ܕܘܢܝܢܐ, ܕܘܢܝܢܐ, ܕܘܢܝܢܐ.

ܕܘܢܝܢܐ f. ܕܘܢܝܢܐ^ܐ pl. m. ܕܘܢܝܢܐ^ܐ, f. ܕܘܢܝܢܐ^ܐ rt. ܕܘܢܝܢܐ. he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܕܘܢܝܢܐ an inquiring mind; ܕܘܢܝܢܐ He became a seeker of the lost; ܕܘܢܝܢܐ be suppliants for me.

ܕܘܢܝܢܐ f. ܕܘܢܝܢܐ^ܐ pl. m. ܕܘܢܝܢܐ^ܐ, f. ܕܘܢܝܢܐ^ܐ rt. ܕܘܢܝܢܐ. an intercessor, advocate.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. f. marriage, married state.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܕܘܢܝܢܐ; ܕܘܢܝܢܐ—ܕܘܢܝܢܐ clean and unclean beasts.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. adv. irrationally, like a beast.

ܕܘܢܝܢܐ rt. ܕܘܢܝܢܐ. adj. animal, of or like animals.

حَدِيثِي rt. حَدِي. adj. animal, of or belonging to animal life, brutal.

حَدِي participial adj. حَدِي. trampled on, stunted, wretched, spoilt. ETHP. حَدِي uncertain, perhaps a mistake for حَدِي. to be bruised, vexed by a devil.

حَدِي fut. حَدِي, act. part. حَدِي, pass. part. حَدِي, denom. from حَدِي. to own, take for one's own, i.e. to marry. ETHPE. حَدِي to take a husband, be married.

حَدِي pl. حَدِي m. lord, owner, head of a family, hence husband; حَدِي or حَدِي step-father; حَدِي husband; حَدِي son-in-law; حَدِي brother-in-law. حَدِي is often used in construction with other nouns: حَدِي, حَدِي, or حَدِي pl. حَدِي enemy, adversary; حَدِي m. حَدِي f. enemy, adversary, especially the devil; حَدِي adv. in a hostile manner; حَدِي f. enmity; حَدِي adj. hostile, adverse; حَدِي pl. m. حَدِي adversary at law; حَدِي counsellor; حَدِي confederate; حَدِي counsellor, sharer of counsels or secrets; حَدِي having the same name; حَدِي neighbour, borderer.

حَدِي m. unripe grapes; cf. حَدِي.

حَدِي; see حَدِي. because, on account of.

حَدِي act. part. حَدِي to rend, tear up or asunder, tear with the teeth; حَدِي an evil spirit rent the girl. ETHPE. حَدِي to be torn, convulsed. PA. حَدِي to convulse, tear, agitate violently, confound; حَدِي Moses confounded their gods. ETHPA. only part. حَدِي torn, convulsed. DERIVATIVE the following—

حَدِي m. convulsions, a convulsive fit.

حَدِي part. حَدِي. to pluck one by one, pick out, graze; to be fierce or cruel; حَدِي the cruel sword. PA. حَدِي to pluck, root up, gather out, glean, search diligently; حَدِي he picked out and cast away the bad. ETHPA. حَدِي to search out, inquire diligently, gather, glean. PALAL حَدِي to make fierce or cruel, or as brute beasts. ETHPALAL حَدِي to grow wild, fierce, cruel, to rage,

with ح or حَلَا; حَدِي Jezebel raged like a maniac. DERIVATIVES, حَدِي, حَدِي, حَدِي, حَدِي, حَدِي, حَدِي, حَدِي, حَدِي.

حَدِي adv. fiercely, savagely.

حَدِي f. brutality, rage, fury.

حَدِي pl. m. حَدِي, f. حَدِي rt. حَدِي. adj. wild, fierce, cruel, raging, as حَدِي billows, حَدِي pains, حَدِي thoughts.

حَدِي f. raging, fury, boisterousness.

حَدِي PALAL of حَدِي.

حَدِي to be formidable, assault suddenly, terrify. APH. حَدِي to terrify. DERIVATIVES, حَدِي, حَدِي.

حَدِي f. no pl. rt. حَدِي. search, desire, request; disputation; debate; حَدِي they went in search of him.

حَدِي or حَدِي (rare) an egg; see حَدِي.

حَدِي from حَدِي. adj. egg-shaped.

حَدِي rt. حَدِي. f. terror.

حَدِي to pine away; part. حَدِي, حَدِي meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حَدِي.

حَدِي fut. حَدِي, imp. حَدِي, inf. حَدِي, act. part. حَدِي, pass. part. حَدِي. to search into or out, trace out, inquire into, investigate; حَدِي Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حَدِي they inquired into the monasteries and churches; حَدِي an inscrutable nature. PA. حَدِي same as Peal. APH. حَدِي to inquire, desire, demand. DERIVATIVES, حَدِي, حَدِي, حَدِي, حَدِي.

حَدِي pl. حَدِي, m. حَدِي f. rt. حَدِي. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حَدِي rt. حَدِي. m. a fault, failing.

حَدِي a counterpane.

حَدِي rt. حَدِي. m. inquiry.

حَدِي rt. حَدِي. f. leanness, emaciation.

حجرتا rt. حجرت. adv. less, very little, too little; حجرتا حجرتا حجرتا they held low opinions.

حجرتا rt. حجرت. f. fewness, meanness, paucity, deficiency; حجرتا حجرتا want or scarcity of rain; حجرتا حجرتا fewness of words, i.e. moderation in speech; حجرتا حجرتا our poor or vile race; حجرتا حجرتا my humble self.

حجرتا rt. حجرت. adj. very thin, very slight.

حجرتا pl. حجرت m. an onion; حجرتا حجرتا scilla maritima.

حجرتا or حجرتا glowing charcoal.

حجرتا fut. حجرتا, imp. حجرتا, inf. حجرتا, act. part. حجرتا, حجرتا, حجرتا, حجرتا, حجرتا to take away, subtract, lessen; حجرتا حجرتا to take back those things which he had added; with حجرتا, e.g. حجرتا حجرتا to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. حجرتا to wax and wane; حجرتا حجرتا he withdrew his allegiance from the Sultan. Participial adj. wanting, imperfect; حجرتا حجرتا an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; حجرتا حجرتا men of low estate; حجرتا حجرتا poor or scanty food. Adverbial use, with حجرتا less in size, age, number, or value; with حجرتا or حجرتا least; حجرتا حجرتا none the less; with numbers, less, minus; حجرتا حجرتا forty stripes save one; حجرتا حجرتا and حجرتا حجرتا almost, about. Fem. حجرتا حجرتا too little, not enough, much less; حجرتا حجرتا this is but a little, this is not enough. ETHPE. حجرتا حجرتا to become less, be subtracted. PA. حجرتا حجرتا to make less, diminish, take away, subtract; حجرتا حجرتا thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with حجرتا from, حجرتا regarding; حجرتا حجرتا let him not omit one jot. ETHPA. حجرتا حجرتا to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. حجرتا حجرتا to be deprived of wealth; حجرتا حجرتا to fail to yield fruit. DERIVATIVES, حجرتا حجرتا, حجرتا حجرتا, حجرتا حجرتا, حجرتا حجرتا, حجرتا حجرتا.

حجرتا rt. حجرت. m. a little, a small portion.

particle; حجرتا حجرتا a part of the whole; the little finger.

حجرتا rt. حجرت m. no pl. search, inquiry, question, examination; حجرتا حجرتا question the 14th; حجرتا حجرتا the search for truth.

حجرتا rit. abbrev. of حجرتا or حجرتا to the chant.

حجرتا fut. حجرتا, act. part. حجرتا, pass. part. حجرتا and حجرتا, حجرتا, &c. to be worm-eaten, rotten; to decay; حجرتا حجرتا rotted wood; حجرتا حجرتا decayed with age. APH. حجرتا حجرتا to fret, consume. DERIVATIVES, حجرتا, حجرتا.

حجرتا fut. حجرتا, imp. حجرتا, inf. حجرتا, act. part. حجرتا, حجرتا, pass. part. حجرتا, حجرتا to try, search, prove, examine, inquire into, with حجرتا or حجرتا; حجرتا حجرتا after he had tried the matter, inquired into it; حجرتا حجرتا we were proved, or approved, by God. ETHPE. حجرتا حجرتا to be tried, proved; حجرتا حجرتا after a year's trial, novitiate. PA. حجرتا حجرتا to prove, seldom used, the ETHPA. حجرتا حجرتا having an active sense, to prove, consider, observe with حجرتا; حجرتا حجرتا consider the lilies. DERIVATIVES, حجرتا, حجرتا, حجرتا, حجرتا, حجرتا, حجرتا.

حجرتا pl. حجرت rt. حجرت. m. a gnat.

حجرتا to boil, bubble; mimetic, cf. حجرتا.

حجرتا (rt. حجرت Arabic to last, endure) m. adj. lasting, permanent.

حجرتا some article of apparel, perh. = pectorale.

حجرتا rt. حجرت. m. trial, investigation.

حجرتا rt. حجرت. m. trial.

حجرتا rt. حجرت. f. rottenness of wood.

حجرتا pl. حجرتا f. a cutaneous eruption, white spots on the skin.

حجرتا fut. حجرتا, imp. حجرتا, inf. حجرتا, act. part. حجرتا, pass. part. حجرتا to ask, question, seek; attend to; حجرتا حجرتا we seek a physician; حجرتا حجرتا their complaints were neglected. ETHPE. and ETHPA. حجرتا حجرتا and حجرتا حجرتا to be searched, examined. PA. حجرتا حجرتا to examine. DERIVATIVES, حجرتا and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

حجرتا pl. حجرت f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.

دَفْرٌ pl. دَفْرٌ m. a herdsman, cowherd.

دَفْرًا adv. by herds or shoals.

دَفْرٌ f. دَفْرٌ pl. m. دَفْرٌ, f. دَفْرٌ. adj. gregarious.

دَفْرٌ m. the open country; with و or a noun in the constr. st. of or belonging to the open country, wild; دَفْرٌ سَمًا the beasts of the field. Metaph. that which is outside, the outside; دَفْرًا adv. without, outside, opp. دَفْرًا within, inside; outer, out of doors. Metaph. strange, foreign; دَفْرًا دَفْرًا except, without, besides, beyond; دَفْرًا دَفْرًا oftener دَفْرًا دَفْرًا on the outside, opp. دَفْرًا دَفْرًا or دَفْرًا دَفْرًا on the inside. DERIVATIVES, دَفْرًا, verb دَفْرًا see دَفْرًا, دَفْرًا, دَفْرًا, دَفْرًا, دَفْرًا see دَفْرًا, دَفْرًا, دَفْرًا, دَفْرًا, دَفْرًا, دَفْرًا.

دَفْرٌ f. دَفْرٌ, pl. m. دَفْرًا, constr. st. دَفْرًا, f. دَفْرًا, constr. st. دَفْرًا. son, daughter; the young of animals; دَفْرًا دَفْرًا firstborn son; دَفْرًا دَفْرًا—دَفْرًا دَفْرًا elder, younger, son; دَفْرًا دَفْرًا or دَفْرًا دَفْرًا grandson or daughter; دَفْرًا دَفْرًا or دَفْرًا دَفْرًا cousin; دَفْرًا دَفْرًا or دَفْرًا دَفْرًا nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. دَفْرًا دَفْرًا or دَفْرًا دَفْرًا the Hebrews.

دَفْرٌ is used in construction with various nouns: a) to express age; دَفْرًا دَفْرًا one year old; دَفْرًا دَفْرًا, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

دَفْرًا دَفْرًا; see دَفْرًا دَفْرًا, a demon; دَفْرًا دَفْرًا lunatic.

دَفْرًا دَفْرًا pl. دَفْرًا دَفْرًا Edomite.

دَفْرًا دَفْرًا any one; pl. men.

دَفْرًا دَفْرًا of the same sort, like.

دَفْرًا دَفْرًا agreeing, allied.

دَفْرًا دَفْرًا of the same trade.

دَفْرًا دَفْرًا those of one nation.

دَفْرًا دَفْرًا a chisel, tool; a dagger; a hand-book, manual.

دَفْرًا دَفْرًا consubstantial.

دَفْرًا دَفْرًا a fellow-workman.

دَفْرًا دَفْرًا; see دَفْرًا and دَفْرًا. a man, a son of man. As a title of our Lord it is generally written دَفْرًا دَفْرًا the Son of man.

دَفْرًا دَفْرًا scholar, schoolfellow.

دَفْرًا دَفْرًا see دَفْرًا دَفْرًا.

دَفْرًا دَفْرًا foal of an ass.

دَفْرًا دَفْرًا native, inhabitant.

دَفْرًا دَفْرًا bondslave, one born in the house; a steward, dispenser; دَفْرًا دَفْرًا the household.

دَفْرًا دَفْرًا man, human being; pl. kindred.

دَفْرًا دَفْرًا calf, bullock that has not yet been yoked.

دَفْرًا دَفْرًا sons of the desert; Bedouin.

دَفْرًا دَفْرًا adherents of a sect or party, companions.

دَفْرًا دَفْرًا bastard.

دَفْرًا دَفْرًا sons of the bride-chamber, i.e. friends admitted to the marriage.

دَفْرًا دَفْرًا of the same race, kindred, or sort; pl. kindred.

دَفْرًا دَفْرًا of one way of life.

دَفْرًا دَفْرًا like.

دَفْرًا دَفْرًا contemporaries, of the same generation.

دَفْرًا دَفْرًا; see دَفْرًا. again.

دَفْرًا دَفْرًا provincial, diocesan.

دَفْرًا دَفْرًا holding the same faith; pl. the faithful.

دَفْرًا دَفْرًا contemporary.

دَفْرًا دَفْرًا yokefellow, companion; like, like-minded; husband, wife.

دَفْرًا دَفْرًا pl. دَفْرًا دَفْرًا greaves; see دَفْرًا.

دَفْرًا دَفْرًا a seed, grain of seed.

دَفْرًا دَفْرًا free, free-born, noble; used also of a freed slave.

دَفْرًا دَفْرًا breast-plate.

دَفْرًا دَفْرًا friend.

دَفْرًا دَفْرًا or دَفْرًا دَفْرًا sinner, pl. wicked men.

دَفْرًا دَفْرًا man of worth; soldier.

دَفْرًا دَفْرًا Son of the Merciful One, i.e. CHRIST.

دَفْرًا دَفْرًا garrison.

دَفْرًا دَفْرًا lover of darkness.

دَفْرًا دَفْرًا Son of the Good, i.e. CHRIST.

دَفْرًا دَفْرًا cognate, of the same race; noble.

دَفْرًا دَفْرًا lovers of error; opp. دَفْرًا دَفْرًا

دَفْرًا دَفْرًا lovers of the truth.

دَفْرًا دَفْرًا disciple.

מִמָּוֶל on the same day, immediately; compare מִמָּוֶל lasting only a day; pl. born on the same day.

מִמָּוֶל young dove.

מִמָּוֶל or מִמָּוֶל probably a confusion of the Heb. name מִמָּוֶל? Chronicles with מִמָּוֶל (see above).

מִמָּוֶל he who stands or sits at the right hand; pl. especially those set at our Lord's right hand at the last judgement.

מִמָּוֶל co-heirs.

מִמָּוֶל of one nature, consubstantial.

מִמָּוֶל companion, fellow-traveller.

מִמָּוֶל lasting only one night, that same night; an evil-doer.

מִמָּוֶל sharers of the promise, having the same promise.

מִמָּוֶל guilty or condemned to death.

מִמָּוֶל consort; assessor.

מִמָּוֶל counsellor.

מִמָּוֶל heir of the kingdom.

מִמָּוֶל partaker, sharer; מִמָּוֶל receiving a double portion of the inheritance.

מִמָּוֶל godson.

מִמָּוֶל foster-brother.

מִמָּוֶל subjects, especially of a spiritual ruler.

מִמָּוֶל disciples of the prophets, those educated to be teachers.

מִמָּוֶל a child of light, spiritually enlightened; the blessed, the angels.

מִמָּוֶל stranger, foreigner.

מִמָּוֶל bearing the same yoke, fellow-pupils; pl. f. women married to the same man.

מִמָּוֶל ostriches.

מִמָּוֶל pl. מִמָּוֶל; see under מִמָּוֶל.

מִמָּוֶל colleague.

מִמָּוֶל the clergy.

מִמָּוֶל one brought up or living in a monastery, monk.

מִמָּוֶל intimate friend or companion.

מִמָּוֶל layman, secular.

מִמָּוֶל of the same race; מִמָּוֶל collect. the people; pl. laity, the common people.

מִמָּוֶל gentile, heathen.

מִמָּוֶל gossip, intimate acquaintance.

מִמָּוֶל mixed race.

מִמָּוֶל partner in labour, mate.

מִמָּוֶל like, equal.

מִמָּוֶל courtiers.

מִמָּוֶל soldiers, especially mercenaries; servants.

מִמָּוֶל idolators; מִמָּוֶל things offered to idols.

מִמָּוֶל a collar.

מִמָּוֶל those of the same age.

מִמָּוֶל lovers of truth.

מִמָּוֶל a monk; מִמָּוֶל a nun.

מִמָּוֶל or מִמָּוֶל pl. מִמָּוֶל sound, echo; voice, word, saying, language; gram. a term, expression, word; מִמָּוֶל adj. gram. belonging to a word, verbal.

מִמָּוֶל or מִמָּוֶל the clergy.

מִמָּוֶל inhabitants of a village or town; fellow-townsmen.

מִמָּוֶל or מִמָּוֶל sharer of a secret, hence admitted to counsels or purposes, counsellor; partaker of Holy Communion.

מִמָּוֶל holding the same tenets, of one faith or sect.

מִמָּוֶל outwork.

מִמָּוֶל one in accord or agreement.

מִמָּוֶל of the same name.

מִמָּוֶל of the same age; מִמָּוֶל with a number, so many years old; מִמָּוֶל of one year's age or growth.

מִמָּוֶל one hour old; מִמָּוֶל and מִמָּוֶל immediately.

מִמָּוֶל of the same tribe or stock; pl. kindred, fellow-countrymen.

מִמָּוֶל of the same faith.

מִמָּוֶל bullock.

מִמָּוֶל living on the borders, neighbour.

מִמָּוֶל pupil, one adopted or educated; pl. fellow-pupils, companions.

מִמָּוֶל holding the same tenets or opinions.

מִמָּוֶל fellow-servant or minister, colleague.

DERIVATIVES, מִמָּוֶל, מִמָּוֶל, מִמָּוֶל, מִמָּוֶל, &c.

מִמָּוֶל, מִמָּוֶל same as מִמָּוֶל. f. a well, a pit.

PA. *כָּבַד* denom. from *כָּבַד*, *כָּבַד*. to leave out, omit, remove; *כָּבַדוֹתָם* and *כָּבַדוֹתָם* temperance exempts or sets free from daily cares; pass. part. *כָּבַדוֹתָם*, *כָּבַדוֹתָם* beyond, remote, exempt, excluded, foreign, alien; *כָּבַדוֹתָם* the mind freed or apart from the body; *כָּבַדוֹתָם* not subject to change.

fut. *כָּבַדוֹתָם*, imper. *כָּבַדוֹתָם*, inf. *כָּבַדוֹתָם* to create; act. part. *כָּבַדוֹתָם*, *כָּבַדוֹתָם* subst. the Creator; pass. part. *כָּבַדוֹתָם*, *כָּבַדוֹתָם* fem. *כָּבַדוֹתָם*, pl. m. and f. *כָּבַדוֹתָם*, emph. f. *כָּבַדוֹתָם* oftener *כָּבַדוֹתָם*. a creature, the Creation, hence the world, the earth; *כָּבַדוֹתָם* the Book of Genesis. ETHPA. *כָּבַדוֹתָם* to be created. DERIVATIVES, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*.

emph. st. of *כָּבַדוֹתָם* a son. *כָּבַדוֹתָם* and *כָּבַדוֹתָם* rt. *כָּבַדוֹתָם*, *כָּבַדוֹתָם*. adv. outwardly, in appearance.

כָּבַדוֹתָם; see *כָּבַדוֹתָם* or *כָּבַדוֹתָם*. adj. human. *כָּבַדוֹתָם* adv. barbarously. *כָּבַדוֹתָם* f. *כָּבַדוֹתָם* pl. m. *כָּבַדוֹתָם*, f. *כָּבַדוֹתָם*. barbarian. *כָּבַדוֹתָם* f. barbarism. *כָּבַדוֹתָם* m. hail; *כָּבַדוֹתָם* hail-stones.

pl. *כָּבַדוֹתָם* m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

pl. *כָּבַדוֹתָם* m. mule. *כָּבַדוֹתָם* f. pack-saddle, saddle-cloth; see *כָּבַדוֹתָם*.

rt. *כָּבַדוֹתָם*. clearness, brightness. *כָּבַדוֹתָם* m. *כָּבַדוֹתָם* f. rt. *כָּבַדוֹתָם*. the Creator; *כָּבַדוֹתָם* the Creating Word.

f. rt. *כָּבַדוֹתָם*. creative power, creation, creatorship.

a) imper. of verb *כָּבַדוֹתָם*. b) abs. st. of *כָּבַדוֹתָם* knee.

pl. *כָּבַדוֹתָם* generally m. in the sing. and f. in the pl. beryl.

m. pearl; *כָּבַדוֹתָם* beryl. a) dim. of *כָּבַדוֹתָם*, little son. b) for *כָּבַדוֹתָם*.

f. a) the cypress, juniper. b) or *כָּבַדוֹתָם* rt. *כָּבַדוֹתָם*. sonship, sons; *כָּבַדוֹתָם* the becoming extinct of all his sons.

PA. parts. act. and pass. *כָּבַדוֹתָם* pl.

f. *כָּבַדוֹתָם* clear or transparent. ETHAPH. *כָּבַדוֹתָם* to be made clear, shown clearly.

pl. *כָּבַדוֹתָם* m. a he-goat, a buck. f. *כָּבַדוֹתָם* pl. m. *כָּבַדוֹתָם*, f. *כָּבַדוֹתָם* rt. *כָּבַדוֹתָם*. a) outer, distant, further; foreign; opp. *כָּבַדוֹתָם* those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; *כָּבַדוֹתָם* the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; *כָּבַדוֹתָם* heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

; see *כָּבַדוֹתָם* part. act. creator. *כָּבַדוֹתָם* rt. *כָּבַדוֹתָם*. adv. outwardly, in appearance.

f. rt. *כָּבַדוֹתָם*, *כָּבַדוֹתָם*. the outer part, appearance or form; *כָּבַדוֹתָם* and *כָּבַדוֹתָם* the outer cuticle, epidermis.

f. rt. *כָּבַדוֹתָם*. creation, formation. m. *כָּבַדוֹתָם* f. rt. *כָּבַדוֹתָם*. adj. of the creator. *כָּבַדוֹתָם* from *כָּבַדוֹתָם*, *כָּבַדוֹתָם*. adv. simply. *כָּבַדוֹתָם* from *כָּבַדוֹתָם*. f. simplicity, ignorance. E-Syr. *כָּבַדוֹתָם* Gen. i. 1. In the beginning; see *כָּבַדוֹתָם*.

fem. of *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, pl. *כָּבַדוֹתָם*—fields, wilds, desert places.

pl. *כָּבַדוֹתָם* f. a street, broad place. *כָּבַדוֹתָם*; see *כָּבַדוֹתָם* fem. pass. part. a creature, the Creation.

pl. *כָּבַדוֹתָם* from the above. adj. of or referring to the Creation, created.

and *כָּבַדוֹתָם* fut. *כָּבַדוֹתָם* and *כָּבַדוֹתָם*, parts. *כָּבַדוֹתָם*; *כָּבַדוֹתָם* and *כָּבַדוֹתָם*, *כָּבַדוֹתָם*, *כָּבַדוֹתָם*—to bend the knee, kneel, bow down; often with *כָּבַדוֹתָם*; *כָּבַדוֹתָם* the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. *כָּבַדוֹתָם* kneeling on the earth, but the form *כָּבַדוֹתָם* is used as a participial adj. blessed, also in the form *כָּבַדוֹתָם* = *כָּבַדוֹתָם* as a benediction; *כָּבַדוֹתָם* the blessed city; cf. Pa. part. rit. *כָּבַדוֹתָם* Blessed be Christ. PA. *כָּבַדוֹתָם* to bless; rit. to give or pronounce the blessing; *כָּבַדוֹתָם* Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. מְדַבֵּר, מְדַבְּרָה f. מְדַבְּרִים pl. m. לַ, f. לָ. blessed, the Blessed One; בְּרָכָה the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPE. לְבָרַךְ to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; לְבָרַךְ הוּא הוּא הוּא he prayed and received blessing at the Holy Sepulchre. APH. לְבָרַךְ to make to kneel down, cause to bow. Metaph. לְבָרַךְ אֶת הַיָּם תַּחַת חֶרְבְּךָ I will make the heathen bow beneath thy sword. DERIVATIVES, בְּרָכָה, בְּרָכָה, בְּרָכָה, בְּרָכָה, בְּרָכָה, בְּרָכָה.

בְּרָכָה rt. בְּרָכָה. m. rit. a genuflection, a blessing, benediction.

בְּרָכָה m. pl. Brahmins.

בְּרָכָה but, but yet, however, nevertheless, with לָ, לָ, or כֵּן.

בְּרָכָה fut. יִבְרַךְ, act. part. בְּרָכָה, בְּרָכָה, pass. part. בְּרָכָה to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. לְבָרַךְ to be gnawed, eaten into. PA. part. בְּרָכָה carious, worm-eaten, moth-eaten.

בְּרָכָה m. perh. βρῶμα, erosion; בְּרָכָה fretting cares, hence the verb בְּרָכָה.

בְּרָכָה rt. בְּרָכָה. outwardly, openly; cf. בְּרָכָה.

בְּרָכָה pl. בְּרָכָה m. comp. of בְּרָכָה f. בְּרָכָה pl. בְּרָכָה son of man, man; בְּרָכָה the inner being. DERIVATIVES, בְּרָכָה, בְּרָכָה, בְּרָכָה, and the denom. verb—

בְּרָכָה to become man; בְּרָכָה the Word took flesh and God became man.

בְּרָכָה fut. יִבְרַךְ and יִבְרַךְ, imper. בְּרָכָה, part. בְּרָכָה a) to bore the ears, pierce, transfir; בְּרָכָה no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. בְּרָכָה, luminous. ETTAPH. לְבָרַךְ to be clearly proved, demonstrated. DERIVATIVES, בְּרָכָה, בְּרָכָה, בְּרָכָה.

בְּרָכָה m. a perforation; clear evidence. בְּרָכָה fut. יִבְרַךְ, parts. בְּרָכָה, בְּרָכָה. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. לְבָרַךְ to cause to shine, flash, lighten; בְּרָכָה a glittering spear. ETTAPH. לְבָרַךְ to shine, lighten, coruscate. DERIVATIVES, בְּרָכָה, בְּרָכָה, בְּרָכָה.

בְּרָכָה pl. לַ rt. בְּרָכָה. m. lightning, a flash of lightning.

בְּרָכָה m. emerald.

בְּרָכָה rt. בְּרָכָה. m. grating of the teeth.

בְּרָכָה pebbles.

בְּרָכָה the apricot.

בְּרָכָה rt. בְּרָכָה. adj. pertaining to lightning; בְּרָכָה a thunder-cloud.

בְּרָכָה m. a canal, a cut to draw off water from a river.

בְּרָכָה from בְּרָכָה, בְּרָכָה, only pass. part. בְּרָכָה, בְּרָכָה in a natural state, simple, innocent, foolish, rude; בְּרָכָה the innocent dove.

בְּרָכָה pl. בְּרָכָה, fem. of בְּרָכָה, בְּרָכָה daughter; egg, young; בְּרָכָה the serpent's brood.

בְּרָכָה f. castle, palace; see בְּרָכָה.

בְּרָכָה or בְּרָכָה m. ruta sylvestris, wild rue.

בְּרָכָה f. ripeness, perfection.

בְּרָכָה fut. יִבְרַךְ, imp. בְּרָכָה, inf. בְּרָכָה, act. part. בְּרָכָה, בְּרָכָה, pass. part. בְּרָכָה, בְּרָכָה to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. לְבָרַךְ to be boiled. PA. בְּרָכָה to ripen, make ripe, boil. ETHPE. לְבָרַךְ to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, בְּרָכָה, בְּרָכָה, בְּרָכָה, בְּרָכָה.

בְּרָכָה m. rt. בְּרָכָה. ripeness, perfection of growth.

בְּרָכָה; see בְּרָכָה. to spend the night.

בְּרָכָה Ar. a bottle, wine-vessel; cf. בְּרָכָה.

בְּרָכָה pl. לַ. m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; בְּרָכָה the seals of virginity of Mary; בְּרָכָה a deflowered virgin. DERIVATIVES the following words—

חַוִּיָּה, חַוִּיָּה pl. חַוִּיָּה, חַוִּיָּה f. subst. and adj. virgin, maiden; חַוִּיָּה virgin soil. Virgo, a sign of the Zodiac.

חַוִּיָּה adv. modestly, like a virgin.

חַוִּיָּה f. chastity, virginity, celibacy; חַוִּיָּה חַוִּיָּה מַרְיָם מָרְיָם Mary remained a virgin; with חַוִּיָּה to be vowed to virginity or celibacy.

חַוִּיָּה f. חַוִּיָּה pl. m. חַוִּיָּה, f. חַוִּיָּה. adj. virginal, of or belonging to a virgin, chaste.

חַוִּיָּה f. a bottle; cf. חַוִּיָּה.

חַוִּיָּה PA. denom. from חַוִּיָּה; to deflower, violate a virgin. ETHPA. חַוִּיָּה to be deflowered, violated.

חַוִּיָּה prep. from ח and חַוִּיָּה, takes suffixes like a noun in the sing., rarely those of the pl., after, following; חַוִּיָּה our successors;

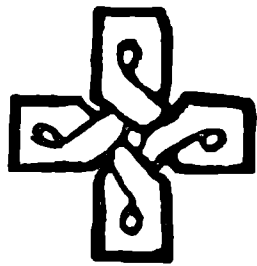
חַוִּיָּה next; חַוִּיָּה חַוִּיָּה in turn, one after another; חַוִּיָּה חַוִּיָּה soon after; חַוִּיָּה חַוִּיָּה in order, one after another; חַוִּיָּה backwards; often with חַוִּיָּה, חַוִּיָּה חַוִּיָּה after, following; חַוִּיָּה חַוִּיָּה after that; חַוִּיָּה חַוִּיָּה or חַוִּיָּה חַוִּיָּה the next day; חַוִּיָּה חַוִּיָּה some time after; so with חַוִּיָּה year. חַוִּיָּה חַוִּיָּה metaphysics; חַוִּיָּה חַוִּיָּה head downwards. With verbs, following חַוִּיָּה or חַוִּיָּה to follow; חַוִּיָּה to accuse; חַוִּיָּה to find an opportunity of complaint against; חַוִּיָּה or חַוִּיָּה to summon; חַוִּיָּה to succeed, &c.

חַוִּיָּה adj. from חַוִּיָּה. coming after, happening later, subsequent.

חַוִּיָּה from חַוִּיָּה f. backwardness, posteriority, opp. חַוִּיָּה priority.

חַוִּיָּה comp. of חַוִּיָּה and חַוִּיָּה. afterwards, following.

⋆ כח כח כח ⋆



⋆ כח כח כח כח כח כח כח כח כח כח ⋆



letter g, חַוִּיָּה Gamal or Gomal. The cardinal number 3; with חַוִּיָּה the ordinal, the third.

חַוִּיָּה PAEL conj. of חַוִּיָּה, fut. חַוִּיָּה, part. m. חַוִּיָּה, pl. חַוִּיָּה to rejoice, take pleasure, live luxuriously, with ח. ETHPA. חַוִּיָּה fut. חַוִּיָּה or חַוִּיָּה, imp. חַוִּיָּה or חַוִּיָּה, part. m. חַוִּיָּה, or emph. חַוִּיָּה, f. חַוִּיָּה to bear oneself grandly, magnificently, with pride, pomp, or luxury; with חַוִּיָּה to exult over; to luxuriate, enjoy pleasures or delights; חַוִּיָּה חַוִּיָּה springs gush forth luxuriantly; חַוִּיָּה חַוִּיָּה the lightning which shines

forth magnificently and disappears; חַוִּיָּה חַוִּיָּה that he may possess full pleasures in the City of the Saints. APH. חַוִּיָּה חַוִּיָּה to treat luxuriously; חַוִּיָּה חַוִּיָּה he pampers his body with luxuries and delicacies. DERIVATIVES, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה, חַוִּיָּה.

חַוִּיָּה, חַוִּיָּה, חַוִּיָּה pl. m. חַוִּיָּה, f. חַוִּיָּה rt. חַוִּיָּה. adj. delightful, pleasant, gay, glorious, stately, proud; חַוִּיָּה חַוִּיָּה Creator of joyous light; חַוִּיָּה חַוִּיָּה glorious in the heights; used in the emph. state of God.

ܐܘܪܝܢܐ pl. m.; see ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ geography.
 ܐܘܪܝܢܐ geometry.
 ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. adj. geometric.
 ܐܘܪܝܢܐ a geometrician.
 ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. m. luxurious.
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ.
 adj. proud; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Lord hath plucked up the roots of the proud.
 ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. pleasures, delights, grandeur.
 ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pres. part. of ܐܘܪܝܢܐ to shear; ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pres. part. of ܐܘܪܝܢܐ to fail.
 ܐܘܪܝܢܐ not used in PE.; see ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ another form of ܐܘܪܝܢܐ adj.
 ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ. adv. luxuriously, in state or pomp.
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. state, stateliness, magnificence, luxury, pomp, pride of person, bearing, clothing, life; joys, delights; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ his table was supplied with all kinds of luxuries; ܐܘܪܝܢܐ ܐܘܪܝܢܐ temporal delights.
 ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ a cloak; ܐܘܪܝܢܐ a heap of stones, a tortoise; ܐܘܪܝܢܐ straw, chaff.
 ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. γαλλικόν, soap used to wash and darken the hair.
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pres. part. of ܐܘܪܝܢܐ to net, and of ܐܘܪܝܢܐ to hunt.
 ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ, ܐܘܪܝܢܐ a) the arm, armpit. b) a wing.
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ act. part. of ܐܘܪܝܢܐ; ܐܘܪܝܢܐ, ܐܘܪܝܢܐ act. part. of ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. an arrow, dart, shaft, bolt; a thunderbolt; a dart or gore of a garment.
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. dim. of ܐܘܪܝܢܐ. a dagger; a critical mark.
 ܐܘܪܝܢܐ Ar. a saddle-cloth, housing.
 ܐܘܪܝܢܐ sometimes ܐܘܪܝܢܐ, emph. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. the side. a) the hump of a camel; the bank of a river, shore, coast; the spoke of a wheel; the wing of an army; ܐܘܪܝܢܐ

the prow; ܐܘܪܝܢܐ the stern. b) a place, country; ܐܘܪܝܢܐ the East. c) ܐܘܪܝܢܐ or ܐܘܪܝܢܐ to take sides, rebel, take up arms, set up a faction; ܐܘܪܝܢܐ those adhering to one side or party; ܐܘܪܝܢܐ ܐܘܪܝܢܐ on the Pharisees' side; ܐܘܪܝܢܐ those whom our Lord will set on His left hand at the last judgement. d) ܐܘܪܝܢܐ on one side, privately; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ on or from every side; ܐܘܪܝܢܐ ܐܘܪܝܢܐ from one end to another; ܐܘܪܝܢܐ ܐܘܪܝܢܐ on the other side; ܐܘܪܝܢܐ beside, near (the Pschitta generally has ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ).

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, imper. ܐܘܪܝܢܐ, pres. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ spelt ܐܘܪܝܢܐ Deut. xii. 1; with pron. suff. ܐܘܪܝܢܐ p. E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, W-Syr. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, my chosen one, mine elect; to choose, approve, appoint, with ܐܘܪܝܢܐ to an office, or with dat., ܐܘܪܝܢܐ ܐܘܪܝܢܐ choose for yourselves; to prove, purge; to collect, exact tribute; pass. part. chosen, elect, approved; choice, pure, eminent; ܐܘܪܝܢܐ ܐܘܪܝܢܐ it is preferred to, acceptable rather than; ܐܘܪܝܢܐ ܐܘܪܝܢܐ choice food; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Patriarch elect; ܐܘܪܝܢܐ ܐܘܪܝܢܐ eminent philosophers. ETHPE. ܐܘܪܝܢܐ to be chosen, purified; to be taxed, exacted of usury. PA. ܐܘܪܝܢܐ to choose, select, collect; to clean corn; ܐܘܪܝܢܐ ܐܘܪܝܢܐ gather out the tares; part. ܐܘܪܝܢܐ ܐܘܪܝܢܐ select homilies. ETHPA. ܐܘܪܝܢܐ to be chosen out, gathered together; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ to consider how this sum might be collected. APH. ܐܘܪܝܢܐ to choose; with ܐܘܪܝܢܐ to vow oneself, ܐܘܪܝܢܐ ܐܘܪܝܢܐ those who have devoted themselves to God; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he was a gatherer of stores. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. see below for fem. rt. ܐܘܪܝܢܐ a maker, framer, potter, founder; ܐܘܪܝܢܐ God the fashioner of the body.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. the potter's art, modelling, fashioning.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. fiction, fable. There are five sorts of poetic fiction—a) ܐܘܪܝܢܐ fable; b) ܐܘܪܝܢܐ parable; c) ܐܘܪܝܢܐ ܐܘܪܝܢܐ

impersonation; d) ܐܘܪܝܢܐ simple composition, i.e. without fable or parable; e) ܐܘܪܝܢܐ similitude or types.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. adj. plastic; subst. a lump.

ܐܘܪܝܢܐ m. a vessel, water-pot.

ܐܘܪܝܢܐ m. bald in front.

ܐܘܪܝܢܐ f. baldness on the forepart of the head.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. rt. ܐܘܪܝܢܐ. a tax-gatherer, collector.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adv. freely, spontaneously, voluntarily.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. election, often used as a title with pron. suff. ܐܘܪܝܢܐ he who is elected, designate.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) framing, fashioning; ܐܘܪܝܢܐ the forming of Adam. b) plausibility.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) that which is formed or moulded, formation, creation; ܐܘܪܝܢܐ the human body fashioned by God; ܐܘܪܝܢܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܘܪܝܢܐ the Head of our substance, of those formed like us.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. the eyebrow. With ܐܘܪܝܢܐ to be supercilious, haughty; metaph. superciliousness. ܐܘܪܝܢܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. 1) choice, election; coll. the chosen, the elect; ܐܘܪܝܢܐ among the elect of Christ. 2) usually pl. ܐܘܪܝܢܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܘܪܝܢܐ tribute of silver.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ. ܐܘܪܝܢܐ. to form, fashion, mould; to mix or make up medicine; ܐܘܪܝܢܐ the man whom he had formed; with ܐܘܪܝܢܐ to fashion anew, reform; ܐܘܪܝܢܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܘܪܝܢܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܘܪܝܢܐ slaughtering, the act of slaying; opp. ܐܘܪܝܢܐ accurately defined, i.e. a noun including both active and passive meaning, as ܐܘܪܝܢܐ nourishing or being nourished. ETHIPE. ܐܘܪܝܢܐ pass. of Peal. PA. ܐܘܪܝܢܐ intensive of Peal; pass. part. ܐܘܪܝܢܐ strong, sturdy; feigned words; ܐܘܪܝܢܐ fables. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. rt. ܐܘܪܝܢܐ. a noun of action; cf. ܐܘܪܝܢܐ pass. part.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ curdled, coagulated. ETHIPE. ܐܘܪܝܢܐ to be thick or curdled. PA. ܐܘܪܝܢܐ to curdle; part. ܐܘܪܝܢܐ bulging, ridged. ETHIPE. ܐܘܪܝܢܐ same as Ethpe. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a cheese-press; rind, skin.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܘܪܝܢܐ = homo), husband ܐܘܪܝܢܐ to be married; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ an hermaphrodite, a eunuch, effeminate; ܐܘܪܝܢܐ a man wearing a garment of haircloth, i.e. a prophet; ܐܘܪܝܢܐ an adult; ܐܘܪܝܢܐ thy acquaintances; a man, one, a certain . . . ; ܐܘܪܝܢܐ each, every one, one by one; ܐܘܪܝܢܐ — ܐܘܪܝܢܐ one and another, a man and his neighbour; ܐܘܪܝܢܐ a certain deacon; often redundant, ܐܘܪܝܢܐ a Syrian; ܐܘܪܝܢܐ merchants. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ, to use force. PA. ܐܘܪܝܢܐ to come to man's estate; to strengthen, embolden. ETHIPE. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ to be grown up; to be valiant; with ܐܘܪܝܢܐ to prevail over, excel, exceed in power.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adv. manfully, firmly.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. dim. of ܐܘܪܝܢܐ. a shabby little scrub.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, from ܐܘܪܝܢܐ. f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; **حَدِيدٌ** the violence of wicked men.

حَدِيدٌ, **حَدِيدَةٌ** pl. m. **حَدِيدٌ**, f. **حَدِيدَةٌ**, from **حَدِيدٌ**.
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **حَدِيدَةٌ** the maiden bore herself heroically.

حَدِيدٌ, **حَدِيدَةٌ**, f. **حَدِيدَةٌ** adj. male, manly, and the same as **حَدِيدٌ**; **حَدِيدَةٌ** male attire; **حَدِيدٌ** manly conduct; **حَدِيدٌ** a valiant soul.

حَدِيدٌ; see **حَدِيدٌ**. adj. effeminate, enervating.

حَدِيدَةٌ fem. of **حَدِيدٌ**. a strong, virile or valiant woman, one of masculine mind or courage.

حَدِيدٌ contr. for **حَدِيدٌ** rt. **حَدِيدٌ** f. cheese, curd.

حَدِيدٌ m. **حَدِيدَةٌ** f. a fornicator, harlot.

حَدِيدٌ pr. n. Golgotha.

حَدِيدٌ pl. **حَدِيدٌ** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

حَدِيدٌ rt. **حَدِيدٌ** f. gluttony.

حَدِيدٌ pl. f. **حَدِيدَةٌ** (**حَدِيدَةٌ**) guttural consonants.

حَدِيدٌ, **حَدِيدَةٌ**, f. **حَدِيدَةٌ** and **حَدِيدَةٌ**, pl. m. **حَدِيدٌ**, f. **حَدِيدَةٌ** rt. **حَدِيدٌ**. a glutton; gluttonous.

حَدِيدٌ pl. **حَدِيدَةٌ** contracted for **حَدِيدَةٌ** rt. **حَدِيدٌ** f. the throat; **حَدِيدَةٌ** a quinsy; **حَدِيدٌ** a gargle.

حَدِيدٌ fut. **حَدِيدٌ** or **حَدِيدٌ**, act. part. m. **حَدِيدٌ**, pl. **حَدِيدٌ**, pass. part. pl. **حَدِيدٌ**, is conjugated like **حَدِيدٌ**. to weave, to cut off, put an end to especially with **حَدِيدٌ** a web; **حَدِيدٌ** how to cut out honeycomb without being stung. ETHIOP. **حَدِيدٌ**, with **حَدِيدٌ** the web of life was sundered. DERIVATIVES, **حَدِيدٌ**, **حَدِيدٌ**, **حَدِيدٌ**, **حَدِيدٌ**.

حَدِيدٌ, **حَدِيدَةٌ** pl. **حَدِيدٌ** or **حَدِيدَةٌ** m. rt. **حَدِيدٌ**. a) fortune, luck, success; **حَدِيدٌ** happy, fortunate; **حَدِيدٌ** unlucky, unfortunate; **حَدِيدٌ** misfortune, evil fortune, ill-luck; **حَدِيدٌ** because of my ill-luck; **حَدِيدٌ** betrayers of their fortune, unworthy of their good-luck. b) a genius or god of fortune; **حَدِيدٌ**

حَدِيدٌ he offered incense to Fortune; **حَدِيدٌ** they erected images of Fortune on pillars.

حَدِيدٌ imper. of **حَدِيدٌ** to draw.

حَدِيدٌ fut. **حَدِيدٌ**, part. **حَدِيدٌ**, **حَدِيدٌ**. a) to ascend, to rise or mount up as smoke, fire, birds. b) to cast up, belch forth; **حَدِيدٌ** volcanoes belching forth red-hot stones.

DERIVATIVES, **حَدِيدٌ**, **حَدِيدٌ**.

حَدِيدٌ, **حَدِيدَةٌ** pl. **حَدِيدٌ** and **حَدِيدَةٌ** m. rt. **حَدِيدٌ**. thrums, the ends of a weaver's threads; the cutting off of a web; **حَدِيدٌ** a web; **حَدِيدٌ** the web was nearly woven = death was near.

حَدِيدٌ only pl., generally m. wormwood, bitter medicine. Metaph. bitter sorrow or trouble.

حَدِيدٌ, **حَدِيدَةٌ** pl. **حَدِيدٌ**, **حَدِيدَةٌ** m. an unmarried youth, a boy from ten to eighteen years of age; cf. **حَدِيدٌ** a young man over eighteen years.

حَدِيدٌ denom. verb from **حَدِيدٌ**. to become a youth, to live as a youth.

حَدِيدٌ pl. **حَدِيدٌ** m. rt. **حَدِيدٌ**. generally pl. except as the name of certain constellations, the plaiting of the hair, plaits or tresses of hair; a necklace or chain; **حَدِيدٌ** golden chains.

حَدِيدٌ rt. **حَدِيدٌ** f. weaving.

حَدِيدٌ pl. **حَدِيدٌ**, **حَدِيدٌ** m. a kid; a sign of the Zodiac, Capricornus.

حَدِيدٌ pl. **حَدِيدٌ** rt. **حَدِيدٌ**. mounting up, leaping up; pl. earthquakes when the earth mounts and sinks perpendicularly without lateral motion.

حَدِيدٌ adj. from **حَدِيدٌ**. bitter.

حَدِيدٌ dim. of **حَدِيدٌ** m. a little kid. The third star in the tail of the Little Bear, which we call the pole-star.

حَدِيدٌ pl. **حَدِيدٌ**, **حَدِيدَةٌ** f. rt. **حَدِيدٌ**. a plait or braid of hair, curled or frizzed tresses; **حَدِيدٌ** he seized him by his tresses; wreathen, twisted or plaited work; **حَدِيدٌ** a reed-mat; pl. fringes.

حَدِيدٌ pl. **حَدِيدٌ** rt. **حَدِيدٌ** m. a) a heap, pile of wood, shock of corn, a hay-loft. b) a chance, casualty.

ح.د.ل fut. ح.د.ل, inf. ح.د.ل, act. part. ح.د.ل, pass. part. ح.د.ل, ح.د.ل. to twist, plait, interweave the hair, a crown, a nest, rope, &c.; ح.د.ل twined or wreathen work. Metaph. a) to compose or arrange words with art; with ح.د.ل to make intricate plans; ح.د.ل let us weave sounds of praise. b) to circle in the air, gyrate, soar; ح.د.ل O eagles, which have circled and ascended on high; ح.د.ل my mind ascends towards the immeasurable habitations. ETHIPE. ح.د.ل passive; ح.د.ل a net woven of PA. ح.د.ل to plait a crown or the hair. APH. ح.د.ل same as Pael. Part. ح.د.ل f. ح.د.ل, ح.د.ل bowers of interwoven flowers. Bar-Bahlul says that Mary Magdalene was so-named ح.د.ل because of her braided hair. ETHPAUAL ح.د.ل to be piled up. DERIVATIVES, ح.د.ل, ح.د.ل, ح.د.ل, ح.د.ل.

ح.د.ل pl. ح.د.ل rt. ح.د.ل m. plaiting, twining; anything twisted or plaited, wickerwork, a garland; ح.د.ل a wreath or crown of glory.

ح.د.ل fut. ح.د.ل, inf. ح.د.ل, act. part. ح.د.ل, pass. part. ح.د.ل, ح.د.ل. to mow, cut or hew down; ح.د.ل as reapers cut down the ears of corn; ح.د.ل they broke down the bridge; pass. part. ح.د.ل cut down in battle; circumcised; gram. apocopated; a noun in the absol. st., as having its last letter hewn off. ETHIPE. ح.د.ل to be hewn or smitten off, to be broken down or open; ح.د.ل the bars of death are broken down; gram. to be contracted, as ح.د.ل for ح.د.ل. PA. ح.د.ل to batter, dash in pieces. ETHPA. ح.د.ل to be broken in pieces, battered down; gram. to be contracted. DERIVATIVES, ح.د.ل, ح.د.ل, ح.د.ل.

ح.د.ل, ح.د.ل pl. ح.د.ل rt. ح.د.ل m. a hewing off, a cut palm-branch; gram. aphaeresis, contraction as in the abs. or constr. st. of a noun; ح.د.ل a noun in the abs. or constr. st.

ح.د.ل f. ح.د.ل from ح.د.ل. fortunate, lucky.
 ح.د.ل from ح.د.ل. good fortune, good luck.
 ح.د.ل rt. ح.د.ل textile.

ح.د.ل pl. ح.د.ل m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; ح.د.ل a refuge among the crags. Metaph. ح.د.ل he ruined and cast down the heights of this world, worldly haughtiness.

ح.د.ل PA. ح.د.ل to revile, blaspheme with ح, ح.د.ل, or ح.د.ل. ETHIPE. ح.د.ل to be reviled, blasphemed. DERIVATIVES, ح.د.ل, ح.د.ل, ح.د.ل, ح.د.ل.

ح.د.ل Ar. m. a pond, pool.

ح.د.ل fut. ح.د.ل, inf. ح.د.ل, pres. part. ح.د.ل, pass. part. ح.د.ل. I) to heap up. II) to chance, happen, occur with ح, ح.د.ل, and with pron. suffix. Pret. 3 s. and pres. part. m. and f. and fut. impers. ح.د.ل it happened to him; ح.د.ل it occurred to him, came into his mind; ح.د.ل illnesses arising from colds; ح.د.ل events; ح.د.ل, ح.د.ل by chance, perhaps. DERIVATIVES, ح.د.ل, ح.د.ل, ح.د.ل, ح.د.ل.

ح.د.ل pl. ح.د.ل rt. ح.د.ل m. a) a chance, an accident; ح.د.ل all things are fortuitous; ح.د.ل a mischance, misfortune; an event, an achievement; in logic, accident; ح.د.ل by chance, accidentally. b) a heap, Job xxi. 32. Cf. ح.د.ل.

ح.د.ل adv. rt. ح.د.ل. by chance, accidentally.

ح.د.ل pl. ح.د.ل m. rt. ح.د.ل. fortuitous, accidental, occasional.

ح.د.ل fut. ح.د.ل, inf. ح.د.ل. to flee, escape with ح.د.ل, especially from bodily or mental pains or evils; ح.د.ل he must first eschew all things blameworthy; ح.د.ل he might flee from shame. ETHIPE. ح.د.ل to be delivered, set free. PA. ح.د.ل to go out, be quenched of fire. APH. ح.د.ل a) to set free, deliver, to eschew. b) to be delivered, free or at rest from labour, suffering, evil; ح.د.ل from leprosy; ح.د.ل from the fear of death; ح.د.ل he shunned fleshly defilements. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.; *قَمٌ* to be free from life, at rest. DERIVATIVES, *قَمٌ*, *قَمٌ*, *قَمٌ*.

قَمٌ Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

قَمٌ rt. *قَمٌ*. f. wantonness.

قَمٌ rt. *قَمٌ*. f. dullness, obscurity.

قَمٌ rt. *قَمٌ*. f. deliverance, flight, escape, especially from pain, weariness, life on earth.

قَمٌ particip. adj. *قَمٌ* or *قَمٌ* f. *قَمٌ* - amorous, wanton. DERIVATIVE, *قَمٌ*.

قَمٌ or *قَمٌ* fut. *قَمٌ*, parts. *قَمٌ*, *قَمٌ*; to bend or bow, to stoop, incline; *قَمٌ* *قَمٌ* bending in prayer. ETHIPE. *قَمٌ* to bend, incline, prostrate oneself, with *قَمٌ*; *قَمٌ* he bowed himself down upon the earth. PA. *قَمٌ* to bend or sink down. ETHIPE. *قَمٌ* same as Ethipe. APH. *قَمٌ* to make to bend or stoop.

قَمٌ f. Gehenna; see *قَمٌ*.

قَمٌ m. and *قَمٌ* pl. *قَمٌ* f. rt. *قَمٌ*. an inclination, bowing, bending, especially rit. a prayer of inclining, said by the priest with bent head and low voice = Lat. *oratio secreta*.

قَمٌ fut. *قَمٌ*, act. part. *قَمٌ*, *قَمٌ*, pass. part. m. *قَمٌ*, f. *قَمٌ*. to be dazzled, dimmed, usually with *قَمٌ* or some word for mind. Metaph. to be amazed; *قَمٌ* *قَمٌ* his eye is dim from study; *قَمٌ* *قَمٌ* glory by whose greatness the understanding is dazzled. APH. to obscure, dim, or eclipse with light; *قَمٌ* *قَمٌ* whose brightness makes the sunlight dim. DERIVATIVES, *قَمٌ*, *قَمٌ*, *قَمٌ*.

قَمٌ dim-sighted, lacking sight, wanting insight; *قَمٌ* *قَمٌ* devoid of knowledge.

قَمٌ pl. *قَمٌ* rt. *قَمٌ*. m. dimness of vision; dim, faint.

قَمٌ rt. *قَمٌ*. f. weak sight, a suffusion of the eyes.

قَمٌ, *قَمٌ* m. the inside, inward parts, hence the inside, midst, inner part; with *قَمٌ*, *قَمٌ*. *قَمٌ* forms preps. and adverbs of place and time; *قَمٌ* and *قَمٌ* within, inside; *قَمٌ*

within me; *قَمٌ* within her; *قَمٌ* within two years; *قَمٌ* or *قَمٌ* within, on the inner part or side, inwardly, from within; *قَمٌ* inside, within, opp. *قَمٌ* outside, without.

Emph. st. *قَمٌ* the belly, inner part; *قَمٌ* dysentery; *قَمٌ* *قَمٌ* the viscera, inwards; *قَمٌ* *قَمٌ* it was hollow within; *قَمٌ* *قَمٌ* within your heart. Metaph. a body of people, congregation, community; *قَمٌ* *قَمٌ* the whole body; all; *قَمٌ* *قَمٌ* the clergy; *قَمٌ* *قَمٌ* the Christian community; *قَمٌ* *قَمٌ* the company of the faithful; the laity; a monastery or religious community; *قَمٌ* *قَمٌ* common; *قَمٌ* *قَمٌ* held or used in common, general, inner; logic. the general. DERIVATIVES, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*, *قَمٌ*.

APH. *قَمٌ*, inf. *قَمٌ*, act. part. *قَمٌ* to answer; *قَمٌ* *قَمٌ* to answer him; *قَمٌ* *قَمٌ* he answered them. ETTAPH. to be answered, receive answer. DERIVATIVES, *قَمٌ*, *قَمٌ*.

قَمٌ, *قَمٌ* pl. *قَمٌ*, *قَمٌ* a) m. a well, cistern, pit, den. b) f. a beam, joist, plank.

قَمٌ rt. *قَمٌ*. m. a selection; the cleaning, winnowing of corn.

قَمٌ pl. *قَمٌ*, *قَمٌ* rt. *قَمٌ*. m. a cheese; a cake of raisins, figs, dates, &c.; *قَمٌ* *قَمٌ* = Quinquagesima Sunday, until which day cheese and eggs may be eaten; a cheese-press or mould.

قَمٌ white lime; see *قَمٌ*.

قَمٌ pl. *قَمٌ* f. cf. *قَمٌ* a) a pit, hole, den, cavern.

قَمٌ, *قَمٌ* or *قَمٌ* rt. *قَمٌ*. m. whispering, speaking softly; like a child or as in prayer.

قَمٌ pl. *قَمٌ* f. a spider; *قَمٌ* a cobweb, spider's web.

قَمٌ silly, fatuous.

قَمٌ, *قَمٌ* pl. *قَمٌ*, *قَمٌ* com. but oftener f. a band, company, rank, choir; the wing of an army; *قَمٌ* *قَمٌ* a band of robbers; *قَمٌ* *قَمٌ* the company of the Apostles, of the Martyrs; *قَمٌ* *قَمٌ*

angelic choirs; **וְאִתָּם יִשְׁמְעוּ בְּרִצְוֵי חַיִּים** the church services shall be intoned by two choirs; **בְּחַיִּים** by companies.

בֹּתֵל f. a leathern bottle; **אֶמְצָא בֹתֵל מִן הַיָּם** proverb as a bottle-full from the sea, Angl. a drop in the ocean.

בֹּתֵל m. a hedge, a mound; **בְּחַיִּים** sitting in the shade under a hedge.

בְּחַיִּים pl. **בְּחַיִּים** rt. **בְּחַיִּים** m. blasphemy, reviling.

בְּחַיִּים m. the dawn, morning light. COGNATE, **בְּחַיִּים**.

בְּחַיִּים or **בְּחַיִּים** pl. **בְּחַיִּים** from **בְּחַיִּים** m. flame, heat; the kindling of a fire; **בְּחַיִּים** they make the fire blaze up; **בְּחַיִּים** fiery meteors.

בְּחַיִּים fut. **בְּחַיִּים**, inf. **בְּחַיִּים**, part. **בְּחַיִּים** to hasten away, to be lacking, fail, especially of water, often joined with **בְּחַיִּים** to dry up; **בְּחַיִּים** never-failing; **בְּחַיִּים** mine eyes fail. PA. **בְּחַיִּים** a) to be barren. b) to bereave, deprive of; **בְּחַיִּים** he will deprive the thirsty of drink; **בְּחַיִּים** waterless, arid, sterile. ETHPA. **בְּחַיִּים** to be diminished; to be missing, felt as a want. APH. **בְּחַיִּים** to lay or leave waste; to bereave; **בְּחַיִּים** who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, **בְּחַיִּים**, **בְּחַיִּים**.

בְּחַיִּים pl. **בְּחַיִּים** m. the nut tree and fruit, especially the walnut; **בְּחַיִּים** nut branches; **בְּחַיִּים** or **בְּחַיִּים** the nutmeg; **בְּחַיִּים** the cocoa-nut; **בְּחַיִּים** nux vomica; **בְּחַיִּים** the filbert, chestnut.

בְּחַיִּים, **בְּחַיִּים**, **בְּחַיִּים** imper. of **בְּחַיִּים** to shear.

בְּחַיִּים f. a garment.

בְּחַיִּים m. rt. **בְּחַיִּים** barrenness, the being without children, the loss of children.

בְּחַיִּים a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. **בְּחַיִּים** if ye excite anger against me. ETHPAUAL **בְּחַיִּים** to be on fire, break out in flames; to be inflamed, incensed, **בְּחַיִּים**, **בְּחַיִּים** with rage, with love; **בְּחַיִּים** his anger is hot against us.

DERIVATIVES, **בְּחַיִּים** or **בְּחַיִּים**, **בְּחַיִּים**, **בְּחַיִּים**, **בְּחַיִּים**.

בְּחַיִּים m. lefthanded, ambidexter; cf. **בְּחַיִּים**. **בְּחַיִּים** = **בְּחַיִּים**.

בְּחַיִּים pl. **בְּחַיִּים** from **בְּחַיִּים** f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. **בְּחַיִּים** the flame of persecution.

בְּחַיִּים pl. **בְּחַיִּים** rt. **בְּחַיִּים** m. the trunk or stump of a felled tree; a shoot or rod thicker than a **בְּחַיִּים**; gram. a root, primitive form.

בְּחַיִּים rt. **בְּחַיִּים** adj. radical.

בְּחַיִּים pl. **בְּחַיִּים** f. of **בְּחַיִּים** a nut-tree, walnut-tree.

בְּחַיִּים fut. **בְּחַיִּים**, inf. **בְּחַיִּים**, act. part. **בְּחַיִּים**, **בְּחַיִּים** to gush out, pour forth as water; to rush out eagerly; **בְּחַיִּים** the populace poured forth. APH. **בְּחַיִּים** to make flow, gush or pour forth; **בְּחַיִּים** the Lord made waters to gush forth; **בְּחַיִּים** pouring forth blessings; **בְּחַיִּים** open the doors of your mind. ETHTAPH. **בְּחַיִּים** to be poured forth, sent abroad. DERIVATIVES, **בְּחַיִּים**, **בְּחַיִּים**, **בְּחַיִּים**, **בְּחַיִּים**.

בְּחַיִּים prob. a vulgar form of **בְּחַיִּים** terror, horror, ruin; a clap of thunder, earthquake.

בְּחַיִּים rt. **בְּחַיִּים** m. laughter, laughing, sport, ridicule; **בְּחַיִּים** absurd, ridiculous.

בְּחַיִּים rt. **בְּחַיִּים** m. risible, laughable.

בְּחַיִּים PA. denom. verb from **בְּחַיִּים** to take or bring in, admit; pass. part. **בְּחַיִּים**, **בְּחַיִּים** admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; **בְּחַיִּים** there lie to the far South. ETHPA. **בְּחַיִּים** to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; **בְּחַיִּים** they retired to the interior of the desert; **בְּחַיִּים** he penetrates far into hidden things.

בְּחַיִּים f. **בְּחַיִּים**, pl. m. **בְּחַיִּים**, **בְּחַיִּים** f. **בְּחַיִּים** rt. **בְּחַיִּים** inner, internal, farther, remote; **בְּחַיִּים** the inner court; **בְּחַיִּים** farther India; opp. **בְּחַיִּים** outer; **בְּחַיִּים**—**בְּחַיִּים** citizens—foreigners; the besieged—the besiegers; sacred—profane.

כָּסָא pl. כָּסָאִים rt. כָּס. m. *the inwards, intestines; an eunuch.*

כָּסָא m. *a ball.*

כָּסָאִים rt. כָּס. m. *an answer.*

כָּסָאִים rt. כָּס. f. *the inner or farther part; possession; כָּסָאִים וְשִׁמְכָא innermost recess of darkness.*

כָּסָאִים pl. כָּסָאִים rt. כָּס. f. a) *a ball.* b) pl. *piles, hemorrhoids.*

כָּסָא or כָּסָא, fut. כָּסָאִים, act. part. כָּסָאִים, root-meaning same as כָּסָא to wind or twine round, hence to stir, be moved only with כָּסָא and כָּסָא of the object; to be moved with compassion; כָּסָא וְכָסָא וְכָסָא the bowels of justice are moved towards the penitent. APH. כָּסָא to cast out or forth, eject, reject often coupled with כָּסָא; כָּסָא שְׂמֵכָא grace will repel and expel dissensions; part. כָּסָאִים used in both senses, a) act. the sea after a storm כָּסָאִים casts forth its dregs; fishes' gills כָּסָאִים move aside the waters; b) pass. כָּסָאִים רִיכָא riches poured forth and heaped up. ETHAPH. כָּסָאִים to be rejected. DERIVATIVES, כָּסָא, כָּסָא, כָּסָא.

כָּסָא pl. כָּסָאִים m. a) *a wild beast, perh. the hyaena.* b) *terror.* c) pl. of כָּסָאִים garments.

כָּסָא Pers. *julep.*

כָּסָאִים rt. כָּס. m. *a veil.*

כָּסָאִים an ape; see כָּסָא.

כָּסָא pl. כָּסָאִים rt. כָּס. m. *deprivation, want, lack; כָּסָאִים וְכָסָאִים abstinence, fasting.*

כָּסָא rt. כָּס. a). m. *captivity, forced emigration; כָּסָאִים וְכָסָאִים the carrying away of regions, i.e. of all the population.*

כָּסָא m. *a lathe.*

כָּסָא Pers. *a pomegranate blossom.*

כָּסָא pl. כָּסָאִים m. *a sack.*

כָּסָא pl. כָּסָאִים f. rt. כָּס. a cowl, a woollen cloak worn by monks or shepherds; כָּסָאִים וְכָסָאִים he clad him in the Archimandrite's cowl; E-Syr. *an altar-cloth.*

כָּסָא, כָּסָא same as כָּסָא to cut off.

כָּסָא pl. כָּסָאִים, כָּסָא m. *a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.*

כָּסָאִים rt. כָּס. m. *impudence, presumption, rashness.*

כָּסָאִים, כָּסָאִים f. כָּסָאִים pl. m. כָּסָא, f. כָּסָא rt. כָּס. bold, daring, impudent, shameless.

כָּסָאִים rt. כָּס. adv. *presumptuously, forwardly.*

כָּסָאִים rt. כָּס. f. *impudence, perversity, forwardness.*

כָּסָאִים f. כָּסָאִים adj. same as כָּסָאִים.

כָּסָאִים, כָּסָאִים; see כָּסָא.

כָּסָאִים, כָּסָא, כָּסָא — geometry, &c.; see under כָּסָא.

כָּסָא a wild fig, sycamore.

כָּסָאִים and various other spellings, γυμνάσιον, a) *a place for athletic exercises.* b) *exercise, practice.*

כָּסָאִים m. כָּסָאִים f. pl. m. כָּסָא rt. כָּס. m. *a hollow, a pit; כָּסָאִים וְכָסָאִים perh. a whirlpool.*

כָּסָאִים pl. כָּסָאִים m. a) *a pit, pitfall, with כָּסָא to dig a pit.* Metaph. כָּסָאִים לְכָסָאִים from depth to depth of sin; כָּסָאִים מִתְּכָסָא the lower regions. b) *a trench to plant trees in.* c) כָּסָאִים a chunk, a big lump of food.

כָּסָאִים rt. כָּס. m. *perishing, slaughter.*

כָּסָאִים, כָּסָאִים irreg. pl. of כָּסָאִים burning coals.

כָּסָאִים, כָּסָאִים adj. of or from fiery coals.

כָּסָאִים pl. כָּסָאִים m. *a weasel.*

כָּסָאִים pl. כָּסָאִים f. *a den, slough; a hollow, ditch, trench; כָּסָאִים a ditch in the ground; כָּסָאִים וְכָסָאִים he revels in the slough of his filth like a pig.*

כָּסָאִים denom. verb Pa. conj. from כָּסָא to colour, dye. ETHPA. כָּסָאִים to be coloured; כָּסָאִים dyed raiment.

כָּסָא, כָּסָא W-Syr. כָּסָא, כָּסָא E-Syr. pl. כָּסָא, כָּסָא and כָּסָאִים m. Pers. *gûn.* a) *colour,*

hue, **قَصْبَا** **سَمَاءٌ** sky blue, azure; **صَهْبَانَا** vermilion; **قَوَائِمٌ** various colours; **رَجُلٌ طَيِّبٌ** the good man was of a florid complexion. Metaph. **رَجُلٌ رَقِيصٌ** love tinged with anger. b) appearance, sort, kind, **رَجُلٌ أَسْوَدٌ** the white sort; **ثَلَاثَةُ أَصْنَافٍ** three kinds of stewed food (or **عَنْ** throughout). DERIVATIVES, verb **قَصَبَ** and **صَهَبَ**, **صَهَبَ**, **صَهَبَ**.

قَصْبَانٌ pl. **قَصْبَانٌ** m. a great brazen vessel for washing.

قَسْبٌ perh. γούν, always with **و** and **ي**, **قَسْبٌ** therefore, then, forasmuch as, for that cause, on that account.

قَسْبَانٌ adv. rt. **قَسْبٌ**. in common, in general, together.

قَسْبَانٌ pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** m. theft, stealth, a clandestine action.

قَسْبَانٌ and other spellings. French, *connétable, comes stabuli*.

قَسْبَانٌ pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **قَسْبَانٌ** a wonderful and terrible thing.

قَسْبَانٌ or **قَسْبَانٌ** pl. **قَسْبَانٌ**, **قَسْبَانٌ** emph. **قَسْبَانٌ** or **قَسْبَانٌ** throughout. f. γωνία, a corner; the angle or side of a triangle or other geometric figure; **قَسْبَانٌ** equal-sided; **قَسْبَانٌ** an acute, **قَسْبَانٌ** an obtuse, **قَسْبَانٌ** a right angle; **قَسْبَانٌ** or **قَسْبَانٌ** the inner corner of the eye.

قَسْبَانٌ pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** m. blame, reproach, contumely, calumny, complaint; **قَسْبَانٌ** our complaint.

قَسْبَانٌ, **قَسْبَانٌ**, **قَسْبَانٌ** pl. m. **قَسْبَانٌ** f. **قَسْبَانٌ** rt. **قَسْبَانٌ** adj. common, general, universal; **قَسْبَانٌ** or **قَسْبَانٌ** a patriarch or metropolitan bishop; **قَسْبَانٌ** a general or catholic epistle; **قَسْبَانٌ** the vulgar tongue; **قَسْبَانٌ** Jac. a ferial prayer, daily office, opp. **قَسْبَانٌ** special, for special occasions; **قَسْبَانٌ** according

to the literal sense. **قَسْبَانٌ** prob. inner sc. under-garments.

قَسْبَانٌ PAUEL same as **قَسْبَانٌ** PAEL to colour. ETHPAU. **قَسْبَانٌ** = ETHPA. **قَسْبَانٌ**.

قَسْبَانٌ pl. of **قَسْبَانٌ** m. colours.

قَسْبَانٌ Pers. m. orchis.

قَسْبَانٌ m. a) a blow with the fist. b) the throat. COGNATE, **قَسْبَانٌ**.

قَسْبَانٌ ETHPA. **قَسْبَانٌ** to take refuge, flee for succour, help, or relief, with **و** or **لِ** of place or person; **قَسْبَانٌ** with the Greeks; **قَسْبَانٌ** to idols; **قَسْبَانٌ** in the church. PA. **قَسْبَانٌ** denom. verb from **قَسْبَانٌ**, see below. DERIVATIVES, **قَسْبَانٌ**, **قَسْبَانٌ**, **قَسْبَانٌ**.

قَسْبَانٌ rt. **قَسْبَانٌ** m. seeking refuge; a place of refuge, asylum, **قَسْبَانٌ** the same; **قَسْبَانٌ** to take refuge.

قَسْبَانٌ pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** f. a vessel to pour out of.

قَسْبَانٌ or **قَسْبَانٌ** pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** m. he who flees for succour, a refugee, fugitive; **قَسْبَانٌ** those who took refuge with him.

قَسْبَانٌ interj. of contempt, *Poo!*

قَسْبَانٌ, **قَسْبَانٌ** pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** m. a deposit, trust, charge; **قَسْبَانٌ** or **قَسْبَانٌ** the owner of that which is committed in trust; **قَسْبَانٌ** they do not deny a deposit; **قَسْبَانٌ** thy soul is entrusted to thee by God; **قَسْبَانٌ** the charges or precepts of philosophers.

قَسْبَانٌ rt. **قَسْبَانٌ** m. vomit.

قَسْبَانٌ pl. **قَسْبَانٌ** f. gleaning.

قَسْبَانٌ, **قَسْبَانٌ** fut. **قَسْبَانٌ**, act. part. **قَسْبَانٌ**, **قَسْبَانٌ** to hunt, take in a net. Metaph. rhet. to captivate. PA. **قَسْبَانٌ** the same. ETHPA. **قَسْبَانٌ** to shut or fasten. DERIVATIVES, **قَسْبَانٌ**, **قَسْبَانٌ**.

قَسْبَانٌ, **قَسْبَانٌ** or **قَسْبَانٌ** pl. **قَسْبَانٌ** m. a net, drag-net.

قَسْبَانٌ pl. **قَسْبَانٌ** rt. **قَسْبَانٌ** f. a vine, **قَسْبَانٌ** black bryony, white bryony; see **قَسْبَانٌ**.

قَسْبَانٌ rt. **قَسْبَانٌ** m. digging.

قَسْبَانٌ gypsum; see **قَسْبَانٌ**.

כִּפּוּלָּהּ m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) כִּפּוּלָּהּ a marine aromatic drug.

כִּפּוּלָּהּ = כִּפּוּלָּהּ f. a fowling-net.

כִּפּוּלָּהּ, כִּפּוּלָּהּ fut. כִּפּוּלָּהּ, inf. כִּפּוּלָּהּ, act. part. כִּפּוּלָּהּ, כִּפּוּלָּהּ with pron. aff. or כ of the person; to commit adultery. PA. כִּפּוּלָּהּ and APH. כִּפּוּלָּהּ to commit adultery. ETHPA. כִּפּוּלָּהּ to go a whoring. DERIVATIVES, כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ rt. כִּפּוּלָּהּ m. a) adultery; כִּפּוּלָּהּ a bastard. b) the column of a book or account, כִּפּוּלָּהּ וְכִפּוּלָּהּ thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. Pers. a stocking, sock.

כִּפּוּלָּהּ, כִּפּוּלָּהּ or כִּפּוּלָּהּ m. a capsule, seed-vessel, pod.

כִּפּוּלָּהּ m. a knave, cheat.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ rt. כִּפּוּלָּהּ m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּפּוּלָּהּ ambidexter.

כִּפּוּלָּהּ the gnawing of a bone, getting the marrow out.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. a whelp, כִּפּוּלָּהּ a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּפּוּלָּהּ the fore-arm, a cubit.

כִּפּוּלָּהּ or כִּפּוּלָּהּ a double or lined garment.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ generally fem. γούρνα, a large vessel, a stone bath, an urn; כִּפּוּלָּהּ וְכִפּוּלָּהּ funeral urns.

כִּפּוּלָּהּ dialect of Tacrit, a plane.

כִּפּוּלָּהּ m. a little pig.

כִּפּוּלָּהּ rt. כִּפּוּלָּהּ m. breaking up, destruction.

כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּפּוּלָּהּ nux vomica, strychnine.

כִּפּוּלָּהּ rt. כִּפּוּלָּהּ m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּפּוּלָּהּ denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּפּוּלָּהּ וְכִפּוּלָּהּ ruminants. Metaph. to ruminate, meditate.

כִּפּוּלָּהּ digestive medicines.

כִּפּוּלָּהּ imper. of כִּפּוּלָּהּ to touch.

כִּפּוּלָּהּ m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּפּוּלָּהּ men of deep learning.

כִּפּוּלָּהּ emph. כִּפּוּלָּהּ pl. כִּפּוּלָּהּ m. a body, solid; a metal; כִּפּוּלָּהּ a spherical form; כִּפּוּלָּהּ atoms; כִּפּוּלָּהּ incorporeal. Metaph. a corporate body, community; the whole, כִּפּוּלָּהּ the whole alphabet; the text of the Scriptures; a system of doctrine; כִּפּוּלָּהּ the text of the Acts of the Apostles; כִּפּוּלָּהּ the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ.

כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ adj. from כִּפּוּלָּהּ. bodily, corporeal; with כִּפּוּלָּהּ incorporeal.

כִּפּוּלָּהּ from כִּפּוּלָּהּ. adv. bodily. Metaph. literally opp. כִּפּוּלָּהּ spiritually with reference to exposition of the Scriptures.

כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ pl. m. כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ f. כִּפּוּלָּהּ, כִּפּוּלָּהּ adj. fleshy, corpulent, material, corporeal, literal; כִּפּוּלָּהּ the literal sense.

כִּפּוּלָּהּ from כִּפּוּלָּהּ. f. bulkiness, corporeality.

כִּפּוּלָּהּ f. a net, a covering of network for the head.

כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ, כִּפּוּלָּהּ f. a counterpane.

כִּפּוּלָּהּ f. the inner bark of the oak, used in dyeing.

כִּפּוּלָּהּ f. כִּפּוּלָּהּ pl. m. כִּפּוּלָּהּ a Goth.

כִּפּוּלָּהּ fut. כִּפּוּלָּהּ and כִּפּוּלָּהּ, inf. כִּפּוּלָּהּ, imper. כִּפּוּלָּהּ, act. part. כִּפּוּלָּהּ or כִּפּוּלָּהּ, pl. m. כִּפּוּלָּהּ, f. כִּפּוּלָּהּ.

pass. part. **כָּטַף**, **כָּטַף**, **כָּטַף**. to clip or cut the hair; to shear sheep, part. pl. f. emph. **כָּטַף** shorn sheep. ETHPE. **כָּטַף** to be mown, shorn; to be cut off, concluded. APH. **כָּטַף** same as PE. DERIVATIVES, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**.

כָּטַף 3 m. s. of **כָּטַף** to fail.

כָּטַף or **כָּטַף** pl. **כָּטַף** contr. from **כָּטַף** to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, **כָּטַף** **כָּטַף** **כָּטַף** he may not leave the host on the altar till the second day; **כָּטַף** **כָּטַף** E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

כָּטַף m. **כָּטַף** f. pl. c. **כָּטַף** rt. **כָּטַף**. m. a mowing, shearing. f. a fleece, wool.

כָּטַף rt. **כָּטַף**. m. a shearer.

כָּטַף seldom used in PE. to deprive, PA. **כָּטַף** or **כָּטַף** act. to bereave, deprive of; pass. to be bereaved; Elijah **כָּטַף** **כָּטַף** **כָּטַף** bound heaven and made the earth barren; pass. part. **כָּטַף**, **כָּטַף**, **כָּטַף** destitute, sterile, lonely, bereaved; **כָּטַף** **כָּטַף** a deserted city; **כָּטַף** **כָּטַף** waterless, arid; legal **כָּטַף** **כָּטַף** a feigned issue; f. emph. a childless woman; m. pl. emph. anchorets, ascetics. ETHPA. **כָּטַף** to be bereaved esp. of husband or children; to be left destitute, **כָּטַף** **כָּטַף** the land was barren for lack of rain. DERIVATIVES, **כָּטַף**, **כָּטַף**, **כָּטַף**.

כָּטַף or **כָּטַף** pl. **כָּטַף**, perh. for **כָּטַף** with **כָּטַף** lengthened to **כָּטַף** to compensate the loss of **כָּטַף**; m. a treasurer, a steward; cf. **כָּטַף**.

כָּטַף or **כָּטַף** f. from the above, treasurership.

כָּטַף pl. **כָּטַף** rt. **כָּטַף**. m. a shearer.

כָּטַף, **כָּטַף** rt. **כָּטַף**. adj. comminatory, threatening.

כָּטַף rt. **כָּטַף**. f. boldness.

כָּטַף pl. **כָּטַף** rt. **כָּטַף**. m. cutting, piercing; **כָּטַף** **כָּטַף** lancets; one who performs the rite of circumcision.

כָּטַף pl. **כָּטַף**, **כָּטַף** rt. **כָּטַף**. f. circumcision, the foreskin; **כָּטַף** **כָּטַף** the Jews.

כָּטַף rt. **כָּטַף**. m. shearing.

כָּטַף rt. perh. **כָּטַף**; cf. **כָּטַף**. m. an inner chamber.

כָּטַף rt. **כָּטַף**. adv. sharply.

כָּטַף rt. **כָּטַף**. adv. decisively; severely.

כָּטַף rt. **כָּטַף**. f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; **כָּטַף** **כָּטַף** the door-knocker.

כָּטַף f. a poll-tax, capitation tax; **כָּטַף** **כָּטַף** the same.

כָּטַף, **כָּטַף** adj. left-handed; cf. **כָּטַף**.

כָּטַף fut. **כָּטַף**, inf. **כָּטַף**, act. part. **כָּטַף**, **כָּטַף**, pass. part. **כָּטַף** root-meaning like that of **כָּטַף**, **כָּטַף**, **כָּטַף** &c.; to cut off, hence a) to determine, decree; impers. **כָּטַף** **כָּטַף** it was determined; b) with **כָּטַף** to rush upon, assault; c) to threaten; **כָּטַף** **כָּטַף** the flood which threatened to tear away his dwelling; **כָּטַף** **כָּטַף** Gehenna which is decreed or threatened to or for. ETHPE. **כָּטַף** to be threatened. PA. **כָּטַף** to threaten. DERIVS. **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**.

כָּטַף pl. **כָּטַף** rt. **כָּטַף**. m. an assault, threat.

כָּטַף rt. **כָּטַף**. m. a branch cut off.

כָּטַף Pers. the fruit of the tamarisk.

כָּטַף Pers. vain, futile.

כָּטַף fut. **כָּטַף**, inf. **כָּטַף**, imper. **כָּטַף**, act. part. **כָּטַף**, pass. part. **כָּטַף**, **כָּטַף**. to cut or hew stone; to tear; to probe a wound; to circumcise. be circumcised; to determine, decree; **כָּטַף** **כָּטַף** birds of prey tore them; **כָּטַף** **כָּטַף** she determined upon their death; with **כָּטַף** to proclaim a fast; pass. part. **כָּטַף** circumcised in heart; **כָּטַף** **כָּטַף** the number of his months is determined; pl. f. hewn stones. ETHPE. **כָּטַף** to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. **כָּטַף** to bestow, confer upon. DERIVATIVES, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**, **כָּטַף**.

כָּטַף rt. **כָּטַף**. m. one who performs the rite of circumcision.

כָּטַף pl. **כָּטַף** rt. **כָּטַף**. m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *לִפְּרֵי לַיּוֹן* as a lion over the prey.

לִפְּרֵי m. with *וְדַלִּים* the wild parsnip; *לִפְּרֵי הַגַּן* the garden parsnip.

לִפְּרֵי m. nimble, agile.

לִפְּרֵי pl. *לִפְּרֵי*, *לִפְּרֵי* rt. *לִפְּרֵי* m. a) surgery. b) a judgement, sentence, generally *לִפְּרֵי בְּמִלָּה* pl. *לִפְּרֵי בְּמִלָּה* with the verbs *לִפְּרֵי* or *לִפְּרֵי*, with *לִפְּרֵי* of the pers. *לִפְּרֵי בְּמִלָּה* bitter sentences were decreed upon them; *לִפְּרֵי בְּמִלָּה* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *לִפְּרֵי בְּמִלָּה* the monks in the mandra; *לִפְּרֵי בְּמִלָּה* by flocks, i.e. in good order.

לִפְּרֵי pl. *לִפְּרֵי*, *לִפְּרֵי* often misprinted *לִפְּרֵי* rt. *לִפְּרֵי* f. an island.

לִפְּרֵי f. dim. of *לִפְּרֵי* a little island.

לִפְּרֵי pl. *לִפְּרֵי* rt. *לִפְּרֵי* f. a fleece, wool; see *לִפְּרֵי*.

לִפְּרֵי 3 m. s. of *לִפְּרֵי* to rush out.

לִפְּרֵי rt. *לִפְּרֵי* f. laughter, the faculty of laughter; *לִפְּרֵי בְּמִלָּה* laughter is peculiar to man.

לִפְּרֵי and *לִפְּרֵי*, fut. *לִפְּרֵי*, inf. *לִפְּרֵי*, imper. *לִפְּרֵי*, part. *לִפְּרֵי*, *לִפְּרֵי* to laugh, with *לִפְּרֵי* or *לִפְּרֵי*; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. *לִפְּרֵי* act. to laugh at, deride; pass. to be laughed at, derided. PA. *לִפְּרֵי* to mock, ridicule, with *לִפְּרֵי* or *לִפְּרֵי* to sport, jest. ETHPA. *לִפְּרֵי* to be ridiculed, mocked. APH. *לִפְּרֵי* to cease to laugh. DERIVATIVES, *לִפְּרֵי*, *לִפְּרֵי*, *לִפְּרֵי*, *לִפְּרֵי*, *לִפְּרֵי*, *לִפְּרֵי*.

לִפְּרֵי to discharge pus.

לִפְּרֵי, *לִפְּרֵי* or *לִפְּרֵי* a) deprived of one testicle. b) heritage, succession.

לִפְּרֵי pl. *לִפְּרֵי* m. a vault; *לִפְּרֵי* or *לִפְּרֵי* a vaulted room; a brothel.

לִפְּרֵי, *לִפְּרֵי* pl. *לִפְּרֵי*, *לִפְּרֵי*, contr. from *לִפְּרֵי* rt. *לִפְּרֵי* f. a) the wheel of a carriage, well, mill; a potter's wheel; *לִפְּרֵי בְּמִלָּה* he turns the threshing-wheel over them; proverb. *לִפְּרֵי בְּמִלָּה* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *לִפְּרֵי* a silver ring; a row *לִפְּרֵי* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *לִפְּרֵי* the cherubic wheels; *לִפְּרֵי* the wheel of time; *לִפְּרֵי* the circle of the year; *לִפְּרֵי* the constellation Ursa Major.

לִפְּרֵי pl. *לִפְּרֵי* m. *לִפְּרֵי* grape-stones and skins, refuse from the wine-press; date-stones.

לִפְּרֵי denom. verb Pael conj. from *לִפְּרֵי* to lough, ham-string. Metaph. to unnerve. ETHPA. *לִפְּרֵי* pass.

לִפְּרֵי pl. *לִפְּרֵי* m. a) a nerve, tendon, sinew; *לִפְּרֵי* the optic nerve; *לִפְּרֵי* the auditory nerve, nerve of hearing; *לִפְּרֵי* the sciatic nerve; metaph. *לִפְּרֵי* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

לִפְּרֵי adj. from *לִפְּרֵי* m. sinewy.

לִפְּרֵי, *לִפְּרֵי* or *לִפְּרֵי* Heb. f. Gehenna, the place of torment.

לִפְּרֵי rt. *לִפְּרֵי* f. a gushing forth, overflowing of water.

לִפְּרֵי m. a bird, perh. a magpie.

לִפְּרֵי adv. from the above; *לִפְּרֵי* be not adorned like a magpie with unsuitable adornments.

לִפְּרֵי with *לִפְּרֵי* rt. *לִפְּרֵי* f. an impulse of compassion, tender feeling.

לִפְּרֵי denom. verb from the following. to be a pilgrim, a stranger.

לִפְּרֵי m. *לִפְּרֵי* f. pl. m. *לִפְּרֵי*, f. *לִפְּרֵי* rt. *לִפְּרֵי*. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

לִפְּרֵי m. *לִפְּרֵי* f. pl. m. *לִפְּרֵי*, f. *לִפְּרֵי* rt. *לִפְּרֵי*. an adulterer, adulteress; gram. false, foreign, e.g. *לִפְּרֵי* is counted with the gutturals but as a *לִפְּרֵי*, *לִפְּרֵי*, *לִפְּרֵי* being true gutturals.

לִפְּרֵי pl. *לִפְּרֵי* m. rt. perh. *לִפְּרֵי* a treasurer; cf. *לִפְּרֵי*.

לִפְּרֵי from pres. part. of *לִפְּרֵי* f. failing, *לִפְּרֵי* the waning moon

חֲלָוִים γαλάριον, curds.

חֶבֶד a dagger or its sheath.

חֲדָהָא m. a bier.

חָדַד fut. תִּחַדֵּד, inf. חֲדֹד, imper. חֲדֹד

, act. part. חֹדֵד, חֲדָד, pass. part. חֲדָדָה

, חָדַד, חָדַדָה. to draw aside a veil; to uncover the eye; to disperse mist; חֲדָדְתִּים

the curtains of the sanctuary are drawn back. PA. חָדַדְתִּי to unveil, lay bare;

חָדַדְתִּי עֵינָי he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חֲדָדָה

prominent, protruding. ETHPA. חֲדָדְתִּי pass. of PEAL. DERIVATIVES, חֲדָדָה, חֲדָדָה, חֲדָדָה

חֲדָדָה

חֲדָדָה pl. חֲדָדָה rt. חָדַד m. a curtain cord or rod.

חֲדָדָה rt. חָדַד m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חֲדָדָה ETHPALPAL conj. of חָדַד; see above.

חָדַד perh. denom. verb from חֲדָדָה to freeze; חֲדָדָה חֲדָדָה freezing waters. PA. חָדַד to freeze. APH. חָדַדְתִּי to be frozen, to freeze, congeal; חֲדָדָה חֲדָדָה rain-drops are congealed.

חֲדָדָה pl. חֲדָדָה m. skin, hide, fur; חֲדָדָה a roof of hides.

חֲדָדָה dim. of the above, m. a little skin, thin membrane.

חֲדָדָה from חֲדָדָה. adj. leathery, membranaceous.

חֲדָדָה m. חֲדָדָה f. pl. m. חֲדָדָה, f. חֲדָדָה rt. חֲדָד. a spoiler, an unjust person.

חֲדָדָה quadrilit. verb from PAEL of חֲדָדָה ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חֲדָדָה to be carried into captivity, exiled; to remove from one place to another.

חֲדָדָה pl. חֲדָדָה rt. חֲדָד ii. m. an exile.

חֲדָדָה Pers. a pair of compasses.

חֲדָדָה; see חֲדָדָה and חֲדָדָה an ape.

חֲדָדָה a) Chald. fine white flour, dough.

b) chestnuts.

חֲדָדָה pl. חֲדָדָה m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חֲדָדָה pl. חֲדָדָה rt. חָדַד m. a carver, sculptor.

חֲדָדָה rt. חָדַד f. the art of carving.

חֲדָדָה rt. חָדַד ii. captivity; collect. captives, exiles.

חָדַד fut. תִּחַדֵּד, inf. חֲדֹד, parts. חֹדֵד, חֲדָד; חֲדָד, חֲדָד, חֲדָד. to cheat, purloin, seize, take away; to disinherit, deprive with חָדַד

חָדַדְתִּי let him return what he has wrongfully taken; חָדַדְתִּי חֲדָדָה take not away Thy mercies from us; חָדַדְתִּי חֲדָדָה

what things are canonically prohibited. ETHPE. חָדַדְתִּי with חָדַד of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חָדַדְתִּי חֲדָדָה

lest I lose my inheritance of the Church in Heaven; חָדַדְתִּי חֲדָדָה they are deprived of their profits. b) to separate oneself, depart, חָדַדְתִּי חֲדָדָה separating themselves from their wives. DERIVATIVES, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה.

חָדַד fut. תִּחַדֵּד, act. part. חֹדֵד, pass. part. חֲדָדָה, חֲדָדָה. to spread out, show, explain, חֲדָדָה חֲדָדָה spread out the clothes in the sun. PA. חָדַד and APH. חָדַדְתִּי to declare, show forth. DERIVATIVES, חֲדָדָה, חֲדָדָה, חֲדָדָה.

חֲדָדָה Ar. m. a mistake in writing.

חֲדָדָה another form of חֲדָדָה; see above.

חֲדָדָה rt. חָדַד i. m. a manifestation, a declaring or showing openly; חֲדָדָה חֲדָדָה to appear openly, publicly, to be evident; חֲדָדָה openly, publicly.

חֲדָדָה f. חֲדָדָה pl. m. חֲדָדָה, f. חֲדָדָה rt. חָדַד ii. a captive, exile.

חֲדָדָה rt. חָדַד i. adv. clearly, openly, publicly, outwardly; opp. חֲדָדָה secretly.

חֲדָדָה m. ice, crystal; חֲדָדָה is an older form. DERIVATIVE, verb חָדַד, חֲדָדָה, חֲדָדָה.

ح.ج.د or ح.ج.د f. ح.ج.د, pl. m. ح.ج.د, f. ح.ج.د. adj. frozen, glacial, icy, stiff; ح.ج.د icy winds.

ح.ج.د pl. ح.ج.د m. = ح.ج.د. rt. ح.ج.د i. a vision, revelation.

ح.ج.د pl. ح.ج.د m. rt. ح.ج.د i. a writing-tablet.

ح.ج.د pl. ح.ج.د m. rt. ح.ج.د. a writing-tablet.

ح.ج.د rt. ح.ج.د i. f. an uncovering, revealing, showing openly; ح.ج.د the uncovering or baring of the head; ح.ج.د the uncovering of the face = confidence; ح.ج.د plain words; ح.ج.د the external appearance.

ح.ج.د rt. ح.ج.د f. non-existence, negation; absence, lack, deprivation, abstinence; ح.ج.د cruelty; gram. omission.

ح.ج.د rt. ح.ج.د. adj. negative.

ح.ج.د rt. ح.ج.د. adv. clearly.

ح.ج.د rt. ح.ج.د. f. spreading out clothes; explanation.

ح.ج.د rt. ح.ج.د. adv. in a round form.

ح.ج.د rt. ح.ج.د. f. rotundity, sphericity.

ح.ج.د rt. ح.ج.د. adv. spherically, rounding into a full circle as the moon.

ح.ج.د or ح.ج.د Pers. m. a woollen outer garment, a cloak.

ح.ج.د pl. ح.ج.د m. rt. ح.ج.د a). a revelation, appearance, manifestation; the Apocalypse; ح.ج.د the Feast of the Transfiguration.

ح.ج.د rt. ح.ج.د. adv. by revelation.

ح.ج.د, ح.ج.د pl. m. ح.ج.د, f. ح.ج.د rt. ح.ج.د i. adj. revealed, open, plain, sensible; with ح.ج.د a shape really visible, opp. ح.ج.د seen in a dream.

ح.ج.د pl. ح.ج.د m. galearius, a soldier-servant, camp-follower.

ح.ج.د f. a crowd of galearii, a rabble.

ح.ج.د fem. of ح.ج.د a captive.

ح.ج.د PAEL of ح.ج.د. to swell, surge.

ح.ج.د pl. ح.ج.د, ح.ج.د rt. ح.ج.د. m. a wave, a billow.

ح.ج.د = ح.ج.د m. hay, stubble.

ح.ج.د pl. ح.ج.د m. subst. ground liable to be flooded, a valley; adj. round.

ح.ج.د m. a rocky place or ridge; a shapeless mass.

ح.ج.د part. ح.ج.د to cut, circumcise.

ح.ج.د pl. ح.ج.د f. the foreskin.

ح.ج.د fut. ح.ج.د, imper. ح.ج.د, act. part. ح.ج.د, ح.ج.د, pass. part. ح.ج.د, ح.ج.د, ح.ج.د.

a) to carve wood or stone, to engrave, fashion, adorn; ح.ج.د fashioning molten images; ح.ج.د engraved gems; ح.ج.د their graven images. Metaph. ح.ج.د polished speech. b) m. = ح.ج.د, husked sesame seeds. ETHPE. ح.ج.د to be carved. DERIVATIVES, ح.ج.د, ح.ج.د, ح.ج.د.

ح.ج.د pl. ح.ج.د rt. ح.ج.د. m. engraving, carving or embossing; the engraving on gems, gold, &c.; ح.ج.د the engraving on a signet; pl. scales, spangles.

ح.ج.د m. pl. feathers, fins.

ح.ج.د fut. ح.ج.د a) to wrinkle, frown. b) to show the teeth. PA. ح.ج.د to have the lips wide apart; to gape as the edges of a wound; part. ح.ج.د splay-mouthed. DERIVATIVE, ح.ج.د.

ح.ج.د pl. ح.ج.د m. a tub, jar.

ح.ج.د to scratch, tear with nails. ETHPE. ح.ج.د pass.

ح.ج.د fut. ح.ج.د, act. part. ح.ج.د, ح.ج.د, pass. part. ح.ج.د, ح.ج.د, ح.ج.د. a) to cut off; to lop branches. Metaph. ح.ج.د death comes to cut thee down; ح.ج.د let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. ح.ج.د to be cut down, cut off; ح.ج.د his life was cut down like a plant. PA. ح.ج.د a) to cut down. b) to fill. DERIVATIVE, ح.ج.د.

ح.ج.د pl. ح.ج.د m. Ar. a vessel, an earthen pot.

ح.ج.د act. part. ح.ج.د to mangle clothes. press heavily. PA. ح.ج.د rare, same as APHEL. ح.ج.د to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; ح.ج.د he answered boldly. DERIVATIVES, ح.ج.د, ح.ج.د, ح.ج.د.

ح.د I will destroy you from off the earth; **ح.د** when it had made an end. Denom. from **ح.د**; to heat over red-hot coals. ETHPA. **ح.د** a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. **ح.د** a) to accomplish. b) to do away with, destroy. DERIVATIVES, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د**.

ح.د rt. **ح.د**. m. a perfecting, making perfect, perfection. With **ح** prefixed an adverb is formed, **ح.د** utterly, entirely, altogether.

not used in PE.; root-sense to lie down or upon. APH. **ح.د** part. **ح.د** or **ح.د** to make descend or rest upon. With **ح** or **ح.د** and **ح.د** to cover with the hand, hence to protect; **ح.د** Thy hand protected them; **ح.د** may thy prayer protect thy flock. The causative sense is often lost. With **ح** or **ح.د** to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with **ح**; to abide, rest upon, overshadow with **ح.د**; **ح.د** the Spirit descended upon the Blessed Virgin; **ح.د** my flesh shall rest in hope; **ح.د** darkness overshadows me. DERIVATIVES, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د**, **ح.د** and **ح.د**.

ح.د rt. **ح.د**. a refuge, protection, always with **ح**; **ح.د** to Thy protection, O merciful One. Cf. **ح.د**.

ح.د pl. of **ح.د**. gardens. **ح.د** fut. **ح.د**, inf. **ح.د**, imper. **ح.د**, pass. part. **ح.د**, f. **ح.د**, pl.m. **ح.د**, f. **ح.د**. a) to lie down, recline or sit down **ح.د** at table; to lie or lean upon; **ح.د** Thou didst lie in the manger; **ح.د** John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. **ح.د** when he was lying down, in bed; **ح.د** the extent, surface of the moon which is obscure

to us. ETHPE. **ح.د** reflexive of b. PA. **ح.د** to blame, find fault with, rebuke; **ح.د** those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. **ح.د** a) to be blamed, rebuked with **ح.د** of the agent and **ح** of the reason. b) to withdraw himself, conceal himself with **ح.د** from. APH. **ح.د** a) to make recline or sit down, place at table, **ح.د** let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; **ح.د** he hid himself. DERIVATIVES, **ح.د**, **ح.د**, **ح.د**, **ح.د**.

ح.د dross of silver, slag of iron. **ح.د** and **ح.د** Greek pl. forms of **ح.د** a garden.

ح.د fut. **ح.د**, inf. **ح.د**, act. part. **ح.د**, pass. part. **ح.د**, **ح.د**. a) to steal, to go or do anything secretly, furtively, by stealth; **ح.د** concealing his tears; **ح.د** she eats furtively; **ح.د** to conceal the affair from thee; **ح.د** they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, **ح.د** Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect; and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, **ح.د** ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with **ح.د**; **ح.د** the Persians withdrew secretly. Gram. to elide a letter, as the first **ح** of **ح.د**. Pass. part. **ح.د** stolen waters are sweet; **ح.د** elided letters. ETHPE. **ح.د** to be stolen, kidnapped, seduced; to steal away; **ح.د** seduced, captivated, by the law of sin. Gram. **ح.د** elided, i.e. letters written but not pronounced, as **ح** in **ح.د**. PA. **ح.د** to steal, to do secretly or furtively, to deceive; **ح.د** to glance furtively. ETHPA. **ح.د** gram. to be omitted in pronunciation. DERIVATIVES,

لاد, لاد, لاد, لاد, لاد, لاد, لاد, لاد, لاد, لاد.

لاد = لاد, لاد (the root is probably لاد and the nasal ل a later strengthening) m. the side, bank, shore; لاد by the side or shore; لاد on the bank of the Euphrates; لاد near Caesarea; لاد at the side of the table.

لاد m. لاد f. rt. لاد. a thief, spoiler, depredator.

لاد rt. لاد. adv. by stealth, furtively, like a thief.

لاد rt. لاد. f. a theft.

لاد, لاد pl. لاد, لاد m. intensive form of لاد. adj. mighty, strong, great, excelling, with ل distinguished; لاد God mighty for evermore; subst. a mighty man, giant, hero, champion; لاد warriors, mighty men; astron. the constellation Orion.

لاد denom. verb from the above. PA. part. لاد power working mighty wonders. ETHP. لاد to act manfully, mightily, earnestly; to vaunt or brag; لاد quit you like men.

لاد adv. from the above. manfully, valiantly.

لاد pl. لاد from the same. f. manliness, manly strength, fortitude, heroism; pl. mighty deeds, wonders; لاد strong point, peculiar faculty; لاد mighty or magnificent erections.

لاد pl. لاد, fem. of لاد. a lady, a heroine; brave, valiant, strong, fortified; لاد fortified cities.

لاد in the Tagrit dialect. round.

لاد or لاد f. a ball, sphere, globe.

لاد denom. verb from the above. to roll.

لاد a small flask.

لاد pl. لاد rt. لاد. m. a thief.

لاد rt. لاد. m. gram. the omission of a letter in pronunciation as ل and ل in لاد, لاد, or in writing as ل in لاد and لاد.

لاد rt. لاد. f. a theft.

لاد pl. لاد m. γῶμα, a decree, judgement, sentence, maxim.

لاد pl. لاد rt. لاد. m. a bed or couch, esp. a bridal bed or chamber. Metaph. the heavenly resting-place, or bridal feast; لاد the feast of gladness; لاد the abode of life, &c.

لاد or لاد γῶσις, a schedule, notice, inventory.

لاد rt. لاد. f. dim. a little garden.

PE. only pass. part. لاد, لاد, لاد hidden, kept close, unknown; occult, secret, mystic, constantly used of God, e.g. with لاد the Being, لاد the Name, لاد the Father, لاد the Begotten; لاد an invisible being, a demon, genius, jinn; لاد occult sciences; لاد rit. Jacob. probably mystic hymns; gram. a letter not uttered. ETHPE. لاد to be hidden, go out of sight, disappear with لاد. DERIVATIVES, لاد, لاد.

لاد fut. لاد, pass. part. لاد, لاد. to sigh, wail, sob; to be moved, touched; part. with لاد pricked to the heart, feeling compunction; terror-stricken; grievous, violent, terrible; لاد terrible seas; لاد a violent death. ETHPE. لاد to be pricked, touched, moved in mind or heart. PA. لاد to strike to the heart, to disquiet sorely. ETHPA. لاد to be wounded or smitten with sorrow, often with لاد. APH. لاد to move the heart, to incite. DERIVATIVES, لاد, لاد.

لاد or لاد rt. لاد. m. a pricking of heart, compunction.

لاد PA. conj. of لاد. to blame.

لاد m. but has pl. fem. لاد rt. لاد. a hiding, concealing; a secret place, a) for the worship of idols, hence Ashtaroth is translated by لاد in 1 Sam. vii. 3, 4 and elsewhere; b) a hiding or lurking-place in the mountains, a defile; a shelter, shadow; لاد a shelter from the wind; لاد when the moon is covered by the shadow of the earth.

لاد rt. لاد. adv. secretly, mystically.

חָטוּא rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the ח in חָטוּא.

חָטוּא rt. ח. adv. terribly.

חָטוּא pl. ח. rt. ח. m. a gardener.

חָטוּא rt. ח. m. rest.

חָטוּא PA. denom. verb from חָטוּא. a) to make cognate, connect. b) to make known the genus; part. חָטוּא, חָטוּא cognate, similar. ETHPA. חָטוּא to be cognate, similar.

חָטוּא, חָטוּא pl. חָטוּא, חָטוּא m. γένος, a) family, race, nation; חָטוּא the human race, mankind; חָטוּא a descendant of Nimrod; חָטוּא a foreigner. b) order, sort, kind; חָטוּא various, manifold; חָטוּא a sort of chariot. c) sex; חָטוּא a deaconess shall instruct and teach those of her sex. gram. gender, חָטוּא masc., חָטוּא fem., or חָטוּא common. DERIVATIVES, verb חָטוּא, חָטוּא, חָטוּא, חָטוּא.

חָטוּא pl. ח. m. family, nation, sort; חָטוּא by origin from Tela; חָטוּא all sorts of medicines.

חָטוּא adv. generically.

חָטוּא from חָטוּא. f. kindred, likeness.

חָטוּא, חָטוּא, חָטוּא pl. m. ח. ח. f. ח. adj. from חָטוּא. of the same race; of every sort, general, generic; חָטוּא general or usual temptations; חָטוּא a generic name, e.g. חָטוּא living creature; gram. חָטוּא radicals; opp. חָטוּא additional, i.e. formative letters; חָטוּא the genitive case; חָטוּא radical points, i.e. those which form part of the letter as the points in ו and ו.

חָטוּא γένεσις, horoscope.

חָטוּא m. the dewlap of an ox; a goûté.

חָטוּא the sinew of the hip, Gen. xxxii. 32; the thigh; חָטוּא sciatica.

חָטוּא pl. ח. and ח. rt. ח. f. a sheltered place, garden; חָטוּא, חָטוּא or absolutely the garden of Eden, Paradise.

חָטוּא, חָטוּא or חָטוּא f. dim. of חָטוּא. a little garden.

חָטוּא APH. חָטוּא part. חָטוּא or חָטוּא denom. verb from חָטוּא. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to sling oneself down; חָטוּא he sat down to dine; חָטוּא a place to lie down in; חָטוּא the sepulchre wherein she lay.

חָטוּא pl. ח. m. a) the side, flank, haunch; lateral surface; חָטוּא the sides of the tongue. b) חָטוּא a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb חָטוּא, חָטוּא, חָטוּא.

חָטוּא fut. חָטוּא, inf. חָטוּא, imper. חָטוּא, act. part. חָטוּא, חָטוּא, pass. part. חָטוּא. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; חָטוּא the sea threw up a martyr's body; חָטוּא the months shed forth blossoms; חָטוּא a fountain bringing forth living water. ETHPE. חָטוּא to be vomited up. PA. חָטוּא to throw up, spit out, disgorge. DERIVATIVES, חָטוּא, חָטוּא, חָטוּא.

חָטוּא m. חָטוּא f. rt. ח. bellowing, howling.

חָטוּא f. a whip.

חָטוּא κιστέρα, a cistern.

חָטוּא and חָטוּא rt. ח. eructation.

חָטוּא pl. ח. rt. ח. f. belching, vomiting.

חָטוּא m. pl. fins.

חָטוּא fut. חָטוּא, inf. חָטוּא. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, חָטוּא.

חָטוּא fut. חָטוּא, inf. חָטוּא, imper. חָטוּא onomatop. to low, bellow as a bull, hence to call out, call upon, implore with חָטוּא, חָטוּא or חָטוּא; חָטוּא the voice of thy brother's blood calls to me from the ground. DERIVATIVES, חָטוּא, חָטוּא, חָטוּא.

חָטוּא pl. ח. rt. ח. adj. lowing, bellowing. Metaph. חָטוּא rumbling earthquakes.

pass. part. *حَتَمُوا*, *حَتَمُوا*. a) to be oppressed with grief. b) to abominate, shun. ETHPA. *حَتَمٌ* to be an abomination; part. *حَتَمٌ* nauseous, abominable. APIEL *حَتَمٌ* to spit out, eject.

rt. *ح*. subst. m. lowing, bellowing.

rt. *ح*. f. disgust, loathing.

rt. *ح*. f. disgrace, opprobrium.

not used in PE. or PA. ETHPE.

with *ح* to be committed, entrusted to the care of any one; *حَتَمْتُكَ* the talent entrusted to me; *حَتَمْتُ* وَ *حَتَمْتُ* the flocks committed into his hands by our Lord. API. *حَتَمْتُ* with *ح* or *حَتَمْتُ* into his hand; a) to commit to any one, to entrust; *حَتَمْتُ* *حَتَمْتُ* devote yourself to wisdom; *حَتَمْتُ* *حَتَمْتُ* he committed his spirit to God; b) to commend, rit. to commend to God; *حَتَمْتُ* *حَتَمْتُ* the Patriarch gives the benediction.

ETHPA. *حَتَمْتُ* to be deposited; *حَتَمْتُ* *حَتَمْتُ* with another, to the care of another. DERIVATIVES, *حَتَمْتُ*, *حَتَمْتُ*, *حَتَمْتُ*.

fut. *حَتَمْتُ* to vomit. PA. *حَتَمْتُ* to cause to vomit. DERIVATIVES, *حَتَمْتُ*, *حَتَمْتُ*.

fut. generally *حَتَمْتُ*, but *حَتَمْتُ* is also found; act. part. *حَتَمْتُ*, pass. part. *حَتَمْتُ*, *حَتَمْتُ*. to loathe, abhor with *ح* or *حَتَمْتُ*; *حَتَمْتُ* *حَتَمْتُ* they rejected his greeting with loathing; *حَتَمْتُ* *حَتَمْتُ* they loathed instruction; pass. part. abominable, hateful, loathsome, detested. API. *حَتَمْتُ* to fill with loathing, cause to abhor. DERIVATIVE, *حَتَمْتُ*.

fut. *حَتَمْتُ*, act. part. *حَتَمْتُ*, pass. part. *حَتَمْتُ*, *حَتَمْتُ* with *ح* to chide, reprove, rebuke; *حَتَمْتُ* *حَتَمْتُ* the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, *حَتَمْتُ*, *حَتَمْتُ*.

rt. *ح*. f. groaning, complaint.

pl. *حَتَمْتُ* rt. *ح*. f. a bellow, bellowing, shout, call, calling; *حَتَمْتُ* *حَتَمْتُ* a bellow like a bull's; *حَتَمْتُ* *حَتَمْتُ* rumblings of the earth.

(cf. *ح*) part. m. *حَتَمْتُ* pl. *حَتَمْتُ* to hunt. Metaph. to catch, couple, fasten. *حَتَمْتُ*, *حَتَمْتُ* and *حَتَمْتُ* pl. *حَتَمْتُ*, *حَتَمْتُ* m. an arm, an armful. *حَتَمْتُ*, *حَتَمْتُ* and *حَتَمْتُ* pl. *حَتَمْتُ*, *حَتَمْتُ* m. a wing; *حَتَمْتُ* *حَتَمْتُ* winged creatures; a bird; pen; fish's fin. *حَتَمْتُ* rt. *ح*. m. a hut made of branches. *حَتَمْتُ* m. *حَتَمْتُ* f. pl. m. *حَتَمْتُ* f. *حَتَمْتُ* adj. bent, crooked; subst. m. a winding hollow excavated by water; *حَتَمْتُ* *حَتَمْتُ* Job xxi. 33 deep hollows in the beds of torrents; a cave. *حَتَمْتُ* f. an enclosed space or a pavement. PA. i) *حَتَمْتُ* to dig. ii) denom. from *حَتَمْتُ*. to take layers from a vine, propagate by layers. ETHPA. *حَتَمْتُ* to be dug. DERIVATIVES, *حَتَمْتُ*, *حَتَمْتُ*, *حَتَمْتُ*, *حَتَمْتُ*. *حَتَمْتُ* m. *حَتَمْتُ* f. pl. m. *حَتَمْتُ*, f. *حَتَمْتُ* adj. from *حَتَمْتُ*. winged, swift. *حَتَمْتُ* or *حَتَمْتُ* m. *حَتَمْتُ*, *حَتَمْتُ* gypsum, white lime, plaster; *حَتَمْتُ* *حَتَمْتُ* lime-burners, plasterers; *حَتَمْتُ* *حَتَمْتُ* whitewash it. *حَتَمْتُ* pl. *حَتَمْتُ* m. the back. *حَتَمْتُ* pl. *حَتَمْتُ*, *حَتَمْتُ* contr. from *حَتَمْتُ* rt. *ح*, the other form *حَتَمْتُ* is seldom used in the sing., f. a vine; *حَتَمْتُ* *حَتَمْتُ* the fruit of the vine; *حَتَمْتُ* *حَتَمْتُ* wild vine or gourd; *حَتَمْتُ* *حَتَمْتُ* linen or cotton. Metaph. *حَتَمْتُ* *حَتَمْتُ* the vine sprung from Adam. *حَتَمْتُ* m. lime, mortar, plaster. *حَتَمْتُ* fut. *حَتَمْتُ*, inf. *حَتَمْتُ*, act. part. *حَتَمْتُ*, *حَتَمْتُ* with or without *ح* in the pl., pass. part. *حَتَمْتُ*. a) to drag. b) of water, to leak, trickle; *حَتَمْتُ* *حَتَمْتُ* the tears of both trickle down. c) *حَتَمْتُ* *حَتَمْتُ* to lay a charge against, to accuse; the pass. part. has also act. signif. *حَتَمْتُ* *حَتَمْتُ* why do you tear me away? ETHPE. *حَتَمْتُ* to be dragged or torn away. API. *حَتَمْتُ* to lead, conduct esp. with *حَتَمْتُ* to bring with him. The Aphel of *حَتَمْتُ* to be lengthy has the same form. PALPAL *حَتَمْتُ* to drag, carry off by violence, *حَتَمْتُ* into captivity; *حَتَمْتُ* *حَتَمْتُ* trailing her wings on the ground. ETHPALPAL

passive. DERIVATIVES, ... verbs ... COGNATES, ...

usually ... for, but, indeed, however.

3 m. s. of ... to commit adultery.

act. part. ... pass. part. ... same meaning as ... but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; ... it runs down, melts, like wax; ... he was carried away by love of strife and sinned; ... a girl carried away by love of adornment. PA. ... to provoke, incite generally with ... of the pers. and acc. or ... of the object. ETHPA. ... a) to provoke, stir up strife, pick a quarrel, contend with ... or ... b) to withdraw or retire. APH. ... to incite to sin. DERIVATIVES, ...

pl. ... m. ... f. rt. ... a lion's whelp; the usual m. s. form is ... fut. ... imper. ... denom. verb from ... to be or become leprous. ETHPE. ... the same. APH. ... to be a leper, leprous.

pl. ... m. ... (with hard b) m. a leper.

(with aspirated b) m. leprosy, ... the plague of leprosy. DERIVATIVES the two preceding words and ...

pl. ... m. a) a leathern bottle; any vessel, jar, pitcher; ... a wine-skin; ... a pitcher of water. b) a robe.

f. the north-wind, the north; ... north-east; ... north-west; ... a strong N. wind; ... from south to north.

m. ... f. from the above. adj. northern, of the north, often with ... understood, the north side.

pl. ... from ... m. a leper, leprous.

(rt. related to ... and ..., cf. ... and ...), not used in Peal. PA. ... to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; ... hatred stirreth up strife; ... he will challenge death. ETHPA. ... refl. DERIVATIVES, ...

pl. ... rt. ... m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

pl. ... m. a pomegranate seed; a husk.

to prostrate oneself. ETHPALPAL ... to prostrate or bow oneself, to fall down, ... upon his face; ... on his knees; ... before; with ... to bow down in prayer; ... he fell down and worshipped and prayed. DERIVATIVE, ...

PALPAL conj. of verb ... to drag.

pl. ... rt. ... m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

fut. ... inf. ... act. part. ... pass. part. ... to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. ... passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; ... let not our mind be left bare of Thy consolation. PA. ... to scrape. ETHPA. ... refl. of Pa. PALI ... fut. ... act. part. ... pl. m. ... f. ... pass. part. ... fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with ... e.g. ... of their possessions; ... a waterless pit; ... rods not stripped of their thorns. Metaph. ... war did not cease; ... the world did not lack righteous men. ETHPALI ... to fail, grow weak; with ... to be

deprived of, destitute. DERIVATIVES the three following words, *כָּבֵד*, *כָּבֵד*, *כָּבֵד*, and *כָּבֵד*.

כָּבֵד rt. *כָּבֵד*. adj. m. bare, hairless, without wool; cf. the following:

כָּבֵד E-Syr. *כָּבֵד* rt. *כָּבֵד*. m. the beaver.

כָּבֵד PALI conj. of *כָּבֵד*; see above.

כָּבֵד pl. *כָּבֵד* m. γέρδιος, a weaver.

כָּבֵד f. the art of weaving.

כָּבֵד to gnaw or scrape bones; *כָּבֵד* to be broken, torn, smitten; cf. *כָּבֵד*.

כָּבֵד a) rt. *כָּבֵד*. f. a chip, shaving, filing; *כָּבֵד* copper filings. b) an eel.

כָּבֵד m. a rolling-pin; a cotton-gin.

כָּבֵד pl. *כָּבֵד* rt. *כָּבֵד*. m. fruit-stones, apple or lemon-pips, cotton-seeds.

כָּבֵד rt. *כָּבֵד*. adj. m. overwhelming.

כָּבֵד rt. *כָּבֵד*. m. an overwhelming or rushing flood, an inundation. Metaph. *כָּבֵד* *כָּבֵד* captives carried away as by a tearing flood.

כָּבֵד γραφείον, a style.

כָּבֵד rt. *כָּבֵד*. gram. a point placed above several members of a phrase to signify their connexion.

כָּבֵד, *כָּבֵד* pl. *כָּבֵד* m. a measure, perh. the thirtieth part of a cor.

כָּבֵד rt. *כָּבֵד*. adv. plainly, without circumlocution.

כָּבֵד rt. *כָּבֵד*. adv. decidedly, absolutely.

כָּבֵד rt. *כָּבֵד*. m. a morsel of bread.

כָּבֵד rt. *כָּבֵד*. f. tonsure, having received tonsure, monasticism.

כָּבֵד pl. *כָּבֵד*, *כָּבֵד* generally with *כָּבֵד*. a cake or loaf of bread.

כָּבֵד m. a ballista, crossbow.

כָּבֵד fut. *כָּבֵד*, inf. *כָּבֵד*, pass. part. *כָּבֵד* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *כָּבֵד* evil; *כָּבֵד* *כָּבֵד* evil was determined against him by the king; ellipt. *כָּבֵד* *כָּבֵד* when they saw that it was all up

with them; with *כָּבֵד* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *כָּבֵד* pass.

כָּבֵד denom. verb PAEL conj. from *כָּבֵד*. to break bones.

כָּבֵד, *כָּבֵד* pl. *כָּבֵד* m. a bone; the kernel or stone of a fruit; *כָּבֵד* the spine; *כָּבֵד* or *כָּבֵד* ivory; *כָּבֵד* elephants' tusks. Metaph. self, *כָּבֵד* or *כָּבֵד* himself, *כָּבֵד* myself, &c.; with *כָּבֵד* prefixed by myself, alone. DERIVATIVES, verb *כָּבֵד*, *כָּבֵד*, *כָּבֵד*, *כָּבֵד*.

כָּבֵד, *כָּבֵד*, *כָּבֵד* γραμματική, grammar.

כָּבֵד or *כָּבֵד* a legal document, a writ.

כָּבֵד pl. *כָּבֵד* and *כָּבֵד* m. a grammarian.

כָּבֵד or *כָּבֵד* f. the art of grammar.

כָּבֵד f. cf. above; grammar.

כָּבֵד, *כָּבֵד* pl. m. *כָּבֵד*, f. *כָּבֵד* adj. grammatical, of grammar.

כָּבֵד an ell, cubit; cf. *כָּבֵד*.

כָּבֵד Pers. m. fine white flour.

כָּבֵד &c.; see under *כָּבֵד* grammar.

כָּבֵד rt. *כָּבֵד*. adj. bony, cartilaginous.

כָּבֵד, *כָּבֵד* pl. m. *כָּבֵד*, f. *כָּבֵד*, *כָּבֵד* rt. *כָּבֵד*. adj. bony, testaceous; *כָּבֵד* shell-fish.

כָּבֵד dearness of corn.

כָּבֵד fut. *כָּבֵד* and *כָּבֵד*, act. part. *כָּבֵד*, *כָּבֵד*, pass. part. *כָּבֵד*, *כָּבֵד* to be broken to pieces, shattered, crumbled; innutritious; *כָּבֵד* *כָּבֵד* broken salt; *כָּבֵד* innutritious produce; pass. part. = subst. a morsel. ETHPE. *כָּבֵד* to be vanquished, discomfited. PA. *כָּבֵד* to break in pieces, to diminish, do away with, devour. APH. *כָּבֵד* to destroy, do away with, annihilate. DERIVATIVES, *כָּבֵד*, *כָּבֵד*, *כָּבֵד*.

כָּבֵד rt. *כָּבֵד*. m. meal, flour; *כָּבֵד* barley-meal; *כָּבֵד* wheaten-flour.

ܠܘܘܢܐ pl. ܠܘܢܐ m. *an asp*. Metaph. ܠܘܘܢܐ *the viper envy*; ܠܘܘܢܐ *the devil*.

ܠܘܘܢܐ m. pl. *ἀγρωστis, grass, hay*.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ *to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave*. ETHPE. ܠܘܘܢܐ *to be shaved, to receive tonsure*. DERIVATIVES the four following words:—

ܠܘܘܢܐ rt. ܠܘܢܐ m. *a barber*.

ܠܘܘܢܐ rt. ܠܘܢܐ m. *shaving*.

ܠܘܘܢܐ pl. ܠܘܢܐ rt. ܠܘܢܐ m. *one shaven, a monk, a lad*.

ܠܘܘܢܐ rt. ܠܘܢܐ f. *shaving*; ܠܘܘܢܐ ܠܘܘܢܐ *barbers' implements*.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ, ܠܘܘܢܐ *to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܘܘܢܐ ܠܘܘܢܐ the Nile overflows; ܠܘܘܢܐ ܠܘܘܢܐ he carried off the treasures of Egypt*. ETHPE. ܠܘܘܢܐ *to be seized, carried off by rushing waters or billows*. Metaph. *by persuasion, by folly, &c*. APH. ܠܘܘܢܐ *to overflow, overwhelm*. DERIVATIVES, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. *a flood*.

ܠܘܘܢܐ part. ܠܘܢܐ *to lay hold of*.

ܠܘܘܢܐ f. *ἀγρωστis, grass*; cf. ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. *dragging, esp. with violence*.

ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ, ܠܘܘܢܐ *to drag, trail; to protract, prolong*. PA. ܠܘܘܢܐ *intens. and to drive out*.

ܠܘܘܢܐ in Carshun, i.e. Arabic written in Syriac characters.

ܠܘܘܢܐ and ܠܘܘܢܐ fut. ܠܘܘܢܐ, inf. ܠܘܘܢܐ, act. part. ܠܘܘܢܐ, pass. part. ܠܘܘܢܐ, ܠܘܘܢܐ *to touch, feel, handle; to embrace; to spy, explore, try; ܠܘܘܢܐ ܠܘܘܢܐ handle me; ܠܘܘܢܐ ܠܘܘܢܐ a plummet to try the depth*. Metaph. ܠܘܘܢܐ ܠܘܘܢܐ *he began to sound the king*. ETHPE. ܠܘܘܢܐ *to be touched, sounded; to be tangible, palpable, apprehended; ܠܘܘܢܐ ܠܘܘܢܐ a perceptible wind; ܠܘܘܢܐ ܠܘܘܢܐ an unfathomable*

lake. Metaph. ܠܘܘܢܐ ܠܘܘܢܐ *God can never be apprehended even by the mind*. APH. ܠܘܘܢܐ *to touch, handle*. PALPEL ܠܘܘܢܐ *to grope*. DERIVATIVES, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ.

ܠܘܘܢܐ rt. ܠܘܢܐ m. *that which is touched or explored, usually the bottom; ܠܘܘܢܐ ܠܘܘܢܐ bottomless; ܠܘܘܢܐ ܠܘܘܢܐ ܠܘܘܢܐ he hides the evil which is firmly fixed in his heart from being probed*.

ܠܘܘܢܐ constr. st. of ܠܘܘܢܐ *body*; pl. constr. ܠܘܘܢܐ; ܠܘܘܢܐ *incorporeal*.

ܠܘܘܢܐ rt. ܠܘܢܐ f. *the act of touching or handling*.

ܠܘܘܢܐ m. ܠܘܘܢܐ, f. pl. m. ܠܘܘܢܐ, f. ܠܘܘܢܐ, rt. ܠܘܢܐ subst. *a spy, scout, explorer, searcher*; adj. *searching, penetrative*.

ܠܘܘܢܐ rt. ܠܘܢܐ f. *spying, being a spy*.

ܠܘܘܢܐ *to rub or graze the skin*. PA. ܠܘܘܢܐ *to scratch, give a scratch, wound slightly*. ETHPE. ܠܘܘܢܐ *to be rubbed, barked, stripped off, said of the skin*.

ܠܘܘܢܐ, ܠܘܘܢܐ, ܠܘܘܢܐ pl. m. ܠܘܘܢܐ f. ܠܘܘܢܐ adj. *from embodied, corporeal, material, solid; ܠܘܘܢܐ ܠܘܘܢܐ incorporeal, immaterial; ܠܘܘܢܐ ܠܘܘܢܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܘܘܢܐ ܠܘܘܢܐ articulate sounds; ܠܘܘܢܐ ܠܘܘܢܐ metaphysics*.

ܠܘܘܢܐ f. (see the preceding) *corporeality, embodiment; the giving of outward form or expression, enunciation*.

ܠܘܘܢܐ denom. verb Pael conj. from ܠܘܘܢܐ. *to indue or clothe with a body, embody, express as thought in writing; ܠܘܘܢܐ ܠܘܘܢܐ the Holy Spirit indued the Son with a body from the Virgin; ܠܘܘܢܐ ܠܘܘܢܐ ܠܘܘܢܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܘܘܢܐ ܠܘܘܢܐ the confession of one incarnate nature; ܠܘܘܢܐ ܠܘܘܢܐ incorporeal*. ETHPE. ܠܘܘܢܐ a) *to be indued with a body; to take form or shape, be formed, e.g. ܠܘܘܢܐ ܠܘܘܢܐ in the womb; said esp. of the*

Incarnation of Christ; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** of thee did the Saviour of the world take flesh; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

قَدَحِمَ fut. **قَدَحِمَ**, inf. **قَدَحِمَ**, act. part. **قَدَحِمَ**, pass. part. **قَدَحِمَ** (cognate rt. **قَدَحِمَ**) generally with **ق**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** evil was close upon them; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** imperceptible to the senses; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** when persecutions touch the weak brethren. APH. **قَدَحِمَ** to bind, fasten. DERIVATIVES, **قَدَحِمَ**, **قَدَحِمَ**, **قَدَحِمَ**.

قَدَحِمَ rt. **قَدَحِمَ**. m. touch, a touch; **قَدَحِمَ** **قَدَحِمَ** in one moment.

قَدَحِمَ fut. **قَدَحِمَ**, inf. **قَدَحِمَ**, pass. part. **قَدَحِمَ** to construct a bridge, bridge over, heap

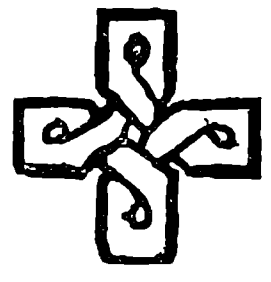
up stones as for a bridge, to serve as a bridge; **قَدَحِمَ** **قَدَحِمَ** he made a bridge; **قَدَحِمَ** **قَدَحِمَ** an impassable abyss.

قَدَحِمَ E-Syr., **قَدَحِمَ** oftener **قَدَحِمَ** W-Syr. pl. **قَدَحِمَ** rt. **قَدَحِمَ**. m. a bridge, plank; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** make for me in thy mercy a bridge of life that thereon I may pass over.

قَدَحِمَ, const. st. **قَدَحِمَ** pl. irreg. **قَدَحِمَ** f. rt. **قَدَحِمَ**. handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **قَدَحِمَ** **قَدَحِمَ** the cold touch of a corpse; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** the touch of holy hands; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** God is not apparent to the senses; **قَدَحِمَ** **قَدَحِمَ** **قَدَحِمَ** they look and feel like.

قَدَحِمَ a wine-press.

ܐܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ
ܡܢ ܕܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ



ܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ

ܘܪܘܟܐ ܕܡܢ ܕܘܪܘܟܐ

ܘܪܘܟܐ **ܘܪܘܟܐ**, the fourth letter of the alphabet; the number 4; with another **ܘܪܘܟܐ** the fourth, **ܘܪܘܟܐ**; **ܘܪܘܟܐ** 4000; **ܘܪܘܟܐ** 40,000.

ܘܪܘܟܐ rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; **ܘܪܘܟܐ** **ܘܪܘܟܐ** he who, **ܘܪܘܟܐ** **ܘܪܘܟܐ** she who, it which; **ܘܪܘܟܐ** **ܘܪܘܟܐ** whose; **ܘܪܘܟܐ** **ܘܪܘܟܐ** who, which; **ܘܪܘܟܐ** **ܘܪܘܟܐ** in whom, in which; **ܘܪܘܟܐ** **ܘܪܘܟܐ** from whom, from which; with **ܘܪܘܟܐ** all they who e.g. **ܘܪܘܟܐ** all the living. With prepositions, he or they who are;

ܘܪܘܟܐ **ܘܪܘܟܐ** he who follows, the following; **ܘܪܘܟܐ** **ܘܪܘܟܐ** the preceding; **ܘܪܘܟܐ** **ܘܪܘܟܐ** he who is for everlasting; **ܘܪܘܟܐ** **ܘܪܘܟܐ** etcetera; **ܘܪܘܟܐ** **ܘܪܘܟܐ** his companions; **ܘܪܘܟܐ** **ܘܪܘܟܐ** they of the house or company of; **ܘܪܘܟܐ** **ܘܪܘܟܐ** they who are of falsehood, the false, liars. **ܘܪܘܟܐ** is often redundant esp. before participles, **ܘܪܘܟܐ** **ܘܪܘܟܐ** sitting; **ܘܪܘܟܐ** **ܘܪܘܟܐ** the blessings to come; **ܘܪܘܟܐ** introduces a dependent sentence or a quotation, hence it is constantly prefixed to **ܘܪܘܟܐ** behold. After a verb of interrogation **ܘܪܘܟܐ** = whether. It is often preceded by the other prefix particles **ܘܪܘܟܐ**, **ܘܪܘܟܐ**, and **ܘܪܘܟܐ**; see **ܘܪܘܟܐ**.

preceding a cardinal forms an ordinal numeral, **١٥** or **١٥٠** *the second*, **١٧** or **١٧٠** *the seventh*.

relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **١٧٠** *I am ashamed to say, they came* **١٧٠** *to see*. **١٧** is commonly used with other conjunctions and with adverbs **١٧**, **١٧٠**, **١٧٠٠** *as, so that*; **١٧٠** *in my opinion*; **١٧٠** *often, generally, sometimes*; **١٧٠** *where*; **١٧٠** *when, at the time that*; **١٧٠** *since*; **١٧٠** *until*; **١٧٠** *now that*; **١٧٠** *as soon as*; **١٧٠** *the time when*.

of, by, about, for, against, on account of; the sign of the genitive. Nouns with **١٧** are often used as epithets, **١٧٠** *a house of cedar*; **١٧٠** *the royal chariot*; **١٧٠** *the true God*; a substantive is often understood, **١٧٠** *it was a cause of wonder, a wonderful thing*; **١٧٠** *earthly or the things of earth*; **١٧٠** *heavenly, heavenly treasures*; **١٧٠** *carnal*; **١٧٠** *spiritual*; **١٧٠** *temporal*; **١٧٠** *short*; **١٧٠** *the others, the rest*.

١٧٠, **١٧٠٠**, **١٧٠٠٠** or **١٧٠٠٠٠** pl. **١٧٠** com. gen. *a wolf*; **١٧٠٠** or **١٧٠٠٠** pl. **١٧٠٠** f. *a she-wolf*.

١٧٠ *a bear*; see **١٧٠**.

١٧٠٠ and **١٧٠٠٠** same as **١٧٠٠٠** rt. **١٧٠٠** m. *misery*.

١٧٠٠ contr. of **١٧٠٠٠**, *what manner, of what kind, what sort*.

١٧٠٠ Zend, *religion, worship*; **١٧٠٠٠** *Magian worship*.

١٧٠٠٠٠ δημόσιον, *the public prison*.

١٧٠٠٠٠٠ δημόσιον, *the state treasury, the public hall*.

١٧٠٠٠ comp. of **١٧٠٠** and **١٧٠٠٠** *if*.

١٧٠٠٠ Spanish, *Don*.

١٧٠٠٠٠ boards, tablets, leaves; see **١٧٠٠٠٠**.

١٧٠٠٠٠٠, **١٧٠٠٠٠٠٠**, and **١٧٠٠٠٠٠٠٠** f. *δάφνη, the laurel or bay*.

١٧٠٠٠٠٠, **١٧٠٠٠٠٠٠**; see **١٧٠٠٠٠٠**.

١٧٠٠٠٠٠٠, **١٧٠٠٠٠٠٠٠**; see **١٧٠٠٠٠٠** *to observe*; **١٧٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠** pl. irreg. **١٧٠٠٠٠٠٠٠**; see **١٧٠٠٠٠٠٠** *to pound*.

١٧٠٠٠٠٠٠ δοκίδες, *meteors*.

١٧٠٠٠٠٠٠ no fem., see **١٧٠٠٠٠٠٠** *to fight*; **١٧٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠**, see **١٧٠٠٠٠٠٠** *to dwell*.

١٧٠٠٠٠٠٠ pl. **١٧٠٠٠٠٠٠** rt. **١٧٠٠٠٠٠٠** m. *a wrestling contest*; **١٧٠٠٠٠٠٠٠** *an opponent*; see **١٧٠٠٠٠٠٠**.

١٧٠٠٠٠٠٠٠ rt. **١٧٠٠٠٠٠٠٠** adj. with **١٧٠٠٠٠٠٠٠** *intangible, incomprehensible*.

١٧٠٠٠٠٠٠٠ = **١٧٠٠٠٠٠٠٠** rt. **١٧٠٠٠٠٠٠٠** m. *an athlete*.

١٧٠٠٠٠٠٠٠٠ act. part. of **١٧٠٠٠٠٠٠٠** with pron. **١٧٠٠٠٠٠٠٠٠** prefixed, *he or that which is to come, the coming, the future*.

١٧٠٠٠٠٠٠٠٠ 3 m. s. of verb **١٧٠٠٠٠٠٠٠٠**.

١٧٠٠٠٠٠٠٠٠ rarely **١٧٠٠٠٠٠٠٠٠** pl. **١٧٠٠٠٠٠٠٠٠** com. gen. *a bear*; **١٧٠٠٠٠٠٠٠٠٠** *the Great Bear*; **١٧٠٠٠٠٠٠٠٠٠٠** *the Little Bear, constellations*.

١٧٠٠٠٠٠٠٠٠٠ *a wolf*; see **١٧٠٠٠٠٠٠٠٠٠**.

١٧٠٠٠٠٠٠٠٠٠, **١٧٠٠٠٠٠٠٠٠٠٠** or **١٧٠٠٠٠٠٠٠٠٠٠** pl. **١٧٠٠٠٠٠٠٠٠٠٠** m. *a fly*; a sort of locust; **١٧٠٠٠٠٠٠٠٠٠٠٠** *the dog-fly*; **١٧٠٠٠٠٠٠٠٠٠٠٠٠** *the flies that are in the low parts of the rivers of Egypt*.

١٧٠٠٠٠٠٠٠٠٠٠٠ pl. **١٧٠٠٠٠٠٠٠٠٠٠٠** f. *the gad-fly*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠ E-Syr. **١٧٠٠٠٠٠٠٠٠٠٠٠٠** see **١٧٠٠٠٠٠٠٠٠٠٠٠٠**, *a vest of brocade*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠ rt. **١٧٠٠٠٠٠٠٠٠٠٠٠٠** m. *one who offers sacrifice*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠ or **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠** rt. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠** m. *viscous, viscosity, stickiness*; *an elm-tree*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠ rt. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠** f. *the closing of a wound*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ pl. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** a) m. *a drone*; b) com. *a wasp*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ pl. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** rt. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** m. *a guide, leader*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ and **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** pl. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** f. *a bee*, pl. *bees, hornets*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ pl. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** from **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** m. *a raisin cake, honey cake*.

١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠ fut. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** and **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** imper. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** or **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** act. part. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** pass. part. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** — *to slay, slaughter*, esp. for sacrifice, *to sacrifice, offer sacrifice* with **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** of the pers., pass. part. *slain, immolated, sacrificed* esp. to idols. ETHIPE. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** *to be sacrificed, offered in sacrifice*. PA. **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** *to sacrifice* with **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** of the pers., rarely with **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**; **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠** *he offered sacrifice before his idol*. DERIVATIVES, **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**, **١٧٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠**.

חַסָּהּ pl. חַסָּהּ rt. חָסַּ. m. a sacrifice; the victim; חַסָּהּ וְחַסָּהּ the yearly sacrifice; חַסָּהּ אֶפְסָה a peace-offering, also called חַסָּהּ; חַסָּהּ חַסָּהּ—חַסָּהּ חַסָּהּ the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called חַסָּהּ חַסָּהּ the sacrifice for all. Metaph. חַסָּהּ חַסָּהּ they became victims to wild beasts.

חַסָּהּ and חַסָּהּ (the ח being adopted as a help to pronunciation) rt. חָסַּ. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, חַסָּהּ חַסָּהּ reasonable, חַסָּהּ חַסָּהּ bloodless.

חַסָּהּ rt. חָסַּ. f. sacrificing, an offering up in sacrifice.

חַסָּהּ pl. חַסָּהּ rt. חָסַּ. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

חַסָּהּ pl. חַסָּהּ, חַסָּהּ with חַסָּהּ or ellipt. a cake or mass of dried figs.

חַסָּהּ and חַסָּהּ Ar. dibs, grape-juice boiled down to the thickness of oil.

חַסָּהּ fut. חַסָּהּ and חַסָּהּ, imper. חַסָּהּ, act. part. חַסָּהּ, חַסָּהּ, pass. part. חַסָּהּ to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; חַסָּהּ חַסָּהּ חַסָּהּ the sting of sin pierced him. ETHPE. חַסָּהּ to be pricked, stung, חַסָּהּ חַסָּהּ the part bitten by a serpent; חַסָּהּ חַסָּהּ the point of an arrow pierces the flesh. PA. חַסָּהּ to prick or sting repeatedly; to puncture sycamore fruit; metaph. חַסָּהּ חַסָּהּ the tares whose pricks trouble you. DERIVATIVES, חַסָּהּ, חַסָּהּ, חַסָּהּ.

חַסָּהּ pl. חַסָּהּ rt. חָסַּ. m. stinging.

חַסָּהּ and חַסָּהּ fut. חַסָּהּ, imper. חַסָּהּ, act. part. חַסָּהּ, חַסָּהּ, pass. part. חַסָּהּ, חַסָּהּ to cleave, adhere, touch, remain with, keep close to with ח or ח; חַסָּהּ חַסָּהּ חַסָּהּ the wing of one cherub touched the wall; חַסָּהּ חַסָּהּ he grovelled on the ground; חַסָּהּ חַסָּהּ his eye was fixed, dull; metaph. חַסָּהּ חַסָּהּ incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, חַסָּהּ חַסָּהּ a great multitude followed

him; חַסָּהּ חַסָּהּ troubles follow us closely; gram. conjunctive, relative pronouns as חַסָּהּ, חַסָּהּ, חַסָּהּ; and חַסָּהּ חַסָּהּ intransitive verbs. ETHPE. חַסָּהּ to cleave unto, adhere, stick, be joined together; חַסָּהּ חַסָּהּ my soul clave unto her. PA. חַסָּהּ to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. חַסָּהּ חַסָּהּ glueing potsherds together = to waste labour. ETHPE. חַסָּהּ a) to cleave to, remain in close connexion with a person; חַסָּהּ חַסָּהּ many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. חַסָּהּ to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, חַסָּהּ, חַסָּהּ, חַסָּהּ, חַסָּהּ, חַסָּהּ, חַסָּהּ.

חַסָּהּ pl. חַסָּהּ rt. חָסַּ. m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; חַסָּהּ is the commoner word.

חַסָּהּ pl. חַסָּהּ rt. חָסַּ. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חַסָּהּ fut. חַסָּהּ, imper. חַסָּהּ, parts. חַסָּהּ, חַסָּהּ; חַסָּהּ, חַסָּהּ to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with חַסָּהּ or חַסָּהּ חַסָּהּ to govern the kingdom; חַסָּהּ חַסָּהּ to drive; חַסָּהּ חַסָּהּ to steer a ship; חַסָּהּ חַסָּהּ to row; חַסָּהּ חַסָּהּ to plough, sometimes ellipt. חַסָּהּ חַסָּהּ a ploughman, husbandman; metaph. Hos. x. 13 חַסָּהּ חַסָּהּ ye have ploughed sin. c) with חַסָּהּ חַסָּהּ to take a wife. d) to act, often with the idea of force; חַסָּהּ חַסָּהּ to do evil, harm any one; חַסָּהּ חַסָּהּ or חַסָּהּ חַסָּהּ to act with force = to oppress; חַסָּהּ חַסָּהּ he fought with the strength of a thousand. Part. חַסָּהּ a) active sense, going about with, doing, taking, driving; חַסָּהּ חַסָּהּ taking her sons with her; חַסָּהּ חַסָּהּ Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. חַסָּהּ, imper. חַסָּהּ a) pass. to be led, led or carried away with ח, ח, ח; to be

taken or led captive; with **דָּעַמְתָּ** to suffer violence, be forced, compelled; to be ploughed, **דָּעַמְתָּ אֶתְּ הָאָרֶץ** ploughed land. b) refl. to conduct oneself, act; **דָּעַמְתָּ בְּטוֹבוֹת** practise good works. PA. **דָּעַ** a) to lead, guide, rule, manage with **וּ**, **דָּעַתָּהוּ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **חָמ** to concert, plot. ETHPA. **דָּעַתָּהוּ** a) pass. to be led, guided, driven, led or carried away; with **מִן הָעוֹלָם** from this world = to die; **דָּעַתָּהוּ לִי מִלְּפָנֶיךָ** when I am taken away from thee; **דָּעַתָּהוּ לְהֵרָאֵל** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **וְהָעוֹלָם** which see. APH. **דָּעַתָּהוּ** to do, perform, exercise power, govern; **דָּעַתָּהוּ מְלָכִים** they govern kingdoms. DERIVATIVES, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**.

דָּעַתָּהוּ rt. **דָּעַתָּהוּ** m. the field, land, country, opp. **דָּעַתָּהוּ** the town; **דָּעַתָּהוּ** of the field, wild; **דָּעַתָּהוּ** a wild animal, opp. **דָּעַתָּהוּ** a domesticated or labouring beast; **דָּעַתָּהוּ** wild herbs.

דָּעַתָּהוּ rt. **דָּעַתָּהוּ** m. guiding, management, driving, ploughing.

דָּעַתָּהוּ pl. m. **דָּעַתָּהוּ**, f. **דָּעַתָּהוּ** adj. rt. **דָּעַתָּהוּ** belonging to the open country, rustic, wild; **דָּעַתָּהוּ** the wild fig.

דָּעַתָּהוּ or **דָּעַתָּהוּ** and **דָּעַתָּהוּ** the Book of the Chronicles; corrupted from the Heb. name.

דָּעַתָּהוּ pl. **דָּעַתָּהוּ** rt. **דָּעַתָּהוּ** f. the prey, animals driven away from the enemy's country, opp. **דָּעַתָּהוּ** the human beings taken captive.

דָּעַתָּהוּ denom. verb Pael conj. from **דָּעַתָּהוּ**, to become like honey; **דָּעַתָּהוּ בְּעָרְבָה** when it is as clear as honey.

דָּעַתָּהוּ pl. **דָּעַתָּהוּ** honey, m. **דָּעַתָּהוּ** honeycomb; grape- or date-syrup.

דָּעַתָּהוּ pl. **דָּעַתָּהוּ** adj. honeyed, like honey; **דָּעַתָּהוּ** honey-bees; **דָּעַתָּהוּ** honey-stone.

דָּעַתָּהוּ to be deaf or dumb; not used in PE. APH. **דָּעַתָּהוּ** to grow deaf; to deafen. DERIVATIVES, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**.

דָּעַתָּהוּ m. **דָּעַתָּהוּ** f. rt. **דָּעַתָּהוּ** he or that which stabs or pierces.

PA. **דָּעַתָּהוּ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **וּ** to defraud, cheat, be unfaithful; **דָּעַתָּהוּ** to a covenant; **דָּעַתָּהוּ** to forswear oneself, swear falsely; with **וּ** to accuse of falsehood; to falsify; **דָּעַתָּהוּ** to break a promise; with **וּ** to assert falsely. ETHPA. **דָּעַתָּהוּ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **דָּעַתָּהוּ** in his hope; **דָּעַתָּהוּ** unstained truth. DERIVATIVES, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**.

דָּעַתָּהוּ pl. m. **דָּעַתָּהוּ**, f. **דָּעַתָּהוּ** rt. **דָּעַתָּהוּ** adj. false, vain, deceitful; spurious, feigned; **דָּעַתָּהוּ** a pretended son; **דָּעַתָּהוּ** a false witness; **דָּעַתָּהוּ** falsely called.

דָּעַתָּהוּ rt. **דָּעַתָּהוּ** adv. falsely, deceitfully, vainly, in vain.

דָּעַתָּהוּ pl. **דָּעַתָּהוּ** rt. **דָּעַתָּהוּ** f. a falsehood, untruth, lie; treachery, unfaithfulness; **דָּעַתָּהוּ** secret windows or openings; **דָּעַתָּהוּ** pseudo-Christ, false Messiahs. Used adverbially with **וּ** or **וּ** prefixed, **דָּעַתָּהוּ** falsely, treacherously; **דָּעַתָּהוּ** vainly, to no purpose.

act. part. **דָּעַתָּהוּ**, **דָּעַתָּהוּ** to inflame or cloud the eyes, hence

דָּעַתָּהוּ m. a swelling or watering of the eyes.

fut. **דָּעַתָּהוּ**, act. part. **דָּעַתָּהוּ**, pass. part. **דָּעַתָּהוּ** to stab, pierce, transfix. ETHPA. **דָּעַתָּהוּ** to be stabbed, pierced through. APH. **דָּעַתָּהוּ** to pierce through. DERIVATIVES, **דָּעַתָּהוּ**, **דָּעַתָּהוּ**.

rt. **דָּעַתָּהוּ** m. stabbing.

pl. **דָּעַתָּהוּ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **דָּעַתָּהוּ** the mother's brother; **דָּעַתָּהוּ** a first-cousin; **דָּעַתָּהוּ** pl. **דָּעַתָּהוּ** f. a father's sister.

דָּעַתָּהוּ δαδίων, a torch, torchwood.

comp. of rel. conj. **וּ** and **וּ**; lest, lest

perchance, that; with \searrow after verbs of fearing.

יָבֵן m. the elm.

יָבֵן behold; for behold, see now, but see; see יָבֵן and יָבֵן.

יָבֵן, יָבֵן pl. יָבֵן m. a) gold; יָבֵן choice, fine or refined gold. b) a tax of one gold piece; pl. יָבֵן gold doubloons; יָבֵן or יָבֵן chrysolite; יָבֵן Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and יָבֵן.

יָבֵן denom. verb from יָבֵן to gild, to interweave with gold; part. יָבֵן, יָבֵן gilded, gilt, interwoven with gold; auriferous; metaph. יָבֵן gilded persuasions = bribery. ETHPA. יָבֵן metaph. to be adorned, crowned. APH. יָבֵן to overlay with gold, metaph. to crown. Part. יָבֵן, יָבֵן golden, gilded.

יָבֵן or יָבֵן adj. from יָבֵן. golden, gilded.

יָבֵן, יָבֵן pl. m. יָבֵן, יָבֵן f. יָבֵן, יָבֵן adj. from יָבֵן. golden, gold-coloured, gilded; יָבֵן golden-mouthed, eloquent.

יָבֵן rt. יָבֵן f. fatness, oiliness; ductility of metals; metaph. brightness.

יָבֵן fut. יָבֵן to grow fat, to be anointed, oiled; participial adj. יָבֵן, יָבֵן, יָבֵן fat. ETHPE. יָבֵן to be fattened; to be fertile, fruitful, enriched; metaph. יָבֵן the sword is made fat with slaughter. APH. יָבֵן to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, יָבֵן, יָבֵן or יָבֵן.

יָבֵן and יָבֵן, fut. יָבֵן, imper. יָבֵן, with suff. 3 p. s. יָבֵן, parts. יָבֵן, יָבֵן, יָבֵן; יָבֵן, יָבֵן, יָבֵן, pl. m. יָבֵן, יָבֵן, f. יָבֵן, יָבֵן, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; יָבֵן most miserable. For יָבֵן = יָבֵן see below. ETHPE. יָבֵן to be laid low, shattered; to grieve, mourn. PA. יָבֵן to lay low, make lowly. APH. יָבֵן

to bring low; to grieve, make wretched; יָבֵן thou hast made us wretched; יָבֵן death brings them low; יָבֵן he was left wretched and weeping. ETTAPH. יָבֵן to be sad. DERIVATIVES, יָבֵן or יָבֵן, יָבֵן or יָבֵן, יָבֵן, יָבֵן, יָבֵן, יָבֵן, יָבֵן, יָבֵן.

יָבֵן same as יָבֵן and יָבֵן. misery.

יָבֵן, יָבֵן fut. יָבֵן, act. part. יָבֵן, יָבֵן pl. m. יָבֵן. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with יָבֵן or יָבֵן. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, יָבֵן from the faith. PA. יָבֵן to melt, dissolve, wear or waste away; to consume, emaciate; with יָבֵן or יָבֵן of the body being wasted by fasts and vigils; with יָבֵן of the soul being fretted or worn with trouble; יָבֵן salt dispelling putrefaction; יָבֵן an evil spirit consumed Saul. ETHPA. יָבֵן to be broken up, grow thin, waste away. APH. יָבֵן same as PA. יָבֵן the flesh wastes away, decays. DERIVATIVES, יָבֵן, יָבֵן, יָבֵן, יָבֵן, יָבֵן, יָבֵן.

יָבֵן pl. יָבֵן rt. יָבֵן m. a) issue, flux, seminal discharge; יָבֵן or יָבֵן a woman's monthly course; b) falling in drops, distilling; יָבֵן liquid honey.

יָבֵן, יָבֵן rt. יָבֵן m. a sacrifice.

יָבֵן rt. יָבֵן m. a serpent's bite.

יָבֵן pl. יָבֵן rt. יָבֵן f. the sting of a scorpion or of a bee.

יָבֵן pl. יָבֵן rt. יָבֵן m. a) glue, solder, bird-lime; יָבֵן covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

יָבֵן, יָבֵן pl. יָבֵן rt. יָבֵן m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; יָבֵן to agree on a course of action, make an agreement; יָבֵן—יָבֵן &c. the due course or fixed order of the moon or stars; metaph. יָבֵן godly life;

שֶׁפֶטִים heathen customs; חֵינָה וְחֵינָה ill-mannered; וְיִמְנָה the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

חֵינָה Ar. and Pers. sour skim milk.

חֵינָה m. חֵינָה f. pl. חֵינָה rt. חֵי. a deaf person, deaf-mute. Metaph. lead.

חֵינָה rt. חֵי. f. deafness.

חֵינָה rt. חֵי. m. falsehood, lying.

חֵינָה pl. generally חֵינָה sometimes חֵינָה or חֵינָה m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

חֵינָה dogmatics, dogmatic science; חֵינָה dogmatic writings.

חֵינָה, חֵינָה akin to seethe, Germ. sieden, not used in Pe. PAEL חֵינָה to trouble, disturb, perturb, חֵינָה a disorderly and confused beginning; חֵינָה drunk and disorderly. ETHPA. חֵינָה to be troubled, agitated, often with חֵינָה heart, חֵינָה mind. DERIVATIVES, חֵינָה, חֵינָה or חֵינָה, חֵינָה, חֵינָה, חֵינָה.

חֵינָה rt. חֵי. m. a kettle, a great iron pot.

חֵינָה pl. חֵינָה; see חֵינָה.

חֵינָה and חֵינָה δώδεκα. Twelve Lectures appointed for Holy Week.

חֵינָה and חֵינָה rt. חֵי. m. fat, fatness, rich food. Metaph. חֵינָה luxurious, effeminate.

חֵינָה, חֵינָה or חֵינָה pl. חֵי rt. חֵי. m. trouble, confusion, contention; חֵינָה untroubled, calm, חֵינָה read distinctly, without stumbling; חֵינָה untroubled wisdom.

חֵינָה, חֵינָה E-Syr. חֵינָה pl. חֵי rt. חֵי. m. wretchedness, misery.

חֵינָה m. a bracket.

חֵינָה pl. חֵי rt. חֵי. m. making afraid, a causing or a cause of terror, a terror, horror.

חֵינָה m. millet or some similar grain.

חֵינָה rt. חֵי. m. removing.

חֵינָה δευτέρα, the second Indict.; see חֵינָה.

חֵינָה; see חֵינָה.

חֵינָה m. pl. Templars, the Knights Templar.

חֵינָה rt. חֵי. adv. miserably, wretchedly.

חֵינָה rt. חֵי. m. wasting away or pining, wasting disease, emaciation חֵינָה of the flesh, חֵינָה of the soul.

חֵינָה pr. n. David, used ellipt. for חֵינָה the Psalter; חֵינָה the Septuagint Version of the Psalms.

חֵינָה, חֵינָה E-Syr. חֵינָה pl. m. חֵינָה f. חֵינָה adj. from the above, Davidic, of or by David; חֵינָה the rod of David = Christ; חֵינָה to live beyond the limits set by David; cf. Ps. xc. 10.

חֵינָה dim. of participial adj. חֵינָה; see חֵינָה part. m. a wretched little creature, little wretch.

חֵינָה rt. חֵי. f. misery, wretchedness.

חֵינָה rt. חֵי. m. service, attendance.

חֵינָה, חֵינָה pl. חֵי rt. חֵי. m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

חֵינָה Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

חֵינָה, חֵינָה constr. חֵינָה emph. חֵינָה com. gen. but generally חֵינָה m. and חֵינָה f. pl. חֵינָה rarely חֵינָה a) a place, spot, position, post, office; with חֵינָה, חֵינָה or חֵינָה to exercise the office, fill the place or post; b) a place or passage of a book, חֵינָה as He says somewhere; c) חֵינָה somewhere, anywhere; חֵינָה nowhere; חֵינָה everywhere; חֵינָה here and there, in many places; חֵינָה to sundry places; חֵינָה from some place or other; חֵינָה or חֵינָה from every place, on or from every side.

חֵינָה generally with חֵי prefixed = prep. for, instead of; חֵינָה or חֵינָה, חֵי on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, חֵינָה, חֵינָה.

חֵינָה, חֵינָה pl. חֵינָה m. dux, commander of an army, leader, chief; a prefect.

חֵינָה rt. חֵי. m. cleansing, ablution, purification, purity; חֵינָה from sin; חֵינָה purity of heart.

כבוד pl. כבודים δόξα, *glory, praise*; *כבוד לאלהים glory to God.*

כבוד, כבוד pl. כבוד rt. כ. m. a) *remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory*; *כבודו* *whose memory is blessed, of blessed memory.* b) *a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.*; *כבודי* *do this for my memorial*; Luke xxii. 19, hence the Eucharist is often called *כבודי*. c) *a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day*; *כבודות* *Festivals of Martyrs, of the Departed.*

כבוד fem. emph.; see כבוד.

כבוד from כ. adv. *locally.*

כבוד, כבוד from כ. adj. *local, pertaining to some place.*

כ. fut. כ. inf. כ. act. part. כ. pass. part. כ. a) *to be moved, stirred up, aroused.* b) *to move; to go, come, go in or out, often with other verbs of motion, כ. he arose and went out, he descended, here כ. expresses the beginning of the action.* c) *to stir, arise as mental impulses, כ. a thought stirred or arose in his mind.* d) *to quiver, quake, כ. the earth shall quake exceedingly; כ. a storm shall arise.* ETHPE. OR ETTAPH. כ. to be shaken, moved; *כ. his heart quakes, is troubled.* PA. כ. to serve, attend, wait upon, minister. APH. כ. a) *to move, stir up, arouse, excite, כ. he stirs up filth continually; כ. God put in his heart; כ. joy stirs in her feet.* b) *to enter, to bring in.* c) *gram. to give a vowel to a letter, e.g. when two consonants without vowels come together.* DERIVATIVES, כ., כ., כ., כ., כ.

כ. pl. כ. rt. כ. m. *a bucket, water-pot; Aquarius, a sign of the zodiac.*

כ. m. *the woof of a web; a hank of thread or silk.*

כ. pl. כ. m. *the oriental plane-tree.*

כ. rt. כ. m. *a divorce, legal separation with כ. or כ.*

כ., כ. m. *a dolphin.* The name of a constellation.

כ. δημόσιον, כ. the public tribunal.

כ. rt. כ. m. *likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; כ. his likeness to his Father; כ. the like has not been seen; כ. it is unlikely; כ. unique, incomparable.* כ. adv. *apparently, opp. כ. or כ. truly, indeed; כ. like, as.*

כ. rt. כ. adj. *ideal.*

כ. pl. כ. f. *domus, a house, building; a pile of wood or stones. Metaph. a foundation; כ. the foundations of our kingdom; כ. — כ. the former opinion is not based on a sure foundation.*

כ., כ. or כ. δομέστικός, some official of the Byzantine rule.

כ. from δώμησις, f. *building.*

כ. rt. כ. m. *wonder, marvel, a wondrous thing; כ. wonderful, admirable.*

כ. rt. כ. adv. *wonderfully, admirably.*

כ. fut. כ. inf. כ. imper. כ. act. part. כ. pass. part. כ. to judge. a) *to administer justice, rule.* b) *to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream.* c) *to plead, sue, go to law; כ. to bring a suit; with כ. to debate, strive.* ETHPE. כ. rare, *to be judged*; with כ. *to contend with.* ETTAPH. כ. a) *to be administered (of justice); to exercise judgement or justice.* b) *to be judged, condemned, punished; determined.* c) *to go to law, contend with.* d) *to*

judge, decide, consider; חָזַמְתִּי לְעֵלְיָהּ
I judged or thought necessary. DERIVATIVES,
חָזַמְתִּי, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ,
חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ.

חָזַמְתָּ constr. חָזַמְתָּ and חָזַמְתָּ, pl. חָזַמְתָּ rt.
חָזַמְתָּ generally m. the tail, hinder end; חָזַמְתָּ
חָזַמְתָּ the hinder end of a spear; חָזַמְתָּ
חָזַמְתָּ equisetum, mare's tail.

חָזַמְתָּ and חָזַמְתָּ f. the same, usually
metaph. the last, term of contempt.

חָזַמְתָּ m. donative, largess granted to
Roman soldiers by the emperor.

חָזַמְתָּ rt. חָזַמְתָּ m. torment, pain.

חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ or חָזַמְתָּ δυσεν-
τερία, dysentery, sometimes with חָזַמְתָּ of the
bowels.

חָזַמְתָּ pl. חָזַמְתָּ adj. δεσποτικός, imperial,
official, from or belonging to the Byzantine
Court.

חָזַמְתָּ, חָזַמְתָּ rt. חָזַמְתָּ m. quenching, as-
suaging, חָזַמְתָּ of anger; abolishing, חָזַמְתָּ
of death.

חָזַמְתָּ, חָזַמְתָּ rt. חָזַמְתָּ m. a stinging, smart-
ing of the eyes. Metaph. חָזַמְתָּ in
unvexed peace.

חָזַמְתָּ pl. חָזַמְתָּ rt. חָזַמְתָּ com. gen. sweat,
perspiration. חָזַמְתָּ gum, resin; חָזַמְתָּ
talc; חָזַמְתָּ poppy juice, opium.

חָזַמְתָּ, חָזַמְתָּ adj. from the above. sudorific.

חָזַמְתָּ a diptych; see חָזַמְתָּ.

חָזַמְתָּ m. a mummy-case, wooden coffin.

חָזַמְתָּ fut. חָזַמְתָּ, inf. חָזַמְתָּ, imper. חָזַמְתָּ, act.
part. חָזַמְתָּ, חָזַמְתָּ to exult, leap for joy; חָזַמְתָּ
חָזַמְתָּ perh. shooting stars. PA. חָזַמְתָּ a) to
exult, dance for joy. b) to make merry, exhilar-
rate. DERIVATIVES, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ.

חָזַמְתָּ pl. חָזַמְתָּ rt. חָזַמְתָּ m. exultation, rejoicing;
חָזַמְתָּ rejoicing of angels.

חָזַמְתָּ imperative, חָזַמְתָּ fut. of חָזַמְתָּ to bray,
pound, and of the following:

חָזַמְתָּ fut. חָזַמְתָּ, inf. חָזַמְתָּ, imper. חָזַמְתָּ,
act. part. חָזַמְתָּ, חָזַמְתָּ, pass. part. חָזַמְתָּ to gaze,
esp. from afar, to take astronomical observa-

tions; to observe, regard, to look forth, upon
or into; to pound. But this meaning should
properly belong to חָזַמְתָּ. PA. חָזַמְתָּ to regard,
gaze upon. ETHPA. חָזַמְתָּ to be pounded, a
confusion with חָזַמְתָּ from חָזַמְתָּ. APH. חָזַמְתָּ to
look out or forth; חָזַמְתָּ from the window;
to look for, towards or up, to behold. Metaph.
to show oneself, appear, come to light; חָזַמְתָּ
חָזַמְתָּ tares appeared; חָזַמְתָּ
חָזַמְתָּ Thy mysteries appear clearly like
lamps. Pass. part. חָזַמְתָּ acquainted or fami-
liar with any study or subject; instructed.
DERIVATIVES, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ.

חָזַמְתָּ pl. חָזַמְתָּ rt. חָזַמְתָּ m. looking forth.
a) the sense of sight, vision; חָזַמְתָּ
חָזַמְתָּ keen eyesight; an astronomical observation.
Metaph. scope, prospect. b) one who observes,
esp. from a height, a watchman; חָזַמְתָּ often
forms part of the name of a place; חָזַמְתָּ
חָזַמְתָּ the watchmen's hill, 1 Sam. i. 1. Metaph.
a prophet; a bishop. c) a robber, a liar in
wait. d) a watch-tower, a look-out; a wooden
tower for besieging a city.

חָזַמְתָּ rt. חָזַמְתָּ = חָזַמְתָּ a) something broken small
or ground; חָזַמְתָּ pearls reduced to
powder; dry pulse. b) a frying-pan.

חָזַמְתָּ or חָזַמְתָּ m. dux, a leader, governor.

חָזַמְתָּ pl. חָזַמְתָּ rt. חָזַמְתָּ m. with חָזַמְתָּ
instruments for making astronomical obser-
vations.

חָזַמְתָּ with חָזַמְתָּ. to suffer punishment.

חָזַמְתָּ pl. חָזַמְתָּ rt. חָזַמְתָּ m. a thrust from
a cow's horn; goading.

חָזַמְתָּ imperative; חָזַמְתָּ fut. of חָזַמְתָּ to row.

חָזַמְתָּ, חָזַמְתָּ root-meaning to go round. PE. only
used in participle חָזַמְתָּ, חָזַמְתָּ dwelling; חָזַמְתָּ
חָזַמְתָּ a spirit inhabits them, i. e. idols.
PA. חָזַמְתָּ a) almost always with חָזַמְתָּ, to dwell,
inhabit. b) to make inhabit, to settle; to lead
the life of a monk. c) to go about or to and
fro; metaph. חָזַמְתָּ a haven
where tempests stay not. DERIVATIVES, חָזַמְתָּ,
חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ,
חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ, חָזַמְתָּ.

וּסְ, וּסְ and וּסְ rt. וּסְ. m. a circle; וּסְ and וּסְ his double row of teeth; eccles. a procession, וּסְ and וּסְ at the Eucharistic procession.

וּסְ, וּסְ rt. וּסְ. f. וּסְ the flame under a pot appearing round the sides of it.

וּסְ and וּסְ δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וּסְ rt. וּסְ. m. a gradual progress, improvement, or attainment; וּסְ step by step, by degrees.

וּסְ or וּסְ δύρα, a spear, a sceptre.

וּסְ rt. וּסְ. m. the treading out of wheat.

וּסְ pl. וּסְ rt. וּסְ. f. a footstep, a foothold, that on which one treads, e. g. a floor, a pavement.

וּסְ pl. וּסְ m. deceit, a fraud, cheat, trick.

וּסְ pl. וּסְ δωρακινόν, the apricot or peach; a sort of Persian vine.

וּסְ pl. וּסְ rt. וּסְ. m. exercise, discipline; teaching, instruction; disputation, investigation.

וּסְ, וּסְ fut. וּסְ, inf. וּסְ, imper. וּסְ, act. part. וּסְ, וּסְ, pass. וּסְ, וּסְ to tread, tread under foot, trample; with וּסְ or וּסְ of the pers. or thing. With וּסְ to tread the wine-press; וּסְ a down-trodden people. Metaph. to transgress, וּסְ the law, וּסְ a rule. ETHPE. וּסְ to be trodden, trodden under foot, trampled upon; metaph. וּסְ the canons were violated, set at nought. PA. וּסְ to tread down, trample. DERIVATIVES, וּסְ, וּסְ, וּסְ, וּסְ, וּסְ, וּסְ.

וּסְ rt. וּסְ. m. that which is trodden or trampled, trampling; וּסְ ye have let me be trampled upon by boys.

וּסְ cognate root וּסְ. PE. only particip. adj. וּסְ, וּסְ, וּסְ small, minute; וּסְ fine dust; subst. m. dust; וּסְ formed out of the dust; וּסְ the dust of holy limbs. PA. וּסְ to

reduce to ashes. ETHPA. וּסְ to become dust; וּסְ I become dust in the grave.

וּסְ fut. וּסְ, inf. וּסְ, act. part. וּסְ, וּסְ. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וּסְ they strike the wall with battering-rams; וּסְ air causes the element of fire to rise; וּסְ let them cast away the evil thing. ETHPE. וּסְ a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וּסְ the sling was hurled against him; וּסְ the soul was cast down to Sheol. PA. וּסְ same as Peal. וּסְ they rejected wisdom. ETHTAPH. וּסְ same as ETHPE. DERIVATIVES, וּסְ, וּסְ, וּסְ.

וּסְ pl. וּסְ rt. וּסְ. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וּסְ rt. וּסְ. m. one who fears, is afraid.

וּסְ, וּסְ rt. וּסְ. timid, fearful.

וּסְ rt. וּסְ. adv. timidly.

וּסְ rt. וּסְ. f. timidity, fearfulness.

וּסְ rt. וּסְ. m. one who drives away or removes, an oppressor; וּסְ a dispeller of evil things.

וּסְ rt. וּסְ. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וּסְ rt. וּסְ. m. repulsion, impulsion.

וּסְ, וּסְ adj. and subst.; see וּסְ.

וּסְ and וּסְ; see וּסְ.

וּסְ rt. וּסְ. adj. fearfully, terribly, horribly.

וּסְ rt. וּסְ. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וּסְ contr. of וּסְ awful or terrible art Thou; וּסְ anthems for special festivals, beginning with Ps. lxxviii. 35.

וּסְ fut. וּסְ, inf. וּסְ, act. part. וּסְ, וּסְ, pass. parts. וּסְ, וּסְ, וּסְ; וּסְ, וּסְ, וּסְ to fear, dread, stand in awe of, reverence

with ܕ or ܘ; to be afraid of with ܕܡܠܚ; ܕܡܠܚܝܢ ܕܡܠܚܝܢ ܕܡܠܚܝܢ they were terribly afraid; ܡܠܚܝܢ ܕܡܠܚܝܢ ܕܡܠܚܝܢ God-fearing, one who fears God; ܡܠܚܝܢ ܕܡܠܚܝܢ they who fear the Lord; ܡܠܚܝܢ ܕܡܠܚܝܢ—ܡܠܚܝܢ idolators, worshippers of demons; pass. part. the older form keeps the passive sense, fearing, fearful, afraid; the form ܡܠܚ has active or causative signif., fearful, formidable, terrible, dreadful, awful; see ܡܠܚܝܢ. PA. ܡܠܚܝܢ to terrify, alarm, frighten, threaten. APH. ܡܠܚܝܢ same as PA. DERIVATIVES, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ.

ܡܠܚܝܢ pl. m. ܡܠܚܝܢ, f. ܡܠܚܝܢ, rt. ܡܠܚ. generally f. a) fear, dread, pl. panics. b) generally constr. or emph. awe, worship, religion often used of false or mistaken religion, of a heresy or sect; ܡܠܚܝܢ ܕܡܠܚܝܢ or ܡܠܚܝܢ ܕܡܠܚܝܢ the fear of God; ܡܠܚܝܢ ܕܡܠܚܝܢ piety, reverence towards God, true religion; ܡܠܚܝܢ ܕܡܠܚܝܢ or ܡܠܚܝܢ ܕܡܠܚܝܢ superstition; ܡܠܚܝܢ ܕܡܠܚܝܢ idolatry. c) the object of worship, generally a false god, an idol.

ܡܠܚܝܢ m. a worshipper; see ܡܠܚܝܢ. ܡܠܚܝܢ pl. rt. ܡܠܚ. m. a fear, a terror; a scarecrow.

ܡܠܚܝܢ = ܡܠܚܝܢ I fear. ܡܠܚܝܢ fem. emph.; see ܡܠܚܝܢ. ܡܠܚܝܢ fut. ܡܠܚܝܢ, inf. ܡܠܚܝܢ, imper. ܡܠܚܝܢ, act. part. ܡܠܚܝܢ, ܡܠܚܝܢ, pass. part. ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ to thrust out, drive away; to take away, remove, reject; pass. part. outcast, abandoned. ETHPE. ܡܠܚܝܢ to be cast out, driven away, removed, expelled. ETHPA. same as ETHPE. DERIVATIVES, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ.

ܡܠܚܝܢ denom. verb Aphel conj. from ܡܠܚܝܢ to harden.

ܡܠܚܝܢ with ܕܡܠܚܝܢ a millstone, hailstone; flint. ܡܠܚܝܢ only pl. m. the guard, guardsmen; attendants, yeomen, warders, apparitors of a tribunal.

ܡܠܚܝܢ or ܡܠܚܝܢ m. διαβήτης, a pair of compasses; a carpenter's square.

ܡܠܚܝܢ ܕܡܠܚܝܢ διατάξις, a decree, edict; ܡܠܚܝܢ ܕܡܠܚܝܢ the Apostolic Constitutions.

ܡܠܚܝܢ ܕܡܠܚܝܢ διατεσσάρων, a diatessaron or harmony of the Four Gospels.

ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ or ܡܠܚܝܢ; ܡܠܚܝܢ, a proclamation, sentence, judgement.

ܡܠܚܝܢ pl. ܡܠܚܝܢ ܕܡܠܚܝܢ, a dialogue.

ܡܠܚܝܢ pl. ܡܠܚܝܢ ܕܡܠܚܝܢ, a dialectician.

ܡܠܚܝܢ adv. diametrically.

ܡܠܚܝܢ m. a deacon.

ܡܠܚܝܢ or ܡܠܚܝܢ—ܡܠܚܝܢ, service, that which is serviceable. Cf. ܡܠܚܝܢ.

ܡܠܚܝܢ ܕܡܠܚܝܢ διαθεσις, logic. a position.

ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ and other spellings, pl. ܡܠܚܝܢ or ܡܠܚܝܢ f. διαθήκη, a covenant, testament; ܡܠܚܝܢ—ܡܠܚܝܢ the Old and New Testament.

ܡܠܚܝܢ rt. ܡܠܚ. m. a discharge, flux, issue; with ܡܠܚܝܢ monthly course of women; ܡܠܚܝܢ of blood; ܡܠܚܝܢ strangury. Metaph. weakness of mind.

ܡܠܚܝܢ oftener ܡܠܚܝܢ a wolf.

ܡܠܚܝܢ Ar. m. brocade.

ܡܠܚܝܢ pl. ܡܠܚܝܢ, ܡܠܚܝܢ m. Zend daēwa, Pers. dēw, an evil spirit, a devil; ܡܠܚܝܢ ܕܡܠܚܝܢ he was possessed by an evil spirit. DERIVATIVES, verb ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ, ܡܠܚܝܢ.

ܡܠܚܝܢ Arab. and Pers. diwan, a register, minute-book, bureau, session, council; ܡܠܚܝܢ ܕܡܠܚܝܢ they closed their register, finished their session.

ܡܠܚܝܢ pl. ܡܠܚܝܢ m. ܡܠܚܝܢ f. rt. ܡܠܚ. liquid, moist; ܡܠܚܝܢ ܕܡܠܚܝܢ humid matter.

ܡܠܚܝܢ rt. ܡܠܚ. m. a flux, gonorrhoea.

ܡܠܚܝܢ, ܡܠܚܝܢ rt. ܡܠܚ. adj. gram. a letter vocalized, having a vowel opp. ܡܠܚܝܢ, ܡܠܚܝܢ mute, quiescent.

ܡܠܚܝܢ denom. verb from ܡܠܚܝܢ ETHPAIAL ܡܠܚܝܢ to be vexed with a devil, suffer from demoniacal possession.

ܡܠܚܝܢ pl. m. ܡܠܚܝܢ f. ܡܠܚܝܢ from ܡܠܚܝܢ a demoniac, one vexed by a devil, a madman.

ܡܠܚܝܢ from ܡܠܚܝܢ f. demoniacal possession, madness.

ܡܠܚܝܢ; see ܡܠܚܝܢ.

ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ, *dyophysites*, a *dyophysite*, a believer in two natures in Christ.

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. *an observer, spectator.*

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. *m. a dweller, settler.*

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. *a treader of the wine-press. Metaph. a trampler, oppressor.*

ܠܘܚܡܝܢܐ f. *ink*; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ *an ink-pot.*

ܠܘܚܡܝܢܐ adj. from ܠܘܚܡܝܢܐ *suggested by a demon.*

ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ adj. *in ink, of ink*; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ = *the expression of it in writing.*

ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ *diatagma, a decree.*

ܠܘܚܡܝܢܐ *a deacon.*

ܠܘܚܡܝܢܐ a possessive particle comp. of ܠܘܚܡܝܢܐ an old form of the rel. pron. ܠܘܚܡܝܢܐ and the enclitic prep. ܠܘܚܡܝܢܐ; is always found with possess. suffixes. It often serves to give emphasis = *own, very*, esp. when preceded by a prep. with the same pron. suff. ܠܘܚܡܝܢܐ *my*, ܠܘܚܡܝܢܐ *thou art mine*; ܠܘܚܡܝܢܐ *with my own*; with sign. of the accus. ܠܘܚܡܝܢܐ *my own, that which is mine*; ܠܘܚܡܝܢܐ *I myself*; ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ m. and f. *thy, thine, thy own* &c., and so with the other forms; ܠܘܚܡܝܢܐ *his*; ܠܘܚܡܝܢܐ *her*; ܠܘܚܡܝܢܐ *our*; ܠܘܚܡܝܢܐ *your*; ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ *their* m. and f.; ܠܘܚܡܝܢܐ *I will be his, belong to him, be on his side*; ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ *his or her own accord, expense, opinion, &c.*; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ *by the same, of the same*; ܠܘܚܡܝܢܐ ܠܘܚܡܝܢܐ—ܠܘܚܡܝܢܐ *of that very or same year, of the same city.*
DERIVATIVES, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ Pael conj. of ܠܘܚܡܝܢܐ, *to serve or attend.*

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. *m. a motion of the bowels*; ܠܘܚܡܝܢܐ or ܠܘܚܡܝܢܐ *diarrhoea, dysentery.*

ܠܘܚܡܝܢܐ *diálysis, dissolution of partnership, division of goods.*

ܠܘܚܡܝܢܐ only found in the fem. form ܠܘܚܡܝܢܐ adj. *one's own, peculiar*; see below.

ܠܘܚܡܝܢܐ from ܠܘܚܡܝܢܐ f. *a property, quality or attribute.*

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; *that which is*

proper, natural or peculiar to any thing or person; a property, quality, characteristic.

ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ; see ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ adv. from ܠܘܚܡܝܢܐ *properly, peculiarly, specially, separately; for or by himself.*

ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ pl. m. ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ f. ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ adj. from ܠܘܚܡܝܢܐ. *own, of his own, especial, peculiar to, particular; opp. ܠܘܚܡܝܢܐ ordinary and special, public and private &c.*; ܠܘܚܡܝܢܐ *in his own person*; ܠܘܚܡܝܢܐ *according to its special, i.e. allegorical, meaning.*

ܠܘܚܡܝܢܐ from ܠܘܚܡܝܢܐ f. *a property, peculiarity.*

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. *a descent; a swing.*

ܠܘܚܡܝܢܐ *δημόσια, public; the public prison; the public money, taxes or tribute.*

ܠܘܚܡܝܢܐ *δημόσιον, f. the public treasury, the revenue*; see ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ *διάμετρον, diameter.*

ܠܘܚܡܝܢܐ and ܠܘܚܡܝܢܐ *δημος, the populace, plebs.*

ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ; see ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ *δημόσιον, the public bath.*

ܠܘܚܡܝܢܐ f. *a mist*; ܠܘܚܡܝܢܐ *a fall of dew*, Ex. xvi. 13, 14.

ܠܘܚܡܝܢܐ pass. part. of verb ܠܘܚܡܝܢܐ.

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. m. a) *judgement, a judgement, sentence, verdict*; ܠܘܚܡܝܢܐ *a tribunal*; ܠܘܚܡܝܢܐ *punishment.* b) *a law, rule, custom or manner.* c) *a lawsuit, a contention*; ܠܘܚܡܝܢܐ *an adversary*; ܠܘܚܡܝܢܐ *a man of strife.*

ܠܘܚܡܝܢܐ the Greek particle *δέ, conj. but, however, for, then*; cannot begin a sentence, very often immediately follows a demonstr. pron., ܠܘܚܡܝܢܐ *but he, he however, that is to say.*

ܠܘܚܡܝܢܐ pl. ܠܘܚܡܝܢܐ, ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. m. *a judge*; ܠܘܚܡܝܢܐ *the Book of Judges; a cadi*; ܠܘܚܡܝܢܐ *a praetor, often = ܠܘܚܡܝܢܐ the governor.* When written without vowels ܠܘܚܡܝܢܐ has a point above the Yod to distinguish it from ܠܘܚܡܝܢܐ = ܠܘܚܡܝܢܐ *judgement.*

ܠܘܚܡܝܢܐ rt. ܠܘܚܡܝܢܐ. f. *a judgeship, the office of a cadi; the pronouncing of a judgement, giving of a legal opinion.*

ܩܘܪܬܐ rt. ܩܘܪܐ f. *judgement*, generally with ܩܘܪܬܐ the *judgement of the conscience, conscientiousness*.

ܩܘܪܬܐ Pehlevi, *a devotee, ascetic*.

ܩܘܪܬܐ fem. of ܩܘܪܐ a *judge*.

ܩܘܪܬܐ pl. ܩܘܪܐ, ܩܘܪܐ m. a) *a denarius, Roman penny, a silver coin worth about 8½d. in English money.* b) *a dinar generally gold, sometimes silver.*

ܩܘܪܬܐ; see ܩܘܪܐ *dysentery*.

ܩܘܪܐ f. *δέησις, a petition*.

ܩܘܪܐ or ܩܘܪܐ also ܩܘܪܐ and E-Syr. ܩܘܪܐ pl. ܩܘܪܐ δίπτυχον, *a two-leaved tablet, diptychs, tablets*, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A. D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܩܘܪܐ PAEL of ܩܘܪܐ; *to exult, to dance*.

ܩܘܪܐ pl. ܩܘܪܐ m. ܩܘܪܐ f. ܩܘܪܐ rt. ܩܘܪܐ an animal named from its agility in leaping, probably *the rock-goat or ibex*.

ܩܘܪܐ rt. ܩܘܪܐ m. *exultation, leaping for joy, springing*.

ܩܘܪܐ PA. of ܩܘܪܐ; *to regard, gaze upon*.

ܩܘܪܐ or ܩܘܪܐ δικαιώματα, *legal documents*.

ܩܘܪܐ pl. ܩܘܪܐ rt. ܩܘܪܐ m. E-Syr. *a looker, observer*.

ܩܘܪܐ pl. ܩܘܪܐ f. *διακονία, a hospital* where the sick and paralytic were ministered to.

ܩܘܪܐ PAEL of ܩܘܪܐ; *to dwell &c.*

ܩܘܪܐ pl. ܩܘܪܐ com. rt. ܩܘܪܐ. a) *a cote, fold for sheep or other animals, a den.* b) *a dwelling, habitation, lodge; ܩܘܪܐ the camps of shepherds in the wilderness.* Metaph. *a mandra, monastery; ܩܘܪܐ an archiman-*

drite, abbot. In this sense ܩܘܪܐ is generally f. with pl. ܩܘܪܐ.

ܩܘܪܐ pl. m. ܩܘܪܐ, ܩܘܪܐ f. ܩܘܪܐ rt. ܩܘܪܐ. *a dweller, inhabitant.*

ܩܘܪܐ dim. of ܩܘܪܐ. f. *a little monastery.*

ܩܘܪܐ pl. m. ܩܘܪܐ f. ܩܘܪܐ rt. ܩܘܪܐ. *a monk, a nun; adj. monastic, ܩܘܪܐ or ܩܘܪܐ the monastic habit.*

ܩܘܪܐ rt. ܩܘܪܐ. f. *monastic life; ܩܘܪܐ or ܩܘܪܐ the monastic way or manner of life; ܩܘܪܐ the monastic or religious habit; ܩܘܪܐ the taking the habit by a monk or nun.*

ܩܘܪܐ or ܩܘܪܐ *a daric, a Persian gold coin worth about £1 is. 10d.*

ܩܘܪܐ rt. ܩܘܪܐ. adj. = ܩܘܪܐ.

ܩܘܪܐ PAEL of ܩܘܪܐ.

ܩܘܪܐ rt. ܩܘܪܐ. m. *a treading down or trampling under foot.*

ܩܘܪܐ pl. ܩܘܪܐ and ܩܘܪܐ f. *some unclean bird, perh. a kite or vulture.*

ܩܘܪܐ pl. ܩܘܪܐ, ܩܘܪܐ, ܩܘܪܐ and ܩܘܪܐ; see ܩܘܪܐ.

ܩܘܪܐ fut. ܩܘܪܐ, inf. ܩܘܪܐ, imper. ܩܘܪܐ, act. part. ܩܘܪܐ *to be or be made pure or clean; pass. part. ܩܘܪܐ, ܩܘܪܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܩܘܪܐ—ܩܘܪܐ—pure in heart—in mind; ܩܘܪܐ free from, lacking.* PA. ܩܘܪܐ *to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines.* Metaph. *to purge out, separate; ܩܘܪܐ ܩܘܪܐ he separates the tares from the wheat; ܩܘܪܐ dentifrice.* ETHPA. ܩܘܪܐ a) *to be cleansed, purified, made or declared free from leprosy, from demoniacal possession.* b) *to purify oneself or be purified ceremonially.* Metaph. *to be made clear, explained.* DERIVATIVES, ܩܘܪܐ, ܩܘܪܐ, ܩܘܪܐ, ܩܘܪܐ, ܩܘܪܐ, ܩܘܪܐ.

ܩܘܪܐ rt. ܩܘܪܐ. adv. *purely, innocently, sincerely.*

ܩܘܪܐ rt. ܩܘܪܐ. f. *purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.*

ܐܘܪܝܝܢܐ fut. ܐܘܪܝܝܢܐ, part. ܐܘܪܝܝܢܐ to remember, call to mind, be mindful of; part. a) active sense, remembering, ܐܘܪܝܝܢܐ I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ܐܘܪܝܝܢܐ imper. ܐܘܪܝܝܢܐ and ܐܘܪܝܝܢܐ to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ܐܘܪܝܝܢܐ to remember, call to mind. APH. ܐܘܪܝܢܐ to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ܐܘܪܝܢܐ hermaphrodite; a ram sometimes with ܐܘܪܝܢܐ or ܐܘܪܝܢܐ; Aries, a sign of the zodiac; ܐܘܪܝܢܐ a battering-ram. DERIVATIVES the seven following words—

ܐܘܪܝܢܐ denom. verb Pacl conj. from ܐܘܪܝܢܐ; gram. to assign the masculine gender. ETHPA. ܐܘܪܝܢܐ to be of the masculine gender.

ܐܘܪܝܢܐ adv. gram. masculine, in the masculine gender.

ܐܘܪܝܢܐ f. the masculine gender.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ adj. m. masculine, male, virile.

ܐܘܪܝܢܐ f. same as ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ same as ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ f. the male gender; virility, courage.

ܐܘܪܝܢܐ PE. only participial adj. a) ܐܘܪܝܢܐ, ܐܘܪܝܢܐ thin, fine, rare, pl. few ܐܘܪܝܢܐ not few in number; ܐܘܪܝܢܐ with ܐܘܪܝܢܐ understood, in few words, briefly. b) ܐܘܪܝܢܐ, ܐܘܪܝܢܐ easy, ready with ܐ of the thing to be done or suffered; with ܐ and an infin. easy to do, easily or readily done; ܐܘܪܝܢܐ easily told; ܐܘܪܝܢܐ inflammable; ܐܘܪܝܢܐ he was readily cured. PA. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a) to designate, mention, specify. b) to repudiate e.g. ܐܘܪܝܢܐ a covenant. ETHPA. ܐܘܪܝܢܐ a) to be diminished, become rare or few, be cut off; ܐܘܪܝܢܐ the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ܐܘܪܝܢܐ they are named from

their countries. APH. ܐܘܪܝܢܐ a) to diminish, lessen. b) to show. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ 3 m. s. pret. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ; that not, lest; without.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, inf. ܐܘܪܝܢܐ imper. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ to draw water, to draw or drag out with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ he drew water for us; ܐܘܪܝܢܐ I will draw thee out of the abyss. PA. ܐܘܪܝܢܐ to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ܐܘܪܝܢܐ God brought Jonah out of the fish. ETHPA. ܐܘܪܝܢܐ to be led or drawn out, to come or rise out, escape from depths of sin or misery; ܐܘܪܝܢܐ by Thee may I who am submerged be dragged out; ܐܘܪܝܢܐ whose holds on to Him is rescued. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. m. ܐܘܪܝܢܐ, f. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ܐܘܪܝܢܐ disturber of peace.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ to trouble, disturb, discomfit; pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ ruffled, tempest-tossed; turbid, fouled; blurred; ܐܘܪܝܢܐ blurred writing; ܐܘܪܝܢܐ turbid streams of error; ܐܘܪܝܢܐ troublesome worldly goods. ETHPE. ܐܘܪܝܢܐ to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ܐܘܪܝܢܐ to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ܐܘܪܝܢܐ same as ETHPE. ܐܘܪܝܢܐ the sea became rough; ܐܘܪܝܢܐ they were agitated in mind. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL of ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. the tossing of waters, troubled waters, ܐܘܪܝܢܐ when the waters were at rest again; opacity of the air, opp. ܐܘܪܝܢܐ transparency. Metaph. disturbance, disorder, ܐܘܪܝܢܐ discord.

וְיָגִיד and וְיָגִיד participial adjectives; see וְיָגִיד.

וְיָגִיד rt. וְיָגִיד. adv. rarely, scarcely.

וְיָגִיד rt. וְיָגִיד. easily, readily.

וְיָגִיד rt. וְיָגִיד. only with ו prefixed, rarely, seldom.

וְיָגִיד rt. וְיָגִיד. f. easiness, facility, disposition, tendency; with וְיָגִיד or וְיָגִיד an angry disposition, irritability.

וְיָגִיד pl. וְיָגִיד rt. וְיָגִיד. f. a shoot, young branch.

וְיָגִיד pl. וְיָגִיד rt. וְיָגִיד. f. a) a varicose vein. b) = וְיָגִיד.

וְיָגִיד PAEL of וְיָגִיד.

וְיָגִיד comp. of וְיָגִיד, וְיָגִיד, וְיָגִיד; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

וְיָגִיד fut. וְיָגִיד, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

וְיָגִיד m. a dropping, trickling.

וְיָגִיד fut. וְיָגִיד, inf. וְיָגִיד, act. part. וְיָגִיד; וְיָגִיד to blaze, flame, shine like fire; וְיָגִיד וְיָגִיד glory shone out like lamps. PA. וְיָגִיד to light, set on fire. APH. וְיָגִיד to light, set light to. Metaph. to inflame; וְיָגִיד וְיָגִיד he kindled the altar fire. DERIVATIVES the two following—

וְיָגִיד or וְיָגִיד pl. וְיָגִיד, וְיָגִיד rt. וְיָגִיד. m. a flame, blaze, torch, a bright shining; וְיָגִיד וְיָגִיד the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

וְיָגִיד rt. וְיָגִיד. m. a glow-worm.

וְיָגִיד denom. verb from וְיָגִיד to oppose, to be opposed, be in opposition, to contradict; וְיָגִיד וְיָגִיד this is contrary to what he says. ETHPAUAL וְיָגִיד to be in disagreement, opposed, repugnant; to oppose.

וְיָגִיד comp. of וְיָגִיד, וְיָגִיד, וְיָגִיד; rt. וְיָגִיד. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

וְיָגִיד on the contrary; וְיָגִיד וְיָגִיד the adversary, opponent; וְיָגִיד וְיָגִיד his enemies.

וְיָגִיד, וְיָגִיד pl. f. וְיָגִיד וְיָגִיד a) an opponent, enemy. b) the opposite, the contrary, וְיָגִיד on the contrary; logic. the contradiction of propositions.

וְיָגִיד f. hostility, variance, contrariety; וְיָגִיד in the contrary manner; logic. contradiction.

וְיָגִיד or וְיָגִיד Dolath or Dalat, the fourth letter of the alphabet; see וְיָגִיד.

וְיָגִיד contr. from וְיָגִיד lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

וְיָגִיד, וְיָגִיד pl. וְיָגִיד m. blood, bloodshed; וְיָגִיד וְיָגִיד the woman having an issue of blood; וְיָגִיד וְיָגִיד the price of his blood, i. e. the ransom for his life; וְיָגִיד וְיָגִיד redemption through blood; וְיָגִיד וְיָגִיד or וְיָגִיד lit. with the blood of their necks = at the peril of their lives; וְיָגִיד וְיָגִיד slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs וְיָגִיד and וְיָגִיד, וְיָגִיד, וְיָגִיד, וְיָגִיד.

וְיָגִיד fut. וְיָגִיד, act. part. וְיָגִיד denom. verb Aphel conj. from וְיָגִיד; to fetch blood, to be imbued or sprinkled with blood. PALPEL וְיָגִיד to bleed, part. וְיָגִיד bleeding, covered with blood. ETHPALPAL וְיָגִיד to be bloody or of the colour of blood.

וְיָגִיד fut. וְיָגִיד, inf. וְיָגִיד, imper. וְיָגִיד, part. וְיָגִיד, וְיָגִיד, pl. m. וְיָגִיד, וְיָגִיד, f. וְיָגִיד, וְיָגִיד to be like, resemble. Part. with וְיָגִיד like, similar; impers. וְיָגִיד וְיָגִיד it seems to them; וְיָגִיד probably, likely; וְיָגִיד unlikely; וְיָגִיד וְיָגִיד as it seems, as is likely; וְיָגִיד וְיָגִיד and the like, and so on. ETHPE. וְיָגִיד to be or become like, to imitate. PA. וְיָגִיד a) to liken, compare with וְיָגִיד; to estimate. b) to imitate, make like, become like with וְיָגִיד; וְיָגִיד וְיָגִיד I have supposed a likeness in thee; וְיָגִיד וְיָגִיד he compared the world to a field. ETHPA. וְיָגִיד to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; וְיָגִיד וְיָגִיד acting like a physician; וְיָגִיד וְיָגִיד becoming

like our Lord. Act. part. impers. דָּמָה וְדָמָה it seems, it is likely. DERIVATIVES, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה, דָּמָה.

דָּמָה וְדָמָה rt. דָּמָה. adj. bloody, mingled with blood.

דָּמָה וְדָמָה constr. דָּמָה pl. דָּמָה rt. דָּמָה. f. a) the form, shape, figure, type, archetype = idéa; דָּמָה וְדָמָה God is the Maker of all archetypes. b) a pattern, plan, example; דָּמָה וְדָמָה I will make an example of you for evil to every one. c) an image, reflection in a mirror, imagination; דָּמָה וְדָמָה deliver me from evil dreams and wicked imaginations. d) a likeness, simile, enigma; constellation; דָּמָה וְדָמָה all manner, every sort or way; דָּמָה וְדָמָה shapeless; דָּמָה וְדָמָה = דָּמָה, like; דָּמָה וְדָמָה like a leopard; דָּמָה וְדָמָה like, in the likeness; דָּמָה וְדָמָה in like manner, likewise; דָּמָה וְדָמָה in appearance opp. דָּמָה וְדָמָה really and truly; דָּמָה וְדָמָה pretended.

דָּמָה וְדָמָה rt. דָּמָה. sleeping; with דָּמָה sleepless.

דָּמָה וְדָמָה δημόσιον; דָּמָה וְדָמָה public or state business; דָּמָה וְדָמָה publicly; cf. דָּמָה.

דָּמָה וְדָמָה denom. verb Pael conj. from דָּמָה; to give a likeness or shape; דָּמָה וְדָמָה it imprints a figure on the coin. ETHPAUAL דָּמָה וְדָמָה to receive the impress of a figure as a coin.

דָּמָה וְדָמָה PAEL of דָּמָה.

דָּמָה וְדָמָה act. part. fem. of דָּמָה.

דָּמָה וְדָמָה constr. דָּמָה m. pl. no sing. price, hire, ransom; דָּמָה וְדָמָה precious; דָּמָה וְדָמָה f. דָּמָה of great price, very precious; דָּמָה וְדָמָה priceless, inestimable.

דָּמָה וְדָמָה rt. דָּמָה. adv. likewise, equally; likely, probably; apparently.

דָּמָה וְדָמָה rt. דָּמָה. f. likeness, resemblance, similarity; דָּמָה וְדָמָה unauthenticity of a seal.

דָּמָה וְדָמָה pl. m. דָּמָה, f. דָּמָה, rt. דָּמָה. adj. like, resembling, similar; gram. agreeing in number and gender, comparative.

דָּמָה וְדָמָה rt. דָּמָה. adv. wonderfully.

דָּמָה וְדָמָה = דָּמָה וְדָמָה thou art like.

דָּמָה וְדָמָה fut. דָּמָה, imper. דָּמָה, act. part. דָּמָה, verb. adj. דָּמָה, דָּמָה to sleep, go to sleep, lie down; with דָּמָה or דָּמָה to come near, lie with. Metaph. to die; דָּמָה וְדָמָה the light of wisdom never sets; דָּמָה וְדָמָה half-asleep. PA. דָּמָה וְדָמָה to send to sleep, lull to sleep. Metaph. to calm e.g. דָּמָה וְדָמָה the passions. APH. דָּמָה וְדָמָה to make lie down, send to sleep, cast into a deep sleep. Metaph. to lull, calm. DERIVATIVES, דָּמָה, the three following words, דָּמָה and דָּמָה.

דָּמָה וְדָמָה pl. דָּמָה, דָּמָה often used instead of the participle of דָּמָה. sleeping, asleep, דָּמָה וְדָמָה we are asleep; a sleeper; pl. emph. the dead.

דָּמָה וְדָמָה rt. דָּמָה. m. a sluggard.

דָּמָה וְדָמָה rt. דָּמָה. f. deep sleep, drowsiness, sloth.

דָּמָה וְדָמָה rt. דָּמָה. adj. a) of blood, of the same blood; דָּמָה וְדָמָה his blood-relations. b) bloody, bloodshot; דָּמָה וְדָמָה an eye suffused with blood; דָּמָה וְדָמָה that baptism in blood of the martyrs.

דָּמָה וְדָמָה usually דָּמָה וְדָמָה δημος, people, populace.

דָּמָה וְדָמָה denom. verb Pael conj. from דָּמָה; to build, lay foundations.

דָּמָה וְדָמָה δημόσιος, public; דָּמָה וְדָמָה; see דָּמָה וְדָמָה.

דָּמָה וְדָמָה m. and f. Damascene, of Damascus; see דָּמָה וְדָמָה.

דָּמָה וְדָמָה fut. דָּמָה to weep, shed tears. PA. דָּמָה וְדָמָה to weep vehemently, shed many tears. DERIVATIVES the two following—

דָּמָה וְדָמָה pl. דָּמָה f. a tear. Metaph. sap or resin oozing out in drops.

דָּמָה וְדָמָה pl. דָּמָה dim. of דָּמָה f. a little tear, tear-drop.

act. part. **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**, pass. part. **וְשָׁדַעַל**, **וְשָׁדַעַל** to tremble. PE. rare except in part. adj. wonderful, marvellous; **וְשָׁדַעַל** it is no wonder if. PAEL. **וְשָׁדַעַל** to make marvellous. ETHPA. **וְשָׁדַעַל** to wonder, marvel, be amazed with **וְשָׁדַעַל**; seldom passive, **וְשָׁדַעַל** **וְשָׁדַעַל** that is a marvel to me. APH. **וְשָׁדַעַל** to astonish, cause to wonder. DERIVATIVES, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**.

וְשָׁדַעַל 3 m. s. pret. of **וְשָׁדַעַל**.

part. **וְשָׁדַעַל** to adhere to a doctrine. ETHPE. **וְשָׁדַעַל** to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with **וְשָׁדַעַל**; e.g. **וְשָׁדַעַל** to take to loose living; **וְשָׁדַעַל** he would not give way to them; **וְשָׁדַעַל** I give assent to the Holy Scriptures. APH. **וְשָׁדַעַל** to yield or assent to; with **וְשָׁדַעַל** to submit oneself, be compliant, feign compliance; to pretend.

pl. **וְשָׁדַעַל** m. **וְשָׁדַעַל** f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

PA. **וְשָׁדַעַל** to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, **וְשָׁדַעַל**, **וְשָׁדַעַל**.

ETHPALPAL **וְשָׁדַעַל** to dangle. DERIVATIVE the following—

m. a centipede.

וְשָׁדַעַל; see **וְשָׁדַעַל**.

fut. **וְשָׁדַעַל**, imper. **וְשָׁדַעַל**, act. part. **וְשָׁדַעַל**, **וְשָׁדַעַל**, pass. parts. **וְשָׁדַעַל**, **וְשָׁדַעַל** and **וְשָׁדַעַל**, **וְשָׁדַעַל** to rise as the sun, moon or stars, opp. **וְשָׁדַעַל** to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; **וְשָׁדַעַל** a new world hath arisen upon us; **וְשָׁדַעַל** His story was made manifest to John; **וְשָׁדַעַל** shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. **וְשָׁדַעַל** risen, shining, radiant, bright, brilliant. b) form. **וְשָׁדַעַל** risen;

clear, evident, plain. ETHPA. **וְשָׁדַעַל** to appear, be plain, manifest. APH. **וְשָׁדַעַל** to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With **וְשָׁדַעַל** to make a horn sprout forth = to raise to honour; **וְשָׁדַעַל** let light arise; **וְשָׁדַעַל** he made his will clear; **וְשָׁדַעַל** Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**.

rt. **וְשָׁדַעַל** m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, **וְשָׁדַעַל** or **וְשָׁדַעַל** the Feast of the Epiphany; **וְשָׁדַעַל** the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

rt. **וְשָׁדַעַל** adv. clearly, evidently, plainly.

rt. **וְשָׁדַעַל** f. brightness, conspicuousness; with **וְשָׁדַעַל** obscurity.

root-meaning to torment. COGNATE ROOTS, **וְשָׁדַעַל**, **וְשָׁדַעַל**, **וְשָׁדַעַל**. ETHPE. **וְשָׁדַעַל** to be in pain, in torment, to be tormented. PA. **וְשָׁדַעַל** to torment. ETHPA. **וְשָׁדַעַל** to be tormented, suffer torments. DERIVATIVE, **וְשָׁדַעַל**.

pl. **וְשָׁדַעַל**, sometimes spelt with **וְשָׁדַעַל** or **וְשָׁדַעַל** over the init. **וְשָׁדַעַל** m. a coin, the fourth part of a dirhem or the sixth part of a **וְשָׁדַעַל**.

a partridge.

a kind of millet.

m. a handle, hilt.

imper. of **וְשָׁדַעַל** to know.

rt. **וְשָׁדַעַל** with **וְשָׁדַעַל** unquenchable, inextinguishable.

fut. **וְשָׁדַעַל**, inf. **וְשָׁדַעַל**, act. part. **וְשָׁדַעַל**, **וְשָׁדַעַל**, pass. **וְשָׁדַעַל** and **וְשָׁדַעַל**, **וְשָׁדַעַל** to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; **וְשָׁדַעַל** he vanished like smoke. Metaph. of **וְשָׁדַעַל** famine, **וְשָׁדַעַל** beauty, **וְשָׁדַעַל** a heresy, **וְשָׁדַעַל** hope, &c. ETHPE.

ܐܘܪܘܟܐ same as PE. PA. ܐܘܪܘܟܐ to put out or quench; to extinguish, suppress, check, metaph. ܐܘܪܘܟܐ evil, ܐܘܪܘܟܐ love. ETHPA. ܐܘܪܘܟܐ to be put out, extinct, quenched, quieted. APH. ܐܘܪܘܟܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. m. quenching, extinction, abolition.

ܐܘܪܘܟܐ fut. ܐܘܪܘܟܐ, act. part. ܐܘܪܘܟܐ to drive in a nail; to fasten, thrust in; to plant; ܐܘܪܘܟܐ ܐܘܪܘܟܐ he thrust his staff into the ground. ETHPE. ܐܘܪܘܟܐ to be planted, ingrafted.

ܐܘܪܘܟܐ fut. ܐܘܪܘܟܐ, act. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, pass. part. ܐܘܪܘܟܐ to prick, stab. Metaph. to irritate, wound; ܐܘܪܘܟܐ lest passion wound thy mind. ETHPE. ܐܘܪܘܟܐ to be irritated, disquieted. DERIVATIVES, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. m. a smarting of the eyes; an offence, vexation.

ܐܘܪܘܟܐ fut. ܐܘܪܘܟܐ, act. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, pass. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ to sweat, perspire; to toil, labour. PA. ܐܘܪܘܟܐ to sweat profusely. DERIVATIVE, ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ or ܐܘܪܘܟܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܐܘܪܘܟܐ ܐܘܪܘܟܐ oars; ܐܘܪܘܟܐ brazen leaves.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ f. the side of the body or of a building.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ or ܐܘܪܘܟܐ ܕܐܘܪܘܟܐ, travelling expenses, provision for a journey.

ܐܘܪܘܟܐ, ܐܘܪܘܟܐ ܕܐܘܪܘܟܐ, the laurel.

ܐܘܪܘܟܐ E-Syr. the scab, itch.

ܐܘܪܘܟܐ or ܐܘܪܘܟܐ; see ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ fut. ܐܘܪܘܟܐ, imper. ܐܘܪܘܟܐ, act. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, pl. m. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, pounded, minute, fine, sifted; slight, least; ܐܘܪܘܟܐ fine sand; ܐܘܪܘܟܐ a slight fever. ETHPE. ܐܘܪܘܟܐ to be broken in pieces, pounded, ground up. PA. ܐܘܪܘܟܐ to break to pieces, grind to powder; metaph. ܐܘܪܘܟܐ he made small steps, restrained his steps. ETHPA. ܐܘܪܘܟܐ

to be broken to pieces. APH. ܐܘܪܘܟܐ act. part. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ to break in pieces, beat very small. PALPEL ܐܘܪܘܟܐ to pound, hammer. ETHPALPAL ܐܘܪܘܟܐ to be broken to pieces. DERIVATIVES, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ 3 m. s. pret. of ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. m. dry pulse.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ f. ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. small, minute, light; ܐܘܪܘܟܐ light punishments; ܐܘܪܘܟܐ the common people, opp. ܐܘܪܘܟܐ the nobles.

ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. m. a pestle.

ܐܘܪܘܟܐ, ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. butting, wont to gore.

ܐܘܪܘܟܐ m. a decurion.

ܐܘܪܘܟܐ δεκάτη, ellipt. the tenth indict.

ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. f. minuteness, fineness; ܐܘܪܘܟܐ stone reduced to powder.

ܐܘܪܘܟܐ part. ܐܘܪܘܟܐ to sift, to clean. ETHPA. ܐܘܪܘܟܐ to be cleaned.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ, ܐܘܪܘܟܐ m. a palm-tree; ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ m. dim. a little palm-tree.

ܐܘܪܘܟܐ f. pl. spots, poeks.

ܐܘܪܘܟܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ m. the chin, the beard.

ܐܘܪܘܟܐ f. a cave or band of robbers.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ bearded.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ m. δεκανός, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܐܘܪܘܟܐ Pacl conj. of ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ pl. ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. a) anything broken small or beaten up, ܐܘܪܘܟܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܐܘܪܘܟܐ fut. ܐܘܪܘܟܐ and ܐܘܪܘܟܐ, inf. ܐܘܪܘܟܐ, pass. part. ܐܘܪܘܟܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܐܘܪܘܟܐ with the horns. ETHPE. ܐܘܪܘܟܐ to be thrust through. PA. ܐܘܪܘܟܐ to butt, gore, wound, metaph. ܐܘܪܘܟܐ keep thy tongue from inflicting wounds. ETTAPH. ܐܘܪܘܟܐ to fight, to thrust with the horn. DERIVATIVES, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ, ܐܘܪܘܟܐ.

ܐܘܪܘܟܐ rt. ܐܘܪܘܟܐ. m. a stab, a thrust ܐܘܪܘܟܐ from a spear; ܐܘܪܘܟܐ a wound.

וּזָרָה rt. וּזָרָה m. a step, taking a step.

וּזָרָה, וּזָרָה rt. וּזָרָה f. the treading out or thrashing of corn; וּזָרָה וּזָרָה the ox that treadeth out the corn.

וּזָרָה only Pael pass. part. וּזָרָה, וּזָרָה, וּזָרָה cunning, crafty, tricky. DERIVATIVES, וּזָרָה, וּזָרָה.

וּזָרָה pl. וּזָרָה δρᾶμα, a fable, drama.

וּזָרָה pl. וּזָרָה f. δρόμων, a sort of light vessel.

וּזָרָה or וּזָרָה m. pl. dromonarii, rowers of a dromon, boatmen.

וּזָרָה rarely וּזָרָה pr. n. Damascus.

וּזָרָה from the above, damascene.

וּזָרָה denom. verb Pael conj. from וּזָרָה; to steer, rule; to take any one by the arm.

וּזָרָה pl. וּזָרָה, וּזָרָה m. the arm, the shoulder; a sleeve.

וּזָרָה pl. וּזָרָה rt. וּזָרָה m. a wrestler, athlete, warrior, combatant.

וּזָרָה rt. וּזָרָה f. prowess; conflict; a contest.

וּזָרָה fut. וּזָרָה, inf. וּזָרָה, act. part. וּזָרָה, וּזָרָה, וּזָרָה (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with וּזָרָה or וּזָרָה. Metaph. to practise, train, instruct, esp. with וּזָרָה; with וּזָרָה to dispute, debate. Pass. part. trodden, worn; common, trite; וּזָרָה untrodden, pathless. PA. וּזָרָה to practise, train, instruct; וּזָרָה in the way of life. Pass. part. וּזָרָה, וּזָרָה, וּזָרָה practised, trained, learned; וּזָרָה—וּזָרָה learned men. ETHPA. וּזָרָה to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with וּזָרָה to be expert in war; וּזָרָה in the ascetic life. DERIVATIVES, וּזָרָה, וּזָרָה, וּזָרָה, וּזָרָה, וּזָרָה, וּזָרָה, וּזָרָה, וּזָרָה.

וּזָרָה rt. וּזָרָה m. treading or pounding; metaph. with וּזָרָה or וּזָרָה a disputation, controversy, controversial treatise; וּזָרָה pl. וּזָרָה a gymnasium, school.

וּזָרָה f. some herb, perh. cyclamen or hellebore.

וּזָרָה 3 m. s. pret. of וּזָרָה.

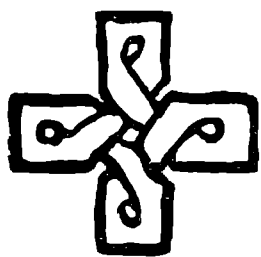
וּזָרָה denom. verb Pael conj. from וּזָרָה; to give, grant. ETHPA. וּזָרָה to be given.

וּזָרָה E-Syr. וּזָרָה pl. וּזָרָה Pers. m. a gift.

וּזָרָה a double-edged blade.

וּזָרָה Heb. and Chald. an edict, judgement, law.

⋆ כח כח ⋆



⋆ כח כח ⋆

⋆ כח ⋆

כח

כח the fifth letter of the alphabet. The cardinal number 5; כח ordinal the fifth.

כח abbreviation for a) כח that is, i.e. b) Hallelujah, כח כח or כח כח Hallelujah, Hallelujah.

כח the letter כח.

כח

כח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; כח כח כח—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, כח כח from this very time;

from this time onwards, henceforth; henceforward. With , for behold, because, already; interrog.—not? is it not so?

imperative of verb , give, put &c.; interj. of encouragement or exhortation, come.

denom. verb Pael conj. from ; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. , pass. part. florid, adorned, splendid, foaming as new wine; his complexion which had been florid; wreathed or garlanded with leaves.

pl. a flower, blossom; flowers of various colours; verdigris; saltpetre. DERIVATIVES, verb, . COGNATES, .

m. vanity, emptiness; vanity of vanities; thy vain or empty life. DERIVATIVES, .

pl. m. a herd, swineherd.

m. a rare form for ; see below.

pl. m. f. adj. from ; vain, empty, pl. m. followers of vanity.

from f. vanity.

or f. a herd, drove, line esp. of camels. COGNATE, .

from f. a bloom, blossom.

imper. to meditate with of the subject. ETHPA. to meditate; a) to plan or scheme with of the intention, with or against; they planned this affair; he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, , , , , , .

not used in PE.; root-meaning to dream, see visions in sleep. PA. to imagine, fancy. ETHPA. to fancy, imagine, conceive mentally, devise; he began to conceive foul fancies. DERIVATIVES the seven following words, , , and .

pl. rt. m. an imagination, illusion, idea; this world of illusions and dreams; ideas from books.

rt. m. a phantom, apparition, appearance, illusion; the ram sacrificed instead of Isaac was no phantom.

pl. rt. m. imagination, the imaginative faculty, the second of the five mental senses.

rt. m. delirium, illusion.

rt. adv. in vain semblance, spuriously.

pl. rt. f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

rt. adj. fantastic, fanciful; a Phantasiast.

rt. m. ruin, destruction in the active sense, cf. .

rt. m. meditation; severe suffering.

rt. f. ruin, destruction in the passive sense.

pl. rt. m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; we began to learn reading; mono-syllabic; trisyllabic; octosyllabic metre; an articulate sound; in these very words.

fut. , act. part. , pass. part. to ruin, destroy, overthrow, break down, hew down. ETHPE. to be ruined. PA. to break down, ruin utterly. DERIVATIVES, .

pl. m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

f. ἡγεμονία, principality, prefecture.

pl. rt. m. reading, the art of reading; a syllable.

m. a dromedary.

pr. n. Hagar; Arabs, Saracens. DERIVATIVES the three following, and .

ܝܘܢܝܢ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܝܘܢܝܢܐ pervers to Islam. ETHPA. ܝܘܢܝܢܐ the same.

ܝܘܢܝܢ pl. ܝܘܢܝܢ m. a Mohammedan.

ܝܘܢܝܢܐ f. Islam, Mohammedanism.

ܝܘܢܝܢ (rare), ܝܘܢܝܢܐ fem. this; ܝܘܢܝܢܐ ܝܘܢܝܢܐ this is; see ܝܘܢܝܢ.

ܝܘܢܝܢ fut. ܝܘܢܝܢܐ, part. ܝܘܢܝܢ rare in PE. to lead, direct. PA. ܝܘܢܝܢܐ to lead, direct with ܕ; ܝܘܢܝܢܐ ܕܝܘܢܝܢܐ ܕܝܘܢܝܢܐ everything that he hath commanded and directed us to do. ETHPA. ܝܘܢܝܢܐ to be led, guided; with ܝܘܢܝܢܐ by the hand; to follow, with ܘ or ܕܝܘܢܝܢܐ; ܝܘܢܝܢܐ ܕܝܘܢܝܢܐ let him follow my example. DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. inquisitive, garrulous.

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. m. ܝܘܢܝܢܐ f. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ a leader, guide, teacher.

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ m. ܝܘܢܝܢܐ f. pl. m. ܝܘܢܝܢܐ f. ܝܘܢܝܢܐ idiώτης, simple, untaught, ignorant ܝܘܢܝܢܐ of reading; ܝܘܢܝܢܐ unlearned; stupid, plebeian; pl. common people.

ܝܘܢܝܢܐ adv. plainly, ignorantly.

ܝܘܢܝܢܐ f. ιδιωτεία, ignorance, lack of knowledge, want of experience.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ f. leading, direction; way, manner.

ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ m. a leader, guide, teacher.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ adv. handsomely, splendidly.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ f. comeliness, excellence; honour; ܝܘܢܝܢܐ an honourable life.

ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ m. a limb, member, part of the body; ܝܘܢܝܢܐ ܝܘܢܝܢܐ the hands and feet; ܝܘܢܝܢܐ ܝܘܢܝܢܐ the internal organs; ܝܘܢܝܢܐ ܝܘܢܝܢܐ &c. the genital organs; ܝܘܢܝܢܐ ܝܘܢܝܢܐ mutilation; ܝܘܢܝܢܐ ܝܘܢܝܢܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܝܘܢܝܢܐ denom. verb from ܝܘܢܝܢܐ; to dismember, cut in pieces, pass. part. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ,

ܝܘܢܝܢܐ. ETHPA. ܝܘܢܝܢܐ a) to be dismembered. b) to be formed in the womb.

ܝܘܢܝܢܐ fut. ܝܘܢܝܢܐ, inf. ܝܘܢܝܢܐ, act. part. ܝܘܢܝܢܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܘ of the object. DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. m. meditation, attention.

ܝܘܢܝܢܐ PE. only participial adj. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ adorned, comely, acceptable, agreeable, honourable; ܝܘܢܝܢܐ ܝܘܢܝܢܐ a comely youth; ܝܘܢܝܢܐ ܝܘܢܝܢܐ a beautifully wooded country. PAEL ܝܘܢܝܢܐ parts. same form for act. and pass. ܝܘܢܝܢܐ to adorn, glorify; ܝܘܢܝܢܐ ܝܘܢܝܢܐ I give glory to the King of heaven; ܝܘܢܝܢܐ ܝܘܢܝܢܐ shining garments. ETHPA. ܝܘܢܝܢܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܝܘܢܝܢܐ ܝܘܢܝܢܐ ܝܘܢܝܢܐ ܝܘܢܝܢܐ thou shalt be honoured by us with robes and titles of honour. DERIVATIVES, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ constr. st. ܝܘܢܝܢܐ rt. ܝܘܢܝܢܐ. m. excellency, glory, honour.

ܝܘܢܝܢܐ pl. ܝܘܢܝܢܐ m. ὕδραυλις, some musical instrument, perhaps a water-organ.

ܝܘܢܝܢܐ m. ܝܘܢܝܢܐ f. E-Syr. ܝܘܢܝܢܐ, ܝܘܢܝܢܐ pl. m. ܝܘܢܝܢܐ f. ܝܘܢܝܢܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܝܘܢܝܢܐ, ܝܘܢܝܢܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܝܘܢܝܢܐ and ܝܘܢܝܢܐ are used after active verbs instead of the pronominal suffixes ܝܘܢܝܢܐ, ܝܘܢܝܢܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܝܘܢܝܢܐ.

ܝܘܢܝܢܐ and ܝܘܢܝܢܐ are often pleonastic but with emphatic force, esp. with ܝܘܢܝܢܐ but; ܝܘܢܝܢܐ can stand with another pers. pron. of any number or gender, ܝܘܢܝܢܐ ܝܘܢܝܢܐ I myself. When ܝܘܢܝܢܐ follows an ܝ the ܝ takes linea occultans and the ܝ forms the diphthong au, the ' of the ܝ being changed to ' West-Syr.; East-Syr. keeps '; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ form the diphthong oi; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ eu, ܝܘܢܝܢܐ and ܝܘܢܝܢܐ ei; ܝܘܢܝܢܐ ܝܘܢܝܢܐ from the heart; ܝܘܢܝܢܐ ܝܘܢܝܢܐ it is hard; ܝܘܢܝܢܐ and ܝܘܢܝܢܐ make ܝܘܢܝܢܐ E-Syr. but ܝܘܢܝܢܐ W-Syr.; ܝܘܢܝܢܐ ܝܘܢܝܢܐ the same; ܝܘܢܝܢܐ ܝܘܢܝܢܐ that which; ܝܘܢܝܢܐ ܝܘܢܝܢܐ this very; ܝܘܢܝܢܐ ܝܘܢܝܢܐ one, one only.

וְאֵל often serves as a copula, the א quiescing and the ו or ׀ coalescing with the preceding consonant; אָנֹכִי, אָנֹכִי I am; אָנֹכִי or אָנֹכִי thou art; אָנֹכִי אָנֹכִי you are; אָנֹכִי אָנֹכִי or אָנֹכִי אָנֹכִי who is, which is; אָנֹכִי אָנֹכִי what are these? אָנֹכִי אָנֹכִי or אָנֹכִי אָנֹכִי blessed is he; אָנֹכִי אָנֹכִי for אָנֹכִי אָנֹכִי to Thee, O Lord; אָנֹכִי אָנֹכִי = אָנֹכִי אָנֹכִי he is one; אָנֹכִי אָנֹכִי = אָנֹכִי אָנֹכִי who is he? who is this? and אָנֹכִי אָנֹכִי = אָנֹכִי אָנֹכִי what is this? how is it? אָנֹכִי אָנֹכִי = אָנֹכִי אָנֹכִי it is evident; אָנֹכִי אָנֹכִי it is great. אָנֹכִי sometimes represents our definite article the; אָנֹכִי אָנֹכִי generally written אָנֹכִי אָנֹכִי and אָנֹכִי אָנֹכִי generally אָנֹכִי אָנֹכִי E-Syr. אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי that is to say, id est, the same, that very; אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי who indeed is, who or which itself.

אָנֹכִי אָנֹכִי m. אָנֹכִי אָנֹכִי f. pl. m. אָנֹכִי אָנֹכִי אָנֹכִי f. אָנֹכִי אָנֹכִי the same; אָנֹכִי אָנֹכִי אָנֹכִי one and the same.

אָנֹכִי E-Syr. אָנֹכִי or אָנֹכִי f. אָנֹכִי, pl. m. אָנֹכִי אָנֹכִי are derived from אָנֹכִי &c., with אָנֹכִי prefixed adding demonstrative force; demonst. pron. he, she, they, that, those; Germ. der, die, das; answers to the Greek def. art.; repeated one—the other, some—some; often used as antecedent, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as; אָנֹכִי אָנֹכִי therefore, on that account; אָנֹכִי אָנֹכִי unless; אָנֹכִי אָנֹכִי after that; אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי so that, so far as to; אָנֹכִי אָנֹכִי אָנֹכִי on that account; אָנֹכִי אָנֹכִי because of this. DERIVATIVES, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי.

אָנֹכִי; see אָנֹכִי.
 אָנֹכִי fut. אָנֹכִי, apoc. אָנֹכִי, pl. אָנֹכִי, apoc. אָנֹכִי, 2 fem. אָנֹכִי, apoc. אָנֹכִי &c., inf. אָנֹכִי, imper. אָנֹכִי (the pret. is often used as an imperative esp. in the 2nd pers.), act. part. אָנֹכִי, אָנֹכִי, pass. part. אָנֹכִי, אָנֹכִי, אָנֹכִי, pl. m. אָנֹכִי, אָנֹכִי, f. אָנֹכִי a) the substantive verb to be, to exist; to be, remain or live in a place esp. with adverbs of place; to be sold for with אָנֹכִי of the price; with אָנֹכִי to be with, follow; with אָנֹכִי to be instead of, succeed; with אָנֹכִי to have, possess; to be for, serve as, be held or considered; with אָנֹכִי to marry; אָנֹכִי אָנֹכִי beware! take care! with אָנֹכִי to be with,

stay with; אָנֹכִי אָנֹכִי he was alone; with אָנֹכִי to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix אָנֹכִי אָנֹכִי what is this? why is this? אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי what or that which has befallen me? אָנֹכִי אָנֹכִי even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted אָנֹכִי אָנֹכִי you are. Pass. part. made, created; אָנֹכִי אָנֹכִי created and temporal; pl. beings, created things, Germ. Wesen, all things that are or that may be created; cf. אָנֹכִי אָנֹכִי. c) as an auxiliary verb אָנֹכִי, with אָנֹכִי quiescent, a) with the participle forms the imperfect tense; אָנֹכִי אָנֹכִי he knew; אָנֹכִי אָנֹכִי they were serving; אָנֹכִי אָנֹכִי there was, Germ. es war; β) with the pret. sometimes equals the aorist more generally the pluperfect, אָנֹכִי אָנֹכִי he had come. d) after אָנֹכִי impersonal, there was, there were, Germ. es gab, es war; אָנֹכִי is used with a pl. as well as with the sing.; אָנֹכִי is often otiose a) after another preterite, אָנֹכִי אָנֹכִי he began; אָנֹכִי אָנֹכִי not that; β) before another אָנֹכִי or אָנֹכִי; γ) before impersonal אָנֹכִי. APH. אָנֹכִי אָנֹכִי to give existence, to create; אָנֹכִי אָנֹכִי אָנֹכִי O Divine power who hast given existence to all things. ETTAPH. אָנֹכִי אָנֹכִי to receive existence or being, be made or created. DERIVATIVES, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי, אָנֹכִי אָנֹכִי.

אָנֹכִי אָנֹכִי pl. אָנֹכִי אָנֹכִי εὐαγγέλιον, gospel; usual spelling אָנֹכִי אָנֹכִי.

אָנֹכִי rt. אָנֹכִי. m. a pretence, a counterfeit.

אָנֹכִי rt. אָנֹכִי. m. meditation, study, exercise, practice; syllabification, the addition of a letter to facilitate enunciation; a reading or spelling book; אָנֹכִי אָנֹכִי אָנֹכִי Wav in the pronunciation of אָנֹכִי.

אָנֹכִי or אָנֹכִי אָנֹכִי pl. אָנֹכִי m. a dromedary, a strong camel. COGNATE, אָנֹכִי.

אָנֹכִי pl. אָנֹכִי rt. אָנֹכִי. m. a rule, direction.

אָנֹכִי rit. abbrev.; see אָנֹכִי Hallelujah, hallelujah.

אָנֹכִי interj. of grief or sorrow, generally repeated, Alas! alas! woe!

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ ܘܢܝܥܝܢܐ ὑπηρέτης, an attendant, inferior officer.

ܠܚܝܘܢܐ or ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ὑπαρχος, a prefect, procurator, governor of a province.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ἐπαρχία, a province.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ E-Syr. subdeacon; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ Horus, an Egyptian deity. εὐρος, a south-east wind.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ f. an abyss, deep; great cavern; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ a way full of snares and chasms; ܠܚܝܘܢܐ ܠܚܝܘܢܐ the deep wherein the dead abide.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. a kind of thorn, a bramble.

ܠܚܝܘܢܐ pers. pron. 3 p. s. f. she, her, this; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ a governor; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ a prefecture; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ adv. of time, at that time, then; ܠܚܝܘܢܐ henceforth, after this, afterwards; ܠܚܝܘܢܐ same as ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ contr. of ܠܚܝܘܢܐ ܠܚܝܘܢܐ, adv. of time, then, at that time; ܠܚܝܘܢܐ ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ܠܚܝܘܢܐ from that time, henceforward; ܠܚܝܘܢܐ ܠܚܝܘܢܐ or ܠܚܝܘܢܐ ܠܚܝܘܢܐ until now, hitherto.

ܠܚܝܘܢܐ contr. of ܠܚܝܘܢܐ ܠܚܝܘܢܐ that is to say, id est; ܠܚܝܘܢܐ which is or which itself is.

ܠܚܝܘܢܐ and ܠܚܝܘܢܐ; see under ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ from ܠܚܝܘܢܐ f. state, condition, identity, essence, likeness, mien.

ܠܚܝܘܢܐ from ܠܚܝܘܢܐ f. identity, being the same; with ܠܚܝܘܢܐ in like manner, likewise, in the same way; ܠܚܝܘܢܐ ܠܚܝܘܢܐ by the same name.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ from ܠܚܝܘܢܐ adj. same, of the same nature, identical, equal, generally with ܠܚܝܘܢܐ motion or movement.

ܠܚܝܘܢܐ adv. in the same or like manner.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. a palace; a temple, the temple at Jerusalem; ܠܚܝܘܢܐ the holy

temple; a church, ܠܚܝܘܢܐ ܠܚܝܘܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܠܚܝܘܢܐ. Metaph. ܠܚܝܘܢܐ ܠܚܝܘܢܐ the temple of light = heaven; the B. V. M. is called ܠܚܝܘܢܐ ܠܚܝܘܢܐ the temple of God. Hence—

ܠܚܝܘܢܐ denom. verb; ܠܚܝܘܢܐ ܠܚܝܘܢܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܠܚܝܘܢܐ and ܠܚܝܘܢܐ same as ܠܚܝܘܢܐ f. matter, material.

ܠܚܝܘܢܐ act. part. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, pass. part. ܠܚܝܘܢܐ PAIEL conj. of ܠܚܝܘܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܠܚܝܘܢܐ rt. ܠܚܝܘܢܐ. f. In the O. T., firmness, truth, faithfulness, an office; ܠܚܝܘܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܠܚܝܘܢܐ objectively our religion, our belief; ܠܚܝܘܢܐ ܠܚܝܘܢܐ the orthodox faith; ܠܚܝܘܢܐ ܠܚܝܘܢܐ Arianism; ܠܚܝܘܢܐ unbelief; ܠܚܝܘܢܐ ܠܚܝܘܢܐ want of faith. After another noun it has adjectival force, ܠܚܝܘܢܐ ܠܚܝܘܢܐ a true or faithful friend.

ܠܚܝܘܢܐ adv. here (rare).

ܠܚܝܘܢܐ another form of ܠܚܝܘܢܐ as, so, thus, likewise, as many.

ܠܚܝܘܢܐ now, then, thus, so, therefore, for.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܠܚܝܘܢܐ ܠܚܝܘܢܐ such and such; ܠܚܝܘܢܐ ܠܚܝܘܢܐ a nation like this or such as this. With preps. ܠܚܝܘܢܐ this; ܠܚܝܘܢܐ ܠܚܝܘܢܐ this sort, of this opinion, these; ܠܚܝܘܢܐ ܠܚܝܘܢܐ at this, in this, thereby, thereat, herein; ܠܚܝܘܢܐ ܠܚܝܘܢܐ after this, henceforward; ܠܚܝܘܢܐ ܠܚܝܘܢܐ after such a time, after a certain time; ܠܚܝܘܢܐ ܠܚܝܘܢܐ to this; ܠܚܝܘܢܐ ܠܚܝܘܢܐ on this account; ܠܚܝܘܢܐ ܠܚܝܘܢܐ about the matter, on this business.

ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ exile.

ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ afar, beyond, aforeside, thenceforth.

ܠܚܝܘܢܐ not used in PE. PAEL ܠܚܝܘܢܐ to praise,

chant praises, sing hallelujahs. ETHPA. **קָלַם** a) to chant, intone; b) to deride, scorn. APHEL **קָלַם** fut. **קָלַם** or **קָלַם**, part. **קָלַם** or **קָלַם** to deride, mock with **ע** of the person. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** unusual forms of **קָלַם** 3 m. pl. they, them, that, the; see **קָלַם**.

קָלַם rt. **קָלַם**. adv. swiftly, speedily.

קָלַם not used in PE. PA. **קָלַם** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **קָלַם** let the years go on; of business, of judgement, **קָלַם** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **קָלַם** to be traversed; **קָלַם** pathless mountains. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** pl. m. **קָלַם**, f. **קָלַם** rt. **קָלַם**. one who goes on foot, walks, a peripatetic philosopher; **קָלַם** animals which walk on the ground opp. **קָלַם** and **קָלַם** those which swim or fly; **קָלַם** a vine trained against a prop or tree.

קָלַם rt. **קָלַם**. m. a going, way, walk; **קָלַם** a walk, passage, corridor.

קָלַם and **קָלַם** pl. **קָלַם** rt. **קָלַם**. f. a going, walking, treading, marching; pl. goings, steps, ways; **קָלַם** = **קָלַם**.

קָלַם to praise; see **קָלַם**.

קָלַם Heb. hallelujah, crying of hallelujahs; **קָלַם** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

קָלַם pl. **קָלַם** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **קָלַם** fretwork, chainwork.

קָלַם not used in PE. APHEL **קָלַם** to turn away or avert the eyes. a) to disregard, neglect with **ע** or **קָלַם**; **קָלַם** to neglect prayer. b) to allow; to delay; **קָלַם** while I delayed a little. ETTAPH. **קָלַם** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **קָלַם**, **קָלַם**.

קָלַם, **קָלַם** *ḥmiva*, a liquid measure, a hin; a vessel.

קָלַם, **קָלַם** pl. **קָלַם** Pers. m. a belt, girdle.

קָלַם pl. m. **קָלַם**, f. **קָלַם** *ōmpos*, a hostage, envoy; a pledge.

קָלַם comp. of **קָלַם**, **קָלַם**, and **קָלַם**, hence; **קָלַם** on that account.

קָלַם f. death or the place of the dead; **קָלַם** he brake the bars of gloomy death.

קָלַם, **קָלַם** or **קָלַם** pl. **קָלַם** m. a necklace, neckchain.

קָלַם fut. **קָלַם**, part. **קָלַם**, **קָלַם**. a) to meditate, muse upon, think upon with **ע** of the object; **קָלַם** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **ע** or **קָלַם**; **קָלַם** they seek to show; **קָלַם** no one may attempt the abrogation of these canons. c) to attack with **ע**; **קָלַם** the two wild beasts attacked each other. DERIVATIVE the following—

קָלַם or **קָלַם** pl. **קָלַם** rt. **קָלַם**. m. meditation, thought, thoughtfulness, a thought; touch.

קָלַם, **קָלַם** m. **קָלַם**, **קָלַם** f. **קָלַם**, pl. c. demonst. pron. this, these; him-, her-, itself; **קָלַם** in this very..., in the same...; **קָלַם**, **קָלַם** such as this, such as these, of this sort; **קָלַם** and **קָלַם** so very, so great, so much, so greatly, all this, to such a degree.

קָלַם fut. **קָלַם**, part. **קָלַם** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **קָלַם** and ETHPA. **קָלַם** to gain profit or enjoyment with **ע** or **קָלַם**. APH. **קָלַם** to profit, avail, benefit; **קָלַם** of what good is prayer? **קָלַם** water benefits the earth. DERIVATIVES, **קָלַם**, **קָלַם**, **קָלַם**, and **קָלַם**, **קָלַם**.

קָלַם m. an axe to hew stone.

קָלַם or **קָלַם** India. The river Indus.

קָלַם f. **קָלַם** pl. m. **קָלַם**, f. **קָלַם** an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

אֶתְיוֹמָה *évdékátē*, the eleventh indict.

אֶתְיוֹמָה see אָפַח an indict, i.e. a cycle of fifteen years.

אָפַח contr. from אֶתְיוֹמָה; see אָפַח.

אָפַח another form of אָפַח; see under אָפַח.

אָפַח; see אָפַח; demonstr. pron. 3 m. pl. they, them, these; the, that.

אָפַח, אֶתְיוֹמָה, אֶתְיוֹמָה pl. m. אֶתְיוֹמָה f. אֶתְיוֹמָה, אֶתְיוֹמָה rt. אָפַח. sweet, fragrant, pleasant, grateful, agreeable; אֶתְיוֹמָה אֶתְיוֹמָה sweet-smelling; אָפַח אָפַח does it please you, do you like? אֶתְיוֹמָה אֶתְיוֹמָה (contr. for אֶתְיוֹמָה אֶתְיוֹמָה) sweet is repose to the harassed.

אֶתְיוֹמָה pl. אֶתְיוֹמָה and אֶתְיוֹמָה pl. אֶתְיוֹמָה rt. אָפַח. f. sweetness, pleasantness, pleasure; אֶתְיוֹמָה אֶתְיוֹמָה pleasure-lovers, pleasure-seekers, luxurious; אֶתְיוֹמָה אֶתְיוֹמָה luxury; אֶתְיוֹמָה אֶתְיוֹמָה they slept sweetly.

אֶתְיוֹמָה rt. אָפַח. adv. gladly, willingly; אֶתְיוֹמָה אֶתְיוֹמָה אֶתְיוֹמָה she listened gladly to his words.

אֶתְיוֹמָה pl. אֶתְיוֹמָה *hvíoxos*, a charioteer, driver. Metaph. a cherub, אֶתְיוֹמָה אֶתְיוֹמָה with the cherubim who call upon Thee.

אֶתְיוֹמָה *hvíoxos*, a constellation, the Waggoner.

אֶתְיוֹמָה, אֶתְיוֹמָה rt. אָפַח. m. use, profit, advantage; אֶתְיוֹמָה אֶתְיוֹמָה what good is it? what is the use?

אֶתְיוֹמָה, אֶתְיוֹמָה or אֶתְיוֹמָה *épaktaí hémérai*, epacts, intercalary days.

אֶתְיוֹמָה; see אֶתְיוֹמָה.

אֶתְיוֹמָה pl. אֶתְיוֹמָה rt. אָפַח. m. changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; אֶתְיוֹמָה אֶתְיוֹמָה in inverse order, inversely.

אֶתְיוֹמָה pl. אֶתְיוֹמָה rt. אָפַח. *h* inverted, contrary.

אֶתְיוֹמָה pl. אֶתְיוֹמָה rt. אָפַח. m. a babbler, prater, braggart.

אֶתְיוֹמָה rt. אָפַח. adv. adversely, crookedly.

אֶתְיוֹמָה rt. אָפַח. f. retrogression, reflux; אֶתְיוֹמָה אֶתְיוֹמָה retrograde motion; אֶתְיוֹמָה אֶתְיוֹמָה ebb.

אֶתְיוֹמָה fem. emph. participle of אָפַח = subst. an overthrow, reverse, ruin; an onslaught;

אֶתְיוֹמָה אֶתְיוֹמָה at one onslaught; pl. contradictions, contrariety, frowardness.

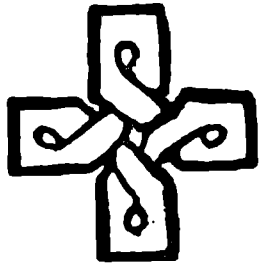
אֶתְיוֹמָה אֶתְיוֹמָה &c.; see אֶתְיוֹמָה אֶתְיוֹמָה; an overseer, bishop.

אָפַח fut. אָפַח, inf. אָפַח, act. part. אָפַח, אָפַח, pass. part. אָפַח, אָפַח. a) to turn, change, move, return; אָפַח אָפַח going and coming i.e. continually; אָפַח אָפַח the sun went down; אָפַח אָפַח wine that begins to turn; אָפַח אָפַח their love turned to hatred; with אָפַח, אָפַח—אָפַח אָפַח to retract, break an oath, one's word, a promise; with אָפַח to return, give back, restore; metaph. to turn, be a pervert, convert, אָפַח אָפַח to Islam; אָפַח אָפַח from Magianism; with אָפַח אָפַח to turn back or away; with אָפַח אָפַח to turn back or away from often fig., אָפַח אָפַח to turn from folly, אָפַח אָפַח from sin, אָפַח אָפַח to leave off from anger; with אָפַח אָפַח to change within, return to; to turn upon, attack. b) with acc. or אָפַח to overthrow, ruin. c) אָפַח preceding another verb agreeing with it or with אָפַח before the governed verb, has adverbial force, again; אָפַח אָפַח he sent again; אָפַח אָפַח they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, אָפַח אָפַח averted faces; אָפַח אָפַח perverted doctrines. ETHPEEL אָפַח אָפַח a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with אָפַח the mind, אָפַח אָפַח or אָפַח אָפַח the bowels, אָפַח אָפַח her bowels yearned upon her son. b) pass. to be changed, transformed, אָפַח אָפַח arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, אָפַח אָפַח Ninereh shall be overthrown. PA. אָפַח אָפַח to turn, change, overthrow; with אָפַח אָפַח to stretch his hand out again, i.e. to lay hands on more, continue to seize; with אָפַח אָפַח to exchange words, converse. ETHPA. אָפַח אָפַח to turn with אָפַח or אָפַח of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with אָפַח of the place, occupation, or mode of life; אָפַח אָפַח merchants are busy with gain; אָפַח אָפַח

חזקוני same as חזקוני.
 חזקוני or חזקוני pl. חזקוני m. *the horse an instrument of torture.*
 חזקוני m. חזקוני f. pl. m. חזקוני f. חזקוני
heretical, a heretic.
 חזקוני f. *heresy.*
 חזקוני pl. חזקוני f. *אָפּיניאָן, an opinion, heresy, sect, faction.*
 חזקוני, חזקוני pl. חזקוני rt. חזקוני. *quarrelsome, contentious; חזקוני חזקוני* opposing elements; legal. *a pleader.*
 חזקוני pl. חזקוני rt. חזקוני f. *a squabble, brawl,*

quarrel, dispute, objurgation, controversy, lawsuit; חזקוני חזקוני to strive, contend, brawl.
 חזקוני there, thither; see חזקוני and חזקוני.
 חזקוני rt. חזקוני. *contentious.*
 חזקוני, חזקוני from חזקוני *this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; ? חזקוני now that, as—already; חזקוני of to-day, of the present, that which now is; חזקוני—חזקוני sometimes—sometimes; חזקוני חזקוני from this time, henceforward; חזקוני חזקוני or חזקוני חזקוני yet, until now, up to the present; חזקוני חזקוני before this time.*

⋮ חזקוני חזקוני ⋮



⋮ חזקוני חזקוני חזקוני חזקוני חזקוני חזקוני ⋮

ו

⋮ ו ⋮

ו

ו the sixth letter of the alphabet, וו or וו *Vav* or *Waw*, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6; וו *the sixth.*

ו copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again; ו—ו both—and, when—then; וו or ו—וו neither, nor, not even; וו—וו neither—nor; ווו otherwise, else, if not; ווו and if; ווו although, nevertheless, so also; ווו not even, neither, nor; ווו even if.*
 ו is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then, ווו saying, then he said; ווו coming or as he was coming.*

וו or וו *Vav* or *Waw*, the name of the letter ו and of the conjunction ו.

ווו, ווו adj. from the above, *having a Waw; ווו ווו words in which there is a Waw.*

ווו, ווו or ווו *a veil; see ווו.*

ווו pl. ווו, also ווו and ווו only Lexx. *spawn, fishes' roe.*

ווו Ar. m. *imagination.*

ווו, ווו adj. from the above, *imaginative, imaginary.*

ווו or ווו seldom ווו pl. ווו f. *a goose or gander.*

ווו Ar. m. *vizier, minister of state; vicegerent.*

ווו f. *viziership, the office of prime minister or vizier.*

ווו pl. ווו also ווו m. *a cistern or bath generally of stone, a font; ווו חזקוני the bath-house.*

ווו, ווו a) interj. of anger, menace, or lamentation = ווו. *Ah! Oh! woe! alas!* generally with ו, and when expressing grief with ו and the pers. pron. suff. ווו *woe is me! alas for me!* so with other persons sing. or pl., often being written in one word ווו; *a generation on whom be woe, an accursed generation.* b) subst. with pl. ווו, *a woe, misery, misfortune, denunciation; ווו*

לָו with ו or ד to mourn, make lamentation; to denounce woe, וְנִשְׁבַּח לָוּ let us heap maledictions upon.

עֵלָּה pl. עֵלָּה also עֵלָּה &c. with pl. עֵלָּה or עֵלָּה f. velum, a veil, covering, curtain, hanging; metaph. עֵלָּה הַגֵּוֹת the body is a veil.

עָלָה act. part. m. עָלָה f. עָלָה, עָלָה a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ד and pers. pron. suff. I ought or must &c., עָלָה לָּהּ he must; עָלָה לָּנוּ we must or should. The fem. has less direct verbal force and needs the addition of a demonstr. pron., עָלָה לָּהּ, עָלָה לָּהּ, עָלָה לָּהּ it is right or fitting that; עָלָה לָּהּ unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; עָלָה לָּהּ, עָלָה לָּהּ according to its merit, as it deserves; c) as adj. עָלָה לָּהּ עָלָה לָּהּ things fit for food; d) as subst. that which is right or due, עָלָה לָּהּ obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., עָלָה לָּהּ עָלָה לָּהּ the dues of the Church; עָלָה לָּהּ עָלָה לָּהּ the last duties to the departed, funeral rites. 2) propriety, decorum, decency; עָלָה לָּהּ עָלָה לָּהּ that which transgresses the limits of decorum, opp. עָלָה לָּהּ observing decorum; עָלָה לָּהּ indecorum, impropriety. ETHPA. עָלָה לָּהּ to be fitting, to besem, עָלָה לָּהּ let it be fitting for us. DERIVATIVES the four following words—

עָלָה from עָלָה. adv. fittingly, becomingly, duly.

עָלָה or עָלָה rt. עָלָה. f. fitness, decorum, propriety, accordance with propriety.

עָלָה from עָלָה. adj. right, fitting, proper; with לָּהּ unworthy, unmeet, unseemly.

עָלָה; see under עָלָה.

עָלָה pl. of עָלָה.

עָלָה pl. לָּהּ a stocking.

עָלָה m. a captive, slave; a heavy burthen.

עָלָה f. bondage, slavery; עָלָה עָלָה the yoke of bondage.

עָלָה denom. verb Pael conj. from עָלָה; to appoint a time or place for meeting, to meet, gather together, עָלָה עָלָה the disciples met at the mount which Jesus had appointed. ETHPA. עָלָה with ד, עָלָה or עָלָה to meet at a fixed time or place, to come together, assemble, join with, be present; עָלָה עָלָה the Children of Israel assembled to war; עָלָה עָלָה he was present at the council.

עָלָה pl. לָּהּ m. a) an appointed time, signal or place, עָלָה עָלָה a trysting-place, rendezvous; with עָלָה donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, עָלָה עָלָה a pledge of heavenly promises. c) a place, space, term, boundary, approach, עָלָה עָלָה entrance to the port; עָלָה עָלָה I shall find access to Thy mercy, with ו or ד near, close by, towards, עָלָה עָלָה near Bethlehem; עָלָה עָלָה they went towards them, to meet them; עָלָה or עָלָה nearly, about, עָלָה עָלָה a space of two years; עָלָה עָלָה the boy drew near the term of twelve years; עָלָה עָלָה about 100 years.

עָלָה perhaps ὄψ, ὄπα, speech.

עָלָה Ar. a pious bequest, endowment of a monastery.

עָלָה pl. עָלָה m. the rose; עָלָה עָלָה rose-water, עָלָה עָלָה anemone coronaria; chem. films or skins forming on the surface of a liquid.

עָלָה adj. from עָלָה. rosy, rosaceous, of a rose.

עָלָה m. merops, the bee-eater bird.

עָלָה pl. לָּהּ m. a wild boar.

עָלָה Ar. pl. לָּהּ m. a vein; a root or fibre of a tree.

עָלָה or עָלָה pl. עָלָה f. a page, leaf or sheet; עָלָה עָלָה sheets of silver.

אָתָּה הָיָה אָדָמָה the Noachian era; אָתָּה הָיָה אָדָמָה in successive ages; אָתָּה הָיָה אָדָמָה a chronicle; often = the present age opp. the life to come and so אָדָמָה temporal opp. אָדָמָה eternal; אָתָּה הָיָה אָדָמָה this present life, אָתָּה הָיָה אָדָמָה the temporal world, אָתָּה הָיָה אָדָמָה secular rulers; אָתָּה הָיָה אָדָמָה temporary; אָתָּה הָיָה אָדָמָה the tabernacle; gram. אָתָּה הָיָה אָדָמָה past, present, and future tense. With preps. אָתָּה הָיָה אָדָמָה at that time, then, אָתָּה הָיָה אָדָמָה when, אָתָּה הָיָה אָדָמָה at another time, again; אָתָּה הָיָה אָדָמָה or אָתָּה הָיָה אָדָמָה in due season; אָתָּה הָיָה אָדָמָה in and out of season. Adverbial use, אָתָּה הָיָה אָדָמָה formerly; אָתָּה הָיָה אָדָמָה often, frequently; אָתָּה הָיָה אָדָמָה sometimes; אָתָּה הָיָה אָדָמָה now and then, occasionally; אָתָּה הָיָה אָדָמָה soon; אָתָּה הָיָה אָדָמָה always; אָתָּה הָיָה אָדָמָה or אָתָּה הָיָה אָדָמָה afterwards, after a time; אָתָּה הָיָה אָדָמָה long after. The forms אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה W-Syr. אָתָּה הָיָה אָדָמָה pl. אָתָּה הָיָה אָדָמָה when used to express an indefinite date or repetition of an action, are generally fem.; אָתָּה הָיָה אָדָמָה often, how often; אָתָּה הָיָה אָדָמָה or אָתָּה הָיָה אָדָמָה once, אָתָּה הָיָה אָדָמָה twice, with אָתָּה הָיָה אָדָמָה prefixed for the second time, again; so with other numerals. אָתָּה הָיָה אָדָמָה first, formerly; אָתָּה הָיָה אָדָמָה many times, sometimes; אָתָּה הָיָה אָדָמָה or אָתָּה הָיָה אָדָמָה each time; אָתָּה הָיָה אָדָמָה once and again; אָתָּה הָיָה אָדָמָה for the third time; אָתָּה הָיָה אָדָמָה thrice; so with other numbers. COGNATE, אָתָּה הָיָה אָדָמָה. DERIVATIVES the three following—

אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה adv. in time, temporally; with אָתָּה הָיָה אָדָמָה not concerned with time, eternally.

אָתָּה הָיָה אָדָמָה pl. m. אָתָּה הָיָה אָדָמָה f. אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה temporal, temporary, transient, transitory; pl. m. adverbs of time.

אָתָּה הָיָה אָדָמָה &c. same as אָתָּה הָיָה אָדָמָה but less commonly used; opp. אָתָּה הָיָה אָדָמָה eternal; pl. m. human beings.

אָתָּה הָיָה אָדָמָה; see end of אָתָּה הָיָה אָדָמָה.

אָתָּה הָיָה אָדָמָה oftener אָתָּה הָיָה אָדָמָה f. pitch; a hog's bristle.

אָתָּה הָיָה אָדָמָה m. a bell, a mortar.

אָתָּה הָיָה אָדָמָה m. vitriol.

אָתָּה הָיָה אָדָמָה pl. m. a glass-blower.

אָתָּה הָיָה אָדָמָה pl. f. glass; a glass vessel.

אָתָּה הָיָה אָדָמָה pl. אָתָּה הָיָה אָדָמָה and אָתָּה הָיָה אָדָמָה m. dim. of אָתָּה הָיָה אָדָמָה. a little bell.

אָתָּה הָיָה אָדָמָה fut. אָתָּה הָיָה אָדָמָה, inf. אָתָּה הָיָה אָדָמָה, imper. אָתָּה הָיָה אָדָמָה, act.

part. אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, pass. part. אָתָּה הָיָה אָדָמָה to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE. אָתָּה הָיָה אָדָמָה to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. אָתָּה הָיָה אָדָמָה to keep back or under, curb, restrain. APH. אָתָּה הָיָה אָדָמָה same as PA. COGNATES, אָתָּה הָיָה אָדָמָה and אָתָּה הָיָה אָדָמָה.

אָתָּה הָיָה אָדָמָה pl. אָתָּה הָיָה אָדָמָה a Sadducee.

אָתָּה הָיָה אָדָמָה pl. m. אָתָּה הָיָה אָדָמָה f. אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה upright, righteous opp. אָתָּה הָיָה אָדָמָה a sinner.

אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה adv. justly.

אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה f. righteousness; alms, beneficence.

אָתָּה הָיָה אָדָמָה only act. part. אָתָּה הָיָה אָדָמָה pl. אָתָּה הָיָה אָדָמָה usually impersonal; it is right, it ought, it is due; אָתָּה הָיָה אָדָמָה it is meet and right; אָתָּה הָיָה אָדָמָה as befits, as is right, worthily; אָתָּה הָיָה אָדָמָה as befits the Lord's Day; with אָתָּה הָיָה אָדָמָה and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; אָתָּה הָיָה אָדָמָה that which you ought to do; אָתָּה הָיָה אָדָמָה he is unfit to live; אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה it belonged to me, to him, it was mine, his, by right; אָתָּה הָיָה אָדָמָה—the אָתָּה הָיָה אָדָמָה the inheritance, the kingdom was his by right. PA.

אָתָּה הָיָה אָדָמָה to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; אָתָּה הָיָה אָדָמָה Christ rose that He might justify us; אָתָּה הָיָה אָדָמָה as the canons declare; אָתָּה הָיָה אָדָמָה those who judge, hold opinions, like him; אָתָּה הָיָה אָדָמָה we adjudge this as the right of the Church. ETHPA. אָתָּה הָיָה אָדָמָה to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; אָתָּה הָיָה אָדָמָה the tithe is assigned for orphans; metaph. אָתָּה הָיָה אָדָמָה he is rightly called a brute.

DERIVATIVES, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה, אָתָּה הָיָה אָדָמָה.

אָתָּה הָיָה אָדָמָה rt. אָתָּה הָיָה אָדָמָה m. that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener אָתָּה הָיָה אָדָמָה; אָתָּה הָיָה אָדָמָה duly, according to rule or ordinance; אָתָּה הָיָה אָדָמָה unduly; אָתָּה הָיָה אָדָמָה rightly, accord-

ing to right, as it should; **וְלֹא חָזְקוּ** unlawfully, wrongly; **לְאִוְנָה וְדִבְרֵי** the priest's due or portion.

אֲוִיבָתִי rt. **וּבָ**. adv. rightly, duly, deservedly. **אֲוִיבָ**, **אֲוִיבָ**, **אֲוִיבָ** rt. **וּבָ**. right, lawful, regular.

אֲוִיבָתִי, **אֲוִיבָתִי** rt. **וּבָ**. f. alms as the right or due of God or of our neighbour; see **אֲוִיבָתִי**.

הוּלַל PE. only participial adj. **הוּלַל**, **הוּלַל**, **הוּלַל** pl. m. **הוּלַל**, **הוּלַל** f. emph. **הוּלַל**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **הוּלַל** to be purified, made to shine, glorified. PA. **הוּלַל** imper. **הוּלַל** to purify, adorn, make to shine, make to bloom. ETHPA. **הוּלַל** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **הוּלַל**, **הוּלַל**.

הוּלַל, **הוּלַל** rt. **הוּלַל**. strong-smelling, stinking.

הוּלַל rt. **הוּלַל**. adv. nobly, honourably, worthily, chastely.

הוּלַל rt. **הוּלַל**. f. splendour, glow, resplendence; excellency, honour, virtue.

הוּלַל rt. **הוּלַל**. adv. warily, circumspectly, securely.

הוּלַל, **הוּלַל** rt. **הוּלַל**. f. watchful care, prudence, caution; an admonition; safety, guardianship; **הוּלַל** carelessness, heedlessness, imprudence; **הוּלַל** with great care, securely.

הוּלַל root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **הוּלַל** stinking. ETHPA. **הוּלַל** to be foul, evil-smelling. DERIVATIVES the two following and **הוּלַל**.

הוּלַל, **הוּלַל** pl. m. **הוּלַל** pl. f. **הוּלַל**, **הוּלַל** rt. **הוּלַל**. filthy, foul, rank.

הוּלַל rt. **הוּלַל**. f. a stink, corruption, foulness.

הוּלַל fut. **הוּלַל** 1) to be clear, transparent, bright; **הוּלַל** clear honey. 2) participial adj. **הוּלַל**, **הוּלַל**, **הוּלַל** rt. **הוּלַל**. safe, secure, sure, circumspect, prudent, vigilant; **הוּלַל** a most sure hope; with **הוּלַל** imprudent, dangerous, unsafe; **הוּלַל** an imprudent onslaught; **הוּלַל** an unsafe road, dangerous place; with **הוּלַל** careful of, intent upon, watchful over, attentive; **הוּלַל** watchful over thyself; **הוּלַל** the rein which restrains the horse; **הוּלַל** the grace of

Christ kept him safe; with **הוּלַל** or **הוּלַל** taking heed, provident; with **הוּלַל** avoiding, keeping from; **הוּלַל** he carefully kept the matter from her; **הוּלַל** whoso keeps far from abominations. ETHPE. **הוּלַל** imper. **הוּלַל** to take heed, be careful, watch over, guard, keep; to beware, with **הוּלַל** of the object cared for, esp. with **הוּלַל** of his soul, of himself, with **הוּלַל** of the object to be avoided; **הוּלַל** watch over him, guard him; **הוּלַל** take heed lest the faith be defiled. Imper. with **הוּלַל** and pers. pron. suff. **הוּלַל** cave tibi, take care, take warning, take heed to thyself, &c. PA. **הוּלַל** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **הוּלַל** to take care, watch over, guard, guard against. APH. **הוּלַל** a) to shine brightly, flash, lighten; **הוּלַל** the path of the just is as a shining light; metaph. **הוּלַל** illustrious. b) to warn, admonish. DERIVATIVES, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**, **הוּלַל**.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. a) brightness, brilliancy, splendour, flashing, **הוּלַל** of a fire; **הוּלַל** of the stars; **הוּלַל** God sends brilliant beams of the truth to those who love Him; **הוּלַל** unbroken gloom; **הוּלַל** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

הוּלַל, **הוּלַל** pl. **הוּלַל** rt. **הוּלַל**. m. a bright light, a flash or beam of light.

הוּלַל act. part. **הוּלַל** to swell. ETHPA. **הוּלַל** to be swollen, distended. PA'LI **הוּלַל** to swell. ETHPALP. **הוּלַל** to be puffed up with pride, behave haughtily, swagger.

הוּלַל from **הוּלַל**. m. spreading dung, manuring.

הוּלַל pl. **הוּלַל** rt. **הוּלַל**. m. sale.

הוּלַל denom. verb Pael conj. from **הוּלַל**; to join together, unite in marriage. APHEL **הוּלַל** to couple, join with another. ETHPA. **הוּלַל** to be joined together, united in marriage; to marry.

הוּלַל, pl. **הוּלַל**, **הוּלַל** m. ζυγόν, a yoke, in couples; esp. with **הוּלַל**, **הוּלַל** a yokefellow, companion, wife, equal,

associate; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *a fellow-worker with the Apostles*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *his equals*; a pair, couple, ܐܘܪܝܢܐ ܕܥܘܠܡܐ *two brothers*, ܐܘܪܝܢܐ ܕܥܘܠܡܐ *double Waw*. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܘܪܝܢܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a fledgeling, esp. a young dove.

ܐܘܪܝܢܐ same as ܐܘܪܝܢܐ, ζύγμα, a bolt, bar.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. even, double; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *the double members of the body*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *a rhymed poem, rhyming couplets*.

ܐܘܪܝܢܐ PAEL ܐܘܪܝܢܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *arming and equipping*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *he dismissed them with blessings*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *he loaded them with contumely*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *the dowry where-with the parents of a bride furnish her*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *equipped with a knowledge of languages*. ETHPA. ܐܘܪܝܢܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *endued with holiness*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *let them be provided with commendatory letters*. DERIVATIVE the following—

ܐܘܪܝܢܐ generally in the pl. ܐܘܪܝܢܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ ζώδιον, a sign of the zodiac; see ܐܘܪܝܢܐ the Syriac word for the same.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. marriage, coition, copulation; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *a second marriage*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *polygamy*.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *a didrachma, half-shukel = the temple tribute*. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܘܪܝܢܐ PA'LI conj. of ܐܘܪܝܢܐ to swell.

ܐܘܪܝܢܐ m. the zizyphus or jujube-tree.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܘܪܝܢܐ to arise and come, also with ܐܘܪܝܢܐ or other verbs of motion; pass. part. borne; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *when Thy pitifulness moved Thee to descend*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *the bridegroom arose to come unto thee*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *he was borne with great honour to the sepulchre*. PA. ܐܘܪܝܢܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܘܪܝܢܐ ܕܥܘܠܡܐ *Thou didst bear the lost sheep on Thy shoulders*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *angels bare the bier of the B.V.M.*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *the priest carries the chalice in procession*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *he swings the censer over the holy elements*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *the Church which celebrates thy feastday*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *when Thou didst glorify the honourable likeness on the Mount of Transfiguration*. ETHPA. ܐܘܪܝܢܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *He was borne in the Virgin's arms*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *He was exalted far above them by the teaching of the Prophets*; ܐܘܪܝܢܐ ܕܥܘܠܡܐ *Paganism which was highly exalted in this age*. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܠܘܟܐ rt. ܠܘܟܐ m. a) a solemn procession, a train or retinue; ܠܘܟܐ ܘܕܥܘܒܐ ܘܩܘܪܒܐ with a great train of servants. b) pomp, magnificence.

ܠܘܟܐ pl. ܠܘܟܐ a) a window. b) a battlement or turret.

ܠܘܟܐ pl. ܠܘܟܐ rt. ܠܘܟܐ m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܠܘܟܐ ܘܠܘܟܐ ܘܠܘܟܐ the festival of the procession of the Cross; ܠܘܟܐ ܘܠܘܟܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܠܘܟܐ ܘܠܘܟܐ the festival of the transfiguration.

ܠܘܟܐ m. winnowing of corn.

ܠܘܟܐ pl. ܠܘܟܐ, ܠܘܟܐ f. a corner, angle; ܠܘܟܐ ܘܠܘܟܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܠܘܟܐ from ܠܘܟܐ m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܠܘܟܐ rt. ܠܘܟܐ m. meanness, ignominy; luxury.

ܠܘܟܐ rt. ܠܘܟܐ m. adornment, ornament.

ܠܘܟܐ m. a) ζωμός, broth; ܠܘܟܐ ܘܠܘܟܐ broth-makers. b) the humming of gnats.

ܠܘܟܐ pl. ܠܘܟܐ rt. ܠܘܟܐ m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܠܘܟܐ fut. ܠܘܟܐ, imper. ܠܘܟܐ, act. part. ܠܘܟܐ, to feed, give food to, provide; to support, supply, sustain; ܠܘܟܐ ܘܠܘܟܐ feed the poor; ܠܘܟܐ ܘܠܘܟܐ the Son sustaining the ages by His Body; ܠܘܟܐ ܘܠܘܟܐ the wheel of time provides high degrees for some; ܠܘܟܐ ܘܠܘܟܐ that which the grace of God has given into his hands. PA. ܠܘܟܐ to supply with arms, to arm, equip; act. part. ܠܘܟܐ, pass. part. ܠܘܟܐ pl. m. ܠܘܟܐ, armed men, soldiers. ETHPE. ܠܘܟܐ imper. ܠܘܟܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܠܘܟܐ ܘܠܘܟܐ a troop of allurements armed against the mind. DERIVATIVES, ܠܘܟܐ, ܠܘܟܐ, ܠܘܟܐ.

ܠܘܟܐ pl. ܠܘܟܐ or ܠܘܟܐ f. ζώνη, a zone, girdle, belt; with ܠܘܟܐ to unbelt = degrade, disgrace; ܠܘܟܐ ܘܠܘܟܐ the empyrean; ܠܘܟܐ ܘܠܘܟܐ the torrid zone.

ܠܘܟܐ pl. ܠܘܟܐ ζωνάριον, dim. of ܠܘܟܐ f. a girdle, belt, worn by monks and priests and Christians generally; ܠܘܟܐ ܘܠܘܟܐ ܘܠܘܟܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܠܘܟܐ fut. ܠܘܟܐ, inf. ܠܘܟܐ, act. part. ܠܘܟܐ, pass. part. ܠܘܟܐ, ܠܘܟܐ, pl. m. ܠܘܟܐ, f. ܠܘܟܐ, rarely ܠܘܟܐ, ܠܘܟܐ, pl. f. ܠܘܟܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܠܘܟܐ ܘܠܘܟܐ his heart quaked as trees are shaken; ܠܘܟܐ ܘܠܘܟܐ thou art beside thyself, over-excited; ܠܘܟܐ ܘܠܘܟܐ the question was moved, the subject was agitated; ܠܘܟܐ ܘܠܘܟܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܠܘܟܐ I tremble; ܠܘܟܐ terrific appearance; ܠܘܟܐ ܘܠܘܟܐ fearful and terrible sounds. ETHPE. ܠܘܟܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܠܘܟܐ to be moved with anger; ܠܘܟܐ ܘܠܘܟܐ the earth quaked; with ܠܘܟܐ to rise or be stirred up against. b) to be moved, impelled by love, ܠܘܟܐ ܘܠܘܟܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܠܘܟܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܠܘܟܐ ܘܠܘܟܐ persecution, ܠܘܟܐ mercy. With ܠܘܟܐ to let fly an arrow, sling a dart; with ܠܘܟܐ to affect himself; with ܠܘܟܐ to discourse, discuss; with ܠܘܟܐ to move an accusation = accuse, censure; with ܠܘܟܐ to sound, give forth sound; with ܠܘܟܐ to attack, charge; gram. to vocalize, give a vowel, ܠܘܟܐ or ܠܘܟܐ a noun the first letter of which has a vowel. PALPAL ܠܘܟܐ to shake, to make to shake or tremble, to move or drive away; ܠܘܟܐ ܘܠܘܟܐ unstable, unreliable teaching. ETHPALPAL ܠܘܟܐ to be greatly moved, stirred or disturbed of animate or

inanimate things; to struggle, jostle. DERIVATIVES, *חָסַח*, *חָסְחוּ*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*.

חָסַח, *חָסְחוּ* pl. *חָסְחָה* rt. *חָסַח* m. a moving, shaking, quaking; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*חָסְחָה*—*חָסְחָה* diurnal, stellar, solar motion. b) mental, motion, movement, impulse, e.g. *חָסְחָה* or *חָסְחָה* a carnal impulse; *חָסְחָה* of the passions; *חָסְחָה* or *חָסְחָה* of the mind; pl. the powers or faculties of the mind, i. e. *חָסְחָה* understanding, apprehension, memory, discrimination and consideration; *חָסְחָה* sanctify our powers; *חָסְחָה* enlighten, O our Lord, the impulses of our thoughts. c) a popular movement, sedition. d) adjectival use, *חָסְחָה* or *חָסְחָה* terrible. e) gram. a vowel as moving the consonant to which it belongs, *חָסְחָה* having a vowel opp. *חָסְחָה* mute.

חָסְחָה, *חָסְחָה* rt. *חָסַח* m. a violent disturbance, a whirlwind; *חָסְחָה* unshaken; without disturbance.

חָסְחָה rt. *חָסַח* m. faultfinding, blaming.

חָסְחָה rt. *חָסַח* m. railing; pl. angry menaces.

חָסְחָה f. no pl., rt. *חָסַח* quaking, trembling, terror.

חָסַח root-meaning to clip coin, utter false coin, not used in PE. PAEL *חָסַח* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify; *חָסְחָה* we demonstrated that this opinion is false; *חָסְחָה* corrupting the truth. Pass. part. forged, counterfeit, false; *חָסְחָה* false coin; *חָסְחָה* unalloyed knowledge. ETHPA. *חָסְחָה* to be adulterated, corrupted; to act fraudulently; to show to be a sham, worthless, a mere counterfeit; *חָסְחָה* wine adulterated with water. ETHPALAN *חָסְחָה* denom. from *חָסַח* to be cunning or wily. DERIVATIVES, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*, *חָסְחָה*.

חָסְחָה f. hyssop; *חָסְחָה* cleanse me with the sprinkling of Thy hyssop; metaph. a fuller's sprinkler.

חָסְחָה m. a white heron or egret.

חָסְחָה, *חָסְחָה* fut. *חָסְחָה*, act. part. *חָסְחָה*, *חָסְחָה* to tie tightly, hold tight in the hand, to take a handful.

DERIVATIVE the following—

חָסְחָה pl. *חָסְחָה*, *חָסְחָה* rt. *חָסַח* m. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; *חָסְחָה* Thou hast measured the dust of the earth in the hollow of Thy hand.

חָסְחָה Ar. m. a boat.

חָסְחָה pl. *חָסְחָה* m. a cake made of fine flour, oil, and honey, offered to idols.

חָסְחָה, *חָסְחָה* short, dwarfish.

חָסְחָה pl. *חָסְחָה* f. scarlet; *חָסְחָה* a robe of scarlet; *חָסְחָה* robes of brilliant scarlet.

חָסְחָה pl. *חָסְחָה* m. a crawling locust, a locust before its wings are grown.

חָסְחָה or *חָסְחָה* denom. verb PAEL conj. from *חָסַח*; to investigate, accuse, blame; *חָסְחָה* the charges they bring against me. Part. *חָסְחָה* used as adj. culpable, faulty, wrong; *חָסְחָה* a wrong opinion.

ETHPA. *חָסְחָה* to be blamed, found guilty; to find fault; *חָסְחָה* heaven forbid that he be guilty.

חָסְחָה and *חָסְחָה* pl. *חָסְחָה*, for other spellings see *חָסְחָה* and *חָסְחָה* m. *חָסְחָה*, an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; *חָסְחָה* I will efface these accusations from thy thoughts. DERIVATIVES, verb *חָסַח*, *חָסְחָה*.

חָסְחָה, *חָסְחָה* or *חָסְחָה* Zain, the seventh letter of the alphabet.

חָסְחָה Ar. a calendar; *חָסְחָה* a calendar for beginners.

חָסְחָה, *חָסְחָה* pl. *חָסְחָה* m. shining, brightness esp. with *חָסְחָה* or *חָסְחָה* brightness of countenance = cheerfulness; *חָסְחָה* his looks changed, his countenance fell.

חָסְחָה, *חָסְחָה* also spelt *חָסְחָה* and *חָסְחָה* m. quicksilver, mercury.

Christ is אֲחִיָּהּ וְאֲחִיָּהּ the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; אֲחִיָּהּ וְאֲחִיָּהּ innocent blood.

אֲחִיָּהּ rt. א. f. innocence, equity.

אֲחִיָּהּ to use magic arts.

אֲחִיָּהּ fut. אֲחִיָּהּ and אֲחִיָּהּ, act. part. אֲחִיָּהּ, pl. m. אֲחִיָּהּ, f. אֲחִיָּהּ or אֲחִיָּהּ, participial adj. אֲחִיָּהּ, אֲחִיָּהּ, אֲחִיָּהּ to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with אֲחִיָּהּ in the scales; אֲחִיָּהּ in the eyes of any one; אֲחִיָּהּ אֲחִיָּהּ the talent of Dives was found wanting; אֲחִיָּהּ אֲחִיָּהּ our penitence was too slight; אֲחִיָּהּ יָבֵט אֲחִיָּהּ my pain is lighter than his; אֲחִיָּהּ אֲחִיָּהּ he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; אֲחִיָּהּ אֲחִיָּהּ luxurious furniture; אֲחִיָּהּ אֲחִיָּהּ the licentious embraces of the dance; f. emph. pl. loose women. PA. אֲחִיָּהּ to lessen, to make light or frivolous, to corrupt; אֲחִיָּהּ אֲחִיָּהּ dancing makes those who pursue it frivolous. ETHPA. אֲחִיָּהּ a) to think little of; to become or be considered of little value, contemptible; אֲחִיָּהּ אֲחִיָּהּ thou art thought little of because of thy youth; אֲחִיָּהּ אֲחִיָּהּ he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; אֲחִיָּהּ אֲחִיָּהּ lest they become extravagant and spendthrift; אֲחִיָּהּ אֲחִיָּהּ when the peacock wantons in pride. APH. אֲחִיָּהּ a) to hold in no esteem, to despise, debase, אֲחִיָּהּ אֲחִיָּהּ he who thinks lightly of his own soul; אֲחִיָּהּ אֲחִיָּהּ he has despised my honourable things. b) to seduce. DERIVATIVES, אֲחִיָּהּ, אֲחִיָּהּ.

אֲחִיָּהּ m. a rush, reed.

אֲחִיָּהּ not used in Peal. APH. אֲחִיָּהּ to shine forth, be radiant, effulgent; אֲחִיָּהּ אֲחִיָּהּ the light of the truth broke in brightness upon me; אֲחִיָּהּ אֲחִיָּהּ shining glass. ETHAPH. אֲחִיָּהּ to be enlightened, illuminated; אֲחִיָּהּ אֲחִיָּהּ sinful souls are by nature incap-

able of enlightenment. COGNATE, אֲחִיָּהּ. DERIVATIVES, אֲחִיָּהּ, אֲחִיָּהּ.

אֲחִיָּהּ pl. אֲחִיָּהּ = אֲחִיָּהּ. m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; אֲחִיָּהּ אֲחִיָּהּ the rays of light reflected from gold; אֲחִיָּהּ אֲחִיָּהּ dazzling splendours of royalty.

אֲחִיָּהּ to cut short, said of time. ETHPAIAL אֲחִיָּהּ to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; אֲחִיָּהּ אֲחִיָּהּ when the purchaser fails, goes bankrupt; אֲחִיָּהּ אֲחִיָּהּ the harvest failed and caused dearth; אֲחִיָּהּ אֲחִיָּהּ his constitution was broken. DERIVATIVES, אֲחִיָּהּ, אֲחִיָּהּ.

אֲחִיָּהּ fut. אֲחִיָּהּ, imper. אֲחִיָּהּ, act. part. אֲחִיָּהּ, אֲחִיָּהּ, pass. part. אֲחִיָּהּ, אֲחִיָּהּ to pour out, shed or cast abroad; to sprinkle, bedew, moisten with א of the accusative and with א, e.g. אֲחִיָּהּ with blood, אֲחִיָּהּ with tears, אֲחִיָּהּ אֲחִיָּהּ to envelop in flame. With א to grieve, to pain, with אֲחִיָּהּ אֲחִיָּהּ to apply medicine or salve, with אֲחִיָּהּ אֲחִיָּהּ to blame, with אֲחִיָּהּ אֲחִיָּהּ to cast shame, insult, with אֲחִיָּהּ אֲחִיָּהּ to spit. Particip. adj. sprinkled, scattered, covered with; אֲחִיָּהּ אֲחִיָּהּ a vesture spotted with blood; אֲחִיָּהּ אֲחִיָּהּ perfumed dwellings. ETHPE. אֲחִיָּהּ to be poured out, sprinkled, shed, cast abroad.

אֲחִיָּהּ pl. אֲחִיָּהּ m. a thin plate of metal.

אֲחִיָּהּ, אֲחִיָּהּ, אֲחִיָּהּ participial adj.; see אֲחִיָּהּ.

אֲחִיָּהּ rt. א. adv. lustfully, lasciviously.

אֲחִיָּהּ rt. א. f. luxury, license, licentiousness; baseness.

אֲחִיָּהּ rt. א. adv. obliquely.

אֲחִיָּהּ rt. א. f. obliqueness, obliquity, oblique position, slant; אֲחִיָּהּ אֲחִיָּהּ two points placed slanting; metaph. אֲחִיָּהּ אֲחִיָּהּ mental obliquity.

אֲחִיָּהּ pl. אֲחִיָּהּ rt. א. m. a ray or flash of light, dazzling, flashing or twinkling light; אֲחִיָּהּ אֲחִיָּהּ the rays of dawn; metaph. אֲחִיָּהּ אֲחִיָּהּ the dazzling glory of the vision of God.

اَصْحُ Pael conj. of اَصَح.

اَصْحُ fut. اَصْحُ, pass. part. اَصْحُ, اَصْحُ, اَصْحُ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; اَصْحُ an oblique position; astron. اَصْحُ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; اَصْحُ a verbal noun; اَصْحُ points placed obliquely; metaph. distorted, perverted, depraved; اَصْحُ perversions of words. ETHIPE. اَصْحُ to be turned aside, distorted; to turn away. DERIVATIVES, اَصْحُ, اَصْحُ, اَصْحُ.

اَصْحُ pl. اَصْحُ rt. اَصْحُ m. a) Zlama, E-Syr. the vowel ܐ = W-Syr. Revotzo; اَصْحُ or اَصْحُ long e, اَصْحُ or اَصْحُ short e. b) a fault, crooked writing.

اَصْحُ rt. اَصْحُ m. twisting, winding; per-
versity.

اَصْحُ fut. اَصْحُ, inf. اَصْحُ, imper. اَصْحُ, act. part. اَصْحُ, pass. part. اَصْحُ to draw water or wine, pour out; metaph. to empty, wash away, اَصْحُ who can purge the filth from their books; pass. part. mingled, infected, اَصْحُ mingled or infected with serpents' poison. ETHIPE. اَصْحُ to be drawn up, poured out, to flow as water; to be exhausted, wasted; اَصْحُ watery particles are suspended in the air so that they do not flow away in either direction; اَصْحُ the sea of tranquillity is ever full. DERIVATIVE, اَصْحُ.

اَصْحُ pl. اَصْحُ rt. اَصْحُ m. a cup, bowl; the drawing up of water.

اَصْحُ = اَصْحُ, fut. اَصْحُ, inf. اَصْحُ, act. part. اَصْحُ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, اَصْحُ, اَصْحُ.

اَصْحُ pl. اَصْحُ or اَصْحُ f. an oyster, oyster-shell; a measure of weight.

اَصْحُ APH. اَصْحُ to shine brightly, dazzle; اَصْحُ قَتَمَ عَيْنَهُمْ their colour dazzles the eyes. ETHIPE. اَصْحُ to be illuminated. DERIVATIVES, اَصْحُ, اَصْحُ.

اَصْحُ pl. اَصْحُ rt. اَصْحُ m. a flash of lightning, thunderbolt.

اَصْحُ fut. اَصْحُ, act. part. اَصْحُ, pass. part. اَصْحُ, اَصْحُ a) to sound, resound, buzz; اَصْحُ they buzzed like wasps; اَصْحُ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. اَصْحُ to make resound, make a bubbling noise. ETHIPE. اَصْحُ to be rumoured, buzzed about. APH. اَصْحُ to ring or sound as metal; to noise abroad. DERIVATIVE, اَصْحُ.

اَصْحُ or اَصْحُ pl. اَصْحُ m. σμίλη, a pruning-knife, penknife.

اَصْحُ m. σμῆγμα, soap or anything else used for cleaning clothes.

اَصْحُ, اَصْحُ, اَصْحُ; see اَصْحُ. a) invited, bidden; a guest. b) ready, appointed, destined; اَصْحُ the stripes prepared for them.

اَصْحُ pl. اَصْحُ rt. اَصْحُ f. a chant, psalm, hymn, song; اَصْحُ the melody of the cinyra, sound of the strings; اَصْحُ the Song of Songs, called also اَصْحُ and اَصْحُ; اَصْحُ the Psalms of David, oftener اَصْحُ.

اَصْحُ f. hoar-frost.

اَصْحُ rt. اَصْحُ m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

اَصْحُ denom. verb Pael conj. from Chald. اَصْحُ = اَصْحُ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead اَصْحُ to induce the fusion of silver; اَصْحُ he called them to repentance; اَصْحُ words calling to peace; اَصْحُ O saved by the cross and bidden to the king's house. ETHIPE. اَصْحُ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See اَصْحُ, اَصْحُ.

اَصْحُ fut. اَصْحُ, imper. اَصْحُ, act. part. اَصْحُ, اَصْحُ to sing, chant, play on a stringed instrument; اَصْحُ sing praise to God. ETHIPE. اَصْحُ to be chanted, sung;

as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; the Psalmist = David. ETHIPA. ^{to be chanted, sung.} DERIVATIVES, ^{music}, ^{flute-player}, ^{steel grey}, ^{steel grey eyes}.

a) rt. ^{singer, flute-player}; when without vowels ^{steel grey} generally with ^{steel grey eyes}, pl. f. ellipt. ^{steel grey eyes}.

pl. ^{music vocal or stringed; revelling}.

pl. ^{an emerald; often with prosthetic Alep}.

rt. ^{music}.

pl. ^{sort, kind, way, method, manner}, ^{a kind of wine}; ^{the ways or customs of shepherds}; ^{of various kinds or sorts, divers, different}; ^{evil, of evil ways}; ^{his wicked habits}; ^{chastity}; gram. mood, ^{the indicative—imperative mood}; ^{the infinitive mood}. With preps. ^{by way of, in the manner of, in some way, metaphorically}; ^{by a parable}; ^{in whatever way}; ^{in another fashion}; ^{in some way or other}; ^{by all means}; see ^{DERIVATIVE}.

fut. ^{to commit whoredom once}. PA. ^{to go a whoring habitually, commit fornication; to accuse of prostitution}.

pl. ^{Pers. m. a basket, frail of figs}.

m. ^{the noise of a chariot, of arms, of horses}.

m. ^{sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar}.

a ^{tumour}.

f. ^{fornicator, whoremonger, harlot}.

pl. ^{fornication, whoremongering}; ^{bodily fornication, opp. fornication of the soul which is sorcery and apostacy}.

m. ^{various, different, of many sorts}.

fut. ^{to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind}; ^{cast me not out of thy dwelling}; ^{he hurled and cast him into the furnace of fire}.

DERIVATIVE, ^{bit, bridle}.

m. a) ^{bit, bridle}. b) ^{long boots}.

see ⁵⁰¹.

rt. ^{adv. angrily}.

pl. ^{few}, ^{little, less, least; small, feeble, short; younger, junior, opp. young}; ^{a very small affair}; ^{considerable wealth}; ^{a very little while}; ^{of feeble faith}; ^{desponding, discouraged}; ^{short, young}; ^{very young}; ^{his youngest son}. Pl. ^{few, opp. many}; ^{soon after}; ^{in few words, in short, briefly, concisely}. Metaph. ^{inferior, low, base}; ^{things of no value}.

rt. ^{adv. a little, feebly, in a small degree}.

rt. ^{f. feyness of years = youth; feebleness; faintheartedness; failing breath; my feeb'ness = my feeble self}.

see ¹¹⁸.

rt. ^{adv. briefly, moderately, a very little}.

Palpel conj. of ^{to shake, &c.}

rt. ^{adv. angrily, wrathfully}.

rt. ^{f. flaring up of fire or anger, indignation; indignantly, opp. gently}.

fut. ^{to find fault}. DERIVATIVES, ¹¹⁸.

أُحْمِلُ rt. احم. f. reproach.

اُحْمِلُ ETHPE. اُحْمِلُ to be wroth, indignant.

DERIVATIVES, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ.

أُحْمِلُ or اُحْمِلُ fut. اُحْمِلُ and اُحْمِلُ, act. part. اُحْمِلُ, اُحْمِلُ to call, shout with the voice or with a trumpet. APH. اُحْمِلُ same as Peal. اُحْمِلُ crying out and saying; اُحْمِلُ he proclaims. ETTAPH. اُحْمِلُ to be declared, noised abroad. DERIVATIVES, اُحْمِلُ, اُحْمِلُ.

أُحْمِلُ rt. احم. f. a shout, outcry, loud noise, clamour.

أُحْمِلُ fut. اُحْمِلُ, inf. اُحْمِلُ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اُحْمِلُ to be faint-hearted, despond. ETHPE. اُحْمِلُ to be closed, hemmed in. APH. اُحْمِلُ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ.

أُحْمِلُ f. a bristle; cf. اُحْمِلُ.

أُحْمِلُ or اُحْمِلُ some, so much, so many, as many, such and such things; اُحْمِلُ so many measures of wheat; اُحْمِلُ and so on, these and others, and more besides.

أُحْمِلُ fut. اُحْمِلُ to stink as a fox or goat. DERIVATIVES the two following words—

أُحْمِلُ or اُحْمِلُ pl. اُحْمِلُ rt. احم. stinking, evil-smelling; اُحْمِلُ foul strangled food of the heathen.

أُحْمِلُ rt. احم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اُحْمِلُ the stink of foul sacrifices.

أُحْمِلُ; see اُحْمِلُ.

أُحْمِلُ or اُحْمِلُ f. pitch; a bristle, اُحْمِلُ a hog's bristle.

أُحْمِلُ f. a wineskin, leathern bottle.

أُحْمِلُ or اُحْمِلُ pl. اُحْمِلُ f. a curry-comb.

أُحْمِلُ pl. اُحْمِلُ rt. احم. m. a crucifier; اُحْمِلُ who was it who delivered our Lord up to those who crucified Him?

أُحْمِلُ pl. اُحْمِلُ rt. احم. m. texture, web, cloth, a garment; اُحْمِلُ a linen cloth: اُحْمِلُ

أُحْمِلُ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

أُحْمِلُ pl. اُحْمِلُ rt. احم. m. a weaver; metaph. one who plots or contrives.

أُحْمِلُ rt. احم. f. weaving, the textile craft.

أُحْمِلُ pl. اُحْمِلُ rt. احم. f. a goad.

أُحْمِلُ pl. اُحْمِلُ, اُحْمِلُ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

أُحْمِلُ pl. اُحْمِلُ rt. احم. m. the cross; crucifixion.

أُحْمِلُ rt. احم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اُحْمِلُ the sign of the cross; اُحْمِلُ Good Friday. b) the rising, surging of waves.

أُحْمِلُ fut. اُحْمِلُ, inf. اُحْمِلُ, imper. اُحْمِلُ, act. part. اُحْمِلُ, اُحْمِلُ, pass. part. اُحْمِلُ, اُحْمِلُ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofa. اُحْمِلُ God set mountains above the earth; اُحْمِلُ he hung an earring in the ears; اُحْمِلُ the hair of my flesh bristled; اُحْمِلُ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اُحْمِلُ is usual; gram. having the vowel Zekofa. اُحْمِلُ they stand erect like palms; اُحْمِلُ he who stands firm daily against the passions; اُحْمِلُ swollen floods; اُحْمِلُ their turgid thoughts; اُحْمِلُ uplifted voices. ETHPE. اُحْمِلُ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اُحْمِلُ Joseph's sheaf stood erect; اُحْمِلُ a ladder was set up; اُحْمِلُ they were crucified. PA. اُحْمِلُ to make the hair stand on end. DERIVATIVES, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ, اُحْمِلُ.

rt. *am*. m. a) a stake. b) the vowel *o* pronounced *Zekofo* by the West-Syrians, *o* pronounced *Zkôpâ* by the East-Syrians.

fut. *am*, inf. *am*, imper. *am*, act. part. *am*, *am*, pass. part. *am*, *am* to weave; metaph. to compose; *am* women wearing garments; *am* he composes a parable; *am* they spin out a long prayer; *am* He formed a body for Himself. Pass. part. woven, textile, *am* textile work, fabrics; *am* cloth interwoven with gold. ETHIPE. *am* to be woven, composed, formed; *am* within the Person of the Logos was formed the robe of human limbs; *am* music set to words. DERIVATIVES, *am*, *am*, *am*.

fut. *am*, inf. *am*, imper. *am*, act. part. *am*, *am* to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; *am* urge on thy beast; *am* envy stimulated her; *am* everything urged me to; *am* thou art goaded on to a conflict with heretics. ETHIPE. *am* metaph. to be goaded, urged on; to be stung, tormented; *am* he was urged on by the pricks of the love of God. PAEL *am* to prick, wound; *am* they wounded him in the loins. DERIVATIVES, *am*, *am*, *am*.

pl. *am* rt. *am*. m. a rod, goad; the bow of a musical instrument.

rt. *am*. f. tetanus; spasm or rigor of fever.

fut. *am*, act. part. *am*, pass. part. *am*, *am* to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; *am* they breathe shortly while reading; *am* they pressed upon him, thrust themselves upon him; *am* fear constrained them; pass. part. compressed, compact; constrained, oppressed; *am* a torrent straightly pent

in, hence rapid, headlong; *am* a narrow and straight path; *am* a net of close meshes; *am* constrained by extreme poverty; *am* compact hailstones. ETHIPE. *am* to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; *am* constrained by violence; *am* all his inner organs were crushed upwards; *am* he was urged by the ambassador. DERIVATIVES, *am*, *am*, *am*.

rt. *am*. m. pressure, burden.

fut. *am*, act. part. *am* to glisten, be red with wine, said of the eyes. DERIVATIVE, *am*.

pl. *am* rt. *am*. m. wine colour, a colour between yellow and red, a topaz, amethyst.

pl. *am* m. a coat of mail.

pl. *am* rt. *am*. m. compression; straitness, distress; *am* in straits; *am* waters being pent up in narrow ways; *am* shortness of breath.

pl. *am* rt. *am*. m. a sower.

root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, *am*, *am*, *am*.

rt. *am*. f. compression, condensation, impetus; *am* the constrained force of his mind.

rt. *am*. f. a whirlwind, hurricane.

rt. *am*. brave, valiant, strenuous; ready, swift, diligent; *am* valiant for the truth; *am* valiant conquerors; *am* ready in handling the spear; *am* swift pinions.

rt. *am*. adv. valiantly, strenuously, readily, diligently.

rt. *am*. f. valiantness, readiness, rapidity.

pl. of *am*.

; see *am*.

m. a giraffe.

רָזַם rt. רָז. adv. violently, by force.

רָזָה rt. רָז. f. violence.

רָזַם, רָזָה rt. רָז. f. violent rain, downpour.

רָזָה; see רָז.

רָזָה ETHPA. רָזָה to walk proudly, strut, swagger.

רָזָה, רָזָה ἀσρευκόν, yellow orpiment:

רָזָה fut. רָזָה, inf. רָזָה, imper. רָזָה, act. part. רָזָה, רָזָה, רָזָה, רָזָה, pass. part. רָזָה, רָזָה

to spread abroad, scatter, hence to scatter seed, to sow, beget, generate; metaph. to implant, disseminate, propagate; רָזָה a sower of the words of God = a preacher of the Gospel;

רָזָה dispersed, dispersed among the Gentiles. ETHPE. רָזָה to be scattered abroad, dispersed; to be sown, planted; disseminated.

APH. רָזָה to form seed; to sow. DERIVATIVES, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה.

רָזָה, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה.

רָזָה, רָזָה pl. רָזָה, רָזָה (rare), rt. רָז. m. a) seed, grain, a cornfield; רָזָה land fit for sowing, but רָזָה means also among the cornfields; רָזָה—רָזָה seed of procreation. b) young or immature offspring; birds' eggs or nestlings; רָזָה the young of animals; רָזָה the grubs of bees; רָזָה locusts' eggs. c) offspring,

רָזָה, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה.

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race, רָזָה וְרָזָה the seed royal, royal lineage.

רָזָה pl. רָזָה m. dim. of רָזָה. grain, pulse, dry vegetables opp. רָזָה green pot-herbs; the germ opp. רָזָה the entire seed.

רָזָה pl. רָזָה rt. רָז. f. generally used in the pl. descendants, family, offspring; רָזָה the descendants of Noah.

רָזָה, רָזָה rt. רָז. adj. generative, pertaining to procreation.

רָזָה fut. רָזָה to sprinkle, shed. DERIVATIVES, רָזָה, רָזָה, רָזָה.

רָזָה m. a skin disease, the scab.

רָזָה fut. רָזָה, act. part. רָזָה, רָזָה, pass. part. רָזָה, רָזָה, רָזָה, רָזָה to scatter, sprinkle, disperse; רָזָה a cloud sprinkles fine drops; רָזָה he squandered his inheritance; רָזָה scattered and dispersed bones. ETHPE. רָזָה to be scattered about, dispersed. APH. רָזָה to scatter, e.g. blood.

רָזָה, רָזָה, רָזָה, רָזָה, רָזָה, רָזָה.

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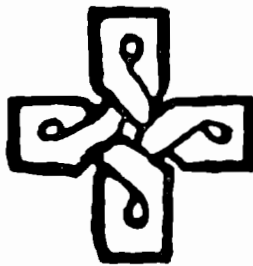
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אָזאָנאָ, אָזאָנאָ, אָזאָנאָ, אָזאָנאָ, אָזאָנאָ, אָזאָנאָ.

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אָזאָנאָ

אָזאָנאָ

אָזאָנאָ i.e. אָזאָנאָ Cheth, the eighth letter of the alphabet; the numeral 8, with אָזאָנאָ prefixed the eighth.

אָזאָנאָ pl. אָזאָנאָ irreg. and rare form for אָזאָנאָ pres. part. of אָזאָנאָ to live.

אָזאָנאָ constr. st. אָזאָנאָ f. thickened milk,

clotted cream, butter, אָזאָנאָ וְאָזאָנאָ butter made from goats' milk; אָזאָנאָ וְאָזאָנאָ the book called the Cream of Wisdom.

אָזאָנאָ pl. אָזאָנאָ; see אָזאָנאָ m. an abyss.

אָזאָנאָ act. part.; see אָזאָנאָ and אָזאָנאָ.

אָזאָנאָ unripe dates.

תָּאָא pl. תִּיאָא m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; תָּאָא תָּאָא an irruption of the Huns; תִּיאָא תִּיאָא the passions or the turbulence of youth; חָתָא תָּאָא turbulence of the wicked; חָתָא חָתָא impetuously, hastily, vehemently; with בָּעַד or עָבָד to rush in or upon, to hasten, to do or go eagerly; מְחָאֵם תָּאָא חָתָא לֵאבְרָא וּמֵהֲלָאֵם each hastens eagerly to the land of his inheritance. b) a cock-crow, חָתָא חָתָא וּמֵהֲלָאֵם at each cock-crow.

תִּיאָא or תִּיאָא coll. gnats.

תִּיאָא, תִּיאָא adj. from תִּיאָא. vehement, violent.

תִּיאָא (דָּנָא) pl. תִּיאָא; see תִּיאָא.

תִּיאָאֵם rt. תִּיאָא. adv. freely, of his own accord; with לָא basely.

תִּיאָאֵם or תִּיאָאֵם rt. תִּיאָא. f. a) freedom, liberty opp. תִּיאָאֵם servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, תִּיאָאֵם חֵן מָהֵם בְּאַחַר מָוֵת אִיבָא חֵן מָהֵם אַחַר מָוֵת a woman after her husband's death shall keep continent for ten months; תִּיאָאֵם אִיבָא חֵן מָהֵם a woman who sells her chastity. c) תִּיאָאֵם תִּיאָאֵם power over oneself; תִּיאָאֵם תִּיאָאֵם usually ellipt. freewill, לָא חֵן מָהֵם חֵן מָהֵם God will not compel freewill; חֵן מָהֵם חֵן מָהֵם? חֵן מָהֵם חֵן מָהֵם nought can subjugate the freewill of the martyrs; חֵן מָהֵם חֵן מָהֵם voluntary death; with עָבָד or חָתָא of his own accord, willingly; חֵן מָהֵם חֵן מָהֵם of their own accord and without coercion.

תִּיאָאֵם adv. rt. תִּיאָא. freely.

תִּיאָאֵם, תִּיאָאֵם pl. m. תִּיאָאֵם or תִּיאָאֵם f. תִּיאָאֵם, תִּיאָאֵם rt. תִּיאָא. f. free, well-born, noble; a freed slave; תִּיאָאֵם תִּיאָאֵם the garb of the free, תִּיאָאֵם תִּיאָאֵם He raises slaves to the dignity of the freeborn; תִּיאָאֵם תִּיאָאֵם self empire; תִּיאָאֵם תִּיאָאֵם in frank and open language; תִּיאָאֵם תִּיאָאֵם f. a mistress, a lady; תִּיאָאֵם תִּיאָאֵם she was freeborn; תִּיאָאֵם תִּיאָאֵם the free wild ass; pl. emph.

nobles, princes, men of rank; דָּנָא תִּיאָא is constantly used for תִּיאָא.

תִּיאָאֵם pl. תִּיאָאֵם f. a ditch, trench, canal; a fosse.

תִּיאָאֵם fut. תִּיאָאֵם, act. part. תִּיאָא, תִּיאָא pass. part. and participial adj. תִּיאָא and תִּיאָא, תִּיאָא, תִּיאָא to be kindled, set on fire, burn fiercely; תִּיאָא תִּיאָא the fire raged in or amongst; תִּיאָא תִּיאָא fire was set to it from beneath; תִּיאָא תִּיאָא coals are kindled at it. Part. תִּיאָא glowing, shining, white hot; תִּיאָא loved, beloved, dear, cherished; a friend, near relative, תִּיאָא תִּיאָא he was dear to him as his own soul; תִּיאָא תִּיאָא beloved by me. PA. תִּיאָא to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; תִּיאָא תִּיאָא they embraced each other. ETHPA. תִּיאָאֵם to be beloved, cherished, embraced. APH. תִּיאָאֵם fut. תִּיאָאֵם or תִּיאָאֵם, inf. תִּיאָאֵם or תִּיאָאֵם, act. part. תִּיאָאֵם or תִּיאָאֵם to kindle; to love; תִּיאָאֵם תִּיאָאֵם that ye should love one another; תִּיאָאֵם תִּיאָאֵם whoso loveth. ETHTAPH. תִּיאָאֵם to be loved, beloved; תִּיאָאֵם תִּיאָאֵם beloved of God. DERIVATIVES, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם, תִּיאָאֵם.

תִּיאָאֵם 3 m. s. of תִּיאָא.

תִּיאָאֵם or תִּיאָאֵם pl. תִּיאָאֵם m. a measure = 1/2 of a drachm.

תִּיאָאֵם pl. תִּיאָאֵם rt. תִּיאָא. m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

תִּיאָאֵם m. rt. תִּיאָא. mixture, commingling, confusion.

תִּיאָאֵם m. smoke, steam; metaph. תִּיאָאֵם תִּיאָאֵם the fumes of thy wrath.

תִּיאָאֵם rt. תִּיאָא. containing, comprehensive, convincing.

תִּיאָאֵם pl. תִּיאָאֵם m. apple, peach.

תִּיאָאֵם rt. תִּיאָא. adv. compendiously.

תִּיאָאֵם pl. תִּיאָאֵם rt. תִּיאָא. a) a siege, blockade; imprisonment; with תִּיאָאֵם written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with תִּיאָאֵם the dwelling of a recluse; תִּיאָאֵם תִּיאָאֵם the rule of the cloistered

life; *וַיִּפְתַּח לְאִזְחָל וְסִדְעָהּ* he opened the door of his cell. d) metaph. distress, straitness; *לְפָנֵי מַחְסָהּ* distresses for Christ's sake.

סִדְעָהּ pl. *סִדְעוֹת* f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; *סִדְעָהּ* the cloistered grave; *מִדְעָהּ* the compression, i. e. force of confined vapour, of the cloud rends it.

סָדַד fut. *יִסְדְּדֵהוּ*, inf. *יִסְדְּדֵהוּ*, act. part. *סָדֵד*, pass. part. *סִדְדָהוּ*, *סִדְדָהוּ* to beat down like hail, to cudgel, batter, with *ס* of the instrument and *סָדָהוּ*; *סָדָהוּ* the hail of wrath beat down; *סָדָהוּ* beating her breast; *סָדָהוּ* a vineyard beaten down by hail; *סָדָהוּ* beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. *סָדָהוּ* to be beaten out, as olives or grain. PA. *סָדָהוּ* to dash or throw against the ground, to go on kicking or beating the earth; *סָדָהוּ* he dashed the jug to the ground; *סָדָהוּ* he kept kicking his feet. ETHPA. *סָדָהוּ* to be thrown down headlong. DERIVATIVE, *סִדְדָהוּ*.

סָדָהוּ rt. *סָדָהוּ* m. a beating, shaking, *סָדָהוּ* of the olive.

סָדָהוּ; see *סָדָהוּ*.

סָדָהוּ rt. *סָדָהוּ* adv. kindly, affectionately, pleasantly.

סָדָהוּ rt. *סָדָהוּ* f. loveliness, pleasantness.

סָדָהוּ rt. *סָדָהוּ* adv. confusedly, without order; gram. contracted.

סָדָהוּ rt. *סָדָהוּ* f. commingling.

סָדָהוּ fem. emph. part. of *סָדָהוּ* = subst. that which is twisted; metaph. *סָדָהוּ* the ropes or snares of his perversity.

סָדָהוּ rt. *סָדָהוּ* m. a sort of cake made of flour and sweetened wine or honey.

סָדָהוּ rt. *סָדָהוּ* adv. having the vowel *סָדָהוּ*.

סָדָהוּ, *סָדָהוּ* f. carded wool.

סָדָהוּ, *סָדָהוּ* m. a prisoner; a recluse; see under *סָדָהוּ* Peal.

סָדָהוּ rt. *סָדָהוּ* f. beleaguering, siege; imprisonment; the life of a recluse; *סָדָהוּ*

סָדָהוּ the siege of the city; *סָדָהוּ* a city prepared to sustain a siege.

סָדָהוּ m. a recluse, a monk secluded in his cell; cf. *סָדָהוּ* under *סָדָהוּ*.

סָדָהוּ f. a cloister; a recluse; see *סָדָהוּ*.

סָדָהוּ or *סָדָהוּ* f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; *סָדָהוּ* an empty butt.

סָדָהוּ fut. *יִסְדְּדֵהוּ*, act. part. *סָדֵד*, *סָדָהוּ*, pass. part. *סִדְדָהוּ*, *סִדְדָהוּ* to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; *סָדָהוּ* both sides got mingled; *סָדָהוּ* she mixed among the crowd; *סָדָהוּ* the soul when it is no longer mixed up with or united to the body. ETHPE. *סָדָהוּ* pass. of PEAL, with *ס* or *סָדָהוּ*; *סָדָהוּ* the two substances were confounded. PA. *סָדָהוּ* to intermix, confuse; *סָדָהוּ* he confuses one affair with another; *סָדָהוּ* the colour of the earth is a mingled colour. ETHPA. *סָדָהוּ* to be intermixed, confounded, amalgamated. DERIVATIVES, *סָדָהוּ*, *סָדָהוּ*, *סָדָהוּ*, *סָדָהוּ*.

סָדָהוּ rt. *סָדָהוּ* m. combination, conjunction, mingling, mixture.

סָדָהוּ fut. *יִסְדְּדֵהוּ*, act. part. *סָדֵד*, *סָדָהוּ*, pass. part. *סִדְדָהוּ*, *סִדְדָהוּ* root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; *סָדָהוּ* the travailing one was near delivery; *סָדָהוּ* one of perverted mind. PA. *סָדָהוּ* a) to travail, be in pains of childbirth, labour to bring forth; metaph. *סָדָהוּ* a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; *סָדָהוּ* hailstones spoil the fruit; *סָדָהוּ* marred wine; *סָדָהוּ* he did not break the seals of the sepulchre; *סָדָהוּ* he corrupted his compassion = cast forth all pity; with *סָדָהוּ* to pervert a covenant, make it useless or void by false

teaching, *سحلوه لاؤوه* i.e. *سحلوه* they corrupted those countries with false teaching, cf. below under *d*; *سحلوه* one of corrupt opinions = a heretic; *سحلوه* uncorrupt. c) to become corrupt, depraved, *سحلوه* to sin with a woman. d) to destroy, to spoil, ravage with *سحلوه*, bring destruction upon with *سحلوه*, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; *سحلوه* *سحلوه* to ravage, make havoc in the land, in those countries; *سحلوه* Jerusalem when she had destroyed those of her own household; *سحلوه* he destroyed himself. ETHIPA. *سحلوه* a) to be formed in the womb, be brought forth with travail; *سحلوه* he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; *سحلوه* they were corrupted by laxity of life; *سحلوه* those who have lost their reason; *سحلوه* his mind was perverted from the faith. c) to be destroyed, *سحلوه* by lightning, *سحلوه* by fire, *سحلوه* in the sea; to be depraved. DERIVATIVES, *سحلوه*, *سحلوه*, *سحلوه*, *سحلوه*, *سحلوه*, *سحلوه*, *سحلوه*.

سحلوه pl. m. *سحلوه*, f. *سحلوه*, rt. *سحلوه*. m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; *سحلوه* he was hung with a rope; *سحلوه* he destroyed the destroyer with his own noose; *سحلوه* the lot of his inheritance; *سحلوه* one portion of land; *سحلوه* coast-land, maritime district. b) a line, row, series of persons or things; *سحلوه* seven lines or climes; *سحلوه* a line or row of vines; *سحلوه* birds which fly in lines or straight flights in the air; *سحلوه* the line or succession of prophets; *سحلوه* lines or rays of fire rose from their mouths.

سحلوه pl. m. *سحلوه*, f. *سحلوه*, rt. *سحلوه*. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; *سحلوه* rapacious wolves; *سحلوه* carnivorous animals, *سحلوه* birds of prey.

سحلوه pl. *سحلوه* rt. *سحلوه*. m. usually in the pl.; the pangs of travail; *سحلوه* the sorrow of travail; *سحلوه* or *سحلوه* the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; *سحلوه* the pangs of fear.

سحلوه pl. *سحلوه* rt. *سحلوه*. m. corruption, hurt, harm, destruction, desolation; adultery; *سحلوه* incorrupted, incorruptible, immortal; incorruption; *سحلوه* immortal life; *سحلوه* they are sown in corruption, they are raised in incorruption; *سحلوه* that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! *سحلوه* woe unto me! *سحلوه* woe to Edessa!

not used in PE. ETHIPA. *سحلوه* and *سحلوه* to be slothful, lazy; to hesitate, falter; *سحلوه* they who are slothful in this matter. DERIVATIVES the three following words—

سحلوه pl. *سحلوه*, rt. *سحلوه*. slothful, lazy, negligent; *سحلوه* the very laziest of all the lazy.

سحلوه adv. slothfully, negligently.

سحلوه pl. *سحلوه* f. rt. *سحلوه*. slothfulness, sluggishness.

سحلوه fut. *سحلوه*, imper. *سحلوه* or *سحلوه*, act. part. *سحلوه*, *سحلوه*, pass. part. *سحلوه*, *سحلوه* to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; *سحلوه* keep him outside, shut the door against him; *سحلوه* he pushes his way through; *سحلوه* they pushed people aside, squeezed through the crowd; *سحلوه* every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; *سحلوه* thou art in a hurry to be off; *سحلوه* she was eager to learn; *سحلوه* I hasten to relate their affairs; *سحلوه* he urged on his sons, exhorted them; gram. to give the vowel *Uvasa* —. ETHIPA. *سحلوه* refl. to thrust, press, throng; *سحلوه* she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel 2. DERIVATIVES, سُجْرًا, سَجْرًا, سَجْرَانًا, سَجْرًا.

سُجْرًا rt. سَجْر. m. a crowd, throng; سُجْرًا سُجْرًا a throng of robbers.

سُجْرًا m. rt. سَجْر. a press, throng, crowd, pressure; سَجْرًا سَجْرًا وُقُقًا thronging cups = a carouse; سَجْرًا سَجْرًا on account of the crowd; gram. the vowel Hvasa 2, سَجْرًا long Hvasa, i.e. written with 2 as in سَجْرًا; سَجْرًا short i as in سَجْرًا West-Syr. = سَجْرًا East-Syr.

سَجْرًا PAEL: سَجْرًا a) to fix the eyes, with سَجْرًا upon. b) with سَجْرًا to associate with, be a companion of, سَجْرًا سَجْرًا وِسْجًا the throne of the wicked shall have no fellowship with thee. ETHPA. سَجْرًا to be intimate, be a companion, to ally oneself with سَجْرًا. DERIVATIVES, سَجْرًا, سَجْرًا, سَجْرًا.

سَجْرًا f. سَجْرًا, pl. m. سَجْرًا, f. سَجْرًا, rt. سَجْرًا. a companion, comrade, fellow, an intimate friend, neighbour; another. the other; equal to, like; سَجْرًا سَجْرًا لَأَنَّهُ سَجْرًا if a man have anything against another; سَجْرًا سَجْرًا between one stone and another; سَجْرًا سَجْرًا لا سَجْرًا there was not its equal in the world; سَجْرًا سَجْرًا one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, سَجْرًا سَجْرًا responding tones; سَجْرًا سَجْرًا the first part and the following part.

سَجْرًا pl. سَجْرًا m. I. rt. سَجْرًا. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; سَجْرًا سَجْرًا precipices and abysses; سَجْرًا سَجْرًا pitfalls leading to wickedness.

سَجْرًا rt. سَجْرًا. f. fellowship, boon-companionship, a partnership; سَجْرًا سَجْرًا the synagogue of the Jews.

سَجْرًا pl. سَجْرًا rt. سَجْرًا. of or belonging to partners; سَجْرًا سَجْرًا suits between partners.

سَجْرًا pl. سَجْرًا fem. of سَجْرًا, سَجْرًا.

سَجْرًا pl. سَجْرًا f. a bruise, sore; سَجْرًا سَجْرًا running sores; metaph. an error in a manuscript; سَجْرًا سَجْرًا full of blots and blurs.

سَجْرًا fut. سَجْرًا, inf. سَجْرًا, imper. سَجْرًا,

act. part. سَجْرًا, سَجْرًا, pass. part. سَجْرًا, سَجْرًا to shut in or up. a) سَجْرًا or ellipt. to besiege, beleaguer, hem in; to confine, imprison with سَجْرًا of the pers., سَجْرًا سَجْرًا he kept him besieged in the city; سَجْرًا سَجْرًا darkness imprisoned them in terror; سَجْرًا سَجْرًا he shut him up in prison; سَجْرًا سَجْرًا he seized the vizier and imprisoned him. b) to enclose, with سَجْرًا or سَجْرًا to net fish; metaph. سَجْرًا سَجْرًا he caught him in the toils of his own words. c) with سَجْرًا to shut up close, make subject, bind; سَجْرًا سَجْرًا he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; سَجْرًا سَجْرًا every two sides contain an angle; سَجْرًا سَجْرًا a debt which comprises the whole of his property; سَجْرًا سَجْرًا the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, سَجْرًا سَجْرًا a prison; سَجْرًا سَجْرًا when rain is held back, denied; سَجْرًا سَجْرًا subject to blame.

b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. سَجْرًا a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; سَجْرًا سَجْرًا it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; سَجْرًا سَجْرًا every one who is besieged is as good as taken. c) geom. to be contained, included; سَجْرًا سَجْرًا a figure is contained within its bounding lines. APH. سَجْرًا to make subject, to shut up. DERIVATIVES, سَجْرًا, سَجْرًا, سَجْرًا, سَجْرًا, سَجْرًا, سَجْرًا, سَجْرًا, سَجْرًا.

سَجْرًا pl. m. سَجْرًا. f. سَجْرًا a beetle; a leech; سَجْرًا سَجْرًا black beetles.

سَجْرًا = سَجْرًا rt. سَجْرًا. f. stubble, brushwood, husks, dry rubbish; سَجْرًا سَجْرًا if stubble come near the fire, it devours it; metaph. سَجْرًا سَجْرًا rubbishy teaching, stale trash.

سعی 3 m. s. pret. of verb سعی.

سعی pl. سعی m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; سعی سعی feasting and mirth; سعی سعی a spiritual feast; سعی سعی the gloomy feasts of heathendom; سعی سعی سعی سعی the crowds of devils divided themselves into bands. DERIVATIVES, verb سعی, سعی, سعی, سعی, سعی, سعی.

سعی or سعی m. hedysarum alhagi, a thorny plant.

سعی pl. of سعی.

سعی pl. of سعی.

سعی denom. verb PAEL conj. from سعی. to keep a feast; سعی سعی the feast we celebrate.

سعی from سعی f. festivity.

سعی f. halting, lameness.

سعی fut. سعی to surround, go round; سعی سعی that they might erect walls round the cities; سعی سعی his soul shall wander round his grave.

سعی also سعی, pl. سعی com. gen. but سعی a hen partridge; a partridge; سعی سعی a brace of partridges.

سعی m. Ar. a cupper, a surgeon who applies a cupping instrument.

سعی adj. a) from سعی, festal; سعی سعی in festal assemblies. b) from سعی, thorny.

سعی PE. only part. سعی halt, lame, maimed. PA. سعی to be lame. DERIVATIVES, سعی, سعی.

سعی pl. سعی m. a coney.

سعی a) fut. سعی, part. سعی intr. to halt, limp, be lame; سعی سعی Jacob halted, limped. Participial adj. سعی, سعی halt, lame, crippled, feeble; often used as a nickname; سعی سعی Pharaoh Claudus = Pharaoh Necho; with سعی or سعی stammering, of halting tongue; سعی سعی a stammering child; metaph. deficient, feeble; سعی سعی too weak to carry out his will.

b) fut. سعی, act. part. سعی tr. to hinder, restrain; سعی سعی سعی that which impedes and prevents its rising; سعی سعی it is not the habits of the body which hinder. ETHPE. سعی (a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; سعی سعی he was fettered by his sins; سعی سعی they are hindered from good works. b) to stammer, have an impediment in his speech; سعی سعی his speech was impeded. PA. سعی to lame, cripple; to impede, fetter; to halt; سعی سعی nature which hath denied motion to it; سعی سعی he prevented his entrance; سعی سعی he fettered freewill; سعی سعی those who still halt between two opinions. ETHPA. سعی to fall lame, be crippled; to be stopped, checked, impeded; سعی سعی the serpent which on account of Adam was deprived of feet; سعی سعی a dog when it is ordered by its master to stay still. APH. سعی a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; سعی سعی nature is impotent, restrained from; سعی سعی halting on both knees = doubly irresolute; سعی سعی they stumbled at the Resurrection, were not firm in the faith.

سعی pl. سعی (uncertain) f. the shrine or fane of an idol; سعی سعی when they make feasts in the temples of idols.

سعی pl. سعی f. a thorn.

سعی m. سعی f. a) one, each, some one, any one; used as indef. art. a; سعی سعی a letter to some one, to a certain man; سعی—سعی or سعی—سعی one—the other, each; سعی سعی f. or سعی سعی m. each, every, every one, several; سعی سعی m., سعی سعی f. each one severally, several; سعی سعی in each and all; سعی سعی each of you; سعی سعی each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. سعی سعی each one, one—the other; سعی سعی single, singular; سعی سعی verb of the singular and of the plural; سعی سعی one-eyed; سعی سعی of each other, of one another; سعی سعی one another; سعی سعی one from another; سعی سعی or

سِبِّ one towards—one with—another; سِبِّ separately, particularly. c) سِبِّ with a number and ى denotes double, treble, &c., سِبِّ a double portion; سِبِّ or سِبِّ double; سِبِّ fourfold; سِبِّ sevenfold, seven times. With و or قَم before the number, a part; سِبِّ or سِبِّ a fourth part; سِبِّ ellipt. for سِبِّ, is used adverbially with ى or ى once, e.g. سِبِّ once a year; سِبِّ—سِبِّ or سِبِّ—سِبِّ firstly—secondly; سِبِّ once in ten thousand times; سِبِّ at once, directly; سِبِّ in one word; سِبِّ oftener contr. سِبِّ directly, immediately, suddenly; و سِبِّ as soon as, at the same time as; سِبِّ how much more, how much rather; سِبِّ how much more; سِبِّ or سِبِّ how much less; سِبِّ or سِبِّ seldom, sometimes; سِبِّ it is rarely found. DERIVATIVES, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, verb سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ.

سِبِّ or سِبِّ fut. سِبِّ, inf. سِبِّ, imper. سِبِّ, act. part. سِبِّ, سِبِّ, سِبِّ intr. to be glad, rejoice, with ى over or at; to welcome, entertain with ى; سِبِّ glad of heart. The imper. and infin. are used as salutations = χαίρε, χαίρειν; سِبِّ hail, master; سِبِّ rejoice in our Lord; سِبِّ greeting; سِبِّ thou shalt not salute him, shalt give him no greeting. The act. part. is often contracted with a pron., سِبِّ I rejoice, سِبِّ we rejoice. PA. سِبِّ to gladden, make glad, rejoice trs.; to felicitate, congratulate; سِبِّ causes of gladness; سِبِّ He made glad with His light. ETHIOP. سِبِّ to be gladdened, made glad. APH. سِبِّ to gladden, سِبِّ rejoicing the heart. DERIVATIVES, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ, سِبِّ.

سِبِّ = سِبِّ f. one only, once.

سِبِّ or سِبِّ pl. سِبِّ m. only lexx. chicory, cichorium endivia.

سِبِّ Sunday; for special Sundays see سِبِّ, سِبِّ, &c.

سِبِّ from سِبِّ. each other, one the other, one with another; سِبِّ of one another, of each

other, mutual; سِبِّ brotherliness towards one another.

سِبِّ or سِبِّ contr. of سِبِّ m. one only, once.

سِبِّ const. st. سِبِّ, with suff. ى p. سِبِّ my gladness, with the other suffixes it is regular, سِبِّ thy joy, &c.; emph. سِبِّ, pl. سِبِّ, m. and f. rt. سِبِّ. a) gladness, mirth, joy, rejoicing; a merrymaking, festivity, dance; سِبِّ brave apparel, festal raiment; سِبِّ all joy be with you; سِبِّ joy of heart; سِبِّ hail to thee, O joyful one, who barest the joy of the whole world. b) subterranean granaries, pits for storing wheat or barley; سِبِّ underground stores and pits of wheat and barley.

سِبِّ pl. سِبِّ m. the friend of the bridegroom, best man, master of the ceremonies at a wedding, a wedding-guest; سِبِّ the guests and attendants of the wedding-feast; سِبِّ the guests of the spiritual bride-chamber.

سِبِّ pl. سِبِّ f. a friend of the bridegroom, esp. the women who made known to His disciples that their Lord had risen; سِبِّ the angel beheld the friends of the bridegroom.

سِبِّ f. سِبِّ, pl. m. سِبِّ, f. سِبِّ, rt. سِبِّ. a vagrant, mendicant; سِبِّ the beggar's dish, the name of the constellation otherwise called Corona borealis.

سِبِّ a) see above; b) a door-hinge. c) a buttonhole.

سِبِّ constr. st. of سِبِّ, emph. st. سِبِّ.

سِبِّ rt. سِبِّ. adj. joyful, glad.

سِبِّ m. pl. سِبِّ f. pl. from سِبِّ. a few, a very few. some; سِبِّ it is granted to few; سِبِّ in a few instances, in some few cases.

سِبِّ; see verb سِبِّ. PA. of the same. to gladden, &c.

سِبِّ pl. سِبِّ or سِبِّ m. the breast; سِبِّ the Virgin bearing on her bosom the Son of God; سِبِّ or سِبِّ a breastplate.

גִּבּוֹר, גִּבּוֹרִים pl. m. גִּבּוֹרָה, f. גִּבּוֹרִים, rt. גִּבַּר. glad, cheerful, joyous, mirthful, merry; often with לֵב heart.

גִּבּוֹרִים rt. גִּבַּר. adv. gladly, cheerfully; with וָדָל to welcome, to receive hospitably.

גִּבּוֹרָה f. rt. גִּבּוֹר. solitude; union, unity; גִּבּוֹרֵי הַיְהוּדִים natural union as that of the elements; גִּבּוֹרֵי הַיְהוּדִים וְהַכּוּנַנִּים unity in action; גִּבּוֹרֵי הַיְהוּדִים לֹא יִשְׁתַּחֲוּתוּ incexplicable unity.

גִּבּוֹרִים contr. for גִּבּוֹרֵינוּ. we rejoice; see גִּבַּר act. part.

גִּבּוֹרֵינוּ rt. גִּבַּר. f. being surrounded; לֹא יִשְׁתַּחֲוּתוּ a siege.

גִּבּוֹרִים contr. of גִּבַּר I am glad; see גִּבַּר.

גִּבּוֹרִים rt. גִּבַּר. adv. singly, singularly, with special honour; in the singular number.

גִּבּוֹרִים pl. m. גִּבּוֹרָה, f. גִּבּוֹרִים, rt. גִּבַּר. singular, gram. in the singular number; גִּבּוֹרִים having only one vowel; גִּבּוֹרִים monosyllabic; גִּבּוֹרִים following the same rule. Metaph. unique, גִּבּוֹרֵינוּ הָיָה וְאֵדְוִיָּה he was singularly esteemed as a physician in his time; גִּבּוֹרֵינוּ הָיָה those who assert that there is one only nature in Christ = Monophysites.

גִּבּוֹרָה f. from גִּבּוֹר. oneness. unity; singularity, the singular number; גִּבּוֹרֵי הַיְהוּדִים the unity of the Divine Nature; גִּבּוֹרֵי הַיְהוּדִים the doctrine of one sole nature in Christ, Monophysitism.

גִּבּוֹרִים m. גִּבּוֹרֵינוּ f. comp. of גִּבּוֹר one and גִּבּוֹר ten; eleven.

גִּבּוֹר fut. גִּבּוֹרֵנוּ and גִּבּוֹרֵנוּ, imper. גִּבּוֹרֵנוּ, act. part. גִּבּוֹרֵנוּ, pass. part. גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, a) to go round or about, to encompass with ו or ד; גִּבּוֹרֵנוּ הָיָה בְּיָדָיו דָּקָה הָיָה he went about in the market-places; גִּבּוֹרֵנוּ הָיָה he groped about, spied all round; גִּבּוֹרֵנוּ קָם אֵלָיו all round, round about. b) to surround, beset, with מִבְּחוּץ to besiege; גִּבּוֹרֵנוּ הָיָה הָעִיר וְהַיָּמִים he came against the city and beset it. c) to beg; גִּבּוֹרֵנוּ הָיָה לֶחֶם he begs his bread. d) with another verb, again; גִּבּוֹרֵנוּ הָיָה לֵבֵנוּ let him come round again. Pass. part. compassed, surrounded; גִּבּוֹרֵנוּ הָיָה הָעִיר surrounded by water; גִּבּוֹרֵנוּ הָיָה הַכּוּנַנִּים the villages lying round about; with מִבְּחוּץ or מִבְּחוּץ הָיָה beset, besieged; גִּבּוֹרֵנוּ הָיָה הָעִיר compassed with armies.

ETHPE. גִּבּוֹרֵנוּ to be begged of. APH. גִּבּוֹרֵנוּ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; גִּבּוֹרֵנוּ הָיָה הָעִיר he girds them with armour. With other verbs; again; גִּבּוֹרֵנוּ הָיָה הָעִיר he enters and again goes out; גִּבּוֹרֵנוּ הָיָה הָעִיר he gave him back, gave him again. DERIVATIVES, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ.

גִּבּוֹרֵנוּ pl. גִּבּוֹרֵנוּ m. rt. גִּבַּר. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; גִּבּוֹרֵנוּ הָיָה הָעִיר the suburbs of Jerusalem. The const. forms גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ are in common use as a prep. round about, surrounding, hard by; גִּבּוֹרֵנוּ הָיָה הָעִיר a garden adjoining the house; גִּבּוֹרֵנוּ הָיָה הָעִיר they encamped round about my tent; גִּבּוֹרֵנוּ הָיָה הָעִיר the country round about the Jordan.

גִּבּוֹרֵנוּ pl. גִּבּוֹרֵנוּ f. rt. גִּבַּר. a circuit; corridor; a surrounding outer wall, hence an out-building.

גִּבּוֹרֵנוּ PA. גִּבּוֹרֵנוּ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; גִּבּוֹרֵנוּ הָיָה הָעִיר heretics brought in new teaching against Christ; גִּבּוֹרֵנוּ הָיָה הָעִיר the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; גִּבּוֹרֵנוּ הָיָה הָעִיר they renewed or dedicated the gates; גִּבּוֹרֵנוּ הָיָה הָעִיר he rebuilt the walls of the city. ETHPE. גִּבּוֹרֵנוּ a) to arise newly, be new, recent, gain new strength; גִּבּוֹרֵנוּ הָיָה הָעִיר a new custom has arisen; גִּבּוֹרֵנוּ הָיָה הָעִיר newly-decreed laws; גִּבּוֹרֵנוּ הָיָה הָעִיר his doctrine gained fresh strength each day; גִּבּוֹרֵנוּ הָיָה הָעִיר he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ, גִּבּוֹרֵנוּ.

גִּבּוֹרֵנוּ pl. m. גִּבּוֹרֵנוּ f. גִּבּוֹרֵנוּ, rt. גִּבַּר. new, recent, fresh; גִּבּוֹרֵנוּ הָיָה הָעִיר the scar is fresh; גִּבּוֹרֵנוּ הָיָה הָעִיר the new life beyond death; גִּבּוֹרֵנוּ often ellipt. for גִּבּוֹרֵנוּ הָיָה הָעִיר the New Testament; גִּבּוֹרֵנוּ novices, tirots; pl. f. novelties, innovations; גִּבּוֹרֵנוּ novelty-mongers, longing for something fresh.

שׁוֹמֵר rt. שׁוֹ. adv. lately, recently, newly, unusually.

שׁוֹמֵר pl. שׁוֹמֵר f. rt. שׁוֹ. newness e. g. of clothes opp. שׁוֹמֵר freshness; שׁוֹמֵר when it was new; שׁוֹמֵר לֹא חָלַף while our freshness hath not been made old by sin; שׁוֹמֵר אֶת הַמַּלְכוּת a new reign, the beginning of a reign; שׁוֹמֵר הַיָּרֵךְ the new moon; pl. novelties.

שׁוֹ not used in Pe. PA. שׁוֹ, imper. שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שׁוֹ; to make a show, exhibit; to pretend, profess; to discover, to publish; שׁוֹ שׁוֹ show us the way in; שׁוֹ שׁוֹ show me a penny; שׁוֹ שׁוֹ prove me to be good ground; שׁוֹ שׁוֹ who will declare that they are free = who will free them; שׁוֹ שׁוֹ that he may declare, expound, your religion to us; שׁוֹ שׁוֹ he declares him a liar; שׁוֹ שׁוֹ the name indicates the nature of the thing; שׁוֹ שׁוֹ Enoch discovered books and writings. ETHPA. שׁוֹ to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שׁוֹ שׁוֹ as is reported, related. DERIVATIVES, שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ, שׁוֹ.

שׁוֹ, שׁוֹ fut. שׁוֹ, inf. שׁוֹ, act. part. שׁוֹ. a) to be unequal, unequally matched, weaker, with שׁוֹ than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שׁוֹ שׁוֹ his wiles effected nothing; שׁוֹ שׁוֹ he was conquered by a few men; שׁוֹ שׁוֹ human speech is unable to utter His praise; שׁוֹ שׁוֹ unconquered in war. b) to owe, to be guilty; שׁוֹ שׁוֹ I owed a myriad talents; with שׁוֹ to commit a sin; שׁוֹ שׁוֹ I am guilty; שׁוֹ שׁוֹ I am guilty before him; שׁוֹ שׁוֹ souls who ought not to grieve. ETHPE. שׁוֹ to be found guilty, to be owing, due. Part. used impers.; שׁוֹ שׁוֹ it is due, incumbent with שׁוֹ of the person to whom and with שׁוֹ of that which is due to be paid or observed. PA. שׁוֹ to prevail; with

שׁוֹ with or over; to overcome, surmount; to confute; to find guilty, condemn; with שׁוֹ שׁוֹ to bind over, cause to take an oath; שׁוֹ שׁוֹ that they may conquer and overcome the passions of the soul. ETHPA. שׁוֹ to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שׁוֹ pl. שׁוֹ rt. שׁוֹ. m. a debt, esp. שׁוֹ שׁוֹ a creditor, usurer.

שׁוֹ rt. שׁוֹ. m. love, charity, affection; שׁוֹ שׁוֹ love is of God; שׁוֹ שׁוֹ brotherly love; שׁוֹ שׁוֹ without natural affection, heartless; שׁוֹ שׁוֹ unwillingly; שׁוֹ שׁוֹ my friend; with pron. suff. 2 p. a title of regard or courtesy, שׁוֹ שׁוֹ unto thee, O Beloved; שׁוֹ שׁוֹ dear or beloved Sir.

שׁוֹ rt. שׁוֹ. adv. affectionately, amicably.

שׁוֹ m. gloom, thick darkness; שׁוֹ שׁוֹ he came out of deep gloom into life.

שׁוֹ rt. שׁוֹ. m. mixture, confusion.

שׁוֹ pl. שׁוֹ rt. שׁוֹ. m. a recompense, reward, remuneration, compensation, interest, usually with שׁוֹ, שׁוֹ, שׁוֹ or שׁוֹ; שׁוֹ שׁוֹ behold how they reward us; שׁוֹ שׁוֹ they have rewarded evil unto them; שׁוֹ שׁוֹ they returned good unto their brother; שׁוֹ שׁוֹ I am overcome by that which I owe i. e. by gratitude and affection.

שׁוֹ rt. שׁוֹ. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שׁוֹ שׁוֹ the slaying of men by that serpent; שׁוֹ שׁוֹ the desolation of the temple; שׁוֹ שׁוֹ a deadly pestilence; שׁוֹ שׁוֹ the destruction or corruption of souls; שׁוֹ שׁוֹ corruptions in the Church; שׁוֹ שׁוֹ it transmits the passions to descendants.

שׁוֹ rt. שׁוֹ. adv. lovingly, amicably.

שׁוֹ pl. שׁוֹ rt. שׁוֹ. f. a debt, pl. dues; שׁוֹ שׁוֹ a creditor; שׁוֹ שׁוֹ he forgave him the debt; metaph. guilt, sin; שׁוֹ שׁוֹ the guilt of Adam.

שׁוֹ, שׁוֹ act. part. שׁוֹ, שׁוֹ, pass. part. שׁוֹ to describe or draw a circle, hence to

encompass, go about; **مُحَاكِمَةٌ** *the sea is encompassed and bound in its limit.* Metaph. with **لَاكُلًا** to stammer; with **مَحْمٌ** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **مَحْمٌ** *he revered his virtue.* PA. **مَحْمٌ** to surround. DERIVATIVES, **مَحْمٌ**, **مَحْمٌ**, **مَحْمٌ**, **مَحْمٌ**.

مَحْمٌ m. pl. idol temples or shrines.

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** m. a circle; **مَحْمٌ** *spiritual circles i. e. angelic choirs.*

مَحْمٌ from **مَحْمٌ** m. the celebration of a feast, festival-keeping.

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** f. a compass, circle, orb; halo round the sun or moon; **مَحْمٌ** *this encircling air;* **مَحْمٌ** *the moon when it forms halos;* **مَحْمٌ** *the circle of the firmament.*

مَحْمٌ rt. **مَحْمٌ** adj. orbed, round, spherical, **مَحْمٌ** *a curved surface, the plane of a sphere.*

مَحْمٌ pl. **مَحْمٌ** m. a tiara, head-band, head-dress; **مَحْمٌ** *he was a maker of regal tiaras.*

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** m. a) a circle, circumference; globe; **مَحْمٌ** *the entire circle;* **مَحْمٌ** *the meridian circle;* **مَحْمٌ** *brazen circles for taking observations of the heavenly bodies;* **مَحْمٌ** *the whole world;* **مَحْمٌ** or **مَحْمٌ** *the circle or course of the year.* b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **مَحْمٌ** *the company of the saints.* With preps.; **مَحْمٌ** *round about;* **مَحْمٌ** *all round, round about;* **مَحْمٌ** *the circumjacent towns.*

مَحْمٌ pl. **مَحْمٌ** m. dim. of **مَحْمٌ**. a little circle, circlet.

مَحْمٌ rt. **مَحْمٌ** adv. in circumference, all round, on every side, circular; in an orbit or course; **مَحْمٌ** *about four cubits in circumference.*

مَحْمٌ rt. **مَحْمٌ** circular, spherical; arranged by course, revolving; **مَحْمٌ**

مَحْمٌ *the earth is round;* **مَحْمٌ** *nine thousand revolutions in the course of the year.*

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **مَحْمٌ** *dedication of the altar;* **مَحْمٌ** *the feast of dedication;* **مَحْمٌ** *the feast of the saving Cross;* **مَحْمٌ** or **مَحْمٌ** *the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession;* **مَحْمٌ** *the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching.* b) rebuilding, restoration; pl. repairs; **مَحْمٌ** *the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life,* **مَحْمٌ** *our being made new at the resurrection;* **مَحْمٌ** *the renewal of the law, the new law i. e. the Gospel;* **مَحْمٌ** *the renewal of creation;* **مَحْمٌ** or **مَحْمٌ** *the restitution or renewal of all things.*

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** m. a demonstration, proof.

مَحْمٌ pl. **مَحْمٌ** rt. **مَحْمٌ** m. whiteness, white heat, white flame; **مَحْمٌ** *the exandescence of heated iron stakes;* **مَحْمٌ** *they put on white i. e. white clothing; chem. blanching.*

مَحْمٌ pl. of **مَحْمٌ**. snakes.

مَحْمٌ to be glad; particip. adj. **مَحْمٌ**, **مَحْمٌ**, **مَحْمٌ** cheerful, ready, apt, prompt, spirited; **مَحْمٌ** *his countenance was radiant and cheerful;* **مَحْمٌ** *spirited horses.* ETHRA. **مَحْمٌ** *to be cheerful, ready, prompt;* **مَحْمٌ** *he was ready and trustful.* DERIVATIVES, **مَحْمٌ**, **مَحْمٌ**.

مَحْمٌ m. a thorn, thornbush.

مَحْمٌ fut. **مَحْمٌ**, inf. **مَحْمٌ**, act. part. **مَحْمٌ**, pass. part. **مَحْمٌ**. a) to sew on or up, to stitch up, piece on, patch, mend; **مَحْمٌ** *they sewed him up in a leathern coat;* **مَحْمٌ** *mend the rent I have made;* **مَحْمٌ** *a scam-*

less garment. b) to dig. ETHPE. *כָּסַבְתִּי* to be sewn on; metaph. to join, come together. PA. *כָּסַב* to sew together; metaph. to join, piece together; *כָּסַבְתִּי קְצִילָה* he borrowed and pieced on many expressions i.e. he plagiarized; *כָּסַבְתִּי לָזָרוֹס* Lazarus was bound and sewn up. ETHPA. *כָּסַבְתִּי* to be sewn on or together. DERIVATIVES, *כָּסַב*, *כָּסַבְתִּי*, *כָּסַבְתִּי*, *כָּסַבְתִּי*, *כָּסַבְתִּי*.

כָּסַב or *כָּסַבְתִּי* m. lasciviousness.

כָּסַב pl. *כָּסַבִּים* rt. *כָּסַב* m. a thread, string, measuring-line; a fillet; *כָּסַבְתִּי לֹא חֲרִיב* a threefold cord is not quickly broken; *כָּסַבְתִּי דָוִד בְּכַסְתֵּךְ* who stretched the line upon it?

כָּסַבְתִּי rt. *כָּסַב* m. seizing or carrying off by violence.

כָּסַבְתִּי, *כָּסַבְתִּי* pl. *כָּסַבִּים*, *כָּסַבִּים* rt. *כָּסַב* m. a staff, rod, sceptre; a pastoral staff; *כָּסַבְתִּי וְיִשְׂרָאֵל* a shepherd's staff; *כָּסַבְתִּי וְיִשְׂרָאֵל* the sceptre of the kingdom; *כָּסַבְתִּי וְיִשְׂרָאֵל* youths are the staff of old age.

כָּסַבְתִּי f. a hump, *כָּסַבְתִּי* a camel's hump.

כָּסַבְתִּי PAEL conj. of *כָּסַב*; to show, &c.

כָּסַבְתִּי pl. *כָּסַבְתִּים*, generally m. a snake, serpent; metaph. the devil; heretics are called *כָּסַבְתִּים*.

כָּסַבְתִּי pl. *כָּסַבְתִּים* rt. *כָּסַב* m. finding guilty, condemning; condemnation; *כָּסַבְתִּי לָמָּה* what condemnation shall there be? *כָּסַבְתִּי לָמָּה* he condemned, passed sentence of condemnation.

כָּסַבְתִּי rt. *כָּסַב* m. an enclosure, place of safety; a veil.

כָּסַבְתִּי rt. *כָּסַב* m. a uniting, joining; junction, union, unity; *כָּסַבְתִּי בְּכַסְתֵּךְ* at Thy union with flesh; *כָּסַבְתִּי לְיְהוָה* prayer for unity.

כָּסַבְתִּי rt. *כָּסַב* adv. gladly, cheerfully, readily, willingly; *כָּסַבְתִּי לְאַחֲזָבֵהוּ* they willingly became subject to Antiochus; *כָּסַבְתִּי לְמַצְחֵיכֶם* they gladly accept.

כָּסַבְתִּי, *כָּסַבְתִּי* pl. *כָּסַבְתִּים* rt. *כָּסַב* f. cheerfulness, alacrity, readiness; *כָּסַבְתִּי דָּבָר* he was glad in himself at that which he might possess; *כָּסַבְתִּי דָּבָר*

כָּסַבְתִּי דָּבָר they should store up in their mind readiness sufficient for this; *כָּסַבְתִּי* gladly, readily, willingly; *כָּסַבְתִּי* they cordially assented.

כָּסַבְתִּי pl. *כָּסַבְתִּים* rt. *כָּסַב* m. a patching together, fabrication.

כָּסַבְתִּי from *כָּסַב* m. strength, strengthening, help, comforting, exhortation; *כָּסַבְתִּי* God the strength of our weakness; *כָּסַבְתִּי* exhortation to repentance.

כָּסַבְתִּי rt. *כָּסַב* m. a tight bandage, compress.

כָּסַבְתִּי pl. *כָּסַבְתִּים* m. a weaver.

כָּסַבְתִּי, *כָּסַבְתִּי* pl. *כָּסַבְתִּים* rt. *כָּסַב* m. a contrivance, subtilty, cunning device or composition; pl. guiles; *כָּסַבְתִּי* with cunningly devised phrases; *כָּסַבְתִּי* human wiles.

כָּסַבְתִּי m. a common or unconsecrated place or thing, opp. *כָּסַבְתִּי* a consecrated thing, and *כָּסַבְתִּי* a devoted thing.

כָּסַבְתִּי or *כָּסַבְתִּי* pl. *כָּסַבְתִּים* m. a thorn; a goad; a chisel.

כָּסַבְתִּי pl. *כָּסַבְתִּים* rt. *כָּסַב* m. a mole; *כָּסַבְתִּי* thou art blind as a mole.

כָּסַבְתִּי rt. *כָּסַב* m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; *כָּסַבְתִּי* the mingling of light with darkness; *כָּסַבְתִּי* he loathed any contact with heresy, intercourse with heretics.

כָּסַבְתִּי rt. *כָּסַב* m. must, new wine.

כָּסַבְתִּי, *כָּסַבְתִּי* from *כָּסַב* m. a washing or cleansing; *כָּסַבְתִּי* the washing of vessels.

כָּסַבְתִּי pl. *כָּסַבְתִּים* rt. *כָּסַב* m. a fissure, cavity.

כָּסַבְתִּי or *כָּסַבְתִּי* pl. *כָּסַבְתִּים* m. a chameleon.

כָּסַבְתִּי, *כָּסַבְתִּי* pl. *כָּסַבְתִּים* rt. *כָּסַב* m. convalescence, recovery, healing, health; *כָּסַבְתִּי* little by little they lead them to convalescence; *כָּסַבְתִּי* the gift of all divine healings.

כָּסַבְתִּי, *כָּסַבְתִּי* rt. *כָּסַב* m. healing, wholesome, salutary; *כָּסַבְתִּי* wholesome fruits; *כָּסַבְתִּי* the science of healing substances.

سَوْدَانٌ pl. سَوْدَانٌ m. a cavern, a hole, hollow or cleft in the ground; سَوْدَانٌ دَقِيقٌ caverns in the desert; $\text{سَوْدَانٌ خَدِيقَةٌ دَاوُدَا}$ deep clejts in the earth.

سَوْدَانٌ pl. سَوْدَانٌ rt. سَوْد m. a) a change, exchange; $\text{سَوْدَانٌ وَاقِعَةٌ}$ an exchange of prisoners; $\text{سَوْدَانٌ صَحَابَةٌ}$ a change of abode, migration. b) a changing or succeeding in course, $\text{سَوْدَانٌ وَتَجْبَانٌ}$ succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سَوْدَانٌ prep. for.

سَوْدَانٌ rt. سَوْد m. a spoiling, robbery; a spoil, the prey.

سَوْدَانٌ rt. سَو I. m. heat, sultriness; سَوْدَانٌ clear heat; $\text{سَوْدَانٌ وَتَجْبَانٌ}$ the dazzling heat of the desert.

سَوْدَانٌ rt. سَو II. f. a broom.

سَوْدَانٌ rt. سَو I. m. heat; سَوْدَانٌ bees swarm after hot weather.

سَوْدَانٌ rt. سَو m. endurance, constancy, perseverance.

سَوْدَانٌ rt. سَو m. shame, bashfulness, modesty; سَوْدَانٌ shameless, immodest.

سَوْدَانٌ emph. سَوْدَانٌ or سَوْدَانٌ pl. سَوْدَانٌ , سَوْدَانٌ or سَوْدَانٌ f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سَوْدَانٌ precious gems; سَوْدَانٌ or سَوْدَانٌ the vertebrae of the spine; سَوْدَانٌ the berries of the deadly nightshade.

سَوْدَانٌ pl. سَوْدَانٌ from سَوْد m. a) a fifth part, a fifth; سَوْدَانٌ two-fifths. b) the loins, abdomen.

سَوْدَانٌ fut. سَوْدَانٌ , cf. سَو . to have pity on; سَوْدَانٌ grace which takes pity on sinners; سَوْدَانٌ the Sultan had pity on him.

سَوْدَانٌ show us; imper. of verb سَوْدَانٌ with suff. I pl.

سَوْدَانٌ rt. سَو f. a mixture of spices for embalming the dead; سَوْدَانٌ the spices wherewith they embalmed our Lord.

سَوْدَانٌ fut. سَوْدَانٌ , inf. سَوْدَانٌ , imper. سَوْدَانٌ , act. part. سَوْدَانٌ . a) to pity, have

pity, spare, have regard; with سَوْدَانٌ ; سَوْدَانٌ if He spared not His Son; سَوْدَانٌ spare thy slaughter i.e. be not slaughtered; سَوْدَانٌ spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سَوْدَانٌ , سَوْدَانٌ abstain from calumny; سَوْدَانٌ I forbear lest... سَوْدَانٌ is constantly used to express deprecation of evil, generally with سَوْدَانٌ of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سَوْدَانٌ God forbid that it should be; سَوْدَانٌ far be it from us. DERIVATIVES, سَوْدَانٌ , سَوْدَانٌ , سَوْدَانٌ , سَوْدَانٌ .

سَوْدَانٌ pl. سَوْدَانٌ from سَوْدَانٌ m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سَوْدَانٌ the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سَوْدَانٌ the rite or office of absolution; pl. prayers for pardon.

سَوْدَانٌ rt. سَو m. restraint; سَوْدَانٌ that which you deny yourself.

سَوْدَانٌ rt. سَو m. a) pity, indulgence, lenity; سَوْدَانٌ harsh; سَوْدَانٌ merciless and pitiless; سَوْدَانٌ very pitiful. b) sparing, frugality; سَوْدَانٌ sparingly; سَوْدَانٌ without measure.

سَوْدَانٌ pl. سَوْدَانٌ rt. سَو m. strength, defence, سَوْدَانٌ they were trodden down in the defence of the flock; سَوْدَانٌ under the defence and protection of God.

سَوْدَانٌ pl. سَوْدَانٌ rt. سَو m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سَوْدَانٌ in the fear of God is no loss; سَوْدَانٌ the wants of all of us are supplied by the advantages of all of us; سَوْدَانٌ unjust exaction; سَوْدَانٌ nor did he mind expense.

سَوْدَانٌ fut. سَوْدَانٌ , act. part. سَوْدَانٌ to sprinkle, rub, cleanse; سَوْدَانٌ she washed and rubbed her children.

שׂוּפָא pl. שׂוּפָא rt. שׂוּפ. m. exhortation, encouragement; שׂוּפָא וְשׂוּפָא אֲוֹמְרָא exhortation to almsgiving; שׂוּפָא וְשׂוּפָא דְמַיְסָא through the inworking of the Comforter.

שׂוּפָא rt. שׂוּפ. m. a) covering over or hiding; שׂוּפָא וְשׂוּפָא an eclipse of the moon; שׂוּפָא וְשׂוּפָא the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

שׂוּפָא pl. שׂוּפָא f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with שׂוּפָא to fill the hand, take handfuls; שׂוּפָא שׂוּפָא by handfuls; שׂוּפָא חַטְמָא the seed held together in his hands; rit. שׂוּפָא חַטְמָא חַטְמָא חַטְמָא the priest shall take the body and blood from the cup into his hands.

שׂוּפָא fut. שׂוּפָא, imper. שׂוּפָא, act. part. שׂוּפָא, pass. part. שׂוּפָא. a) to bind fast, press closely, hold tight; שׂוּפָא חַטְמָא Satan bound them fast with the cords of sin; שׂוּפָא חַטְמָא he held his hand close = was close-fisted. b) with שׂוּפָא to play the cithern; with שׂוּפָא to touch the chords; with שׂוּפָא to be swift. c) metaph. to compel; to strengthen, grow strong; שׂוּפָא חַטְמָא till he grows strong and gains health; שׂוּפָא חַטְמָא that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; שׂוּפָא חַטְמָא dense air; שׂוּפָא חַטְמָא solid food and better than milk; שׂוּפָא חַטְמָא a robust old man; שׂוּפָא חַטְמָא swift running; שׂוּפָא חַטְמָא thy combat is hard; שׂוּפָא חַטְמָא a very pressing call; שׂוּפָא חַטְמָא pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. שׂוּפָא to bind together, to strengthen; שׂוּפָא חַטְמָא undergirding the ship; שׂוּפָא חַטְמָא they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; שׂוּפָא חַטְמָא strengthen

the paralyzed; שׂוּפָא חַטְמָא he strengthens the weak; gram. doubled; שׂוּפָא חַטְמָא every letter strengthened i.e. having Teshdid in Arabic. ETHPA. שׂוּפָא to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; שׂוּפָא חַטְמָא so that his strength may become hard and firm like iron; שׂוּפָא חַטְמָא that the swift may be strengthened and encouraged. DERIVATIVES, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא.

שׂוּפָא rt. שׂוּפ. m. the spathe of a palm; a palm mat.

שׂוּפָא rt. שׂוּפ. m. boldness, impudence, forwardness; persistence; שׂוּפָא חַטְמָא impudence and audacity; שׂוּפָא חַטְמָא he checked the wantonness of the oppressor.

שׂוּפָא fut. שׂוּפָא, act. part. שׂוּפָא to crack, creak; שׂוּפָא חַטְמָא the fire crackled; שׂוּפָא חַטְמָא the door creaks.

שׂוּפָא m. a stair; שׂוּפָא חַטְמָא the steps of the staircase.

שׂוּפָא pl. שׂוּפָא m. a line, verse, meaning; שׂוּפָא חַטְמָא everything that is expressed in the lines of the book; שׂוּפָא חַטְמָא it repeats the verses of Scripture.

שׂוּפָא fut. שׂוּפָא, pres. part. שׂוּפָא to be or become white; to assume white i.e. white clothing as a party badge; שׂוּפָא חַטְמָא his garments became white like light; שׂוּפָא חַטְמָא he turned white. PA. שׂוּפָא imper. שׂוּפָא to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; שׂוּפָא חַטְמָא he cleansed and whitened garments; שׂוּפָא חַטְמָא clean away our stains. ETHPA. שׂוּפָא to become or be made white or clean; to be blanched; to be whitewashed; שׂוּפָא חַטְמָא the churches are to be whitewashed. APH. שׂוּפָא inf. שׂוּפָא, act. and pass. part. שׂוּפָא, f. שׂוּפָא to make white, blanch, to cause to appear white; שׂוּפָא חַטְמָא sulphur which whitens; part. adj. white, with שׂוּפָא חַטְמָא white or pale from leprosy; שׂוּפָא חַטְמָא white as snow. DERIVATIVES, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא, שׂוּפָא.

سَهُو fut. سَهُو, inf. سَهُو, imper. سَهُو, act. part. سَهُو, سَهُو. a) to look, behold, gaze with Δ , لَاقَتْ or لَاقَتْ to look at, regard, have regard to, consider; with C to give heed to; with F to beware of; سَهُو delightful to behold; سَهُو I considered every work; سَهُو a wall with an eastward aspect; سَهُو look to thyself, be circumspect; سَهُو a watchman. b) to look for, expect with acc. or Δ ; to regard, concern with Δ or لَاقَتْ; سَهُو the king looks for the end of his affair; سَهُو how can you expect that...? سَهُو no one regarded the wheat i. e. crops were neglected in time of pestilence; سَهُو salvation concerned mankind; سَهُو he who seeks what does not concern him. APH. سَهُو a) to cause to look at or regard; to show, direct; سَهُو he made them look towards earthly things lest they should regard heavenly things; سَهُو direct us in God's ways; سَهُو he addressed his words to the Jews. b) to urge. c) to see, understand; سَهُو he did not see and understand. DERIVATIVES, سَهُو, سَهُو, سَهُو, سَهُو, سَهُو.

سَهُو pl. سَهُو rt. سَهُو. m. a) sight, a sight, aspect, look, appearance; سَهُو a spectacle; سَهُو his stature and appearance were pleasing; سَهُو a bitter or sad sight; metaph. a likeness, model, copy, example; سَهُو the example of the first disciples. b) a lamb of the first year, a yearling. c) a ciuder. d) the white poplar.

سَهُو rt. سَهُو. m. an envious or gluttonous person.

سَهُو pl. سَهُو, سَهُو, سَهُو f. سَهُو, rt. سَهُو. white, silvery, clear, bright; سَهُو white wool; سَهُو a white or whitish spot; سَهُو white robes. Special meanings: a) سَهُو the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَهُو

silver dinars; سَهُو 500,000 pieces of silver. e) pl. white garments ellipt. for سَهُو; سَهُو the week of white i.e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَهُو second lesson for Easter week. f) pl. f. white hair, old age; سَهُو care produces white hair; سَهُو his honourable grey hairs.

سَهُو rt. سَهُو. m. a look, glance; gazing, consideration, contemplation; aim, intention; سَهُو a sharp glance; سَهُو she looked up; سَهُو what considerations lead us to the contemplation of God.

سَهُو pl. سَهُو, سَهُو rt. سَهُو. m. a hole, aperture; سَهُو an asp's hole.

سَهُو pl. سَهُو rt. سَهُو. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَهُو a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَهُو the abominable sign of desolation; سَهُو the laying waste or the ruins of Jerusalem; سَهُو the laying waste of churches. c) a stork or heron.

سَهُو m. hellebore.

سَهُو rt. سَهُو. adj. whitish; subst. m. pl. سَهُو white spots in the eye or a web of white obscuring the sight.

سَهُو rt. سَهُو. f. whiteness; metaph. wantonness of the eyes.

سَهُو rt. سَهُو. m. cutting, laceration.

سَهُو rt. سَهُو. f. a scratch, gash; laceration.

سَهُو pl. سَهُو rt. سَهُو. m. parching; سَهُو I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَهُو from سَهُو. m. wagging the tail as a dog.

سَهُو pl. سَهُو m. a kind of vetches or tares used for fodder.

ܡܘܨܝܐܘܢ m. *the service tree, sorbus domestica.*
 ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ rt. ܡܘܨ. whitish, grey; ܡܘܨܝܐܘܢ
 ܡܘܨܝܐܘܢ white clayey soil.

ܡܘܨܝܐܘܢ f. *the white poplar, also the black poplar or alder.*

ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *a sharp edge or point e.g. of a sword; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the points of the nails; metaph. the highest point, extreme, best, vigour; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the height of youth; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the extreme fierceness of the sun.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *generally with ܡܘܨܝܐܘܢ gnashing of teeth.*

ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *a limit, definition, that which is determined, an established purpose, decree; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ our confession is according to that which is determined by Scripture; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the creatures by the decree of their Creator hold their special order; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ God showed their purpose to be void and vain; with ܡܘܨܝܐܘܢ predestination; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the appointed time; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ a fixed or appointed number of years.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *freeing, giving freedom; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ freedom from fear; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the manumission of thy slaves; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the release of prisoners; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.*

ܡܘܨܝܐܘܢ m. *the plum-tree.*

ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *quinsy, sore throat, hoarseness.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *reckoning, thinking, thought, idea, opinion, intention, design, council; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ may all thy intentions be successful; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ he does not judge in his secret thoughts; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ a noble thought; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ they took council; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ rashly; an objection, ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ solution or answer to objections; gram. the part understood in an elliptical sentence.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ pl. m. ܡܘܨܝܐܘܢ, f. ܡܘܨܝܐܘܢ
 rt. ܡܘܨ. adj. *mental, in thought; gram. understood, not expressed.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ rt. ܡܘܨ. m.
 a) *a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ an account of the money; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ money according to computation; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ beyond calculation, innumerable, immeasurable; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ innumerable, endless; with ܡܘܨܝܐܘܢ to take account, reckon; with ܡܘܨܝܐܘܢ or ܡܘܨܝܐܘܢ to give account; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ a white pebble [Gr. ψήφος]. b) Ar. a small cushion.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *use; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the uses of the law became void at the coming of our Saviour.*

ܡܘܨܝܐܘܢ imper. of verb ܡܘܨܝܐܘܢ to descend.

ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ from ܡܘܨܝܐܘܢ. m. *tickling, itching, longing; enticement, allurement; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ with itching ears; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ so much as thou art disturbed by itching desire; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the speechless longings of childhood; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ—ܡܘܨܝܐܘܢ—ܡܘܨܝܐܘܢ the enticements of the body, of sin.*

ܡܘܨܝܐܘܢ inciting, inflammatory, enticing.

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ pl. ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *the end, conclusion; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the end of our letter; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ to the end of the psalm; usually rit. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, obsignation or final benediction; pl. concluding versicles, dimissory hymns or prayers, sometimes ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the final or dimissory blessing; the recital of the whole psalter; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ those who each week recite the whole psalter to its conclusion.*

ܡܘܨܝܐܘܢ, ܡܘܨܝܐܘܢ rt. ܡܘܨ. m. *pride, pomp; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ pride is dear to the free; pride, boast, honour, glory; ܡܘܨܝܐܘܢ ܡܘܨܝܐܘܢ the pride and boast of our nature.*

سب fut. سب, inf. سب, imper. سب, act. part. سب, سب, سب, pl. سب, سب, f. سب, سب, pass. part. سب, سب to see. a) to perceive, consider, notice; *سب سب سب* he takes the shadow for reality. b) to provide, *سب سب سب* God will provide a lamb for the burnt-offering. c) with سب lit. to see the face = to appear before, visit. d) to look, take heed, watch; *سب سب* look to thyself, beware; *سب سب* go and watch the doors; pass. part. *سب سب* it did not seem to us; as adj. visible, respected, remarkable, well-known, Germ. *angesehen*; *سب سب* the visible Church; *سب سب* notable and remarkable; *سب سب* notable women. ETHPE. *سب* a) to be seen, to be visible; *سب سب* the invisible God; *سب سب سب* visible things have their being from those which are invisible. b) to let oneself be seen, show oneself, appear, hence to seem; *سب سب* it seemed to me, to us, &c.; *سب سب* I think, I consider; *سب سب* if it seems good, if it is approved. c) to show or prove oneself, hence to be strong, victorious, &c.; *سب سب* they were weak and fled; *سب سب* he was victorious in all his wars; *سب سب* he on whose side was the victory. d) to receive sight with س and pers. pron. suff. ETHPEAUAL *سب سب* to obtain honour or glory, to distinguish oneself; to make a show or spectacle of oneself; to boast; *سب سب* those who are wont to make a boast of their prayers, to say prayers for appearance sake. DERIVATIVES, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*, *سب*.

سب or *سب* pl. *سب* or *سب* m. a depth, an abyss; *سب سب* or *سب سب* the bowels of the earth; *سب سب* to sound the depths of thy heart.

سب pl. *سب* m. a barrel, tub.

سب pl. *سب*, *سب* rt. *سب*. m. a) appearance, form, figure, *سب سب* of pleasing appearance; *سب سب* a good-looking or hand-

some man; *سب سب* shapeless, ill-favoured. b) a likeness, a vision (*سب* is the usual word), *سب سب* a phantom, apparition; *سب سب* in a vision; also openly, in sight.

سب pl. *سب* rt. *سب*. m. a spectator, seer, prophet (*سب* is the usual word).

سب, *سب* pl. *سب* rt. *سب*. m. generally pl. a) visions; *سب سب* seers of visions. b) remarkable or notable doings, sights, shows, public games or contests; *سب سب* pagan spectacles; *سب سب* a gymnasium, theatre.

سب, *سب* rt. *سب*. rough, shaggy as camels' hair.

سب rt. *سب*. f. hairiness, shagginess.

سب pl. *سب* rt. *سب*. m. a) a wayfarer, traveller. b) a membrane, the diaphragm, midriff.

سب rt. *سب*. f. setting out on a journey, a journey, departure esp. from this life; *سب سب* it is like a far journey; *سب سب* viaticum.

سب rt. *سب*. adj. of or for travelling, *سب سب* travelling raiment.

سب, *سب* pl. *سب* a) the apple; other round fruits; *سب سب* apricots; *سب سب* the citron; *سب سب* the peach; *سب سب* is used to translate pomegranate in the Song of Songs, iv. 3 and vi. 6; but it may also mean, like *μηλον*, the round part of the cheek. b) a poppy-head. c) the capital of a column. d) the bowl of a candlestick.

سب, *سب* adj. m. scabby, mangy.

سب or *سب* f. a) scab, ringworm. b) lichen.

سب, *سب* pl. *سب* rt. *سب*. one who sees, beholds or contemplates, an eye-witness, spectator at the theatre, looker-on; a seer of divine visions; adj. discerning, wise; *سب سب* the witnesses of Thy wonderful works.

سب rt. *سب*. m. sight; *سب سب* sharp-sighted; *سب سب* blindness.

سب, *سب*, *سب* pl. m. *سب*, f. *سب*, m. a) a hog; *سب سب* the wild boar; *سب سب* a boar of the wood. b) f. a sow; f. pl. sores or swellings on the neck, scrofula.

ܣܘܪܝܝܐ, ܣܘܪܝܝܐ' adj. from the above, swinish, hoggish; ܣܘܪܝܝܐ ܘܢܘܪܝܐ a herd of swine; ܣܘܪܝܝܐ ܘܢܘܪܝܐ swinish gluttony; ܣܘܪܝܝܐ ܘܢܘܪܝܐ hoggish manners.

ܣܘܪܝܝܐ from ܣܘܪܝܝܐ f. hoggishness, swinishness.

ܣܘܪܝܝܐ Khaziran, the tenth Syrian month, answering to June with us.

ܣܘܪܝܝܐ pl. ܣܘܪܝܝܐ, prop. act. part. fem. emph. of ܣܘܪܝܝܐ; subst. the eye; ܣܘܪܝܝܐ ܘܢܘܪܝܐ tears; ܣܘܪܝܝܐ ܘܢܘܪܝܐ her eyes were dim with weeping.

ܣܘܪܝܝܐ pass. part. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ to stop the ears; ܣܘܪܝܝܐ ܘܢܘܪܝܐ a dull or deaf soul.

ܣܘܪܝܝܐ m. a girth.

ܣܘܪܝܝܐ root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. ܣܘܪܝܝܐ the same. DERIVATIVES, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ.

ܣܘܪܝܝܐ fut. ܣܘܪܝܝܐ, inf. ܣܘܪܝܝܐ, imper. ܣܘܪܝܝܐ, act. part. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, pass. part. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ.

a) to gird, gird up or on, bind on; ܣܘܪܝܝܐ ܘܢܘܪܝܐ he girt them with armour; ܣܘܪܝܝܐ ܘܢܘܪܝܐ gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; ܣܘܪܝܝܐ ܘܢܘܪܝܐ he went to a distant country; ܣܘܪܝܝܐ ܘܢܘܪܝܐ he departed thence; ܣܘܪܝܝܐ ܘܢܘܪܝܐ wayfarers, travellers; ܣܘܪܝܝܐ ܘܢܘܪܝܐ an ambassador travelling to the king's presence; ܣܘܪܝܝܐ ܘܢܘܪܝܐ a courier, swift messenger; ܣܘܪܝܝܐ ܘܢܘܪܝܐ thou shalt depart hence to thy Lord; pass. part. ܣܘܪܝܝܐ ܘܢܘܪܝܐ bound with cords; ܣܘܪܝܝܐ ܘܢܘܪܝܐ his loins were girded gloriously; ܣܘܪܝܝܐ ܘܢܘܪܝܐ bound or enslaved by desire of thy love.

PA. ܣܘܪܝܝܐ. a) to gird round, Germ. umgurten; to girth a beast of burden. b) to gird for a journey, send away; to arm; ܣܘܪܝܝܐ ܘܢܘܪܝܐ well girt, active; ܣܘܪܝܝܐ ܘܢܘܪܝܐ a fortified camp; ܣܘܪܝܝܐ ܘܢܘܪܝܐ hewn stones bound together with iron joints; metaph. ܣܘܪܝܝܐ ܘܢܘܪܝܐ to strengthen their hands in the work of the house of the Lord. ETHPE. ܣܘܪܝܝܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with ܣܘܪܝܝܐ garments or ܣܘܪܝܝܐ armour; to be

girt with strength, strengthened, to be ready, often metaph. ܣܘܪܝܝܐ ܘܢܘܪܝܐ ܘܢܘܪܝܐ the just are armed fully with divine love only; ܣܘܪܝܝܐ ܘܢܘܪܝܐ ܘܢܘܪܝܐ they were not ready for deeds, did not carry out their work. DERIVATIVES, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ.

ܣܘܪܝܝܐ rt. ܣܘܪܝܝܐ. m. a girdle, belt; a band, bowl; ܣܘܪܝܝܐ ܘܢܘܪܝܐ the knots of a cord; ܣܘܪܝܝܐ ܘܢܘܪܝܐ faithfulness shall be the girdle of his reins; ܣܘܪܝܝܐ ܘܢܘܪܝܐ love which is the band of perfectness.

ܣܘܪܝܝܐ rt. ܣܘܪܝܝܐ. f. setting forth, a journey.

ܣܘܪܝܝܐ m. flour, esp. flour not cleared of bran.

ܣܘܪܝܝܐ from ܣܘܪܝܝܐ m. a swineherd.

ܣܘܪܝܝܐ pl. ܣܘܪܝܝܐ m. a furrow or line made in sand by wind.

ܣܘܪܝܝܐ or ܣܘܪܝܝܐ from ܣܘܪܝܝܐ adj. floury, farinaceous.

ܣܘܪܝܝܐ pl. ܣܘܪܝܝܐ or ܣܘܪܝܝܐ as if from a form ܣܘܪܝܝܐ m. the plum tree and fruit.

ܣܘܪܝܝܐ pl. ܣܘܪܝܝܐ f. the plum or damson.

ܣܘܪܝܝܐ constr. st. ܣܘܪܝܝܐ, pl. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ f. a round loaf or cake; ܣܘܪܝܝܐ ܘܢܘܪܝܐ barley cakes.

ܣܘܪܝܝܐ pl. ܣܘܪܝܝܐ m. a mallet for beating flax or hemp.

ܣܘܪܝܝܐ fut. ܣܘܪܝܝܐ, inf. ܣܘܪܝܝܐ, act. part. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, pass. part. ܣܘܪܝܝܐ. a) to dig, dig out; ܣܘܪܝܝܐ ܘܢܘܪܝܐ he hath made and dug a well; ܣܘܪܝܝܐ ܘܢܘܪܝܐ they dig out the foundation.

b) to sew, patch, cf. ܣܘܪܝܝܐ. PA. ܣܘܪܝܝܐ to plough, excavate, with ܣܘܪܝܝܐ to gouge or pluck out the eyes; ܣܘܪܝܝܐ ܘܢܘܪܝܐ furrowed with the ploughshare. ETHPE. ܣܘܪܝܝܐ to be dug up or ploughed; ܣܘܪܝܝܐ ܘܢܘܪܝܐ the earth is dug or ploughed. DERIVATIVES, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ, ܣܘܪܝܝܐ.

ܣܘܪܝܝܐ fut. ܣܘܪܝܝܐ, inf. ܣܘܪܝܝܐ, act. part. ܣܘܪܝܝܐ, ܣܘܪܝܝܐ root-meaning to miss, hence to sin with ܣܘܪܝܝܐ of the pers. or with ܣܘܪܝܝܐ of the deed; ܣܘܪܝܝܐ ܘܢܘܪܝܐ he committed a sin; ܣܘܪܝܝܐ ܘܢܘܪܝܐ I will not sin with my tongue. PA. ܣܘܪܝܝܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPE. to behave arrogantly. APH. ܣܘܪܝܝܐ to cause to sin, lead into sin; to count

sinful; *سَلَّمَ* he made Israel sin.

DERIVATIVES, *سَلَم*, *سَلَمٌ*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*, *سَلَمًا*.

سَلَمٌ rt. *سَلَم*. m. (rare) sin; *سَلَمُوا* they committed open sin.

سَلَمٌ pl. of *سَلَمٌ*. grains of wheat.

سَلَمٌ, *سَلَمٌ* pl. *سَلَمٌ* rt. *سَلَم*. m. sin; a sin, fault; *سَلَمٌ* و *سَلَمٌ* sinless. innocent; metaph. a sin-offering, *سَلَمٌ* *سَلَمٌ* the same; *سَلَمٌ* *سَلَمٌ* water of expiation, lustral water.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَم*. m. a furrow, trench; *سَلَمٌ* *سَلَمٌ* a grain falling into the furrow; *سَلَمٌ* *سَلَمٌ* in graves as in furrows; metaph. *سَلَمٌ* *سَلَمٌ* a striped vest.

سَلَمٌ, *سَلَمٌ*, *سَلَمٌ* pl. m. *سَلَمٌ*, f. *سَلَمٌ*, rt. *سَلَم*. adj. ravenous, rapacious; *سَلَمٌ* *سَلَمٌ* hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

سَلَمٌ rt. *سَلَم*. rapacity.

سَلَمٌ rt. *سَلَم*. m. seizing by force, rapine, rape; the spoil; *سَلَمٌ* *سَلَمٌ* wealth which he gets together by violence; *سَلَمٌ* *سَلَمٌ* the spoil of the poor.

سَلَمٌ, *سَلَمٌ* adj. same as *سَلَمٌ*.

سَلَمٌ rt. *سَلَم*. a carder of cotton.

سَلَمٌ rt. *سَلَم*. f. a) the hump of a camel. b) *سَلَمٌ* *سَلَمٌ* a mound, hill. c) a carder's bow.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَم*. m. a well.

سَلَمٌ, *سَلَمٌ*, *سَلَمٌ* pl. m. *سَلَمٌ*, *سَلَمٌ*, pl. f. *سَلَمٌ*, *سَلَمٌ* rt. *سَلَم*. a sinner; *سَلَمٌ* *سَلَمٌ* a sinful man; *سَلَمٌ* *سَلَمٌ* this woman is a sinner.

سَلَمٌ rt. *سَلَم*. adv. sinfully; *سَلَمٌ* *سَلَمٌ* apart from sin, blamelessly.

سَلَمٌ, *سَلَمٌ* rt. *سَلَم*. f. sinfulness; with pers. pron. suff. *سَلَمٌ* = I a sinner.

سَلَمٌ rt. *سَلَم*. f. a hole, excavation; a furrow.

سَلَمٌ pl. *سَلَمٌ* rt. *سَلَم*. m. a fault, slight sin; *سَلَمٌ* *سَلَمٌ* let him keep his soul and body from every sin.

سَلَمٌ rt. *سَلَم*. adv. violently, hastily.

سَلَمٌ rt. *سَلَم*. f. rapture, ecstasy.

سَلَمٌ f. no pl. rt. *سَلَم*. sin.

سَلَمٌ, *سَلَمٌ* rt. *سَلَم*. adj. sinful, of sin, caused by sin; *سَلَمٌ* *سَلَمٌ* sinful impulses; *سَلَمٌ* *سَلَمٌ* sufferings caused by sin.

سَلَمٌ fut. *سَلَمٌ*, inf. *سَلَمٌ*, imper. *سَلَمٌ*, act. part. *سَلَمٌ*, *سَلَمٌ*, pass. part. *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ* to take by force, do violence, violate; to seize, snatch, catch at; with *سَلَمٌ* to usurp; *سَلَمٌ* *سَلَمٌ* he usurped the kingdom; *سَلَمٌ* *سَلَمٌ* he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the *سَلَمٌ* letters attract the vowel from the initial of a word to which they are prefixed; *سَلَمٌ* *سَلَمٌ* they violated the law; *سَلَمٌ* *سَلَمٌ* snatch them out of the fire; *سَلَمٌ* *سَلَمٌ* to snatch a little time from sleep; *سَلَمٌ* *سَلَمٌ* to allure men's eyes; *سَلَمٌ* *سَلَمٌ* they seize on that expression as a pretext.

Pass. part. *سَلَمٌ* *سَلَمٌ* sudden or violent death; *سَلَمٌ* *سَلَمٌ* *سَلَمٌ* my whole mind was forcibly attracted to Christ.

ETHPE. *سَلَمٌ* to be seized, pillaged, snatched away, carried off, caught up; *سَلَمٌ* *سَلَمٌ* all my goods were forcibly seized; *سَلَمٌ* *سَلَمٌ* boys carried off prematurely by death; *سَلَمٌ* *سَلَمٌ* the just are caught up in the clouds to meet Him.

PA. *سَلَمٌ* to take by force. ETHPA. *سَلَمٌ* to be dragged or carried away by force.

DERIVATIVES, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*.

سَلَمٌ act. part. *سَلَمٌ*, pass. part. *سَلَمٌ*. to beat with rods, to card, *سَلَمٌ* *سَلَمٌ* carded cotton. ETHPA. *سَلَمٌ* to be beaten with rods, carded. DERIVATIVES, *سَلَمٌ*, *سَلَمٌ*, *سَلَمٌ*.

سَلَمٌ f. the hump of a camel or bull.

سَلَمٌ pl. *سَلَمٌ* f. a grain of wheat, wheat; *سَلَمٌ* *سَلَمٌ* the fat of wheat = the best flour; *سَلَمٌ* *سَلَمٌ* wheat harvest.

سَلَمٌ, *سَلَمٌ*, *سَلَمٌ* pl. m. abs. *سَلَمٌ*, *سَلَمٌ* or *سَلَمٌ*, emph. *سَلَمٌ*, pl. f. *سَلَمٌ* rt. *سَلَم*. a) living, alive, often used verbally, *سَلَمٌ* *سَلَمٌ* I live; *سَلَمٌ* *سَلَمٌ* he lives, is alive; *سَلَمٌ* *سَلَمٌ* whose soul liveth, i.e. although his body be dead; the formula of an oath, *سَلَمٌ* *سَلَمٌ* as I live = by my

life; *שׁוּׁלָם* as thy soul liveth; *יְׁשׁוּׁעָ* as the Lord liveth. b) living, alive, life-giving; *יְׁשׁוּׁעָׁם* He who lives eternally; *יְׁשׁוּׁעָׁם* while alive, in his lifetime; *יְׁשׁוּׁעָׁם* the living opp. *יְׁשׁוּׁעָׁם* the dead; *יְׁשׁוּׁעָׁם* a living soul = an animal; *יְׁשׁוּׁעָׁם* viva voce, with the living voice, opp. *יְׁשׁוּׁעָׁם* in writing; *יְׁשׁוּׁעָׁם* the life-giving Gospel; *יְׁשׁוּׁעָׁם* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *יְׁשׁוּׁעָׁם* raw flesh; *יְׁשׁוּׁעָׁם* live coals; *יְׁשׁוּׁעָׁם* unripe olives; *יְׁשׁוּׁעָׁם* till the fruit mature in the vineyard; *יְׁשׁוּׁעָׁם* if the wine be unmixed and strong; *יְׁשׁוּׁעָׁם* living i.e. perennial, never-failing waters; *יְׁשׁוּׁעָׁם* the plant *semper-vivum*.

יְׁשׁוּׁעָׁם rarely *יְׁשׁוּׁעָׁם*, rt. *יְׁשׁוּׁעָׁם*. only pl. m.; takes a verb in either sing. or pl., *יְׁשׁוּׁעָׁם* in Him was life; *יְׁשׁוּׁעָׁם* the life was light; life, salvation, *יְׁשׁוּׁעָׁם* life-working power; *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם* temporal life, this present life opp. *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם* the new life, the other life; *יְׁשׁוּׁעָׁם* the web of life; *יְׁשׁוּׁעָׁם* the altar; *יְׁשׁוּׁעָׁם* he died. A formula of swearing with pers. pron. suff. and often with *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם*, by the life of — .

יְׁשׁוּׁעָׁם fut. *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם*, inf. *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם*, imper. *יְׁשׁוּׁעָׁם*, part. m. *יְׁשׁוּׁעָׁם*. f. *יְׁשׁוּׁעָׁם*. pl. m. *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם* and anom. *יְׁשׁוּׁעָׁם* to live, be alive; to revive, recover; to be saved, to live again; *יְׁשׁוּׁעָׁם* a craft by which he may live; *יְׁשׁוּׁעָׁם* he recovered from his illness; *יְׁשׁוּׁעָׁם* let the king live; *יְׁשׁוּׁעָׁם* live for ever; *יְׁשׁוּׁעָׁם* the laws were revived and revived; *יְׁשׁוּׁעָׁם* save yourselves from this froward generation; *יְׁשׁוּׁעָׁם* we are saved by hope; *יְׁשׁוּׁעָׁם* Christ both died and revived and rose. APH. *יְׁשׁוּׁעָׁם*, fut. *יְׁשׁוּׁעָׁם* and *יְׁשׁוּׁעָׁם*, act. part. *יְׁשׁוּׁעָׁם*, fem. constr. *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם*, pl. m. *יְׁשׁוּׁעָׁם*, f. *יְׁשׁוּׁעָׁם*. to give life, save, keep alive, save alive; to quicken, restore to life; *יְׁשׁוּׁעָׁם* he gave life to the dead; *יְׁשׁוּׁעָׁם* he left neither

man nor woman alive; *יְׁשׁוּׁעָׁם* that ye may save rather than destroy; *יְׁשׁוּׁעָׁם* I give life and I slay; *יְׁשׁוּׁעָׁם* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *יְׁשׁוּׁעָׁם*, interj. Aha! Alas! ETHIOP. *יְׁשׁוּׁעָׁם* to be quickened, to be saved alive. DERIVATIVES, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם*.

יְׁשׁוּׁעָׁם rt. *יְׁשׁוּׁעָׁם*. adv. alive, raw; *יְׁשׁוּׁעָׁם* they eat plain honey.

יְׁשׁוּׁעָׁם PAEL conj. of *יְׁשׁוּׁעָׁם* to condemn, &c.

יְׁשׁוּׁעָׁם pl. *יְׁשׁוּׁעָׁם* rt. *יְׁשׁוּׁעָׁם*. guilty, condemned; conquered, vanquished; a debtor; *יְׁשׁוּׁעָׁם* condemned to death or deserving death; *יְׁשׁוּׁעָׁם* self-condemned; *יְׁשׁוּׁעָׁם* we are guilty concerning our brother; *יְׁשׁוּׁעָׁם* we are harassed but unconquered; *יְׁשׁוּׁעָׁם* blessed be the victor who came down to help the vanquished; *יְׁשׁוּׁעָׁם* thy debtor; *יְׁשׁוּׁעָׁם* as we also have forgiven our debtors. Verbal use with pron. or *יְׁשׁוּׁעָׁם* and *יְׁשׁוּׁעָׁם*, to owe, to be due; impers. it ought, it should, it is due; *יְׁשׁוּׁעָׁם* it must, he ought; *יְׁשׁוּׁעָׁם* I ought; *יְׁשׁוּׁעָׁם* you ought; *יְׁשׁוּׁעָׁם* we must understand.

יְׁשׁוּׁעָׁם rt. *יְׁשׁוּׁעָׁם*. f. a) defeat, rout, opp. *יְׁשׁוּׁעָׁם* victory; metaph. *יְׁשׁוּׁעָׁם* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *יְׁשׁוּׁעָׁם* innocence. With pron. suff. *יְׁשׁוּׁעָׁם* = I a sinner.

יְׁשׁוּׁעָׁם pl. *יְׁשׁוּׁעָׁם* rt. *יְׁשׁוּׁעָׁם*. m. a going round, perambulation, circuit.

יְׁשׁוּׁעָׁם act. part. *יְׁשׁוּׁעָׁם*, pass. *יְׁשׁוּׁעָׁם*, other forms *יְׁשׁוּׁעָׁם*, *יְׁשׁוּׁעָׁם* are the same for both parts; denom. verb Pael conj. from *יְׁשׁוּׁעָׁם*. to make one, unite, join, adjoin; *יְׁשׁוּׁעָׁם* they join field to field; *יְׁשׁוּׁעָׁם* pools connected with the sea; *יְׁשׁוּׁעָׁם* an animal whose foot is not cloven; *יְׁשׁוּׁעָׁם* a web-footed bird. ETHIOP. *יְׁשׁוּׁעָׁם* to be united, joined, with *יְׁשׁוּׁעָׁם* or *יְׁשׁוּׁעָׁם*; *יְׁשׁוּׁעָׁם* ye also shall join with us.

سَيِّئًا pl. سَيِّئَاتٍ rt. س. a) f. life, living, vitality; سَيِّئًا قَم سَيِّئًا the bones are devoid of life; سَيِّئًا سَيِّئًا love of life; سَيِّئًا سَيِّئًا the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; سَيِّئًا سَيِّئًا quadrupeds; سَيِّئًا سَيِّئًا or سَيِّئًا سَيِّئًا or سَيِّئًا سَيِّئًا a wild animal; opp. سَيِّئًا سَيِّئًا a domesticated animal; سَيِّئًا سَيِّئًا beasts of burthen; سَيِّئًا سَيِّئًا a dolphin, whale, &c.; سَيِّئًا سَيِّئًا a bird, esp. a bird of prey; سَيِّئًا سَيِّئًا a rational creature, a human being; سَيِّئًا سَيِّئًا a zoophyte; سَيِّئًا سَيِّئًا a carnivorous animal, savage beast.

سَيِّئًا rt. س. pitiful; سَيِّئًا لا pitiless, harsh.

سَيِّئًا, سَيِّئًا, سَيِّئًا rt. س. pitiful, benevolent, ready to pardon; سَيِّئًا سَيِّئًا woman is more pitiful than man.

سَيِّئًا adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; سَيِّئًا سَيِّئًا he gave parsimoniously and grumblingly.

سَيِّئًا rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; سَيِّئًا سَيِّئًا fatherly indulgence or care.

سَيِّئًا, سَيِّئًا, سَيِّئًا rt. س. adj. animal; metaph. brutal.

سَيِّئًا adv. rt. س. after the manner of animals, brutally.

سَيِّئًا, سَيِّئًا rt. س. adj. animal, vital; brutal, bestial; سَيِّئًا سَيِّئًا the animal powers; سَيِّئًا سَيِّئًا beastly customs.

سَيِّئًا PAEL conj. of س to sew together.

سَيِّئًا, سَيِّئًا pass. part. and سَيِّئًا f. act. part. of س to sew.

سَيِّئًا rt. س. m. a tailor.

سَيِّئًا rt. س. m. a seam, suture; سَيِّئًا سَيِّئًا the suture of the head.

سَيِّئًا rt. س. f. tailoring.

سَيِّئًا, سَيِّئًا pl. سَيِّئًا, سَيِّئًا m. might, strength, power, force; a) with سَيِّئًا or سَيِّئًا to prevail

with, overcome, to be able; with سَيِّئًا to master the power of another, prevail over; سَيِّئًا سَيِّئًا he had power over the angel and prevailed; سَيِّئًا سَيِّئًا he conquered his appetites; سَيِّئًا سَيِّئًا and سَيِّئًا سَيِّئًا omnipotent, almighty; سَيِّئًا سَيِّئًا a strong man; سَيِّئًا سَيِّئًا strong or able men; سَيِّئًا سَيِّئًا powerless, impotent; سَيِّئًا سَيِّئًا they are able, they have the power; سَيِّئًا سَيِّئًا or سَيِّئًا سَيِّئًا as I can, as thou canst—according to my—thy—power, &c.; سَيِّئًا سَيِّئًا beyond his power; سَيِّئًا سَيِّئًا with all his might.

b) a host, an army; سَيِّئًا سَيِّئًا a captain, commander; سَيِّئًا سَيِّئًا the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; سَيِّئًا سَيِّئًا mighty works and signs; سَيِّئًا سَيِّئًا faith which works miracles. e) potentiality, possibility.

f) force, sense, import; سَيِّئًا سَيِّئًا the sense of the letter; سَيِّئًا سَيِّئًا the force of his speech i.e. his forcible speech, eloquence; سَيِّئًا سَيِّئًا they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, سَيِّئًا, سَيِّئًا, سَيِّئًا, سَيِّئًا, سَيِّئًا, سَيِّئًا, سَيِّئًا, verb سَيِّئًا, سَيِّئًا, سَيِّئًا.

سَيِّئًا denom. verb PAEL conj. from سَيِّئًا to strengthen, comfort, confirm; سَيِّئًا سَيِّئًا those who strengthened his hands; سَيِّئًا سَيِّئًا strengthen them in the fight. ETHPA. سَيِّئًا imp. E-Syr. same as Pret. W-Syr. سَيِّئًا to grow strong, gather one's strength, be strengthened; to be strong, take courage; سَيِّئًا سَيِّئًا they are strong in a good hope.

سَيِّئًا pl. سَيِّئًا from سَيِّئًا. f. strength, power, force; pl. companies, hosts; miracles; سَيِّئًا سَيِّئًا the God of hosts; سَيِّئًا سَيِّئًا heavenly powers or hosts; سَيِّئًا سَيِّئًا powers of evil, evil spirits; سَيِّئًا سَيِّئًا the powers of the air.

سَيِّئًا, سَيِّئًا, سَيِّئًا pl. m. سَيِّئًا, سَيِّئًا, f. سَيِّئًا, سَيِّئًا from سَيِّئًا. strong, mighty, powerful; a mighty man; سَيِّئًا سَيِّئًا the mighty Plato; سَيِّئًا سَيِّئًا the mighty of the land;

sense. a) abs. חֲכָמָה wisdom, counsel; a scheme, plan; חֲכָמָה cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; חֲכָמָה וְיִרְאָה וְחֵיִל the fear of the Lord is the chief part of wisdom; חֲכָמָה חֲכָמָה חֲכָמָה who hath numbered the clouds in his wisdom? חֲכָמָה וְחֵיִל וְחֵיִל the Wisdom of Solomon = the Book of Wisdom. c) skill, art; חֲכָמָה חֲכָמָה the art of war, generalship. Often used as a title of honour, חֲכָמָה thou who art wise.

חֲכָמָה rt. חֲכָמָה. adj. scientific, of science, of the wise.

חֲכָמָה rt. חֲכָמָה. f. scab, mange.

חֲכָמָה root-meaning to enter into a hollow. PE. only part. adj. חֲכָמָה, חֲכָמָה, חֲכָמָה hollow, concave; חֲכָמָה חֲכָמָה it was hollow; חֲכָמָה חֲכָמָה a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, חֲכָמָה חֲכָמָה the hollow places of the earth; חֲכָמָה חֲכָמָה they dug a hole; חֲכָמָה חֲכָמָה the serpents burrow. PAEL חֲכָמָה to wash away, cleanse, purify; חֲכָמָה חֲכָמָה let him cleanse and rub away all dirt; חֲכָמָה חֲכָמָה purify my tongue with thy hyssop; חֲכָמָה חֲכָמָה purify me. ETHPA. חֲכָמָה to be washed, made clean, purified; חֲכָמָה חֲכָמָה his body was made clean and his soul made pure. PALPEL חֲכָמָה fut. חֲכָמָה to move to and fro, shake violently; חֲכָמָה חֲכָמָה the mountains are shaken; pass. part. חֲכָמָה hollow. ETHPALPAL חֲכָמָה. a) to be dissolved; חֲכָמָה חֲכָמָה the body wastes away and grows old. b) to be hollowed out. APH. חֲכָמָה to infringe, break, profane the Sabbath. DERIVATIVES, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה, חֲכָמָה.

חֲכָמָה m. vinegar; חֲכָמָה חֲכָמָה vinegar made from wine.

חֲכָמָה m. sand, gravel; חֲכָמָה חֲכָמָה a grain of sand from the sea-shore.

חֲכָמָה pl. חֲכָמָה m. a mother's brother, maternal uncle, opp. חֲכָמָה an uncle on the father's side.

חֲכָמָה pl. חֲכָמָה m. a) dust, fine dust; חֲכָמָה חֲכָמָה I shake off dust from my feet; חֲכָמָה חֲכָמָה the dust of conflicts. b) a garment of

fine lincn. c) חֲכָמָה חֲכָמָה a white film in the eyes, cataract. d) חֲכָמָה a scabbard has pl. חֲכָמָה. חֲכָמָה, חֲכָמָה, חֲכָמָה sweet; see חֲכָמָה.

חֲכָמָה fut. חֲכָמָה, imper. חֲכָמָה, act. part. חֲכָמָה. pass. part. חֲכָמָה, חֲכָמָה, חֲכָמָה. to milk, press out or suck milk. ETHPE. חֲכָמָה to be milked. DERIVATIVES, חֲכָמָה, חֲכָמָה.

חֲכָמָה rt. חֲכָמָה. m. a) milk; חֲכָמָה חֲכָמָה curdled milk; חֲכָמָה חֲכָמָה a suckling lamb; חֲכָמָה חֲכָמָה sucking, a suckling; metaph. milky juice or sap; חֲכָמָה חֲכָמָה there is milky juice in fig-leaves. b) yielding milk, giving suck.

חֲכָמָה, חֲכָמָה m. fat; membrane, the diaphragm; peel, rind or shell; חֲכָמָה חֲכָמָה a fine skin or membrane.

חֲכָמָה, חֲכָמָה rt. חֲכָמָה. adj. milky, like milk; חֲכָמָה חֲכָמָה milk-stone.

חֲכָמָה, חֲכָמָה pl. m. חֲכָמָה, חֲכָמָה from חֲכָמָה. adj. fat, membranaceous, חֲכָמָה חֲכָמָה insects with transparent wings.

חֲכָמָה f. galbanum, a fragrant resin. חֲכָמָה fut. חֲכָמָה, inf. חֲכָמָה, act. part. חֲכָמָה. to creep, crawl, glide; with חֲכָמָה to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; חֲכָמָה חֲכָמָה snakes which crawl in the dust; חֲכָמָה חֲכָמָה they crept secretly into houses; חֲכָמָה חֲכָמָה forces latent in the elements. PA. חֲכָמָה to creep or thrust oneself in; to move in or through; חֲכָמָה חֲכָמָה the leaven which moves through. APH. חֲכָמָה to drive or screw in. DERIVATIVES, חֲכָמָה, חֲכָמָה, חֲכָמָה.

חֲכָמָה rt. חֲכָמָה. f. gangrene; חֲכָמָה חֲכָמָה their speech is like gangrene.

חֲכָמָה rt. חֲכָמָה. m. the jerboa.

חֲכָמָה rarely חֲכָמָה rt. חֲכָמָה. m. a mixed crowd, rabble; a swarm of insects.

חֲכָמָה, חֲכָמָה pl. חֲכָמָה rt. חֲכָמָה. m. a banquet, supper, esp. a marriage feast; a banqueting room; חֲכָמָה חֲכָמָה the bridegroom came to the marriage feast.

חֲכָמָה pl. חֲכָמָה rt. חֲכָמָה. f. a blade, knife.

חֲכָמָה or חֲכָמָה pl. חֲכָמָה m. shellfish, esp.

the Tyrian murex; **مَلَا** **مَلَا** **مَلَا** dyed Tyrian purple.

مَلَا PALPEL conj. of **مَلَا**.

مَلَا fut. **مَلَا**, inf. **مَلَا**, imper. **مَلَا**, act. part. **مَلَا**, pass. part. **مَلَا**, **مَلَا**, **مَلَا** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **مَلَا** **مَلَا** **مَلَا** they who mix or knead the Eucharistic bread; **مَلَا** **مَلَا** **مَلَا** he adds water to the oil; **مَلَا** **مَلَا** **مَلَا** he mingled their blood with that of their fellows; **مَلَا** **مَلَا** **مَلَا** they have added blood to blood i.e. slain continually; **مَلَا** **مَلَا** **مَلَا** let Him add me to the number of His chosen; **مَلَا** **مَلَا** **مَلَا** He infused His life in us that we should die no more; **مَلَا** **مَلَا** **مَلَا** wine mingled with myrrh; **مَلَا** **مَلَا** **مَلَا** pure virtue; **مَلَا** **مَلَا** **مَلَا** tempered with. ETHIOP. **مَلَا** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **مَلَا** to mix thoroughly, to join, mingle; **مَلَا** **مَلَا** **مَلَا** let our voices mingle with the voices of thy angels; pass. part. **مَلَا** mixed, alloyed; **مَلَا** of various sorts. ETHIOP. **مَلَا** imper. E-Syr. same as Pret. W-Syr. **مَلَا** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **مَلَا** **مَلَا** **مَلَا** the Tigris mingles with the Euphrates; **مَلَا** **مَلَا** **مَلَا** Ephraim had dealings with the nations; **مَلَا** **مَلَا** **مَلَا** **مَلَا** that he may be added to the choirs of the saints. DERIVATIVES, **مَلَا**, **مَلَا**, **مَلَا**, **مَلَا**, **مَلَا**, **مَلَا**, **مَلَا**.

مَلَا pl. **مَلَا** rt. **مَلَا**. m. a) a mixture; **مَلَا** **مَلَا** **مَلَا** thou shalt not sow mixed seed i.e. two sorts together; **مَلَا** **مَلَا** **مَلَا** a garment of mixed material and colours e.g. of interwoven cotton and silk; **مَلَا** **مَلَا** **مَلَا** unmixed. b) spelt, rye.

مَلَا fut. **مَلَا**, act. part. **مَلَا**, pass. part. **مَلَا**, **مَلَا**, **مَلَا**. to be or become sweet; to speak fair; **مَلَا** **مَلَا** **مَلَا** the waters were made sweet; **مَلَا** **مَلَا** **مَلَا** it is sweet in odour; part. adj. sweet, soft, pleasant; **مَلَا** **مَلَا** **مَلَا** sweeter than honey; **مَلَا** **مَلَا** **مَلَا** sweet sounds; **مَلَا** **مَلَا** **مَلَا** sweet-looking; **مَلَا** **مَلَا** **مَلَا** of illustrious name; pl.

emph. fem. **مَلَا** **مَلَا** chicory. PA. **مَلَا** to sweeten, make sweet; **مَلَا** **مَلَا** **مَلَا** sweetening their bitter flavours. ETHIOP. **مَلَا** **مَلَا** to become sweet. APH. **مَلَا** same as PA. **مَلَا** **مَلَا** **مَلَا** Moses made the waters sweet. DERIVATIVES, **مَلَا**, **مَلَا**, **مَلَا**, **مَلَا**.

مَلَا rt. **مَلَا**. f. a) sweetness, pleasantness; **مَلَا** **مَلَا** **مَلَا** the sweetness of fruits. b) sweetmeats; **مَلَا** **مَلَا** **مَلَا** he did not eat sweets. c) must, sweet wine; **مَلَا** **مَلَا** **مَلَا** sweet wine or juice of pomegranates.

مَلَا shellfish; see **مَلَا**.

مَلَا rt. **مَلَا**. adv. confusedly; with **لَا** without confusion.

مَلَا rt. **مَلَا**. f. mingling; communion, intercourse, sociability.

مَلَا m. a hollow, hole, cavity, burrow, boat; see part. of **مَلَا**.

مَلَا rt. **مَلَا**. f. a cavity, hollow; hollow-ness, concavity; **مَلَا** **مَلَا** **مَلَا** there is a great cavity in the earth; **مَلَا** **مَلَا** **مَلَا** the hollow of the bosom.

مَلَا rt. **مَلَا**. adv. well, mighty, entirely, firmly, stoutly, bravely.

مَلَا rt. **مَلَا**. f. health, soundness, firmness; **مَلَا** **مَلَا** **مَلَا** a right faith; **مَلَا** **مَلَا** **مَلَا** the right or true sense; **مَلَا** **مَلَا** **مَلَا** strong resolutions of the soul, fortitude; **مَلَا** **مَلَا** **مَلَا** uprightness.

مَلَا rt. **مَلَا**. m. a) a skin to hold liquids, a bottle made of hide; **مَلَا** **مَلَا** **مَلَا** a skin of milk. b) strong, valiant; an athlete, combatant; see under **مَلَا**.

مَلَا rt. **مَلَا**. adv. strenuously, bravely, valiantly.

مَلَا rt. **مَلَا**. f. hardihood, stoutness, courage, fortitude, steadfastness.

مَلَا PAEL conj. of **مَلَا** to purify, &c.

مَلَا pl. **مَلَا** rt. **مَلَا**. m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **مَلَا** **مَلَا** **مَلَا** those who dug trenches under the wall = sappers; **مَلَا** **مَلَا** **مَلَا** they made a breach.

س.د.ر fut. **تُسَدِّمُ**, act. part. **سُدِّمٌ**, **سُدِّمًا**,
 pass. part. **سُدِّمٌ**, **سُدِّمًا**, **سُدِّمًا**. to dream; pass.
 part. a) dreaming. b) as adj. well, healthy,
 whole, sound; **سُدِّمٌ** **وَسُدِّمٌ** alive and well;
سُدِّمٌ of sound mind; **سُدِّمٌ** or **سُدِّمٌ**
سُدِّمٌ farewell; metaph. sound, wholesome,
 firm, strong, correct; **سُدِّمٌ** **دِينُهُ** firm
 in the faith, orthodox; **سُدِّمٌ** **رَأْيُهُ** correct
 opinions; **سُدِّمٌ** **أَسَاسُهُ** a sure foundation;
سُدِّمٌ **أَعْيُنُهُ** a strong-winged eagle; gram.
 a strong verb; **سُدِّمٌ** ending in
 a strong letter. ETHIPE. **سُدِّمٌ** a) to be re-
 freshed with sleep. b) to recover health, be
 healed, cured, made whole; **سُدِّمٌ** **أَيُّهَا**
 wilt thou be made whole? PA. **سُدِّمٌ** to heal.
 APH. **سُدِّمٌ** to heal, cure, restore, &c.; **سُدِّمٌ**
أَعْيُنَهُ heal our stripes; **سُدِّمٌ**
 he healed the lame. ETHIPALAL **سُدِّمٌ**
 to dream; to give forth seed of generation in
 sleep. DERIVATIVES, **سُدِّمٌ**, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**, **سُدِّمٌ**, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**.

سُدِّمٌ, **سُدِّمٌ** pl. **سُدِّمٌ** rt. **س.د.م.** m. a dream;
سُدِّمٌ in a dream; **سُدِّمٌ** **وَأَقْبَابُهُ**
 the narration of a dream and its interpretation.

سُدِّمٌ = **سُدِّمٌ** lit. vinegar salt, m.
 pickle, brine.

سُدِّمٌ, **سُدِّمٌ** rt. **س.د.م.** adj. dreamlike,
 arising from dreams.

سُدِّمٌ, **سُدِّمٌ** from **سُدِّمٌ** adj. sandy, gravelly;
سُدِّمٌ **أَرْضُهُ** sandy soil; **سُدِّمٌ** **حِجَابُهُ** gravel
 stones.

سُدِّمٌ, **سُدِّمٌ** or **سُدِّمٌ**, Ar. m. a pad,
 cloth, rug.

سُدِّمٌ pl. **سُدِّمٌ** m. the beard of an ear of
 corn.

سُدِّمٌ fut. **تُسَدِّمُ**, pass. part. **سُدِّمٌ**,
سُدِّمًا. a) to exchange, substitute. b) to pierce,
 shear. PA. **سُدِّمٌ** to change, exchange, renew;
سُدِّمٌ **بِغِيَاةِ** **سُدِّمٌ** he changed clothes
 with his servant; **سُدِّمٌ** **أَعْيُنُهُ**
سُدِّمٌ money-changers; **سُدِّمٌ** **لَا**
 we will not change our faith; **سُدِّمٌ**
 they shall renew their strength. ETHIPA. **سُدِّمٌ**
 to be changed, exchanged, bartered; to be re-
 newed; to change in turn, do anything in turn,

succeed; **سُدِّمٌ** **أَقْبَابُهُ** his likeness was
 changed, he was transfigured; **سُدِّمٌ**
سُدِّمٌ seven seasons shall be renewed or
 shall succeed. APH. **سُدِّمٌ** to sprout or grow
 up again, to succeed something of a different
 nature; to try different ways, change one's
 methods; **سُدِّمٌ** **أَشْجَارُهُ** a tree sprouts
 again and shoots up; **سُدِّمٌ** **أَشْجَارُهُ** desire
 springs again. SHAPHEL **سُدِّمٌ**. a) to
 change, alter; to convert, pervert. b) to trans-
 late, turn from one language into another;
سُدِّمٌ **أَقْبَابُهُ** he changed the
 word of the Lord i.e. disobeyed its command;
سُدِّمٌ **أَقْبَابُهُ** he altered, interpolated the letter;
سُدِّمٌ **أَقْبَابُهُ** he perverted them from
 the faith; **سُدِّمٌ** **أَقْبَابُهُ** the Evangelists
 give varying genealogies; pass. part. as adj.
سُدِّمٌ, **سُدِّمٌ** different, various, diverse;
سُدِّمٌ **أَقْبَابُهُ** various versions; **سُدِّمٌ**
أَقْبَابُهُ equality not differing. ESHTAPHAL
سُدِّمٌ a) pass. to be changed, be turned the
 other way. b) refl. to change, be transformed.
 c) to change an opinion, to turn or be perverted
 from the faith; **سُدِّمٌ** **أَقْبَابُهُ** he changed
 with the times. DERIVATIVES, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**, **سُدِّمٌ**, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**, **سُدِّمٌ**, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**, **سُدِّمٌ**, **سُدِّمٌ**,
سُدِّمٌ, **سُدِّمٌ**.

سُدِّمٌ rt. **س.د.و.** prep. takes the suffixes of
 a noun in the m. pl., for, instead, because;
سُدِّمٌ **أَقْبَابُهُ** instead of unity
 oppression; **سُدِّمٌ** **أَقْبَابُهُ** he con-
 tends for the Council; **سُدِّمٌ** **أَقْبَابُهُ** in the place of,
 on account of; **سُدِّمٌ** **أَقْبَابُهُ** because, on ac-
 count of, Germ. *dafür dass*; **سُدِّمٌ**
 Antichrist; gram. **سُدِّمٌ** pl. **سُدِّمٌ**
 a pronoun.

سُدِّمٌ another form for **سُدِّمٌ** b.

سُدِّمٌ rt. **س.د.و.** a) impious, profane. b) a
 reed, willow.

سُدِّمٌ rt. **س.د.و.** m. exchange, barter; **سُدِّمٌ**
 = **سُدِّمٌ**, prep. instead of, on account of, on
 behalf of; **سُدِّمٌ** **أَقْبَابُهُ** instead of silken
 raiments; **سُدِّمٌ** **أَقْبَابُهُ** on account of
 their sins.

וְנִפְדָּא comeliness which passes away; וְנִפְדָּא וְלֹא נִפְדָּא unfading. II. to sweep, וְנִפְדָּא וְנִפְדָּא that which they sweep out of their houses. PA. נִפְדָּא to warm. APH. נִפְדָּא to dry up, wither trans., cause to fade; נִפְדָּא נִפְדָּא advancing age makes youthfulness fade away. DERIVATIVES, נִפְדָּא, נִפְדָּא.

נִפְדָּא pl. of נִפְדָּא, נִפְדָּא a father-in-law.

נִפְדָּא or נִפְדָּא f. lapathum, cress; נִפְדָּא נִפְדָּא sour cress.

נִפְדָּא, נִפְדָּא, נִפְדָּא pl. m. נִפְדָּא, נִפְדָּא, f. נִפְדָּא, נִפְדָּא, rt. נִפְדָּא. sour, unripe, harsh; נִפְדָּא נִפְדָּא sour wine; נִפְדָּא נִפְדָּא sour milk.

נִפְדָּא rt. נִפְדָּא. f. acidity, sharpness, sourness.

נִפְדָּא, נִפְדָּא, נִפְדָּא rt. נִפְדָּא. bashful, modest; נִפְדָּא a modest woman.

נִפְדָּא pl. נִפְדָּא, נִפְדָּא f. a globule; a round stone; a gem; a joint; a berry. See נִפְדָּא.

נִפְדָּא pl. נִפְדָּא m. an imposthume, pustule, breaking out, the head of a sore; נִפְדָּא נִפְדָּא the pustules which come out on his body; נִפְדָּא נִפְדָּא smallpox.

נִפְדָּא or נִפְדָּא m. outworks, rampart.

נִפְדָּא rt. נִפְדָּא. m. drying up; going out as a fire; sweeping.

נִפְדָּא rt. נִפְדָּא. f. the ingathering, harvesting.

נִפְדָּא rt. נִפְדָּא. f. a rough outer garment, rug or wrap; a cassock.

נִפְדָּא, נִפְדָּא; see נִפְדָּא.

נִפְדָּא rt. נִפְדָּא. m. hay, dry fodder.

נִפְדָּא rt. נִפְדָּא. adv. warmly, fervently, instantly.

נִפְדָּא rt. נִפְדָּא. f. a) heat, glow; fervour, zeal; נִפְדָּא נִפְדָּא solar heat; נִפְדָּא נִפְדָּא his fervent zeal towards God. b) sweeping, cleaning.

נִפְדָּא pl. נִפְדָּא rt. נִפְדָּא. f. hot springs, warm waters; a bath.

נִפְדָּא m. a father-in-law; cf. נִפְדָּא, נִפְדָּא: נִפְדָּא נִפְדָּא my father and mother-in-law.

נִפְדָּא, נִפְדָּא m. leaven, leavened bread; cf. נִפְדָּא pass. part.

נִפְדָּא rt. נִפְדָּא. f. fermentation.

נִפְדָּא, נִפְדָּא pl. נִפְדָּא m. leaven; leavened bread.

נִפְדָּא adv. from נִפְדָּא. fivefold; נִפְדָּא נִפְדָּא fear arises from five causes.

נִפְדָּא, נִפְדָּא from נִפְדָּא. adj. fifth.

נִפְדָּא from נִפְדָּא f. the number five; dividing into five parts.

נִפְדָּא, נִפְדָּא angry; see נִפְדָּא.

נִפְדָּא fut. נִפְדָּא, inf. נִפְדָּא, imper. נִפְדָּא, act. part. נִפְדָּא, pass. part. נִפְדָּא, נִפְדָּא. a) to gather in esp. corn into a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; נִפְדָּא נִפְדָּא a quantity of barns stored up wheat for him i.e. were heaped with corn; נִפְדָּא נִפְדָּא infinite wealth was laid up in the treasuries; נִפְדָּא נִפְדָּא gather in thy cattle; נִפְדָּא נִפְדָּא the pit opened her mouth and swallowed up; נִפְדָּא נִפְדָּא the Lord hath taken me up; נִפְדָּא נִפְדָּא they recollected themselves; נִפְדָּא נִפְדָּא that he might collect glosses into one book i.e. compile scholia. b) to withhold, restrain; נִפְדָּא נִפְדָּא he withholdeth mercy in his wrath; נִפְדָּא נִפְדָּא do thou, O Sun, restrain thy rays; נִפְדָּא נִפְדָּא he restrained his tongue; נִפְדָּא נִפְדָּא she restrained herself. ETHPE. נִפְדָּא imper. נִפְדָּא a) to be gathered in as the harvest; esp. with נִפְדָּא to be gathered to his fathers, to die, be buried; נִפְדָּא נִפְדָּא he was gathered into the quiet of the tomb. b) to gather together intr., to go or be put aside; נִפְדָּא נִפְדָּא wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained. PA. נִפְדָּא a) to wrap up, cover closely; to enshroud; נִפְדָּא נִפְדָּא when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book from circulation. ETHPA. נִפְדָּא to be gathered in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **دِه** **لِاسْجَلَا** the Old Testament is gathered up, is complete, in Him; **وَتِاسْجَلَا** **دِه** that weeping may be restrained. DERIVATIVES, **سجدها**, **سجلا**, **سجلا**.

سجلا, **سجلا** pl. **سجلا** rt. **سجلا** m. ingathering of the harvest, laying by; **دِه** **سجلا** the feast of ingathering; **دِه** **سجلا** a storhouse.

سج PAEL conj. of **سج**.

سج ginger.

سج PAMEL conj. of **سج**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سج**; **سج** **سج** take hold of him firmly; **لا** **سج** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سج** **سج** he held out bravely, was strong in combat; **سج** **سج** they were steadfast, held fast, in the doctrine of our Saviour; **لا** **سج** let us not endure the sight of them. c) with **سج** to remain with any one; with **سج** to abstain from; to remain away from.

سج fut. **سج**, act. part. **سج**, **سج**, pass. part. **سج** and **سج**, **سج**, **سج**. to ferment, to leaven, to mix; **سج** **سج** dough set to leaven; **سج** **سج** heathen leaven which had leavened and penetrated them; **سج** **سج** a mass of clay worked up and mixed; **سج** **سج** unleavened bread. APH. **سج** to cause to ferment or be leavened, to leaven; **سج** **سج** he leavened it with leaven. DERIVATIVES, **سجدها**, **سجلا**.

سج or **سج** m. a pomegranate seed or grain.

سج fut. **سج** to turn sour, intr.; **سج** **سج** lest the wine turn acid. PA. **سج** to make ashamed. ETHIPA. **سج** to blush, be ashamed, be confused; **سج** **سج** unabashed love; **سج** **سج** no man makes me ashamed. APH. **سج**

a) to turn sour, tr. **سج** **سج** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سج** **سج** blushing and shamefaced. DERIVATIVES, **سجدها**, **سجلا**, **سجلا**, **سجلا**, **سجلا**, **سجلا**.

سج or **سج** pr. n. Emesa now Homs, in N. Syria.

سج pl. **سج** m. a) small pulse, vetches. b) bean meal.

سج f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHIPA. **سج** to ferment.

سج or **سج** pl. **سج** or **سج** c. gen. but more often used as masc. while **سج** is used for the fem. a) an ass; **سج** a she-ass; **سج** **سج** the burial of an ass; **سج** **سج** the peony. b) metaph. the bridge of a cistern.

سج pl. **سج** or **سج** m. wine; **سج** **سج** must, unfermented juice of the grape; **سج** **سج** pure wine i.e. unmixed with water; **سج** **سج** mead; **سج** **سج** wine mingled with honey; **سج** **سج** wines of various flavours; **سج** **سج** pomegranate juice.

سج m. **سج** f. a wine-seller, wine-merchant.

سج pl. **سج** m. dim. of **سج**. a little ass.

سج or **سج** m. an ass-driver, donkey-boy.

سج **سج** **سج** five; **سج** **سج** **سج** five times; **سج** **سج** the fifth; **سج** **سج** W-Syr., **سج** **سج** E-Syr. Thursday; **سج** **سج** at dawn on Thursday; **سج** **سج** or **سج** **سج** the fifth day of Holy Week, Maundy Thursday; **سج** **سج** five hundred; **سج** **سج** fifty; **سج** **سج** by fifties. The collective **سج** is used with suffixes, **سج** **سج** we five; **سج** **سج** those five, the five of them, &c. DERIVATIVES, **سجدها**, **سجلا**, **سجلا**, **سجلا**, verb **سج**.

سج denom. verb PAEL conj. from **سج**. to take a fifth part, divide by five.

שׁוֹרֵרָה; see שׁוֹרֵר, שׁוֹרֵרָה. 500.

שׁוֹרֵרָה and שׁוֹרֵרָה m. שׁוֹרֵרָה f. fifteen.

שׁוֹרֵר denom. verb from שׁוֹרֵר. PE. to burn with anger, part. adj. שׁוֹרֵר, שׁוֹרֵרָה. enraged, angry, usually impers. with אֵל; שׁוֹרֵר אֵל he was angry because Joseph was sold; שׁוֹרֵר אֵל he was angry and went out; usually impers. with אֵל, שׁוֹרֵר אֵל he is enraged about... PAEL שׁוֹרֵר to enrage, to anger, proroke anger; שׁוֹרֵר אֵל he provokes and enrages the judge. ETHIPA. שׁוֹרֵר with אֵל of the object, to rage, be furious; to provoke; שׁוֹרֵר אֵל justice is angered; שׁוֹרֵר אֵל his anger was kindled against Job; שׁוֹרֵר אֵל the tumult raged against them all. APH. שׁוֹרֵר to provoke, anger, vex; שׁוֹרֵר אֵל I shall vex the hearts of many nations.

שׁוֹרֵר pl. שׁוֹרֵרָה rt. שׁוֹרֵר. f. heat; שׁוֹרֵרָה the heat of the fire; metaph. a) rage, fury, passion, שׁוֹרֵרָה fierce anger. b) venom, inflammation from venom.

שׁוֹרֵרָה fem. of שׁוֹרֵר. a mother-in-law; שׁוֹרֵרָה thy father- and mother-in-law.

שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה pl. m. שׁוֹרֵרָה f. שׁוֹרֵר from שׁוֹרֵר. irascible, wrathful, passionate, furious; שׁוֹרֵרָה a wrathful man stirreth up strife.

שׁוֹרֵרָה from שׁוֹרֵר. adv. angrily, furiously.

שׁוֹרֵר 3 m. s. of verb שׁוֹרֵר. to have pity.

שׁוֹרֵר fut. שׁוֹרֵר, inf. שׁוֹרֵר, imper. שׁוֹרֵר, act. part. שׁוֹרֵר, pass. part. שׁוֹרֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with אֵל or אֵל of the pers. שׁוֹרֵר אֵל have pity on me as Thou hadst pity on the robber; שׁוֹרֵר אֵל pitifully hear my request; שׁוֹרֵר אֵל souls who have obtained mercy. II. pass. part. שׁוֹרֵר see below; to smell rank as the body from sweat and dirt. ETHIPE. שׁוֹרֵר to find mercy or favour; שׁוֹרֵר אֵל he obtained mercy from thee. ETHIPA. שׁוֹרֵר to seek favour or kindness, to make supplication; שׁוֹרֵר אֵל I beseech

you, brethren. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה.

שׁוֹרֵר fut. שׁוֹרֵר, act. part. שׁוֹרֵר, שׁוֹרֵר. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹרֵר; שׁוֹרֵר אֵל they took aim with the sling; שׁוֹרֵר אֵל aiming and missing; שׁוֹרֵר אֵל shooting and aiming at each other; שׁוֹרֵר אֵל he bent his mind to that aim, had for his aim; שׁוֹרֵר אֵל he attained the aim, hit the mark; שׁוֹרֵר אֵל look at your aim lest you deflect, fall aside, to error; שׁוֹרֵר אֵל do not think that I aim only at gold; שׁוֹרֵר אֵל which more nearly hits the truth; שׁוֹרֵר אֵל it very nearly agrees in number; שׁוֹרֵר אֵל it is in accord with the will of God; שׁוֹרֵר אֵל the pool of Siloam did not answer the expectation of the man laid there. ETHIPE. שׁוֹרֵר to be inclined or disposed. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה, שׁוֹרֵרָה.

שׁוֹרֵר pl. שׁוֹרֵר rt. שׁוֹרֵר. m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹרֵר אֵל he takes them in his lap. b) the privy parts.

שׁוֹרֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹרֵרָה sad weeping; שׁוֹרֵרָה with a sorrowful heart; שׁוֹרֵרָה oh! what a lamentable history this is; שׁוֹרֵרָה or שׁוֹרֵרָה a lament, dirge. PAEL שׁוֹרֵר only 3 p. s. f. impers. שׁוֹרֵר אֵל it grieved him; שׁוֹרֵר אֵל it made us groan. ETHIPA. שׁוֹרֵר to groan, to sigh or pant after, to long for; שׁוֹרֵר אֵל this I desire and long for. APH. שׁוֹרֵר to cause to pant after or long for; to make doleful; שׁוֹרֵר אֵל the crown rouses the desire of athletes. DERIVATIVES, שׁוֹרֵר, שׁוֹרֵרָה, שׁוֹרֵרָה.

سبى pl. سبى rt. سبى f. a sigh, groan; سبى weeping and groaning.

سبى pl. سبى from سبى. a tavern-keeper; a huckster, seller of herbs, greengrocer; سبى while the greengrocer weighed the grapes.

سبى m. a young pig, sucking-pig.

سبى pl. سبى rt. سبى. strangling, stifling, overwhelming; سبى rivers which drown people; سبى she was drowned in the overwhelming waters.

سبى pl. سبى rt. سبى. m. strangling, hanging, drowning; سبى there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; سبى mental anxiety.

سبى pl. سبى rt. سبى f. an arched chamber, a cell, stall or booth; a gang or crew; سبى the blacksmith's booth; سبى gangs of heretics.

سبى fut. سبى, inf. سبى, pass. part. سبى, سبى, سبى. to embalm; سبى the physicians embalmed Israel. ETHPE. سبى to be embalmed. PA. سبى same as PE. DERIVATIVE, سبى.

سبى pl. سبى rt. سبى. m. aim, bent, leaning, disposition, purpose; سبى aim at a mark, direction; سبى he explained them according to the bent of his own mind.

سبى rt. سبى. adv. at a venture.

سبى rt. سبى. adv. dolefully, sadly; سبى weeping and groaning.

سبى rt. سبى f. lamentation.

سبى rt. سبى II. adj. stale, musty, rancid; سبى rancid oil; سبى dirty and foul and evil-smelling bottles.

سبى pl. سبى f. usually contr. to سبى. the palate; سبى sad, embittered, morose.

سبى pers. pron. 1 c. pl. we; after a participle the initial س is not pronounced; a fuller form سبى or سبى is found in ancient MSS.

سبى rt. سبى. pitiful, tender, compassionate, clement, with سبى unmerciful, pitiless;

سبى I have besought Thee, O Son of the Merciful One.

سبى rt. سبى. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; سبى by His pitiful love; سبى Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. سبى.

سبى rt. سبى f. pitifulness, clemency.

سبى denom. verb PAEL conj. from سبى. to paganize; to turn aside to idolatry. ETHPA. سبى to be profane, irreligious. APH. سبى to apostatize; to pervert to paganism; سبى the world which Satan had reduced to paganism.

سبى pl. m. سبى f. سبى. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; سبى the erring heathen; سبى Julian the apostate. DERIVATIVES, verb سبى, سبى, سبى.

سبى adv. from سبى. after the Gentile or heathen manner.

سبى from سبى f. a) impiety, godlessness, paganism, Sabaeism, سبى the impiety of idolatry; سبى he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سبى from سبى. heathen, Gentile, ethnic; سبى heathen nations; سبى it was a heathen custom.

سبى fut. سبى, act. part. سبى, pass. part. سبى, سبى, سبى. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; سبى he hanged himself; سبى that they might strangle him with a noose; سبى thorns grew up and choked the seed; سبى choked with tears; سبى drowned; سبى perished with hunger. ETHPE. سبى to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; سبى

וְחַיְבִיב דַּחֵיבָא *my mind was overwhelmed with sorrow.* PA. חַיְבִיב to choke, suffocate, strangle, ruin. ETHPA. חַיְבִיב to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב.

חַיְבִיב rt. חַי. usually in the pl. חַיְבִיב bands, bonds; חַיְבִיב וְחַיְבִיב the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; חַיְבִיב וְחַיְבִיב they cut the bands of fear.

חַיְבִיב particle of deprecation, let it not be, God forbid! see חַיְבִיב.

חַיְבִיב, חַיְבִיב, חַיְבִיב pl. m. חַיְבִיב f. חַיְבִיב adj. a) holy, just, pure, חַיְבִיב חַיְבִיב just weights; חַיְבִיב וְחַיְבִיב the Holy One who is from everlasting; חַיְבִיב חַיְבִיב the holy bodies of the saints; חַיְבִיב וְחַיְבִיב pious nuns; חַיְבִיב חַיְבִיב the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, חַיְבִיב וְחַיְבִיב the bishop of that city; חַיְבִיב חַיְבִיב an episcopal synod. DERIVATIVES, חַיְבִיב, verb חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב.

חַיְבִיב pl. חַיְבִיב f. חַיְבִיב a lettuce; חַיְבִיב וְחַיְבִיב lettuce leaves.

חַיְבִיב fut. חַיְבִיב, act. part. חַיְבִיב. to revile, scorn with חַי; חַיְבִיב חַיְבִיב let not one of the blasphemers revile. PA. חַיְבִיב to scorn, revile, insult, taunt, reproach, defy; חַיְבִיב חַיְבִיב a people that jeoparded their lives; חַיְבִיב חַיְבִיב Goliath has come up to defy Israel; חַיְבִיב חַיְבִיב blessed are ye when men shall revile you; pass. part. חַיְבִיב חַיְבִיב he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. חַיְבִיב to be mocked, reviled; to suffer blame or reproach; חַיְבִיב חַיְבִיב if ye be reproached for the name of Christ. DERIVATIVES, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב, חַיְבִיב.

חַיְבִיב (with hard d) rt. חַי. a shameful thing, shame, reproach, ignominy.

חַיְבִיב (with aspirated dh) Heb. cf. חַיְבִיב. mercy, kindness, favour; חַיְבִיב חַיְבִיב Bethesda = place of mercy.

חַיְבִיב pl. חַיְבִיב rt. חַי. parsimonious; abstinent, frugal; חַיְבִיב חַיְבִיב the over-frugal man is not liberal.

חַיְבִיב rt. חַי. f. parsimony, avarice; refraining, restraint; חַיְבִיב חַיְבִיב the refraining of the tongue from falsehood.

חַיְבִיב, חַיְבִיב rt. חַי. parsimonious.

חַיְבִיב, חַיְבִיב rt. חַי. an envious person.

חַיְבִיב m. cartilage, a tendon; חַיְבִיב חַיְבִיב the throat is formed of three tendons.

חַיְבִיב, חַיְבִיב gristly, cartilaginous; חַיְבִיב חַיְבִיב crustaceans opp. חַיְבִיב vertebrate animals.

חַיְבִיב derom. verb PAEL conj. from חַיְבִיב. to make atonement or propitiation with חַי; to absolve, give absolution, purge, pardon, condone, spare, be gracious; חַיְבִיב חַיְבִיב he sanctified and made atonement for the altar; חַיְבִיב חַיְבִיב they made atonement for the sins of their nation; חַיְבִיב חַיְבִיב it is the blood that maketh atonement for the soul; חַיְבִיב חַיְבִיב purge my guilt; חַיְבִיב חַיְבִיב pity and pardon; חַיְבִיב חַיְבִיב whosoever pardons shall himself be pardoned; חַיְבִיב חַיְבִיב thou shalt be free of any oath, absolved from it; חַיְבִיב חַיְבִיב we are innocent of human blood. ETHPA. חַיְבִיב to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; חַיְבִיב חַיְבִיב whoso prays may he receive mercy from the Lord; חַיְבִיב חַיְבִיב thou shalt be clear from my oath; חַיְבִיב חַיְבִיב they that love holiness holily shall be judged holy; חַיְבִיב חַיְבִיב thy sins are absolved.

חַיְבִיב from חַיְבִיב. adv. piously, rightly.

חַיְבִיב, חַיְבִיב Heb. cf. חַיְבִיב. gracious, winning,

full of grace; ܫܘܩܘܬܐ ܕܗܘܘܐ the holy nation i. e. the Hebrews.

ܫܘܩܘܬܐ from ܫܘܩܘܬܐ. f. righteousness, holiness, venerableness; ܫܘܩܘܬܐ ܕܗܘܘܐ holy living; a title of honour esp. applied to bishops, ܫܘܩܘܬܐ ܕܗܘܘܐ your Holiness, your Reverence, hence the episcopate, ܫܘܩܘܬܐ ܕܗܘܘܐ a hierarch, a prelate.

ܫܘܩܘܬܐ, ܫܘܩܘܬܐ exempt; abstinent; a glade; see ܫܘܩܘܬܐ.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. f. abstinence, immunity; ܫܘܩܘܬܐ ܕܗܘܘܐ refraining from all intercourse; ܫܘܩܘܬܐ ܕܗܘܘܐ ܕܗܘܘܐ ܫܘܩܘܬܐ freedom from all rumours, noises or disturbances.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. f. weaning, abstinence; ܫܘܩܘܬܐ ܕܗܘܘܐ abstinence from food.

ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ mighty, serious, in many senses; see under ܫܘܩܘܬܐ.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. adv. very much, violently, seriously, courageously; ܫܘܩܘܬܐ ܕܗܘܘܐ he wept violently.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. f. fortifying; ramparts, fortifications; ܫܘܩܘܬܐ ܕܗܘܘܐ ܕܗܘܘܐ the fortifying or the fortifications of the city.

ܫܘܩܘܬܐ lacking, less, without; see ܫܘܩܘܬܐ.

ܫܘܩܘܬܐ, ܫܘܩܘܬܐ pl. ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity. ܫܘܩܘܬܐ ܕܗܘܘܐ failure of the crops, a bad harvest; ܫܘܩܘܬܐ ܕܗܘܘܐ stupidity; ܫܘܩܘܬܐ ܕܗܘܘܐ scant faith; ܫܘܩܘܬܐ ܕܗܘܘܐ folly, madness.

ܫܘܩܘܬܐ emph. fem. of ܫܘܩܘܬܐ, ܫܘܩܘܬܐ holy, a holy person.

ܫܘܩܘܬܐ fut. ܫܘܩܘܬܐ, inf. ܫܘܩܘܬܐ, imper. ܫܘܩܘܬܐ, act. part. ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, pass. part. ܫܘܩܘܬܐ, ܫܘܩܘܬܐ. ܫܘܩܘܬܐ. to keep back or from, to withhold, restrain, refuse; to save up; with ܫܘܩܘܬܐ to spare, preserve, set free; ܫܘܩܘܬܐ ܕܗܘܘܐ ܫܘܩܘܬܐ ܕܗܘܘܐ he withheld corn and would not give it out; ܫܘܩܘܬܐ ܕܗܘܘܐ I will preserve my life; ܫܘܩܘܬܐ ܕܗܘܘܐ he spared him from slaughter; ܫܘܩܘܬܐ ܕܗܘܘܐ save me from dishonour; ܫܘܩܘܬܐ ܕܗܘܘܐ ܫܘܩܘܬܐ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining. abstinent; ܫܘܩܘܬܐ ܕܗܘܘܐ free

from sin; ܫܘܩܘܬܐ ܕܗܘܘܐ untrodden; ܫܘܩܘܬܐ ܕܗܘܘܐ glades, coverts of trees. ETHPE. ܫܘܩܘܬܐ to be withheld, preserved, free from; ܫܘܩܘܬܐ ܕܗܘܘܐ it was fireproof; ܫܘܩܘܬܐ ܕܗܘܘܐ seeds made proof against vermin. PA. ܫܘܩܘܬܐ to reserve, store up, keep in reserve. ETHPA. ܫܘܩܘܬܐ to be exempted, free from obligation, from guilt; ܫܘܩܘܬܐ ܕܗܘܘܐ we shall be acquitted, unstained by murder. DERIVATIVES, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. m. restraint; ܫܘܩܘܬܐ self-restraint.

ܫܘܩܘܬܐ fut. ܫܘܩܘܬܐ, imper. ܫܘܩܘܬܐ, act. part. ܫܘܩܘܬܐ, pass. part. ܫܘܩܘܬܐ, ܫܘܩܘܬܐ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ܫܘܩܘܬܐ ܕܗܘܘܐ a weaned infant; ܫܘܩܘܬܐ ܕܗܘܘܐ they accustomed the beast to do without water; ܫܘܩܘܬܐ ܕܗܘܘܐ ܫܘܩܘܬܐ ܕܗܘܘܐ he refrained his mouth from all questions; ܫܘܩܘܬܐ ܕܗܘܘܐ they restrain themselves from envy; ܫܘܩܘܬܐ ܕܗܘܘܐ weaned from lust; ܫܘܩܘܬܐ ܕܗܘܘܐ love is separated from arrogance. ETHPE. ܫܘܩܘܬܐ to be weaned, trained to abstinence; ܫܘܩܘܬܐ ܕܗܘܘܐ weaned from evil things. DERIVATIVES, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ.

ܫܘܩܘܬܐ rt. ܫܘܩܘܬܐ. m. being weaned.

ܫܘܩܘܬܐ fut. ܫܘܩܘܬܐ. act. part. ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, pass. part. ܫܘܩܘܬܐ, ܫܘܩܘܬܐ with ܫܘܩܘܬܐ. a) in a good sense, to emulate, rival, contend jealously or zealously; ܫܘܩܘܬܐ ܕܗܘܘܐ emulous of good works; ܫܘܩܘܬܐ ܕܗܘܘܐ he emulated their manner of life; part. adj. enriable, desirable, happy; ܫܘܩܘܬܐ ܕܗܘܘܐ the happy race of Christians; ܫܘܩܘܬܐ ܕܗܘܘܐ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ܫܘܩܘܬܐ ܕܗܘܘܐ be no' anxious for death; ܫܘܩܘܬܐ ܕܗܘܘܐ the Jews are envious of thee. ETHPE. ܫܘܩܘܬܐ to be envied, to incur the jealousy or spite of rivals; ܫܘܩܘܬܐ ܕܗܘܘܐ Daniel was envied. ETHPA. ܫܘܩܘܬܐ to be emulous, compete zealously. DERIVATIVES, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ, ܫܘܩܘܬܐ.

שׁוֹמֵר, שׁוֹמֵר pl. m. שׁוֹמֵר f. שׁוֹמֵר rt. שׁוֹמֵר. curious, grudging, spiteful; שׁוֹמֵר שׁוֹמֵר an envious mind; שׁוֹמֵר שׁוֹמֵר a grudging hand; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר that envious one i.e. hater of all good, the devil.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר. emulation, zeal, competition, envy, jealousy; a grudge; with וְלֹא ungrudging, generous; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר envy and backbiting; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר out of envy the chief priests had delivered him up.

שׁוֹמֵר rt. שׁוֹמֵר. adv. enviously.

שׁוֹמֵר rt. שׁוֹמֵר. envy, rivalry; with לָא frankness, generosity.

שׁוֹמֵר and שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר, pass. part. שׁוֹמֵר and שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר. a) שׁוֹמֵר intrans. to wax strong increase of illness, to be extremely ill; to have hard labour in childbirth; to be very difficult, be in difficulties; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר their sickness was very sore; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר she laboured hard to bring forth; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר nothing is more difficult than. b) שׁוֹמֵר trans. to be stronger than, prevail over, subdue; to force a woman; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר thou art stronger than I and hast prevailed; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר to subdue anger; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר some are stronger than hunger i.e. when they fast. Part. adj. a) strong, powerful, mighty = Heb. El Shaddai, the Almighty; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר are we stronger than he? שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר doth the Almighty pervert justice? שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he defied the Almighty; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר Jesus by His death bound the strong man i.e. Satan, referring to Luke xi. 21, 22. b) violent, hard, difficult, severe, serious, solemn, weighty; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר a strong city; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר a violent noise; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר a violent north wind; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר a great war; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר a solemn oath; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר the commands are difficult; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר not subject to corruption. ETHIOP. שׁוֹמֵר imper. שׁוֹמֵר to be subdued, overpowered, tyrannized over; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he was not overcome by lust; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר all

those who suffered the tyranny of the devil. PA. שׁוֹמֵר to strengthen, fortify, secure, guard, to take refuge; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he strengthened the bolts of the church; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר to guard all his wealth; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר fortify thyself in one of the fortresses. Pass. part. שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר fortified cities; metaph. שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר an unguarded soul i.e. lying open to temptation. ETHIOP. שׁוֹמֵר a) to show oneself strong, to be strengthened, confirmed; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר oaths are confirmed. b) to fortify oneself, seek refuge; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר they sought refuge in holes and caves. c) to take by storm, to tyrannize over with שׁוֹמֵר. For PAMEL conj. see שׁוֹמֵר. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר. m. a fortress, citadel, fortification, rampart, outwork; שׁוֹמֵר שׁוֹמֵר a fortified place, stronghold; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר they broke down the ramparts.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר. m. the governor of a fortress.

שׁוֹמֵר fut. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר, pass. part. שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר their provisions did not fail, diminish; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר the wine failed, came to an end; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר if the cup be not sufficient i.e. if the wine fail; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he had no other servants; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר they were wanting in the balance, were less than the right weight; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he shall lose 100 pieces of silver; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר he had less by the hire of the porters. Pass. part. a) verbal use with וְ and pers. pron. suff. to lack, want, שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר one thing thou lackest; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר I am in want of nothing. b) in want of, lacking: incomplete, שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר in want of bread; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר an incomplete year; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר the waning moon; with a subst. it is frequently privative; שׁוֹמֵר שׁוֹמֵר שׁוֹמֵר stupid:

ܘܚܘܠܐ or ܘܚܘܠܐ ܣܘܩܐ lacking understanding, senseless, mad; ܘܚܘܠܐ ܣܘܩܐ unbelieving; ܘܚܘܠܐ ܣܘܩܐ low bred. c) less opp. ܘܚܘܠܐ ܣܘܩܐ more; ܘܚܘܠܐ ܣܘܩܐ more or less; ܘܚܘܠܐ ܣܘܩܐ how much less; ܘܚܘܠܐ ܣܘܩܐ ܘܚܘܠܐ ܣܘܩܐ forty less one. d) pl. f. emph. ܘܚܘܠܐ ܣܘܩܐ wants, necessities; ܘܚܘܠܐ ܣܘܩܐ the Book of Chronicles. PA. ܘܚܘܠܐ ܣܘܩܐ to suffer any one to be in want, to inflict loss, fine, damage; ܘܚܘܠܐ ܣܘܩܐ ܘܚܘܠܐ ܣܘܩܐ thou didst not let them lack anything; metaph. ܘܚܘܠܐ ܣܘܩܐ the sore will waste his flesh. ETHPA. ܘܚܘܠܐ ܣܘܩܐ to be fined, amerced; to be damaged. APH. ܘܚܘܠܐ ܣܘܩܐ a) to allow to be in want; to fine, confiscate, deprive; ܘܚܘܠܐ ܣܘܩܐ he deprives him of his freedom. b) to do harm, to injure; ܘܚܘܠܐ ܣܘܩܐ I will do you no harm; ܘܚܘܠܐ ܣܘܩܐ it is hurtful to the ears; ܘܚܘܠܐ ܣܘܩܐ the thoughts of the bad man do harm. ETTAPH. ܘܚܘܠܐ ܣܘܩܐ to be fined, to forfeit; to be exacted as a fine, penalty, &c., ܘܚܘܠܐ ܣܘܩܐ he forfeited all that he possessed; ܘܚܘܠܐ ܣܘܩܐ that price was exacted. DERIVATIVES, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ.

ܘܚܘܠܐ ܣܘܩܐ and ܘܚܘܠܐ ܣܘܩܐ fut. ܘܚܘܠܐ ܣܘܩܐ. act. part. ܘܚܘܠܐ ܣܘܩܐ, pass. part. ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ to cover, hide; ܘܚܘܠܐ ܣܘܩܐ a secret path. PA. ܘܚܘܠܐ ܣܘܩܐ to cover, veil, obscure, hide from view, bury out of sight; ܘܚܘܠܐ ܣܘܩܐ a swarm of locusts obscured the air; ܘܚܘܠܐ ܣܘܩܐ a city fell and buried its inhabitants; ܘܚܘܠܐ ܣܘܩܐ with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; ܘܚܘܠܐ ܣܘܩܐ he concealed his name; ܘܚܘܠܐ ܣܘܩܐ to pass over in silence; ܘܚܘܠܐ ܣܘܩܐ Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. ܘܚܘܠܐ ܣܘܩܐ a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; ܘܚܘܠܐ ܣܘܩܐ let them be hidden in silence; ܘܚܘܠܐ ܣܘܩܐ ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ.

ܘܚܘܠܐ ܣܘܩܐ m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

ܘܚܘܠܐ ܣܘܩܐ rt. ܘܚܘܠܐ ܣܘܩܐ. m. a ditcher, a labourer. ܘܚܘܠܐ ܣܘܩܐ rt. ܘܚܘܠܐ ܣܘܩܐ. m. digging, excavation. ܘܚܘܠܐ ܣܘܩܐ rt. ܘܚܘܠܐ ܣܘܩܐ. adv. secretly. ܘܚܘܠܐ ܣܘܩܐ adv. barefoot.

ܘܚܘܠܐ ܣܘܩܐ PE. only part. adj. ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ assiduous, painstaking, diligent, worthy with ܘܚܘܠܐ ܣܘܩܐ or ܘܚܘܠܐ ܣܘܩܐ of the object; ܘܚܘܠܐ ܣܘܩܐ take pains to . . . , be diligent about . . . ; ܘܚܘܠܐ ܣܘܩܐ careful in teaching; ܘܚܘܠܐ ܣܘܩܐ diligent about visible things, negligent of those to come; ܘܚܘܠܐ ܣܘܩܐ worthy and virtuous; ܘܚܘܠܐ ܣܘܩܐ he was worthy of admiration, admirable. PA. ܘܚܘܠܐ ܣܘܩܐ to urge, exhort, incite, encourage with ܘܚܘܠܐ ܣܘܩܐ of the pers. and with ܘܚܘܠܐ ܣܘܩܐ or ܘܚܘܠܐ ܣܘܩܐ of the object; ܘܚܘܠܐ ܣܘܩܐ he put it into his mind; ܘܚܘܠܐ ܣܘܩܐ he urged him to come quickly; ܘܚܘܠܐ ܣܘܩܐ he exhorts rigorously to abstinence and poverty; ܘܚܘܠܐ ܣܘܩܐ his entreaty was urgent. ETHPA. ܘܚܘܠܐ ܣܘܩܐ imper. West-Syr. ܘܚܘܠܐ ܣܘܩܐ a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; ܘܚܘܠܐ ܣܘܩܐ be diligent in reading; ܘܚܘܠܐ ܣܘܩܐ he took pains to do, in composing, to acquire. b) to work in, ܘܚܘܠܐ ܣܘܩܐ death worketh in us; ܘܚܘܠܐ ܣܘܩܐ the will of God which worked in them. APH. ܘܚܘܠܐ ܣܘܩܐ same as PA. DERIVATIVES, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ, ܘܚܘܠܐ ܣܘܩܐ.

ܘܚܘܠܐ ܣܘܩܐ verb; see ܘܚܘܠܐ ܣܘܩܐ. ܘܚܘܠܐ ܣܘܩܐ rt. ܘܚܘܠܐ ܣܘܩܐ. adv. earnestly, carefully.

ܘܚܘܠܐ ܣܘܩܐ pl. ܘܚܘܠܐ ܣܘܩܐ rt. ܘܚܘܠܐ ܣܘܩܐ. f. exhortation, diligence, earnest care; ܘܚܘܠܐ ܣܘܩܐ exhortation to virtuous living; ܘܚܘܠܐ ܣܘܩܐ diligence in pursuing virtue; ܘܚܘܠܐ ܣܘܩܐ with pains, diligently; ܘܚܘܠܐ ܣܘܩܐ preparation for or celebration of a festival.

ܘܚܘܠܐ ܣܘܩܐ adverbial form of the following; ܘܚܘܠܐ ܣܘܩܐ she was walking barefoot.

ܘܚܘܠܐ ܣܘܩܐ barefoot, unshod; ܘܚܘܠܐ ܣܘܩܐ naked and barefoot.

לְהֵשֵׁתָּהּ f. going barefoot ; לְהֵשֵׁתָּהּ with bare feet.

לְהֵשֵׁתָּהּ m. soap, soaping ; shampooing, rubbing or brushing of the head or clothes.

לְהֵשֵׁתָּהּ I. fut. לְהֵשֵׁתָּהּ, imper. לְהֵשֵׁתָּהּ, act. part. לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ, pass. part. לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ. to dig, drive a mine, to burrow ; to scratch or paw the ground ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ digging a fount in a thirsty land ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ wells dugged which thou diggedst not. II. fut. לְהֵשֵׁתָּהּ to blush, be ashamed ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ I need not blush for good works. ETHIOP. לְהֵשֵׁתָּהּ to be dug up or out ; לְהֵשֵׁתָּהּ minerals. APH. לְהֵשֵׁתָּהּ I. to dig or break through ; לְהֵשֵׁתָּהּ an arch was broken through. II. to be put to the blush, put to shame ; לְהֵשֵׁתָּהּ = לְהֵשֵׁתָּהּ thou art put to shame ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ your faces shall not be ashamed ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ even barbarian hands are ashamed, restrained by shame. DERIVATIVES, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ.

לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ m. a ditch, trench, pit, pond, mine, grave ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ a pit or pond in watery land ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ a sulphur mine ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ he was buried.

לְהֵשֵׁתָּהּ pl. לְהֵשֵׁתָּהּ m. the loin, the back ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ to gird the loins ; with לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ &c. to turn tail, to flee ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ they shall load their riches on the backs of young asses ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ he did not flee death ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ the rear-guard. Metaph. the back, highest part, summit ; לְהֵשֵׁתָּהּ — the surface of the water, of the sea ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ above the highest ridge of heaven ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ faith shall be borne upon the voice, i. e. by the voice.

לְהֵשֵׁתָּהּ fut. לְהֵשֵׁתָּהּ to pluck out, tear out the eyes ; to knock out a tooth ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ if thou pluck out mine eyes ; metaph. לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ an angel plucked out and bare my soul. ETHIOP. לְהֵשֵׁתָּהּ and ETHIOP. לְהֵשֵׁתָּהּ to be plucked or torn out, said of the eyes. PA. לְהֵשֵׁתָּהּ to tear or root out the eyes, the nails. DERIVATIVES, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ.

לְהֵשֵׁתָּהּ pl. לְהֵשֵׁתָּהּ m. an earthen vessel with two handles, a large wine-jar ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ he mingled it from his wine-jars.

לְהֵשֵׁתָּהּ fut. לְהֵשֵׁתָּהּ, act. part. לְהֵשֵׁתָּהּ. to reap, cut or mow down ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ till they had reaped the crops. ETHIOP. לְהֵשֵׁתָּהּ to be reaped, cut down ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ for already their fields had been reaped. DERIVATIVES, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ.

לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ m. reaping, the harvest, a ripe crop ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ wheat harvest ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ barley harvest ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ the feast of harvest.

לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ m. a reaper ; a sickle. לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ m. a toothpick. לְהֵשֵׁתָּהּ Ar. m. a small axe. לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ adv. shamelessly, wilfully, frowardly.

לְהֵשֵׁתָּהּ rt. לְהֵשֵׁתָּהּ f. being urgent or pressing, persistence, obstinacy, wilfulness ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ impudence.

לְהֵשֵׁתָּהּ pl. לְהֵשֵׁתָּהּ m. a pebble. לְהֵשֵׁתָּהּ fut. לְהֵשֵׁתָּהּ rare except in part. adj. לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ — bold, impudent, shameless ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ a woman with an impudent eye, shameless look. PA. לְהֵשֵׁתָּהּ to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with לְהֵשֵׁתָּהּ about or upon ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ every one urgently makes for himself ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ if any man impudently impugn the truth. ETHIOP. לְהֵשֵׁתָּהּ to bear oneself impudently, behave shamelessly. APH. לְהֵשֵׁתָּהּ to be bold, persistent, urgent in action with לְהֵשֵׁתָּהּ of the action ; often with לְהֵשֵׁתָּהּ to speak boldly ; with לְהֵשֵׁתָּהּ to set or harden the face ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ one who begs importunately for help ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ an urgent decree ; לְהֵשֵׁתָּהּ לְהֵשֵׁתָּהּ do not molest them. DERIVATIVES, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ, לְהֵשֵׁתָּהּ.

לְהֵשֵׁתָּהּ pl. לְהֵשֵׁתָּהּ m. a) an earthen vessel ; לְהֵשֵׁתָּהּ

ا قسنا a potter's vessel; خانا و سرفا an earthen vessel. b) a shell; سبونت سرفا univalves.

سرفا, سرفا from سرفا earthen; testaceous; pl. shell-fish.

سرفا pl. 1° m. pebble, shingle.

سرفا f. a) the little finger, the little toe; سرفا a ring on the little finger; سرفا the tip of his little finger; سرفا as much water as clings to the little finger when dipped into water; سرفا a little drop of water. b) a pen; سرفا و سرفا trial of a quill pen.

سرفا with سرفا m. the caul.

سرفا; same as سرفا to bound.

سرفا fut. سرفا, act. part. سرفا. to bound, gambol.

سرفا pl. سرفا f. the field, the open country opp. سرفا; سرفا a field; سرفا Aceldama, the field of blood; سرفا parchment.

سرفا fut. سرفا, act. part. سرفا. to talk empty talk, boastfully, to vaunt.

سرفا to be dry or husky of the throat; to be dumb; سرفا my throat is rough. PA. سرفا to manumit, set free slaves or captives; to exempt from taxes, from episcopal jurisdiction; سرفا و سرفا Constantine exempted the places where bones of saints were laid from taxation; سرفا و سرفا grace which sets us free from all guilt and judgement. Pass. part. سرفا freed, free, exempt from tribute, jurisdiction, guilt, anxiety, &c.; سرفا a mind free from love of praise; سرفا و سرفا an invariable rule. ETHPA. سرفا to be freed, set free from servitude, prison, &c., to be relieved from tribute; to be disencumbered, cleared out by the removal of rubbish or debris. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا I. not used in Pe. ETHPE. سرفا a) to gainsay, resist, contend, dispute, strive, quarrel

with سرفا or سرفا; سرفا he shall not strive nor cry; سرفا و سرفا a gainsaying and disobedient people. b) to contend, strive, attempt in a good sense; سرفا the Jews contended for the law; سرفا و سرفا time strives to destroy ancient things. c) to stick against, obstruct, سرفا a fishbone stuck in his throat; سرفا the ship stuck fast, ran aground. APH. سرفا to make ready to fight. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا II. imper. سرفا to mute as birds. DERIVATIVES, سرفا, سرفا, سرفا.

سرفا fut. سرفا, act. part. سرفا, verbal adj. سرفا, سرفا, سرفا. to waste, dwindle; to be laid waste, be desolate, destroyed, ruined, ravaged; to lie waste; سرفا Jerusalem was desolate; سرفا the river dwindles, and dries up. Part. adj. ravaged, waste, desolate, used of buildings or places whereas سرفا is said of human beings; سرفا cities ravaged and full of corpses of the slain.

سرفا fut. سرفا, inf. سرفا, act. part. سرفا, سرفا, pass. part. سرفا, سرفا, سرفا. to waste, lay waste, destroy, ravage, make havoc; to slay with the sword, take by force, massacre, rout; سرفا Sapor laid waste Syria; سرفا when he had made an end of slaying them with a great slaughter; سرفا the slain. ETHPE. سرفا to be slain, cut down, put to flight, routed; سرفا they were utterly destroyed. ETHPA. سرفا to be brought to destruction, utterly wasted, dispersed, exterminated. APH. سرفا to lay waste, destroy, make havoc of, make desolate; to dry up, empty or consume as water, treasures, &c., سرفا he destroyed our tranquillity; سرفا he ravaged the treasures. DERIVATIVES, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا, سرفا.

سرفا rt. سرفا. desolate, waste, uninhabited; waterless, arid, dried up; metaph.

forlorn, destitute; empty, vain, foolish; *סְבַחַל* an arid wilderness; *סְבוּל* a dried-up river; *סְבַחַל* desolate streets; *סְבַחַל* his dry bones; *סְבַחַל* let his habitation be desolate; *סְבַחַל* destitute of knowledge; *סְבַחַל* their vain idols; *סְבַחַל* a braggart. Fem. emph. = subst. a waste, ruin, solitary place; *סְבַחַל* the ruins of Jerusalem; *סְבַחַל* as an owl in the desert.

סְבַחַל rt. *סב*. com. a) a sword, blade, dagger; *סְבַחַל* a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; *סְבַחַל* to encounter each other in war; *סְבַחַל* they waged war; *סְבַחַל* they made great havoc, ravaged near and far; *סְבַחַל* the ravaging of monasteries. b) desolation, emptiness, nought; *סְבַחַל* your works are of nought.

סְבַחַל rt. *סב*. m. demolition, destruction.

סְבַחַל or *סְבַחַל* f. a button-hole.

סְבַחַל fut. *סְבַחַל*, inf. *סְבַחַל*, act. part. *סְבַחַל*, pass. part. *סְבַחַל*, *סְבַחַל*. to rub, polish; *סְבַחַל* fishes rub their sides against each other; part. adj. polished, elegant. PA. *סְבַחַל* to rub hard; *סְבַחַל* stones rub against each other and become gravel. ETHPA. *סְבַחַל* to be rubbed hard or violently. DERIVATIVES, *סְבַחַל*, *סְבַחַל*.

סְבַחַל rt. *סב*. m. rubbing, rubbing against something; *סְבַחַל* in the rubbing against each other of their fins.

סְבַחַל m. a large wingless locust; see *סְבַחַל*.

סְבַחַל pl. *סב* m. mustard seed; black mustard.

סְבַחַל dimin. of *סב* m. wild mustard, white mustard.

סְבַחַל pl. *סב* m. a lizard; *סְבַחַל* a land crocodile; *סְבַחַל* a sort of crab or crayfish; *סְבַחַל* a crocodile.

סְבַחַל, *סְבַחַל*, *סְבַחַל* rt. *סב*. adj. (rare) waste, desolate, dried up.

סְבַחַל pl. *סב* m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; *סְבַחַל* the husks which the swine did eat.

סְבַחַל rt. *סב*. f. devastation, exhaustion; *סְבַחַל* being wasted with hunger.

סְבַחַל rt. *סב*. m. desolation, devastation.

סְבַחַל, *סְבַחַל*, *סְבַחַל* rt. *סב*. harsh, coarse, rough; *סְבַחַל* a coarse woollen cloak, a shaggy cloak.

סְבַחַל rt. *סב*. f. coarseness, roughness, harshness; *סְבַחַל* hoarseness.

סְבַחַל or *סְבַחַל*, *סְבַחַל* rt. *סב*. yellow, pale, saffron-hued; *סְבַחַל* the yellow hue of gold; *סְבַחַל* arsenic; *סְבַחַל* the sunflower.

סְבַחַל, *סְבַחַל* or *סְבַחַל*, *סְבַחַל* rt. *סב*. rough or harsh to the taste, bitter, astringent.

סְבַחַל rt. *סב*. f. harshness of taste, astringency.

סְבַחַל pl. *סב* rt. *סב*. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; *סְבַחַל* I grant thee freedom; *סְבַחַל* their deeds of manumission were drawn up; *סְבַחַל* he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; *סְבַחַל* the orifice of the ear.

סְבַחַל, *סְבַחַל* rt. *סב*. hoarse.

סְבַחַל or *סְבַחַל* rt. *סב*. f. hoarseness, a cold.

סְבַחַל, *סְבַחַל* rt. *סב*. hoarse, rough, guttural.

סְבַחַל rt. *סב*. f. the throat.

סְבַחַל pl. *סב* f. a branch esp. a palm-branch.

סְבַחַל pl. *סב* f. the upper part of the thigh, the hip-joint; *סְבַחַל* sciatica.

סְבַחַל rt. *סב* I. f. excrement, dung; the buttocks.

סְבַחַל fut. *סְבַחַל*, imper. *סְבַחַל*, act. part. *סְבַחַל*, pass. part. *סְבַחַל*, *סְבַחַל*. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with *سَنَى* to string words together, to compose a discourse; *سَنَى* *سَنَى* *سَنَى* they hung a chain round my neck; *سَنَى* *سَنَى* *سَنَى* they associated themselves with them; *سَنَى* *سَنَى* *سَنَى* he strung a long story on to it; part. adj. strung, composed, set; *سَنَى* *سَنَى* *سَنَى* a basket which hung on her arm; *سَنَى* *سَنَى* *سَنَى* set with precious stones; *سَنَى* *سَنَى* *سَنَى* arranged in three vols.; *سَنَى* *سَنَى* *سَنَى* included in apostolic succession; gram. inserted, as diacritic points. ETHIPE. *سَنَى* to be pierced through; to be set or arranged in right order. DERIVATIVES, *سَنَى*, *سَنَى*, *سَنَى*.

سَنَى rt. *سَنَى*. Ar. m. an amulet, charm.

سَنَى rt. *سَنَى*. m. perforation of beads, &c., a row, series, arrangement.

سَنَى part. adj. *سَنَى*, *سَنَى*, *سَنَى* planed, filed.

سَنَى to wag the tail; to growl, snarl, begin to bark.

سَنَى fut. *سَنَى*, act. part. *سَنَى*, pass. part. *سَنَى*, *سَنَى*. to scrape, scratch; *سَنَى* *سَنَى* *سَنَى* their faces were scratched. ETHIPE. *سَنَى* to be scratched; to gash or lacerate oneself. PA. *سَنَى* to scratch or tear esp. with the nails; *سَنَى* *سَنَى* *سَنَى* they shall not make any cuttings in their flesh. DERIVATIVES, *سَنَى*, *سَنَى*, *سَنَى*.

سَنَى or *سَنَى* pl. *سَنَى* rt. *سَنَى*. m. a gash or scratch.

سَنَى m. the snout, proboscis, the trunk of an elephant.

سَنَى, *سَنَى* or *سَنَى* pl. *سَنَى* m. chick-pea.

سَنَى a) see *سَنَى* I. for ETHIPEAL and APHEL. b) construct state pl. of *سَنَى*.

سَنَى pl. *سَنَى* rt. *سَنَى* II. m. dung, droppings; *سَنَى* *سَنَى* doves' dung. Metaph. *سَنَى* *سَنَى* dross of silver; *سَنَى* *سَنَى* iron slag.

سَنَى and *سَنَى*; see *سَنَى* and *سَنَى*.

سَنَى rt. *سَنَى*. f. devastation, desolation.

سَنَى rt. *سَنَى*. f. polish, refinement, eloquence.

سَنَى rt. *سَنَى*. f. arrangement of words, composition.

سَنَى rt. *سَنَى* I. quarrelsome, contentious; a heretic; *سَنَى* *سَنَى* stop the mouths of heretics who investigate the Divinity.

سَنَى rt. *سَنَى* I. f. strife, contention, dispute, litigation.

سَنَى rt. *سَنَى*. f. red-heat, state of being red-hot.

سَنَى pl. *سَنَى* rt. *سَنَى* I. controversy, dispute, contention, strife, schism; *سَنَى* *سَنَى* contradiction; *سَنَى* *سَنَى* a matter of dispute; *سَنَى* *سَنَى* a matter of strife; *سَنَى* *سَنَى* without dispute, assuredly.

سَنَى rt. *سَنَى* I. adv. contentiously, schismatically.

سَنَى rt. *سَنَى* I. polemic, controversial; *سَنَى* *سَنَى* matters of controversy.

سَنَى rt. *سَنَى*. m. carthamus tinctorius, a sort of yellow thistle.

سَنَى and *سَنَى*; see *سَنَى* part.

سَنَى rt. *سَنَى*. adv. swiftly, suddenly, ardently; *سَنَى* *سَنَى* lightning which passes in a moment; *سَنَى* *سَنَى* he began ardently to confess his faith.

سَنَى rt. *سَنَى*. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftmess, speed, rapidity, celerity, velocity; fervour; *سَنَى* *سَنَى* at the rapid motion of their wings; *سَنَى* *سَنَى* the swiftmess of thought; *سَنَى* *سَنَى* natural acuteness; *سَنَى* *سَنَى* irascibility; *سَنَى* *سَنَى* sharpness of speech, sarcasm; *سَنَى* *سَنَى* fervent zeal.

سَنَى rt. *سَنَى*. f. huskiness of the throat, hoarseness.

سَنَى fut. *سَنَى* to burn, scorch, singe. ETHIPE. *سَنَى* *سَنَى* *سَنَى* not one hair of his head was singed; *سَنَى* *سَنَى* *سَنَى* the mystery of the bush which was not consumed. PA. *سَنَى* to burn up, parch, dry up; part. *سَنَى* *سَنَى* sunburnt, parched, dried up, burnt up, charred; *سَنَى* *سَنَى* her face burnt with the sun; *سَنَى* *سَنَى* charred brands. ETHIPE. *سَنَى* to be singed; to be heated, warmed; astron. to be hidden by rays of light; *سَنَى* *سَنَى*

heated vapour. DERIVATIVES, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*.

שׁוֹבַל rt. *שׁוֹבַל*. m. touchwood, tinder; some medicament.

שׁוֹבַל pl. *שׁוֹבַל* from *שׁוֹבַל*. m. flattering, fawning.

שׁוֹבַל to fawn upon, to wag its tail as a dog. DERIVATIVES, *שׁוֹבַל*, *שׁוֹבַל*.

שׁוֹבַל ETHIPE. *שׁוֹבַל* to be excommunicated, anathematized. APH. *שׁוֹבַל* in O.T. to separate from ordinary use, to devote to God, to destroy utterly; *שׁוֹבַל* *שׁוֹבַל* *שׁוֹבַל* thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל* accursed, execrable, under anathema; *שׁוֹבַל* *שׁוֹבַל* *שׁוֹבַל* then began he to curse and to swear; *שׁוֹבַל* an execrable heresy; *שׁוֹבַל* suspended from office and excommunicate. ETTAPH. *שׁוֹבַל* to be anathematized, excommunicated; to be threatened with excommunication; *שׁוֹבַל* *שׁוֹבַל* *שׁוֹבַל* the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and *שׁוֹבַל*.

שׁוֹבַל, *שׁוֹבַל* pl. *שׁוֹבַל* rt. *שׁוֹבַל*. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; *שׁוֹבַל* *שׁוֹבַל* *שׁוֹבַל* cursed be he who denies that God died on the Cross; *שׁוֹבַל* *שׁוֹבַל* let him be anathema; *שׁוֹבַל* *שׁוֹבַל* God forbid that it should be...

שׁוֹבַל, *שׁוֹבַל*, *שׁוֹבַל* rt. *שׁוֹבַל*. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; *שׁוֹבַל* *שׁוֹבַל* she sat like one under a ban or curse; *שׁוֹבַל* *שׁוֹבַל* a wild storm; *שׁוֹבַל* *שׁוֹבַל* ferocious and carnivorous birds.

שׁוֹבַל rt. *שׁוֹבַל*. adv. savagely, cruelly; *שׁוֹבַל* *שׁוֹבַל* he was cruelly slain.

שׁוֹבַל pl. *שׁוֹבַל* rt. *שׁוֹבַל*. f. cruelty, ferocity, barbarity; savage or inhuman deeds; *שׁוֹבַל* *שׁוֹבַל* the raging of the tempest; *שׁוֹבַל* *שׁוֹבַל* harsh enactments of the Law;

שׁוֹבַל *שׁוֹבַל* *שׁוֹבַל* the outrageous violence of the Council of Chalcedon.

שׁוֹבַל pl. *שׁוֹבַל* rt. *שׁוֹבַל*. a) with *שׁוֹבַל* or ellipt. the basilisk or cockatrice; *שׁוֹבַל* *שׁוֹבַל* crowned with a basilisk.

שׁוֹבַל rt. *שׁוֹבַל*. f. harshness.

שׁוֹבַל pl. m. *שׁוֹבַל* f. *שׁוֹבַל* rt. *שׁוֹבַל*. another, the other; see *שׁוֹבַל*.

שׁוֹבַל fut. *שׁוֹבַל* to roughen, to harden by rubbing. DERIVATIVES, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*.

שׁוֹבַל rt. *שׁוֹבַל*. m. scab, mange; *שׁוֹבַל* *שׁוֹבַל* a thickening of the eyelids.

שׁוֹבַל rt. *שׁוֹבַל*. f. roughness.

שׁוֹבַל pl. *שׁוֹבַל* m. rock-dwelling fish.

שׁוֹבַל fut. *שׁוֹבַל*, act. part. *שׁוֹבַל*, pass. part. *שׁוֹבַל*, *שׁוֹבַל*. a) to be cunning. b) to be yellow. PA. *שׁוֹבַל* to sophisticate; *שׁוֹבַל* *שׁוֹבַל* unsophisticated simplicity. ETHPA. *שׁוֹבַל* to act craftily, deceitfully. DERIVATIVES, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*, *שׁוֹבַל*.

שׁוֹבַל *שׁוֹבַל* pl. m. *שׁוֹבַל* f. *שׁוֹבַל* rt. *שׁוֹבַל*. 1) astute, crafty, knavish. 2) yellow, yellowish; *שׁוֹבַל* *שׁוֹבַל* saffron-water. 3) carthamus tinctorius, cf. *שׁוֹבַל*.

שׁוֹבַל rt. *שׁוֹבַל*. adv. craftily, knavishly.

שׁוֹבַל rt. *שׁוֹבַל*. f. 1) cunning, craftiness, knavishness; *שׁוֹבַל* *שׁוֹבַל* crafty counsel. 2) biliousness; *שׁוֹבַל* *שׁוֹבַל* biliousness, heartburn.

שׁוֹבַל fut. *שׁוֹבַל*, act. part. *שׁוֹבַל*, pass. part. *שׁוֹבַל* and adj. *שׁוֹבַל*, *שׁוֹבַל*. to mix drink; *שׁוֹבַל* *שׁוֹבַל* he mixed great flagons for himself; metaph. *שׁוֹבַל* *שׁוֹבַל* He mingled blood and water that He might cleanse that which was defiled; part. *שׁוֹבַל* a) mingled; *שׁוֹבַל* *שׁוֹבַל* undiluted wine. b) a drinking-companion, table-companion, guest, *שׁוֹבַל* *שׁוֹבַל* that I may enter His pure feast as a guest. Part. adj. *שׁוֹבַל* sharp, sudden, swift, acute; bitter, severe; *שׁוֹבַל* *שׁוֹבַל* an acute or severe fever; *שׁוֹבַל* *שׁוֹבַל* sharp nails; *שׁוֹבַל* *שׁוֹבַל* a sharp sickle; *שׁוֹבַל* *שׁוֹבַל* agile, quickwitted, acute in body or mind; *שׁוֹבַל* *שׁוֹבַל* he is keen-sighted; *שׁוֹבַל* *שׁוֹבַל* ready of speech;

سز prompt to answer; سز a sudden change; سز swift repentance; math. سز an acute angle; سز shrill notes. PA. سز a) to mix, to infuse. b) to sharpen; to stimulate; سز sharpening his sword; سز hunger which makes the stomach keen. ETHPA. سز to be stimulated, made eager. APH. سز to sharpen; to egg or urge on. DERIVATIVES, سز, سز, سز, سز, سز.

سز or سز rt. سز. m. a blade, sword. سز or سز f. a patch on a shoe; سز a new patch on a sandal.

سز m. ornithogalum, an umbelliferous plant.

سز f. half-frozen hail, sleet.

سز fut. سز, inf. سز, imper. سز, act. part. سز, pass. part. سز, ل, سز. root-meaning to cut; to fix, settle, appoint, destine; to conclude, with سز to abdicate; with سز to predestine; سز He appointed princes over the angels; سز until that day which God determined; سز we conclude that the moon derives light from the sun from this reason . . . Part. adj. determined, destined, appointed, fixed, definite, express, obligatory; سز the curse determined upon whoso turns aside from the faith; سز if everything be destined by fate; سز prayers enjoined on all; سز at fixed times; سز the canonical hours. ETHPE. سز to be appointed, decreed, determined; with سز to be predestined; سز baptism by water, appointed for the remission of sins; سز things which were instituted by God. PA. سز to gnash the teeth, to sharpen; سز they sharpened their tusks; سز they gnash their teeth at us. ETHPA. سز to be cut, cut through. DERIVATIVES, سز, سز, سز, سز, سز, سز, سز.

سز pl. ل rt. سز. m. a) a division, section; b) an end, limit; سز he set limits to it. c) a divine decree, destiny; سز there is neither destiny nor fate. d) pl. a necklace.

سز rt. سز. m. 1) gnashing the teeth. 2) a judicial decision, enforcing. 3) an army.

سز m. the heel, the ankle; the pastern of a horse.

سز pr. n. Heraclea a town of Syria.

سز from سز. adj. of Heraclea, Harkleian, according to the Harkleian version i. e. that of سز Thomas of Heraclea; سز the Harkleian version i. e. the recension in A. D. 616 of the translation of the N. T. from Greek into Syriac by Philoxenus about 100 years earlier; سز the Gospel according to the Harkleian Version.

سز I. سز, fut. سز to be silent, dumb, mute; with سز to be hoarse; سز his tongue was tied; سز the harp was mute; سز that time when I shall speak no more. II. سز, fut. سز, pass. part. سز to slay; سز the wolf who slew the lamb. ETHPE. سز to become deaf, to stop one's ears. PA. سز I. a) to use enchantments, magic arts, to enchant; سز he bewitched her; سز he practised magic arts openly. b) to silence, make dumb. II. to butcher. ETHPA. سز to enchant; to become deaf. APH. سز to silence, to cause to be dumb; سز who has silenced thy harp. DERIVATIVES, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز, سز.

سز, سز, سز rt. سز. dumb, deaf; a deaf-mute; سز dumb animals; سز dumb idols; سز speechless darkness.

سز pl. ل m. rt. سز. a magician, enchanter, sorcerer, wizard; سز wizards can dissolve charms; سز Simon the Sorcerer; سز pl. ل f. a sorceress, witch, enchantress.

הַמְּחַיִּים or הַמְּחַיִּים pl. הַמְּחַיִּים rt. ח.י.מ. m. an enchantment, incantation; magic, witchcraft; חַדְשָׁם הַמְּחַיִּים they worked enchantments, performed incantations; חַדְשָׁם הַמְּחַיִּים an enchanter, magician.

הַמְּחַיִּים adv. rt. ח.י.מ. stupidly.

הַמְּחַיִּים rt. ח.י.מ. f. dumbness, deafness.

הַמְּחַיִּים pl. הַמְּחַיִּים rt. ח.י.מ. f. magic, sorcery, witchcraft; הַמְּחַיִּים וְהַמְּחַיִּים wonder-working witchcraft; pl. incantations, charms.

חָדַשׁ fut. חֹדְשֵׁי, act. part. חֹדֵשׁ, חֹדְשֵׁי. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. חֹדְשֵׁי⁷ pass. of both meanings; חֹדְשֵׁי⁷ הַיַּרְדֵּן הַחֹדְשֵׁי the earth is furrowed by rivers. DERIVATIVE, חֹדְשֵׁי.

חָדַשׁ 2 pers. masc. sing. and חֹדְשֵׁי 1 pers. com. sing. of verb חָדַשׁ to behold, &c.

חֵלֶם constr. חֵלֶם, pl. חֵלֶם for חֵלֶם⁷ rt. ח.ל.מ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; חֵלֶם אָוֶן an evil end, evil event; חֵלֶם וְחֵלֶם the term of bliss, the highest bliss; חֵלֶם אָוֶן in the last time, at the last; חֵלֶם at the end, in the lowest place, last, at last, at length, finally; חֵלֶם אָוֶן last of all.

חֵלֶם pl. חֵלֶם rt. ח.ל.מ. m. a furrow, hollow worn by the drip of water.

חֵלֶם m. vitriol; חֵלֶם וְחֵלֶם shoemaker's vitriol; חֵלֶם וְחֵלֶם ink.

חָסַד fut. חֹסֵד, act. part. חֹסֵד, f. חֹסֵד or חֹסֵד, pl. m. חֹסֵד or חֹסֵד, f. חֹסֵד or חֹסֵד, pass. part. חֹסֵד and חֹסֵד, חֹסֵד, חֹסֵד. a) to suffer, with חֹסֵד at the hands of any one, to be sad, sorrowful, with חֹסֵד to feel sorry for, to pity; לֹא חֹסֵד I don't care; לֹא חֹסֵד אֵלָיו he is not grieved at his own death; חֹסֵד אֵלָיו he sympathized with him. b) to be sorry, to repent; לֹא חֹסֵד they felt no compunction at all for their sins. c) rare uses, to be offended; חֹסֵד אֵלָיו he was offended that they had not expected him; to suffer, be obliged to put up with; חֹסֵד אֵלָיו the haste to which they were compelled. In versions from the Greek חֹסֵד answers to πάσχω. Gram. חֹסֵד passive opp. חֹסֵד active.

Part. adj. a) חֹסֵד conscious of, cognizant of, privy to; guilty of, deserving; לֹא חֹסֵד I know nothing against myself; לֹא חֹסֵד דָּבָר I know nothing against myself; לֹא חֹסֵד דָּבָר they knew no guile; חֹסֵד אֵלָיו ye were privy to his murder. b) חֹסֵד suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; חֹסֵד אֵלָיו those suffering from sickness; חֹסֵד אֵלָיו the part affected, the seat of pain; חֹסֵד אֵלָיו he felt for them, compassionated them; חֹסֵד אֵלָיו a feeling heart; חֹסֵד אֵלָיו mournful melodies; חֹסֵד אֵלָיו⁷ sad Jeremiah. APHEL חֹסֵד⁷ act. part. חֹסֵד or חֹסֵד. to pain, sadden; to cause pain or suffering; חֹסֵד אֵלָיו that he might afflict the body; חֹסֵד אֵלָיו Patripassians, Theopaschites. ETHPALPAL חֹסֵד⁷ to be pained, afflicted. DERIVATIVES, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד, חֹסֵד or חֹסֵד.

חֹסֵד; see below חֹסֵד.

חֹסֵד pl. חֹסֵד rt. ח.ס.ד. a) pain, suffering, disease, sickness; חֹסֵד וְחֹסֵד paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; חֹסֵד אֵלָיו or Passion week; חֹסֵד אֵלָיו Good Friday. d) passion, desire, ambition, affection; חֹסֵד אֵלָיו mental passions or affections e. g. pallor from fear; grief, anger, fear, gladness; חֹסֵד אֵלָיו a passion for God; חֹסֵד אֵלָיו he is ambitious to reign; חֹסֵד אֵלָיו he keeps his heart from passions; חֹסֵד אֵלָיו to satisfy their passions.

חֹסֵד or חֹסֵד m. the herb thyme.

חָשַׁב fut. חֹשֵׁב, imper. חֹשֵׁב, act. part. חֹשֵׁב, pass. part. חֹשֵׁב, חֹשֵׁב. a) to count, number, reckon, חֹשֵׁב וְחֹשֵׁב they reckoned the value of them; חֹשֵׁב אֵלָיו counting the cost, reckoning the expense; חֹשֵׁב אֵלָיו chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with לֹא to make or think nothing of . . . ; חֹשֵׁב אֵלָיו he thought she was drunk; חֹשֵׁב אֵלָיו לֹא חֹשֵׁב אֵלָיו they think nothing of death; חֹשֵׁב אֵלָיו she takes account of

the stars as the Chaldaeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבְּבָהּ חַבְּבָהּ* . . . until the law . . . sin was not imputed; *חַבְּבָהּ* it was not reckoned, was thought nothing of; *חַבְּבָהּ* of no account, not thought much of; *חַבְּבָהּ* or *חַבְּבָהּ* what is it to me? = it is nothing to me. ETHIPE.

חַבְּבָהּ a) pass. to be numbered, reckoned, imputed, accounted, with *חַבְּבָהּ* amongst; *חַבְּבָהּ* let not this sin be imputed to you before God; *חַבְּבָהּ* innumerable, inestimable; *חַבְּבָהּ* of inestimable worth; *חַבְּבָהּ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa. is usual. PAEL *חַבְּבָהּ* to count. ETHIPE.

חַבְּבָהּ to think, reckon, have in the mind; to plan, devise, design, purpose, plot with *חַבְּבָהּ* against any one; with *חַבְּבָהּ* or *חַבְּבָהּ* to purpose in his heart, think to himself; with *חַבְּבָהּ* to make plans, invent designs; with *חַבְּבָהּ* to plot, lay a plot; with *חַבְּבָהּ* to invent a pretext; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* they have taken evil counsel against . . . ; with *חַבְּבָהּ חַבְּבָהּ* the same; *חַבְּבָהּ חַבְּבָהּ* he thought to kill him, planned his murder; *חַבְּבָהּ חַבְּבָהּ* those things which he purposed. APIEL only parts. a) act. *חַבְּבָהּ* one who computes, *חַבְּבָהּ חַבְּבָהּ* astrologers. b) pass. reckoned, computed. DERIVATIVES, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*.

חַבְּבָהּ pl. *חַבְּבָהּ* rt. *חַבְּבָהּ* f. a) thought, a thought; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* thought is easier than speech. b) a dirge, lamentation.

חַבְּבָהּ gram. abbrev. for *חַבְּבָהּ* passive.

חַבְּבָהּ rt. *חַבְּבָהּ* f. a) the mind, powers of thought, *חַבְּבָהּ חַבְּבָהּ* enlighten our mind. b) computation, arithmetic.

חַבְּבָהּ, *חַבְּבָהּ* rt. *חַבְּבָהּ* thoughtful, having the faculty of thought or reflection; *חַבְּבָהּ חַבְּבָהּ* the soul endowed with reason and thought.

חַבְּבָהּ rt. *חַבְּבָהּ* f. the faculty of thought, logical power.

חַבְּבָהּ, *חַבְּבָהּ*, *חַבְּבָהּ* rt. *חַבְּבָהּ* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *חַבְּבָהּ חַבְּבָהּ* a dark cloud; *חַבְּבָהּ חַבְּבָהּ* a dark cell; *חַבְּבָהּ חַבְּבָהּ* his dim eyes; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* I will give light to those who are in darkness. b) subst. darkness, *חַבְּבָהּ חַבְּבָהּ* or *חַבְּבָהּ חַבְּבָהּ* while it was yet dark; *חַבְּבָהּ חַבְּבָהּ* the hosts of darkness.

חַבְּבָהּ rt. *חַבְּבָהּ* f. darkness, obscurity; *חַבְּבָהּ חַבְּבָהּ* the darkness of sin.

חַבְּבָהּ, *חַבְּבָהּ* rt. *חַבְּבָהּ* dark, obscure; ignorant, blind; *חַבְּבָהּ חַבְּבָהּ* works of darkness; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* shady Tartarus.

חַבְּבָהּ rt. *חַבְּבָהּ* shady, dark.

חַבְּבָהּ rt. *חַבְּבָהּ* f. obscurity of mind, ignorance.

חַבְּבָהּ pl. *חַבְּבָהּ* rt. *חַבְּבָהּ* a worker in metal, goldsmith.

חַבְּבָהּ pl. *חַבְּבָהּ* rt. *חַבְּבָהּ* m. same as *חַבְּבָהּ*.

חַבְּבָהּ, *חַבְּבָהּ* pl. m. *חַבְּבָהּ*, f. *חַבְּבָהּ* rt. *חַבְּבָהּ*.

a) passible, capable of or liable to feeling or suffering; *חַבְּבָהּ חַבְּבָהּ* of like passions with us; *חַבְּבָהּ חַבְּבָהּ* impassible, not subject to passion; *חַבְּבָהּ חַבְּבָהּ* the Godhead not subject to passion; *חַבְּבָהּ חַבְּבָהּ* anxiety pertaining to the passious = temporal care. b) sympathetic, pitiful; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* as a wise and pitiful physician. c) gram. passive. in the accusative case opp. *חַבְּבָהּ חַבְּבָהּ* active, nominative; *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* nouns of passive form.

חַבְּבָהּ rt. *חַבְּבָהּ* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

חַבְּבָהּ rt. *חַבְּבָהּ* f. passibility, sensitiveness; with *חַבְּבָהּ* impassibility, indifference; *חַבְּבָהּ חַבְּבָהּ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

חַבְּבָהּ to be fit, suitable, useful usually act. part. *חַבְּבָהּ*, *חַבְּבָהּ*, *חַבְּבָהּ*. a) verbal use, impers. it is suitable, useful, needed, *חַבְּבָהּ חַבְּבָהּ חַבְּבָהּ* the lost sheep was wanted to complete the tale

of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; ܘܢܘܨܘܘܢ most useful; ܘܢܘܨܘܘܢܐ useless; ܘܢܘܨܘܘܢܐ profitable sayings; ܘܢܘܨܘܘܢܐ ܠܘܢܘܨܘܘܢܐ the land was not suitable for a settlement; pl. fem. emph. ܘܢܘܨܘܘܢܐ necessities; gram. common words, ܘܢܘܨܘܘܢܐ ܘܢܘܨܘܘܢܐ a vocabulary. ETHPA. ܘܢܘܨܘܘܢܐܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܘܢܘܨܘܘܢܐ : to have to do with, hold intercourse, treat with ܘܢܘܨܘܘܢܐ of the pers.; ܘܢܘܨܘܘܢܐ ܘܢܘܨܘܘܢܐ ܘܢܘܨܘܘܢܐ he was familiar with the Syriac language; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ I use violence; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ we used no enticing words; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ he behaved mercifully towards the inhabitants; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ.

ܘܢܘܨܘܘܢܐ rt. ܘܢܘܨܘܘܢܐ. adv. usefully, fitly.

ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ also ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. f. usefulness, utility, advantage; ܘܢܘܨܘܘܢܐܐ or ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ useless, of no use, no good.

ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. useful; gram. used for the sake of elegance, opp. ܘܢܘܨܘܘܢܐܐ necessary to the sense.

ܘܢܘܨܘܘܢܐܐ pl. ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. f. a) use, utility; that which is necessary for use, needed esp. necessities of life; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ for use and for ornament; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ things necessary for food; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ ordinary salt; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ those things of which the poor have need; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ that of which the body has need; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ they supplied their necessity, their needs; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ the menial work of the monastic life; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ usufruct. c) gram. use, dialect, phrase, ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ Syriac phrases, Syriacisms; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ the Edessene use, Edessene dialect.

ܘܢܘܨܘܘܢܐܐ obscure; see ܘܢܘܨܘܘܢܐܐ.

ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. adv. sadly, mournfully; with contrition, sorrow of heart.

ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. f. sadness, sorrow, with ܘܢܘܨܘܘܢܐܐ of the cause, ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ sorrow for sin.

ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. of passible nature, subject to passion.

ܘܢܘܨܘܘܢܐܐ fut. ܘܢܘܨܘܘܢܐܐ, act. part. ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, pass. part. ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ; part. adj. ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ the sun is eclipsed by the moon; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ their eyes are dim from weeping; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ a poor and obscure man. PAEL ܘܢܘܨܘܘܢܐܐ to darken; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ they darkened the air; to do anything at eventide opp. ܘܢܘܨܘܘܢܐܐ to do anything early; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ coming early and late, at morn and at even. ETHPA. ܘܢܘܨܘܘܢܐܐ to be obscured, made dim or weak of apprehension; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ their heart was dull. APH. ܘܢܘܨܘܘܢܐܐ to turn the day to night, darken; metaph. with ܘܢܘܨܘܘܢܐܐ to sadden; with ܘܢܘܨܘܘܢܐܐ to darken the heart = obscure the mind. ETTAPH. ܘܢܘܨܘܘܢܐܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ.

ܘܢܘܨܘܘܢܐܐ pl. ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. m. darkness, an eclipse; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ lunar eclipses; metaph. darkness or dullness of mind.

ܘܢܘܨܘܘܢܐܐ pl. ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. m. a dark night, moonless night; pl. vertigo.

ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ rt. ܘܢܘܨܘܘܢܐ. dark.

ܘܢܘܨܘܘܢܐܐ fut. ܘܢܘܨܘܘܢܐܐ, act. part. ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, pass. part. ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ. to found, cast or forge; e.g. ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ gold; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ a key; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܘܢܘܨܘܘܢܐܐ to devise evil with ܘܢܘܨܘܘܢܐܐ of the pers.; with ܘܢܘܨܘܘܢܐܐ to intrigue, conspire; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ his heart worketh iniquity; ܘܢܘܨܘܘܢܐܐ ܘܢܘܨܘܘܢܐܐ Joseph's coat caused him to be envied; with ܘܢܘܨܘܘܢܐܐ to form pus. ETHPE. ܘܢܘܨܘܘܢܐܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܘܢܘܨܘܘܢܐܐ to be resolved . . . PA. ܘܢܘܨܘܘܢܐܐ to frame, make out of metal. DERIVATIVES, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ, ܘܢܘܨܘܘܢܐܐ.

סגול rt. סגל. m. a goldsmith.

סגול m. a decoction of wheat and barley, barley-water.

סגול rt. סגל. m. working in gold, the goldsmith's art.

סגול pl. סגול rt. סגל. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; סגול סגול סגול graven work of Ophir; סגול סגול סגול ornaments and vessels of silver; סגול סגול rings of gold work. b) the casting or graving of metal.

סגל APHEL. סגל to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

סגול or סגול pl. סגול rt. סגל. f. supper.

סגול pl. סגול rt. סגל. liable or subject to passions, carried away by passion.

סגול rt. סגל. adv. passibly, in a passible manner; mournfully, pathetically; סגול סגול if Christ was born as a passible being or with human passions, but if He be above passion . . .

סגול rt. סגל. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, סגול סגול depraved counsel; סגול סגול evil and perverted thoughts.

סגול from סגל and סגול. adv. according to; clearly, evidently.

סגול some plant, perhaps Solomon's Seal.

סגל PE. only pass. part. = adj. סגול, סגול, סגול. a) exact, accurate, approved, found correct as סגול codices; סגול סגול a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; סגול סגול the right or true sense; סגול סגול faithful translators; סגול סגול the true faith; סגול סגול thorough heretics; סגול סגול pure heathenism; סגול סגול the truth is that . . .; סגול סגול a sure guard; סגול סגול the real i. e. the proper name. Gram. regular, proper; סגול

סגול a proper noun; סגול סגול a regular feminine i. e. formed according to rule. PAEL סגול to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, סגול, סגול.

סגול for סגול fem. of סגול, pl. סגול. a) a sister; סגול סגול his step-sister on the mother's side; סגול סגול—a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; סגול סגול a convent, nunnery.

סגול or סגול pl. irreg. סגול, סגול or סגול f. a sack, bag; סגול סגול a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

סגול PALPEL conj. to excite, entice, allure, solicit; סגול סגול סגול with laughter-provoking speech; סגול סגול סגול if a fair face attract us; סגול סגול a garment enticing to the eyes. ETHPALPAL סגול to be enticed, allured. DERIVATIVES, סגול, סגול, סגול.

סגול rt. סגל. f. pride, pomp.

סגול rt. סגל. adv. accurately, exactly, diligently, truly; gram. regularly.

סגול rt. סגל. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; סגול סגול the extreme of accuracy, the greatest possible exactness; סגול סגול סגול he proved the sincerity of their heart; סגול סגול carefully, diligently, truly, exactly.

סגל fut. סגול, imper. סגול, act. part. סגול, סגול, pass. part. סגול, סגול, סגול. a) to seal, set a seal upon: to attest, confirm, sign, ratify, determine; סגול סגול seal with the king's seal; סגול סגול seal not the sayings of the prophecy of this book; סגול סגול I signed in Greek letters; סגול סגול confirm by action that which thou hast said. b) with סגול expressed or understood to make the sign of the Cross, to sign with the Cross; סגול סגול he crossed himself;

כָּתַבְתָּ הַסֵּלֶת הַזֶּה כֹּתְמֵי הַצְּלוֹת הַזֵּה הַלְּבַשׁ לְךָ הַסֵּלֶת הַזֶּה
he made the sign of the Cross over the whole congregation; then, because the sign of the Cross was made over the congregation at the concluding prayer or benediction (cf. כָּתַבְתָּ הַסֵּלֶת), to finish, conclude, they finished their prayer; I have brought my history to a conclusion in two discourses; Benjamin was the last-born of the sons of Jacob. c) to close, seal, stop up; to close a wound; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה he sealed the vessel with lead; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה they stopped the gate with stones; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה the earth closed above him; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה sores which are difficult to close, slow to heal up; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה eyelids sealed with lead = heavy with sleep; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה each phrase ends in Alep. ETHPE. כָּתַבְתָּ הַסֵּלֶת to be sealed, signed; closed; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה the baptized were not signed with chrism. PA. כָּתַבְתָּ הַסֵּלֶת a) to seal, sign, subscribe; metaph. to prove, certify; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה other events besides have proved the foreknowledge of our Saviour. b) to sign with the Cross. c) to bring to an end, finish, conclude esp. divine service; to read through to the end e.g. the Psalter; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה the Cross begins and finishes everything, i.e. every rite is commenced and concluded with the sign of the Cross. ETHPA. כָּתַבְתָּ הַסֵּלֶת a) to be consummated, accomplished; to be read to the end; הִשְׁתַּחֲוֶה הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה הֵשֵׁתָהּ הַכֶּלִּי הַזֶּה the Psalms are read through once in each week. b) to be printed. DERIVATIVES, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת.

כָּתַבְתָּ הַסֵּלֶת pl. כָּתַבְתָּ הַסֵּלֶת rt. כָּתַבְתָּ הַסֵּלֶת m. a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת they witness it with their seal, they seal it; כָּתַבְתָּ הַסֵּלֶת

כָּתַבְתָּ הַסֵּלֶת the seal of baptism; כָּתַבְתָּ הַסֵּלֶת receive the sign of life.

כָּתַבְתָּ הַסֵּלֶת pl. כָּתַבְתָּ הַסֵּלֶת rt. כָּתַבְתָּ הַסֵּלֶת m. often used indifferently with the preceding כָּתַבְתָּ הַסֵּלֶת. m. properly sealing, signing, making the sign of the Cross, obsignation, כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת the sealing or signing of baptism.

כָּתַבְתָּ הַסֵּלֶת ETHPA. כָּתַבְתָּ הַסֵּלֶת denom. verb from כָּתַבְתָּ הַסֵּלֶת. to connect with oneself by marriage, to marry; to take in marriage, be married; to intermarry; metaph. to be united; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת to marry the king's daughter; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת the bride came to be married; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת at the resurrection to each body its soul is united.

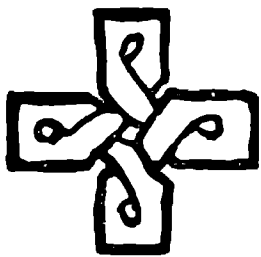
כָּתַבְתָּ הַסֵּלֶת pl. כָּתַבְתָּ הַסֵּלֶת m. a connection by marriage, esp. a son-in-law, a brother-in-law, a bridegroom; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת his daughter's husband; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת his brother-in-law; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת he was a connection of the house of Ahab. DERIVATIVES, verb כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת.

כָּתַבְתָּ הַסֵּלֶת from כָּתַבְתָּ הַסֵּלֶת. f. espousals, nuptials; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת a nuptial garment, wedding raiment.

כָּתַבְתָּ הַסֵּלֶת PAEL. כָּתַבְתָּ הַסֵּלֶת to break, break down; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת which breaketh the cedars.

כָּתַבְתָּ הַסֵּלֶת root-meaning to shake, vibrate; to be tremulous with pride. PE. only part. כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת swollen with pride, puffed up with pride, haughty, proud; כָּתַבְתָּ הַסֵּלֶת = כָּתַבְתָּ הַסֵּלֶת thou dost glory, boast; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת loving fair fame and glorying in it; כָּתַבְתָּ הַסֵּלֶת כָּתַבְתָּ הַסֵּלֶת ye are puffed up. ETHPE. כָּתַבְתָּ הַסֵּלֶת and ETHPA. כָּתַבְתָּ הַסֵּלֶת to step proudly or haughtily, to swagger, be puffed up. APHEL כָּתַבְתָּ הַסֵּלֶת to puff up, make proud. DERIVATIVES, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת, כָּתַבְתָּ הַסֵּלֶת.

כָּתַבְתָּ הַסֵּלֶת; see כָּתַבְתָּ הַסֵּלֶת.



⋆ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ܘܢܘܢ ⋆

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ܘ, ܘܢܘܢ *Teth*, the ninth letter of the alphabet; the number 9, with 9 the ninth.

ܘܢܘܢ fut. ܘܢܘܢ, inf. ܘܢܘܢ, act. part. ܘܢܘܢ. impers. and intrans. *to be good or well* opp. ܘܢܘܢ *to be or do evil*; usually with ܘܢܘܢ; ܘܢܘܢ *it shall be well with them*; with ܘܢܘܢ or ܘܢܘܢ *to please, seem good*; with ܘܢܘܢ *to be cheerful, glad, merry*. APH. ܘܢܘܢ a) *to do good, deal well, treat well generally* with ܘܢܘܢ of the pers. *to or with*; ܘܢܘܢ *he charged his sons to deal well with the Christians and not to wrong them*. b) *to make or do better, to amend*. For DERIVATIVES, see ܘܢܘܢ. For ܘܢܘܢ or ܘܢܘܢ, see also APHEL of ܘܢܘܢ.

ܘܢܘܢ, ܘܢܘܢ and ܘܢܘܢ pl. ܘܢܘܢ and ܘܢܘܢ rt. ܘܢܘܢ. m. a) *a message, news, tidings*. b) often pl. *rumour, fame, report*; ܘܢܘܢ ܘܢܘܢ *the news of his arrival*; ܘܢܘܢ ܘܢܘܢ *to announce him to the emperor*; ܘܢܘܢ—ܘܢܘܢ *what is the news of you—of him? how are you? how is he? what is said about him?*

ܘܢܘܢ or ܘܢܘܢ *cyclamen europaeum* or *leontica, leontopetalum*.

ܘܢܘܢ; see ܘܢܘܢ.

ܘܢܘܢ pl. ܘܢܘܢ; see ܘܢܘܢ *pollution*.

ܘܢܘܢ *τέως*, at least, only, directly.

ܘܢܘܢ *τετράπυλον*, a building with four gates.

ܘܢܘܢ *taxus*, the yew-tree.

ܘܢܘܢ; see ܘܢܘܢ. m. *dew*; metaph. ܘܢܘܢ *the dew of God's mercy*; ܘܢܘܢ *the dew of healing*.

ܘܢܘܢ, ܘܢܘܢ or ܘܢܘܢ *τελλίνη*, a bivalve shell-fish.

ܘܢܘܢ pl. ܘܢܘܢ from ܘܢܘܢ. adj. *dewy, of dew*. ܘܢܘܢ oftener ܘܢܘܢ rt. ܘܢܘܢ. *shady, shadowy, dim, unreal*.

ܘܢܘܢ, ܘܢܘܢ pl. f. ܘܢܘܢ, ܘܢܘܢ and other spellings, see ܘܢܘܢ. *impure, unclean*.

ܘܢܘܢ, ܘܢܘܢ m. *the body of a shirt*.

ܘܢܘܢ; see ܘܢܘܢ. *a thin plate or layer of metal*.

ܘܢܘܢ fut. ܘܢܘܢ, part. ܘܢܘܢ. ܘܢܘܢ *to make inquiry, inform oneself, be informed*; part. adj. *renowned, illustrious, celebrated, famous*; memorable, remarkable, ܘܢܘܢ *the famous war*; ܘܢܘܢ *illustrious heathen*. ETHPE. ܘܢܘܢ *to be published, spread abroad*. PA. ܘܢܘܢ *to publish a report, spread abroad a rumour*; pass. part. ܘܢܘܢ, ܘܢܘܢ *celebrated, notorious*. ETHPA. ܘܢܘܢ *to be published, spread abroad; to acquire fame, become or be renowned*. APH. ܘܢܘܢ and ܘܢܘܢ *to bring news, report, tell, say; to make known, to spread a rumour or report*. DERIVATIVES, ܘܢܘܢ or ܘܢܘܢ.

ܘܢܘܢ pl. m. ܘܢܘܢ, ܘܢܘܢ. pl. f. ܘܢܘܢ, ܘܢܘܢ rt. ܘܢܘܢ. a) adj. *good* opp. ܘܢܘܢ *bad, evil, valuable, precious, worth* usually with a value specified; *cultivated* of a tree or plant, *excellent, honourable*; kind, gracious, benevolent, beneficent, favourable; ܘܢܘܢ *better than*; ܘܢܘܢ *I was brought up in good or easy circumstances*; ܘܢܘܢ *a precious stone*; ܘܢܘܢ *precious ointments*; ܘܢܘܢ *worth one hundred*; ܘܢܘܢ *the value, the worth*; ܘܢܘܢ *a good olive* opp. ܘܢܘܢ *wild*; ܘܢܘܢ *a fair wind*; ܘܢܘܢ *the*

chief men of the city, nobles; used impers. **لج** or **لج** or **لج** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **لج** the chief good; with **لج** or **لج** to act or treat kindly; **لج** a benefactor; with **لج** to return good, reward; with **لج** to be grateful, to thank; with **لج** to make good offers, promise advantages. c) **لج** or **لج** adv. very, much, greatly, exceeding; **لج** as much as possible; **لج** very many; **لج** very great; **لج** very much, very greatly, exceedingly; **لج** though, although, however, nevertheless; **لج** above, over, more, more than, rather; **لج** death rather than life; **لج** a far better sacrifice than that of Cain.

لج pl. **لج** oftener **لج** rt. **لج** m. news, tidings, fame, rumour, report; **لج** thy fair fame.

لج rt. **لج** adv. well, rightly, virtuously; **لج** it does well, it prospers; **لج** he is in the wrong.

لج PAEL conj. of **لج**.

لج rt. **لج** f. goodness, kindness; with **لج** and **لج** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

لج m. tabularius, the collector or registrar of tribute.

لج fut. **لج** to slay, strike; **لج** a sword which slays evil things. PA. **لج** to strike down, batter, crush. ETHPA. **لج** to be crushed, battered. DERIVATIVES, the three following words and **لج**.

لج pl. **لج** rt. **لج** a butcher, slaughterer; a cook.

لج rt. **لج** m. the shambles or market; **لج** a kitchen.

لج rt. **لج** f. slaughter, slaughtering.

لج pl. **لج**, **لج** m. a roe, deer; **لج** or **لج** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

لج rt. **لج** f. renown, celebrity; **لج** the renown of his family, his renowned race.

لج and **لج**, **لج**, **لج**; see **لج**.

لج rt. **لج** f. sunkness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **لج** **لج** **لج** may the love of the spiritual world awaken me from my absorption in the cares of this world; **لج** Jesus has raised us out of our abasement.

لج or **لج** fem. of **لج**.

لج act. part. **لج** denom. verb from **لج**. to drum; **لج** the drums were drumming.

لج pl. **لج** m. a drum, a tabor; **لج** the sound of the tabors; metaph. the drums of the ear.

لج pl. **لج** f. tabula. a) a tablet, plate; **لج** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **لج** an altar of stone. c) arith. a table or column of figures.

لج crescent-shaped.

لج or **لج**, pl. **لج** or **لج** m. tabellarius, a runner, letter-carrier, postman.

لج fut. **لج** and **لج**, inf. **لج**, imper. **لج**, act. part. **لج**, **لج**, pass. parts. **لج** and **لج**, **لج**, **لج**. a) intr. to sink, be sunk, immersed, swallowed up, set; with **لج** to be drowned; **لج** to be sunk in sleep, be in a deep slumber; **لج** to be given over to pleasures; **لج** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **لج** with a signet-ring; **لج** he signed this will. c) to imprint, stamp money, to coin; **لج** he issued money stamped with his name; **لج** he issued paper money printed in red; pass. parts. both forms have the same meaning, **لج** is most used, **لج** or **لج** sound asleep, in deep slumber; **لج** his feet were held fast with fetters; **لج** I was immersed in worldly cares; **لج** sealed with seven seals; **لج** a sealed-up jar; **لج** marked with the same spot; **لج** coined silver; **لج** it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. لاجد (a) to be plunged, immersed, drowned; سكه لاجد دفدا Pharaoh's army was drowned in the sea; قفدا لاجد صقتلدا the ships sank; with قفدا لاجد to have been plunged in the waters of baptism; لاجد صفة قفدا let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; دفة دفة to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; لاجد صفة دفة the image of the king imprinted on the dinar; لاجد صفة دفة it was impressed on him in his youth that he was to serve the king. PA. لاجد to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; صفا لاجد صفة لاجد I sink in a sea of sins; صفا لاجد لاجد Eve plunged Adam into trouble; صقتلدا لاجد صفة صفة building stones strongly fixed with lead. ETHPA. لاجد to be sunk, submerged; to be imbued; to be sealed, with دفة دفة to receive chrism. DERIVATIVES, لاجد, لاجد, لاجد, لاجد.

لاجد pl. لاجد rt. لاجد. m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; صفة لاجد صفة صفة place the oblates above each other; seal or token, صفة لاجد the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; لاجد صفة لاجد that his name should be inscribed on the dies of the zuzi and dinars; لاجد صفة لاجد a polished style; لاجد صفة لاجد in the metre or style of Saint James.

لاجد or لاجد m. a frying-pan. لاجد denom. verb PAEL conj. from لاجد to broil; pass. part. لاجد, لاجد. ETHPA. لاجد to be broiled; metaph. to be tormented; لاجد صفة لاجد I am tormented with anxiety.

لاجد, لاجد, لاجد or لاجد pl. لاجد m. τήρανον, a gridiron, an instrument of torture; metaph. pain, torture.

لاجد ETHPE. لاجد to do harm, deal hardly with لاجد of the pers.; to strive or brawl with لاجد of the pers. ETHPA. لاجد the same; لاجد لا لاجد لا do harm to none. DERIVATIVE, لاجد.

لاجد denom. verb PAEL conj. from لاجد. to bring into relationship, make to be related; لاجد لاجد Christ is a mediator to bring those of both sides into relationship; لاجد صفة لاجد a woman of good family. APH. لاجد the same; لاجد لاجد she brings the sons of Adam into relationship with God. ETHPA. لاجد to be of kin. related, like with لاجد; لاجد لاجد Christ was of thy race and substance.

لاجد pl. لاجد m. noon, midday; لاجد summer noontide heat; لاجد لاجد the mid-day meal, Germ. Mittagessen.

لاجد, لاجد pl. m. لاجد f. لاجد adj. meridian, of noontide or noontide; لاجد لاجد the meridian circle; لاجد لاجد noontide heat; f. pl. noontide heat; لاجد لاجد at noon.

لاجد from لاجد. adv. at noontide; as at noon.

لاجد pass. part. لاجد, لاجد to be parched, broiled. PA. لاجد to roast, broil, bake, scorch; لاجد لاجد roast with fire; لاجد لاجد roast lamb. DERIVATIVES, لاجد, لاجد.

لاجد root-meaning to be good, cf. cognate لاجد. PA. لاجد pass. part. لاجد, لاجد to get ready, make preparations, prepare, provide; لاجد لاجد when he dresses the lamps; لاجد لاجد prepare ye the way of the Lord; لاجد لاجد they made ready the Passover; لاجد لاجد he made preparations against him i.e. prepared to go to war; pass. part. لاجد, لاجد, لاجد ready, at hand, present; لاجد لاجد ready to kill; لاجد لاجد always ready; لاجد لاجد He who has been appointed for you; لاجد لاجد those who were present; لاجد لاجد

קִטְוֵי pl. קִטְוֵי f. a small bunch or cluster of grapes, קִטְוֵי וּדְוִיָּה a cluster of blessing.

קִטְוֵי rt. קִטְוֵי m. roasting, קִטְוֵי לֶחֶם to eat roast meat; קִטְוֵי יָאֵדְךָ נִיב you will eat me roast.

קִטְוֵי rt. קִטְוֵי m. preparation, readiness; קִטְוֵי מְדַבְּרִים promptitude; with קִטְוֵי to make preparations, prepare.

קִטְוֵי pl. קִטְוֵי from קִטְוֵי m. a device, machination, trick, guile; קִטְוֵי לֹא תִּשְׁתַּחֲוֶה לְךָ thou shalt use no guile; קִטְוֵי וְלֹא straight-forwardly.

קִטְוֵי pl. קִטְוֵי from קִטְוֵי m. a) ordering, arrangement, organization; regulation, instruction; קִטְוֵי מְדַבְּרִים rational arrangement; קִטְוֵי מְדַבְּרִים the training of the novices; קִטְוֵי מְדַבְּרִים the regulation or ordering of church services. b) ordinance, rule, precept; קִטְוֵי מְדַבְּרִים ecclesiastical rules or constitutions; קִטְוֵי מְדַבְּרִים the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

קִטְוֵי root-meaning to be long. PA. קִטְוֵי to walk to and fro, pace up and down for pleasure.

קִטְוֵי m. from קִטְוֵי. rejuvenescence.

קִטְוֵי rt. קִטְוֵי. eminent, excellent, superior, able, distinguished usually with קִטְוֵי; קִטְוֵי מְדַבְּרִים able artificers; קִטְוֵי מְדַבְּרִים a distinguished writer.

קִטְוֵי rt. קִטְוֵי. f. eminence, excellence; קִטְוֵי מְדַבְּרִים great ability.

קִטְוֵי Ar. m. soft squashy bread, doughy bread.

קִטְוֵי rt. קִטְוֵי. m. heavy sleep; a soporific.

קִטְוֵי pl. קִטְוֵי m. a troop, band, camp; קִטְוֵי מְדַבְּרִים they moved camp; קִטְוֵי מְדַבְּרִים a troop of demons.

קִטְוֵי rt. קִטְוֵי. m. end, passing away, destruction, annihilation; scattering, dissipation; קִטְוֵי מְדַבְּרִים the waning of the moon; קִטְוֵי מְדַבְּרִים the dissipation of riches; קִטְוֵי מְדַבְּרִים the ending of life = death; קִטְוֵי מְדַבְּרִים Dives ended in Sheol.

קִטְוֵי m. an iron ladle or frying-pan.

קִטְוֵי pl. קִטְוֵי rt. קִטְוֵי. m. a spot, stain, defilement; קִטְוֵי וְלֹא unspot'ed, stainless, undefiled; קִטְוֵי מְדַבְּרִים some sort of white spots.

קִטְוֵי rt. קִטְוֵי. m. the plastering of a house.

קִטְוֵי, קִטְוֵי rt. קִטְוֵי. adj. impure, polluted.

קִטְוֵי rt. קִטְוֵי. f. pollution, defilement.

קִטְוֵי pl. קִטְוֵי or קִטְוֵי pl. קִטְוֵי rt. קִטְוֵי. m. pollution, defilement.

קִטְוֵי pl. קִטְוֵי and קִטְוֵי m. τόμος, a tome, volume, document, epistle; קִטְוֵי מְדַבְּרִים a synodical letter; קִטְוֵי וְלֹא the tome or Letter of Pope Leo to Flavian on Eutychianism.

קִטְוֵי pl. קִטְוֵי Ar. m. a rope, cord esp. a tent-cord; metaph. קִטְוֵי מְדַבְּרִים the cords which hold fast this world.

קִטְוֵי pl. קִטְוֵי, קִטְוֵי or קִטְוֵי m. τόμος, a tone in music; a syllable; קִטְוֵי מְדַבְּרִים in heptasyllabic metre.

קִטְוֵי rt. קִטְוֵי. m. pollution, defilement; קִטְוֵי וְדָם by blood.

קִטְוֵי, קִטְוֵי fut. קִטְוֵי, act. part. קִטְוֵי, קִטְוֵי. a) to fly on high, circle in the air as a bird of prey; קִטְוֵי מְדַבְּרִים he flew mightily as an eagle; קִטְוֵי מְדַבְּרִים the ostrich rouseth herself up to flight. Metaph. קִטְוֵי מְדַבְּרִים mercy flew swiftly; קִטְוֵי מְדַבְּרִים the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; קִטְוֵי מְדַבְּרִים the ship rode on the waves.

קִטְוֵי pl. קִטְוֵי m. παῖς, a peacock.

קִטְוֵי rt. קִטְוֵי. f. a) error, mistake, false worship; קִטְוֵי מְדַבְּרִים by mistake. b) forgetting, forgetfulness, oblivion; קִטְוֵי מְדַבְּרִים silence and oblivion; with קִטְוֵי or קִטְוֵי and קִטְוֵי to give over to oblivion. c) deception, deceitfulness, קִטְוֵי מְדַבְּרִים of riches; קִטְוֵי מְדַבְּרִים by guile.

קִטְוֵי, קִטְוֵי fut. קִטְוֵי, inf. קִטְוֵי, act. part. קִטְוֵי, קִטְוֵי. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upm, set sail for; קִטְוֵי מְדַבְּרִים to sail courageously

on the billows; *שָׁפְפוּ* or *שָׁפְפוּ* corpses floated on the waters; to go about, go round, *שָׁפְפוּ* send me away to go about the land. b) to rise, overflow as water, be inundated; *שָׁפְפוּ* the waters rose above my head; *שָׁפְפוּ* Tarsus was flooded by the river; *שָׁפְפוּ* an overwhelming wind. APH. *שָׁפְפוּ* a) to make float; *שָׁפְפוּ* Elisha made iron float on the water. b) to make overflow, to overflow, overwhelm, deluge; *שָׁפְפוּ* lest the waters overflow the earth; metaph. *שָׁפְפוּ* he deluged the whole earth with his teaching. DERIVATIVES, *שָׁפְפוּ*, *שָׁפְפוּ*, *שָׁפְפוּ*.

שָׁפְפוּ or *שָׁפְפוּ* (for pl. *שָׁפְפוּ* see *שָׁפְפוּ*) rt. *שָׁפְפוּ*. f. a) sailing, course, a voyage; *שָׁפְפוּ* a ship is guided by the rudder to a straight course. b) a raft.

שָׁפְפוּ, *שָׁפְפוּ* or *שָׁפְפוּ* *טופאזיון*, a topaz.

שָׁפְפוּ adj. *τυφωικός*, tempestuous.

שָׁפְפוּ or *שָׁפְפוּ* m. *τύπος*, an edict, imperial rescript.

שָׁפְפוּ pl. *שָׁפְפוּ* rt. *שָׁפְפוּ*. m. a flood, deluge, inundation; *שָׁפְפוּ* the waters of the flood; *שָׁפְפוּ* the fiery deluge which will overwhelm the later world as *שָׁפְפוּ* that watery deluge covered the earlier.

שָׁפְפוּ pl. *שָׁפְפוּ*, *שָׁפְפוּ* m. *τύπος*, a type, figure, likeness, model, mould, example; *שָׁפְפוּ* he drew the outline of a bow and arrow; *שָׁפְפוּ* they are an example which we should follow; *שָׁפְפוּ* in the likeness, in like manner, like, as; geomet. a figure; gram. a mood. DERIVATIVES, the two following words, verb *שָׁפְפוּ*, and *שָׁפְפוּ*.

שָׁפְפוּ from *שָׁפְפוּ*. adv. typically, figuratively.

שָׁפְפוּ, *שָׁפְפוּ* pl. *שָׁפְפוּ*, *שָׁפְפוּ* from *שָׁפְפוּ*. adj. typical, symbolic.

שָׁפְפוּ pl. *שָׁפְפוּ* rt. *שָׁפְפוּ*. f. a drop; *שָׁפְפוּ*

שָׁפְפוּ or *שָׁפְפוּ* raindrops; *שָׁפְפוּ* a drop of milk; gram. Ribui points.

שָׁפְפוּ only found in act. part. *שָׁפְפוּ*, *שָׁפְפוּ*, pl. f. *שָׁפְפוּ* to fly. APH. *שָׁפְפוּ* to make fly, let take flight; *שָׁפְפוּ* turn our regard heavenward. DERIVATIVE, *שָׁפְפוּ*.

שָׁפְפוּ pl. *שָׁפְפוּ* Ar. from a middle Alep root meaning to go or turn round, m. a space of time or distance, a moment, interval; measure, size, quantity; *שָׁפְפוּ* in a moment, at that moment; *שָׁפְפוּ* or *שָׁפְפוּ* a long time, a great distance.

שָׁפְפוּ, *שָׁפְפוּ* pl. *שָׁפְפוּ*, *שָׁפְפוּ* m. a mountain; *שָׁפְפוּ* the Mount of Olives; *שָׁפְפוּ* Mount Lebanon.

שָׁפְפוּ pl. *שָׁפְפוּ* m. a thistle.

שָׁפְפוּ m. the noise of wind in the belly; a like sound from the depth of the earth, a rumbling noise.

שָׁפְפוּ pl. *שָׁפְפוּ* rt. *שָׁפְפוּ*. m. seething, ebullition, raging of the sea; metaph. of persecution.

שָׁפְפוּ, *שָׁפְפוּ* pl. m. *שָׁפְפוּ*, f. *שָׁפְפוּ* from *שָׁפְפוּ*. mountainous, of the mountains; a mountaineer, an ascetic living in the mountains; *שָׁפְפוּ* hermits of mountains and deserts.

שָׁפְפוּ rt. *שָׁפְפוּ*. m. an assault, attack, shock.

שָׁפְפוּ com. gen. Pahlawi turek, a jackal.

שָׁפְפוּ; see *שָׁפְפוּ*.

שָׁפְפוּ m. *τόρνος*, a turner's chisel, a lathe chisel; *שָׁפְפוּ* a candlestick chased with a chisel.

שָׁפְפוּ pl. *שָׁפְפוּ* rt. *שָׁפְפוּ*. m. a) tossing to and fro of the billows; weariness, exhaustion, wretchedness, ill-treatment; *שָׁפְפוּ*—*שָׁפְפוּ* exhaustion from hunger, from thirst; *שָׁפְפוּ* weariness from the journey. b) vexation, agitation, anxiety, trouble, *שָׁפְפוּ* anxiety of heart; *שָׁפְפוּ* or *שָׁפְפוּ* vexation of spirit. c) the stripping or shaking off of leaves.

שָׁפְפוּ or *שָׁפְפוּ* pl. *שָׁפְפוּ* rarely *שָׁפְפוּ* and *שָׁפְפוּ* m. a Turk.

שָׁפְפוּ rt. *שָׁפְפוּ*. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.

١٧١ fut. ١٧٢, imper. ١٧٣, act. part. ١٧٤, pass. part. ١٧٥, ١٧٦. to besmear, rub on, daub, anoint; ١٧٧ ١٧٨ ١٧٩ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ١٨٠ ١٨١ he nicknamed them; ١٨٢ ١٨٣ he palmed off his compositions as being those of Mar James. ETHPE. ١٨٤ to be besmeared, anointed; ١٨٥ ١٨٦ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ١٨٧ to defile, pollute, profane; ١٨٨ ١٨٩ blood-stained, guilty of slaughter; ١٩٠ ١٩١ polluted hands. ETHPA. ١٩٢ to be defiled, polluted; ١٩٣ ١٩٤ ١٩٥ the city has never been profaned by a false faith. DERIVATIVES, ١٩٦, ١٩٧, ١٩٨.

١٩٩, ٢٠٠ or ٢٠١ rt. ٢٠٢. f. lurking, lying in hiding; ٢٠٣ ٢٠٤ if any hide in secret places, Jer. xxiii. 24; ٢٠٥ ٢٠٦ secret sin, sin which lurks secretly; ٢٠٧ or ٢٠٨ secretly, in secret, in concealment.

٢٠٩ rt. ٢١٠. f. pollution.

٢١١ fasting, used adverbially, ٢١٢ ٢١٣ he passed the night fasting.

٢١٤ corrupted from τριταίος. a tertian fever or ague, cf. ٢١٥.

٢١٦ pass. part. ٢١٧, ٢١٨, ٢١٩. troubled, disturbed; ٢٢٠ ٢٢١ ٢٢٢ disturbed in sleep as Samuel. ETHPALPAL ٢٢٣ to be troubled, confused. DERIVATIVE, ٢٢٤.

٢٢٥ = ٢٢٦ rt. ٢٢٧. m. grinding e.g. of flour.

٢٢٨ pl. ٢٢٩ rt. ٢٣٠. m. pl. piles, hemorrhoids; ٢٣١ ٢٣٢ ٢٣٣ models of their emeralds, I Sam. vi.

٢٣٤ pl. ٢٣٥ m. the milt, spleen; sometimes the lungs, kidneys; ٢٣٦ ٢٣٧ ٢٣٨ sick of the spleen, suffering pain in the spleen.

٢٣٩ and ٢٤٠ pl. ٢٤١ adj. m. splenetic, sick of the spleen.

٢٤٢ fut. ٢٤٣, act. part. ٢٤٤, ٢٤٥, pass. part. ٢٤٦, ٢٤٧, ٢٤٨. to grind, pound, masticate;

٢٤٩ take the grindstone, grind meal; ٢٥٠ ٢٥١ ٢٥٢ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ٢٥٣ ٢٥٤ ٢٥٥ those who grind up. i.e. pervert, the word of Scripture. ETHPE. ٢٥٦ to be ground. PA. ٢٥٧ to grind up, pound hard. DERIVATIVES, ٢٥٨, ٢٥٩, ٢٦٠.

٢٦١ pl. ٢٦٢ m. ٢٦٣ pl. ٢٦٤ f. rt. ٢٦٥. a grinder, one who grinds; ٢٦٦ ٢٦٧ the sound of women at the mill; ٢٦٨ ٢٦٩ the molar teeth, the grinders.

٢٧٠ rt. ٢٧١. m. grinding, mastication.

٢٧٢ fut. ٢٧٣, part. ٢٧٤, ٢٧٥. to suffer from constrained bowels. ETHPE. ٢٧٦ and PA. ٢٧٧ same as PE. DERIVATIVES, ٢٧٨, ٢٧٩.

٢٨٠ rt. ٢٨١. m. tenesmus, a straining at stool.

٢٨٢; see ٢٨٣ a bird.

٢٨٤; see ٢٨٥.

٢٨٦ ٢٨٧ τέτταρα. four; ٢٨٨ ٢٨٩ ٢٩٠ or ٢٩١ ٢٩٢ tetraevangelion, a codex containing the four Gospels.

٢٩٣ ٢٩٤ ٢٩٥ or ٢٩٦ ٢٩٧. m. τετράγωνον, a quadrangle, four-sided rectangle.

٢٩٨ ٢٩٩ and ٣٠٠ ٣٠١ the same; ٣٠٢ ٣٠٣ ٣٠٤ the sun forms a rectangle with them.

٣٠٥ ٣٠٦ pl. ٣٠٧ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

٣٠٨ ٣٠٩ τετάρτη, the fourth Indict.

٣١٠; see ٣١١.

٣١٢ or ٣١٣ pl. ٣١٤ or ٣١٥ ٣١٦ τετράρχης = Syr. ٣١٧ ٣١٨ m. a tetrarch, governor of the fourth part of a country, a petty prince.

٣١٩ f. a tetrarchy, a principality being the fourth part of a realm.

٣٢٠ for ٣٢١ adv. in the Arabic language.

٣٢٢ ٣٢٣ pl. ٣٢٤ rt. ٣٢٥. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ٣٢٦ ٣٢٧ by the grace

community of monks; the Church, ܘܢܝܢܐ ܘܡܢܝܢܐ the true fold.

ܘܢܝܢܐ, ܘܢܝܢܐ and ܘܢܝܢܐ Pers. the gores of a shirt.

ܘܢܝܢܐ rt. ܘܢܝܢܐ. m. smearing; metaph. ܘܢܝܢܐ ܘܢܝܢܐ by putting on a false veneer; covering his real meaning by a pretence.

ܘܢܝܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܘܢܝܢܐ rarely ܘܢܝܢܐ τὰχα = Syr. ܘܢܝܢܐ. perhaps, now, soon.

ܘܢܝܢܐ to murmur, resound, swell as the sea.

ܘܢܝܢܐ denom. verb PAEL conj. from ܘܢܝܢܐ. to exercise art or craft, to be skilful, ingenious; ܘܢܝܢܐ ܘܢܝܢܐ subtle or cunningly devised torments; ܘܢܝܢܐ ܘܢܝܢܐ ingenious proofs. ETHPA. ܘܢܝܢܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܘܢܝܢܐ pl. ܘܢܝܢܐ, ܘܢܝܢܐ m. τέρχη, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܘܢܝܢܐ, verb ܘܢܝܢܐ.

ܘܢܝܢܐ, ܘܢܝܢܐ pl. m. ܘܢܝܢܐ f. ܘܢܝܢܐ adj. from ܘܢܝܢܐ. crafty, cunning, cheating.

ܘܢܝܢܐ denom. verb PAEL conj. from ܘܢܝܢܐ. pass. part. ܘܢܝܢܐ, ܘܢܝܢܐ, ܘܢܝܢܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܘܢܝܢܐ ܘܢܝܢܐ ܘܢܝܢܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܘܢܝܢܐ ܘܢܝܢܐ compose yourself, be orderly; ܘܢܝܢܐ ܘܢܝܢܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest. self-controlled; with ܘܢܝܢܐ disorderly, unruly, ܘܢܝܢܐ ܘܢܝܢܐ immoderate anger. b) appointed, settled; ܘܢܝܢܐ ܘܢܝܢܐ the appointed season, time determined; stationed of soldiers, ܘܢܝܢܐ ܘܢܝܢܐ those on duty in Egypt. c) composed, written; ܘܢܝܢܐ ܘܢܝܢܐ a commentary by —;

ܘܢܝܢܐ well-ordered speech; ܘܢܝܢܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܘܢܝܢܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܘܢܝܢܐ ܘܢܝܢܐ a golden throne was set for him; often of burial; ܘܢܝܢܐ ܘܢܝܢܐ his body was laid in the church; with ܘܢܝܢܐ to be reckoned with the angels; metaph. ܘܢܝܢܐ ܘܢܝܢܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܘܢܝܢܐ ܘܢܝܢܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܘܢܝܢܐ and ܘܢܝܢܐ pl. ܘܢܝܢܐ, ܘܢܝܢܐ m. τάξις, order; ܘܢܝܢܐ ܘܢܝܢܐ the order of nature. a) series, rank; ܘܢܝܢܐ ܘܢܝܢܐ in ranks; ܘܢܝܢܐ ܘܢܝܢܐ in the place of, reckoned as or amongst; ܘܢܝܢܐ ܘܢܝܢܐ he reckoned as enemies those who —; ܘܢܝܢܐ ܘܢܝܢܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܘܢܝܢܐ ܘܢܝܢܐ ecclesiastical orders; ܘܢܝܢܐ ܘܢܝܢܐ the order of the priesthood, the order of the diaconate; ܘܢܝܢܐ ܘܢܝܢܐ three orders of angels. c) a rule, regulation, ordinance; ܘܢܝܢܐ ܘܢܝܢܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܘܢܝܢܐ ܘܢܝܢܐ according to the rule on each Sunday. as is ordered for every Sunday; ܘܢܝܢܐ ܘܢܝܢܐ the Liturgy of the Apostles Addai and Mari; ܘܢܝܢܐ ܘܢܝܢܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܘܢܝܢܐ ܘܢܝܢܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܘܢܝܢܐ ܘܢܝܢܐ a complete set of canonicals. f) officials, attendants; ܘܢܝܢܐ ܘܢܝܢܐ his attendants. DERIVATIVES, ܘܢܝܢܐ, verb ܘܢܝܢܐ.

ܘܢܝܢܐ pl. ܘܢܝܢܐ, ܘܢܝܢܐ or ܘܢܝܢܐ m. ταξέωτης, an apparitor, serjeant, magistrate's official.

جُدُنُهُ dim. of جُدُنٌ. m. a little boy or lad, a youth.

جُدُنُهُ pl. |² dim. of جُدُنٌ. m. a little boy; جُدُنُهُ f. a little girl.

جُدُنُهُ adv. from the above. childishly.

جُدُنُهُ adj. from جُدُنُهُ. childish, puerile.

جُدُنُهُ adj. from جُدُنٌ. puerile, of or belonging to childish ignorance.

جُدُنُهُ rt. جُدُن. adv. thinly, narrowly; جُدُنُهُ they lisp, clipping their words.

جُدُنُهُ rt. جُدُن. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

جُدُنُهُ from جُدُنٌ. childish, youthful.

جُدُنُهُ rt. جُدُن. f. injustice, oppression, calumny, false accusation.

جُدُنُهُ or جُدُنُهُ pl. جُدُنُهُ or جُدُنُهُ τειλέσματα, incantations, magic arts, wonders worked by magic.

جُدُنُهُ a girl; see جُدُنٌ.

جُدُنُهُ PAEL conj. of جُدُن.

جُدُنُهُ pl. |² rt. جُدُن. m. shade, a shadow; metaph. protection; جُدُنُهُ the shadows of death, deep darkness; جُدُنُهُ he grasps the shadow; جُدُنُهُ he took the shadow for the substance; جُدُنُهُ wisdom is a defence as money is a defence.

جُدُنُهُ pl. m. |² f. |² rt. جُدُن. shadowy, of or belonging to shade.

جُدُنُهُ fut. جُدُنُهُ, act. part. جُدُنُهُ, pass. part. جُدُنُهُ, |², |². a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with جُدُنُهُ to cheat of his wages; with جُدُنُهُ to act ungratefully; with جُدُنُهُ to break a promise; جُدُنُهُ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; جُدُنُهُ they refused to believe in the wondrous works of God; جُدُنُهُ he who rejecteth you rejecteth me. With جُدُنُهُ to refuse a request; with جُدُنُهُ to refuse to salute any one; with

جُدُنُهُ to feign oneself, pretend to be; جُدُنُهُ a vineyard that yields no fruit; جُدُنُهُ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; جُدُنُهُ relieve the oppressed; جُدُنُهُ unjustly or untimely deprived of life; جُدُنُهُ the slandered Susanna. ETHIPE. جُدُنُهُ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; b) to be deprived of, to lack. b) to be rejected, despised; جُدُنُهُ the truth rejected and trampled on. PA. جُدُنُهُ same as Peal. DERIVATIVES, جُدُنُهُ, جُدُنُهُ, جُدُنُهُ, جُدُنُهُ, جُدُنُهُ.

جُدُنُهُ rt. جُدُن. m. oppression.

جُدُنُهُ rt. جُدُن. adv. in a shadow, figuratively.

جُدُنُهُ or جُدُنُهُ from جُدُن. dewy, of dew; جُدُنُهُ a dew-drop.

جُدُنُهُ and جُدُنُهُ rt. جُدُن. adj. shady, shadowy; جُدُنُهُ twilight; metaph. a) seeming, apparent, unreal; جُدُنُهُ a shadowy good. b) shadowing forth that which truly is, figurative; جُدُنُهُ altars which foreshadowed the true sacrifice.

جُدُنُهُ pl. |² rt. جُدُن. f. a) a shadow, shade esp. metaph. a figure, type; جُدُنُهُ the law was a shadow of future blessings. b) a spectre, demon.

جُدُنُهُ τειλέσματα, magic; see جُدُنُهُ.

جُدُنُهُ ETHIPE. جُدُنُهُ to fall into a stupor, become unconscious. DERIVATIVE. جُدُنُهُ.

جُدُنُهُ pl. |² f. a marsh, watery mire.

جُدُنُهُ pl. |² m. lentils; freckles; جُدُنُهُ lentil pottage.

جُدُنُهُ pl. |² dim. of جُدُنُهُ. m. the pond or marsh lentil; جُدُنُهُ adiantum capillus veneris; جُدُنُهُ freckles.

جُدُنُهُ m. chessmen, the game of chess.

جُدُنُهُ same as جُدُنُهُ.

جُدُنُهُ and جُدُنُهُ, fut. جُدُنُهُ, act. part. جُدُنُهُ, pass. part. جُدُنُهُ. to be spent, consumed, used up, past, ended; to fail, vanish, disappear; جُدُنُهُ he passed away from this life;

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **כִּזְמָה** to be covered with earth, buried in the earth, overwhelmed; **כִּזְמָה** a vestal virgin was buried alive. DERIVATIVES, **כִּזְמָה**, **כִּזְמָה**, **כִּזְמָה**, **כִּזְמָה**.

כִּזְמָה pl. **כִּזְמָה** rt. **כִּזְמָה**. m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **כִּזְמָה** secrets of wisdom; med. an obstruction.

כִּזְמָה and **כִּזְמָה** rt. **כִּזְמָה**. m. a thigh-band; girdle round the loins.

כִּזְמָה fut. **כִּזְמָה**, act. part. **כִּזְמָה**, **כִּזְמָה**. to dip, moisten, wet, soak, **כִּזְמָה** in vinegar, **כִּזְמָה** in a cup; **כִּזְמָה** that he may dip his little finger in water. ETHPE. **כִּזְמָה** to be soaked. PA. **כִּזְמָה** same as Peal.

כִּזְמָה fut. **כִּזְמָה**, imper. **כִּזְמָה**, act. part. **כִּזְמָה** pl. m. **כִּזְמָה**, pass. part. **כִּזְמָה**, **כִּזְמָה**. to envy. be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **כ**; **כִּזְמָה** of spiritual gifts; **כִּזְמָה** of good works; **כִּזְמָה** be zealous therefore and repent; **כִּזְמָה** I learned zealously; **כִּזְמָה** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **כִּזְמָה** to inflame with zeal, provoke to jealousy; **כִּזְמָה** she aroused the zeal of the Arabs by her words. ETHPA. **כִּזְמָה** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **כִּזְמָה** a certain Arab inflamed with zeal threw a stone at . . . APH. **כִּזְמָה** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **כִּזְמָה**, **כִּזְמָה**, **כִּזְמָה**, **כִּזְמָה**.

כִּזְמָה pl. **כִּזְמָה** Pers.-Arab. a tambour, tambourine, drum.

כִּזְמָה Pacl of **כִּזְמָה**; see above.

כִּזְמָה, **כִּזְמָה** rt. **כִּזְמָה**. m. jealous, zealous, a zealot; **כִּזְמָה** a jealous God; **כִּזְמָה** he was zealous for God; **כִּזְמָה** a woman zealous for the faith.

כִּזְמָה rt. **כִּזְמָה**. m. jealousy, zeal, ardent desire; **כִּזְמָה** the fire of jealousy; **כִּזְמָה**

zeal for the faith; with **כִּזְמָה** or **כִּזְמָה** to be inflamed with zeal, to burn with zeal.

כִּזְמָה rt. **כִּזְמָה**. adv. zealously, ardently.

כִּזְמָה rt. **כִּזְמָה**. f. jealousy, emulation, zeal.

כִּזְמָה PA. **כִּזְמָה** to profane, pollute, defile, deflower; **כִּזְמָה** with blood; **כִּזְמָה** a harlot and polluted; **כִּזְמָה** defiled by fornication; **כִּזְמָה** evil which has polluted and defiled the world; **כִּזְמָה** polluted i.e. heretical words. ETHPA. **כִּזְמָה** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **כִּזְמָה**, **כִּזְמָה**, **כִּזְמָה**.

כִּזְמָה, **כִּזְמָה**, **כִּזְמָה** rt. **כִּזְמָה**. defiled, polluted, impure, filthy, foul; **כִּזְמָה** bread and water polluted by heathen rites; **כִּזְמָה** unclean spirits; **כִּזְמָה** foul language; **כִּזְמָה** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **כִּזְמָה**.

כִּזְמָה pl. **כִּזְמָה** rt. **כִּזְמָה**. f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **כִּזְמָה** the abomination that maketh desolate, Dan. xi. 31; **כִּזְמָה** the abominable customs of the heathen; **כִּזְמָה** the bondage of uncleanness and iniquity; metaph. heresy.

כִּזְמָה or **כִּזְמָה** pl. **כִּזְמָה** m. a) a thin plate or scale, a leaf of metal; **כִּזְמָה** writings on metal; **כִּזְמָה** wizards who write amulets. b) a basin, cup.

כִּזְמָה a coin of small value, worth about four carats.

ETHPA. **כִּזְמָה** denom. verb from **כִּזְמָה**. to be beaten into thin plates; **כִּזְמָה** adamant cannot be beaten thin.

כִּזְמָה fut. **כִּזְמָה**, act. part. **כִּזְמָה**, **כִּזְמָה**, pass. part. **כִּזְמָה**, **כִּזְמָה**. a) to wander, err, go astray, fall in error, be led into the wrong way; **כִּזְמָה** a stray sheep; **כִּזְמָה** all we like sheep have gone astray; **כִּזְמָה** lest ye go astray after their idols; **כִּזְמָה** he shot his arrow unerringly; **כִּזְמָה**

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; لا يُلحُّ قَوْمًا رَحًا not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; لَمَحَّ لَهَا مَخْلًا how has it escaped your notice; كَبُرَ لَهَا نَسِيًا the stupid fellow forgetting, not noticing; وَلَا تَلْحِكُ قَوْلِي لَيْسَ thoughts which no man may disregard; لَحَّ لَهَا جِوَاهِرًا Joash was unmindful of the kindness shown him by Jehoiada; لَا يُلْحِقُ لِي إِسْرَافًا I am not unmindful of Roman law; with مَحَّ مَخْلًا to escape one's hearing, remain unknown; with مَحَّ مَخْلًا or مَحَّ مَخْلًا to forget oneself; with مَحَّ مَخْلًا to forget to be merciful, be unmindful of mercy. Act. part. with مَحَّ مَخْلًا or ellipt. a planet, مَحَّ مَخْلًا the seven planets; وَلَا يُلْحِقُ لِي إِسْرَافًا fixed stars; لَمَحَّ لَهَا مَخْلًا the sphere of the planets; وَلَا يُلْحِقُ لِي إِسْرَافًا of an erring heart; وَلَا يُلْحِقُ لِي إِسْرَافًا the ignorant and erring; وَلَا يُلْحِقُ لِي إِسْرَافًا an erring or wayward spirit; مَحَّ مَخْلًا erroneous doctrines; مَحَّ مَخْلًا deceiving and deceived, a heretic; مَحَّ مَخْلًا congregations of heretics; مَحَّ مَخْلًا he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. لَمَحَّ لَهَا a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, مَحَّ مَخْلًا مَحَّ مَخْلًا a forgetful hearer; مَحَّ مَخْلًا one name in the list has been forgotten, is missing; مَحَّ مَخْلًا they have been forgotten from the womb; مَحَّ مَخْلًا they are out of mind in the grave. APH. لَمَحَّ لَهَا a) to cause to wander or err, to lead astray, deceive, seduce; لَمَحَّ لَهَا she led him astray like a child; لَمَحَّ لَهَا he could not lead me into the sin of apostasy; لَمَحَّ لَهَا he deceives himself. b) to cause to lose or miss = deprive, rob; لَمَحَّ لَهَا we missed nothing by reason of them. c) to cause to forget or be forgotten, لَمَحَّ لَهَا may their dear memory cause my sins to be forgotten. ETTAPH. لَمَحَّ لَهَا a) to be led astray, deceived,

mistaken; لَمَحَّ لَهَا they were deceived in their opinion of me; لَمَحَّ لَهَا they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; لَمَحَّ لَهَا his memory perished. DERIVATIVES, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ, لَمَحَّ.

لَمَحَّ لَهَا rt. لَمَحَّ. a) that which tastes, gustatory; لَمَحَّ لَهَا the sense of taste. b) a graft.

لَمَحَّ لَهَا pl. لَمَحَّ rt. لَمَحَّ. m. a) taste, flavour. b) a taste, a meal; لَمَحَّ لَهَا he took a snack; لَمَحَّ لَهَا we went to take food.

لَمَحَّ لَهَا pl. لَمَحَّ rt. لَمَحَّ. m. error, blunder, mistake in composition; لَمَحَّ لَهَا he corrected his mistake; لَمَحَّ لَهَا the error of a scribe.

لَمَحَّ لَهَا pl. m. لَمَحَّ f. لَمَحَّ a) rt. لَمَحَّ. a bearer, carrier, porter; لَمَحَّ لَهَا the dead rotted for want of any to bear them to the grave; لَمَحَّ لَهَا beasts of burthen. b) Ar. a pestilence.

لَمَحَّ لَهَا pl. لَمَحَّ rt. لَمَحَّ. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; لَمَحَّ لَهَا borne by camels, on camel-back; لَمَحَّ لَهَا a horse to bear your Honour.

لَمَحَّ لَهَا pl. m. لَمَحَّ f. لَمَحَّ rt. لَمَحَّ. erring, wandering, liable to err; لَمَحَّ لَهَا infallible teachers.

لَمَحَّ لَهَا rt. لَمَحَّ. f. with لَمَحَّ wandering of mind, mental derangement.

لَمَحَّ لَهَا rt. لَمَحَّ. m. error, liability to err.

لَمَحَّ لَهَا rt. لَمَحَّ. m. a deceiver.

لَمَحَّ لَهَا or لَمَحَّ pl. لَمَحَّ or لَمَحَّ rt. لَمَحَّ. led astray, erring.

لَمَحَّ لَهَا rt. لَمَحَّ. adv. deceitfully.

لَمَحَّ لَهَا or لَمَحَّ rt. لَمَحَّ. f. a) erring, straying, error; لَمَحَّ لَهَا the error of polytheism; لَمَحَّ لَهَا the folly of idolatry; لَمَحَّ لَهَا unwavering faith. b) misleading, deceiving, deception e. g. of the devil; foolish ignorance, forgetfulness.

لَمَحَّ لَهَا pl. لَمَحَّ rt. لَمَحَّ. f. produce, yield; لَمَحَّ لَهَا bearing fruit, fruitfulness.

on any one; with **וְדָעָא** to load the horses; **וְעָלָה** they made him carry a tray upon his head; **וְעָלָה** he mounted them on camels. b) to take up, pack up, carry a load; **וְעָלָה** as much as they could carry; **וְעָלָה** making the weight of a press bear gradually. ETHPA. **וְעָלָה** to be put into the scale; to be loaded, laden; to be compelled to bear; **וְעָלָה** his body was made to undergo labours. DERIVATIVES, **וְעָלָה**, **וְעָלָה**, **וְעָלָה**, **וְעָלָה**.

וְעָלָה pl. **וְעָלָה** rt. **וְעָלָה**. m. a load, burden, package, freight, cargo; **וְעָלָה** a camel's load; **וְעָלָה** a load of wine; **וְעָלָה** a freight of iron; **וְעָלָה** paralytics were conveyed like luggage; with **וְעָלָה** or **וְעָלָה** to take care of, take charge of, take trouble about, undertake; but **וְעָלָה** to relieve of a burthen; **וְעָלָה** a protector; **וְעָלָה** care, pain, industry.

וְעָלָה rt. **וְעָלָה**. f. a crop of fruit.

וְעָלָה or **וְעָלָה** fut. **וְעָלָה**, act. part. **וְעָלָה**. to miss, err, fall, fall into error; **וְעָלָה** that the lame may not lose the way; **וְעָלָה** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **וְעָלָה** to be missed, forgotten, neglected; **וְעָלָה** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **וְעָלָה** to lead into error. DERIVATIVES, **וְעָלָה**, **וְעָלָה**, **וְעָלָה**.

וְעָלָה rt. **וְעָלָה**. full of error, erring.

וְעָלָה PALPEL **וְעָלָה** to flicker as a dying lamp for want of oil. ETHPALPAL. **וְעָלָה** to bubble, sing as boiling water; to flicker.

וְעָלָה fut. **וְעָלָה**, act. part. **וְעָלָה**, **וְעָלָה**, pass. part. **וְעָלָה**, **וְעָלָה**. a) to shut, close, **וְעָלָה** the eyes; **וְעָלָה** the door; metaph. **וְעָלָה** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **וְעָלָה** like a bandage; **וְעָלָה** I pressed your letter to my eyes. PA. **וְעָלָה** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **וְעָלָה** the magpie sticks the feathers of other birds among her own; **וְעָלָה** let us lay before his eyes, force on his notice, the fact of his death; with **וְעָלָה** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **וְעָלָה** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **וְעָלָה** I trust myself to the ship; **וְעָלָה** his flock kept close under the wings of his prayer for protection; **וְעָלָה** new life is found in nearness to Him. DERIVATIVES, **וְעָלָה**, **וְעָלָה**.

וְעָלָה fut. **וְעָלָה**, act. part. **וְעָלָה**. a) to stretch out, spread out; **וְעָלָה** my right hand hath spread out the heavens. b) to sparkle. PA. **וְעָלָה** same as Peal; **וְעָלָה** Thou hast spread out mountains and heights.

וְעָלָה and **וְעָלָה** pl. **וְעָלָה** m. **וְעָלָה**, **וְעָלָה**, a carpet.

וְעָלָה rt. **וְעָלָה**. m. the side **וְעָלָה** of a pillar; **וְעָלָה** of a mountain.

וְעָלָה rt. **וְעָלָה**. m. the shutting or closing of a gate or door.

וְעָלָה rt. **וְעָלָה**. f. corruption of manners, depravity.

וְעָלָה PEAL only particip. adj. **וְעָלָה** defiled, corrupt; **וְעָלָה** depraved lives. PAEL part. **וְעָלָה** the same; **וְעָלָה** an innocent child. ETHPA. **וְעָלָה** pass. DERIVATIVE, **וְעָלָה**.

וְעָלָה fut. **וְעָלָה** and **וְעָלָה**, to take or seek refuge, take shelter, shelter oneself, with **וְעָלָה** with the Greek emperor; **וְעָלָה** behind each other; **וְעָלָה** under His wings; **וְעָלָה** in His mercy.

וְעָלָה denom. verb PAEL conj. from **וְעָלָה**. to typify, symbolize, signify, figure, shadow forth; **וְעָלָה** by festivals we show symbolically the rest of Christ; **וְעָלָה** what is typified thereby? ETHPA. **וְעָלָה** pass. **וְעָלָה** the mystery which was prefigured as by a shadow; gram. to be formed.

אֶצְבָּעַי pl. אֶצְבָּעִים f. a) a finger- or toe-nail; אֶצְבָּעַי הַיָּמִינִים horny membranes on the corners of the eyes; אֶצְבָּעַי הָלָכְתִּי walking on tiptoe; אֶצְבָּעַי הָיָה רַךְ he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; אֶצְבָּעַי הָיָה שְׁתֵּי חֲצֵי חֵטְלִים parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

אֶצְבָּעַי imperative of אֶצְבָּעַי to keep.

אֶצְבָּעַי and אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, אֶצְבָּעַי, pass. part. אֶצְבָּעַי, אֶצְבָּעַי usually with א, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with אֶצְבָּעַי; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; אֶצְבָּעַי מִן הַחֵטְלִים let it settle; אֶצְבָּעַי מִן הַחֵטְלִים let it cool; metaph. of conscience, doubt, fear, pain, peril; אֶצְבָּעַי מִן הַחֵטְלִים he touched thee lightly; אֶצְבָּעַי מִן הַחֵטְלִים death comes upon him; אֶצְבָּעַי מִן הַחֵטְלִים slumber falls upon our eyes; אֶצְבָּעַי מִן הַחֵטְלִים visions which come before their eyes; אֶצְבָּעַי מִן הַחֵטְלִים all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; אֶצְבָּעַי מִן הַחֵטְלִים vines struck by lightning; אֶצְבָּעַי מִן הַחֵטְלִים she had been harassed by evil spirits from her childhood. ETHPE. אֶצְבָּעַי I. with א a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated אֶצְבָּעַי מִן הַחֵטְלִים in his mind; אֶצְבָּעַי מִן הַחֵטְלִים she fell without bruising herself. II. to be plastered, daubed with mortar. PA. אֶצְבָּעַי intensive of Peal I. to assail severely, strike in pieces. ETHPA. אֶצְבָּעַי to dash, beat or rush against as floods, to assault in war. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי, אֶצְבָּעַי or אֶצְבָּעַי m. אֶצְבָּעַי f. τραγῳδός, an actor, poet, singer; אֶצְבָּעַי דָּוִד David the singer of the spirit.

אֶצְבָּעַי fut. אֶצְבָּעַי, act. part. אֶצְבָּעַי, אֶצְבָּעַי, pass. part. אֶצְבָּעַי, אֶצְבָּעַי, I. to drive away, drive out, expel, excommunicate; with אֶצְבָּעַי, אֶצְבָּעַי, &c. to drive out devils; אֶצְבָּעַי הֵרִישׁוּ heirs

who had been driven away from their rights; אֶצְבָּעַי הֵרִישׁוּ troops of heretics put to flight; אֶצְבָּעַי הֵרִישׁוּ impelled forward with violence. ETHPE. אֶצְבָּעַי to be driven away or out, expelled, rejected. DERIVATIVES, אֶצְבָּעַי, אֶצְבָּעַי, אֶצְבָּעַי.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. driving; אֶצְבָּעַי הֵרִישׁוּ the mules were tired from their having driven them so far; אֶצְבָּעַי הֵרִישׁוּ the driving out of a devil.

אֶצְבָּעַי pl. אֶצְבָּעַי same as אֶצְבָּעַי m. a citron, orange.

אֶצְבָּעַי, אֶצְבָּעַי or אֶצְבָּעַי, אֶצְבָּעַי squinting, crook-eyed.

אֶצְבָּעַי rt. אֶצְבָּעַי. m. the driving off, chasing away of insects or birds; אֶצְבָּעַי הֵרִישׁוּ driving off the locust.

אֶצְבָּעַי pl. אֶצְבָּעַי m. τρούλλα, a ladle; iron pan.

אֶצְבָּעַי pl. אֶצְבָּעַי, אֶצְבָּעַי m. a) τύραννος, a tyrant, lord, ruler; a rebel; אֶצְבָּעַי הַפְּלִשְׁתִּים the lords of the Philistines. b) as if from אֶצְבָּעַי hence sometimes written אֶצְבָּעַי. adj. hard, cruel; contumacious, refractory, rebellious; אֶצְבָּעַי הַחֵטְלִים one of flinty-soul, a soul hard as flint; אֶצְבָּעַי הַחֵטְלִים dull and rebellious hearts; אֶצְבָּעַי הַחֵטְלִים a stony i. e. dried up jaw-bone. DERIVATIVES, the three following words—

אֶצְבָּעַי from אֶצְבָּעַי. adv. tyrannically, cruelly, violently.

אֶצְבָּעַי from אֶצְבָּעַי f. a) tyranny, tyrannical rule, outrageous ways, cruelty; אֶצְבָּעַי הַחֵטְלִים He put a stop to the tyranny of sin. b) rebellion, defection; אֶצְבָּעַי הַחֵטְלִים he began to forge secret conspiracy and rebellion against him.

אֶצְבָּעַי, אֶצְבָּעַי from אֶצְבָּעַי. adj. tyrannical, cruel, violent, outrageous; אֶצְבָּעַי הַחֵטְלִים by violence and bribery he seized the patriarchate.

אֶצְבָּעַי pl. אֶצְבָּעַי τροπικός, the solstice, אֶצְבָּעַי הַחֵטְלִים—the אֶצְבָּעַי הַחֵטְלִים the winter solstice, the summer solstice; the tropic; אֶצְבָּעַי הַחֵטְלִים—the אֶצְבָּעַי הַחֵטְלִים the tropic of Cancer, of Capricorn.

קטנא. קטנא — from the above. *solstitial, tropical.*

קטנא pl. קטנא tropáριον, a short hymn. קטנא to murmur, grumble.

קטנא PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL קטנא to be made to boil, bubble or seethe up; קטנא תבשילא קטנא תבשילא that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; קטנא קטנא the sea surges and rages savagely. DERIVATIVE, קטנא.

קטנא, קטנא pl. קטנא perhaps a corrupt form of קטנא craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

קטנא PALPEL of קטנא to soil, blot.

קטנא, קטנא rt. קטנא. I. beating, buffeting of the billows; metaph. קטנא קטנא the buffeting of conscience. II. daubing, plastering.

קטנא pl. קטנא m. tribunus, a tribune, officer of the emperor.

קטנא; see קטנא.

קטנא or קטנא, קטנא pl. קטנא f. τρίγωνον, a triangle.

קטנא rt. קטנא. f. expulsion.

קטנא, קטנא, קטנא or קטנא pl. קטנא τρίτη, the third esp. the third Indict; tertian ague.

קטנא a) corrupted from θερμη, fever. b) a pear.

קטנא trimíσιον, a coin worth three dirhems or about half-a-crown.

קטנא or קטנא Pers. m. a tray woven of palm-leaves or osiers.

קטנא, קטנא or קטנא m. whey.

קטנא τρισκελής, a tripod, a three-legged table.

קטנא τρίπους, τρίποδα a) a poem in three-foot measure. b) pl. קטנא mantlets or sheds to protect besiegers.

קטנא, קטנא, קטנא a contentious, mischief-making, malicious or sly person esp. the devil; קטנא Eve was beguiled by the mischief-maker; קטנא קטנא a contentious tongue causeth confusion.

קטנא adv. from the above. *slyly, cunningly, dishonestly.*

קטנא pl. קטנא from קטנא f. cunning, unfairness, knavery.

קטנא or קטנא pl. קטנא f. soles, sandals.

קטנא a coin; see קטנא.

קטנא cf. קטנא to soil, spoil, blot writing.

קטנא denom. verb PAEL conj. from קטנא. to harden, indurate, petrify. ETHPA. קטנא to become hard, indurated or petrified.

קטנא pl. קטנא, קטנא m. flint, hard stone, rock; קטנא קטנא hard rock, flinty rock; קטנא קטנא the hardness of flint; קטנא קטנא a heart of flint; קטנא קטנא he whose heart is hard as flint. DERIVATIVES, verb קטנא, קטנא, קטנא.

קטנא a sort of manna.

קטנא from קטנא f. stony or excessively hard nature e.g. קטנא קטנא the extreme hardness of adamant.

קטנא, קטנא from קטנא flinty, rocky, hard.

קטנא fut. קטנא, act. part. קטנא, קטנא, pass. part. קטנא, קטנא, קטנא. to smite, buffet, dash against; to clap, flap, wave, move with קטנא, קטנא or קטנא; קטנא קטנא smiting his breast; קטנא קטנא smite upon thy heart; קטנא קטנא wings which touch against each other; said also of billows, wind, &c. PAEL קטנא a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; קטנא קטנא tottering on their feet, mincing; קטנא קטנא he shall wave his hand against them; קטנא קטנא he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; קטנא קטנא the weary are at rest; קטנא קטנא smitten in his heart; קטנא קטנא the return of the shattered Church to God. ETHPA. קטנא a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with קטנא or קטנא his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. קטנא קטנא he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **כָּיַן** to smite, shake violently; metaph. to harass, vex; **כָּיַן לִי יָדַי וְנָתַתִּי לַאֲזָנוֹתַי** I smote my face with my hands; to wag the tail. DERIVATIVES, **כָּיָה**, **כָּיָהוּ**, **כָּיָהוּ**, **כָּיָהוּ**, **כָּיָהוּ**, **כָּיָהוּ**, **כָּיָהוּ**.

כָּיָהוּ pl. **כָּיָהוּ** rarely **כָּיָהוּ** m. a leaf; **כָּיָהוּ** a cabbage-leaf; **כָּיָהוּ** a green reed, fresh reed; **כָּיָהוּ** spinach; metaph. a) a leaf of a book. b) **כָּיָהוּ** the lobe of the ear; **כָּיָהוּ** the lobe of the liver; **כָּיָהוּ** the cartilage of the nostril. c) **כָּיָהוּ** or **כָּיָהוּ** bran.

כָּיָהוּ rt. **כָּיָהוּ** m. a stroke, blow; the strokes of a bird's wings; **כָּיָהוּ** a beat of time, a moment; **כָּיָהוּ** as at one blow, as in a moment, very suddenly.

כָּיָהוּ a skiff.

כָּיָהוּ, **כָּיָהוּ** pl. **כָּיָהוּ** m. **τραπεζίτης**, a money-changer.

כָּיָהוּ rt. **כָּיָהוּ** leafy, made of leaves; **כָּיָהוּ** girdles of leaves.

כָּיָהוּ pl. **כָּיָהוּ** m. a corslet, cuirass of mail.

כָּיָהוּ pl. **כָּיָהוּ** or **כָּיָהוּ** f. lean flesh.

כָּיָהוּ pl. **כָּיָהוּ** f. fine flour.

כָּיָהוּ, **כָּיָהוּ**, **כָּיָהוּ** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **כָּיָהוּ** there is none so good but that there may be a better; **כָּיָהוּ** excelling, best of all; **כָּיָהוּ** the best tin; **כָּיָהוּ** a strong or valuable beast, horse, mule; **כָּיָהוּ** vigorous reapers; **כָּיָהוּ** a strong fire; **כָּיָהוּ** watchful, valiant and brave; **כָּיָהוּ** the wisest of the Chaldaeans; **כָּיָהוּ** the bravest of the Greeks; **כָּיָהוּ** the greatest among the prophets.

כָּיָהוּ from **כָּיָהוּ** adv. well, wisely, excellently, skilfully.

כָּיָהוּ from **כָּיָהוּ** f. excellence, pre-eminence, **כָּיָהוּ** the excellence of their way of life; **כָּיָהוּ** the valour of the valiant is shown in war.

כָּיָהוּ m. tractatulus, a little treatise.

כָּיָהוּ or **כָּיָהוּ** pl. **כָּיָהוּ** **τράκταρον**, treating, negotiation; **כָּיָהוּ** they were sent to negotiate.

כָּיָהוּ or **כָּיָהוּ** pl. **כָּיָהוּ** m. **τρικλίσιον**, a dining-room, inner room; **כָּיָהוּ** the president of a banquet, master of a feast; **כָּיָהוּ** in one of the great banqueting-halls of the palace.

כָּיָהוּ fut. **כָּיָהוּ**, pass. part. **כָּיָהוּ**, **כָּיָהוּ**. to scatter, sprinkle, splash; metaph. to spot; **כָּיָהוּ** the mud he splashed on their bodies; **כָּיָהוּ** there being no spot of false semblance in thee. PA. **כָּיָהוּ** with **כָּיָהוּ** to dash against the ground.

ETHPA. **כָּיָהוּ** passive. PALPEL **כָּיָהוּ** to spot, spatter, soil, sully, stain, pollute; **כָּיָהוּ** spotted with blood, with evil; **כָּיָהוּ** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **כָּיָהוּ** O God, pardon thy servant for sullyng these lines. ETHPALP. **כָּיָהוּ** to be spotted, stained, defiled; **כָּיָהוּ** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **כָּיָהוּ**, **כָּיָהוּ**.

כָּיָהוּ and **כָּיָהוּ** m. a barren oak; a shrub.

כָּיָהוּ or **כָּיָהוּ** fut. **כָּיָהוּ**, act. part. **כָּיָהוּ**, pl. **כָּיָהוּ**, pass. part. **כָּיָהוּ**, **כָּיָהוּ**, **כָּיָהוּ**. to hide, conceal; to hide oneself; lie hid; **כָּיָהוּ** he fled and hid; pass. part. hidden, concealed, secret, occult; **כָּיָהוּ** concealed in a cave; pl. f. emph. **כָּיָהוּ** hidden or secret sins, treasures, &c.; also hiding-places; **כָּיָהוּ** they lay in secret places; gram. understood e.g. in an elliptical phrase as **כָּיָהוּ** a handful of flour, where **כָּיָהוּ** of is **כָּיָהוּ** a conjunction lying hid or understood. PA. **כָּיָהוּ** to hide, conceal; to conceal or excuse a fault; **כָּיָהוּ** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **כָּיָהוּ** = **כָּיָהוּ** I conceal; **כָּיָהוּ** hidden treasure; also **כָּיָהוּ** ellipt. the same; **כָּיָהוּ** hidden stores of knowledge; **כָּיָהוּ** a secret saying i.e. one in which the sense is

hidden; סִּגְרִים וְסִגְרִים secret counsels of the king, secrets of state; קָבְעָה אֶת־סִגְרֵיהֶם the Apocryphal Books. ETHPA. אֶלְהָאָה to hide or conceal oneself, be hidden, lie in hiding; אֶלְהָאָה? אָדָם וְאִשְׁתּוֹ הִסְתִּירוּ בְּעֵץ אֲדָמָה Adam and his wife hid themselves among the trees; אֶלְהָאָה? הַמַּיִם הַלְּבַיְטָה the water disappeared in the earth. APHEL אֶלְהָאָה to hide, secrete; to conceal, lay up or store in a secret place; אֶלְהָאָה אֶת־מִצְוֹתַי לְבָבְךָ lay up my commandments in thine heart; pl. f. emph. אֶלְהָאָה hiding or lurking-places, places of

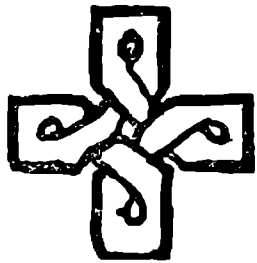
concealment opp. PA. part. אֶלְהָאָה the things concealed; אֶלְהָאָה וְאֶלְהָאָה? the caves where they lay hid; אֶלְהָאָה אֶת־כְּסֵיפֵיהֶם he suffocated some in their hiding-places. DERIVATIVES, אֶלְהָאָה, אֶלְהָאָה, אֶלְהָאָה, אֶלְהָאָה, אֶלְהָאָה.

אֶלְהָאָה rt. אֶלְהָאָה f. hiding away.

אֶלְהָאָה rt. אֶלְהָאָה f. an extinguisher; אֶלְהָאָה of a candle.

אֶלְהָאָה mountain dialect. indeed! really!

⋆ אֶלְהָאָה אֶלְהָאָה אֶלְהָאָה אֶלְהָאָה ⋆



⋆ אֶלְהָאָה אֶלְהָאָה אֶלְהָאָה אֶלְהָאָה ⋆

⋆ ⋆

כעף

י i.e. יוד, the tenth letter of the alphabet; the number 10; with a point above, יׇ, 100; with יׇ prefixed, יׇי, the tenth.

יׇ interj. Ho! O! Oh!

יׇ or יׇי, יׇי, יׇי pl. m. יׇי, pl. f. יׇי pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; יׇי contraction of יׇי m. and יׇי = יׇי f. thou art fair &c.; יׇי a virtuous desire; יׇי it is meet and right; impers. with יׇ, it becomes, beseems, befits, is due; יׇי הַחֲכָמִים the honour due to his labours; יׇי הַמְּדַבְּרִים praise befits him, is comely for him; יׇי חֲכָמִים וְיׇי חֲכָמִים things which befit, are in accordance with, sound doctrine. DERIVATIVE, יׇי.

יׇי fut. יׇי, act. part. יׇי, pass. part. יׇי PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; יׇי הֵאָרְבָה הֵאָרְבָה they hunger and pant after it; יׇי הֵאָרְבָה הֵאָרְבָה? he longed for this; יׇי הֵאָרְבָה הֵאָרְבָה fervent supplication. PA. יׇי pass. part. יׇי filled with longing; full of passionate desire. The ETHPAAL has various forms יׇי, יׇי, יׇי and יׇי to long for, desire ardently; יׇי הַצֹּמֵה הַצֹּמֵה the sheep eagerly desire thy pasture; יׇי הַלַּיְלָה לַלַּיְלָה my soul hath desired thee in the night. DERIVATIVES, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי, יׇי.

יׇי rt. יׇי. adv. eagerly, with desire.

יׇי rt. יׇי. f. eager longing, earnest desire.

יׇי rt. יׇי. f. beauty, grace, comeliness, seemliness, honourableness; יׇי הַיָּפִי fair beauty.

יׇי in the dialect of Tirhan. nightmare.

ܡܕܘܢܐ jasmine.

ܡܕܘܢܐ PAEL ܡܕܘܢܐ, fut. ܡܕܘܢܐ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, ܡܕܘܢܐ.

ܡܕܘܢܐ a) puberty, adolescence; ܡܕܘܢܐ the state of puberty. b) ܡܕܘܢܐ, the ibis.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. f. dryness, drought.

ܡܕܘܢܐ root-meaning to flow. PAEL ܡܕܘܢܐ a) to do anything by course or in succession, to hand down, transmit from one to another; ܡܕܘܢܐ ܡܕܘܢܐ ܡܕܘܢܐ I have related in order of time the empire of the world; ܡܕܘܢܐ ܡܕܘܢܐ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; ܡܕܘܢܐ ܡܕܘܢܐ ܡܕܘܢܐ the prophets who had brought the divine word to them; ܡܕܘܢܐ ܡܕܘܢܐ that they may bring accusations; ܡܕܘܢܐ ܡܕܘܢܐ thy hours pass by. ETHPA. ܡܕܘܢܐ a) to be handed down in succession, transmitted, perpetuated; ܡܕܘܢܐ ܡܕܘܢܐ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; ܡܕܘܢܐ ܡܕܘܢܐ the kings who take their origin from thee. c) to be brought, escorted, accompanied; ܡܕܘܢܐ ܡܕܘܢܐ ܡܕܘܢܐ on his journey he was escorted from one place to another. d, to be translated; ܡܕܘܢܐ ܡܕܘܢܐ the last line has been translated from the Greek. APH. ܡܕܘܢܐ to bring, lead, take, carry; to admit; to receive, ܡܕܘܢܐ ܡܕܘܢܐ carry corn for the famine of your houses; ܡܕܘܢܐ ܡܕܘܢܐ a people shall bring offerings to the Lord; ܡܕܘܢܐ ܡܕܘܢܐ ways leading to salvation; ܡܕܘܢܐ ܡܕܘܢܐ they received his words; ܡܕܘܢܐ ܡܕܘܢܐ he admitted them to his table. ETTAPH. ܡܕܘܢܐ to be led, brought, carried, removed; to be translated of a bishop; to be driven ܡܕܘܢܐ hither and thither. DERIVATIVES, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. m. a) a stream; ܡܕܘܢܐ a tree firmly rooted by the

stream. b) couch-grass sometimes ܡܕܘܢܐ; ܡܕܘܢܐ seaweed, squill, rush.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. m. a burden.

ܡܕܘܢܐ a measure equal to two skins full; a great water-pot.

ܡܕܘܢܐ m. a wind.

ܡܕܘܢܐ denom. verb PAEL conj. from ܡܕܘܢܐ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

ܡܕܘܢܐ, ܡܕܘܢܐ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ܡܕܘܢܐ, ܡܕܘܢܐ.

ܡܕܘܢܐ const. rt. ܡܕܘܢܐ. pl. ܡܕܘܢܐ f. a sister-in-law to be taken after her husband's death by his brother.

ܡܕܘܢܐ pl. ܡܕܘܢܐ m. a buzzard.

ܡܕܘܢܐ pl. ܡܕܘܢܐ m. mandragora, the mandrake, love-apple.

ܡܕܘܢܐ rarely ܡܕܘܢܐ, fut. ܡܕܘܢܐ, infin. ܡܕܘܢܐ, act. part. ܡܕܘܢܐ, ܡܕܘܢܐ, pass. part. ܡܕܘܢܐ, ܡܕܘܢܐ. a) to be dried up, arid; to dry up intr.; to be stanchied; ܡܕܘܢܐ ܡܕܘܢܐ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; ܡܕܘܢܐ ܡܕܘܢܐ in one night it sprang up and in one night withered; ܡܕܘܢܐ ܡܕܘܢܐ shrivelling from fear; part. adj. ܡܕܘܢܐ, ܡܕܘܢܐ. it. ܡܕܘܢܐ. dry. dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for ܡܕܘܢܐ ܡܕܘܢܐ dry land. PAEL ܡܕܘܢܐ to parch, dry up tr., desiccate. ETHPA. ܡܕܘܢܐ to become dried up, parched. APHEL ܡܕܘܢܐ to dry, dry up, shrivel; ܡܕܘܢܐ ܡܕܘܢܐ He dried up the seas, i.e. turned the sea into dry land; ܡܕܘܢܐ ܡܕܘܢܐ the cold which dries up and the heat which burns up. DERIVATIVES, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. m. dry land, earth, opp. ܡܕܘܢܐ sea, ܡܕܘܢܐ ܡܕܘܢܐ he went by land.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. terrestrial, ܡܕܘܢܐ land animals, opp. ܡܕܘܢܐ aquatic creatures.

ܡܕܘܢܐ rt. ܡܕܘܢܐ. m. drought.

כֹּהֵן or כֹּהֵנִים pl. |² rt. כ. m. a wizard, soothsayer.

כֹּהֵן, כֹּהֵנִים pl. m. |² f. |כ² rt. כ. a) instructed, learned, experienced, skilful; with ל² ignorant; כֹּהֵן וְכֹהֵנִים inform we now such as are discerning; כֹּהֵן וְכֹהֵנִים according to the computation of the learned. b) intimate; an acquaintance; כֹּהֵן אֶחָד one of his acquaintances. c) כֹּהֵן a soothsayer.

כֹּהֵן rt. כ. f. a) divination, soothsaying. b) knowledge with ל² ignorance.

כֹּהֵן, כֹּהֵן rt. כ. a) intelligent, intellectual, wise, prudent, discerning; כֹּהֵן of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; כֹּהֵן נַפְשׁוֹ natures endowed with reason; כֹּהֵן נַפְשׁוֹ a reasonable soul.

כֹּהֵן rt. כ. adv. rationally, intelligently, learnedly, skilfully; with ל² foolishly.

כֹּהֵן rt. כ. f. intelligence, reason, consciousness.

כֹּהֵן rt. כ. beloved; כֹּהֵן אֲבוֹתֵינוּ our beloved Fathers.

כֹּהֵן m. the hoopce; perh. the centipede, multipede.

כֹּהֵן rt. כ. f. friendship, love.

כֹּהֵן or כֹּהֵן some insect; see כֹּהֵן.

כֹּהֵן rt. כ. adv. clearly, evidently; expressly; with ל² secretly, without notice; ignobly.

כֹּהֵן rt. כ. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ל² uncertainty; obscurity.

כֹּהֵן pl. כֹּהֵן m. and f. a hyena; כֹּהֵן a she-hyena.

כֹּהֵן also כֹּהֵן, fut. כֹּהֵן, inf. כֹּהֵן, imper. כֹּהֵן, act. part. כֹּהֵן, pass. part. כֹּהֵן, to know; to perceive, understand, be able; כֹּהֵן אֶתְּכֶם know thyself; כֹּהֵן if he know for certain; כֹּהֵן at his discretion; כֹּהֵן לֹא כֹּהֵן wittingly and unwittingly; with כֹּהֵן or כֹּהֵן to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. כֹּהֵן I know, כֹּהֵן m. כֹּהֵן f. thou knowest, כֹּהֵן we know, כֹּהֵן you know, כֹּהֵן they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; כֹּהֵן מֵהַיִּבְרִיתִי knowing Greek, acquainted with the Greek language; כֹּהֵן אֶתְּכֶם a cunning hunter; כֹּהֵן מֵהַיִּבְרִיתִי practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; כֹּהֵן אֶתְּכֶם a noble race or lineage; כֹּהֵן וְכֹהֵנִים the notables, chief men of the city; with ל² obscure, mean. b) certain, fixed. a certain thing or person; with כֹּהֵן or כֹּהֵן a fixed or certain sum of money or tribute; כֹּהֵן שָׁנִים several years; כֹּהֵן אֶתְּכֶם in a certain year, in such and such a year; כֹּהֵן אֶתְּכֶם certain of them; with כֹּהֵן or כֹּהֵן a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; כֹּהֵן אֶתְּכֶם אֶתְּכֶם things peculiar and private and special to each. d) manifest, evident, clear, with ל² unknown, hidden; כֹּהֵן אֶתְּכֶם the express image; fem. abs. impers. it is evident, obvious. ETHIOP. כֹּהֵן imper. W-Syr. כֹּהֵן, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; כֹּהֵן אֶתְּכֶם דֹּכָא famous Syriac teachers; כֹּהֵן אֶתְּכֶם at this time Mar Isaac flourished; כֹּהֵן אֶתְּכֶם began to be renowned. c) to be known as, be called or named, כֹּהֵן אֶתְּכֶם Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified. כֹּהֵן אֶתְּכֶם who was declared the Son of God. Fem. impers. it is known, clear, manifest; כֹּהֵן אֶתְּכֶם it is clear to one who can understand. PAEL כֹּהֵן to inform, indicate. APH. כֹּהֵן to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; כֹּהֵן אֶתְּכֶם we relate the affair; כֹּהֵן אֶתְּכֶם they say there, give out there; כֹּהֵן אֶתְּכֶם this relates to, refers to. ETIOP. כֹּהֵן אֶתְּכֶם to be made known, announced, related, told; כֹּהֵן אֶתְּכֶם they are known and

acknowledged. SHAIHEL *שׂוֹמֵר* to make clear, explain, teach; to mean, notify, indicate, signify esp. symbolically. to symbolize, typify, prefigure, predict; with *שׂוֹמֵר* to refer to, indicate; *שׂוֹמֵר* what does the expression myrrh signify? *שׂוֹמֵר* annals, chronicles; gram. *שׂוֹמֵר* expressing passion i. e. an interjection. ESHTAPH. *שׂוֹמֵר* to know, recognize, understand, to see, perceive; *שׂוֹמֵר* see if this coat be thy son's; *שׂוֹמֵר* he will then appreciate his power of speech and eloquence. DERIVATIVES, *שׂוֹמֵר* and *שׂוֹמֵר*.

שׂוֹמֵר, *שׂוֹמֵר* sometimes *שׂוֹמֵר* rt. *שׂוֹמֵר* m. a mark, sign, note; *שׂוֹמֵר* *שׂוֹמֵר* sign-posts and milestones by the roadside; any point, line or sign in writing opp. *שׂוֹמֵר* points or dots only; *שׂוֹמֵר* vowel-points. Also the first words of a hymn or canticle given as the name of a chant or tune.

שׂוֹמֵר or *שׂוֹמֵר* pl. *שׂוֹמֵר* m. a firefly.

שׂוֹמֵר rt. *שׂוֹמֵר* adv. learnedly, skilfully; by name.

שׂוֹמֵר often *שׂוֹמֵר* pl. *שׂוֹמֵר* rt. *שׂוֹמֵר* f. a) information, knowledge, doctrine, *שׂוֹמֵר* ignorance; *שׂוֹמֵר* foreknowledge; *שׂוֹמֵר* ignorantly, inconsiderately; unexpectedly; *שׂוֹמֵר* wittingly and unwittingly; *שׂוֹמֵר* learned men. b) = *voûs*, mind, sense, intelligence, understanding, apprehension, *שׂוֹמֵר* he went out of his mind; *שׂוֹמֵר* logic. c) a note, indication; *שׂוֹמֵר* a notice of the patriarchs i. e. a table of their names.

שׂוֹמֵר the name of God, Heb. *JAH* the Lord; *שׂוֹמֵר* is sometimes found for *Jahveh*.

שׂוֹמֵר interj. Oh! enough! woe! *שׂוֹמֵר* woe to thee!

שׂוֹמֵר rarely *שׂוֹמֵר* or *שׂוֹמֵר* has no future form and the infin. *שׂוֹמֵר* is rare, the fut. and inf.

forms of *שׂוֹמֵר* are borrowed, fut. *שׂוֹמֵר*, inf. *שׂוֹמֵר*, imper. *שׂוֹמֵר*, *שׂוֹמֵר*, *שׂוֹמֵר*, act. part. *שׂוֹמֵר*, pl. *שׂוֹמֵר*, *שׂוֹמֵר*, pass. part. *שׂוֹמֵר*, *שׂוֹמֵר*. The imperative is further shortened by the omission of *ו* in pronunciation esp. after *ו*, *שׂוֹמֵר* *ו*—*wu* and give it to him; in the fem. *ו* is always retained. a) to give, grant, allow, permit, concede, offer; to yield, give oneself up; to apply or devote oneself; *שׂוֹמֵר* grant to me that I may offer to Thee; *שׂוֹמֵר* if time allow; *שׂוֹמֵר* the seas do not permit thee to pass over; *שׂוֹמֵר* he to whom it is given. b) to put, place, set, lay upon or by with *ו* or *שׂוֹמֵר*; *שׂוֹמֵר* finding 'arour; with *שׂוֹמֵר* to set before, in sight of; to entrust, commit, bestow, assign, appoint; *שׂוֹמֵר* the father of a multitude of nations have I made thee; *שׂוֹמֵר* *שׂוֹמֵר* *שׂוֹמֵר* Solomon made silver to be as stones and cedars as sycamores for abundance; *שׂוֹמֵר* he set me a time. Idioms, before another verb to betake or take to; *שׂוֹמֵר* he was on the point of coming; *שׂוֹמֵר* they took to flight.

שׂוֹמֵר to give the hand as a sign of good faith, to promise; to give help, Angl. a helping hand; to allow, give leave or opportunity; to give way, submit.

שׂוֹמֵר to give way, make place, give opportunity.

שׂוֹמֵר to give in marriage.

שׂוֹמֵר to cry woe upon.

שׂוֹמֵר to turn the back, flee.

שׂוֹמֵר to pronounce or call blessed.

שׂוֹמֵר to give an answer, pledge one's word.

שׂוֹמֵר to yield obedience, submit.

שׂוֹמֵר to devote or give oneself up to; to yield oneself.

שׂוֹמֵר to bear or yield fruit.

שׂוֹמֵר to answer.

שׂוֹמֵר to cry out, proclaim, make a noise, give a sound.

ܡܘܨܪܝܐܢܐ to show, exhibit; to promise.

ܡܘܨܪܝܐܢܐ to salute, to bid farewell.

ܡܘܨܪܝܐܢܐ to correct.

ETHPE. ܡܘܨܪܝܐܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ the grace that was given me of God; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ let this be granted; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ he was delivered to death. DERIVATIVES, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. m. a giver (opp. ܡܘܨܪܝܐܢܐ a taker, receiver); esp. a liberal giver; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ God the Giver to those who give, grants gifts; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ the earth giver of fruits; gram. dative.

ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. f. giving, alleging; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ advancing on loan; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ allegation of cause, bringing a case; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ ornamentation.

ܡܘܨܪܝܐܢܐ adv. Judaically, after the manner of the Jews.

ܡܘܨܪܝܐܢܐ and ܡܘܨܪܝܐܢܐ m. a Jew; ܡܘܨܪܝܐܢܐ f. a Jewess.

ܡܘܨܪܝܐܢܐ f. Judaism; collect. the Jews.

ܡܘܨܪܝܐܢܐ a shout of joy, hurrah! huzza!

ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. adv. in the dative case.

ܡܘܨܪܝܐܢܐ or ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. f. giving, assigning; a gift, donation; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ division by lot; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ the giving of the Law; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ help, assistance.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ pl. ܡܘܨ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ bands of Kurds; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ heavenly cohorts.

ܡܘܨܪܝܐܢܐ m. ܡܘܨܪܝܐܢܐ pl. f. from ܡܘܨ. adj. gregarious, in troops or flocks.

ܡܘܨܪܝܐܢܐ contraction for ܡܘܨܪܝܐܢܐ Greek i.e. according to the Septuagint version.

ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. m. eager longing, earnest desire.

ܡܘܨܪܝܐܢܐ pl. ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. gram. optative.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ rt. ܡܘܨ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܡܘܨܪܝܐܢܐ adj. of the Jubilee; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ the year of Jubilee.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ pl. ܡܘܨ. m. a) a course, series, succession; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ succession to the empire; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ verbal tradition; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ a translation from Greek into Syriac. c) chronological order; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ or ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ chronology; a division or section of a chronicle; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ first section. d) ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ adj. from ܡܘܨܪܝܐܢܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܡܘܨܪܝܐܢܐ from ܡܘܨܪܝܐܢܐ m. a levirate marriage, marriage with a brother's widow.

ܡܘܨܪܝܐܢܐ jugum, an acre of land.

ܡܘܨܪܝܐܢܐ pl. ܡܘܨܪܝܐܢܐ and ܡܘܨܪܝܐܢܐ jugerum, a juger or acre of land.

ܡܘܨܪܝܐܢܐ pl. ܡܘܨܪܝܐܢܐ f. Yud, name of ܘ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ one jot or one tittle; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ confused or badly-written letters.

ܡܘܨܪܝܐܢܐ adv. Judaic, after the manner of the Jews.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ adj. Jewish, Judaic.

ܡܘܨܪܝܐܢܐ, ܡܘܨܪܝܐܢܐ from ܡܘܨܪܝܐܢܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܡܘܨܪܝܐܢܐ or ܡܘܨܪܝܐܢܐ m. the panther, cheetah.

ܡܘܨܪܝܐܢܐ or ܡܘܨܪܝܐܢܐ f. iōta, Greek i.

ܡܘܨܪܝܐܢܐ pl. ܡܘܨܪܝܐܢܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܡܘܨܪܝܐܢܐ pl. ܡܘܨܪܝܐܢܐ rt. ܡܘܨܪܝܐܢܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ a school, college; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ the learning of the Magians; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ heresies; ܡܘܨܪܝܐܢܐ ܡܘܨܪܝܐܢܐ physics and metaphysics.

מְלַמֵּם, מְלַמֵּמִים — from מְלַמֵּם an adherent of a doctrine, a sectarian; scientific.

מִמָּחָר pl. מִמָּחָרִים, מִמָּחָרִים oftener מִמָּחָרִים m. a day, 24 hours from evening to evening (for the day, daytime opp. לַלַּיְלָה the night see מִמָּחָרִים). מִמָּחָרִים or מִמָּחָרִים or מִמָּחָרִים the Lord's Day; מִמָּחָרִים Sunday; מִמָּחָרִים the last day; מִמָּחָרִים a full month, entire month; מִמָּחָרִים or מִמָּחָרִים advanced in years, aged; מִמָּחָרִים of our time, in our days; מִמָּחָרִים in the time of any one; מִמָּחָרִים in my days; מִמָּחָרִים ephemerat. Adverbial expressions, מִמָּחָרִים some time; מִמָּחָרִים one day; מִמָּחָרִים from day to day, continually; מִמָּחָרִים each day; מִמָּחָרִים and מִמָּחָרִים each day, daily; מִמָּחָרִים on the next day, on the day after; מִמָּחָרִים the next day, the day following; מִמָּחָרִים, מִמָּחָרִים daily; מִמָּחָרִים after some time; מִמָּחָרִים or מִמָּחָרִים from day to day; מִמָּחָרִים or מִמָּחָרִים yesterday, lately.

מִמָּחָרִים, מִמָּחָרִים from מִמָּחָרִים. daily, diurnal; מִמָּחָרִים or מִמָּחָרִים the diurnal motion of the sun.

מִמָּחָרִים, מִמָּחָרִים from מִמָּחָרִים. to-day, this day, at this present time; מִמָּחָרִים from this day forward; מִמָּחָרִים, מִמָּחָרִים this day, this very day, the present time.

מִמָּחָרִים from מִמָּחָרִים. diurnal, quotidian.

מִמָּחָרִים f. 'Iáov, Javan, Greece. DERIVATIVES, verb מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים.

מִמָּחָרִים pl. מִמָּחָרִים com. a dove; מִמָּחָרִים pl. מִמָּחָרִים a young dove.

מִמָּחָרִים from מִמָּחָרִים. adv. in Greek.

מִמָּחָרִים, מִמָּחָרִים from מִמָּחָרִים. Greek, a Greek; מִמָּחָרִים, מִמָּחָרִים fables of the Greeks; מִמָּחָרִים the Septuagint, abbrev. מִמָּחָרִים; . . . מִמָּחָרִים or contr. מִמָּחָרִים in the year . . . according to the Greek reckoning, according to the era of the Seleucidae.

מִמָּחָרִים from מִמָּחָרִים f. a) the Greek language, Greek learning, Hellenism; מִמָּחָרִים, מִמָּחָרִים the teaching of Greek. b) the era or computation of the Seleucidae.

מִמָּחָרִים denom. verb Palpel conj. from מִמָּחָרִים. to be versed in Greek, to write in the Greek manner.

מִמָּחָרִים pl. מִמָּחָרִים m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים.

מִמָּחָרִים pl. מִמָּחָרִים m. ὑάκινθος, jacinth.

מִמָּחָרִים or מִמָּחָרִים pl. מִמָּחָרִים or מִמָּחָרִים ὑάκινθος, of jacinth, hyacinthine.

מִמָּחָרִים pl. מִמָּחָרִים, מִמָּחָרִים rt. מִמָּחָרִים m. a burden, a weight, charge; מִמָּחָרִים, מִמָּחָרִים heavy expenses; מִמָּחָרִים, מִמָּחָרִים burdensome charges, heavy exactions; מִמָּחָרִים, מִמָּחָרִים the weight of his age; מִמָּחָרִים, מִמָּחָרִים I will not be a burden to any one; heaviness, uneasiness. With מִמָּחָרִים a) to undertake the care, take a charge. b) to bear hardship.

מִמָּחָרִים rt. מִמָּחָרִים m. scarcity, dearth.

מִמָּחָרִים Heb. the river Jordan; metaph. the baptismal font.

מִמָּחָרִים, מִמָּחָרִים, מִמָּחָרִים rt. מִמָּחָרִים a) adj. tender green, greenish, yellowish, pale; מִמָּחָרִים, מִמָּחָרִים a green lizard; מִמָּחָרִים, מִמָּחָרִים pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; מִמָּחָרִים, מִמָּחָרִים garden herbs; מִמָּחָרִים, מִמָּחָרִים green pond-weed.

מִמָּחָרִים rt. מִמָּחָרִים f. green grass; pallor.

מִמָּחָרִים rt. מִמָּחָרִים f. inheritance, heirship.

מִמָּחָרִים pl. מִמָּחָרִים rt. מִמָּחָרִים m. heritage, a possession, property; מִמָּחָרִים, מִמָּחָרִים for an everlasting possession.

מִמָּחָרִים, מִמָּחָרִים pl. מִמָּחָרִים rt. מִמָּחָרִים m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; מִמָּחָרִים, מִמָּחָרִים in vain, to no advantage; מִמָּחָרִים, מִמָּחָרִים or מִמָּחָרִים very profitable.

מִמָּחָרִים rt. מִמָּחָרִים advantageous, profitable.

מִמָּחָרִים pl. מִמָּחָרִים rt. מִמָּחָרִים m. a borrower.

מִמָּחָרִים rt. מִמָּחָרִים adv. as a borrower.

מִמָּחָרִים pl. מִמָּחָרִים rt. מִמָּחָרִים f. borrowing; with מִמָּחָרִים in debt.

מִמָּחָרִים pl. מִמָּחָרִים misspelling of מִמָּחָרִים Tatar, a royal mandate.

تَمَّرَ fut. تَمَرُّوْا, inf. تَمَرُّوْا, act. part. تَمَرُّوْا, pass. part. تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا. to borrow; pass. part. impers. تَمَرُّوْا تَمَرُّوْا تَمَرُّوْا he borrowed from me; تَمَرُّوْا تَمَرُّوْا تَمَرُّوْا what had he borrowed? gram. borrowed, adopted, opp. تَمَرُّوْا proper. ETHIPE. تَمَرُّوْا to be borrowed, obtained. APH. تَمَرُّوْا to lend, lend on interest. DERIVATIVES, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا.

تَمَرُّوْا constr. st. تَمَرُّوْا pl. تَمَرُّوْا rt. تَمَرُّوْا f. a loan, investment; تَمَرُّوْا تَمَرُّوْا borrowers who have asked a loan; تَمَرُّوْا تَمَرُّوْا the scattered investment of the husbandman i.e. seed sown.

تَمَرُّوْا pl. تَمَرُّوْا m. dense smoke, thick dust; a funeral pyre; تَمَرُّوْا تَمَرُّوْا pots full of sulphur emitting dense fumes.

تَمَرُّوْا from تَمَرُّوْا. ETHIPEAL تَمَرُّوْا to be united; sometimes by mistake for تَمَرُّوْا. SHAPHEL تَمَرُّوْا to leave lonely, separate; تَمَرُّوْا تَمَرُّوْا he went away by himself. Pass. part. تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا solitary, separate, deserted, desolate; تَمَرُّوْا تَمَرُّوْا a king is separate from both the high and low in rank; تَمَرُّوْا تَمَرُّوْا the entirely desolate; تَمَرُّوْا تَمَرُّوْا a solitary or desolate widow. ESHTAPHAL تَمَرُّوْا to be left alone, left solitary; with تَمَرُّوْا to separate from, abstain from. DERIVATIVES, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا.

تَمَرُّوْا part. f. تَمَرُّوْا, pl. تَمَرُّوْا to cast its young, be abortive, have a miscarriage. APH. تَمَرُّوْا to cause abortion. DERIVATIVE, تَمَرُّوْا.

تَمَرُّوْا pl. تَمَرُّوْا often misspelt تَمَرُّوْا, rt. تَمَرُّوْا m. an abortive or still-born child, a premature or untimely birth.

تَمَرُّوْا or تَمَرُّوْا pl. تَمَرُّوْا m. a network veil or head-covering.

تَمَرُّوْا or تَمَرُّوْا pl. تَمَرُّوْا from تَمَرُّوْا m. only-begotten, only son with تَمَرُّوْا expressed or understood.

تَمَرُّوْا or تَمَرُّوْا from تَمَرُّوْا adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

تَمَرُّوْا from تَمَرُّوْا f. that which is alone, only or sole; تَمَرُّوْا تَمَرُّوْا monarchy, absolute power.

تَمَرُّوْا from تَمَرُّوْا a) sole, only, the only-begotten; تَمَرُّوْا تَمَرُّوْا the only-begotten of the Father; تَمَرُّوْا تَمَرُّوْا an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. تَمَرُّوْا generic. e) f. emph. property, quality = تَمَرُّوْا the word used by later writers.

تَمَرُّوْا from تَمَرُّوْا f. a) unity; the being one or being alone; تَمَرُّوْا تَمَرُّوْا thou only, thou by thyself. b) the solitary or monastic life; تَمَرُّوْا تَمَرُّوْا on the origin of the way of the solitary life. c) a property, special quality.

تَمَرُّوْا APHEL تَمَرُّوْا with تَمَرُّوْا a) to enfeeble, render weak, to relax; تَمَرُّوْا تَمَرُّوْا to give occasion to remissness in the observance of the sabbath; تَمَرُّوْا تَمَرُّوْا it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with تَمَرُّوْا or تَمَرُّوْا to be unable; with تَمَرُّوْا or تَمَرُّوْا to despair; تَمَرُّوْا تَمَرُّوْا we are exhausted from constant war; تَمَرُّوْا تَمَرُّوْا he failed and grew weak; تَمَرُّوْا تَمَرُّوْا I despaired of my life. DERIVATIVES, تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا.

تَمَرُّوْا m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

تَمَرُّوْا same as تَمَرُّوْا to be or become black; تَمَرُّوْا تَمَرُّوْا I became black; تَمَرُّوْا تَمَرُّوْا wh at and barley turn black with age.

تَمَرُّوْا fut. تَمَرُّوْا, 1 pers. sometimes تَمَرُّوْا. inf. تَمَرُّوْا. act. part. تَمَرُّوْا, pass. part. تَمَرُّوْا, تَمَرُّوْا, تَمَرُّوْا. a) to beget, to generate; تَمَرُّوْا تَمَرُّوْا thou art my son, this day have I begotten thee. b) to bear, to bring forth; تَمَرُّوْا تَمَرُّوْا she shall bear thee a son; to lay eggs; تَمَرُّوْا تَمَرُّوْا the cuckoo lays in a strange nest. Pass. part. تَمَرُّوْا born of women; تَمَرُّوْا تَمَرُّوْا we are born; تَمَرُّوْا تَمَرُّوْا born in the purple; تَمَرُّوْا تَمَرُّوْا born in the house i.e. a slave; تَمَرُّوْا تَمَرُّوْا born of the Spirit; تَمَرُّوْا تَمَرُّوْا natural

to teach, inform, train; ܡܘܨܪܐܢܐ trained to war. ETHPA. ܡܘܨܪܐܢܐ imper. E-Syr. the same, W-Syr. ܡܘܨܪܐܢܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ.

ܡܘܨܪܐ pl. ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ m. the sea; a sea, a lake; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the seashore, coast; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the Salt Sea i.e. the Dead Sea; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the Great Sea i.e. the Mediterranean; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ a sea of glass like unto crystal; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the sea of God's mercies is not exhausted; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ a sea of knowledge; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the sea of darkness, i.e. Gehenna.

ܡܘܨܪܐܢܐ and ܡܘܨܪܐܢܐ, fut. ܡܘܨܪܐܢܐ, inf. ܡܘܨܪܐܢܐ, imper. ܡܘܨܪܐܢܐ and ܡܘܨܪܐܢܐ, m. ܡܘܨܪܐܢܐ, f. act. part. ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ. to swear; to take an oath, swear fealty; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ swear not at all, neither by heaven nor by the earth; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ swear to me. APH. ܡܘܨܪܐܢܐ a) to make swear, bind by an oath; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ adjuring him to stop. c) to exorcise; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ exorcists. ETTAPH. ܡܘܨܪܐܢܐ a) to be sworn, put on oath; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ.

ܡܘܨܪܐܢܐ pl. ܡܘܨܪܐܢܐ rt. ܡܘܨܪܐܢܐ. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܘܨܪܐܢܐ pl. ܡܘܨܪܐܢܐ f. the right, esp. the right hand, rarely with ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ his right hand opp. ܡܘܨܪܐܢܐ the left, the left hand; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ his right ear; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the right side; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the right cheek; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ a compact of peace; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܘܨܪܐܢܐ; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ordination to the

priesthood = ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ and ܡܘܨܪܐܢܐ are often used with reference to Matt. xxv. 33, ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, verb ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ.

ܡܘܨܪܐܢܐ from ܡܘܨܪܐܢܐ. adv. from the right hand or direction; rightly, well.

ܡܘܨܪܐܢܐ pl. m. ܡܘܨܪܐܢܐ f. ܡܘܨܪܐܢܐ from ܡܘܨܪܐܢܐ. a) at the right, on the right hand or side; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ far from blessed courses and cast down towards those which lead to rejection; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ gracious recompenses.

ܡܘܨܪܐܢܐ and ܡܘܨܪܐܢܐ m. a kind of lake fish.

ܡܘܨܪܐܢܐ irreg. pl. of ܡܘܨܪܐܢܐ; see above.

ܡܘܨܪܐܢܐ pl. m. ܡܘܨܪܐܢܐ from ܡܘܨܪܐܢܐ. marine, maritime, of the sea; a scuman, mariner; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ sea-green; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ a marine animal.

ܡܘܨܪܐܢܐ denom. verb PAEL conj. from ܡܘܨܪܐܢܐ. to take by the right hand, to handle.

ܡܘܨܪܐܢܐ pl. ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ f. a lake, pool, swamp; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ salt pools.

ܡܘܨܪܐܢܐ corruption of ܡܘܨܪܐܢܐ an alembic.

ܡܘܨܪܐܢܐ; see ܡܘܨܪܐܢܐ.

ܡܘܨܪܐܢܐ pl. ܡܘܨܪܐܢܐ rt. ܡܘܨܪܐܢܐ. m. a suckling; sucking child.

ܡܘܨܪܐܢܐ rt. ܡܘܨܪܐܢܐ. f. suckling, giving suck.

ܡܘܨܪܐܢܐ rarely ܡܘܨܪܐܢܐ pl. ܡܘܨܪܐܢܐ m. νεανίσκος, a youth.

ܡܘܨܪܐܢܐ or ܡܘܨܪܐܢܐ fut. ܡܘܨܪܐܢܐ, act. part. ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ to suck; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ infants at the breast; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ he sucked milk. ETHPE. ܡܘܨܪܐܢܐ to be suckled. PA. ܡܘܨܪܐܢܐ give suck or milk. APH. ܡܘܨܪܐܢܐ rarely ܡܘܨܪܐܢܐ to suckle, to give suck or milk; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ those who give suck, nursing mothers; ܡܘܨܪܐܢܐ ܡܘܨܪܐܢܐ milch camels. DERIVATIVES, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ, ܡܘܨܪܐܢܐ.

ܡܘܨܪܐܢܐ or ܡܘܨܪܐܢܐ m. ܡܘܨܪܐܢܐ f. pl. m. ܡܘܨܪܐܢܐ, f. ܡܘܨܪܐܢܐ rt. ܡܘܨܪܐܢܐ. a suckling, sucking child.

תִּמְלָא or תִּמְלָא rt. ט. f. suckling, lactation; אֲדִמָּא וְתִמְלָא the period of suckling.

תִּמְלָא, תִּמְלָא rt. ט. foster; אֲמִתְּמָא relationship by birth or fosterhood.

תִּמְלָא וְתִמְלָא jasmin, jessamine, תִּמְלָא jasmin oil or salve.

אָפֵּל APHEL אָפֵּל to add, increase, be greater, do more opp. דָּרַג to subtract, diminish; אֲפֵּל הַפְּרִי הַעֲצֵי the fruit-trees shall yield an abundant crop; אָפֵּל אֶת הַכֶּסֶף אֶת הַבַּיִת one who puts on more to the price; אָפֵּל לָמָּה וְלָמָּה why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; אָפֵּל אֶת הַפְּרִי הַעֲצֵי לָמָּה they hated him yet more; אָפֵּל אָפֵּל he answered again. ETAPH. אָפֵּל to be added, to be given in addition; with אֲפֵּל לָמָּה to be added from without i. e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; אָפֵּל אֶת הַכֶּסֶף אֶת הַבַּיִת it increased by little and little; אָפֵּל אֶת הַכֶּסֶף אֶת הַבַּיִת דָּרַג they ran and swelled their number from all sides of the city; gram. אָפֵּל additional i. e. servile letters. Adverbial use same as APHEL. DERIVATIVES, אָפֵּל, אָפֵּל, אָפֵּל.

אָפֵּל for אָפֵּל eccles. the seventh Sunday after Pentecost.

אָפֵּל and אָפֵּל fut. אָפֵּל, inf. אָפֵּל, imper. אָפֵּל, act. part. אָפֵּל, אָפֵּל. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; אָפֵּל אָפֵּל now when the grass sprang up; אָפֵּל אָפֵּל trees which had grown up; metaph. אָפֵּל אָפֵּל out of the love of money springs covetousness. APH. אָפֵּל to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; אָפֵּל אָפֵּל אָפֵּל and out of the ground made the Lord God to grow every tree; אָפֵּל אָפֵּל before it puts forth thorns; אָפֵּל אָפֵּל

they shall put forth wings like a dove; אָפֵּל אָפֵּל אָפֵּל the Lord will cause righteousness and praise to spring forth. DERIVATIVES, אָפֵּל, אָפֵּל, אָפֵּל.

אָפֵּל pl. אָפֵּל m. a quail, a sand-grouse.

אָפֵּל pl. אָפֵּל rt. אָפֵּל. f. a sprout, shoot, blade, herb, plant; אָפֵּל אָפֵּל Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; אָפֵּל אָפֵּל the battlements of the wall.

אָפֵּל pl. אָפֵּל m. the mountain goat, ibex, chamois.

אָפֵּל and אָפֵּל rheum ribes.

אָפֵּל, אָפֵּל, אָפֵּל avaricious, covetous, greedy, grasping; אָפֵּל אָפֵּל אָפֵּל an avaricious man stirreth up strife; אָפֵּל אָפֵּל insatiable death. DERIVATIVES, verb אָפֵּל, אָפֵּל.

אָפֵּל denom. verb PAEL conj. from אָפֵּל. to make greedy, excite cupidity; אָפֵּל אָפֵּל evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. אָפֵּל to covet, greedily desire, with אָפֵּל אָפֵּל אָפֵּל the Sultan coveting what they had with them.

אָפֵּל from אָפֵּל. adv. greedily, gluttonously; אָפֵּל אָפֵּל אָפֵּל they greedily seized their dues from the congregation.

אָפֵּל, אָפֵּל from אָפֵּל. f. avarice, avidity, covetousness, cupidity, insatiableness; אָפֵּל אָפֵּל their insatiable bellies; אָפֵּל אָפֵּל sin entered the world through the enticingness of cupidity.

אָפֵּל pl. אָפֵּל, אָפֵּל m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., אָפֵּל אָפֵּל briars and thorns; אָפֵּל אָפֵּל root out the thorny growth of sins; אָפֵּל אָפֵּל the thorny tangle of idolatry.

אָפֵּל act. part. m. pl. אָפֵּל, rare for אָפֵּל. to bake.

אָפֵּל PEAL not in use. APHEL אָפֵּל a) to be able, enough, sufficient; אָפֵּל אָפֵּל אָפֵּל the land was not able to bear them because of their cattle;

רָפוּ יָרְקוֹ חֶסֶד וְחַסְדֵּי אֱלֹהִים
 and wherewith shall I be sufficient for thee?
 b) to bring to an end, complete, consume. c) to
 come to an end, pass away, cease, fail, vanish,
 wane; אָרַף אֵשׁ אֶלְנָהּ אֶרְפָּה it vanished like smoke;
 אָרַף אַחַר אֵשׁ אֶרְפָּה when anger has ceased;
 אָרַף אֶת אֲנִי אֶרְפָּה unfailing joys, pleasures
 which vanish not away. DERIVATIVES, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה.

אָרַף from ἥπαρ (ὄνειον) the liver of an ass.

אָרַף rt. אָרַף. (rare) a baker.

אָרַף clear red.

אָרַף pl. אָרַף rt. אָרַף. m. a superintendent,
 caretaker, overseer, guardian; diligent, busy;
 אָרַף אֶת אֲנִי אֶרְפָּה וְדָא אֶרְפָּה אֶת אֲנִי אֶרְפָּה diligent in every
 good cause.

אָרַף rt. אָרַף. adv. carefully, diligently.

אָרַף, אָרַף, אָרַף rt. אָרַף. careful,
 diligent, zealous; an overseer, warden.

אָרַף rt. אָרַף. f. care, solicitude.

אָרַף pl. אָרַף m. a joint, the elbow.

אָרַף and אָרַף; see אָרַף.

אָרַף rt. אָרַף. adv. carefully, exactly, with
 pains.

אָרַף rt. אָרַף. f. care, diligence, attention,
 seriousness; anxiety, guardianship; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה worldly anxieties; אָרַף אֶת אֲנִי אֶרְפָּה
 overmuch anxiety.

אָרַף ETHPALPAL אָרַף denom. verb from
 אָרַף. to become a nation, to be propagated.

אָרַף, אָרַף and אָרַף pl. אָרַף m. a people, race,
 nation; אָרַף אֶת אֲנִי אֶרְפָּה אֶת אֲנִי אֶרְפָּה of low family
 and mean nation. DERIVATIVE, verb אָרַף.

אָרַף fut. אָרַף, act. part. אָרַף, pass. part.
 אָרַף and אָרַף, אָרַף, אָרַף. to be careful, be
 anxious about; to take care, take pains, to mind,
 to be diligent, earnest, solicitous; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה be not anxious about your life;
 אָרַף אֶת אֲנִי אֶרְפָּה אֶת אֲנִי אֶרְפָּה minding their houses well;
 אָרַף אֶת אֲנִי אֶרְפָּה he wrote carefully. Parts. the form
 אָרַף has the passive sense, cared for, studied,
 sought out, exquisite; form אָרַף active signif.
 careful, anxious, solicitous. ETHPE. אָרַף

to be sought for, cared for, taken care of, attended
 to, studied, necessary; אָרַף אֶת אֲנִי אֶרְפָּה
 the pleasures of the body are cared for; אָרַף
 אֶת אֲנִי אֶרְפָּה it does not matter much; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה let his needs be attended to. PAEL אָרַף
 to take pains, attend to. ETHPA. אָרַף אֶת אֲנִי אֶרְפָּה
 to take pains, do carefully; אָרַף אֶת אֲנִי אֶרְפָּה he
 took pains in their education, instructed them
 carefully. DERIVATIVES, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה.

אָרַף pl. אָרַף Neo-Heb. m. propensity esp. towards
 evil, natural disposition; bent, inclination;
 אָרַף אֶת אֲנִי אֶרְפָּה stubbornness; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה the bent
 of our nature; אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה a man who
 does not control his inclinations; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה he
 could not do what he wished.

אָרַף or אָרַף fut. אָרַף, act. part. אָרַף,
 part. adj. אָרַף, אָרַף, אָרַף. to be burnt up, set on
 fire, to catch fire; אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה there was shown to Moses a bush which
 blazed without being consumed; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה red-
 hot arrows; אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה He from
 whom seraphs derive brilliance. Metaph. to be
 inflamed, enkindled; to burn with envy, love,
 faith, &c. Part. adj. burnt, burning, fiery,
 torrid, tawny; אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה did not our heart burn within us?
 אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה parched with thirst;
 אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה the
 torrid zone. ETHPE. אָרַף אֶת אֲנִי אֶרְפָּה
 to be on fire, to
 burn. ETHPA. אָרַף אֶת אֲנִי אֶרְפָּה
 to be set on fire, kindled,
 burnt up. APH. אָרַף אֶת אֲנִי אֶרְפָּה
 to set on fire, light,
 kindle, burn up, consume; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה come let us make bricks and
 burn them thoroughly; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה he burnt their city;
 אָרַף אֶת אֲנִי אֶרְפָּה אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה my bones are white as if they were burnt.
 Metaph. to inflame, excite. ETHPAH. אָרַף אֶת אֲנִי אֶרְפָּה
 to be burnt, burnt up. DERIVATIVES, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה, אָרַף אֶת אֲנִי אֶרְפָּה,
 אָרַף אֶת אֲנִי אֶרְפָּה, אָרַף אֶת אֲנִי אֶרְפָּה.

אָרַף pl. אָרַף rt. אָרַף. m. a burning esp. a burnt
 sacrifice, burnt-offering; אָרַף אֶת אֲנִי אֶרְפָּה
 אָרַף אֶת אֲנִי אֶרְפָּה a whole
 burnt-offering.

אָרַף pl. אָרַף rt. אָרַף. m. fuel, kindling-wood.

ܡܥܒܐ pl. ܡܥܒܝ rt. ܡܥܒ. m. a) burning, a fire, conflagration; ܡܥܒܐ ܚܡܘܬܐ it shall be burnt; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ the burning of the temple. b) firing, fuel. c) heat, inflammation; ܡܥܒܐ ܡܥܒܐ a burning wind; ܡܥܒܐ ܡܥܒܐ fever heat.

ܡܥܒܐ rt. ܡܥܒ. f. fire, burning flame.

ܡܥܒܐ rt. ܡܥܒ. flaming, fiery, fervent; ܡܥܒܐ ܡܥܒܐ incombustible; ܡܥܒܐ ܡܥܒܐ the burning ranks of angels.

ܡܥܒܐ rt. ܡܥܒ. adv. ardently.

ܡܥܒܐ rt. ܡܥܒ. f. flaming, burning; metaph. glow, vehemence.

ܡܥܒܐ or ܡܥܒܐ pl. ܡܥܒܝ ܡܥܒܝ ܡܥܒܝ a jacinth or ruby; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ a red and scarlet ruby.

ܡܥܒܐ or ܡܥܒܐ rt. ܡܥܒ. adj. heavy, ponderous.

ܡܥܒܐ or ܡܥܒܐ m. a button-hole.

ܡܥܒܐ denom. verb PAEL conj. from ܡܥܒܐ. to stamp or imprint a likeness on a coin, to coin; to form, figure, represent, describe, esp. by similitudes, to signify; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ have pity on the souls formed after Thy own likeness; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ all the Sacraments point to Him and all holy days are similitudes of Him. ETHPA. ܡܥܒܐ to be stamped with an image as a coin, to be depicted, described, expressed; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ the beauty of comely life is described.

ܡܥܒܐ rt. ܡܥܒ. adv. a) with difficulty, hardly, grievously; ܡܥܒܐ ܡܥܒܐ thou art hard of hearing. b) with honour, reverentially.

ܡܥܒܐ rt. ܡܥܒ. f. a) weight; metaph. seriousness, sobriety, dignity; honour, reverence; ܡܥܒܐ ܡܥܒܐ serious or severe anger; ܡܥܒܐ ܡܥܒܐ sober or dignified conduct. b) heaviness, sluggishness. c) furniture.

ܡܥܒܐ fut. ܡܥܒܐ, act. part. ܡܥܒܐ, pass. part. ܡܥܒܐ, ܡܥܒܐ. a) to be heavy generally metaph. to be heavy, weighed down, oppressed; to be heavy or dull with age; to be a burden, burdensome, oppressive; ܡܥܒܐ ܡܥܒܐ his tongue was slow from palsy; ܡܥܒܐ ܡܥܒܐ lest your hearts be weighed down with surfeiting and drunkenness and worldly care; ܡܥܒܐ ܡܥܒܐ

ܡܥܒܐ ܡܥܒܐ this place is wearisome to me. b) to be precious, rare, costly.

Part. adj. a) heavy, ponderous; deep, dull, hard; ܡܥܒܐ ܡܥܒܐ ܡܥܒܐ a stone is heavy and the sand weighty but a fool's wrath is heavier than them both; ܡܥܒܐ ܡܥܒܐ heavy or deep sleep; ܡܥܒܐ ܡܥܒܐ dull of heart. b) weighty, honourable, honoured; ܡܥܒܐ ܡܥܒܐ Moses was honoured before the Lord. c) dear, beloved with ܡܥܒܐ, ܡܥܒܐ a servant who was dear to him. d) precious, costly, valuable; ܡܥܒܐ ܡܥܒܐ wisdom is more precious than goodly stones; ܡܥܒܐ ܡܥܒܐ the precious things of the Church i.e. the Sacraments; ܡܥܒܐ ܡܥܒܐ dearly, at a high price. ETHPE. ܡܥܒܐ to be burdened. PA. ܡܥܐ

a) to honour, treat with reverence; to worship; ܡܥܐ ܡܥܐ honour thy father and thy mother; ܡܥܐ ܡܥܐ ye worship fire. b) to confer honour or public office; to bring gifts; ܡܥܐ ܡܥܐ the office of reader was conferred on him. Part. adj.

ܡܥܐ a) honoured, honourable, venerable; ܡܥܐ ܡܥܐ a sacrament so great and honoured; ܡܥܐ ܡܥܐ venerable old men. b) precious, valuable; ܡܥܐ ܡܥܐ valuable possessions, ܡܥܐ ܡܥܐ of a valuable kind. ETHPA. ܡܥܐ

imper. West-Syr. ܡܥܐ to be honoured, held in honour, accounted precious; to glory, to obtain honour; to be adorned or given in honour of some one. APH. ܡܥܐ a) to make heavy or dull; ܡܥܐ ܡܥܐ they have made dull their hearing; ܡܥܐ ܡܥܐ he loaded him with chains. b) with ܡܥܐ to be burdensome, wearisome; ܡܥܐ ܡܥܐ do not be a bore.

c) to give honour, make valuable; to appraise. ETTAPH. ܡܥܐ to be burdened. DERIVATIVES, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ, ܡܥܐ.

ܡܥܐ rt. ܡܥܐ. m. weight.

ܡܥܐ m. a toad.

ܡܥܐ and ܡܥܐ rt. ܡܥܐ. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; ܡܥܐ ܡܥܐ

وَأَرْبَابَ حُلُقَاتٍ *waggons for your wives and little ones; وَجَنَّهُمْ وَجَنَّهُمْ they left their baggage and fled.*

تَوَدَّ and تَوَدَّ cognate root to وَدَّ and وَدَّ, fut. تَوَدَّ, act. part. تَوَدَّ, *to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; تَوَدَّ تَوَدَّ the plant grew up heaven-high; تَوَدَّ تَوَدَّ now, O Lord, let Thy power be great; تَوَدَّ تَوَدَّ let Thy name be magnified; تَوَدَّ تَوَدَّ the physician became famous and honoured. APH. تَوَدَّ a) to enlarge, widen; تَوَدَّ تَوَدَّ he enlarged Amid.; تَوَدَّ تَوَدَّ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; تَوَدَّ تَوَدَّ emperors have raised thee to honour and made thee a judge; تَوَدَّ تَوَدَّ my soul doth magnify the Lord; تَوَدَّ تَوَدَّ the Magnificat; تَوَدَّ تَوَدَّ Christ grant thee to be long remembered.*

تَوَدَّ pl. تَوَدَّ m. *the jerboa.*

تَوَدَّ, تَوَدَّ pl. تَوَدَّ m. *a well or tank; تَوَدَّ تَوَدَّ their pools and tanks; metaph. تَوَدَّ تَوَدَّ blessed wells are the divine scriptures.*

تَوَدَّ rt. تَوَدَّ. adj. *pale, ashy, livid.*

تَوَدَّ pl. تَوَدَّ usually f. *a jackal.*

تَوَدَّ or تَوَدَّ m. *a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.*

تَوَدَّ, تَوَدَّ pl. تَوَدَّ rt. تَوَدَّ. m. *an heir, inheritor, master, possessor; تَوَدَّ تَوَدَّ he is both heir and lord of the vineyard; تَوَدَّ تَوَدَّ a house the owner of which is dead.*

تَوَدَّ, تَوَدَّ pl. تَوَدَّ m. *a month; تَوَدَّ تَوَدَّ a full month; تَوَدَّ تَوَدَّ the new moon, the first of the month; تَوَدَّ تَوَدَّ Nisan, the month of flowers; تَوَدَّ تَوَدَّ the month of harvest. The months answer nearly to our own, beginning with تَوَدَّ or تَوَدَّ October, تَوَدَّ or تَوَدَّ November, تَوَدَّ or تَوَدَّ December, تَوَدَّ January, تَوَدَّ February, تَوَدَّ March, تَوَدَّ April, تَوَدَّ May, تَوَدَّ June, تَوَدَّ July,*

تَوَدَّ August, تَوَدَّ September. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ.

تَوَدَّ from تَوَدَّ. f. *a monthly course.*

تَوَدَّ from تَوَدَّ. adv. *monthly.*

تَوَدَّ from تَوَدَّ. *monthly; تَوَدَّ تَوَدَّ a monthly reckoning.*

تَوَدَّ pl. تَوَدَّ, same as تَوَدَّ or تَوَدَّ m. *a firefly.*

تَوَدَّ, تَوَدَّ pl. تَوَدَّ, تَوَدَّ f. *a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; تَوَدَّ تَوَدَّ He stretched out the heaven like a curtain; تَوَدَّ تَوَدَّ haircloth tents; تَوَدَّ تَوَدَّ 200,000 tents or families of Turks.*

تَوَدَّ dim. of تَوَدَّ. *a little curtain, coverlet.*

تَوَدَّ *to be long; تَوَدَّ تَوَدَّ a dwarf oak; تَوَدَّ تَوَدَّ discourse on this matter is lengthy. Cf. تَوَدَّ p. 29.*

تَوَدَّ perh. *a crocodile.*

تَوَدَّ or تَوَدَّ pl. تَوَدَّ Tatar. m. *a royal mandate or diploma.*

تَوَدَّ fut. تَوَدَّ *to be or grow pale. PA. تَوَدَّ to make pale; pass. part. تَوَدَّ, تَوَدَّ. pale, pallid. ETHIPA. تَوَدَّ to become pale. APH. تَوَدَّ to make pale, become or turn pale; تَوَدَّ تَوَدَّ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ, تَوَدَّ.*

تَوَدَّ, تَوَدَّ pl. تَوَدَّ rt. تَوَدَّ. m. *a herb, garden- or pot-herb, vegetable; تَوَدَّ تَوَدَّ wild herbs; تَوَدَّ تَوَدَّ fresh vegetables; تَوَدَّ تَوَدَّ medicinal herbs.*

تَوَدَّ pl. تَوَدَّ dim. of تَوَدَّ. m. *a small herb.*

تَوَدَّ, تَوَدَّ rt. تَوَدَّ. adj. *yellowish, pale yellow.*

تَوَدَّ rt. تَوَدَّ. m. *pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.*

تَوَدَّ fut. تَوَدَّ, inf. تَوَدَّ, for act. part. see تَوَدَّ. *to be heir, to inherit; to take possession, possess; تَوَدَّ تَوَدَّ his seed shall inherit the land; تَوَدَّ تَوَدَّ ye have been called to*

inherit a blessing; **יִירְשׁוּן** זֶה וְזֶה וְזֶה וְזֶה **יִירְשׁוּ** ye shall take possession of a land flowing with milk and honey; **יִירְשׁוּ** יְהוָה that I may inherit life. ETHIPE. **יִירְשׁוּ** or **יִירְשׁוּ** to be made heir; to be made to inherit. APII. **יִירְשׁוּ** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **יִירְשׁוּ** יְהוָה distribute thy riches to thy sons; **יִירְשׁוּ** יְהוָה a good man leaveth an inheritance to his children's children; **יִירְשׁוּ** יְהוָה he shall cause Israel to take possession of it. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ**. m. an heir, inheritor, possessor; **יִירְשׁוּ** **יִירְשׁוּ** inheritors of the promise; **יִירְשׁוּ** a bishop's appointed successor to the see.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ**. f. an inheritance, portion, lot, possession, property; **יִירְשׁוּ** **יִירְשׁוּ** fellow-heirs; with **יִירְשׁוּ** to redeem an inheritance.

יִירְשׁוּ but pl. **יִירְשׁוּ** a maggot, hopper, a worm bred in salted meat.

יִירְשׁוּ only used in APII **יִירְשׁוּ** to move, stretch out, usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object and **יִירְשׁוּ** of the pers. to lay hands on, seize, steal, harm; **יִירְשׁוּ** **יִירְשׁוּ** he laid hands on Tabriz; **יִירְשׁוּ** **יִירְשׁוּ** if he have not laid his hand on his neighbour's goods; **יִירְשׁוּ** **יִירְשׁוּ** they laid hands on him, handled him roughly.

יִירְשׁוּ pl. **יִירְשׁוּ** from **יִירְשׁוּ**. of or belonging to Jesus, a follower of Jesus; **יִירְשׁוּ** love such as that of Jesus.

יִירְשׁוּ not used in Peal. APII **יִירְשׁוּ** to hold out, stretch out usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object or **יִירְשׁוּ** of the pers., **יִירְשׁוּ** **יִירְשׁוּ** lest he put forth his hand and take of the tree of life; **יִירְשׁוּ** **יִירְשׁוּ** I will stretch out my hand and smite the Egyptians; **יִירְשׁוּ** **יִירְשׁוּ** the destroyer laid his hand on the powerful and renowned; **יִירְשׁוּ** **יִירְשׁוּ** thou stretchest forth thy hand to heal and to do wonders; **יִירְשׁוּ** **יִירְשׁוּ** he brought help; **יִירְשׁוּ** **יִירְשׁוּ** they address questions to

their superiors; **יִירְשׁוּ** **יִירְשׁוּ** he slew him with an arrow. ETTAPH. **יִירְשׁוּ** to be offered, presented; to advance. SHAPHEL **יִירְשׁוּ** to make spring forth, cause to advance; **יִירְשׁוּ** **יִירְשׁוּ** heat makes everything bring forth and shoot up; **יִירְשׁוּ** **יִירְשׁוּ** the path which brings near and leads us forward towards God. ESHTAPHAL **יִירְשׁוּ** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **יִירְשׁוּ** **יִירְשׁוּ** reaching forward to the things which are before in labouring unto virtue; **יִירְשׁוּ** **יִירְשׁוּ** he grew taller and stronger; **יִירְשׁוּ** **יִירְשׁוּ** as time advances; **יִירְשׁוּ** **יִירְשׁוּ** let him not be advanced from rank to rank.

DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ** or **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ**. m. the throat, gullet, windpipe; **יִירְשׁוּ** **יִירְשׁוּ** medicines for the windpipe; metaph. **יִירְשׁוּ** **יִירְשׁוּ** and that the throat of thy soul may be sweetened by the taste of our love.

יִירְשׁוּ or **יִירְשׁוּ** m. jasper.

יִירְשׁוּ, **יִירְשׁוּ** com. a) being, essence, existence; material, matter; with **יִירְשׁוּ** non-existence, nothingness; **יִירְשׁוּ** **יִירְשׁוּ** He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; **יִירְשׁוּ** **יִירְשׁוּ** God created the heaven and the earth. c) the self; with pron. suff. **יִירְשׁוּ**, **יִירְשׁוּ** thyself; **יִירְשׁוּ** himself; **יִירְשׁוּ** themselves; **יִירְשׁוּ** **יִירְשׁוּ** his own body; **יִירְשׁוּ** **יִירְשׁוּ** beside himself cf. **יִירְשׁוּ** **יִירְשׁוּ** possessed of freewill; **יִירְשׁוּ** **יִירְשׁוּ** self-empire, self-control; **יִירְשׁוּ** **יִירְשׁוּ** self-disdain; **יִירְשׁוּ** **יִירְשׁוּ** plants come into existence by themselves. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, verb **יִירְשׁוּ**.

יִירְשׁוּ fut. **יִירְשׁוּ**, inf. **יִירְשׁוּ** or **יִירְשׁוּ**, imper. **יִירְשׁוּ**, parts. **יִירְשׁוּ**, **יִירְשׁוּ** and **יִירְשׁוּ**, **יִירְשׁוּ**. a) to sit down, sit, be seated, repose; to incubate; with **יִירְשׁוּ** &c. to ride; with **יִירְשׁוּ** or **יִירְשׁוּ** to take ship, embark; with **יִירְשׁוּ** on the throne or ellipt. to reign; **יִירְשׁוּ** **יִירְשׁוּ** they who sit in the gate = judges, chief men of the city; with **יִירְשׁוּ** to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; כבדו he dwelt for a year and six months in Corinth; to lie as snow; כבדו דל it lay four fingers deep on the roofs. c) to be situated.

Parts. a) כבד sitting, situated, placed; settled, inhabited; כבדו a city in the plain; כבדו inhabited cities; see also as subst. below. b) כבד sitting, seated; כבדו one day when Nur-eddin was sitting where thou art sitting. PA. כבד to cause to inhabit, people, re-people; pass. part. כבדו, כבדו, כבדו situated, settled; with ל uninhabited; metaph. settled, composed, occupied; כבדו חכמה O firmly-set mind; כבדו a composed mind. ETHPA. כבדו to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL כבדו to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; כבדו ויבדו they shall make desolate cities to be inhabited; כבדו God setteth the solitary in a family; כבדו to take strange women to dwell with, to marry strangers; כבדו to appoint judges; כבדו to set on the throne, make king; כבדו to station a guard; כבדו kings founders of cities. ETHTAPH. כבדו to sojourn, settle, dwell, inhabit; כבדו he came to sojourn with us; כבדו I an insignificant person dwelling in Amid. DERIVATIVES, כבדו, כבדו, כבדו, כבדו, כבדו, כבדו, כבדו.

כבדו pl. כבדו rt. כבדו m. an inhabited place opp. כבדו, a dwelling-place, habitation; seat, site; כבדו in all the inhabited part of the country; כבדו their habitation is situated . . .; כבדו the seat of empire, imperial palace.

כבדו, כבדו pl. כבדו, כבדו rt. כבדו a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

כבדו pl. כבדו rt. כבדו part. emph. = subst. an inhabitant, dweller; כבדו the wickedness of those that dwell therein; כבדו dwellers in the desert; כבדו settlers established dwelling-places that dwellers therein might have rest.

כבדו rt. כבדו f. a place of sojourning, resting-place.

כבדו or כבדו rt. כבדו f. dung, excrement.

כבדו rt. כבדו f. a place of habitation, the habitable earth.

כבדו m. spurge, euphorbia.

כבדו rt. כבדו adj. a) greater, overmuch, superfluous, surpassing, especial; כבדו superabundant love; כבדו greater condemnation; כבדו with especial care; כבדו very many days; כבדו he found them ten times better than all the magicians; כבדו undue familiarity; כבדו a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; כבדו anxiety about needless things; adverbial use; כבדו and כבדו more or less; כבדו still more, especially; כבדו more and more; כבדו most accurately. b) odd, uneven opp. כבדו even. c) far off, strange; כבדו we are not strangers and unacquainted with our law; כבדו Eve became estranged from that garden.

כבדו rt. כבדו adv. more and more, increasingly, especially; the more, the rather.

כבדו, כבדו rt. כבדו f. a) the best, excellence, advantage; כבדו in a better way, more excellent manner. b) abundance, superfluity; כבדו and כבדו a man's life consisteth not in abundance of possessions; כבדו superfluous, needless. c) secretions, products; כבדו animal products i.e. milk, butter, eggs; כבדו waste products, excrement.

פֶּלֶא, יָתוּם, אֵלֶּיךָ bereaved, desolate, fatherless, orphan; יְתוּמֵי אֶמְלָאָה וְאֶמְלָאָהֵם my orphaned children; אֵלֶּיךָ וְדוֹכָא education of orphans. DERIVATIVES, verb פֶּלֶא, אֵלֶּיךָ.

פֶּלֶא denom. verb PAEL conj. from אֵלֶּיךָ. to bereave, make an orphan. ETHPA. פֶּלֶאֵל to be bereaved, orphaned.

אֵלֶּיךָ from אֵלֶּיךָ. f. orphanhood, fatherlessness, bereavement; אֵלֶּיךָ וְדוֹכָא his being motherless.

אֵלֶּיךָ from אֵלֶּיךָ. adv. of itself, by its nature.

אֵלֶּיךָ, אֵלֶּיךָ from אֵלֶּיךָ. essential.

אֵלֶּיךָ pl. f. m. a sheet, roll, tablet, codex.

אֵלֶּיךָ or אֵלֶּיךָ, fut. אֵלֶּיךָ, imper. אֵלֶּיךָ, act. part. אֵלֶּיךָ. to be left over, to have over and above, have profit, advantage; to gain, be gained, win, obtain; אֵלֶּיךָ וְדוֹכָא חַרְפֵּיךָ that which remaineth of it until the morning, אֵלֶּיךָ חַרְפֵּיךָ they took up the fragments left over; אֵלֶּיךָ חַרְפֵּיךָ וְדוֹכָא וְדוֹכָא the Arabs won from the Greeks a quantity of horses and arms; אֵלֶּיךָ חַרְפֵּיךָ וְדוֹכָא a merchant makes twice and a half profit; אֵלֶּיךָ חַרְפֵּיךָ וְדוֹכָא וְדוֹכָא and they had great profit from seeing each other. PA. אֵלֶּיךָ to make to abound; to increase; אֵלֶּיךָ חַרְפֵּיךָ the Lord make you to increase and abound in love one towards another; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he increased and intensified his sin by.... Part. a) אֵלֶּיךָ, אֵלֶּיךָ, אֵלֶּיךָ good, excellent, especial, best; אֵלֶּיךָ חַרְפֵּיךָ the finest fruit; אֵלֶּיךָ חַרְפֵּיךָ autumn honey is the best; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ are ye not better than they? אֵלֶּיךָ חַרְפֵּיךָ I show you a more excellent way; — אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he surpassed him in wealth, in

power; a title of honour, אֵלֶּיךָ חַרְפֵּיךָ O excellent man. Pl. f. אֵלֶּיךָ חַרְפֵּיךָ the most excellent things, noble deeds, virtues; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ there are four virtues pertaining to rational being, prudence, fortitude, temperance, justice; אֵלֶּיךָ חַרְפֵּיךָ a man of distinguished virtues. b) from אֵלֶּיךָ. supplied with a string, strung; אֵלֶּיךָ חַרְפֵּיךָ a strung bow. ETHPA. אֵלֶּיךָ חַרְפֵּיךָ a) to be made to abound, to have abundance, abound, superabound; to be increased, to grow in power, dignity &c.; to profit; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ to him shall be given and he shall have abundance; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ grace abounded; אֵלֶּיךָ חַרְפֵּיךָ we increased opp. אֵלֶּיךָ חַרְפֵּיךָ they decreased. b) to exceed, excel, surpass; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he shall exceed in wickedness; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he excelled in godliness and in learning. APHEL אֵלֶּיךָ חַרְפֵּיךָ a) to have over, have enough and to spare; to leave, let remain; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he who gathered much had nothing over; אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ that which is left, the rest. b) to be of use, help, profit, advantage; to help, avail; אֵלֶּיךָ חַרְפֵּיךָ or אֵלֶּיךָ חַרְפֵּיךָ what use is it? אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ he gained no advantage. DERIVATIVES, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ, אֵלֶּיךָ חַרְפֵּיךָ.

אֵלֶּיךָ, אֵלֶּיךָ pl. f. rt. אֵלֶּיךָ. m. the string of a bow, of a musical instrument; אֵלֶּיךָ חַרְפֵּיךָ he put a bowstring round his neck and strangled him; אֵלֶּיךָ חַרְפֵּיךָ the string of a bow; a sinew; the diameter of a circle; a beam; אֵלֶּיךָ חַרְפֵּיךָ a beam of a house.

אֵלֶּיךָ denom. verb PAEL conj. from אֵלֶּיךָ. to give existence, constitute, establish.

⋆ אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ אֵלֶּיךָ חַרְפֵּיךָ ⋆

אלה and אלה; see אלה the ark.

אלה rt. אה. f. concealing, keeping back property, suppression of facts in witness; cheating.

אלה and אלה n. pr. m. Saturn, the planet Saturn; chem. lead.

אלה; see אה, participle.

אלה for אה soon after.

אלה a fuller writing of אה.

אלה or אלה rt. אה. sultry, heavy; אלה the air is suffocating me, weighs me down.

אלה = אלה a storm.

אלה particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; אלה so that; אלה although—yet; אלה as if a horse could eat flesh! אלה as if he had not seen what had happened.

אלה or אלה Tatar. m. khan, emperor, supreme ruler.

אלה (or אלה, אלה) pl. m. אלה, f. אלה upright, right, just; אלה my judgement is just; אלה it is not right to say; אלה to judge what things are right; אלה the saying is not approved by you, does not seem right to you; אלה dwelling amongst the just i.e. the blessed dead; אלה are ranked next to אלה the perfect. DERIVATIVES, אלה, אלה.

אלה from the above, adv. rightly, justly, deservedly.

אלה or אלה from אה. f. justice, rectitude, uprightness, righteousness, אלה righteous dealing; אלה a just judge; אלה just judgement; אלה of right, with justice; justly, truly.

אלה; see אה a either.

אלה pl. אלה, אלה f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; אלה אלה a stylite is one who stands on a column; אלה deaf stones i.e. idols; אלה he was turned to stone; אלה he was stoned; אלה he leaves no stone unturned; אלה a rock-fish; אלה hailstones; אלה chrysolite; אלה grindstone, hard stone fit for grindstones; אלה a whetstone; אלה a millstone; אלה a hewn or squared stone opp. אלה a whole stone i.e. unhewn; אלה a jeweller; אלה or אלה precious stones; אלה stone in the bladder; אלה Simon Peter. DERIVATIVES, אלה, אלה, אלה, אלה.

אלה pl. f. אלה from אה. stony, like stone.

אלה pl. f. אלה from אה. adj. stone, made of stone; אלה—אלה—אלה stone water-pots, tablets, plaques.

אלה, אלה from אה. stony, rocky, hard as stone.

אלה from אה. f. stony nature.

אלה, אלה from אה. stony.

אלה act. part. אלה to vituperate (rare). PAEL אלה or אלה rarely אלה or אלה, fut. אלה both parts have the same irreg. form אלה. to reproach, put to the blush, put to confusion, bring reproach upon; אלה אלה אלה Christ's miracles reproach him who does not confess Him; אלה אלה אלה reproving and reproaching his wickedness. Pass. part. אלה for אלה, אלה as adj. misshapen, ill-favoured, unsightly, marred, despised; אלה an ill-favoured woman; אלה . . . אלה poor and despised by all. ETHPA. אלה and אלה to be ashamed, put to the blush, reproached; אלה אלה lest we be put to shame; אלה אלה אלה they were reproached by every one. APH. אלה to put to shame, sentence to ignominy; אלה אלה God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, אלה, אלה or אלה, אלה.

אלה m. a vinegar-cruet.

אלה for אלה (אלה) אלה handwriting.

דָּאָר or דָּאָר f. I. rt. דָּאָר. reproof, rebuke, censure, blame; דָּאָר תַּעֲמֵל a feeble or ineffectual reproof; דָּאָר וְדָחַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see דָּו, דָּוָה.

דָּאָר f. a clod, lump of earth; see דָּוָה.

דָּאָר Turkish a sultana, the chief wife of a ruler = דָּאָר וְדָחַל a chief queen.

דָּחַח denom. verb PAEL conj. from דָּחַח. to move to wrath. ETHPA. דָּחַח א) to be angry, indignant דָּחַח with or against. b) to have excited the wrath of others, be detested.

דָּחַח or דָּחַח pl. דָּחַח f. the liver, the seat of anger, gall, bile; דָּחַח חַמְדָּה bitter wrath; דָּחַח חֲסֵהוּב he smote him out of anger. DERIVATIVES, verb דָּחַח, דָּחַח, דָּחַח.

דָּחַח from דָּחַח. irascible, irritable.

דָּחַח, דָּחַח from דָּחַח pertaining to the liver.

דָּחַח pl. דָּחַח m. a round cake דָּחַח of bread; it is larger than a דָּחַח.

דָּחַח = דָּחַח a cloak.

דָּחַח or דָּחַח pl. דָּחַח rt. דָּחַח m. a) nightmare. b) דָּחַח וְדָחַח new cheeses i. e. pressed together from fresh cheese.

דָּחַח rt. דָּחַח m. the storming of a town.

דָּחַח f. dung.

דָּחַח usually pl. דָּחַח m. excrement, dung, filth; דָּחַח וְדָחַח cow-dung.

דָּחַח pl. דָּחַח rt. דָּחַח a) a hood. b) a girdle.

דָּחַח rt. דָּחַח f. bondage, bringing into subjection; self-control opp. דָּחַח; דָּחַח flurry.

דָּחַח fut. דָּחַח, pass. part. דָּחַח. to bind, fetter. PA. דָּחַח the same. DERIVATIVES, the two following words—

דָּחַח pl. דָּחַח rt. דָּחַח m. a bond, fetter; דָּחַח all the nets laid for us are fetters for thyself.

דָּחַח rt. דָּחַח m. binding, fettering.

דָּחַח or דָּחַח fut. דָּחַח and דָּחַח, imper. דָּחַח, act. part. דָּחַח, pass. part. דָּחַח. to gird on, put on with דָּחַח sackcloth; דָּחַח

דָּחַח faith clothed them in purple; דָּחַח דָּחַח—דָּחַח—דָּחַח clothed in sackcloth, in fine linen, wearing a girdle; metaph. דָּחַח דָּחַח girt with sad words and covered with suffering; דָּחַח דָּחַח he bore suffering within, was suffering inwardly; דָּחַח דָּחַח thick darkness. ETHPE. דָּחַח to put on esp. דָּחַח sackcloth; metaph. דָּחַח דָּחַח the heavens became black with clouds and wind. APH. דָּחַח to gird, clothe trans. דָּחַח דָּחַח thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, דָּחַח, דָּחַח, דָּחַח.

דָּחַח or דָּחַח pl. דָּחַח rt. דָּחַח m. a) girding on, putting on דָּחַח of sackcloth. b) a girdle.

דָּחַח or דָּחַח rt. דָּחַח f. a cloak, the habit of a monk.

דָּחַח fut. דָּחַח, pass. part. דָּחַח, דָּחַח. to increase, abound דָּחַח דָּחַח in wealth and possessions; דָּחַח דָּחַח וְדָחַח a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. דָּחַח to increase, augment, multiply; דָּחַח דָּחַח דָּחַח loaves bred and multiplied at the word of Jesus. DERIVATIVES, דָּחַח, דָּחַח, דָּחַח.

דָּחַח often written דָּחַח or דָּחַח; when with ו or o prefixed takes דָּחַח or דָּחַח. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; דָּחַח unless perchance; דָּחַח דָּחַח they may be, they appear to be. b) formerly, of old.

דָּחַח or דָּחַח I. rt. דָּחַח m. great increase, augmentation. II. = דָּחַח m. a bee-hive.

דָּחַח or דָּחַח f. sulphur, brimstone; דָּחַח דָּחַח the smell of sulphur; דָּחַח דָּחַח sulphuric acid; soap or lye from the ashes of plants, דָּחַח דָּחַח fuller's brimstone or soap.

דָּחַח pl. דָּחַח adj. from the above. sulphurous, of sulphur or brimstone; דָּחַח דָּחַח breastplates as of brimstone.

דָּחַח, דָּחַח the same.

حَدَمٌ from حَدَمٌ pl. m. sulphuric or fiery bolts.

حَدَمٌ fut. تَحْدِمُهُ, act. part. حَادِمٌ, pass. part. حَدِمٌ, حَدَمٌ, حَدَمٌ. root-meaning to tread down, tread under foot, وَحَدَمَهُمُ الْوَسِيلُ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; وَلَا حَادِمٌ لِمَنْ يَفُوتُ whoso does not conquer his natural disposition; حَادِمٌ حَادِمٌ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; حَادِمٌ لَمْ يَحْدَمُوا لَهُمُ الْبَيْتَ he compelled them to pay tribute, reduced them to the condition of tributaries; وَتَحْدِمُهُمْ لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا they make ready to fall upon them suddenly; وَتَحْدِمُهُمْ لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., حَادِمٌ لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا لَمْ يَحْدَمُوا the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle حَدَمٌ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, حَادِمٌ لَمْ يَحْدَمُوا Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, حَادِمٌ لَمْ يَحْدَمُوا who has taken, pilfered all this money. d) pressed, preserved, حَدَمٌ لَمْ يَحْدَمُوا figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; حَدَمٌ لَمْ يَحْدَمُوا leap-year as having an intercalated day, opp. حَدَمٌ لَمْ يَحْدَمُوا an usual or even year. ETHIOP. حَدَمٌ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with حَدَمٌ لَمْ يَحْدَمُوا to be reduced to paying tribute, to be made tributary; حَدَمٌ لَمْ يَحْدَمُوا the Edessenes were brought under the power of the Romans; حَدَمٌ لَمْ يَحْدَمُوا his will is untamed. c) to be crushed, squeezed in a press.

PA. حَدَمٌ to subdue, break in, bring into subjection, tame animals, حَدَمٌ حَادِمٌ حَادِمٌ they tame wild elephants by means of one already trained; حَدَمٌ حَادِمٌ an

unbroken foal; metaph. to control, subdue حَدَمٌ the self, حَدَمٌ the body. ETHIOP. حَدَمٌ to be thoroughly broken in, subjugated, brought under subjection; حَدَمٌ his thoughts were thoroughly under control. APH. حَدَمٌ to make lie down or sit down. DERIVATIVES, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ.

حَدَمٌ pl. m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or حَدَمٌ a spindle.

حَدَمٌ rt. حَدَمٌ m. a) an assault, taking by storm. b) see above d.

حَدَمٌ some vegetable.

حَدَمٌ a) when, after; although, even if; because; while; حَدَمٌ when indeed, although, notwithstanding that; حَدَمٌ although—not; حَدَمٌ from the time that...; حَدَمٌ from the time that he began to preach; حَدَمٌ from the moment she came in. حَدَمٌ before the finite verb, and esp. before a participle or adjective, denotes present action or state حَدَمٌ while he was thinking; حَدَمٌ while praying, in the act of prayer; حَدَمٌ bound, he being bound; حَدَمٌ written, being written; حَدَمٌ sitting; حَدَمٌ alive; حَدَمٌ لا حَدَمٌ being unwilling, unwillingly; حَدَمٌ لا حَدَمٌ wittingly and unwittingly. b) حَدَمٌ standing between two pronouns signifies identity, حَدَمٌ m. حَدَمٌ f. the same, حَدَمٌ in the same year; حَدَمٌ the very same words; حَدَمٌ of the same body; حَدَمٌ touching this same kingdom. Cf. حَدَمٌ and its derivative حَدَمٌ identity. For حَدَمٌ = حَدَمٌ see below.

حَدَمٌ act. part. حَدَمٌ to be false in word or deed. Usually PAEL حَدَمٌ a) to lie, speak falsely, be false, break faith, fail, deny with حَدَمٌ; with حَدَمٌ or حَدَمٌ to be unfaithful to God; حَدَمٌ I have been false to God's truth; حَدَمٌ he was unfaithful to the Lord; حَدَمٌ friends fail, prove false; حَدَمٌ these opinions are partly true, partly false; حَدَمٌ oil shall fail them. b) to accuse of

falsehood, convict of lying; **דַּבְּרֵם לְעֵמֶתָּהּ** they accuse true men of falsehood. ETHPA. **דָּבַר** a) to be deceived, violated as a vow or promise; **דָּבַרְנוּ וְכָל** because we were false others were false to us; **דָּבַר אֵלָיו** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **מִלְפָּנָיו** their doctrine is mad and makes its preachers false. DERIVATIVES, **דָּבַר**, **דָּבַרְתָּ**, **דָּבַרְתִּי**, **דָּבַרְתֶּם**, **דָּבַרְתִּים**.

דָּבַר rt. **דָּבַר** a) lying, false as **דָּבַר אֵלָיו** an oath, **דָּבַר** a speech, **רוּחַ דָּבַר** a spirit, **דָּבַר** a report; **דָּבַר** false Christs, pseudo-Messiahs; **אֲפִלּוּ דָּבַר** even if it be false. b) a liar.

דָּבַר rt. **דָּבַר** adv. falsely, mendaciously.

דָּבַר rt. **דָּבַר** f. a falsehood, lie, breach of faith, treachery; **דָּבַר וְדָבַר** lying prophets.

דָּבַר contraction of **דָּבַר** it suffices, is enough, sufficient, more than enough; **דָּבַר** it suffices us, is all we want; **לֹא דָּבַר וְלֹא הִתְקַם** there are three which are not satisfied, and a fourth says not, enough! **דָּבַר** enough of this; **דָּבַר** have enough, leave me; **לֹא דָּבַר לְךָ—דָּבַר** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **וְהָאֵל**; **וְהָאֵל** he indeed being of enlightened understanding, possessing great perspicacity. **דָּבַר** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **לֹא יִדְבַר—לֹא מִלְכָּה וְלֹא מִלְכָּה** the name of the patriarch only shall be recited; **דָּבַר** only and solely; **דָּבַר** or **דָּבַר** at that very time, even now, already, for some time; **אֶמְצָה וְהָאֵל דָּבַר** they found that he was even now dead; **דָּבַר** the lot had already gone forth from God.

דָּבַר rt. **דָּבַר** f. yoking, coupling, joining, **דָּבַר** yoking to the plough; **דָּבַר** the coupling of life with passible flesh.

דָּבַר rt. **דָּבַר** f. feebleness, weariness, fatigue.

דָּבַר fut. **דָּבַרְתָּ**, act. part. **דָּבַר**, pass. part. **דָּבַרְתָּ**, **דָּבַרְתָּ**, **דָּבַרְתָּ** to yoke, couple, join, bind **דָּבַר אֶת הַבָּקָר** or **דָּבַר אֶת הַבָּקָר** to the yoke, **דָּבַר אֶת הַבָּקָר** he yoked the oxen; **דָּבַר אֶת הַבָּקָר** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **דָּבַר אֶת הַכֶּסֶף** they put their shoulder to the plough; with **דָּבַר** to compel to pay tribute; **דָּבַר אֶת דְּבָרֵי** I have restrained my words; **דָּבַר אֶת הַבָּרִי** they formed a company walking by couples; **דָּבַר אֶת הַבְּרִי** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **דָּבַר אֶת הַבָּרִי** to bring under the yoke of bondage, of the cross. Pass. part. **דָּבַרְתָּ** yoked in couples; **דָּבַרְתָּ** draught animals; metaph. **דָּבַרְתָּ** enslaved; **דָּבַרְתָּ** enslaved by greed; **דָּבַרְתָּ** to be subject to the law, under the law; with **דָּבַר** joined with, united or coupled to; **דָּבַר אֶת הַבָּרִי** a bridge of boats lashed together on the river; **דָּבַר אֶת הַבָּרִי** a throne to which fiery wheels are yoked. ETHPE. **דָּבַר** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **דָּבַר**; with **דָּבַר** to be brought into subjection; with **דָּבַר** to be reduced to slavery. b) to be coupled, yoked, joined **דָּבַר** or **דָּבַר** in marriage. DERIVATIVES, **דָּבַר**, **דָּבַרְתָּ**, **דָּבַרְתִּי**, **דָּבַרְתֶּם**, **דָּבַרְתִּים**.

דָּבַר rt. **דָּבַר** m. yoking, bringing under the yoke, subjection, subjugation.

דָּבַר m. **דָּבַר** f. a small narrow-necked jug.

דָּבַר fut. **דָּבַרְתָּ**, act. part. **דָּבַר**, verbal adj. **דָּבַר**, **דָּבַר** to become weak, sickly or weary, **דָּבַר** he was wearied with running; **דָּבַר** the infirm. PA. **דָּבַר** to enfeeble, **דָּבַרְתָּ** thou hast enfeebled all my senses. DERIVATIVES, **דָּבַר**, **דָּבַרְתָּ**, **דָּבַרְתִּי**, **דָּבַרְתֶּם**, **דָּבַרְתִּים**.

דָּבַר rt. **דָּבַר** f. violence, wickedness.

APHEL **דָּבַר** to breathe out wind or fire, to sigh.

דָּבַר having abundance, opulent, rich, prosperous, flourishing; **דָּבַר**

ܐܘܪܝܢܐ a woman of a wealthy family; ܐܘܪܝܢܐ a wall of great strength; ܐܘܪܝܢܐ entire peace; ܐܘܪܝܢܐ prosperous, abundant or fruitful years; with ܐܘܪܝܢܐ abounding in, full of, ܐܘܪܝܢܐ a city rich in dependent towns; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the city was given up to evil and impiety; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ the various confessions which at the present time abound in the world; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Persia which is full of, given up to, Mohammedanism.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܐܘܪܝܢܐ worldly prosperity; ܐܘܪܝܢܐ an abundance of monasteries.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. a priest; ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a high-priest; ܐܘܪܝܢܐ Leviticus; ܐܘܪܝܢܐ commentary on Leviticus. DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ they fulfilled the priestly office according to the law; ܐܘܪܝܢܐ ܐܘܪܝܢܐ those who minister as priests in the house of the Lord; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܐܘܪܝܢܐ to celebrate Holy Communion; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܐܘܪܝܢܐ to abound in wealth; enrich or aid with wealth; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he gave abundantly to ruined churches. ETHIPA. ܐܘܪܝܢܐ a) to be offered in sacrifice, immolated, consecrated; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Christ was offered up in the flesh upon the tree; ܐܘܪܝܢܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܐܘܪܝܢܐ ܐܘܪܝܢܐ all that region abounded in Syrians; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

she was conspicuous for her piety. APH. ܐܘܪܝܢܐ to offer up ܐܘܪܝܢܐ a sacrifice; to consecrate the Eucharist.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. as a priest, in a priestly manner, sacerdotally.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) priesthood, office or dignity of a priest, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the priestly order; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the high-priesthood; ܐܘܪܝܢܐ ܐܘܪܝܢܐ—ܐܘܪܝܢܐ he gave, he received, ordination to the priesthood; ܐܘܪܝܢܐ ܐܘܪܝܢܐ = ܐܘܪܝܢܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܐܘܪܝܢܐ O Priest.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܐܘܪܝܢܐ ܐܘܪܝܢܐ prayers which might be recited by the priest only; ܐܘܪܝܢܐ high-priestly, pontifical; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sacred vessels; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sacred scriptures; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Holy week of the Passion.

ܐܘܪܝܢܐ abbrev.; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ f. an opening, aperture, hole; a) a window, lattice; ܐܘܪܝܢܐ ܐܘܪܝܢܐ an upper room with many windows; ܐܘܪܝܢܐ ܐܘܪܝܢܐ openings in the sides of tents; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the windows or sluices of heaven; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the windows of the mind. b) a pigeon-hole; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܐܘܪܝܢܐ ܐܘܪܝܢܐ he placed his books in a recess; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the recess or cupboard where the holy vessels were placed.

ܐܘܪܝܢܐ pass. part. ܐܘܪܝܢܐ. to sear, cauterize; ܐܘܪܝܢܐ ܐܘܪܝܢܐ having seared consciences. PA. ܐܘܪܝܢܐ to cauterize, brand, scorch; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the physician cauterizes their hurts. ETHIPA. ܐܘܪܝܢܐ to be scorched, seared, cauterized. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ also spelt ܐܘܪܝܢܐ and ܐܘܪܝܢܐ. Pers. Khowaja, master, lord, sir.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. shame, reproach, disgrace, dishonour, ignominy.

فُدَّ، فُدَّ fut. فُدَّ، act. part. فُدَّ، same as فُدَّ. to feel pain or sorrow; فُدَّ فُدَّ he will sorrow with thee; فُدَّ فُدَّ his eyes smarted, ached, from so much weeping.

فُدَّ، فُدَّ pl. فُدَّ m. a thorn; فُدَّ فُدَّ thorns and briars; فُدَّ فُدَّ land bringing forth thorns; فُدَّ فُدَّ cotton wool, cotton; proverb فُدَّ فُدَّ ye beat our sores with thorns, touch a raw. DERIVATIVES, فُدَّ، فُدَّ، فُدَّ.

فُدَّ a cup, goblet, vessel; فُدَّ فُدَّ a silver goblet.

فُدَّ pl. فُدَّ from فُدَّ. m. a thorn.

فُدَّ، فُدَّ pl. m. فُدَّ f. فُدَّ from فُدَّ. of thorns, thorny, bristly, prickly; فُدَّ فُدَّ their branches are thorny; فُدَّ فُدَّ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُدَّ from فُدَّ. f. thorniness; prickly nature of a thorn or thistle.

فُدَّ، فُدَّ rt. فُدَّ. m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُدَّ فُدَّ of the body; فُدَّ فُدَّ self-control.

فُدَّ pl. فُدَّ rt. فُدَّ. m. a footstool; pl. stone sedilia.

فُدَّ m. haemorrhage after child-birth; the curd.

فُدَّ scur butter-milk.

فُدَّ rarely فُدَّ m. فُدَّ f. pl. m. and f. فُدَّ، فُدَّ rt. فُدَّ. a mule; فُدَّ فُدَّ they brought water on the backs of mules; فُدَّ فُدَّ riding a mule; metaph. f. a mole, mound; فُدَّ فُدَّ he erected two moles over against the city.

فُدَّ pl. فُدَّ m. a vulture, perh. the Egyptian vulture, in size it is between a فُدَّ and فُدَّ; فُدَّ، فُدَّ young vultures.

فُدَّ، cf. فُدَّ. f. a woman lately delivered; a midwife.

فُدَّ or misspelt فُدَّ pl. فُدَّ rt. فُدَّ. m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُدَّ all the priestly offices; فُدَّ، فُدَّ the administration of the mysteries; فُدَّ، فُدَّ the Gospel of the liturgy; فُدَّ، فُدَّ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُدَّ، فُدَّ a bishop; فُدَّ، فُدَّ patriarchs consecrated with due form and ceremony.

فُدَّ or فُدَّ pl. فُدَّ rt. فُدَّ. n. a warning, admonition, correction.

فُدَّ; see فُدَّ shame &c.

فُدَّ fut. فُدَّ، act. part. فُدَّ، فُدَّ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُدَّ; — فُدَّ — فُدَّ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُدَّ فُدَّ he was ashamed of them; فُدَّ فُدَّ he stood in awe of his name. DERIVATIVE, فُدَّ.

فُدَّ rt. فُدَّ. m. bashfulness, shrinking modesty.

فُدَّ، فُدَّ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُدَّ Ar. m. shivering.

فُدَّ، فُدَّ rt. فُدَّ. m. reverence, modesty, shame; فُدَّ، فُدَّ shameless.

فُدَّ، فُدَّ rt. فُدَّ. modest, shamefaced.

فُدَّ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُدَّ rt. فُدَّ. m. the use of kohl, application of kohl to the eyes.

فُدَّ pl. فُدَّ rt. فُدَّ. m. branding; branding-irons; metaph. burning reproaches.

فُدَّ rt. فُدَّ. f. penitence.

فُدَّ having the lower eyelid weak or drooping.

فُدَّ or فُدَّ f. weakness of the lower eyelid.

فُدَّ، فُدَّ، فُدَّ or فُدَّ pl. فُدَّ f. an ark esp. Noah's ark; فُدَّ فُدَّ they came out of the ark; فُدَّ، فُدَّ the ark of safety.

فُدَّ، فُدَّ rt. فُدَّ. m. constitution, disposition; occurrence, chance, luck; فُدَّ

tongue shall not keep silence touching my faith in Thee, but cf. e below. b) to take away privily, appropriate, used esp. in colophons of secretly taking possessions of books. c) to lay hold secretly, fall suddenly upon; דָּחַמְּךָ death laid hold secretly on all flesh. d) to make a fraudulent use of, defraud of, refuse to return or make good, to deny a deposit, מָחַמְּךָ a promise, מָחַמְּךָ the principal. e) to refuse to give out in due time, to keep in or suppress till the thing is spoiled or corrupt, to fail to produce as the earth her seed, the womb a foetus, a tree its fruit; metaph. מָחַמְּךָ if ye suppress contention; מָחַמְּךָ. לֹא יִפְחַמְּךָ grant that I may pass over, let not the difficult place engulf me. This verb is sometimes confused with דָּחַמְּךָ, דָּחַמְּךָ, and מָחַמְּךָ. DERIVATIVES, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ.

מָחַמְּךָ chemistry.

מָחַמְּךָ pl. מָחַמְּךָ m. χυμός, chyme, humour, juice, מָחַמְּךָ there are four humours or fluids in the body; מָחַמְּךָ bilious humours; מָחַמְּךָ the blood; מָחַמְּךָ the juices of fruits.

מָחַמְּךָ pl. מָחַמְּךָ rt. מָחַמְּךָ m. a priest, sometimes opp. מָחַמְּךָ a priest according to the Mosaic Law; מָחַמְּךָ or מָחַמְּךָ a high-priest; מָחַמְּךָ hieroglyphics.

מָחַמְּךָ rt. מָחַמְּךָ f. priesthood; מָחַמְּךָ the priesthood of Melchisedech; מָחַמְּךָ the episcopate; מָחַמְּךָ the patriarchal throne.

מָחַמְּךָ rt. מָחַמְּךָ priestly; מָחַמְּךָ hieroglyphics.

מָחַמְּךָ pl. מָחַמְּךָ rt. מָחַמְּךָ f. a priestess, temple keeper, one having charge of a holy place or holy rites; מָחַמְּךָ deaconesses; מָחַמְּךָ a vestal virgin.

מָחַמְּךָ = מָחַמְּךָ a pear.

מָחַמְּךָ I. fut. מָחַמְּךָ, act. part. מָחַמְּךָ. to be, exist, begin to be; eccles. to come, fall on a special day, as a festival; gram. to be found, exist, occur; מָחַמְּךָ Lamadh is found instead of Daleth. ETHPE. מָחַמְּךָ to be by nature, be naturally constituted; to

happen, occur; מָחַמְּךָ he was born a eunuch; מָחַמְּךָ every rational being is by nature capable of learning; מָחַמְּךָ a place naturally fit for . . . , מָחַמְּךָ natural objects. PA. מָחַמְּךָ to give existence or nature, to constitute; to give shape, elaborate, make fit; מָחַמְּךָ God forms and ordains the nature of everything; pass. part. מָחַמְּךָ inborn. natural, fit; מָחַמְּךָ all created beings. ETHPA. מָחַמְּךָ a) to be by nature, be naturally constituted, ordained, formed מָחַמְּךָ by God; מָחַמְּךָ the zone wherein are formed lightnings and thunders. b) to be closely fitted, be in conjunction; מָחַמְּךָ they trim the grafts so that the inner heart may fit close to that of the stem; מָחַמְּךָ stars when in conjunction with the moon. c) to occur, fall as a festival, a conjunction of planets, the position of a star; to be found, stand, be extant; מָחַמְּךָ it is possible for two eclipses of the moon to occur within five months; מָחַמְּךָ Greek words occurring in Syriac books; מָחַמְּךָ histories are extant; מָחַמְּךָ whichever woman it happens to be. APH. מָחַמְּךָ a) to give existence, appoint by natural law, constitute, ordain; מָחַמְּךָ God brought the world into existence out of nothing; מָחַמְּךָ brief is the space of life appointed unto men by God. b) to give shape, elaborate a description. Pass. part. מָחַמְּךָ natural, capable, possible see under מָחַמְּךָ. DERIVATIVES, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ, מָחַמְּךָ.

מָחַמְּךָ II. root-meaning to be upright cf. מָחַמְּךָ. PAEL מָחַמְּךָ to set right, correct, admonish, rebuke, convict, condemn; מָחַמְּךָ the sight of holy men is a rebuke to the beholders. ETHPA. מָחַמְּךָ a) to be corrected, reformed, amended; to correct, reform, amend himself or his ways; מָחַמְּךָ the impious would not be corrected, would not amend their ways; מָחַמְּךָ

if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, **د** or **د**, **د**, **د**.

د; see **د** Saturn.

د, **د** pl. **د** rt. **د**. m. a naming, mention; a name, title, appellation; **د** a place called...; **د** by the same name; **د** a monk in name only; **د** those whom he called his parents, his adopted parents; gram. a noun, the nominative; **د** the nom. case.

د pl. **د** or **د**, **د** χοινίξ, a dry measure = about three pints.

د, **د** rt. **د**. m. a gathering together. a) a collection of alms, amassing of money, **د** that which we have gathered together remains for others; **د** collecting the tribute money; **د** amassing unfair profit; **د** ingathering of the harvest. b) a summoning, assembling, convoking; **د** levying the forces. c) a collection of precepts, canons, laws, &c.; **د** an epitome; **د** catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; **د** a chronological reckoning. e) recollection, a recollected mind.

د usually pl. **د** f. spelt, rye.

د or **د** and contr. **د** the navel, the passage of the navel.

د imper. of verb **د** to slay.

د χόος, χοῖς a) earth. b) a liquid measure = six sextarii, about three quarts.

د f. coriandrum sativum, the spice coriander, **د** coriander seed.

د rt. **د**. m. a) covering, concealing any part of the body, **د** covering the face. b) a covering, wrapper.

د pl. **د** rt. **د**. f. a covering for the head, a conical felt cap, cowl, hood; **د** the cowl is the symbol of the helmet of salvation.

د m. cartilage; the part of a bone which contains marrow.

د pl. **د** f. a) a scalpel; a cupping-glass; **د** the art of cupping. b) **د** the space between the shoulders.

د m. a bow, bend, curve; convexity; **د** the bow or curve of a circle. DERIVATIVES, the two following words—

د, **د**, **د** from **د**. convex, crooked, bowed, hunchbacked.

د hunchbacked, crookbacked.

د, **د** fut. **د**, pass. part. **د** same as **د**. to bend, bow **د** the knee, **د** the neck, **د** the head. ETHPE. **د** to be bent, pliable.

د imper. of verb **د** to bend.

د or **د** Coph or Cap, the letter **د**.

د, **د** rt. **د**. m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

د m. I. pitch, bitumen; **د** pitch for calking a ship. II. the henna-flower, cypress-flower.

د f. the blossom or calyx of the garden pomegranate, a rose-calyx.

د Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPA. **د** to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, **د** and **د**, **د**, **د**, **د**.

د, **د** or **د** pl. **د** m. and f. a beehive.

د, **د** or **د** pl. **د** or **د** f. **د**, country, land, neighbourhood, district, esp. the country round a city; **د** whether in the town or in the country; **د** a woman from the neighbourhood; **د** from some other quarter; **د** the district of Amida, Emesa, &c.; **د** chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.

دَوُؤُ pl. دَوُؤُ rt. دَوُؤُ m. a fire, furnace, kiln, crucible, refining-pot; دَوُؤُ دَوُؤُ a crucible for separating; دَوُؤُ دَوُؤُ—دَوُؤُ the furnace of trial.

دَوُؤُ pl. دَوُؤُ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 1/4 bushels. دَوُؤُ دَوُؤُ a cor of wheat, of barley, of honey, of wine; دَوُؤُ دَوُؤُ in the country I have a furnace and beehive, bushels of wheat too.

دَوُؤُ chorepiscopus; see under دَوُؤُ.

دَوُؤُ pl. دَوُؤُ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

دَوُؤُ, دَوُؤُ a Kurd, Kurdish man or woman.

دَوُؤُ pl. دَوُؤُ m. the same.

دَوُؤُ pl. دَوُؤُ rt. دَوُؤُ m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; دَوُؤُ دَوُؤُ he recovered from his illness; دَوُؤُ دَوُؤُ a complication of diseases; دَوُؤُ دَوُؤُ a pestilence; دَوُؤُ دَوُؤُ diarrhoea, دَوُؤُ دَوُؤُ disease of the kidneys, دَوُؤُ دَوُؤُ dropsy; دَوُؤُ دَوُؤُ there is a grievous evil which I have seen beneath the sun.

دَوُؤُ rt. دَوُؤُ adj. morbid, pertaining to disease.

دَوُؤُ, دَوُؤُ or دَوُؤُ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. دَوُؤُ.

دَوُؤُ pl. دَوُؤُ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. دَوُؤُ a cell in a monastery; دَوُؤُ دَوُؤُ a hermit's life.

دَوُؤُ m. one who lives in a cell, a hermit.

دَوُؤُ pl. دَوُؤُ from دَوُؤُ m. a chorepiscopus; see under دَوُؤُ.

دَوُؤُ pl. دَوُؤُ rt. دَوُؤُ m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

دَوُؤُ pl. دَوُؤُ rt. دَوُؤُ m. a crane;

perh. a swift or swallow so called from its gyrations.

دَوُؤُ m. crocus sativus, the saffron crocus.

دَوُؤُ from the above, f. saffron colour, yellowness; metaph. pallor.

دَوُؤُ or دَوُؤُ adj. from دَوُؤُ saffron or crocus coloured.

دَوُؤُ or دَوُؤُ pl. دَوُؤُ rt. دَوُؤُ m. sultriness, dry or baking heat and suffocating air, a drought; دَوُؤُ دَوُؤُ the season of excessive heat in August; دَوُؤُ دَوُؤُ hot winds and sultry heats.

دَوُؤُ rt. دَوُؤُ adj. parched.

دَوُؤُ pl. دَوُؤُ usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e.g. دَوُؤُ دَوُؤُ quire 14, page 6; دَوُؤُ دَوُؤُ from the last quire; cf. دَوُؤُ. b) a pamphlet, brook; دَوُؤُ دَوُؤُ a book of canticles; دَوُؤُ دَوُؤُ a vocabulary, catalogue.

دَوُؤُ, دَوُؤُ pl. دَوُؤُ, دَوُؤُ m. a) a seat of state, chair, throne; دَوُؤُ دَوُؤُ the royal throne. b) a bishop's throne or seat; دَوُؤُ دَوُؤُ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

دَوُؤُ pl. دَوُؤُ f. a) = دَوُؤُ; دَوُؤُ دَوُؤُ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

دَوُؤُ pl. دَوُؤُ m. an asp, a viper.

دَوُؤُ f. a beehive or a honey-comb; cf. دَوُؤُ.

دَوُؤُ fut. دَوُؤُ, act. part. دَوُؤُ, دَوُؤُ to be tranquil, stay quiet, remain quietly; دَوُؤُ دَوُؤُ nor will they stay quietly at home; دَوُؤُ دَوُؤُ at leisure, having leisure. PAEL دَوُؤُ to make to stay quiet. DERIVATIVE, دَوُؤُ.

دَوُؤُ rt. دَوُؤُ m. tranquillity, the tranquil and silent life of a monk, monastic retirement; دَوُؤُ دَوُؤُ the tranquillity of the cell; دَوُؤُ دَوُؤُ he led the quiet life in the monastery.

כָּסָה pl. כָּסָה = כָּסָה. m. a spindle.

כָּסָה, כָּסָה pl. m. כָּסָה f. כָּסָה from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; כָּסָה אֶת הַכּוֹסֹת אֲנִי an Ethiopian i.e. a negro.

כָּסָה pl. כָּסָה Pers. m. a kind of pulse, the bitter vetch.

כָּסָה, כָּסָה pl. כָּסָה rt. כָּסָה. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; כָּסָה לַיהוָה רַב־מִסְפָּרָה he offered prayer to God with many supplications; כָּסָה וְעָמְדָה אֵלֶיךָ אֲנִי about the intercessions and prayers of inclining in the liturgy.

כָּסָה, כָּסָה or כָּסָה a covering, blanket, rug.

כָּסָה pl. כָּסָה f. a coverlet, blanket, rug.

כָּסָה rt. כָּסָה. m. a) prosperity, success, advantage, good-fortune; כָּסָה הַמֶּלֶךְ הַזֶּה his frequent successes; כָּסָה מְאֹד very fortunate. b) diligence, activity, vigour, assiduity; כָּסָה מְאֹד he showed admirable assiduity; כָּסָה אֶת הַמְּצָוָה actively, diligently, admirably.

כָּסָה usually כָּסָה prep. as, like, כָּסָה אֲנִי stupid like me.

כָּסָה emph. state of כָּסָה f. a window &c.

כָּסָה m. a relish prepared with vinegar, tasty food.

כָּסָה, כָּסָה, כָּסָה pl. כָּסָה, כָּסָה, כָּסָה or כָּסָה from כָּסָה. f. a) a linen garment, a coat or tunic; כָּסָה אֶת הַיָּדָיִם a long coat with sleeves; כָּסָה אֶת הַיָּדָיִם a coat of fine linen; כָּסָה אֶת הַיָּדָיִם a tunic worked in different colours; כָּסָה אֶת הַיָּדָיִם a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; כָּסָה אֶת הַיָּדָיִם the membranes of the eye.

כָּסָה const. st. כָּסָה (rare), emph. כָּסָה, pl. כָּסָה rt. כָּסָה. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; כָּסָה אֶת הַיָּדָיִם freckles; metaph. marks, spots or scars of sin; with כָּסָה to spot, defile; כָּסָה אֶת הַיָּדָיִם He made white our spots; כָּסָה אֶת הַיָּדָיִם spotless, unspotted, immaculate; כָּסָה אֶת הַיָּדָיִם pure love.

כָּסָה rt. כָּסָה. m. awaiting, persistence, stability, duration; כָּסָה הַחֶמְדָּה the duration of an eclipse; כָּסָה אֶת הַיָּדָיִם love abiding in continuance, continuing or constant love.

כָּסָה, כָּסָה Pers. m. a bold fighter, brave warrior, champion.

כָּסָה APHEI, כָּסָה to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, כָּסָה.

כָּסָה act. part. כָּסָה, pass. part. כָּסָה, כָּסָה. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. כָּסָה to put to shame, make ashamed. ETHPE. כָּסָה to stand in awe, reverence with כָּסָה; to be ashamed, modest, feel shame; כָּסָה אֶת הַיָּדָיִם shameless. DERIVATIVES, כָּסָה, כָּסָה, כָּסָה, כָּסָה.

כָּסָה rt. כָּסָה. f. reverence, respect; modesty, chastity.

כָּסָה fut. כָּסָה, act. part. כָּסָה, pass. part. כָּסָה, כָּסָה. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; כָּסָה אֶת הַיָּדָיִם her painted eyes. b) to gouge out the eyes. ETHPE. כָּסָה a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, כָּסָה, כָּסָה, כָּסָה, כָּסָה.

כָּסָה, כָּסָה or כָּסָה rt. כָּסָה. f. the application of kohl or of salve to the eyes.

כָּסָה rt. כָּסָה. m. kohl, antimony, collyrium.

כָּסָה rt. כָּסָה. f. a breath, stirring of air, a light breeze.

כָּסָה a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; כָּסָה אֲנִי נָא now will any one? כָּסָה אֲנִי נָא now where? כָּסָה אֲנִי נָא now who? כָּסָה אֲנִי נָא how much indeed? כָּסָה אֲנִי נָא what sort of sign can it be? כָּסָה אֲנִי נָא how much more?

כָּסָה or כָּסָה f. χία, a fragrant gum, mastick; כָּסָה אֶת הַיָּדָיִם mastick salve.

כָּסָה, כָּסָה same as כָּסָה pain; כָּסָה אֶת הַיָּדָיִם compunction.

כָּסָה, כָּסָה pl. m. כָּסָה f. כָּסָה rt. כָּסָה. fraudulent, tricky.

חַמְסָה rt. חס. f. secret fraud, trickiness.

חָסְחָ pass. part. of חס.

חִמְסָה same as חַמְסָה sultry, heavy.

חֶבֶל pl. חַבְלִים rt. חב. m. a measure of wine, oil, grain, &c., חַבְלֵי חַבְלִים by various measures; חֶבֶל אֱמֻנָה or חֶבֶל אֱמֻנָה a just or exact measure; לֹא יֵאָמָר לְיְהוָה חֶבֶל God is not measurable; metaph. amount, quantity; חֶבֶל חֶבְלָיו מִצִּיּוֹן his teaching on the Prophets amounted to fifty homilies, was fifty in amount.

חֶבֶלָה rt. חב. adv. by measure, according to right measure.

חַיִּילָה or חַיִּילָה pl. חַיִּילָה χιλιάρχος, a chiliarch, captain of a thousand.

חֶבֶל = חַבְלָה a willow.

חֶבֶלָה f. a steep rock, abrupt bank or ridge.

חֶבֶלָה pl. חַבְלֵי חַבְלֵי rt. חב. f. a measure, חֶבֶל אֱמֻנָה a greater and lesser measure; חֶבֶל אֱמֻנָה diverse measures, חֶבֶל אֱמֻנָה the same; חֶבֶל אֱמֻנָה according to measure; חֶבֶל אֱמֻנָה nor is honour of age measured by the number of years; חֶבֶל אֱמֻנָה until the measure be full and the number completed.

חַבְלָה f. the constellation of the Pleiades; חַבְלָה חַבְלָה the setting of the Pleiades = September; also Coma Berenices.

חַבְלָה or חַבְלָה pl. חַבְלָה m. χεῖμων, a storm, tempest, rough weather; metaph. חַבְלָה חַבְלָה a storm of distress, of persecution.

חַבְלָה pl. חַבְלָה from the above. adj. stormy, tempestuous.

חַבְלָה or חַבְלָה chemistry; חַבְלָה alchemy.

חַבְלָה pl. חַבְלָה rt. חב. I. m. a) nature; natural disposition, instinct opp. חַבְלָה will; חַבְלָה חַבְלָה by nature, naturally; חַבְלָה חַבְלָה his natural or inborn strength; חַבְלָה חַבְלָה every nature or kind of creature; eccles. the Council of Chalcedon taught חַבְלָה חַבְלָה one Person and two Natures in our Lord; חַבְלָה חַבְלָה Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (חַבְלָה and חַבְלָה) were used by early

writers before the adoption of the Greek (ὁὐσία); חַבְלָה חַבְלָה the nature or substance of oil; חַבְלָה חַבְלָה created things or substances; חַבְלָה חַבְלָה stony substances; חַבְלָה חַבְלָה sulphurous substances; חַבְלָה חַבְלָה consubstantial; חַבְלָה חַבְלָה of the same nature or essence, ὁμοούσιος. d) as adj. חַבְלָה חַבְלָה physical, natural, inborn; חַבְלָה חַבְלָה preternatural; חַבְלָה חַבְלָה supernatural.

חַבְלָה from חַבְלָה. adj. naturally, according to nature or natural order.

חַבְלָה pl. m. חַבְלָה f. חַבְלָה rt. חב. I. a) natural, physical; of nature, according to nature; חַבְלָה חַבְלָה חַבְלָה חַבְלָה that which is natural to the soul and that which is preternatural and supernatural; חַבְלָה חַבְלָה or חַבְלָה חַבְלָה physical or natural science; חַבְלָה חַבְלָה physics; חַבְלָה חַבְלָה metaphysics; חַבְלָה חַבְלָה a natural philosopher; חַבְלָה חַבְלָה a physiologist; חַבְלָה חַבְלָה a physiographer. b) by nature, innate, inborn, native, essential; חַבְלָה חַבְלָה an own brother, brother-german; חַבְלָה חַבְלָה native wit; חַבְלָה חַבְלָה natural properties, essential attributes; חַבְלָה חַבְלָה He is Lord by nature; חַבְלָה חַבְלָה consubstantial with the Father. c) gram. substantive, radical.

חַבְלָה rt. חב. I. f. nature, natural; חַבְלָה חַבְלָה physiology; חַבְלָה חַבְלָה consubstantiality.

חַבְלָה pl. חַבְלָה m. a small bag, pouch, purse; חַבְלָה חַבְלָה a bag or trunk of clothes; חַבְלָה חַבְלָה חַבְלָה חַבְלָה their gods are their moneybag and their belly.

חַבְלָה dim. of חַבְלָה. m. a little bag or purse.

חַבְלָה or חַבְלָה pl. חַבְלָה חַבְלָה f. χειροτονία = Syr. חַבְלָה חַבְלָה laying on of hands, ordination or consecration.

חַבְלָה חַבְלָה χειροτονῆσαι, ordination; with חַבְלָה חַבְלָה to ordain; ordained, admitted to holy orders.

חַבְלָה חַבְלָה and חַבְלָה חַבְלָה χειροτονῆθεις a) elected, appointed; with חַבְלָה חַבְלָה fore-ordained. b) ordained, consecrated.

دج or دج pl. دج also دج and دج m. handwriting, autograph; with دج, دج or دج to subscribe, sign e.g. a synodical decree or anathema, دج دج I have signed this with my own hand; دج written by the hand of.

دج particle of explanation, scilicet, that is to say, indeed; usually compounded with دج; دج i.e.

دج E-Syr. دج pl. دج m. a tooth esp. a molar tooth, tusk; دج دج an elephant's tusk; دج دج a hollow tooth.

دج pl. دج and دج f. a cake of bread; دج دج bitter cakes i.e. flavoured with wormwood.

دج pl. دج f. a weasel, polecat.

دج or دج m. spotted, speckled, esp. white speckled with black.

دج marked with spots, speckled.

دج pl. دج f. a) a spot; دج a spotted pard; دج a spotted beast. b) a pill, pastille. Cf. pl. of دج.

دج pl. دج, دج f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; دج دج ten talents of silver; دج دج the talents spoken of in the Gospel.

دج pl. دج f. a) a honeycomb; دج honey in the comb. b) a disease when the skin becomes full of little holes.

دج from دج. weighing a talent, very ponderous.

دج root-meaning to complete, perfect. PA. دج to crown, adorn with garlands; دج crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHIOP. دج to be crowned, adorned as a tree with foliage, a city with buildings; دج crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with دج to be martyred by fire; دج to die

as a martyr; دج he suffered as a confessor; دج he received the crown of martyrdom at Edessa. APH. دج to fancy, imagine. SHAPHEL دج to complete, finish esp. a building; to build, restore; دج to complete the circuit of the walls; دج a tower encircled with walls and crowned with battlements; دج he rebuilt that which they had ruined; دج built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, دج perfect wisdom. b) adult, full-grown; دج a woman of full age. ESHTAPH. دج to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. دج in spiritual things. DERIVATIVES, دج, دج, دج, دج, دج, دج, دج.

دج emph. st. دج. written also دج m. a) the whole, the whole world, the universe, all; دج upholding all; دج all-victorious; دج omniscient; دج the Creator of the universe; دج and دج the entirety of the whole universe, a title of God; دج the whole and its parts; with suffixes دج, دج, &c.; دج I am wholly thine; دج thou art altogether lovely; دج I am utterly unclean; دج nothing at all, absolutely nothing; دج entirely, utterly; دج the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, دج or دج every one, any one, each; دج of every sort, all sorts; دج everywhere, in every place; دج every living thing; دج always, ever; دج, دج every one, each one; دج every day, دج daily; دج all, all things, everything; دج this universe; دج ever, always; دج usually with دج preceding, altogether, entirely. at all, in any manner,

قَدْلُ pl. قَدَلٌ m. a tiara, mitre; قَدْلُ وَدُوهُ the mitre which crowns a priest.

قَدْلُهُ m. κάλαθος, a bowl.

قَدْلُهُ rt. دالا. hindering, preventive, prohibitive; قَدْلُهُ سُنَّةٌ kinship within prohibited degrees.

قَدْلُهُ rt. دالا. f. hindrance, impediment; قَدْلُهُ وَلاٌ unhindered, without let or hindrance.

قَدْلُهُ f. χελώνη, a tortoise (milit.).

قَدْلُهُ pl. قَدْلٌ f. anemone coronaria, colchicum autumnale, meadow saffron.

قَدْلُهُ pl. قَدْلُهُ f. wild roses.

قَدْلُهُ or قَدْلُهُ m. the chin.

قَدْلُهُ or قَدْلُهُ a corruption of قَدْلُهُ a secretary.

قَدْلُهُ; see قَدْلُهُ bile.

قَدْلُهُ pl. قَدْلٌ rt. دالا. m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قَدْلٌ a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قَدْلُهُ وَحَقَّتْهُ the laying aside of the crowns of the baptized after the octave of their baptism; قَدْلُهُ the crown of betrothal; قَدْلُهُ a wedding, the nuptial rite; قَدْلُهُ the tonsure; قَدْلُهُ the crown of victory; قَدْلُهُ وَحَقَّتْهُ he received the crown of martyrdom. b) a circle, company, e. g. قَدْلُهُ of the perfect; قَدْلُهُ of the disciples. c) astron. قَدْلُهُ the Corona Borealis, Australis; قَدْلُهُ when the Corona has set; قَدْلُهُ the circle of the Zodiac.

قَدْلُهُ rt. دالا. adj. coronal, of or belonging to a crown or to the crown of the head.

قَدْلُهُ the ichneumon.

قَدْلُهُ rt. دالا. m. a hindrance, stay, let, impediment, prohibition; قَدْلُهُ وَلاٌ unhindered, unstayed; eccles. a prohibition, suspension, e. g. قَدْلُهُ from administering Divine service; excommunication.

قَدْلُهُ pl. قَدْلٌ Ar. m. the Khalif, vicegerent of the Prophet Mohammed.

قَدْلُهُ f. the Khaliphate, empire of the Khalifs.

قَدْلُهُ rt. دالا. f. restraint, hindrance, obstacle; قَدْلُهُ لاٌ nothing hinders us; قَدْلُهُ وَلاٌ what prevents us? what objection is there? قَدْلُهُ وَلاٌ unhindered, finding no obstacle; قَدْلُهُ قَدْلُهُ it depends only on you.

قَدْلُهُ pl. قَدْلٌ Ar. a raft; metaph. a floating mass of ice.

قَدْلُهُ PAEL of قَدْلُهُ.

قَدْلُهُ, قَدْلُهُ pl. of قَدْلُهُ; قَدْلُهُ pl. of قَدْلُهُ.

قَدْلُهُ, قَدْلُهُ, قَدْلُهُ, قَدْلُهُ or قَدْلُهُ, قَدْلُهُ, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قَدْلُهُ; see قَدْلُهُ.

قَدْلُهُ from قَدْلُهُ Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قَدْلُهُ the schism of Chalcedon.

قَدْلُهُ denom. verb Pael conj. from قَدْلُهُ. to calcine, to whitewash; قَدْلُهُ a whitewashed wall. ΕΤΗΡΑ. قَدْلُهُ to be calcined. ΑΡΗ. قَدْلُهُ to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قَدْلُهُ or قَدْلُهُ whitened sepulchres.

قَدْلُهُ m. lime, quicklime; قَدْلُهُ powdered eggshell.

قَدْلُهُ pl. قَدْلُهُ rt. دالا. f. a) a bride; قَدْلُهُ the royal bride; قَدْلُهُ the bride of light. b) a daughter-in-law. c) the foreskin.

قَدْلُهُ pl. قَدْلُهُ rt. دالا. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قَدْلُهُ.

قَدْلُهُ adv. how much, how many; قَدْلُهُ as much, as many, as far, as long; قَدْلُهُ as much as they can; قَدْلُهُ how many times? قَدْلُهُ so long as; قَدْلُهُ so long as he lives; قَدْلُهُ how much more? قَدْلُهُ or قَدْلُهُ seldom, once in a while, sometimes; قَدْلُهُ for how much? قَدْلُهُ in how many ways?

דַּחַלָּה pl. דַּחַלָּה rt. דחע. m. *lying-in-wait, lurking-place, lair; an ambush; with יוֹד or חֶבֶד to set ambushes; metaph. wiles, subtilty; דַּחַלָּה by thy evil wiles; דַּחַלָּה secretly, insidiously.*

דַּחַלָּה rt. דחע. adv. *insidiously, treacherously.*

דַּחַלָּה pass. part. דַּחַלָּה. *to fade, be flabby.*

דַּחַלָּה fut. דַּחַלָּה. *to be blinded, befogged, confused, usually metaph. ETHPE. דַּחַלָּה the same. PA. דַּחַלָּה to blind; סִיּוּן אֶתְּ דַּחַלָּה sin blinds the soul. APH. דַּחַלָּה to blind, darken, surround with darkness; דַּחַלָּה דַּחַלָּה the world which blinds us. DERIVATIVES, דַּחַלָּה, דַּחַלָּה, דַּחַלָּה.*

דַּחַלָּה, דַּחַלָּה or דַּחַלָּה pl. m. דַּחַלָּה f. דַּחַלָּה rt. דחע. *blind, obscured, dark, dim.*

דַּחַלָּה rt. דחע. f. *blindness, darkness, obscurity, shadow; דַּחַלָּה דַּחַלָּה dullness of heart.*

דַּחַלָּה or דַּחַלָּה m. *cummin.*

דַּחַלָּה from דחע. f. *quantity, amount, sum; number; size, length; דַּחַלָּה וְדַחַלָּה the average length of life; דַּחַלָּה דַּחַלָּה of small size; דַּחַלָּה דַּחַלָּה eighty men in all; דַּחַלָּה דַּחַלָּה he gave a sum of money.*

דַּחַלָּה pl. דַּחַלָּה m. *a cake.*

דַּחַלָּה rt. דחע. adv. *mournfully, sorrowfully, sadly.*

דַּחַלָּה, דַּחַלָּה or דַּחַלָּה rt. דחע. f. *sadness, mournfulness, sorrow.*

דַּחַלָּה or דַּחַלָּה alchemy; דַּחַלָּה alchemists, chemists.

דַּחַלָּה, דַּחַלָּה or דַּחַלָּה the chameleon.

דַּחַלָּה fut. דַּחַלָּה, act. part. דַּחַלָּה, pass. part. דַּחַלָּה and דַּחַלָּה. *to lay wait, lie in wait, in ambush; to be full of wiles and deceits; דַּחַלָּה דַּחַלָּה to plot secretly; דַּחַלָּה דַּחַלָּה in his heart lurks treachery; דַּחַלָּה דַּחַלָּה sin lies in wait in our bodily members; דַּחַלָּה דַּחַלָּה a bear lying-in-wait; דַּחַלָּה דַּחַלָּה fire lies in wait for the trees. ETHPE. דַּחַלָּה to lay wait, lie*

in wait; דַּחַלָּה דַּחַלָּה they laid an ambush against the city; metaph. to act perfidiously. PA. דַּחַלָּה to devise plots, lay snares; דַּחַלָּה דַּחַלָּה he lay in wait for what did not belong to him. ETHPE. דַּחַלָּה intensive of ETHPE. APH. דַּחַלָּה usually with דַּחַלָּה and with ד or דַּחַלָּה to set an ambush, lay snares, act treacherously. DERIVATIVES, דַּחַלָּה, דַּחַלָּה.

דַּחַלָּה adj. from דחע. *relating to quantity.*

דַּחַלָּה fut. דַּחַלָּה, act. part. דַּחַלָּה. *to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.*

דַּחַלָּה fut. דַּחַלָּה, pass. part. דַּחַלָּה, דַּחַלָּה. *to be sad. Part. adj. gloomy, dark, black as דַּחַלָּה a cloud, דַּחַלָּה a valley, דַּחַלָּה the night, דַּחַלָּה the complexion; metaph. gloomy, sad, mournful; דַּחַלָּה דַּחַלָּה a mourning garment; דַּחַלָּה דַּחַלָּה the gloomy month of February; דַּחַלָּה דַּחַלָּה for the comfort of the sad. ETHPE. דַּחַלָּה to be sad, to mourn. APH. דַּחַלָּה to cast a gloom, sadden, make mournful; דַּחַלָּה דַּחַלָּה gloomy February which casts a gloom on all. DERIVATIVES, דַּחַלָּה, דַּחַלָּה, דַּחַלָּה, דַּחַלָּה, דַּחַלָּה, דַּחַלָּה.*

דַּחַלָּה pass. part. דַּחַלָּה. *to dry up, shrivel from drought as grapes. DERIVATIVE, דַּחַלָּה.*

דַּחַלָּה pl. דַּחַלָּה rt. דחע. m. *a grape stone; דַּחַלָּה דַּחַלָּה the stones of raisins; shrivelled grapes which fall from the cluster.*

דַּחַלָּה pl. דַּחַלָּה also דַּחַלָּה m. *a pear.*

דַּחַלָּה sometimes דַּחַלָּה and for the sake of metre דַּחַלָּה and so, and then, then, next, afterward; soon, shortly, hercupon.

דַּחַלָּה m. a) *the base, support, fundament; a candlestick; דַּחַלָּה דַּחַלָּה a tripod; דַּחַלָּה דַּחַלָּה the base of the liver; דַּחַלָּה דַּחַלָּה a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; דַּחַלָּה דַּחַלָּה to strike root; metaph. דַּחַלָּה דַּחַלָּה I set my feet firmly. c) geom. the base of a cylinder.*

דַּחַלָּה PA. דַּחַלָּה, fut. דַּחַלָּה. *to give a name or title, to name, surname, nickname, call; with דַּחַלָּה דַּחַלָּה to name it after him; דַּחַלָּה דַּחַלָּה he ordained him by the name of . . . , ordained*

and gave him the name; *קָרָא בְּשֵׁם לְבָרְכָא* he named the book, gave a title to the book; *דְּחַבְרָא* if any one will call him a teacher, count him among the doctors. *ΕΤΗΡΑ*. *קָרָא* to be named, surnamed, called; *מִשְׁמֵהוּ* Joseph who was called Barnabas; *קָרָא מִשְׁמֵהוּ* it was named after him. DERIVATIVES, *דבבא*, *דבבא*.

דבבא for *דבבא*. adv. justly.

דבבא m. the name of two months, *דבבא* First Conun, December; *דבבא* or *דבבא* Later Conun, January.

דבבא adj. from *דבבא* II. regular, exact.

דבבא pl. *דבבא* f. I. the palm of the hand, sole of the foot; *דבבא* within his hand, upon his palm. II. *κανών*, a rule for ruling lines or measuring, a plumb-line.

דבבא rt. *דבבא* f. gathering together; *דבבא* the nations gathered together.

דבבא pl. *דבבא* rt. *דבבא* m. a) a convocation, congregation, assembly; with *דבבא* to call together, assemble a multitude; *דבבא* congregations for Divine worship, *דבבא* places of meeting for worship. b) a council, synod; gram. a plural, plural form, *דבבא* is the plural of *דבבא*.

דבבא perh. contr. of *דבבא* m. the navel.

דבבא pl. *דבבא* or *דבבא* rt. *דבבא* f. a) a coming or meeting together, a congregation, a synagogue, also *דבבא*; sometimes the Jews opp. *דבבא* the Christians. b) a choir, company, congregation, church.

דבבא usually *דבבא* justice, &c.; *דבבא* justly.

דבבא Pael conj. of *דבבא*.

דבבא f. also *דבבא*, *דבבא* f. a cake.

דבבא rt. *דבבא* adv. modestly, seriously, discreetly.

דבבא rt. *דבבא* f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

דבבא rt. *דבבא* adv. together, taken together, jointly, with one accord, in common, universally,

generally; *דבבא* *דבבא* *דבבא* he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

דבבא rt. *דבבא* f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; *דבבא* a gathering flood, a lake; *דבבא* a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; *דבבא* together, added together.

דבבא PE. only part. adj. *דבבא*, *דבבא*. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; *דבבא* of venerable appearance; *דבבא* reverend monks; *דבבא* chaste or reverend women, recluses; *דבבא* the bee carries on her modest labour. *ΕΤΗΡΑ*. *דבבא* to bear oneself with dignity, behave seriously, modestly; to give serious attention; *דבבא* he bore himself gravely as a philosopher. *ΠΑ*. *דבבא* to render honourable; to praise; to recall to serious or dignified behaviour; *דבבא* he moderates desire; pass. part. dignified, honourable, venerable, adorned; *דבבא* venerable from great age. *ΕΤΗΡΑ*. *דבבא* to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, *דבבא*, *דבבא*, *דבבא*.

דבבא f. a ball of unspun flax or cotton, clew of cotton.

דבבא Pael conj. and *דבבא* Aphel conj. denom. verb from *דבבא*. to gather under the wings.

דבבא pl. *דבבא* and *דבבא* f. the side, edge, outer part, esp. a) a wing; *דבבא* a winged creature, a bird; *דבבא* the ostrich; metaph. covering, overshadowing, protection; *דבבא* the overshadowing of the wings. b) the arms, lap, bosom; *דבבא* she took her son in her arms; *דבבא* infants-in-arms. c) the border, flap, skirt, hem of a garment; *דבבא* under his cloak; metaph. *דבבא* the ends of the earth; *דבבא* a bay of the sea; *דבבא* the sides, stretches or crests of a mountain. d) a pinnacle;

PA. *דָּמַם*, *דָּמַם* perh. *flat-nosed* as if with lopped-off nostrils. DERIVATIVES, *דָּמַם*, *דָּמַם*, *דָּמַם*.

דָּמַם, *דָּמַם* rt. *דָּמַם*. a pruner.

דָּמַם rt. *דָּמַם*. m. pruning, lopping.

דָּמַם pl. *דָּמַם* rt. *דָּמַם*. small seed-bulbs.

דָּמַם rt. *דָּמַם*. m. hiding, concealment usually with prep. *דָּמַם* in hiding, in secret, secretly; *דָּמַם* *דָּמַם* it shall come forth from obscurity and appear openly.

דָּמַם pl. *דָּמַם* rt. *דָּמַם*. m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; *דָּמַם* *דָּמַם* natural coverings such as rind, shell, bark; *דָּמַם* *דָּמַם* the air which is the outer covering of the world; *דָּמַם* *דָּמַם* he drew some covering over his mouth.

דָּמַם rt. *דָּמַם*. adv. covertly, secretly, obscurely, mysteriously, mystically.

דָּמַם rt. *דָּמַם*. f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. *דָּמַם* or *דָּמַם* external appearance; *דָּמַם* *דָּמַם* the true inwardness of things; secrets, mysteries, arcana.

דָּמַם, *דָּמַם* or *דָּמַם* f. a) *ξήριον*, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

דָּמַם or *דָּמַם* m. a) a basket. b) *דָּמַם* wooden moulds for making bricks.

דָּמַם m. plaster.

דָּמַם *דָּמַם* or *דָּמַם* *דָּמַם* denom. verb from *ξένος*, to travel about; to receive hospitality, be entertained as a guest. Cf. *דָּמַם* and below.

דָּמַם pl. *דָּמַם* m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but *דָּמַם* *דָּמַם* fresh fruits.

דָּמַם pl. *דָּמַם* m. coral.

דָּמַם or *דָּמַם* f. *ξενοδοχείον*, a guest-house, hospital; cf. for this and the following *דָּמַם* &c.

דָּמַם or *דָּמַם* m. *ξενόδοχος*, the master of the guests.

דָּמַם f. a crust of bread.

דָּמַם pl. *דָּמַם* m. the sole of a sandal, shoe, &c.; *דָּמַם* *דָּמַם* worn-out soles.

דָּמַם pl. *דָּמַם* and *דָּמַם* f. the loin, loins, muscles of the loins.

דָּמַם, *דָּמַם* pl. *דָּמַם* m. silver, money, a silver coin, piece of money; *דָּמַם* *דָּמַם* the money he was bought for, his price; *דָּמַם* *דָּמַם* thirty pieces of silver; *דָּמַם* *דָּמַם* avaricious; *דָּמַם* *דָּמַם* avarice; *דָּמַם* *דָּמַם* a poll-tax, capitation tax; a census; *דָּמַם* *דָּמַם*; *דָּמַם* *דָּמַם* *דָּמַם* *דָּמַם* Omar commanded a census to be taken of all the countries of his empire; *דָּמַם* *דָּמַם* *דָּמַם* he is enrolled amongst them, numbered with them.

דָּמַם APHEL *דָּמַם* denom. verb from *דָּמַם* to banish, exile.

דָּמַם, *דָּמַם* or *דָּמַם* pl. *דָּמַם* f. (cf. *דָּמַם*, *דָּמַם*) an earthen vessel in which wine was mixed.

דָּמַם pl. *דָּמַם* and *דָּמַם* f. provender, fodder, forage, hay; *דָּמַם* *דָּמַם* a dealer in hay.

דָּמַם fut. *דָּמַם*, inf. *דָּמַם*, imper. *דָּמַם*, act. part. *דָּמַם*, *דָּמַם*, pl. m. *דָּמַם* or *דָּמַם*, pass. part. *דָּמַם*, *דָּמַם*, *דָּמַם*. to bend, curve, bow *דָּמַם* the knee; *דָּמַם* the head; *דָּמַם* himself, &c.; with *דָּמַם* to stretch the sling; metaph. to bend, make flexible, make gentle; *דָּמַם* *דָּמַם* thou hast brought me very low; *דָּמַם* *דָּמַם* bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; *דָּמַם* *דָּמַם* bent or distorted limbs; *דָּמַם* *דָּמַם* bent backwards. b) arched, curved, concave; *דָּמַם* *דָּמַם* straight and curved trumpets; *דָּמַם* *דָּמַם* an arched stone cavern; *דָּמַם* *דָּמַם* a curved-headed nail; *דָּמַם* *דָּמַם* birds with hooked beaks, talons; *דָּמַם* *דָּמַם* hook-nosed. ETHPE. *דָּמַם* to be bent or bowed down, to bend or bow oneself, usually metaph. *דָּמַם* *דָּמַם* their back was bent i.e. they were no longer inflexible. PA. *דָּמַם* to bend over, bow *דָּמַם* the body; *דָּמַם* oneself. ETHPA. *דָּמַם* to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, ד' is PAEL of ד', see p. 16, col. 2.

ד' pl. ד' rt. ד. f. the palm, hollow of the hand; a handful, sheaf, bundle; ד' a handful; ד' a handful of salt; ד' bundles of thorns; ד' to clap the hands; with ד' or ד' to reap, gather together a sheaf; metaph. ד' the blessed sheaf, i.e. company, of the Apostles.

ד' pl. ד' rt. ד. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; ד' or ד' the scale of a balance; ד' the bowl of a candlestick; ד' the hollow of a sling; the hollow of a vault, a vault, ד' the vault of heaven; ד' the arch of the rainbow; ד' the door of the vaults; ד' the hollow spaces under the arches of a bridge; ד' a seat carried on a camel's back, on a mule.

ד' = ד' rt. ד. f. a ladle, large kitchen spoon.

ד' fut. ד', act. part. ד', pass. part. ד', COGNATE ד'. a) to bend, bow, incline, curve, lean over; with ד' to bow over on one's breast; with ד' or ד' to bow down the face to the ground; ד' they were lying with their faces toward the ground; ד' deceit recoiling on itself; ד' the deluge bent its head and kissed the outskirts of Paradise; ד' a waterpot with a curved spout. b) to overturn, upset; ד' I threw the soapsuds over her, upset the washing-basin over her. ETHPE. ד' a) to bend with effort, strain. b) to bow in adoration, ד' before Him celestial beings bend. c) to be overturned, upset, ד' a pot of water turned upside down. ESHTAPH. ד' to be overwhelmed.

ד' rt. ד. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; ד' the unbelieving Persian nation; an apostate; ד' form of absolution for those who have denied the faith. b) ungrateful, unthankful; ד' unmindful of benefits; ד' kind to the thankless.

ד' rt. ד. adv. as an infidel, perfidiously, denying and refuting.

ד' rt. ד. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

ד' rt. ד. m. denial, rejection; infidelity, impiety; ד' denial of the Godhead; ד' apostasy or rejection of God.

ד' or ד' m. hellebore, helleborus niger or candidus.

ד' rt. ד. f. crookedness, ד' being hook-nosed.

ד' fut. ד', act. part. ד', to hunger; metaph. to hunger after, desire greedily; the adj. ד' usually takes the place of the participle; see below. ETHPE. ד' and ETHPA. ד' same as Peal. ד' he hungered after wealth; ד' death for which he had hungered. APH. ד' to make to hunger, afflict with hunger; ד' Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, ד', ד', ד'.

ד' pl. ד' rt. ד. m. a) subst. hunger, scarcity, famine; ד' a great famine overspread all lands; ד' lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; ד' thirsting for blood; ד' a ravenous wolf; ד' or ד' a hungry soul; ד' thirsting for justice.

ד' rt. ד. adv. very hungrily, in a famished state.

ד' rt. ד. f. hunger, state of famine, being famished.

دفع m. monthly course, menstruous discharge; *دفعها* و *دفعها* a woman staying apart for her uncleanness.

دفع adj. from *دفع*. unclean, dirty.

دفع from *دفع* menstruous; *دفعها* the monthly course; a woman during that time or suffering from an issue; *دفعها* *دفعها* He healed her who had a flux.

دفع PAEL conj. of *دفع*.

دفع rt. *دفع*. m. a) being bent, bowed with age, *دفعها* being bent with years; *دفعها* the being drawn of a bow; *دفعها* the vaults of heaven, zones, spheres; astron. a segment of a circle; *دفعها* *دفعها* a segment larger than a half-circle; *دفعها* lit. the string of an arc i. e. the line dividing a circle into segments.

دفع pl. *دفعها* rt. *دفع*. f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; *دفعها* chalices and patens; *دفعها* *دفعها* curved tusks of ivory, ivory platters.

دفع fut. *دفعه*, act. part. *دفع*, pass. part. *دفع*, *دفع*. I. to wipe, wipe clean, scour; *دفعه* *دفعه* *دفعه* *دفعه* he seized the sword and wiped it in the body of the blessed martyr; *دفعه* *دفعه* wipe its cut i. e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with *دفعه* e. g. *دفعه* *دفعه* to deny the Cross of our salvation; with *دفعه* to renounce the world; *دفعه* *دفعه* the devil; *دفعه* *دفعه* thou didst renounce the heavenly gift; *دفعه* *دفعه* they do not deny the truth of this opinion; with *دفعه* to be ungrateful; but *دفعه* *دفعه* let not Thy grace reject us. Pass. part. a) impers. *دفعه* it is renounced as to thee i. e. I renounce thee; *دفعه* *دفعه* Diana is renounced; *دفعه* *دفعه* I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. *دفعه* I. to be wiped away. II. to be denied; to be disannulled, declared null as *دفعه* a covenant. PA. *دفعه*. I. to wipe, rub dry as *دفعه* *دفعه* his hands; *دفعه* *دفعه* the paten with the

corporal; to wipe away *دفعه* tears; *دفعه* stains of sin; *دفعه* *دفعه* a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; *دفعه* *دفعه* Saul did away with the remnant of the Amalekites; *دفعه* *دفعه* he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. *دفعه* to be wiped off, blotted out, effaced *دفعه* with a sponge; metaph. as sin in baptism; *دفعه* *دفعه* may the memory of them be blotted out; to be done away with, vanish as *دفعه* anger. APHEL. *دفعه* to force to deny *دفعه* God; to compel to apostatize *دفعه* from Christianity; to cause or command to renounce, *دفعه* *دفعه* the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, *دفعه*, *دفعه*, *دفعه*, *دفعه*, *دفعه*.

دفع pl. *دفعها* m. a village, hamlet; usually as part of a proper name, *دفعه* *دفعه* Capernaum, the village of the prophet Nahum.

دفع pl. *دفعها* dim. of *دفع*. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

دفع a) hard white candy or sweetmeat. b) smoke, steam.

دفع f. an earthen vessel, crock.

دفع fut. *دفعه* to boll, form into a pod or seed-vessel; *دفعه* *دفعه* the flax was balled; *دفعه* *دفعه* the rod of Aaron put forth ripe almonds; *دفعه* *دفعه* the fruits did not form. ETHPE. *دفعه* to be formed as fruit. PA. *دفعه* to thicken, form into a knot. DERIVATIVE, *دفعه*.

دفع *دفعه* the cyclamen.

دفع rt. *دفع*. f. a hollowed place, arch or vault; *دفعه* *دفعه* the fireplace.

دفع rt. *دفع*. m. the calix of a flower, capsule, seed-vessel.

دفع adj. from *دفع*. arched, vaulted.

دفع adv. of place, where, usually with the relative, *دفعه*; *دفعه* where; *دفعه* *دفعه* wheresoever; *دفعه* *دفعه* whithersoever; *دفعه* *دفعه* thither where; *دفعه* *دفعه* whence, from that place

or time; as soon as; וְנִעַד וְהִלָּל from whatever quarter the wind blows.

חִזָּק fut. חִזְּקוּ, act. part. חִזְּקָה, pass. part. חִזְּקָה. a) to be short, narrow, brief; חִזְּקוּ הַיָּמִים the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with חִזְּקוּ; חִזְּקוּ דָוִד David was sad; חִזְּקוּ לֹא יָשְׁנוּ חִזְּקוּ חִזְּקוּ sorrow not for those that are asleep; חִזְּקוּ אֵין וְיָחִיזָה אִמְרָא we ought to feel sorry; חִזְּקוּ אֵין חִזְּקוּ he felt pity for him; pass. part. a) small, narrow, brief, short opp. חִזְּקוּ; חִזְּקוּ אֵין חִזְּקוּ a brief space; חִזְּקוּ חִזְּקוּ few or brief years; חִזְּקוּ חִזְּקוּ the lesser gate; חִזְּקוּ חִזְּקוּ little of stature, short; חִזְּקוּ חִזְּקוּ short-tempered opp. חִזְּקוּ חִזְּקוּ long-suffering, patient; music. חִזְּקוּ חִזְּקוּ short notes; gram. חִזְּקוּ חִזְּקוּ a short vowel; חִזְּקוּ חִזְּקוּ short names or nouns; adverbial, חִזְּקוּ חִזְּקוּ briefly, shortly; חִזְּקוּ חִזְּקוּ a grammatical epitome. b) sad, sorrowful f. impers. with חִזְּקוּ to grieve, be sorry, חִזְּקוּ חִזְּקוּ we are very sad at thy separation from us; חִזְּקוּ חִזְּקוּ I do not care how long the journey may be; חִזְּקוּ חִזְּקוּ I am not sorry to die. ETHPE. חִזְּקוּ חִזְּקוּ to be cut short, made brief, חִזְּקוּ חִזְּקוּ the moment was brief; חִזְּקוּ חִזְּקוּ his life is cut short. PA. חִזְּקוּ חִזְּקוּ to shorten, curtail, contract, חִזְּקוּ חִזְּקוּ the garment is too short to cover him, חִזְּקוּ חִזְּקוּ it shortened the days, the time. ETHPA. חִזְּקוּ חִזְּקוּ to be shortened, cut short as days, life; impers. to be despondent, despairing, חִזְּקוּ חִזְּקוּ you did not lose heart in your trials; with חִזְּקוּ חִזְּקוּ his spirit was grieved, courage failed. APH. חִזְּקוּ חִזְּקוּ a) to shorten opp. חִזְּקוּ חִזְּקוּ; חִזְּקוּ חִזְּקוּ he shortened their hands, held them back. b) to sadden, be displeased, angry; with חִזְּקוּ to be sorry for, to condole with. DERIVATIVES, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ.

חִזְּקוּ m. the socket or the higher part of the arm. חִזְּקוּ or חִזְּקוּ m. an iron pot for heating pitch. חִזְּקוּ fut. חִזְּקוּ, act. part. חִזְּקוּ, pass. part. חִזְּקוּ. to plough, till the ground, חִזְּקוּ חִזְּקוּ break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. חִזְּקוּ חִזְּקוּ to be ploughed, tilled. DERIVATIVES, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ.

חִזְּקוּ or חִזְּקוּ m. cabbage, cauliflower, חִזְּקוּ חִזְּקוּ wild cabbage.

חִזְּקוּ pl. חִזְּקוּ rt. חִזְּקוּ m. ploughing, tilling the ground; fallow ground; a furrow, חִזְּקוּ חִזְּקוּ sow not in the furrow of unrighteousness.

חִזְּקוּ rt. חִזְּקוּ adj. rustic.

חִזְּקוּ pl. חִזְּקוּ f. a bird's crest or tuft, esp. חִזְּקוּ חִזְּקוּ a cock's comb.

חִזְּקוּ pl. חִזְּקוּ m. fine cambric, muslin or lawn; חִזְּקוּ חִזְּקוּ a linendraper.

חִזְּקוּ to suffer pain, be sad, weak, ill; cf. cognate חִזְּקוּ. PE. only part. adj. חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ sick, sickly, ill, diseased, weak, infirm, feeble; חִזְּקוּ חִזְּקוּ he is ill; חִזְּקוּ חִזְּקוּ a hospital, infirmary; חִזְּקוּ חִזְּקוּ love-sick; חִזְּקוּ חִזְּקוּ rotten figs; חִזְּקוּ חִזְּקוּ the flesh is weak; חִזְּקוּ חִזְּקוּ weak hearing; חִזְּקוּ חִזְּקוּ ineffectual assistance; חִזְּקוּ חִזְּקוּ unhealthy country; metaph. of wrong opinions חִזְּקוּ חִזְּקוּ heterodox; חִזְּקוּ חִזְּקוּ their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; חִזְּקוּ חִזְּקוּ a noun having a weak letter; חִזְּקוּ חִזְּקוּ nouns having the initial quiescent as חִזְּקוּ, the second letter quiescent as חִזְּקוּ, the final as חִזְּקוּ. ETHPE. חִזְּקוּ a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; חִזְּקוּ חִזְּקוּ thine heart was tender, thou didst grieve; חִזְּקוּ חִזְּקוּ he grew weak in faith; חִזְּקוּ חִזְּקוּ those who stumble, are perplexed, distressed at this saying. PA. חִזְּקוּ to make ill or sick; חִזְּקוּ חִזְּקוּ sick in mind. ETHPA. חִזְּקוּ to fall sick, become very ill; to make oneself ill, feign sickness. APH. חִזְּקוּ to cause to be ill or sickly, injure, harm; with חִזְּקוּ to feign sickness; חִזְּקוּ חִזְּקוּ nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ, חִזְּקוּ חִזְּקוּ.

חִזְּקוּ pl. חִזְּקוּ rt. חִזְּקוּ m. a cherub.

זָחָה pl. זָחָה rt. ז.ח. m. a ploughman, husbandman; a plough.

זָחָה, זָחָה from זָחָה. adj. cherubic, of or pertaining to cherubs; זָחָה זָחָה the cherubic companies.

זָחָה, זָחָה, זָחָה rt. ז.ח. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, זָחָה זָחָה Elizabeth shall give birth miraculously to the forerunner of Christ.

זָחָה or זָחָה κήρυξ, m. a pearly shell, mother-of-pearl.

זָחָה pl. זָחָה rt. ז.ח. f. a) heralding, proclamation, preaching, message; the Gospel; זָחָה זָחָה the preaching of Jonah; זָחָה זָחָה the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c.. recited during divine service; זָחָה זָחָה they annulled the commemoration of the name of c) public prayers for the khalifs = public acknowledgement of their sovereignty; זָחָה זָחָה the khalifs of the Arabs had only the name and proclamation of kings, not real power; זָחָה זָחָה he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

זָחָה pl. זָחָה; see זָחָה laying on of hands.

זָחָה or זָחָה pl. זָחָה rt. ז.ח. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

זָחָה pl. זָחָה rt. ז.ח. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; זָחָה זָחָה a procession in church; זָחָה זָחָה the revolving of the firmament; זָחָה זָחָה the turning or revolving of the year; זָחָה זָחָה everything belonging to the succession of Festivals in their order.

זָחָה pl. זָחָה rt. ז.ח. f. a whirlwind, hurricane.

זָחָה rt. ז.ח. f. a whirlpool, eddy.

זָחָה pl. זָחָה m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) זָחָה זָחָה a twisted roll, twist of bread.

זָחָה from זָחָה. deeply curved, bent; זָחָה זָחָה a deeply curved line; זָחָה זָחָה very deep reverences.

זָחָה, זָחָה pl. זָחָה m. χρῶμα, colour; זָחָה זָחָה as the colour of heaven in its clearness; זָחָה זָחָה varied colours. Metaph. a) colour of the face, complexion, blushing; זָחָה זָחָה unblushing, shameless. b) countenance, aspect; boldness, impudence; זָחָה זָחָה a set face, bold look; זָחָה זָחָה his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, זָחָה זָחָה in appearance and not in truth; זָחָה זָחָה on what pretext do they accuse him? d) style; זָחָה זָחָה of ornate style.

זָחָה, זָחָה adj. from the above. bold, audacious, impudent.

זָחָה from זָחָה f. boldness, impudence; lasciviousness.

זָחָה, זָחָה or זָחָה pl. זָחָה m. χρονικόν, a chronicle.

זָחָה pl. a) of זָחָה a heap. b) of זָחָה the thumb.

זָחָה Pe. only participial adj. זָחָה or זָחָה proscribed, execrated, despised. ETHPE. זָחָה a) to be proclaimed, announced, publicly taught, preached; זָחָה זָחָה this gospel of the kingdom shall be preached; זָחָה זָחָה his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; זָחָה זָחָה he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. זָחָה זָחָה; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. זָחָה to proscribe; with זָחָה זָחָה to disinherit. APH. זָחָה a) to

proclaim by a herald or messenger; **حزق** **حزق** proclaim peace to the city. b) to announce, preach; **حزق** **حزق** unto them the former prophets cried; John the Baptist **حزق** **حزق** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **حزق** to issue decrees in the name of, by the authority of . . . ; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a **حزق**. Pass. part. **حزق**, **حزق** proscribed, interdicted, execrated, accursed, disinherited, exiled; **حزق** **حزق** excommunicated; **حزق** **حزق** cursed with childlessness. DERIVATIVES, **حزق**, **حزق**.

حزق m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

حزق or **حزق** pl. **حزق** m. a shepherd, a shepherd's crook.

حزق pl. **حزق** usually f. **حزق**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **حزق** **حزق** a preparer of paper or parchment; **حزق** **حزق** characters formed on paper; **حزق** **حزق** paid bills are to be returned to their owners i.e. given back receipted; **حزق** **حزق** he published a treatise against him.

حزق pl. **حزق** **حزق**, a clerk of the revenue, administrator of the imperial exchequer; **حزق** **حزق** keeper of the records of the Church.

حزق or **حزق** ordination; see **حزق** and **حزق**.

حزق **حزق** and **حزق**, E-Syr. **حزق**, pl. **حزق** f. a pile, heap esp. a heap of threshed grain; **حزق** **حزق** by heaps.

حزق rt. **حزق**. adv. shortly, briefly.

حزق rt. **حزق**. adv. morbidly.

حزق rt. **حزق**. f. sickness, sickliness, infirmity, weakness, impotence; **حزق** **حزق** the flesh subject to sickness; **حزق** **حزق** ye were tossed about through the weakness of your faith.

حزق rt. **حزق**. f. shortness, brevity; **حزق** **حزق** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **حزق** **حزق** unwillingly; **حزق** **حزق** heartfelt sorrow; **حزق** **حزق** the Holy Spirit felt pity for mankind; **حزق** **حزق** impatience, sadness, but med. **حزق** **حزق** shortness of breath, asthma.

حزق rt. **حزق**. adv. round about.

حزق rt. **حزق**. f. girding, surrounding; **حزق** **حزق** a besieging.

حزق, **حزق** **حزق** **حزق**, a Christian; **حزق** **حزق** the disciples were called Christians first in Antioch.

حزق, **حزق** adj. Christian; **حزق** **حزق** Christian women.

حزق or **حزق** from the above. adv. as a Christian, in a Christian manner; **حزق** **حزق** as becomes a Christian, befitting a Christian.

حزق or **حزق** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **حزق** **حزق** with the accord of the whole congregation.

حزق or **حزق** pl. **حزق** or **حزق** f. **حزق**, a) use, custom, wont, experience; **حزق** **حزق** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **حزق** **حزق** testimony from the Scriptures; **حزق** **حزق** citations from the Fathers.

حزق fut. **حزق** and **حزق**, imper. **حزق**, pass. part. **حزق**, **حزق**, **حزق**. a) to go round, encircle, turn about as **حزق** a boundary, **حزق** a measuring-line; to turn round, move round with **حزق**, **حزق** or **حزق**; **حزق** **حزق** the city wall all round; **حزق** **حزق**

he went round from house to house; **וְיָסֹבֵב אַחֲרַיְכֶם** the subdeacon shall go round and see to the lamps; **יָסֹבֵב אֶת הַחַיִּים** going about with wild beasts i. e. living like them. b) to place round, gird round, encompass, surround; to stand round about, to guard, to besiege; **וְהָלַכְתְּ אַחֲרַיְכֶם** hang them round thy neck; **וְיָסֹבֵב אֶת הַחַיִּים** strong walls surrounded me. c) to roll round, roll up or together, to wrap round, bind, swathe; **וְשָׁרְטָה אֶת הַלֶּמְבַּלָּה** she rolled up the plaits of her hair; **וְשָׁרְטָה אֶת פְּנֵי הָעַרְבָּא** he wrapped his face in his mantle; with **וְשָׁרְטָה** to swaddle; with **וְשָׁרְטָה** to roll a volume up, fold up a roll; to bind up a wound; to enshroud, prepare for burial; **וְשָׁרְטָה אֶת הַלְּבַשְׁתִּי** she put on her shroud; **וְשָׁרְטָה אֶת הַבַּיַּת** they shear the fleece all over; **וְשָׁרְטָה אֶת הַבְּרִית** how much land does a bushel of corn cover? Part. **וְשָׁרְטָה** a) active going round, encircling; standing round as a guard, surrounding or besieging with **וְשָׁרְטָה** or **וְשָׁרְטָה**, a city with a wall round it; **וְשָׁרְטָה אֶת הַלֵּב** distress straitly surrounds her heart; **וְשָׁרְטָה אֶת הַיָּם** the billows which surge round me; **וְשָׁרְטָה אֶת הָעַרְבָּא** may honour adorn thee round about. b) passive fenced, surrounded with walls; wrapped in swaddling bands; **וְשָׁרְטָה אֶת הָעַרְבָּא** in a veil or cloth; **וְשָׁרְטָה אֶת הַבְּרִית** the embryo covered with the caul; **וְשָׁרְטָה אֶת הַבְּרִית** a folded letter; **וְשָׁרְטָה אֶת הַבְּרִית** a dog's curly tail. c) impers. **וְשָׁרְטָה אֶת הַבְּרִית** they wandered about in other countries. ETHPE. **וְשָׁרְטָה** imper. E-Syr. same as pret., W-Syr. **וְשָׁרְטָה** with suff. 3 ps. **וְשָׁרְטָה** I. active = Peal a) to go round, move about, &c.; **וְשָׁרְטָה אֶת הַבְּרִית** a city whose circuit is forty miles; **וְשָׁרְטָה אֶת הַבְּרִית** Jesus went about in all Galilee; **וְשָׁרְטָה אֶת הַבְּרִית** I wandered about in the desert; **וְשָׁרְטָה אֶת הַבְּרִית** they went about collecting...; **וְשָׁרְטָה אֶת הַבְּרִית** we coasted round Cyprus. = Peal b) to surround, march round, stand round as a guard; to stand about, to delay, linger. II. passive a) to be turned round, driven round as **וְשָׁרְטָה אֶת הַבְּרִית** a wheel; to be moved or carried round; **וְשָׁרְטָה אֶת הַבְּרִית** the

inheritance of a Hebrew shall not be removed from one tribe to another; to be stationed round. b) pass. of Peal c) to be rolled up, wrapped up, swathed, swaddled; **וְשָׁרְטָה אֶת הַבְּרִית** a rolled up scroll. III. refl. to turn oneself round, revolve; **וְשָׁרְטָה אֶת הַבְּרִית** a door which turns on its hinges; to gyrate, circle, wheel round as a bee; to coil, twist round as a serpent, as a dog's tail; to roll round, revolve, come round of number or time; **וְשָׁרְטָה אֶת הַבְּרִית** seven revolving days. PA. **וְשָׁרְטָה** to bind or twist round, tie a vine to a stake; to go or circle round often. ETHPA. **וְשָׁרְטָה** a) to go hither and thither, walk up and down, go to and fro. b) to be wrapped round, bound up. c) to gird, surround, besiege. APH. **וְשָׁרְטָה** a) to make revolve, make to turn round, **וְשָׁרְטָה אֶת הַבְּרִית** God makes the heavens revolve; with **וְשָׁרְטָה** to turn a mill-wheel; **וְשָׁרְטָה אֶת הַבְּרִית** a door on its hinges or in its grooves; **וְשָׁרְטָה אֶת הַבְּרִית** he looks all round; **וְשָׁרְטָה אֶת הַבְּרִית** do not set a lion to turn a mill-wheel; to make a stone revolve from a sling, to sling. b) to roll round in the mouth, utter, **וְשָׁרְטָה אֶת הַבְּרִית** that they should not take the name on their tongue. DERIVATIVES, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**, **וְשָׁרְטָה**. **וְשָׁרְטָה** pl. **וְשָׁרְטָה** m. a fenced or walled city, fortified place. **וְשָׁרְטָה** pl. **וְשָׁרְטָה** rt. **וְשָׁרְטָה** m. a) a written roll, scroll, volume, codex; **וְשָׁרְטָה אֶת הַבְּרִית** a roll written within and without; **וְשָׁרְטָה אֶת הַבְּרִית** rolls written all over; **וְשָׁרְטָה אֶת הַבְּרִית** a volume of canons; **וְשָׁרְטָה אֶת הַבְּרִית** writings of consent, written consent. b) an eddy; **וְשָׁרְטָה אֶת הַבְּרִית** thou madest eddying pools of rain. c) **וְשָׁרְטָה אֶת הַבְּרִית** a roll or cylinder of gold. **וְשָׁרְטָה** pl. **וְשָׁרְטָה** rt. **וְשָׁרְטָה** m. a) revolving, revolution, circuit, course, orbit of the sun, the heavens, the year; **וְשָׁרְטָה אֶת הַבְּרִית** at the turn of this year; **וְשָׁרְטָה אֶת הַבְּרִית** continuous revolution. b) **וְשָׁרְטָה**, the woof. **וְשָׁרְטָה** m. a rhinoceros, a horn. **וְשָׁרְטָה** to write badly, spoil writing.

חֲזִיבָא or חֲזִיבָא m. κερκίς, ἰδα. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

חֲזִיבָא f. the girth, buckle of the girth.

חֲזִיבָא denom. verb Palpel conj. from חֲזִיבָא to make yellow, tinge with saffron, turn pale or yellowish, חֲזִיבָא חֲזִיבָא a saffron-coloured bird.

חֲזִיבָא or חֲזִיבָא pl. חֲזִיבָא rt. חֲזִיבָא f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; חֲזִיבָא חֲזִיבָא a tendril of a vine. d) the slough of a snake.

חֲזִיבָא fut. חֲזִיבָא to cut short, lop off; pass. part. חֲזִיבָא cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, חֲזִיבָא, חֲזִיבָא.

חֲזִיבָא, חֲזִיבָא pl. חֲזִיבָא, חֲזִיבָא rt. חֲזִיבָא m. a) a vineyard; חֲזִיבָא חֲזִיבָא vine-dressers. b) a vine; חֲזִיבָא חֲזִיבָא snake's vine, colocynth.

חֲזִיבָא pl. חֲזִיבָא rt. חֲזִיבָא m. a vine-dresser.

חֲזִיבָא rt. חֲזִיבָא adj. of or from the vine, the grape; חֲזִיבָא חֲזִיבָא wine from the grape.

חֲזִיבָא pl. חֲזִיבָא a thin cake of bread.

חֲזִיבָא; see חֲזִיבָא a chronicle.

חֲזִיבָא imper. חֲזִיבָא perh. to shut; חֲזִיבָא leave off.

חֲזִיבָא, חֲזִיבָא pl. חֲזִיבָא, חֲזִיבָא f. a) the belly, the paunch; חֲזִיבָא חֲזִיבָא the intestines, entrails; חֲזִיבָא חֲזִיבָא diarrhoea; חֲזִיבָא חֲזִיבָא ventriloquists; metaph. חֲזִיבָא חֲזִיבָא the belly of the pot; חֲזִיבָא חֲזִיבָא big-bellied vessels of brass; חֲזִיבָא חֲזִיבָא a bird's crop; חֲזִיבָא חֲזִיבָא the body of a document, the middle part written on; חֲזִיבָא חֲזִיבָא she laughed within her, secretly; appetite, hunger; חֲזִיבָא חֲזִיבָא gluttony; חֲזִיבָא חֲזִיבָא rain-glory, vanity, conceit. b) the womb; חֲזִיבָא חֲזִיבָא from his mother's womb. c) a cavity, ventricle, חֲזִיבָא חֲזִיבָא the left ventricle of the heart; חֲזִיבָא חֲזִיבָא the posterior ventricle of the brain.

חֲזִיבָא pl. חֲזִיבָא m. a stalk, bundle of stalks; חֲזִיבָא חֲזִיבָא flax-stalks.

חֲזִיבָא, חֲזִיבָא, חֲזִיבָא or חֲזִיבָא; see חֲזִיבָא.

חֲזִיבָא, חֲזִיבָא from חֲזִיבָא big bellied, having a protuberant paunch.

חֲזִיבָא, חֲזִיבָא pl. חֲזִיבָא, חֲזִיבָא m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, חֲזִיבָא חֲזִיבָא hare's foot, trifolium arvense; חֲזִיבָא חֲזִיבָא wild basil, clinopodium; metaph. חֲזִיבָא חֲזִיבָא the shore or an inlet, arm of the sea.

חֲזִיבָא or חֲזִיבָא m. first milk after birth; also clotted milk.

חֲזִיבָא or חֲזִיבָא m. parsley, celery.

חֲזִיבָא; see חֲזִיבָא.

חֲזִיבָא or חֲזִיבָא pl. חֲזִיבָא rt. חֲזִיבָא f. the thumb, the great toe; חֲזִיבָא חֲזִיבָא his thumb; חֲזִיבָא חֲזִיבָא the great toe; חֲזִיבָא חֲזִיבָא he signed with his thumb.

חֲזִיבָא pl. חֲזִיבָא f. a leek. DERIVATIVES, חֲזִיבָא, חֲזִיבָא.

חֲזִיבָא pl. m. חֲזִיבָא pl. f. חֲזִיבָא adj. leek-green, leek-coloured.

חֲזִיבָא f. a burden for the back, a load; חֲזִיבָא חֲזִיבָא he laid down his load.

חֲזִיבָא from חֲזִיבָא f. leek-colour, greenness.

חֲזִיבָא not used in Pe. APHEL חֲזִיבָא to drive off, flap away birds or bees. DERIVATIVES, חֲזִיבָא, חֲזִיבָא.

חֲזִיבָא fut. חֲזִיבָא, act. part. חֲזִיבָא, pass. part. חֲזִיבָא, חֲזִיבָא. to pile up, heap; חֲזִיבָא חֲזִיבָא they piled stones over him; חֲזִיבָא חֲזִיבָא vapours arose in heaps; חֲזִיבָא חֲזִיבָא let them pile wood on the fire; חֲזִיבָא חֲזִיבָא one who gathers sticks; חֲזִיבָא חֲזִיבָא he heaped kindness upon him. Pass. part. חֲזִיבָא חֲזִיבָא the earth heaped up to form a mole; חֲזִיבָא חֲזִיבָא the treasures they had heaped up; חֲזִיבָא חֲזִיבָא they have piles of bread, plenty of bread. ETHPE. חֲזִיבָא to be piled or heaped up; חֲזִיבָא חֲזִיבָא on you too, hot coals are heaped; חֲזִיבָא חֲזִיבָא do not let your debts accumulate. PA. חֲזִיבָא to pile up a great heap. ETHPA. חֲזִיבָא pass. of Pacl. DERIVATIVE, חֲזִיבָא.

חֲזִיבָא enicis, bastard saffron.

חֲזִיבָא or חֲזִיבָא pl. חֲזִיבָא m. a plank or beam; a one-plank bridge.

חֲזִיבָא fut. חֲזִיבָא, act. part. חֲזִיבָא, pass. part. חֲזִיבָא to shoot, aim, let fly an arrow.

with **د**; to send an arrow from the bow; metaph. **كاه د، حها قتره قلا فمتمم بكم** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **دع** and ETHPA. **دع** to be pierced or wounded by an arrow. APH. **دع** same as Pe. DERIVATIVES, **دعها، دعها، دعها، دعها، دعها، دعها**.

دعها or **دعها = دعها** m. a bow, the rainbow.

دعها pl. **دعها** rt. **دعها** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **دعها** **دعها** a shooting star.

دعها pl. **دعها** rt. **دعها** m. a) **دعها** shooting with arrows, archery; **دعها** **دعها** his backward shots. b) an arrow, shaft, bolt; a shooting star.

دعها rt. **دعها** f. archery; the setting up of a machine for casting darts.

دعها rt. **دعها** adv. diligently, assiduously, strenuously, successfully.

دعها rt. **دعها** f. success, prosperity; diligence, application, capability, business capacity; **دعها** **دعها** he ought to show what he is capable of.

دعها pl. **دعها** rt. **دعها** f. a pile, heap; **دعها** of wood; **دعها** of stones; **دعها** of the slain; **دعها** **دعها** in heaps.

دعها or **دعها** m. a girth, binding-band.

دعها fut. **دعها** root-meaning to stumble; pass. part. usually with **د** of the pers. or cause, offended, angry, irate. **دعها** **دعها** you are an offence to their consciences; **دعها** **دعها** they took great offence at the synod. ETHPE. **دعها** with **د** or **دعها** to be offended, irate, scandalized; to suspect; **دعها** **دعها** I was troubled in my mind; **دعها** **دعها** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **دعها** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **دعها** **دعها** ye have caused many to stumble against the law; **دعها** **دعها** if thy hand

or foot cause thee to offend; **دعها** **دعها** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **دعها، دعها، دعها، دعها، دعها، دعها**.

دعها pl. **دعها** rt. **دعها** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **دعها** to take offence; with **دعها** to put a stumbling-block in the way; **دعها** **دعها** a ship which strikes on every rock; **دعها** **دعها** lest it be a cause of offence; **دعها** **دعها** words which lead to scandal; **دعها** **دعها** ye ought to believe it without any scruple.

root-meaning to speak softly, whisper, not used in Peal. ETHPA. **دعها** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **دعها**; **دعها** **دعها** with my voice I made supplication to the Lord; **دعها** **دعها** we pray and beseech. DERIVATIVES, **دعها، دعها، دعها، دعها، دعها، دعها**.

دعها fut. **دعها**, act. part. **دعها**, pass. part. **دعها**, **دعها**, **دعها**. to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **دعها** **دعها** useful, serviceable, profitable; **دعها** **دعها** useless, ineffectual; **دعها** **دعها** unprofitable talk; **دعها** **دعها** it is good for nothing, of no use; **دعها** **دعها** wine that has turned out well; **دعها** **دعها** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **دعها** **دعها** the industrious bee; **دعها** **دعها** the energetic will; **دعها** **دعها** one who labours assiduously in imparting doctrine; **دعها** **دعها** of what advantage was it? **دعها** **دعها** on the great advantage of quiet to strenuous ascetics. PA. **دعها** to do with success, accomplish successfully. ETHPA. **دعها** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **دعها** **دعها** be diligent in your doings; **دعها** **دعها** they laboured zealously in prayers

דאס, דאס rt. דאס. a) adj. belonging to writing, taken from a book, literary; scriptural; דאס literary language or style; דאס natural law and scriptural law. b) subst. a librarian.

דאס rt. דאס. m. a writer, copyist, scribe, amanuensis, secretary, notary; דאס the scribe who wrote out this book; דאס the copyists mistook the letters of the name.

דאס dim. of דאס m. a little scribe; דאס: דאס remember me John the paltry scribe.

דאס rt. דאס. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

דאס pl. דאס Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; דאס in the khalif's writing; דאס he transcribed; דאס they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e. g. on stone or on coins; a letter, epistle; a bill, bond; דאס a bill of sale; a document, register, roll; דאס holy scripture.

דאס rt. דאס. way of writing, script; דאס the inscribing of names; דאס from the way in which the name . . . is written.

דאס rt. דאס. adj. written, copied; scriptural; דאס a written apology.

דאס rt. דאס. f. excitement, excitability, perturbation, tumultuousness; דאס he calmed his excitement; דאס the raging madness of heathendom.

דאס f. cartilage, gristle; bone small enough to be eaten.

דאס fut. דאס, act. part. דאס, pass. part. דאס. to mask, scar, make a mark. PA. דאס to spot, sully, befoul, defile; דאס I have spotted myself with guilt. Pass. part. דאס, דאס, דאס spotted,

defiled, contaminated; דאס spotted with leprosy; דאס a man of impure thoughts; with דאס undefiled, immaculate, &c.; דאס nor was his mind sullied by envy; דאס uninterrupted concord. ETHPA. דאס to be spotted, sullied, defiled, foul; דאס with sin; דאס their harmony was interrupted; דאס let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, דאס, דאס, דאס.

דאס pl. דאס m. flax, linen, a linen cloth or garment; דאס linseed. DERIVATIVES, דאס, דאס.

דאס adj. linen, of linen; דאס clothed in linen.

דאס pl. דאס, דאס, דאס f. the shoulder, the shoulder-blade; metaph. the upper side, side; דאס the shoulder-pieces of an ephod; דאס the right side of the house; דאס to invade with a united front; or דאס to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

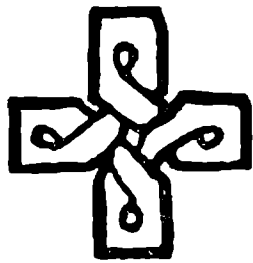
דאס PAEL; דאס a) to wait for, await, stay, continue, persist, remain with דאס of a person, דאס of a place, דאס of a thing; דאס stay with us; דאס he continued in his bishoprick so many years; דאס the B.V.M. after giving birth remained a virgin; דאס where does the soul wait after death? דאס the type awaits the realization. b) to wait, stay, delay, tarry; דאס that he may wait a little while; דאס the sun stayed and the moon stood still; דאס dew and drops tarry for no man. ETHPA. דאס to remain, dwell; דאס God does not dwell in, is not limited to, any place. DERIVATIVES, דאס, דאס, דאס, דאס, דאס.

ܘܗܐ fut. ܘܗܐ, act. part. ܘܗܐ, ܘܗܐ. pass. part. ܘܗܐ, ܘܗܐ. to beat, toss, disquiet; to strive, contend, fight; to debate; ܘܗܐ ܘܗܐ a tempest tosses the sea, inquiry disquiets the mind; ܘܗܐ ܘܗܐ as one that beateth the air; ܘܗܐ ܘܗܐ quarrelling hotly. Part. adj. beaten, tossed, agitated; unruly, turbulent, contentious; ܘܗܐ ܘܗܐ tossing billows; ܘܗܐ ܘܗܐ furious wild asses. Especially driven about, vexed or harassed by a demon, ܘܗܐ ܘܗܐ they were driven about by spirits of madness; ܘܗܐ ܘܗܐ bodies vexed by evil spirits; ܘܗܐ ܘܗܐ priests and those possessed. ETHPE. ܘܗܐ a) to be disquieted,

be in an uproar, to roar, rage; ܘܗܐ ܘܗܐ the raging sea. b) to strive hard, make great efforts; ܘܗܐ ܘܗܐ he strove hard to speak. ETHPA. ܘܗܐ a) to strive, contend, struggle, resist, fight against usually with ܘܗܐ of the pers., with ܘܗܐ or ܘܗܐ of the thing; ܘܗܐ ܘܗܐ he strove with Satan; ܘܗܐ ܘܗܐ puddle it with clay that it may resist fire. b) to strive hard, endeavour painfully, take great pains; ܘܗܐ ܘܗܐ he strove to tranquillize his mind. DERIVATIVES, ܘܗܐ, ܘܗܐ, ܘܗܐ, ܘܗܐ, ܘܗܐ.

ܘܗܐ ferruginous earth, iron ore.

ܘܗܐ ܘܗܐ ܘܗܐ ܘܗܐ
ܘܗܐ ܘܗܐ ܘܗܐ ܘܗܐ



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ܘܗܐ Lamadh or Lomadh, the twelfth letter of the Syriac alphabet. As a numeral, ܘܗܐ 30, ܘܗܐ 31, ܘܗܐ 32 &c., ܘܗܐ 3000.

ܘܗܐ inseparable prefix prep. a) of place, to, unto, into, towards, against; ܘܗܐ ܘܗܐ towards the south and east; ܘܗܐ ܘܗܐ he came to a city; ܘܗܐ ܘܗܐ he went up against i.e. attacked. b) of pers. to, unto, upon; by, for, of, on account of, according to, against; ܘܗܐ ܘܗܐ I say unto thee; ܘܗܐ ܘܗܐ I have sinned against the Lord. c) of time, at, on, to, until, after; ܘܗܐ ܘܗܐ on the tenth day; ܘܗܐ ܘܗܐ from day to day; ܘܗܐ ܘܗܐ until to-day; ܘܗܐ ܘܗܐ at another

time; ܘܗܐ ܘܗܐ after forty days; ܘܗܐ ܘܗܐ once in four years; . . . ܘܗܐ ܘܗܐ in the year . . . after the birth of our Lord; ܘܗܐ ܘܗܐ in the year . . . of the Greeks, but ܘܗܐ ܘܗܐ is commoner.

Uses: a) sign of the dative; ܘܗܐ ܘܗܐ give me. b) after transitive verbs the sign of the accusative; ܘܗܐ ܘܗܐ he killed the man. c) after a verb in the passive voice the sign of the agent; ܘܗܐ ܘܗܐ or ellipt. ascribed to, written by David; ܘܗܐ ܘܗܐ torn of wild beasts. d) after neuter verbs and with pers. prons. adds emphasis; ܘܗܐ ܘܗܐ get out; ܘܗܐ ܘܗܐ abide. e) after impers. verbs;

he was sorry; with *لح* or *لح* and ellipt. to have to do, to be able; *لح* I had many things to write; *لح* he was also able to ...; *لح* you may learn; *لح* what have we to do with thee? *لح* what have I to do with thee? ... f) sign of the infin., *لح* to do; *لح* heavy of hearing. g) used with nouns or pronouns to form other preps. and adverbs, *لح* towards; *لح* without, within; *لح* altogether; *لح* at length; *لح* at the right; *لح*, *لح*, *لح* why? wherefore? *لح* hardly; *لح* in vain; *لح* towards; *لح* near; *لح* within, &c. &c.

negative and interrog. particle no, not, is it not? *لح*—*لح*, *لح*—*لح*, *لح*—*لح* neither—nor. Formula of denying, *لح* by Christ, no; *لح* by your life, by his life I deny. With *لح* prefixed, *لح* lest, that—not; without; *لح* he feared lest; *لح* without reckoning; *لح* without blame, blameless; *لح* godless, impious; *لح* imprudently; *لح* because—that—not, although—not.

لح in compounds = in- or un-; *لح* impossible; *لح* unfaithful; for *لح* see *لح*.

لح or *لح* pl. 3 m. *لح* f. *لح* or *لح*, 2 m. *لح*, I c. *لح*, fut. *لح* or *لح*, pl. 3 m. *لح* or *لح*, inf. *لح*, act. part. *لح*, *لح*, pass. part. *لح*, *لح*, pl. *لح*, *لح*. to be weary, wearied by labour, to labour; *لح* they slew till they were weary; *لح* come unto Me, all ye that labour; *لح* unwearied, indefatigable. ETHPE. *لح* to be wearied by labour. APH. *لح* or *لح* part. *لح*, *لح* or *لح* f. *لح*. to weary, fatigue, trouble; *لح* why do you trouble me? DERIVATIVE, *لح*.

لح a) *λαγώς*, a hare. b) *λόγος*, word, saying, speech.

لح *legatum*, a legacy. *لح* and *لح* *ladanum*. *λάδανον*, gum ladanum.

لح m. *leo*, a lion.

لح or *لح* pl. *لح* rt. *لح* f. labour, trouble, weariness, care, the result of labour; *لح* the fatigue of the journey; *لح* the labour of thine hands; *لح* the care of orphans; *لح* he does not fall short of the labours of the Apostles.

لح root found in Ethiopic, to send a messenger, an envoy. DERIVATIVES, *لح*, *لح*, *لح*.

لح; see *لح* a port.

لح pl. *لح* for *لح* an oar; metaph. *لح* he holds the oars, Anglice the helm, of the Church.

لح pl. *لح*, *لح*, *لح* m. the heart; metaph. a) the mind; the breast as the seat of intelligence and feeling; *لح* sorrow of heart; *لح* without understanding, without energy, lazy, senseless; *لح* rit. secretly; *لح* of his own accord; by heart. With verbs; *لح* he considered; *لح* to rejoice, cheer, make friendly; with *لح* to propose, intend; with *لح* to pity; with *لح* to be kind, speak kindly, comfort; *لح* to be called to mind, come to mind; *لح* to think of, consider; *لح* God put into his heart. b) the centre, middle, best part, pith, marrow; *لح* the inner part, part near the pith or centre; *لح* the pith of the palm; *لح* the depth of the sea; *لح* the centre of an army, of a rank; *لح* rosin; *لح* starch; *لح* moulds for brickmaking. DERIVATIVES, verb *لح*, *لح*, *لح*, *لح*, *لح*, *لح*, *لح*.

لح denom. verb Pael conj. from *لح*. to encourage, comfort, console, exhort, inspirit. ETHPE. *لح* to take heart, be encouraged, comforted; *لح* he recovered somewhat from his sorrow.

لح act. part. *لح*, *لح*, pass. part. *لح*, *لح*. to thicken; to make dense, heavy, opaque, compact; *لح* the winds drive the clouds together; *لح* thick darkness; *لح* a heavy frost. ETHPE. *لح* to

become heavy, to be condensed, solidified, congealed; *תִּנְתְּנָה מִלְּכָבִיבִים הָאֵדִים וְשָׁבְרוּ* clouds gather closely and disperse again; *לִתְּעָלָה* drops condensed upon bodies. PA. to solidify, thicken; *מִלְּכָבִיבִים* they let their hair become matted. ETHPA. *לִלְאָבִיבִים* to be condensed, become dense, opaque. DERIVATIVES, *ל.ב.ו.כ.ו*, *ל.ב.ו.כ.ז*.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. m. condensation.

ל.ב.ו.כ.ו or *ל.ב.ו.כ.ז* pl. *ל.ב.ו.כ.ו* m. an equal, just or fair measure.

ל.ב.ו.כ.ו, *ל.ב.ו.כ.ז* rt. *ל.ב.ו.כ.ו*. restraining; *ל.ב.ו.כ.ז* a contrary wind.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. m. laying or keeping hold, grasp, attainment.

ל.ב.ו.כ.ו f. a) incense, frankincense. b) Mt. Lebanon.

ל.ב.ו.כ.ו or *ל.ב.ו.כ.ז* an uneven measure; cf. *ל.ב.ו.כ.ו*.

ל.ב.ו.כ.ו pl. *ל.ב.ו.כ.ו* rt. *ל.ב.ו.כ.ו*. m. a garment, raiment, clothing; with *ל.ב.ו.כ.ו* to clothe oneself, dress oneself.

PAEL *ל.ב.ו.כ.ו* to instigate, incite; *ל.ב.ו.כ.ו* stirrers up of strife; *ל.ב.ו.כ.ו* his countenance was excited and fuming. ETHPA. *ל.ב.ו.כ.ו* pass. of Pael. DERIVATIVES, *ל.ב.ו.כ.ו*, *ל.ב.ו.כ.ז*, *ל.ב.ו.כ.ח*.

ל.ב.ו.כ.ו or *ל.ב.ו.כ.ז* rt. *ל.ב.ו.כ.ו*. m. incitement, egging on to strife, brawling.

ל.ב.ו.כ.ו, *ל.ב.ו.כ.ז*, *ל.ב.ו.כ.ח* adj. from *ל.ב.ו.כ.ו*. courageous, bold, intrepid, strenuous; *ל.ב.ו.כ.ו* the bold lion.

ל.ב.ו.כ.ו adv. from *ל.ב.ו.כ.ו*. courageously, boldly.

ל.ב.ו.כ.ו from *ל.ב.ו.כ.ו*. f. fortitude, courageousness.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. f. congelation, opacity, density.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. f. apprehension; *ל.ב.ו.כ.ו* preoccupation of mind.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. f. putting on, clothing.

ל.ב.ו.כ.ו fut. *ל.ב.ו.כ.ו*, act. part. *ל.ב.ו.כ.ו*, pass. part. *ל.ב.ו.כ.ו*, *ל.ב.ו.כ.ו*. to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; *ל.ב.ו.כ.ו* as much as the hand can grasp; *ל.ב.ו.כ.ו* she seized him by the beard; *ל.ב.ו.כ.ו* he took possession of a little cell; *ל.ב.ו.כ.ו* which equals the swiftness of the deer; *ל.ב.ו.כ.ו* they held their former rank; with *ל.ב.ו.כ.ו* to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; *ל.ב.ו.כ.ו* she held this opinion; with *ל.ב.ו.כ.ו* to hold in honour. Idioms; with *ל.ב.ו.כ.ו* to hold on his way, set forward; with *ל.ב.ו.כ.ו* to succeed any one; with *ל.ב.ו.כ.ו* to be chaste; with *ל.ב.ו.כ.ו* to restrain, control oneself; with *ל.ב.ו.כ.ו* to seize the opportunity; with *ל.ב.ו.כ.ו* to begin the fast; with *ל.ב.ו.כ.ו* to set out, start; with *ל.ב.ו.כ.ו* to hasten; with *ל.ב.ו.כ.ו* to begin to dance; with *ל.ב.ו.כ.ו* to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; *ל.ב.ו.כ.ו* those in authority; *ל.ב.ו.כ.ו* ruling the monastery = being abbot; *ל.ב.ו.כ.ו* striving; *ל.ב.ו.כ.ו* he entered on his work; *ל.ב.ו.כ.ו* the custom prevailed; *ל.ב.ו.כ.ו* the chronology which many adhere to; *ל.ב.ו.כ.ו* a librarian; *ל.ב.ו.כ.ו* self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. *ל.ב.ו.כ.ו* to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with *ל.ב.ו.כ.ו* to be held in honour; *ל.ב.ו.כ.ו* or *ל.ב.ו.כ.ו* the custom was adopted. APH. *ל.ב.ו.כ.ו* to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; *ל.ב.ו.כ.ו* he made them lay hold of the right way. DERIVATIVES, *ל.ב.ו.כ.ו*, *ל.ב.ו.כ.ז*, *ל.ב.ו.כ.ח*, *ל.ב.ו.כ.ט*, *ל.ב.ו.כ.י*.

ל.ב.ו.כ.ו rt. *ל.ב.ו.כ.ו*. f. a) a task, lesson. b) a handle or occasion given to an adversary.

ל.ב.ו.כ.ו f. the urula.

ל.ב.ו.כ.ו pl. of *ל.ב.ו.כ.ו*, *ל.ב.ו.כ.ו*.

ל.ב.ו.כ.ו adv. from *ל.ב.ו.כ.ו*. in his heart, secretly.

ܠܚܝܘܢܐ f. brick-making.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ adj. from ܠܚܝܘܢܐ. of or from the heart, hearty, heartfelt; ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ arterial blood; metaph. ܠܚܝܘܢܐ ܠܚܝܘܢܐ heartfelt praise, earnest prayer.

ܠܚܝܘܢܐ pr. n. Mount Lebanon.

ܠܚܝܘܢܐ or ܠܚܝܘܢܐ adj. from the above. of or from Lebanon; ܠܚܝܘܢܐ ܠܚܝܘܢܐ brass from Lebanon, fine brass.

ܠܚܝܘܢܐ and contr. ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ f. a sun-dried tile or brick; ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ plates or ingots of gold; ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ an iron plate.

ܠܚܝܘܢܐ adv. of place, out, outside, out-of-doors; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ fut. ܠܚܝܘܢܐ, act. part. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, pass. part. ܠܚܝܘܢܐ, ܠܚܝܘܢܐ to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ put ye on the Lord Jesus Christ; ܠܚܝܘܢܐ ܠܚܝܘܢܐ devils entered into many; ܠܚܝܘܢܐ ܠܚܝܘܢܐ he took possession of the kingdom; ܠܚܝܘܢܐ ܠܚܝܘܢܐ he commenced a great war; with ܠܚܝܘܢܐ to endue a body, become corporeal; with ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, &c. to grieve, suffer; with ܠܚܝܘܢܐ to assume a name. Part. adj. clad, clothed, endued, &c.; ܠܚܝܘܢܐ armed, mailclad, corseleted; ܠܚܝܘܢܐ clad in black, in white; ܠܚܝܘܢܐ ܠܚܝܘܢܐ in male attire; ܠܚܝܘܢܐ ܠܚܝܘܢܐ God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; ܠܚܝܘܢܐ ܠܚܝܘܢܐ having put on Christ; ܠܚܝܘܢܐ ܠܚܝܘܢܐ endued with the Spirit; ܠܚܝܘܢܐ ܠܚܝܘܢܐ conquering, triumphant; ܠܚܝܘܢܐ ܠܚܝܘܢܐ liable to natural passions; ܠܚܝܘܢܐ ܠܚܝܘܢܐ subject to death; ܠܚܝܘܢܐ ܠܚܝܘܢܐ clad in light; ܠܚܝܘܢܐ ܠܚܝܘܢܐ white-hot iron. ETHIOP. ܠܚܝܘܢܐ to clothe oneself, to be clothed; to be possessed by a demon. ARH. ܠܚܝܘܢܐ to clothe, endue, put on; to enshroud; metaph. ܠܚܝܘܢܐ ܠܚܝܘܢܐ endued with grace; ܠܚܝܘܢܐ ܠܚܝܘܢܐ they made him sad and sorry. DERIVATIVES, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ rt. ܠܚܝܘܢܐ. armed, mailed, a heavy-armed soldier.

ܠܚܝܘܢܐ rt. ܠܚܝܘܢܐ. m. a garment, clothing.

ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ part. ܠܚܝܘܢܐ. stammering. PALPEL ܠܚܝܘܢܐ to hesitate in speech; to lisp, stammer, prattle, chatter; ܠܚܝܘܢܐ ܠܚܝܘܢܐ he prattled like a child. DERIVATIVES, ܠܚܝܘܢܐ, ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ or ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ f. a dish, basin, vessel; a measure; ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ a basin of porridge; ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ or ܠܚܝܘܢܐ ܘܡܢܐܘܬܐ a constellation the beggar's dish = Corona Borealis.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. a league.

ܠܚܝܘܢܐ pl. of ܠܚܝܘܢܐ; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ prep. takes no suffixes; inside, within; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ Ar. to speak in riddles. DERIVATIVE, ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ m. an enigma, riddle, parable.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ cf. ܠܚܝܘܢܐ, Lat. legatum, portion of an inheritance, bequest, legacy.

ܠܚܝܘܢܐ, ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ f. Lat. a legion; ܠܚܝܘܢܐ ܠܚܝܘܢܐ ܠܚܝܘܢܐ the legions of light descended from on high; ܠܚܝܘܢܐ ܠܚܝܘܢܐ the man possessed with the Legion of devils.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. λάγνος, a flask, bottle, vessel.

ܠܚܝܘܢܐ Palp. conj. of ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ rt. ܠܚܝܘܢܐ. m. a stammerer, stutterer.

ܠܚܝܘܢܐ m. a bridle, bit.

ܠܚܝܘܢܐ adv. utterly, entirely, altogether; see ܠܚܝܘܢܐ.

ܠܚܝܘܢܐ m. cynara scolymus, a kind of artichoke.

ܠܚܝܘܢܐ pl. ܠܚܝܘܢܐ m. λάγανον, a cake made of flour and oil.

ܠܚܝܘܢܐ a) emph. st. of ܠܚܝܘܢܐ. b) better ܠܚܝܘܢܐ f. a seed-bed or flower-bed, parterre; a ridge or furrow.

לָבִי cf. לָבִי, לָבִי, לָבִי gum ladanum.

PALPEL לָבִי to amaze, confuse, stupefy. ETHPALP. לָבִי to be amazed. DERIVATIVES, לָבִי, לָבִי.

לָבִי perhaps a harder form of לָבִי. SHAPH. לָבִי part. לָבִי a) perh. wearying. b) corrupt reading for לָבִי in some copies of Job x. 22. DERIVATIVES, לָבִי, לָבִי, לָבִי.

לָבִי only SHAPHEL לָבִי to inflame, glow, warm, cherish; לָבִי וְלָבִי glowing as in a furnace; לָבִי glowing heat; לָבִי a burning fever. ESHTAPHAL לָבִי to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, לָבִי, לָבִי, לָבִי, לָבִי.

לָבִי denom. verb ETHPA. conj. from לָבִי. to be resolved or drawn up into vapour, to be evaporated, to exhale לָבִי water when it is drawn up by heat. APH. לָבִי to evaporate, resolve into vapour.

לָבִי pl. לָבִי m. vapour, steam, exhalation, heat; לָבִי hot fumes, watery vapours; לָבִי the whole world is like a vapour. DERIVATIVES, verb לָבִי, לָבִי, לָבִי.

לָבִי and לָבִי adj. from לָבִי. vaporous, steamy; לָבִי particles of vapour.

לָבִי ETHPE. לָבִי to be set on fire, to burn; לָבִי flaming fire. APH. לָבִי to kindle, make glow. DERIVATIVE, לָבִי.

לָבִי pl. לָבִי m. the heat or flame of fire.

לָבִי rt. לָבִי. adv. eagerly, greedily.

לָבִי rt. לָבִי. f. ardent desire, eager longing; the object of desire; לָבִי thou art desire and sweetness.

לָבִי comp. of לָבִי demonstrative particle and לָבִי. adv. of place and time expressing remoteness, a) לָבִי, לָבִי, לָבִי thither, beyond, far, far off; לָבִי, לָבִי hither and thither; לָבִי stand back; לָבִי afar, far off, beyond; לָבִי far from; לָבִי above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; לָבִי from this time forward; לָבִי that which is beyond this life opp. to לָבִי the things of this present life; לָבִי the last judgement; לָבִי the age beyond, the world to come.

לָבִי or לָבִי adj. from לָבִי. of the life beyond this, לָבִי the happiness of the far-off land i. e. of heaven.

לָבִי fut. לָבִי, pass. part. לָבִי. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; לָבִי eager for the slaughter; לָבִי a mind athirst for virtue. ETHPA. לָבִי to desire ardently, seek or long for eagerly, thirst after; with לָבִי for wealth; with לָבִי to listen eagerly to his words. APH. לָבִי to devour with thirst, inflame with desire. DERIVATIVES, לָבִי, לָבִי.

לָבִי; see לָבִי a litter.

לָבִי denom. verb Pael conj. from לָבִי to breathe hard, pant; לָבִי breathing quickly from toil; לָבִי asthmatic people.

לָבִי or לָבִי m. asthma, shortness of breath; לָבִי panting and puffing.

לָבִי contr. of לָבִי, negative particle no, not; is it not? does it not? לָבִי not—but; לָבִי not only; לָבִי not many. The double negative לָבִי makes an affirmative; לָבִי not unable = able; לָבִי somewhat. In composition in-, un-; לָבִי forms negatives but less commonly than לָבִי; לָבִי imperfectly; לָבִי very little, not much; לָבִי not much less.

לָבִי fut. לָבִי, imper. לָבִי, act. part. לָבִי. to go or come with, accompany, follow; לָבִי Timothy was Paul's companion; לָבִי a man's shadow follows him; לָבִי chastity, holiness, was his familiar companion; לָבִי God's strength was with him. ETHPE. לָבִי to accompany, join; with לָבִי to join combat; לָבִי

grace went with him. PA. קָבַע to accompany, conduct, pursue; to follow to the grave; חַוּ סִינְךָ תָּבִיאָ אֵיךָ thy sin ever pursues thee; וְכַמְּךָ חִתְּבָא לְדָבָר וְאֵיךָ when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHIOP. אֲלָקָב to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with ח, ד or חָמ; אֲלָקָבֵם חֲבֵרָה they were fellow-learners; אֲלָקָבֵךָ אֱלֹהִים God be with you; אֲלָקָבֵם אֲמַלְאִים let angels accompany. APH. אֲלָקָב to accompany, follow esp. to the grave. DERIVATIVES, חָבַע, חָבַע, חָבַע, חָבַע, חָבַע, חָבַע, חָבַע, חָבַע.

חָבַע pl. חָבַע from חָבַע m. encouragement, exhortation, consolation; חָבַע חָבַע to encourage each other.

חָבַע rt. חָבַע. m. an inciting, rousing.

חָבַע חָבַע λογοθέτης, an auditor.

חָבַע חָבַע reasoning, speech.

חָבַע חָבַע m. חָבַע חָבַע f. pl. חָבַע חָבַע adj. λογικός, rational.

חָבַע and חָבַע חָבַע λογική, logic, reasoning, eloquence.

חָבַע חָבַע—from the above. adj. logical, of logic.

חָבַע חָבַע pl. חָבַע rt. חָבַע. m. stammering, hesitating speech, lisping.

חָבַע חָבַע m. a bridle, bit, curb; the jaw; חָבַע חָבַע the hollow of the jaw.

חָבַע חָבַע λουδον, the arena, amphitheatre.

חָבַע חָבַע m. λουδαίος, a gladiator, player, a rough, a bad character.

חָבַע חָבַע from the above. f. the business of a gladiator or player.

חָבַע חָבַע pl. חָבַע f. a band, cohort, body-guard; חָבַע חָבַע אֱלֹהִים the grace of God is the guard of our feebleness.

חָבַע חָבַע rt. חָבַע. m. amazement, consternation.

חָבַע חָבַע pl. חָבַע rt. חָבַע. m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; חָבַע חָבַע חָבַע

the burial of St. Mary; חָבַע חָבַע or חָבַע חָבַע the funeral rite, burial service.

חָבַע חָבַע pl. חָבַע m. the almond tree and fruit; חָבַע חָבַע sweet almonds opp. חָבַע חָבַע bitter almonds.

חָבַע חָבַע pl. חָבַע f. a tablet, writing-tablet, writing, title; חָבַע חָבַע tables of stone; חָבַע חָבַע—חָבַע—חָבַע the tables of the covenant, of the law; חָבַע חָבַע the tablets of thine heart = thy memory; חָבַע חָבַע a reading-book, lesson-book; חָבַע חָבַע a table of the lections; חָבַע חָבַע tablets or squares of glue.

חָבַע חָבַע rt. חָבַע. m. a threat, threatening, menace, rebuke.

חָבַע חָבַע pl. חָבַע rt. חָבַע. muttering, whispering, incantation.

חָבַע חָבַע pl. חָבַע rt. חָבַע. f. an incantation, a charm, an amulet; חָבַע חָבַע whispers of evil, detraction, disparagement.

חָבַע חָבַע fut. חָבַע, act. part. חָבַע, pass. part. חָבַע, חָבַע, חָבַע. to curse; p. p. accursed. ETHIOP. חָבַע חָבַע to be accursed, be the subject of a curse. PA. חָבַע to curse bitterly. DERIVATIVES, חָבַע חָבַע, חָבַע חָבַע, חָבַע חָבַע.

חָבַע חָבַע λωτάριον, zizyphus lotus, the lotus.

חָבַע חָבַע or חָבַע חָבַע; see חָבַע חָבַע a litany.

חָבַע חָבַע m. λωτός, the lotus plant.

חָבַע חָבַע pl. חָבַע rt. חָבַע. f. a curse, malediction; imprecation; חָבַע חָבַע an accursed land; חָבַע חָבַע accursed, execrable.

חָבַע irreg. imperative of חָבַע, used as an interj. Oh that! if only.

חָבַע pr. n. Levi. DERIVATIVES, חָבַע חָבַע.

חָבַע חָבַע pl. חָבַע f. חָבַע חָבַע, rt. חָבַע. a companion, guide, friend, follower; חָבַע חָבַע אֱלֹהִים may wisdom accompany you.

חָבַע חָבַע pl. חָבַע m. חָבַע pl. חָבַע from חָבַע a Levite.

חָבַע חָבַע rt. חָבַע. m. a company, escort, suite; חָבַע חָבַע חָבַע his companions; a funeral train or procession, a funeral.

חָדָשׁ from חָדַשׁ. f. the office or service of a Levite.

חָדָה rt. חָד. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חָדָה אִתְּךָ a companion; חָדָה אִתְּךָ אִתְּךָ may he be one of your party, may he journey together with you; חָדָה אִתְּךָ חָדָה אִתְּךָ angels of light attend you; חָדָה אִתְּךָ חָדָה אִתְּךָ my thoughts journeyed on this wise.

חָדָה or חָדָה Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חָדָה pl. חָדָה f. a spear, a broad spear.

חָדָה pl. חָדָה f. the point of an arrow or spear, a spear-head; חָדָה חָדָה חָדָה חָדָה points tipped with poison.

חָדָה from above. sharp-pointed.

חָדָה pl. חָדָה m. a maker of rough cloth for tents or horsecloths.

חָדָה f. the making of horsecloths.

חָדָה, חָדָה or חָדָה fut. חָדָה, חָדָה, part. חָדָה, חָדָה. to draw nigh, come near; חָדָה חָדָה חָדָה חָדָה a bird if any one approaches her young . . . ; חָדָה חָדָה חָדָה חָדָה sleep comes not near their eyelids. ETHPA. חָדָה חָדָה to be brought near, agree with.

חָדָה pl. חָדָה, חָדָה m. a farthing, the fourth part of an as.

חָדָה from חָדָה. m. enunciation, pronunciation.

חָדָה, חָדָה or חָדָה fut. חָדָה, inf. חָדָה, act. part. חָדָה, pl. חָדָה or חָדָה. to lick up, lap; חָדָה חָדָה חָדָה חָדָה lapping water from their hands; חָדָה חָדָה חָדָה חָדָה licking up blood. DERIVATIVES, חָדָה, חָדָה, חָדָה, חָדָה.

חָדָה or חָדָה rt. חָדָה. a) pond-weed. b) the jaw; חָדָה חָדָה חָדָה חָדָה the lower jaw.

חָדָה or חָדָה pl. חָדָה the jawbone, the jaw.

חָדָה rt. חָדָה. m. chewing, masticating.

חָדָה, חָדָה fut. חָדָה, act. part. חָדָה, חָדָה, pass. part. חָדָה, חָדָה. to join, add. ETHPE.

חָדָה to be added, to join oneself. APH. חָדָה חָדָה חָדָה חָדָה to subjoin, connect, continue; חָדָה חָדָה חָדָה חָדָה immediately after the salutation he begins his sermon.

חָדָה m. a) sempervivum. b) pearl barley. c) the arum; חָדָה חָדָה חָדָה חָדָה arum crispum.

חָדָה m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חָדָה some instrument of torture.

חָדָה = חָדָה rt. חָדָה. prep. a) opposite, against; with חָדָה to rise or stand against, oppose; חָדָה חָדָה חָדָה contradiction. b) before, in front, towards; חָדָה חָדָה חָדָה facing, fronting, in front of; חָדָה חָדָה חָדָה they shall go straight forward; חָדָה חָדָה חָדָה towards evening. c) in proportion, in comparison, according to; חָדָה חָדָה חָדָה חָדָה they are nothing in comparison with this.

חָדָה for חָדָה חָדָה rt. חָדָה. first, first of all, before; חָדָה חָדָה חָדָה formerly.

חָדָה pl. חָדָה rt. חָדָה. m. gleanings, leasing; חָדָה חָדָה חָדָה חָדָה olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חָדָה pl. חָדָה f. λύρα, a lyre.

חָדָה or חָדָה a) a sort of pulse. b) a saddle.

חָדָה, חָדָה fut. חָדָה, act. part. חָדָה, חָדָה, pass. part. חָדָה, חָדָה. to knead, to weld; חָדָה חָדָה חָדָה חָדָה they welded iron as a man works clay; חָדָה חָדָה חָדָה חָדָה kneading dough. ETHPE. חָדָה חָדָה to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חָדָה, חָדָה, חָדָה.

חָדָה contr. from the construct state of the unused noun חָדָה being with, association: prep. a) at, with, near, in comparison with; חָדָה חָדָה חָדָה חָדָה near the door; חָדָה חָדָה חָדָה חָדָה the forefinger; חָדָה חָדָה חָדָה חָדָה with the king; חָדָה חָדָה חָדָה חָדָה at thy house, at his house, Fr. chez toi, chez lui; חָדָה חָדָה חָדָה חָדָה I have, he has; חָדָה חָדָה חָדָה חָדָה you have nothing to expect from me

כחאבאבאבא uniform in colour and taste; gram. singular; כחאבאבאבא in the singular; separate, absolute opp. affixed.

כחאבאבאבא pl. חאבא from חאבא. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. חאבאבאבאבא a crowd; חאבאבאבאבא single combat; חאבאבאבאבא sole rule; חאבאבאבאבא solely, simply; gram. the singular number.

כחאבאבא pl. חא rt. חא. m. one who erases, expunges.

כחאבאבאבא rt. חא. f. adaptation.

כחאבאבא pl. חא rt. חא. a charmer, snake-charmer.

כחאבא rt. חא. m. blotting out.

כחאבאבאבא rt. חא. f. threatening, indignation.

כחאבא fut. חאבא, act. part. חאבא. to lick; חאבאבאבאבא he licked the dust in abjectness; חאבאבאבאבא the flame licked up blood. PAEL חאבא to go on licking, lick often or continually; חאבאבאבאבא a dog licks his master. DERIVATIVES, חאבא, חאבאבא.

כחאבא or חאבאבא m. plantain, plantago major.

כחאבא rt. חא. m. licking.

כחאבאבא to fawn as a dog, flatter. ETHPAAL חאבאבאבא to be flattered, wheedled. DERIVATIVES, חאבאבא, חאבאבאבא, חאבאבאבאבא.

כחאבאבא pl. חא m. a fawner, flatterer, parasite.

כחאבאבאבא rt. חא. m. a flatterer, knave.

כחאבאבאבאבא rt. חא. f. fawning, flattery.

כחאבא fut. חאבא, act. part. חאבא, pass. part. חאבא, חאבאבא. I. to eat. II. to suit with, fit, agree; חאבאבאבאבא agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; חאבאבאבא at a convenient time. III. to menace, threaten; pass. part. active sense חאבאבאבאבא they threatened to kill him; חאבאבאבאבאבא fire menacing sinners. ETHPE. חאבאבא I. to fit, accommodate, connect, comprise, compact, form; חאבאבאבא, חאבאבאבאבא.

כחאבאבאבא a place made suitable to it by the maker. II. pass. to be threatened with חאבא or חא; חאבאבאבאבא the ship was in peril of being dashed to pieces.

PA. חאבא to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; חאבאבאבאבא they choose a fitting place; חאבאבאבאבא let us try to find suitable words for prayer; חאבאבאבאבאבא you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; חאבאבאבאבאבא harmonious songs.

ETHPA. חאבאבא I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; חאבאבאבאבאבא the stones were fitted on the mountain = squared in the quarry; חאבאבאבאבאבא the twelve tribes grew into one nation. II. to threaten, warn or command with threats; חאבאבאבאבא he threatened him with death. DERIVATIVES, חאבאבא, חאבאבאבא, חאבאבאבאבא, חאבאבאבאבאבא, חאבאבאבאבאבאבא, חאבאבאבאבאבאבאבא, חאבאבאבאבאבאבאבאבא.

כחאבאבא pl. חאבאבא rt. חא I. m. food, victuals, bread, a cake or loaf of bread; חאבאבאבאבא 200 loaves; חאבאבאבאבא barley-bread; חאבאבאבאבא supper-time; חאבאבאבאבא to sup, sit at meat; חאבאבאבאבא living bread, the bread of life; חאבאבאבאבאבא it fed the flame, added fuel to the fire.

כחאבאבא rt. חא II. adv. fitly, aptly, justly, rightly; חאבאבאבאבאבא he had not rightly come to understanding or to his senses.

כחאבאבאבא rt. חא II. f. fitness, agreement, aptitude; חאבאבאבאבאבא natural aptitude.

כחאבאבא rt. חא II. apt, suitable; חאבאבאבאבא a well-composed speech.

כחאבא fut. חאבא and חאבא, act. part. חאבא, חאבאבא. to mutter incantations; to murmur, whisper, speak low חאבאבאבא in the ears of any one, to speak low in prayer, to sing softly as a lullaby; חאבאבאבאבא the devil whispered to her heart. ETHPE. חאבאבא to be told secretly, softly. PA. חאבא to murmur softly, to whisper,

insinuate with **لص** against any one. ETHIPA. **لص** to whisper, murmur e.g. **لص**; prayers; **لص** they whispered together against me. DERIVATIVES, **لص**, **لص**, **لص**.

لص pl. **لص** rt. **لص**. m. a charm, allure-ment.

لص m. a) the palm of the hand. b) the breath, breathing.

لص fut. **لص** to scrape off. ETHPE. **لص** to be scraped off. DERIVATIVE, **لص**.

لص rt. **لص**. m. one who sharpens his sword.

لص rt. **لص**. m. a) abrasion. b) a scraped or sharpened stake, a spike; **لص** an iron spike; **لص** the point of a reed.

لص rt. **لص**. f. the sharp point or edge of a weapon; metaph. **لص** sharp anger; acuteness, subtlety of speech.

لص or **لص** m. the pistachio nut, *nux pistacia* or *avellana*.

لص fut. **لص** to bark, shave, unsheath.

لص to chant, celebrate in song.

لص fut. **لص**, act. part. **لص**, pass. part. **لص**, **لص**. a) to hammer, rub, polish, sharpen, smear; with **لص** to hammer armour; with **لص** to sharpen a sword; **لص** the bull rubbed his horns on the earth. b) to provoke, incite with **لص**—**لص** to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; **لص** sharp or poisoned arrows. b) keen, acute, crafty. ETHPE. **لص** imper. E-Syr. the same, W-Syr. **لص** passive of **لص** in all senses. DERIVATIVES, **لص**, **لص**, **لص**.

لص λιψ, acc. λιβα, a south-west wind, African wind.

لص λιβόντος, south-west wind.

لص pl. **لص**, **لص** or **لص** m. libellus; a deposition, written accusation, warrant, **لص** a confession of faith; **لص** an imperial warrant; **لص** a written recantation.

usually repeated **لص** **لص** quickly, directly, swiftly. DERIVATIVES, **لص**, **لص**.

from **لص** adv. swiftly, quickly, rashly.

from **لص** adv. swiftly, rapidly, directly.

pl. **لص**; see other spellings under **لص** m. ληγάτον, a legacy, bequest.

pl. **لص** legatarius, a legatee.

rt. **لص**. m. one who curses, declares accursed.

pl. **لص** rt. **لص**. m. a swearer, one who curses, pronounces accursed.

pl. **لص** λειτουργία, liturgy.

and see **لص** f. λιτανεία, a litany, solemn supplication.

pl. **لص**, usually m. but in the lexx. f. λίτρα, libra, a pound weight; **لص** the Baghdad pound weighed 400 drachmas, each drachma = 16 carats $\frac{3}{4}$ grain, a Syrian pound equalled six Baghdad pounds.

لص, **لص**, **لص** m. λειχήν, lichen.

irreg. pl. of **لص** night.

or **لص**; see **لص** nocturnal.

pl. **لص** m. the terebinth berry; the resin of the terebinth.

or **لص** λιμιτον, **لص** = Syr. **لص** borders, confines.

rt. **لص**. m. licking.

pl. **لص** or **لص** an oar; **لص** oarsmen, rowers; metaph. the rudder, helm, **لص** of government; **لص** of authority; with **لص** to hold the helm.

or **لص** rt. **لص**. m. dough, paste.

rt. **لص**. m. kneading, mixing dough.

dim. of **لص** m. a small bit of paste or dough.

comp. of **لص** and **لص** (the **ل** is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, **لص** he is not; **لص** they are not; **لص** there is no water; **لص** their law does not permit; with

ܐܘܘܝܐ expresses the past tense ܐܘܘܝܐ ܠܚܚܐ there was not; with ܕ to have, ܐܘܘܝܐ ܠܚܚܐ I have not; ܐܘܘܝܐ ܠܚܚܐ ܐܘܘܝܐ we have only; ܐܘܘܝܐ ܠܚܚܐ ܐܘܘܝܐ if this be not so neither will that continue to be. ETHPA. ܐܘܘܝܐ ܠܚܚܐ to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e. g. as a star; ܐܘܘܝܐ ܠܚܚܐ it diminishes till it ceases to be; a cone ܐܘܘܝܐ ܠܚܚܐ ܐܘܘܝܐ comes to nothing at its apex. DERIVATIVES, ܠܚܚܐ, ܠܚܚܐ, ܠܚܚܐ.

ܠܚܚܐ λίθος, stone.

ܠܚܚܐ pl. ܠܚܚܐ from ܠܚܚܐ. non-existent.

ܠܚܚܐ from ܠܚܚܐ. f. non-existence, nothingness, annihilation; ܐܘܘܝܐ ܠܚܚܐ ܠܚܚܐ ܐܘܘܝܐ ܠܚܚܐ Thou hast brought us out of nothingness into being.

ܠܚܚܐ comp. of ܕ and ܠܚܚܐ. adv. of place and time hence, hither; ܠܚܚܐ ܠܚܚܐ hither and thither; ܠܚܚܐ ܠܚܚܐ ܠܚܚܐ hither and thither, in all directions; ܠܚܚܐ ܠܚܚܐ henceforth, thenceforward, from this time forth; ܠܚܚܐ ܠܚܚܐ on this side, within opp. ܠܚܚܐ beyond.

ܠܚܚܐ abbrev. for ܠܚܚܐ ܐܘܘܝܐ to thee; ܠܚܚܐ ܐܘܘܝܐ on Thee do our spirits wait; ܠܚܚܐ ܐܘܘܝܐ to Thee, O Lord (first words of a hymn of praise).

ܠܚܚܐ = ܠܚܚܐ, fut. ܠܚܚܐ, act. part. ܠܚܚܐ, pass. part. ܠܚܚܐ. to lick, lick up e. g. ܠܚܚܐ ܐܘܘܝܐ the dust; metaph. of fire. ETHPE. ܠܚܚܐ pass. PAEL ܠܚܚܐ to lick, lick up as a dog, to suck as a bee; ܠܚܚܐ ܐܘܘܝܐ lions gobbled him up; ܠܚܚܐ ܐܘܘܝܐ he began to lick up the blood.

ܠܚܚܐ comp. of ܕ, ܠܚܚܐ and ܠܚܚܐ; see ܠܚܚܐ and ܠܚܚܐ.

ܠܚܚܐ, ܠܚܚܐ or ܠܚܚܐ pl. ܠܚܚܐ f. λέξις, a) speech, diction, style; ܠܚܚܐ ܐܘܘܝܐ correct diction. b) language, tongue; a phrase, reading; ܠܚܚܐ—ܠܚܚܐ the Aramaic, the Persian tongue; ܠܚܚܐ ܐܘܘܝܐ explanation of the Hebrew expressions in the Psalter.

ܠܚܚܐ or ܠܚܚܐ m. λεξικόν, a lexicon, dictionary; ܠܚܚܐ ܐܘܘܝܐ

ܐܘܘܝܐ a lexicon, that is an explanation of words; ܠܚܚܐ ܐܘܘܝܐ a dictionary compiled from others; ܠܚܚܐ ܐܘܘܝܐ a glossary.

ܠܚܚܐ denom. verb to write or compile a lexicon.

ܠܚܚܐ a dish; see ܠܚܚܐ.

ܠܚܚܐ emph. m. ܠܚܚܐ, pl. m. ܠܚܚܐ, f. ܠܚܚܐ rt. ܠܚܚܐ. a fool; foolish, fatuous, stupid, dull, brutish; ܠܚܚܐ ܐܘܘܝܐ the brutes of the field, brute beasts; ܠܚܚܐ ܐܘܘܝܐ a brutish or senseless people. DERIVATIVES, verb ܠܚܚܐ, ܠܚܚܐ.

ܠܚܚܐ denom. verb Pael conj. from ܠܚܚܐ. to make or pronounce stupid or foolish. ETHPA. ܠܚܚܐ, ܠܚܚܐ or ܠܚܚܐ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; ܠܚܚܐ ܐܘܘܝܐ ܠܚܚܐ ܐܘܘܝܐ a fool when he is irritated behaves still more foolishly; ܠܚܚܐ ܐܘܘܝܐ if he continues to act foolishly, if he goes on making a fool of himself.

ܠܚܚܐ from ܠܚܚܐ. f. folly, foolishness, nonsense; ܠܚܚܐ ܐܘܘܝܐ foolish talking.

ܠܚܚܐ, ܠܚܚܐ pl. ܠܚܚܐ, ܠܚܚܐ, m. night, a night; ܠܚܚܐ ܐܘܘܝܐ by night, at night; ܠܚܚܐ or ܠܚܚܐ a day and night; ܠܚܚܐ ܐܘܘܝܐ two days and nights.

ܠܚܚܐ, ܠܚܚܐ, ܠܚܚܐ or ܠܚܚܐ, f. ܠܚܚܐ adj. from ܠܚܚܐ. nightly, by night, nocturnal; ܠܚܚܐ ܐܘܘܝܐ a night-watch; ܠܚܚܐ ܐܘܘܝܐ the hours of the night and day; ܠܚܚܐ ܐܘܘܝܐ dark mountains.

ܠܚܚܐ from ܠܚܚܐ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

ܠܚܚܐ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; ܠܚܚܐ ܐܘܘܝܐ for to the sinner saith God; ܠܚܚܐ ܐܘܘܝܐ he gave himself out to be the elder son of Chosroes.

ܠܚܚܐ PALPEL ܠܚܚܐ to speak, enunciate. ETHPALPAL ܠܚܚܐ to stammer; to enunciate. DERIVATIVE, ܠܚܚܐ.

ܠܚܚܐ comp. of ܕ and ܠܚܚܐ. a) interrogative particle, ܠܚܚܐ ܐܘܘܝܐ art thou a prophet?

b) negative particle = **لَحْ** *that—not, lest*; **لَحْ** *see thou tell no man.*

لَحْ or **لَحْ**, **لَحْ** pl. **لَحْ** m. **لَحْ**, a haven, port, harbour; metaph. **لَحْ** *the haven of salvation*; **لَحْ** *the harbour of the saints*; **لَحْ** *I have come to the end of the story*; **لَحْ** *the week of entry into the haven = the week preceding Palm Sunday.*

لَحْ fut. **لَحْ**, pass. part. **لَحْ**. to put together, compile; to accord with; **لَحْ** *his tone of mind does not comport with solitude.* PA. **لَحْ** to bring together, connect, compile; **لَحْ** *disjoined.* ETHPA. **لَحْ** to be connected, related, inserted, set as a jewel, to music; — **لَحْ** *a chant set to certain words.* TAPHEL **لَحْ** to make a disciple, teach the Christian faith, convert; **لَحْ** *the city which he brought to the Christian faith*; **لَحْ** *he taught and baptized many*; **لَحْ** *he was a pupil of Abulbarcat.* ETAPH. **لَحْ** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَحْ** *Alexander was a pupil of Aristotle.* b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَحْ** *to Christianity*; **لَحْ** *catechumens.* c) to embrace **لَحْ** *the monastic life*; **لَحْ** *holy poverty*; **لَحْ** *he left the world = became a monk.* DERIVATIVES, **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ the letter Lamadh; see **لَحْ**.

لَحْ adj. from the letter **لَحْ** gram. preceded by Lamadh as an accusative, an infinitive.

لَحْ rt. **لَحْ**. adv. *hardly, with difficulty, only just.*

لَحْ m. *felt.*

لَحْ, **لَحْ**, **لَحْ** emph. **لَحْ**, rarely **لَحْ** pl. **لَحْ**, **لَحْ** m. rarely f. **لَحْ**, -áda, a) a lamp, torch, candlestick; **لَحْ** *a burning torch*; **لَحْ** *a lighted torch*; metaph. splendour, brightness, shining; **لَحْ**

the shining of the sun; **لَحْ** *the brightness of Divine love.* b) a flash, meteor, lightning.

لَحْ from **لَحْ**. adv. *in the manner of robbers or freebooters, marauding*; **لَحْ** *he made marauding incursions into the country of the Greeks.*

لَحْ denom. verb Pali conj. from **لَحْ**. to rob, make raids, maraud, commit piracy. ETHPALI **لَحْ** *to be seized by robbers, carried off by brigands*; metaph. **لَحْ** *the Patriarchate was unlawfully occupied.*

لَحْ or **لَحْ** pl. **لَحْ** **لَحْ**, a) a robber, freebooter, brigand, pirate. b) adj. *piratical, predatory, thievish.* DERIVATIVES, **لَحْ**, verb **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ from **لَحْ**. f. *open robbery, brigandage.*

لَحْ fut. **لَحْ** same as **لَحْ**, **لَحْ** to lick.

لَحْ part. **لَحْ** to be greedy, gluttonous, intemperate. ETHPE. **لَحْ** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَحْ** *with delicacies.* b) in a good sense to be eager, delight in. DERIVATIVES, **لَحْ**, **لَحْ**, **لَحْ**.

لَحْ rt. **لَحْ**. *greedy, gluttonous, voracious.*

لَحْ rt. **لَحْ**. adv. *greedily, immoderately.*

لَحْ rt. **لَحْ**. f. *avidity, greediness, gluttony.*

لَحْ, **لَحْ**, **لَحْ** perh. mimetic, cf. **لَحْ**. a stammerer, stutterer; — **لَحْ** *hesitating in speech.* DERIVATIVES, verb **لَحْ**, **لَحْ**.

لَحْ denom. verb Pael conj. from **لَحْ**. to stutter. ETHPA. **لَحْ** *to take to stuttering, begin to stammer.*

لَحْ from **لَحْ**. f. *stammering, stuttering, faltering speech, hesitation in speech.*

لَحْ Ar. m. dialect. *saliva.*

لَحْ m. *one whose saliva runs down.*

لَحْ, **لَحْ** rt. **لَحْ**. of indistinct or strange speech, of a foreign tongue.

لَحَّ fut. لَحَّ، act. part. لَحَّ، لَحَّ،
 pass. part. لَحَّ to make indistinct or soft
 sounds as birds, insects, serpents; to sing, chant,
 sound, give forth a sound وَقْتًا of chants;
 لَحَّ لَحَّ sounds of lamentation; to lisp;
 to speak a foreign language; to whisper softly
 said of the Holy Spirit, of grace, faith, error;
 لَحَّ لَحَّ they utter, pronounce; لَحَّ لَحَّ
 لَحَّ the truth proclaimed by the
 Apostles; لَحَّ لَحَّ angels
 sounded forth a new song; gram. to express.
 ETHPE. لَحَّ لَحَّ to sound, be sounded, be heard
 said of sound rather than of sense; to be told,
 said, whispered; gram. to be pronounced, said.
 DERIVATIVES, لَحَّ، لَحَّ، لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech,
 tongue, twittering esp. inarticulate sounds as
 of birds and beasts; foreign speech; dialect,
 way of speech, utterance, pronunciation, لَحَّ
 لَحَّ pleasant sounds; لَحَّ لَحَّ
 لَحَّ the sweet-voiced swallow; لَحَّ لَحَّ other
 tongues; لَحَّ لَحَّ prophetic utterance;
 لَحَّ لَحَّ whispers of mysteries
 i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ، imper. لَحَّ،
 act. part. لَحَّ، لَحَّ، pass. part. لَحَّ،
 لَحَّ، root-meaning to chew, masticate but
 usually to take food, eat; لَحَّ لَحَّ
 لَحَّ we eat and drink; pass. part. impers. لَحَّ
 لَحَّ we have tasted no food to-day;
 لَحَّ لَحَّ after they had eaten. ETHPE.
 لَحَّ لَحَّ to be masticated, eaten. PA. لَحَّ
 لَحَّ to eat hungrily, devour, gnaw. APH. لَحَّ
 لَحَّ to make swallow, give to eat. DERIVATIVES,
 لَحَّ، لَحَّ، لَحَّ.

لَحَّ same as لَحَّ، لَحَّ to join. ETHPE.
 لَحَّ لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corre-
 sponding; لَحَّ لَحَّ according
 to the abundance of Thy mercies; لَحَّ لَحَّ
 لَحَّ according to the different seasons;
 لَحَّ لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small
 thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily,
 indeed.

لَحَّ m. the confines of a city, esp. the land
 and villages under its jurisdiction, a suburb,
 region, surrounding country; a monastery
 لَحَّ لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ، act. part. لَحَّ، لَحَّ.
 a) to gather, pick, pick up, collect, glean;
 لَحَّ لَحَّ they shall gather food i. e.
 manna; لَحَّ لَحَّ she gleaned in the
 field; لَحَّ لَحَّ he will gather lilies;
 لَحَّ لَحَّ picking up sticks; لَحَّ
 لَحَّ a gatherer of sycamore fruit. b) to pick up
 as a bird = eat; with لَحَّ to pick up words
 as a parrot. c) metaph. with لَحَّ لَحَّ to collect
 comments, explanations. d) chem. to collect
 particles, attract, absorb. ETHPE. لَحَّ لَحَّ
 to be gleaned, gathered, collected. PA. لَحَّ
 لَحَّ to pick up arrows, gather in sheaves, gather
 honey, collect, select; لَحَّ لَحَّ
 لَحَّ his clothing was all patches;
 لَحَّ لَحَّ a babbler; لَحَّ لَحَّ selected
 sermons. ETHPE. لَحَّ لَحَّ to be gathered
 together. DERIVATIVES, لَحَّ، لَحَّ،
 لَحَّ، لَحَّ، لَحَّ، لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food;
 لَحَّ لَحَّ fishing-bait; لَحَّ لَحَّ
 لَحَّ crumbs or bait scattered on the ground;
 metaph. لَحَّ لَحَّ the heathen too are enticed by teaching
 and entrapped to repentance; لَحَّ لَحَّ
 لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering,
 gleanings; لَحَّ لَحَّ olive-gathering; لَحَّ
 لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ
 m. a little collection; gathering, ingathering
 of fruit.

למלכ pl. למלכ adj. from למלכ a beast trained to draw a litter.

למלכ, למלכ and למלכ f. לקטיון, a litter, a bier; a pyx, portable altar.

למלכ rt. למלכ. adv. late.

למלכ, למלכ rt. למלכ. adj. late, latter opp. למלכ early; said of rain, of animals born late in the season, of plants flowering or ripening late.

למלכ rt. למלכ. f. lateness, tardiness.

למלכ or למלכ pl. למלכ, למלכ f. לקאנה, a basin, bowl, laver, dish, plate, vessel; למלכ ומלכ a washhand-basin, foot-bath; למלכ ומלכ a brazen laver.

למלכ PAEL למלכ; to bring forth late offspring or fruit, to gather late fruit. DERIVATIVES, למלכ, למלכ, למלכ, למלכ.

למלכ rt. למלכ. m. late grass, aftermath.

למלכ from חלקית, copperas, flowers of copper.

למלכ m. dialect. a great sack, sack for litter.

למלכ = למלכ.

למלכ pl. למלכ לִיפּוֹס, m. senseless, foolish; למלכ as a foolish person who talks unceasingly.

למלכ f. idle talk, nonsense, babbling, raving, folly.

למלכ or למלכ = למלכ.

למלכ denom. verb Pael conj. from למלכ to pronounce, sound; למלכ למלכ למלכ not pronouncing those letters at all. ETHPA. למלכ to be pronounced; למלכ Ain which sounds like Alep.

למלכ pl. למלכ, למלכ m. a) the tongue; למלכ, למלכ lingual letters i.e. למלכ; b) speech, language, pronunciation; למלכ dialect; למלכ Highland dialect perh. the language of the Assyrian highlands opp. למלכ the common speech of Mesopotamia; למלכ the Jew's language. c) a people, nation; למלכ speaking the same tongue. d) metaph. a stretch of the sea, of a river, a tongue or spit of land; למלכ

a narrow isthmus; למלכ the mouth of Sheol; למלכ a tongue of flame; למלכ a wedge of gold or silver.

e) names of plants; למלכ plantago, the plantain; למלכ cynoglossum, houndstongue; למלכ lolium, darnel, cockle, tares; למלכ plantago major; למלכ fraxinus ornus, a sort of ash-tree; למלכ borago officinalis, buglossum, borage, bugloss.

DERIVATIVES, verb למלכ, למלכ, למלכ, למלכ, למלכ, למלכ.

למלכ, למלכ adj. from למלכ. loquacious, garrulous, talkative; eloquent.

למלכ from למלכ. f. loquacity, talkativeness.

למלכ from למלכ. f. language, idiom, speech.

למלכ f. a button hole.

למלכ, למלכ and למלכ adv. below, beneath, downwards; למלכ למלכ למלכ the waters under the firmament; למלכ למלכ which Scripture mentions below.

למלכ fut. למלכ, act. part. למלכ. למלכ root-meaning to stain, pollute. To agree, be convenient, fitting, suitable, becoming, worthy; למלכ למלכ becoming to each; למלכ למלכ commands suitable for children; למלכ למלכ a speech worthy to be listened to. ETHPE. למלכ to be guilty of, devise or act with guile, ill-will or malice, to conspire with למלכ or למלכ against; למלכ למלכ a malicious soul; למלכ למלכ the confusion of which all alike were guilty. PA. למלכ to defile, contaminate, למלכ למלכ he was defiled with carnal passions. ETHPA. למלכ to act with guile or deceit, to be defiled. DERIVATIVES, למלכ, למלכ, למלכ.

למלכ m. a dry measure, a half cor, half omer.

למלכ fut. למלכ, act. part. למלכ. למלכ a) to speak, pronounce. b) to pile up, bring together. PA. למלכ a) to murmur למלכ between his lips; to disparage. c) to bring together, compile. ETHPA. למלכ to be coupled, fastened together. DERIVATIVES, למלכ, למלכ, למלכ.

למלכ למלכ למלכ
למלכ למלכ למלכ

قَدَاةٌ rt. قَدَا. m. backbiting, calumny, an evil report; a backbiter, slanderer.

قَدَاةٌ and قَدَاةٌ rt. قَدَا. m. food, victuals, provisions.

قَدَاةٌ pl. of قَدَاةٌ.

قَدَاةٌ, قَدَاةٌ pl. قَدَاةٌ, قَدَاةٌ, قَدَاةٌ, قَدَاةٌ f. μηχανή, an engine; a stratagem; a cunning or ingenious device; قَدَاةٌ a stone hurled from an engine; metaph. قَدَاةٌ means of justice = true arguments.

قَدَاةٌ rt. قَدَا. adv. by way of reproof, reprovingly.

قَدَاةٌ, قَدَاةٌ from قَدَاةٌ deifying, making divine, making to be a partaker of the divine nature; divine.

قَدَاةٌ from قَدَاةٌ f. deification.

قَدَاةٌ and rarely قَدَاةٌ; see قَدَاةٌ. adv. rather.

قَدَاةٌ for قَدَاةٌ mammon.

قَدَاةٌ pl. قَدَاةٌ rt. قَدَا. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with قَدَاةٌ a disputation.

قَدَاةٌ fut. قَدَاةٌ, act. part. قَدَاةٌ, part. adj. قَدَاةٌ, قَدَاةٌ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with قَدَاةٌ his soul was weary of, abhorred . . .; usually impers. with قَدَاةٌ; قَدَاةٌ قَدَاةٌ he was weary of them; قَدَاةٌ لا قَدَاةٌ حَتَّى it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. قَدَاةٌ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; قَدَاةٌ لا قَدَاةٌ as we have received mercy we faint not. DERIVATIVES, قَدَاةٌ, قَدَاةٌ.

قَدَاةٌ, قَدَاةٌ or قَدَاةٌ pl. قَدَاةٌ, قَدَاةٌ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; قَدَاةٌ—قَدَاةٌ cotton, woollen clothing; قَدَاةٌ قَدَاةٌ costly raiment; قَدَاةٌ قَدَاةٌ mourning; قَدَاةٌ قَدَاةٌ golden vessels or ornaments; قَدَاةٌ قَدَاةٌ his armour-bearer. Metaph. قَدَاةٌ قَدَاةٌ a vessel of perdition; قَدَاةٌ قَدَاةٌ vessels of mercy.

قَدَاةٌ the viscera, entrails, bowels.

قَدَاةٌ قَدَاةٌ vessels or fittings of the altar.

قَدَاةٌ قَدَاةٌ weapons, arms.

قَدَاةٌ قَدَاةٌ musical instruments.

قَدَاةٌ قَدَاةٌ the organs of reproduction.

قَدَاةٌ قَدَاةٌ wine-vessels, wine-skins, casks.

قَدَاةٌ قَدَاةٌ carpenters' tools.

قَدَاةٌ قَدَاةٌ potters' vessels.

قَدَاةٌ قَدَاةٌ vessels of the sanctuary, eucharistic vessels.

قَدَاةٌ قَدَاةٌ arms, weapons.

قَدَاةٌ قَدَاةٌ sacred vessels, vestments.

قَدَاةٌ and قَدَاةٌ the heresiarch Manes A. D. 240, founder of the Manichaean sect.

قَدَاةٌ, قَدَاةٌ; see قَدَاةٌ money.

قَدَاةٌ for قَدَاةٌ Manes.

قَدَاةٌ from قَدَاةٌ a Manichee, follower of Manes.

قَدَاةٌ or قَدَاةٌ; see قَدَاةٌ fibre.

قَدَاةٌ and قَدَاةٌ; see قَدَاةٌ a balance.

قَدَاةٌ; see قَدَاةٌ mastic.

قَدَاةٌ, قَدَاةٌ rt. قَدَا. healing, therapeutic; a healer, physician.

قَدَاةٌ rt. قَدَا. f. healing.

قَدَاةٌ; see قَدَاةٌ a saw.

قَدَاةٌ rt. قَدَا. m. a band; قَدَاةٌ قَدَاةٌ a girdle, belt; the waist.

قَدَاةٌ; see قَدَاةٌ and قَدَاةٌ.

قَدَاةٌ pl. قَدَاةٌ rt. قَدَا. f. a handful, bundle, burden.

قَدَاةٌ the elbow, bend of the arm, a cubit.

قَدَاةٌ; see قَدَاةٌ, قَدَاةٌ.

قَدَاةٌ rt. قَدَا. f. baking; a bakeress.

قَدَاةٌ; see قَدَاةٌ.

قَدَاةٌ = قَدَاةٌ the poppy.

قَدَاةٌ or قَدَاةٌ μάκερ, mace.

قَدَاةٌ; see قَدَاةٌ.

قَدَاةٌ or قَدَاةٌ m. μάκρον, a mattock, hoe, a mallet.

قَدَاةٌ act. part. of قَدَاةٌ; قَدَاةٌ act. part. of قَدَاةٌ.

قَدَاةٌ; see قَدَاةٌ.

חָרוֹת rt. ח. f. bitterness.
 חָרוֹת and חָרוֹת; see חָרוֹת.
 חָרוֹת; see חָרוֹת.
 חָרוֹת rt. ח. f. must, the juice of the grape as it flows from the winepress.
 חָרוֹת sweet, juicy.
 חָרוֹת denom. verb; see חָרוֹת.
 חָרוֹת; see חָרוֹת.
 חָרוֹת; see חָרוֹת.
 חָרוֹת rt. ח. f. confidence, reliance.
 חָרוֹת emph. st. of חָרוֹת one hundred; dual of חָרוֹת.
 חָרוֹת or חָרוֹת pl. חָרוֹת or חָרוֹת; see חָרוֹת.
 חָרוֹת μαθηματικός, mathematical.
 חָרוֹת or חָרוֹת rt. ח. m. coming, arrival, advent; חָרוֹת חָרוֹת חָרוֹת the coming of the Saviour; חָרוֹת חָרוֹת חָרוֹת whose onslaught is hard to resist.
 חָרוֹת and חָרוֹת rt. ח. f. a) coming, advent, חָרוֹת חָרוֹת חָרוֹת coming to himself, recovery of consciousness; חָרוֹת חָרוֹת חָרוֹת the second coming of Christ; חָרוֹת חָרוֹת חָרוֹת accession to the throne. b) an attack, incursion.
 חָרוֹת Aphel part. of חָרוֹת.
 חָרוֹת rt. ח. a comforter, consoler; comforting, consolatory.
 חָרוֹת rt. ח. noxious; an evildoer, malefactor.
 חָרוֹת rt. ח. f. harm, detriment; wickedness, evil conduct, iniquity.
 חָרוֹת rt. ח. clamorous.
 חָרוֹת rt. ח. f. uneasiness, mental disturbance.
 חָרוֹת, חָרוֹת rt. ח. he or that which shows forth, declares; a prophet, lawgiver.
 חָרוֹת rt. ח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.
 חָרוֹת rt. ח. adv. dispersedly, here and there.
 חָרוֹת rt. ח. f. dispersion, separation; חָרוֹת we who are dispersed.
 חָרוֹת, חָרוֹת a scatterer, spendthrift; a medicine which dissipates swellings.

חָרוֹת rt. ח. f. glittering brightness.
 חָרוֹת rt. ח. f. pl. a lattice window.
 חָרוֹת, חָרוֹת rt. ח. causing shame, bringing to confusion, חָרוֹת חָרוֹת hope which maketh not ashamed.
 חָרוֹת rt. ח. confounding, confuting.
 חָרוֹת, חָרוֹת pl. חָרוֹת, חָרוֹת rt. ח. m. a spring, source, fount esp. one gushing forth abundantly; חָרוֹת חָרוֹת חָרוֹת springs of water; חָרוֹת חָרוֹת חָרוֹת a source of life.
 חָרוֹת pl. חָרוֹת rt. ח. m. a scoffer, mocker.
 חָרוֹת rt. ח. f. derision, mockery.
 חָרוֹת rt. ח. adv. mockingly, derisively.
 חָרוֹת rt. ח. m. barking.
 חָרוֹת or חָרוֹת rt. ח. adv. subtly, sophistically; with חָרוֹת without discrimination or examination.
 חָרוֹת, חָרוֹת rt. ח. a) one who examines, discusses, investigates, tries. b) trying, disputing.
 חָרוֹת rt. ח. f. investigation, examination.
 חָרוֹת, חָרוֹת rt. ח. he or that which makes to cease, abolishes, confutes, destroys.
 חָרוֹת rt. ח. m. one who discerns, considers, examines.
 חָרוֹת rt. ח. f. discernment, perception, skill.
 חָרוֹת part. of verb חָרוֹת.
 חָרוֹת rt. ח. domestic; gram. primitive opp. derived.
 חָרוֹת, חָרוֹת rt. ח. sad, plaintive.
 חָרוֹת rt. ח. adv. in confusion, confusedly, disorderly.
 חָרוֹת, חָרוֹת rt. ח. one who confuses, confounds.
 חָרוֹת from חָרוֹת. astounding, stupefying.
 חָרוֹת rt. ח. f. the gullet.
 חָרוֹת rt. ח. f. a tubercle, small ulcer, esp. חָרוֹת on the eye; חָרוֹת חָרוֹת a hemorrhoid; laxity of the anus.

مَدَّحًا rt. د ح د. unexpected, sudden.
 مَدَّحِي rt. د ح ا. a builder, founder,
 restorer; edifying.
 مَدَّحِي rt. د ح د. torn, rent; dissolute.
 مَدَّحِي rt. د ح ا. m. a despiser, scorner.
 مَدَّحِي rt. د ح ا. adv. carelessly,
 despicably.
 مَدَّحِي rt. د ح ا. f. negligence, contempt.
 مَدَّحِي rt. د ح م. a) one who
 prepares perfumes. b) exhilarating.
 مَدَّحِي rt. د ح ا. a scorner; scornful.
 مَدَّحِي rt. د ح ا. adv. with contempt,
 contemptuously.
 مَدَّحِي from د ح ا. adv. carnally.
 مَدَّحِي rt. د ح ا. f. contempt.
 مَدَّحِي from د ح ا. f. incarnation.
 مَدَّحِي Aphel part. of د ح د.
 مَدَّحِي and مَدَّحِي rt. ح د ج. f. distance,
 remoteness, a far journey.
 مَدَّحِي rt. د ح ا. a kicking horse
 or mule.
 مَدَّحِي rt. د ح م. one who pours forth,
 sheds abroad; مَدَّحِي و مَدَّحِي a source or
 author of heresy.
 مَدَّحِي rt. ح د ج. m. a gleaner, gatherer.
 مَدَّحِي rt. ح ا ج. f. inquiry, investigation.
 مَدَّحِي rt. د ح ا. diminishing, of dimina-
 tion.
 مَدَّحِي rt. ح د ج. f. deficiency.
 مَدَّحِي rt. ح د ج. f. clearness, transparency.
 مَدَّحِي rt. د ح ا. f. a) abstraction,
 separation. b) settlement, quittance.
 مَدَّحِي rt. د ح ا. external.
 مَدَّحِي rt. د ح ا. f. separation; a break,
 rupture between the joints.
 مَدَّحِي = مَدَّحِي Pacl part. pass. of د ح ي.
 blessed be he.
 مَدَّحِي rt. د ح ي. blessing; one who blesses.
 مَدَّحِي rt. د ح ي. f. benediction.
 مَدَّحِي rt. ح د ج. adv. clearly, lucidly.
 مَدَّحِي rt. ح د ج. f. elucidation, explanation.
 مَدَّحِي rt. ح د ج. lightning, flashing like
 lightning.

مَدَّحِي rt. د ح ا. fit for boiling;
 having the power of digesting.
 مَدَّحِي rt. د ح ا. f. ripeness, ripening.
 مَدَّحِي to grow flat, tasteless as wine; pass.
 part. مَدَّحِي, مَدَّحِي, مَدَّحِي tasteless, senseless.
 DERIVATIVE, مَدَّحِي.
 مَدَّحِي m. Indian pea.
 مَدَّحِي = مَدَّحِي pl. of مَدَّحِي, مَدَّحِي.
 مَدَّحِي Aphel part. of verb د ح ج.
 مَدَّحِي m. some sort of fruit.
 مَدَّحِي (ح د ا) rt. د ح ا. a spot where fire breaks
 forth esp. a vent of volcanic flames.
 مَدَّحِي pl. مَدَّحِي rt. د ح ا. m. a tower,
 bulwark; often forms part of the name of
 a place.
 مَدَّحِي from مَدَّحِي pr. n. Magdalen, of
 Magdala, مَدَّحِي مَدَّحِي Mary Magdalen.
 مَدَّحِي rt. م د ج. f. gram. aphaeresis,
 contraction.
 مَدَّحِي rt. م د ج. f. gram. aphaeresis,
 dropping of a letter at the beginning or end
 of a word.
 مَدَّحِي, مَدَّحِي, مَدَّحِي rt. د ح ا. blas-
 phemous; a blasphemer.
 مَدَّحِي rt. د ح ا. adv. blasphemously.
 مَدَّحِي rt. د ح ا. f. blasphemy.
 مَدَّحِي, مَدَّحِي Aphel act. part. of د ح ا.
 مَدَّحِي usually pl. مَدَّحِي rt. م د ج. m. dawn,
 daybreak; مَدَّحِي مَدَّحِي the star
 which rises at dawn; مَدَّحِي مَدَّحِي
 the night immediately preceding the Sabbath.
 مَدَّحِي rt. د ح ا. that which sets free, gives
 refuge.
 مَدَّحِي rt. د ح ا. f. escape, deliverance.
 مَدَّحِي cf. مَدَّحِي. f. whispering, speak-
 ing softly.
 مَدَّحِي from مَدَّحِي. adv. flaming,
 like flames.
 مَدَّحِي rt. م د ج. f. initiation, acquaintance;
 with م د skill.
 مَدَّحِي pl. مَدَّحِي, مَدَّحِي from Zend môghu,
 a fire-worshipper. m. a magian, mage, a
 priest of the Persian religion, one professing

magianism; a magician, wizard; **מַגִּיאִי** the Magian i.e. the Persian nation. DERIVATIVES, verb **מָגַעַ**, **מָגַעַה**, **מָגַעַה**, **מָגַעַה**.

מָגַעַה pl. **מָגַעַה** from **מָגַעַה** f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

מָגַעַה pl. **מָגַעַה** from **מָגַעַה** m. a magian, fire-worshipper, Chaldaean.

מָגַעַה rt. **מָגַעַה** m. a sickle, bill-hook.

מָגַעַה an anchorite; see Pa. part. of **מָגַעַה**.

מָגַעַה rt. **מָגַעַה** f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

מָגַעַה, **מָגַעַה**, **מָגַעַה** rt. **מָגַעַה** one who makes to be childless or barren.

מָגַעַה m. lame; **מָגַעַה** f. fat, soft.

מָגַעַה rt. **מָגַעַה** m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

מָגַעַה, **מָגַעַה** rt. **מָגַעַה** ludicrous, ridiculous; comical, amusing, funny.

מָגַעַה rt. **מָגַעַה** adv. comically; derisively.

מָגַעַה rt. **מָגַעַה** f. laughter, ridicule, derision.

מָגַעַה pl. **מָגַעַה** rt. **מָגַעַה** f. an answer.

מָגַעַה, **מָגַעַה** rt. **מָגַעַה** answering, correspondent.

מָגַעַה rt. **מָגַעַה** f. tastelessness, insipidity; brackishness.

מָגַעַה, **מָגַעַה** rt. **מָגַעַה** dried up, waterless; **מָגַעַה** springs which have failed.

מָגַעַה rt. **מָגַעַה** a liberal giver.

מָגַעַה rt. **מָגַעַה** f. a breaking forth, overflowing.

מָגַעַה rt. **מָגַעַה** f. ejection, rejection.

מָגַעַה, **מָגַעַה** or **מָגַעַה** m. **מָגַעַה** **מָגַעַה**, **מָגַעַה** m. **מָגַעַה**, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

מָגַעַה, **מָגַעַה** pl. **מָגַעַה** or **מָגַעַה** m. magistrianus, provincial.

מָגַעַה, **מָגַעַה**, **מָגַעַה**, **מָגַעַה** or **מָגַעַה** pl. **מָגַעַה** m. **מָגַעַה**, a) a cook, baker, butcher; **מָגַעַה** **מָגַעַה** the head-cook; **מָגַעַה** **מָגַעַה** scullions; **מָגַעַה** **מָגַעַה** the kitchen. b) a cooking-pot, kettle.

מָגַעַה APHEL **מָגַעַה** denom. verb from **מָגַעַה**. to be purulent, discharge pus or matter.

מָגַעַה (**מָגַעַה**) rt. **מָגַעַה** m. lit. uncovering of the face, unveiling, hence confidence.

מָגַעַה pl. **מָגַעַה** rt. **מָגַעַה** f. a sickle.

מָגַעַה m. **מָגַעַה** f. pl. **מָגַעַה** and **מָגַעַה** rt. **מָגַעַה** a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; **מָגַעַה** **מָגַעַה** skins for writings.

מָגַעַה pl. **מָגַעַה** m. a lash, whip.

מָגַעַה, **מָגַעַה** from **מָגַעַה** freezing, icy.

מָגַעַה, **מָגַעַה** rt. **מָגַעַה** a captive, exile.

מָגַעַה pl. **מָגַעַה** rt. **מָגַעַה** m. a clod, lump of mud.

מָגַעַה rt. **מָגַעַה** a cheat, knave.

מָגַעַה rt. **מָגַעַה** f. an explanation; a display.

מָגַעַה rt. **מָגַעַה** adv. clearly, openly.

מָגַעַה rt. **מָגַעַה** f. captivity; manifestation.

מָגַעַה, **מָגַעַה** rt. **מָגַעַה** a) revealing, manifesting. b) a starling.

מָגַעַה rt. **מָגַעַה** adv. clearly, openly.

מָגַעַה rt. **מָגַעַה** f. uncovering, manifestation; **מָגַעַה** **מָגַעַה** unveiling of the face = confidence.

מָגַעַה rt. **מָגַעַה** f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

מָגַעַה; see **מָגַעַה** and **מָגַעַה**.

מָגַעַה m. corrupt from **מָגַעַה**, the autumn crocus.

מָגַעַה rt. **מָגַעַה** impudent, importunate.

מָגַעַה rt. **מָגַעַה** f. impudence.

מָגַעַה pl. **מָגַעַה** rt. **מָגַעַה** m. a destroyer, exterminator.

מָגַעַה adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. **מָגַעַה** **מָגַעַה** a woman divorcing her husband shall depart empty i.e. without her dowry.

מִגְּמָה pl. מִגְּמָה rt. מִגְּמָה f. a short buckler, round shield.
 מִגְּמָה rt. מִגְּמָה armed with a round shield; disk-shaped.
 מִגְּמָה rt. מִגְּמָה adv. secretly, by stealth.
 מִגְּמָה or מִגְּמָה f. loadstone, magnet; מִגְּמָה וְיָצָא מִגְּמָה הַיָּבֵשׁ the attraction of the loadstone towards iron.
 מִגְּמָה rt. מִגְּמָה m. a retiring room, a couch or bed; lying or sitting down.
 מִגְּמָה, מִגְּמָה from מִגְּמָה adj. freely given, free, without payments.
 מִגְּמָה rt. מִגְּמָה f. censure, reproach.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.
 מִגְּמָה rt. מִגְּמָה f. descent, gliding down, overshadowing, protection, abiding, indwelling.
 מִגְּמָה or מִגְּמָה Aphel act. part.; see מִגְּמָה.
 מִגְּמָה pl. מִגְּמָה from מִגְּמָה m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.
 מִגְּמָה m. a bolt, bar.
 מִגְּמָה pl. מִגְּמָה rt. מִגְּמָה f. consigning, depositing, commendation; מִגְּמָה וְיָצָא מִגְּמָה or מִגְּמָה commendatory letters.
 מִגְּמָה rt. מִגְּמָה m. one suffering from nausea.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה enticing, inciting, provocative; a seducer.
 מִגְּמָה rt. מִגְּמָה adv. provoking emulation.
 מִגְּמָה rt. מִגְּמָה f. incitement, enticement.
 מִגְּמָה rt. מִגְּמָה destitution.
 מִגְּמָה rt. מִגְּמָה failure.
 מִגְּמָה pl. מִגְּמָה f. rt. מִגְּמָה a fire shovel.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה stimulating, inciting; an instigator, stirrer up of strife.
 מִגְּמָה rt. מִגְּמָה f. stirring up of strife, instigation; an assault.
 מִגְּמָה rt. מִגְּמָה f. delay; patience.

מִגְּמָה; see מִגְּמָה.
 מִגְּמָה f. a mortar.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה crushing, pulverizing, destructive.
 מִגְּמָה rt. מִגְּמָה f. shattering.
 מִגְּמָה rt. מִגְּמָה m. a stake of wood scraped smooth.
 מִגְּמָה rt. מִגְּמָה f. a shovel, a ladle.
 מִגְּמָה rt. מִגְּמָה f. longsuffering, indulgent kindness.
 מִגְּמָה act. part. מִגְּמָה, denom. verb from מִגְּמָה to worship according to magian rites; to profess magianism; to mutter. P.A. מִגְּמָה to celebrate magian rites, practise magic arts, use enchantments. ETHIPA. מִגְּמָה to become a fire-worshipper.
 מִגְּמָה from מִגְּמָה m. muttering.
 מִגְּמָה rt. מִגְּמָה f. exploration, examination.
 מִגְּמָה and מִגְּמָה cognate roots to מִגְּמָה. DERIVATIVES, מִגְּמָה, מִגְּמָה, מִגְּמָה, מִגְּמָה.
 מִגְּמָה from מִגְּמָה adv. Median, in the Medes' language.
 מִגְּמָה also spelt מִגְּמָה, מִגְּמָה and מִגְּמָה pl. מִגְּמָה f. a) tribute; מִגְּמָה וְיָצָא מִגְּמָה the king's tribute or tax; with מִגְּמָה to pay tribute; with מִגְּמָה to collect. b) a fine, penalty.
 מִגְּמָה, מִגְּמָה pl. מִגְּמָה, מִגְּמָה rt. מִגְּמָה m. an altar; the sanctuary, the holy place where the altar stands; מִגְּמָה וְיָצָא מִגְּמָה the same.
 מִגְּמָה rt. מִגְּמָה m. one who offers sacrifice, the sacrificing priest.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה pricking, stinging.
 מִגְּמָה rt. מִגְּמָה packing up for a journey.
 מִגְּמָה rt. מִגְּמָה adhesive; מִגְּמָה וְיָצָא מִגְּמָה bandages closing a wound.
 מִגְּמָה, מִגְּמָה rt. מִגְּמָה m. wilderness, desert; מִגְּמָה וְיָצָא מִגְּמָה the Nitrian Desert.
 מִגְּמָה, מִגְּמָה Pacl act. part. of מִגְּמָה a guide, leader; מִגְּמָה וְיָצָא מִגְּמָה pilots.
 מִגְּמָה pl. מִגְּמָה, מִגְּמָה rt. מִגְּמָה adj. desert, deserted.
 מִגְּמָה, מִגְּמָה from מִגְּמָה of or belonging to a desert, solitary; a hermit; מִגְּמָה וְיָצָא מִגְּמָה the desert road i.e. road to or through the desert.

מְדַבֵּר rt. דב. m. a leader, ruler, judge, governor, prefect; with מְדַחֵף a regent; a pilot; a tutor, guardian; a bishop, abbot.

מְדַבֵּר נָתַת rt. דב. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

מְדַבֵּר נָתַת pl. מְדוֹ rt. דב. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת from מְדַבֵּר. adj. of the desert, inhabiting the desert.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

מְדַבֵּר נָתַת fem. of מְדַבֵּר an abbess, superior.

מְדַבֵּר נָתַת rt. דב. m. one who nullifies, stultifies.

מְדַבֵּר נָתַת from מְדַבֵּר. f. gilding, overlaying with gold.

מְדַבֵּר נָתַת rt. דב. m. he or that which makes fat or oily.

מְדַבֵּר נָתַת rt. דב. adv. confusedly, irregularly; in confusion or perturbation.

מְדַבֵּר נָתַת rt. דב. f. trouble, disturbance; מְדַבֵּר נָתַת לְמַדְבַּח confusion of mind, perturbation.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. troubling, disturbing; a disturber, troubler.

מְדַבֵּר נָתַת rt. דב. adv. irregularly.

מְדַבֵּר נָתַת E-Syr. מְדַבֵּר נָתַת, מְדַבֵּר נָתַת a pander, procurer.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. afflicting, reducing to misery.

מְדַבֵּר נָתַת rt. דב. m. מְדַבֵּר נָתַת a breaker in of horses.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. rotten, spoiled, crusted; מְדַבֵּר נָתַת דָּבָר rotten eggs; מְדַבֵּר נָתַת דְּרוֹס dross of silver.

מְדַבֵּר נָתַת pl. emph. of מְדַבֵּר.

מְדַבֵּר נָתַת rt. דב. terrible, inspiring terror.

מְדַבֵּר נָתַת rt. דב. f. horrifying, the inspiring of terror.

מְדַבֵּר נָתַת rt. דב. m. one who drives forth, banishes.

מְדַבֵּר נָתַת rt. דב. adj. of divorcement, with מְדַבֵּר נָתַת a writing of divorcement.

מְדַבֵּר נָתַת rt. דב. f. rejection, putting away; מְדַבֵּר נָתַת מְדַבֵּר נָתַת a writing of divorcement.

מְדַבֵּר נָתַת or מְדַבֵּר נָתַת pr. n. f. Media. DERIVATIVES, מְדַבֵּר נָתַת, מְדַבֵּר נָתַת.

מְדַבֵּר נָתַת or מְדַבֵּר נָתַת pl. מְדַבֵּר from מְדַבֵּר. a Mede, Median.

מְדַבֵּר נָתַת and מְדַבֵּר נָתַת plurals of מְדַבֵּר.

מְדַבֵּר נָתַת rt. דב. m. flight, escape.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. consuming, causing to waste away; causing perspiration.

מְדַבֵּר נָתַת rt. דב. f. pining, wasting away.

מְדַבֵּר נָתַת rt. דב. f. delirance.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. a servant, attendant, steward.

מְדַבֵּר נָתַת or מְדַבֵּר נָתַת pr. n. Midian.

מְדַבֵּר נָתַת comp. of מְדַבֵּר and מְדַבֵּר well then, so then, then, therefore.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת pl. מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. f. a city, town; rarely a province, country; מְדַבֵּר נָתַת מְדַבֵּר נָתַת in various cities; מְדַבֵּר נָתַת מְדַבֵּר נָתַת the two cities = Seleucia and Ctesiphon; מְדַבֵּר נָתַת מְדַבֵּר נָתַת Decapolis; מְדַבֵּר נָתַת מְדַבֵּר נָתַת the city of God = Antioch; מְדַבֵּר נָתַת מְדַבֵּר נָתַת the royal city, the capital; מְדַבֵּר נָתַת מְדַבֵּר נָתַת the holy city = Jerusalem; מְדַבֵּר נָתַת מְדַבֵּר נָתַת the city of peace = Baghdad. The Blessed Virgin Mary is called מְדַבֵּר נָתַת מְדַבֵּר נָתַת the city of the Son of Jesse.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת rt. דב. a) of the city, urban, civil, civic; מְדַבֵּר נָתַת מְדַבֵּר נָתַת civic affairs, municipal matters. b) a citizen.

מְדַבֵּר נָתַת, מְדַבֵּר נָתַת from מְדַבֵּר. a Midianite.

מְדַבֵּר נָתַת rt. דב. f. civil government.

מְדַבֵּר נָתַת rt. דב. f. a little town.

מְדַבֵּר נָתַת rt. דב. f. delighting, delight.

ܘܚܒܘܬܐ pl. ܘܚܒܘܬܐ m. a wallet, travelling-bag.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ f. gazing, regarding.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ f. looking, beholding.
 ܘܚܒܘܬܐ pl. ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ a dweller, inhabiter.
 ܘܚܒܘܬܐ PAEL ܘܚܒܘܬܐ to season, salt, compound, prepare with care; with ܘܚܒܘܬܐ to mix or prepare drugs; ܘܚܒܘܬܐ ܘܚܒܘܬܐ ܘܚܒܘܬܐ an antidote compounded of sweet and bitter herbs; ܘܚܒܘܬܐ pungent salt. Metaph. with ܘܚܒܘܬܐ to compass the death of any one; with ܘܚܒܘܬܐ to prepare wiles; with ܘܚܒܘܬܐ to lay a cunning trap; ܘܚܒܘܬܐ ܘܚܒܘܬܐ seasoned with the salt of truth; ܘܚܒܘܬܐ ܘܚܒܘܬܐ his speech was seasoned with love and knowledge. ETHPA. ܘܚܒܘܬܐ to be seasoned, spiced, salted; ܘܚܒܘܬܐ ܘܚܒܘܬܐ oil compounded with spices; ܘܚܒܘܬܐ ܘܚܒܘܬܐ the dull are seasoned by it i.e. by instruction. DERIVATIVES, ܘܚܒܘܬܐ, ܘܚܒܘܬܐ, ܘܚܒܘܬܐ.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. dentifrice.
 ܘܚܒܘܬܐ or ܘܚܒܘܬܐ only pl. rt. ܘܚܒܘܬܐ m. herbs, seasoning, condiments, as pepper, cinnamon, &c.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. a razor; ܘܚܒܘܬܐ he stood on the edge of a razor = was in great peril.
 ܘܚܒܘܬܐ Paal infin. of ܘܚܒܘܬܐ f. a cleansing, purging, pruning; purification; purity.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ purifying, purging; ܘܚܒܘܬܐ purgative medicine; ܘܚܒܘܬܐ purgatorial fire.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. a recorder, chronicler.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ (?) f. a mortar.
 ܘܚܒܘܬܐ pl. ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ wooden door-bolts.
 ܘܚܒܘܬܐ and ܘܚܒܘܬܐ m. a millipede, woodlouse.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ a) adj. troubling, disturbing; ܘܚܒܘܬܐ disturbing or agitating thoughts; ܘܚܒܘܬܐ a troubling conscience. b) subst. a troubler, agitator, instigator.

ܘܚܒܘܬܐ, ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ lifting up or out; a pulley; ܘܚܒܘܬܐ ܘܚܒܘܬܐ I rely on thy prayers to help me out.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ a) indicative, specifying. b) rarefying.
 ܘܚܒܘܬܐ from ܘܚܒܘܬܐ an accuser, adversary.
 ܘܚܒܘܬܐ from ܘܚܒܘܬܐ adv. in hostile opposition.
 ܘܚܒܘܬܐ com. gen. and both numbers, but with a pl. ܘܚܒܘܬܐ affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; ܘܚܒܘܬܐ some time; ܘܚܒܘܬܐ some fortresses; ܘܚܒܘܬܐ a certain rumour; ܘܚܒܘܬܐ that which, anything which, something which, whatever; ܘܚܒܘܬܐ of some sort, different sorts, various, certain; ܘܚܒܘܬܐ certain words; ܘܚܒܘܬܐ some, a few; ܘܚܒܘܬܐ in some things, partly; ܘܚܒܘܬܐ or ܘܚܒܘܬܐ at his own expense; ܘܚܒܘܬܐ everything cf. ܘܚܒܘܬܐ; ܘܚܒܘܬܐ or ܘܚܒܘܬܐ nothing at all; ܘܚܒܘܬܐ it is good for nothing.
 ܘܚܒܘܬܐ from ܘܚܒܘܬܐ something; a being; special.
 ܘܚܒܘܬܐ from ܘܚܒܘܬܐ f. the being something.
 ܘܚܒܘܬܐ, ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ an imitator; representative, typical.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ adv. probably, conjecturally.
 ܘܚܒܘܬܐ pl. ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ imitation, resemblance.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. lying down, a couch, bed; ܘܚܒܘܬܐ sexual intercourse; ܘܚܒܘܬܐ noon-tide rest, siesta; eccles. ܘܚܒܘܬܐ one of the canonical hours said before going to bed = ܘܚܒܘܬܐ compline.
 ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ soporific.
 ܘܚܒܘܬܐ from ܘܚܒܘܬܐ blood red, crimson; sanguine, rubicund.
 ܘܚܒܘܬܐ, ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ wonderful.
 ܘܚܒܘܬܐ pl. ܘܚܒܘܬܐ from ܘܚܒܘܬܐ m. a wine-cellar, store-room; metaph. ܘܚܒܘܬܐ the bee stores up honey in cells.
 ܘܚܒܘܬܐ pl. only constr. st. ܘܚܒܘܬܐ rt. ܘܚܒܘܬܐ m. (rarely f. when denoting a country).

a) *the sunrise, the eastern sky, the east*; מִשְׁכָּבִי *in the east*; מִשְׁכָּבִי *towards the east*; מִשְׁכָּבִי *north-east*; מִשְׁכָּבִי *south-eastward*; מִשְׁכָּבִי *eastward*; מִשְׁכָּבִי *at the east of the desert*. b) in a narrower sense *the Persian empire; Syria, Assyria*; also esp. eccles. *Chaldea and Assyria* opp. מִשְׁכָּבִי *Mesopotamia and Syria*; מִשְׁכָּבִי *the Sea of the East*.

מִשְׁכָּבִי rt. וּשׁ. a) *east, eastern*; מִשְׁכָּבִי *the east wind*. b) pl. *Easterns, Orientals*; מִשְׁכָּבִי *Patriarch of the Eastern Christians*.

מִשְׁכָּבִי rt. וּשׁ. m. *He Who maketh the dawn to rise*.

מִשְׁכָּבִי or מִשְׁכָּבִי m. *a thread esp. the thread first tied to the loom*.

מִשְׁכָּבִי rt. וּשׁ. m. *the mind, intellect, understanding*; מִשְׁכָּבִי *the rational mind*; מִשְׁכָּבִי and מִשְׁכָּבִי *wanting in understanding, ignorant, unwise*; מִשְׁכָּבִי *out of his mind*.

מִשְׁכָּבִי denom. verb from מִשְׁכָּבִי *to endow with mind*. ETHPA. מִשְׁכָּבִי *to be endowed with mind; to possess intelligence, to understand, know*.

מִשְׁכָּבִי rt. וּשׁ. *quenching; an extinguisher*.

מִשְׁכָּבִי rt. וּשׁ. f. *quenching, extinction*.

מִשְׁכָּבִי, מִשְׁכָּבִי, מִשְׁכָּבִי from מִשְׁכָּבִי. *intelligent, intelligible, rational; skilful, expert*.

מִשְׁכָּבִי, מִשְׁכָּבִי rt. וּשׁ. a) *offending, contentious*; מִשְׁכָּבִי *a vexed or unquiet spirit*. b) *blinding, befogging*.

מִשְׁכָּבִי Aphel act. part. of מִשְׁכָּבִי *to pound*.

מִשְׁכָּבִי pl. מִשְׁכָּבִי Aphel pass. part. of מִשְׁכָּבִי *instructed, expert, versed*.

מִשְׁכָּבִי rt. וּשׁ. f. *skill, complete aptitude*.

מִשְׁכָּבִי rt. וּשׁ. f. *a mortar*.

מִשְׁכָּבִי *to be rotten as an egg*. PA. מִשְׁכָּבִי *to go bad, rot as eggs or fruit*. APH. מִשְׁכָּבִי perh. denom. verb from מִשְׁכָּבִי *to crack as parched ground*. DERIVATIVE, מִשְׁכָּבִי.

מִשְׁכָּבִי pl. מִשְׁכָּבִי com. gen. usually m. *a clod, lump of earth, mould or clay, soil*; מִשְׁכָּבִי *the earth whence Adam was formed*; מִשְׁכָּבִי *white clay*; מִשְׁכָּבִי *potter's clay*. DERIVATIVES, verb מִשְׁכָּבִי, מִשְׁכָּבִי, מִשְׁכָּבִי, מִשְׁכָּבִי.

מִשְׁכָּבִי m. *the cord wherewith a load is tied on a camel*.

מִשְׁכָּבִי from מִשְׁכָּבִי. adv. *in its degree*.

מִשְׁכָּבִי m. rt. וּשׁ. *a cylinder, roller for breaking clods*.

מִשְׁכָּבִי pl. מִשְׁכָּבִי dimin. of מִשְׁכָּבִי f. *a small roller, hand-roller*.

מִשְׁכָּבִי pl. מִשְׁכָּבִי rt. וּשׁ. m. *a winnowing-shovel, winnowing-fan*.

מִשְׁכָּבִי from מִשְׁכָּבִי. *earthy*.

מִשְׁכָּבִי, מִשְׁכָּבִי rt. וּשׁ. *a winnower, scatterer, a spendthrift*.

מִשְׁכָּבִי rt. וּשׁ. *comprehending, intelligent*.

מִשְׁכָּבִי pl. מִשְׁכָּבִי rt. וּשׁ. f. a) *perception, conception, comprehension; astron. an observation*. b) *arrival, attainment esp. attaining puberty*.

מִשְׁכָּבִי rt. וּשׁ. f. a) *trodden ground; a rut*. b) *a footstool, step*.

מִשְׁכָּבִי rt. וּשׁ. adv. *craftily*.

מִשְׁכָּבִי rt. וּשׁ. f. *craft, slyness, cunning*.

מִשְׁכָּבִי from מִשְׁכָּבִי. *a creature of earth, earthly being*.

מִשְׁכָּבִי m. *a spindle*.

מִשְׁכָּבִי from מִשְׁכָּבִי. f. *stretching out the arm*.

מִשְׁכָּבִי, מִשְׁכָּבִי pl. מִשְׁכָּבִי rt. וּשׁ. m. *an exposition, commentary, a doctrinal hymn, hymn, ode*.

מִשְׁכָּבִי rt. וּשׁ. f. *skill, training*.

מִשְׁכָּבִי, מִשְׁכָּבִי rt. וּשׁ. a) subst. *schoolmaster, teacher*. b) adj. *disputed, debated*.

מִשְׁכָּבִי rt. וּשׁ. f. *a school*.

מִשְׁכָּבִי from מִשְׁכָּבִי. f. *earth*.

מִשְׁכָּבִי rt. וּשׁ. m. *a pestle*.

מִשְׁכָּבִי rt. וּשׁ. f. *silence, negligence*.

מִשְׁכָּבִי fut. מִשְׁכָּבִי *to cook, boil, boil up*. DERIVATIVES, מִשְׁכָּבִי, מִשְׁכָּבִי.

מִשְׁכָּבִי infin. of verb מִשְׁכָּבִי.

מִשְׁכָּבִי rt. וּשׁ. m. *giving*.

מְדַחֵת from דח. adv. *gaudily, showily.*

מְדַחֵה from דח. f. *blossoming, bloom, prime, vigour.*

מְדַחֵה, מְדַחֵה Ar. gram. *denoting distinct utterance, forming a syllable, מְדַחֵה אֵל a vowel added to facilitate pronunciation.*

מְדַחֵה rt. דח. f. *syllabification, addition of a vowel.*

מְדַחֵה a *pervert to Islam*; see דח.

מְדַחֵה from דח. f. *Islamism; the Hegira.*

מְדַחֵה from דח. *an Arab, Mussulman.*

מְדַחֵה, מְדַחֵה rt. דח. a *leader, guide, director.*

מְדַחֵה rt. דח. f. *direction, guidance.*

מְדַחֵה rt. דח. m. *one who adorns, beautifies; מְדַחֵה מְדַחֵה kings who have furnished or embellished monasteries.*

מְדַחֵה, מְדַחֵה rt. דח. *becoming, honourable.*

מְדַחֵה rt. דח. m. *giving existence; a creator.*

מְדַחֵה rt. דח. f. *creation, the act of creation.*

מְדַחֵה, מְדַחֵה, מְדַחֵה from דח; see דח; *rational, endowed with reason.*

מְדַחֵה from דח. adv. *wisely, prudently, discreetly.*

מְדַחֵה from דח. f. *understanding, intelligence, discretion.*

מְדַחֵה from דח. f. *intelligence.*

מְדַחֵה, מְדַחֵה; see דח.

מְדַחֵה rt. דח. m. *boiling esp. boiling too long, boiling over.*

מְדַחֵה from דח. *watery.*

מְדַחֵה from דח. f. *wateriness.*

מְדַחֵה, מְדַחֵה, מְדַחֵה act. part. of דח; see דח; *a believer, a Christian. מְדַחֵה pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.*

מְדַחֵה from דח. adv. *faithfully, according to the Christian faith.*

מְדַחֵה = מְדַחֵה we *believe*; used as subst. for *the Nicene Creed.*

מְדַחֵה, מְדַחֵה *efficient.*

מְדַחֵה rt. דח. adv. *promptly, readily, skilfully, admirably.*

מְדַחֵה rt. דח. f. *skill, skilfulness; practice, intelligence; מְדַחֵה מְדַחֵה practical knowledge, ability.*

מְדַחֵה *Mechir, the name of the sixth Egyptian month.*

מְדַחֵה or מְדַחֵה pl. of מְדַחֵה *an engine.*

מְדַחֵה Aphel part. of דח.

מְדַחֵה מְדַחֵה *μελαγχολική, melancholy.*

מְדַחֵה pl. מְדַחֵה adj. *melancholy.*

מְדַחֵה, מְדַחֵה rt. דח. *walking, able to walk.*

מְדַחֵה rt. דח. m. *a mocker, derider.*

מְדַחֵה rt. דח. adv. *derisively.*

מְדַחֵה rt. דח. f. *derisive.*

מְדַחֵה, מְדַחֵה rt. דח. *derisive.*

מְדַחֵה, מְדַחֵה rt. דח. *careless, negligent.*

מְדַחֵה rt. דח. *carelessly.*

מְדַחֵה rt. דח. f. *negligence, carelessness.*

מְדַחֵה, מְדַחֵה Aphel part. of דח. *useful, agreeable.*

מְדַחֵה rt. דח. *boiled too long, insipid, spoiled.*

מְדַחֵה, מְדַחֵה rt. דח. *useful, pleasant; with לְ useless, unprofitable.*

מְדַחֵה rt. דח. perh. Pael pass. part. a) subst. *return.* b) adj. *perverse, froward.*

מְדַחֵה or מְדַחֵה rt. דח. m. *he or that which brings back or restores; subversive.*

מְדַחֵה rt. דח. f. *aversion, rejection, abolition.*

דח root-meaning in Heb. *to be quick, apt*; in Ar. *to give a dowry*; in Conj. II. *to buy a foal*; Conj. III. and V. *to be quick, capable, skilful.* Syr. Pael only pass. part. מְדַחֵה, מְדַחֵה, מְדַחֵה *trained, practised, skilled, skilful*; מְדַחֵה מְדַחֵה *a skilled artisan*; מְדַחֵה or מְדַחֵה *a practised scribe*; מְדַחֵה מְדַחֵה *wise or prudent instruction.* PAEL דח *to*

train. ETHPA. יִשְׁלַח לְךָ to be skilled, trained, instructed; אֵלַי הָיָה מֶלֶךְ וְיָדָע לְעֵשֶׂת הָאֵלֹהִים he was a master of his art. DERIVATIVES, מְשַׁלֵּחַ, מְשַׁלְּחָה, מְשַׁלְּחָה, מְשַׁלְּחָה, מְשַׁלְּחָה.

יִשְׁלַח, מְשַׁלְּחָה Aphel part. of יָשַׁל molesting, injurious.

יִשְׁלַח rt. יָשַׁל. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

יִשְׁלַח, מְשַׁלְּחָה rt. יָשַׁל. injurious, destructive.

יִשְׁלַח rt. יָשַׁל. f. molestation, disturbance.

יִשְׁלַח dialect. m. a rod, whip.

יִשְׁלַח, מְשַׁלְּחָה or מְשַׁלְּחָה pl. מְשַׁלְּחָה, f. μέθοδος, way of acting, a stratagem.

יִשְׁלַח meum athamanticum, a medicinal herb.

יִשְׁלַח with suff. מְשַׁלְּחָה irreg. form of יִשְׁלַח.

יִשְׁלַח, מְשַׁלְּחָה rt. יָשַׁל. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

יִשְׁלַח rt. יָשַׁל. f. ruin, destruction, being brought to naught.

יִשְׁלַח pl. מְשַׁלְּחָה, rt. יָשַׁל. f. a burden, load, cargo.

יִשְׁלַח rt. יָשַׁל. f. reduction.

יִשְׁלַח rt. יָשַׁל. f. desiccation.

יִשְׁלַח, מְשַׁלְּחָה rt. יָשַׁל. that which drives away.

יִשְׁלַח rt. יָשַׁל. f. expulsion.

יִשְׁלַח, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; בְּיָדָע וְיָדָע מְשַׁלְּחָה ears discharging matter. b) the juice of olive kernels.

יִשְׁלַח from מְשַׁלְּחָה. adv. in Mogul, in the language of the Moguls.

יִשְׁלַח, מְשַׁלְּחָה pl. m. מְשַׁלְּחָה f. מְשַׁלְּחָה a Mongol, explained in the native lexx. as a Tartar or Hun.

יִשְׁלַח pl. מְשַׁלְּחָה, מְשַׁלְּחָה and מְשַׁלְּחָה m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

יִשְׁלַח from יָשַׁל. a) one who confesses Christ, one of the faithful, a confessor; מְשַׁלְּחָה martyrs and confessors; יִשְׁלַח חֲמִשָּׁה Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

יִשְׁלַח from יָשַׁל. adv. by way of confession or acknowledgement.

יִשְׁלַח from יָשַׁל. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; יִשְׁלַח וְיָדָע a confessor's crown.

יִשְׁלַח pl. מְשַׁלְּחָה rt. יָשַׁל. m. mixing, a mixture, compound, preparation, medicament, seasoning; יִשְׁלַח וְיָדָע הַמְשַׁלְּחָה the mixing and preparation of fragrant oil; יִשְׁלַח מְשַׁלְּחָה highly seasoned dishes.

יִשְׁלַח rt. יָשַׁל. f. knowledge, learning.

יִשְׁלַח, מְשַׁלְּחָה rt. יָשַׁל. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

יִשְׁלַח = יִשְׁלַח Aphel part. of יָשַׁל. with 1 pers. pron.

יִשְׁלַח rt. יָשַׁל. f. a making known or showing, a preface, introduction, an admonition; יִשְׁלַח וְיָדָע an exposition of the faith.

יִשְׁלַח rt. יָשַׁל. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with יָשַׁל, יִשְׁלַח or ellipt. d) a crying for sale, public offering for sale.

יִשְׁלַח m. dross; cf. יִשְׁלַח.

יִשְׁלַח pl. מְשַׁלְּחָה rt. יָשַׁל. f. a gift, present, favour; יִשְׁלַח וְיָדָע usufruct; adverbial use יִשְׁלַח וְיָדָע freely, by favour, gratis, for nothing.

יִשְׁלַח W-Syr., יִשְׁלַח E-Syr.; see יִשְׁלַח, chief of the Magi.

יִשְׁלַח rt. יָשַׁל. m. a foal.

יִשְׁלַח rt. יָשַׁל. m. mixture, blending, confusion; temperature; יִשְׁלַח וְיָדָע drugs and mixtures; יִשְׁלַח וְיָדָע physical temperament, bodily constitution; יִשְׁלַח וְיָדָע — a man of bad, of good, constitution; יִשְׁלַח וְיָדָע to retain your health; theol. the combination or union of the two natures in our Lord; יִשְׁלַח וְיָדָע that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

יִשְׁלַח, מְשַׁלְּחָה rt. יָשַׁל. adj. mingled, confused; constitutional.

כחא m. a beak, bill; כחא סכא אבא birds have a beak instead of a hand.

כחא pl. כחא f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

כחא adj. of the spheres or pertaining to the zones of the heavens.

כחא rt. כחא m. a lender, one who lends on interest; a creditor.

כחא lending, money lending.

כחא a) rt. כחא m. stretching; כחא אבא while stretching his limbs. b) dross.

כחא m. the brain, the marrow; כחא אבא the spinal marrow; metaph. כחא אבא of little wit. DERIVATIVE, כחא.

כחא rt. כחא f. setting on fire, conflagration.

כחא rt. כחא f. the bezel or setting of a ring.

כחא, כחא from כחא cerebral.

כחא rt. כחא f. exhaustion, feebleness.

כחא rt. כחא f. delay.

כחא fut. כחא, act. part. כחא, כחא to totter, lean over, stagger; כחא אבא a tottering wall; כחא אבא my feet slipped. ETHIOP. כחא to be shaken, to quiver. DERIVATIVES, כחא, כחא.

כחא rt. כחא m. rocking, leaning over, unsteadiness.

כחא rt. כחא m. arrival.

כחא or כחא pl. כחא mimetic = כחא a jackal.

כחא rt. כחא m. mocking, derision, laughing to scorn, sneering.

כחא pl. כחא rt. כחא m. humiliation, affliction; abasing, abasement, submission; כחא אבא submissive speech, humble words; כחא אבא the humble even if affliction befall him is not cast down.

כחא pl. כחא m. μοχλός, a bar, bolt; כחא אבא he brake the bars of hell. DERIVATIVE, כחא.

כחא pl. כחא Ar. m. an hired servant; כחא indoor servants.

כחא, כחא and כחא pl. m. כחא f. כחא and כחא I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

כחא, כחא rt. כחא m. a) parturition, travail, bringing forth. b) birth, nativity, generation; כחא אבא metaph. for baptism; כחא אבא regeneration.

כחא, כחא rt. כחא a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

כחא rt. כחא f. generation, procreation, begetting, bearing, bringing forth; כחא אבא fecundity, prolificness.

כחא rt. כחא of or belonging to birth.

כחא μωλυ, the plant moly.

כחא rt. כחא m. salting, pickling.

כחא, כחא rt. כחא m. a filling-up, fulfilling, satisfying, completion; fullness, fulfillment; the conclusion of a treaty; כחא אבא the fulfilment of times, end of time; כחא אבא completion of the days; כחא אבא Friday at the end of Lent; כחא אבא the end of the year; כחא אבא the entire circle; כחא אבא the supplying of a need; כחא אבא completion of an action; כחא אבא the entire Church, universal Church; כחא אבא the whole of the capital.

כחא, כחא or כחא a pander; an hermaphrodite.

כחא or כחא f. μολόχη, the mallow; כחא אבא malva arborescens; כחא אבא malva officinalis or sylvestris.

כחא pl. כחא rt. כחא m. a) a promise, declaration; כחא אבא the promise made to Abraham; כחא אבא the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

כחא; see כחא.

כחא, כחא pl. כחא m. a spot, mark,

מַגְדָּלָהּ or מַגְדָּלָהּ from the above.
f. the office of the chief Magian.

מַגְדָּלָהּ, מַגְדָּלָהּ rt. מ. evanescent, fleeting.

מַגְדָּלָהּ rt. מ. f. failure, cessation.

מַגְדָּלָהּ f. bees' dung or dead bees in honey.

מַגְדָּלָהּ f. the foreskin.

מַגְדָּלָהּ rt. מ. m. suckling, giving milk.

מַגְדָּלָהּ rt. מ. = מַגְדָּלָהּ m. stretching the limbs.

מַגְדָּלָהּ, מַגְדָּלָהּ act. part. מַגְדָּלָהּ to deride. PAEL מַגְדָּלָהּ with ו of the pers. to mock, deride, make a mock of. ETHIOP. מַגְדָּלָהּ to be mocked, derided, made a laughing-stock. DERIVATIVES, מַגְדָּלָהּ, מַגְדָּלָהּ, מַגְדָּלָהּ.

מַגְדָּלָהּ pl. מ. a shoe, slipper; מַגְדָּלָהּ a woman's shoe; priest's slippers opp. מַגְדָּלָהּ; monks might not wear מַגְדָּלָהּ but only מַגְדָּלָהּ a sort of sandal.

מַגְדָּלָהּ, מַגְדָּלָהּ, מַגְדָּלָהּ, מַגְדָּלָהּ pl. מ. מ. μύκης, μύκητες, a fungus.

מַגְדָּלָהּ, מַגְדָּלָהּ rt. מ. inflammable, burning, fiery hot.

מַגְדָּלָהּ rt. מ. f. combustion, combustibility.

מַגְדָּלָהּ m. bdellium, borassus flabelliformis, an odoriferous gum.

מַגְדָּלָהּ pl. מ. the yolk of an egg.

מַגְדָּלָהּ, מַגְדָּלָהּ fut. מַגְדָּלָהּ, infin. מַגְדָּלָהּ, act. part. מַגְדָּלָהּ, מַגְדָּלָהּ. to deal in corn; to supply, transport or import provisions; מַגְדָּלָהּ to buy corn; מַגְדָּלָהּ their ships bring all sorts of victuals. ETHIOP. מַגְדָּלָהּ to be carried, conveyed, imported. APH. מַגְדָּלָהּ to barter or sell corn. DERIVATIVE, מַגְדָּלָהּ.

מַגְדָּלָהּ or מַגְדָּלָהּ pl. מַגְדָּלָהּ or מַגְדָּלָהּ a) f. μοίρα, astron. a degree of a circle; מַגְדָּלָהּ when the moon is in the sixteenth degree of Capricornus; מַגְדָּלָהּ point of transit; geograph. a degree. b) f. Moîpa, a Fate. c) morus, the mulberry-tree. d) m. μύρρα, myrrh; מַגְדָּלָהּ the bitterness of myrrh; מַגְדָּלָהּ pure or refined myrrh. DERIVATIVE, verb מַגְדָּלָהּ.

מַגְדָּלָהּ, מַגְדָּלָהּ Aphel act. part. of מ. the Magnificat, a chant to which the Magnificat is sung; מַגְדָּלָהּ chants to which the Magnificat is commonly sung.

מַגְדָּלָהּ corrupt. from μολυβδήμη, iron or lead slag.

מַגְדָּלָהּ rt. מ. one who magnifies, exalts or extols.

מַגְדָּלָהּ a plant, conium maculatum.

מַגְדָּלָהּ a plant, harmala, ruta sylvestris.

מַגְדָּלָהּ λιθάργυρον, dross of silver.

מַגְדָּלָהּ or מַגְדָּלָהּ also spelt מַגְדָּלָהּ, מַגְדָּלָהּ, מַגְדָּלָהּ and מַגְדָּלָהּ pl. מַגְדָּלָהּ μύρον, an unguent, ointment, perfume, sweet oil; chrism; מַגְדָּלָהּ consecration of the chrism; מַגְדָּלָהּ signing with consecrated oil.

מַגְדָּלָהּ, מַגְדָּלָהּ and מַגְדָּלָהּ malevolent, malicious.

מַגְדָּלָהּ f. malivolence.

מַגְדָּלָהּ rt. מ. m. imitation.

מַגְדָּלָהּ m. μυρία, a sauce of pickled fish.

מַגְדָּלָהּ rt. מ. m. provocation, bitterness; rage; מַגְדָּלָהּ burning like fury, burning furiously.

מַגְדָּלָהּ denom. verb from מַגְדָּלָהּ to perfume or preserve with myrrh; מַגְדָּלָהּ vinegar spiced with myrrh.

מַגְדָּלָהּ muraena, the murena, a fish.

מַגְדָּלָהּ or מַגְדָּלָהּ pl. מ. f. a spear esp. used as a sceptre; a staff, a pastoral staff.

מַגְדָּלָהּ rt. מ. m. maceration.

מַגְדָּלָהּ rt. מ. ill-tempered.

מַגְדָּלָהּ pl. מ. rt. מ. m. sickness, ill-health, pining away, pallor; מַגְדָּלָהּ his flesh took a sickly hue.

מַגְדָּלָהּ rt. מ. m. cleansing.

מַגְדָּלָהּ rt. מ. f. pallor, paleness.

מַגְדָּלָהּ alch. of a reddish gold colour.

מַגְדָּלָהּ pr. n. Marah.

מַגְדָּלָהּ and מַגְדָּלָהּ, מַגְדָּלָהּ from מַגְדָּלָהּ; מַגְדָּלָהּ waters of Marah.

מַגְדָּלָהּ rt. מ. one who leaves an inheritance.

מַגְדָּלָהּ, מַגְדָּלָהּ fut. מַגְדָּלָהּ, act. part. מַגְדָּלָהּ, pass. part. מַגְדָּלָהּ. to touch, feel, grope; to search out, explore; מַגְדָּלָהּ as the blind man gropes; מַגְדָּלָהּ swine routed in the mire; with מַגְדָּלָהּ to search out parables; מַגְדָּלָהּ He who searcheth

hearts; *שָׁקַח* וְשָׁקַח *I have searched out the abundance of my sins.* ETHIPE. *שָׁקַח* or *שָׁקַח* to be touched, handled, felt, searched out; *שָׁקַח* וְשָׁקַח *if they choose that the house be searched;* וְשָׁקַח וְשָׁקַח *the judgements of God are inscrutable.* PA. *שָׁקַח* to pry, search closely. APH. *שָׁקַח* to let feel, cause to touch. DERIVATIVES, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*.

שָׁקַח rt. *שָׁקַח*. a) touching, groping. b) pl. *שָׁקַח* some part of the date palm.

שָׁקַח pr. n. Moses. DERIVATIVE, *שָׁקַח*.

שָׁקַח constr. *שָׁקַח* or *שָׁקַח*, emph. *שָׁקַח*, pl. *שָׁקַח*, *שָׁקַח*, rt. *שָׁקַח*. f. a) measuring, a measure, dimension, size; *שָׁקַח* וְשָׁקַח *a measuring-line;* *שָׁקַח* וְשָׁקַח *houses of large dimensions;* *שָׁקַח* וְשָׁקַח *tall men, metaph. distinguished men;* *שָׁקַח* וְשָׁקַח *a definite time;* *שָׁקַח* וְשָׁקַח *moderately;* *שָׁקַח* וְשָׁקַח *immoderately;* *שָׁקַח* or *שָׁקַח* וְשָׁקַח *unmeasured, immense, immoderate;* *שָׁקַח* וְשָׁקַח *above measure;* *שָׁקַח* וְשָׁקַח *things that are beyond you;* *שָׁקַח* וְשָׁקַח *you have forgotten your size, forgotten how weak you are.* b) metre, *שָׁקַח* וְשָׁקַח *metrical harangues or sermons;* *שָׁקַח* וְשָׁקַח *hexameter.* c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *שָׁקַח* וְשָׁקַח *the three ages of man.* e) condition, state; rank, station; *שָׁקַח* וְשָׁקַח *useful for men of all conditions or circumstances;* *שָׁקַח* וְשָׁקַח *God had so highly exalted him.*

שָׁקַח pl. *שָׁקַח* rt. *שָׁקַח*. f. an heifer.

שָׁקַח; see *שָׁקַח*.

שָׁקַח, *שָׁקַח* adj. from *שָׁקַח*. Mosaic, Mosaical; *שָׁקַח* וְשָׁקַח *the Mosaic tradition.*

שָׁקַח m. musk.

שָׁקַח or *שָׁקַח* pl. *שָׁקַח* a garden carrot, parsnip.

שָׁקַח, *שָׁקַח* usually *שָׁקַח*, fut. *שָׁקַח*, poet. *שָׁקַח*, imper. *שָׁקַח*, infin. *שָׁקַח*, pres. part.

שָׁקַח, *שָׁקַח*, verbal adj. *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, the form *שָׁקַח*, *שָׁקַח* is frequently used instead of this, to die; *שָׁקַח* *he is dead, he died;* *שָׁקַח* וְשָׁקַח *mortal flesh;* *שָׁקַח* וְשָׁקַח *O ye who are to die a cruel death;* *שָׁקַח* וְשָׁקַח *half-dead;* *שָׁקַח* וְשָׁקַח *she counted ten dead in that house;* *שָׁקַח* וְשָׁקַח *dead bodies.* ETHIPE. *שָׁקַח* to be put to death, killed, slain; *שָׁקַח* וְשָׁקַח *as they had slain so were they slain;* *שָׁקַח* וְשָׁקַח *he found him dead already.* APH. *שָׁקַח* to put to death, kill, slay; to mortify; *שָׁקַח* וְשָׁקַח *they mortified their members;* two forms of infin. *שָׁקַח* וְשָׁקַח *he has decreed your death;* *שָׁקַח* וְשָׁקַח *they are ready to kill him.* DERIVATIVES, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*, *שָׁקַח*.

שָׁקַח, *שָׁקַח* (abs. form rare) pl. *שָׁקַח*, *שָׁקַח*, rt. *שָׁקַח*. m. a) death; *שָׁקַח* וְשָׁקַח *sudden death;* *שָׁקַח* וְשָׁקַח *premature death;* *שָׁקַח* וְשָׁקַח *suicide;* *שָׁקַח* וְשָׁקַח *a natural death;* *שָׁקַח* וְשָׁקַח *ellipt. for שָׁקַח וְשָׁקַח;* *שָׁקַח* וְשָׁקַח *death not according to nature, a violent death.* b) way of dying, cause of death; an execution; a plague, pestilence; *שָׁקַח* וְשָׁקַח *a myriad deaths;* *שָׁקַח* וְשָׁקַח *thou shalt die these several deaths;* *שָׁקַח* וְשָׁקַח *famine and pestilence.* c) used with *שָׁקַח* as an adj. deadly, fatal, mortal; *שָׁקַח* וְשָׁקַח *his illness was fatal.*

שָׁקַח pl. *שָׁקַח* rt. *שָׁקַח*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *שָׁקַח* וְשָׁקַח *a chief seat;* a bishop's see, throne; *שָׁקַח* וְשָׁקַח *thrones = the third rank of angels.* d) eccles. part of a service sung sitting, a division of the Psalms; *שָׁקַח* וְשָׁקַח or *שָׁקַח* וְשָׁקַח *prayers repeated between the Psalms.* e) the seat, buttocks, anus.

שָׁקַח rt. *שָׁקַח*. m. an allegory, parable, simile.

שָׁקַח or *שָׁקַח* pl. *שָׁקַח* rt. *שָׁקַח*. m. a plague, pestilence, mortality, slaughter; *שָׁקַח* וְשָׁקַח *a raging pestilence.*

מְדַלֵּם rt. מד. adj. pestilential, deadly.
 מְדַלֵּוּ rt. מד. f. utility.
 מְדַלֵּוּ, מְדַלֵּוּ pl. m. מְדַלֵּוּ, מְדַלֵּוּ f. מְדַלֵּוּ rt. מד. useful, profitable, advantageous; with לְ unprofitable, unavailing.
 מְדַלֵּוּ rt. מד. adv. profitably.
 מְדַלֵּוּ pl. מְדַלֵּוּ rt. מד. f. usefulness, advantage.
 מְדַלֵּוּ pl. of מְדַלֵּוּ.
 מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ a seller, dealer, merchant; see Pael conj. of מד.
 מְדַלֵּוּ rt. מד. m. a seller, vender.
 מְדַלֵּוּ fut. מְדַלֵּוּ, act. part. מְדַלֵּוּ, pass. part. מְדַלֵּוּ, לְ, מְדַלֵּוּ. to mix, mingle, blend; temper; esp. to mix wine with water; מְדַלֵּוּ לְ מְדַלֵּוּ strong wine, undiluted; מְדַלֵּוּ לְ מְדַלֵּוּ he mixed the cup of death; מְדַלֵּוּ לְ מְדַלֵּוּ God hath tempered the body. ETHPE. מְדַלֵּוּ to be mixed, mingled; מְדַלֵּוּ מְדַלֵּוּ wine mingled ready for drinking; metaph. מְדַלֵּוּ מְדַלֵּוּ ye were joined together as by betrothal; מְדַלֵּוּ מְדַלֵּוּ when water and fire are brought together. PA. מְדַלֵּוּ a) to mingle, intermingle, compound, temper; מְדַלֵּוּ מְדַלֵּוּ those who adulterate the word of God; מְדַלֵּוּ מְדַלֵּוּ he tempered his address with admonition; מְדַלֵּוּ מְדַלֵּוּ temperate air; מְדַלֵּוּ מְדַלֵּוּ intemperate, excessive, extreme. b) theol. to join Godhead and manhood; מְדַלֵּוּ מְדַלֵּוּ He united the Natures. ETHPA. מְדַלֵּוּ a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; מְדַלֵּוּ מְדַלֵּוּ He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ.
 מְדַלֵּוּ pl. מְדַלֵּוּ rt. מד. m. a mixture, a drink, wine and water; מְדַלֵּוּ מְדַלֵּוּ the mixed chalice.
 מְדַלֵּוּ pl. מְדַלֵּוּ rt. מד. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

מְדַלֵּוּ rt. מד. a) adj. saleable. b) subst. merchandise, goods for sale.
 מְדַלֵּוּ rt. מד. f. justification, being justified (passive sense).
 מְדַלֵּוּ rt. מד. f. admonition (passive sense).
 מְדַלֵּוּ, מְדַלֵּוּ from מְדַלֵּוּ. a) generative, marriageable; with לְ within the prohibited degrees of marriage. b) of versification arranged in double order.
 מְדַלֵּוּ rt. מד. boasting, arrogant.
 מְדַלֵּוּ rt. מד. f. boastfulness, ostentation.
 מְדַלֵּוּ rt. מד. f. a ride, going on horseback; pomp.
 מְדַלֵּוּ, מְדַלֵּוּ, מְדַלֵּוּ rt. מד. conquerable, easily overcome; or with לְ invincible, unconquerable.
 מְדַלֵּוּ rt. מד. f. fleeing or being put to flight, defeat, overthrow; with לְ invincibility.
 מְדַלֵּוּ rt. מד. f. luxury.
 מְדַלֵּוּ, מְדַלֵּוּ Ethpalpal part. of מד; tossed to and fro, swayed, shaken; with לְ unshaken, immovable.
 מְדַלֵּוּ, מְדַלֵּוּ rt. מד. that can be moved or shaken, unstable; with לְ firm, lasting, settled.
 מְדַלֵּוּ rt. מד. adv. with לְ steadfastly, constantly.
 מְדַלֵּוּ rt. מד. f. with לְ steadfastness, constancy.
 מְדַלֵּוּ, מְדַלֵּוּ rt. מד. m. justifying; a justifier.
 מְדַלֵּוּ rt. מד. f. justification, acquittal.
 מְדַלֵּוּ rt. מד. f. standing up on end, bristling.
 מְדַלֵּוּ rt. מד. f. riding.
 מְדַלֵּוּ from מְדַלֵּוּ. f. swaggering, ostentation.
 מְדַלֵּוּ rt. מד. sown, planted.
 מְדַלֵּוּ rt. מד. admonitory, warning; a monitor, denouncer.
 מְדַלֵּוּ rt. מד. adv. by way of warning.
 מְדַלֵּוּ rt. מד. transparency.
 מְדַלֵּוּ m. מְדַלֵּוּ f. rt. מד. a bowl for mixing drink.

מְשֻׁמֵּם, מְשֻׁמֵּמָה from מְשָׁם. married;
 a married man or woman.
 מְשֻׁמֵּמָה from מְשָׁם. adv. coupled, in pairs,
 together.
 מְשֻׁמֵּמָה from מְשָׁם. f. matrimony, copu-
 lation.
 מְשֻׁמֵּמָה rt. שָׁם. f. the combination or
 union of two natures in our Lord.
 מְשֻׁמֵּמָה from מְשָׁם. f. uniting in marriage.
 מְשֻׁמֵּמָה rt. שָׁם. f. making provision for
 a journey.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה rt. שָׁם. m. food, victuals,
 support, maintenance, sustenance.
 מְשֻׁמֵּמָה rt. שָׁם. m. a mallet, a fuller's mallet.
 מְשֻׁמֵּמָה pl. מְשֻׁמֵּמָה rt. שָׁם. f. a mallet, a spiked
 staff; a blow from a mallet.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה from מְשָׁם. an accuser,
 fault-finder; one who causes a fault to be
 committed.
 מְשֻׁמֵּמָה and מְשֻׁמֵּמָה pl. מְשֻׁמֵּמָה, lumps.
 מְשֻׁמֵּמָה rt. שָׁם. m. a traveller's provision-bag.
 מְשֻׁמֵּמָה rt. שָׁם. a retainer, attendant, fol-
 lower; pl. a retinue.
 מְשֻׁמֵּמָה rt. שָׁם. f. carrying.
 מְשֻׁמֵּמָה rt. שָׁם. f. armour, equipment.
 מְשֻׁמֵּמָה rt. שָׁם. adv. hastily, quaveringly.
 מְשֻׁמֵּמָה rt. שָׁם. f. confusion; absurdity.
 מְשֻׁמֵּמָה rt. שָׁם. moving, causing motion;
 a muscle, motor nerve.
 מְשֻׁמֵּמָה rt. שָׁם. a forger; a corrupter of
 doctrine.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה rt. שָׁם. a justifier, opp. מְשֻׁמֵּמָה
 accuser.
 מְשֻׁמֵּמָה or מְשֻׁמֵּמָה pl. מְשֻׁמֵּמָה m. rank, station; astron.
 a station.
 מְשֻׁמֵּמָה rt. שָׁם. f. sparkling brightness,
 brilliance.
 מְשֻׁמֵּמָה f. same as מְשֻׁמֵּמָה.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה verbal adj. from מְשָׁם.
 short, brief; scarce, failing, little; mean, poor,
 bankrupt.
 מְשֻׁמֵּמָה rt. שָׁם. f. shortness of time,
 scarcity, rareness.

מְשֻׁמֵּמָה rt. שָׁם. f. lasciviousness.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה rt. שָׁם. lucid, orna-
 mented.
 מְשֻׁמֵּמָה rt. שָׁם. elegantly.
 מְשֻׁמֵּמָה rt. שָׁם. m. a psalm, hymn; מְשֻׁמֵּמָה
 the Psalms, Book of Psalms; מְשֻׁמֵּמָה
 the psalms of degrees; מְשֻׁמֵּמָה
 psalms suitable for use in prayer.
 מְשֻׁמֵּמָה from מְשָׁם. f. harm, injury.
 מְשֻׁמֵּמָה pl. מְשֻׁמֵּמָה m. a) the lower saucer or
 base of a lamp; snuffers. b) a surgical in-
 strument.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה pass. part. of מְשָׁם. appointed,
 invited, bidden; a guest.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה from מְשָׁם. one who
 makes ready, invites, calls; מְשֻׁמֵּמָה
 servants bringing in guests; generally metaph.
 bringing, causing to attain; מְשֻׁמֵּמָה
 penitence bringing us to pardon.
 מְשֻׁמֵּמָה rt. שָׁם. m. a singer, psalmist; the
 Psalmist i.e. David; one of the lower ecclesi-
 astical orders.
 מְשֻׁמֵּמָה rt. שָׁם. f. psalmody.
 מְשֻׁמֵּמָה rt. שָׁם. belonging to the Psalms;
 מְשֻׁמֵּמָה verses taken from the Psalms.
 מְשֻׁמֵּמָה m. medicago sativa sicca, a common
 food for cattle.
 מְשֻׁמֵּמָה adj. from מְשָׁם Nasar. a bell, cf.
 מְשֻׁמֵּמָה; jingling, having bells on the harness.
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה Aphel pass. part. of מְשָׁם. shaken,
 tottering.
 מְשֻׁמֵּמָה Palpal pass. part. of מְשָׁם. tottering,
 unstable.
 מְשֻׁמֵּמָה rt. שָׁם. a troubler, one who
 vexes.
 מְשֻׁמֵּמָה rt. שָׁם. f. a prayer intoned in
 a loud voice.
 מְשֻׁמֵּמָה rt. שָׁם. f. gram. formation of
 diminutives.
 מְשֻׁמֵּמָה. מְשֻׁמֵּמָה rt. שָׁם. rugged.
 מְשֻׁמֵּמָה fut. מְשֻׁמֵּמָה, pass. part. מְשֻׁמֵּמָה. to stretch
 out: to sit on a mule; to bind; to stretch in
 yawning. ETHIOP. מְשֻׁמֵּמָה to stretch oneself as
 on awaking or in yawning. DERIVATIVES,
 מְשֻׁמֵּמָה, מְשֻׁמֵּמָה, מְשֻׁמֵּמָה, מְשֻׁמֵּמָה.

כִּסְוָה or כִּסְוָה pl. כִּסְוָה rt. כִּסְוָה. m. a) stocks for confining criminals who were to be scourged.

b) vulg. hardy, sturdy, unflinching.

כִּסְוָה a rolling-pin.

כִּסְוָה f. hair; pl. כִּסְוָה hairs, fur.

כִּסְוָה act. part. כִּסְוָה. to smell, perceive. ETHIPE. כִּסְוָה to blow away, go to dust. ETHIPE. כִּסְוָה to wallow in the dust, turn to dust.

כִּסְוָה fut. כִּסְוָה, act. part. כִּסְוָה, כִּסְוָה, pass. part. כִּסְוָה, כִּסְוָה. a) to strike, smite, beat, wound; כִּסְוָה כִּסְוָה כִּסְוָה they smote them with great slaughter; with כִּסְוָה to wound with an arrow; כִּסְוָה כִּסְוָה קָמְוָה the sun beat on his head; כִּסְוָה כִּסְוָה כִּסְוָה they fell on their knees; כִּסְוָה כִּסְוָה he rushed into the fray; with כִּסְוָה pains smote, took hold on; with כִּסְוָה to seize, attack as an illness, e.g. כִּסְוָה in the feet; כִּסְוָה ulcerous; with כִּסְוָה to strike, pitch a tent; with כִּסְוָה to strike root; with כִּסְוָה to clap the hands; with כִּסְוָה to drive a nail in; with כִּסְוָה to attack, invade; with כִּסְוָה to butt, but כִּסְוָה כִּסְוָה recline your head, lie down. b) to strike money. c) with כִּסְוָה to diffuse, be apparent; כִּסְוָה כִּסְוָה the sweet smell spread through the whole house; כִּסְוָה כִּסְוָה an odour rose up from them. d) to bind or gird with כִּסְוָה; כִּסְוָה on the loins; כִּסְוָה כִּסְוָה she put girdles on them; כִּסְוָה women girt with sackcloth. ETHIPE. כִּסְוָה. a) to be wounded; to be attacked by illness; כִּסְוָה כִּסְוָה the horses were footsore. b) to be struck, coined as money. PA. כִּסְוָה to wound many, wound severely; part. כִּסְוָה, כִּסְוָה, כִּסְוָה smitten, wounded, ill, sick, afflicted; with כִּסְוָה suffering from ulcers, full of sores. ETHIPE. כִּסְוָה to be beaten back or down, struck down, smitten, sore wounded, afflicted; with כִּסְוָה with sores; כִּסְוָה with phantoms; כִּסְוָה with heathenism. APH. כִּסְוָה with כִּסְוָה to make a smell come up. DERIVATIVES, כִּסְוָה, כִּסְוָה, כִּסְוָה, כִּסְוָה, כִּסְוָה.

כִּסְוָה or כִּסְוָה irreg. infin. of verb כִּסְוָה to live, &c.

כִּסְוָה Aph. act. part. of כִּסְוָה.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. loving.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. striped, a striped tunic.

כִּסְוָה rt. כִּסְוָה. f. a compound, mixture.

כִּסְוָה rt. כִּסְוָה. adj. compound; subst. one who confounds.

כִּסְוָה rt. כִּסְוָה. f. sodomy, depravity.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. adj. earnestly desiring, zealous; subst. a lover, a friend.

כִּסְוָה rt. כִּסְוָה. f. love.

כִּסְוָה from כִּסְוָה. festal, solemn.

כִּסְוָה from כִּסְוָה. adv. in a joyous or festal manner.

כִּסְוָה rt. כִּסְוָה. adv. lamely.

כִּסְוָה a) contr. of כִּסְוָה and כִּסְוָה = כִּסְוָה immediately, at once; כִּסְוָה כִּסְוָה as soon as he went down to his own country. b) infin. of verb כִּסְוָה to rejoice.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. he who or that which makes glad, gladdening, cheering, exhilarating.

כִּסְוָה rt. כִּסְוָה. f. gyration.

כִּסְוָה, כִּסְוָה rt. כִּסְוָה. restoring, renewing; one who restores, makes anew.

כִּסְוָה, כִּסְוָה pl. כִּסְוָה rt. כִּסְוָה. f. balustrade, parapet.

כִּסְוָה, כִּסְוָה pl. כִּסְוָה, כִּסְוָה rt. כִּסְוָה. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; כִּסְוָה a deadly wound; כִּסְוָה a stone of offence; כִּסְוָה the ten plagues of Egypt; כִּסְוָה a thunderbolt.

כִּסְוָה, כִּסְוָה pl. כִּסְוָה m. a little fortified town smaller than a כִּסְוָה; כִּסְוָה villages and towns and cities.

כִּסְוָה pl. כִּסְוָה f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word—

כִּסְוָה, כִּסְוָה adj. from כִּסְוָה. mucous, of phlegm.

כִּסְוָה rt. כִּסְוָה. m. an optical instrument, a spying-tube, the mirror of an astrolabe.

חָסַם, חָסַם rt. חס. he or that which points out or declares; an informer; the index of a book; ellipt. for חָסַם חָסַם arguments; gram. indicative, demonstrative e. g. the points in חָסַם and חָסַם are חָסַם.

חָסַם rt. חס. adv. logically.

חָסַם pl. חָסַם rt. חס. f. a demonstration, proof.

חָסַם pl. חָסַם rt. חס. f. a sieve.

חָסַם, חָסַם rt. חס. he or that which makes white or clean, a fuller.

חָסַם rt. חס. f. bleaching, whitening.

חָסַם rt. חס. m. with חָסַם eye-sight, eye-service.

חָסַם rt. חס. m. seeing, sight, considering.

חָסַם pl. חָסַם rt. חס. f. an example; a mirror.

חָסַם rt. חס. clear, like a mirror.

חָסַם rt. חס. f. being girded, readiness.

חָסַם pl. חָסַם rt. חס. f. a girdle.

חָסַם, חָסַם pl. חָסַם rt. חס. m. a needle; metaph. חָסַם חָסַם in detail.

חָסַם or חָסַם f. a many-coloured or embroidered garment.

חָסַם, חָסַם rt. חס. inciting to sin.

חָסַם rt. חס. f. incitement to sin.

חָסַם rt. חס. m. beating; a blow.

חָסַם rt. חס. f. condemnation.

חָסַם, חָסַם rt. חס. condemning, damnatory, pronouncing guilty.

חָסַם rt. חס. adv. conjointly, unitedly.

חָסַם rt. חס. f. union.

חָסַם rt. חס. uniting, serving to unite.

חָסַם, חָסַם, חָסַם rt. חס. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חָסַם the poor opp. חָסַם the rich; חָסַם חָסַם of scanty learning; חָסַם I who am weak or ignorant; חָסַם חָסַם unavailing.

חָסַם rt. חס. adv. weakly, impotently.

חָסַם pl. חָסַם rt. חס. f. weakness, infirmity, instability; חָסַם חָסַם scanty

learning; חָסַם חָסַם those who are encompassed with infirmities; often used of the 1st pers. חָסַם I who am weak, my feeble self.

חָסַם rt. חס. one who strengthens, confirms, comforts.

חָסַם rt. חס. f. strengthening.

חָסַם, חָסַם or חָסַם rt. חס. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חָסַם from חָסַם. a kinsman.

חָסַם rt. חס. quickening, vivifying; refreshment, nourishment.

חָסַם rt. חס. styptic.

חָסַם rt. חס. adv. providently, prudently.

חָסַם pl. חָסַם rt. חס. m. the kinsman whose duty it was to raise up seed for the dead.

חָסַם rt. חס. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חָסַם denom. verb Pael conj. from חָסַם. to weaken, grow weak. ETHPA. חָסַם to be or become weak, feeble, unable; to lose strength; to be ruinous; חָסַם חָסַם he was unfit for work. APH. חָסַם a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חָסַם חָסַם I grew weak from hunger; חָסַם חָסַם his eyes grew feeble.

חָסַם rt. חס. m. a milking-pail.

חָסַם see Palpal part. of חָסַם; loose, lax.

חָסַם rt. חס. dissolvent, erosive.

חָסַם rt. חס. f. putting together, including.

חָסַם rt. חס. m. snoring; חָסַם חָסַם Ruth iii. 7, perh. deep sleep.

חָסַם, חָסַם from חָסַם. deterrent, cleansing.

חָסַם, חָסַם, חָסַם rt. חס. healing, wholesome.

חָסַם rt. חס. f. healing, recovery.

حَسْبِرْنَا rt. سحر. m. a spoiler, robber; with حَسْبِرْنَا or حَسْبِرْنَا a sacrilegious robber.

حَسْبَا m. حَسْبَا f. rt. سم. a pot or other vessel for heating water.

حَسْبَانَا rt. سجد. m. that which dries up, causes to wither.

حَسْبَانَا rt. سم. causing heat.

حَسْبَانَا rt. سم. f. incandescence.

حَسْبَانَا rt. سم. constant, steadfast, self-controlled, unyielding; with حَسْبَانَا incontinent, indiscreet.

حَسْبَانَا rt. سم. f. constancy, fortitude, endurance, steadfastness, self-control.

حَسْبَانَا pl. حَسْبَانَا rt. سجد. f. strangling, hanging; a noose, halter, rope.

حَسْبَانَا, حَسْبَانَا rt. سم. a reviler, taunter.

حَسْبَانَا rt. سم. adv. reproachfully, disdainfully.

حَسْبَانَا, حَسْبَانَا from سجد. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

حَسْبَانَا from سجد. adv. propitiatorily, seeking pardon.

حَسْبَانَا from سجد. f. propitiation.

حَسْبَانَا from سجد. sanctifying, sanctificatory.

حَسْبَانَا rt. سم. parsimonious, avaricious, close fisted.

حَسْبَانَا rt. سم. m. pl. the loins, reins; the privy parts.

حَسْبَانَا rt. سم. f. a stronghold, fortification.

حَسْبَانَا rt. سم. f. the groin, the loins.

حَسْبَانَا, حَسْبَانَا rt. سم. hurtful, disadvantageous; حَسْبَانَا a losing bargain, bad bargain.

حَسْبَانَا, حَسْبَانَا rt. سم. he or that which exhorts or incites.

حَسْبَانَا rt. سم. adv. zealously, encouragingly.

حَسْبَانَا rt. سم. f. exhortation, encouragement.

حَسْبَانَا rt. سم. adv. covertly, secretly; gently, softly, in a low voice, mystically.

حَسْبَانَا rt. سم. concealment.

حَسْبَانَا f. a midwife.

حَسْبَانَا denom. verb Pacl conj. from حَسْبَانَا to measure land.

حَسْبَانَا rarely حَسْبَانَا the after-time, future, to-morrow; حَسْبَانَا حَسْبَانَا حَسْبَانَا to-day and to-morrow and the day after; حَسْبَانَا on the morrow; حَسْبَانَا in time to come.

حَسْبَانَا, حَسْبَانَا pl. حَسْبَانَا fully written حَسْبَانَا حَسْبَانَا m. a land-surveyor, geometrician. DERIVATIVE, حَسْبَانَا, verb حَسْبَانَا.

حَسْبَانَا rt. سجد. f. desolation.

حَسْبَانَا pl. حَسْبَانَا rt. سجد. m. a spoiler, ravager.

حَسْبَانَا rt. سجد. f. a troop of dogs; a dog-collar.

حَسْبَانَا from حَسْبَانَا. f. measurement of land, surveying, geometry.

حَسْبَانَا (حَسْبَانَا) rt. سجد. m. a dung-heap, a privy.

حَسْبَانَا, حَسْبَانَا rt. سجد. parching, scorching.

حَسْبَانَا rt. سم. m. one who curses, anathematizes.

حَسْبَانَا rt. سجد. adv. separately.

حَسْبَانَا rt. سجد. adv. freely.

حَسْبَانَا rt. سجد. one who sets free, gives freedom, manumits.

حَسْبَانَا rt. سجد. magical.

حَسْبَانَا rt. سجد. m. one who makes calculations, an astrologer.

حَسْبَانَا pl. حَسْبَانَا rt. سجد. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; حَسْبَانَا thoughtlessly, unreasonably.

حَسْبَانَا, حَسْبَانَا rt. سجد. rational, pertaining to thought.

حَسْبَانَا, حَسْبَانَا pl. حَسْبَانَا rt. سجد. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. stormy, perilous.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. passion, feeling.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. darkening, clouding over.

ܘܨܘܠܘܬܐ denom. verb Palpel conj. from ܘܨܘܠܘܬܐ to disturb, agitate; ܘܨܘܠܘܬܐ it ruffles the air. ETHPALP. ܘܨܘܠܘܬܐ a) to be tempest-tossed, shipwrecked; ܘܨܘܠܘܬܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ also ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. painful, afflicting, causing suffering.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. infliction of pain.

ܘܨܘܠܘܬܐ from ܘܨܘܠ. exciting or heightening desire, arousing uneasy desire.

ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. one who signs or seals, concludes, consummates.

ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ from ܘܨܘܠ. allying, taking in marriage.

ܘܨܘܠܘܬܐ young, tender.

ܘܨܘܠܘܬܐ f. tender growth, young herbage.

ܘܨܘܠܘܬܐ fut. ܘܨܘܠܘܬܐ, act. part. ܘܨܘܠܘܬܐ. to come, arrive at, reach, with ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܘܨܘܠܘܬܐ the time came; ܘܨܘܠܘܬܐ his end draws near; ܘܨܘܠܘܬܐ the end of all things is at hand; ܘܨܘܠܘܬܐ the price mounted up, came to; ܘܨܘܠܘܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܘܨܘܠܘܬܐ to or ܘܨܘܠܘܬܐ upon; with ܘܨܘܠܘܬܐ the lot came, fell; ܘܨܘܠܘܬܐ—ܘܨܘܠܘܬܐ—ܘܨܘܠܘܬܐ his lot, his portion was; ܘܨܘܠܘܬܐ to each his portion; ܘܨܘܠܘܬܐ it is not enough for all; ܘܨܘܠܘܬܐ the place where it was his lot to dwell; ܘܨܘܠܘܬܐ that which befall him; with ܘܨܘܠܘܬܐ to be able; ܘܨܘܠܘܬܐ as far as he can. PA. ܘܨܘܠܘܬܐ to bring; to come, arrive at a place, with ܘܨܘܠܘܬܐ or ܘܨܘܠܘܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܘܨܘܠܘܬܐ he had nearly

arrived at; ܘܨܘܠܘܬܐ he was on the point of entering; ܘܨܘܠܘܬܐ he was nearing his end; ܘܨܘܠܘܬܐ Jesus came and met them; ܘܨܘܠܘܬܐ the fields are ready for harvest; ܘܨܘܠܘܬܐ that which came to him of the prey, his booty; ܘܨܘܠܘܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܘܨܘܠܘܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܘܨܘܠܘܬܐ unto virtue; ܘܨܘܠܘܬܐ into penury but ܘܨܘܠܘܬܐ much sorrow has fallen upon me. APH. ܘܨܘܠܘܬܐ to bring. DERIVATIVES, ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ.

ܘܨܘܠܘܬܐ or ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. a patron, leader, promoter, benefactor.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. beneficence, kindness.

ܘܨܘܠܘܬܐ pl. ܘܨܘܠܘܬܐ; see ܘܨܘܠܘܬܐ a mine.

ܘܨܘܠܘܬܐ; see ܘܨܘܠܘܬܐ.

ܘܨܘܠܘܬܐ; see ܘܨܘܠܘܬܐ metathesis.

ܘܨܘܠܘܬܐ and ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. a messenger, bringer of news.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. proclaiming.

ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܘܨܘܠܘܬܐ from ܘܨܘܠܘܬܐ. f. high descent.

ܘܨܘܠܘܬܐ from ܘܨܘܠܘܬܐ. a kinsman, relation.

ܘܨܘܠܘܬܐ or ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. the forefinger.

ܘܨܘܠܘܬܐ rt. ܘܨܘܠ. f. a drag-hook or net for fishing things out of a pit or pool.

ܘܨܘܠܘܬܐ; see ܘܨܘܠܘܬܐ.

ܘܨܘܠܘܬܐ or ܘܨܘܠܘܬܐ pl. ܘܨܘܠܘܬܐ, ܘܨܘܠܘܬܐ and ܘܨܘܠܘܬܐ f. μετάνοια, a genuflection on one knee, an obeisance; with ܘܨܘܠܘܬܐ or ܘܨܘܠܘܬܐ to make or offer obeisance; ܘܨܘܠܘܬܐ he shall make one genuflection before the altar.

שָׁטַף rt. ש. f. dropping, dropping down, a splash; ointment.

שָׁטַף rt. ש. f. a large drop.

שָׁטַף rt. ש. rainy, damp.

שָׁטַף, שָׁטַף or שָׁטַף pl. שָׁטָף rt. ש. f. a portion, part, share; שָׁטַף וְשָׁטַף the husband's or wife's portion according to the marriage settlements.

שָׁטַף fut. תִּשְׁטַף to lick the fingers. ETHPE. אֶשְׁטָף to be licked. PA. שָׁטַף to lick up greedily. APH. אֶשְׁטֵף to cause to lick up or swallow. DERIVATIVES, שָׁטַף, שָׁטַף, שָׁטַף.

שָׁטַף pl. שָׁטָף rt. ש. f. a lozenge.

שָׁטַף rt. ש. m. coming, arrival.

שָׁטַף rt. ש. adv. promptly, readily.

שָׁטַף rt. ש. f. readiness, preparation, enterprise.

שָׁטַף rt. ש. f. a flood, inundation.

שָׁטַף rt. ש. rainy.

שָׁטַף from שָׁטַף. adv. in good order, regular; with שָׁטַף disorderly, in an irregular manner.

שָׁטַף pl. שָׁטָף from שָׁטַף. f. a) order, regularity, arrangement; orderliness, moderation; שָׁטַף good order, discipline; שָׁטַף disorderliness, commotion; irregularity. b) an order, class; שָׁטַף the heavenly orders; שָׁטַף hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

שָׁטַף, שָׁטַף from שָׁטַף. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

שָׁטַף rarely written fully שָׁטַף, often followed by וְ. With pers. pron. affixes has the form שָׁטַף; שָׁטַף because of me, on my account, for me; שָׁטַף for whose sake; שָׁטַף because of them, &c. a) because of, by reason of, on account of, in order that; שָׁטַף for this cause, on account of; שָׁטַף, שָׁטַף on this account; שָׁטַף or שָׁטַף for what cause?

on what account? wherefore? שָׁטַף for behold! b) about, on a subject; שָׁטַף On physical death; שָׁטַף Another homily on the end of the world.

שָׁטַף; see שָׁטַף.

שָׁטַף, שָׁטַף, שָׁטַף and שָׁטַף pl. שָׁטָף, שָׁטָף m. μέταλλον, a mine, quarry.

שָׁטַף pl. שָׁטָף also שָׁטָף, שָׁטָף, שָׁטָף μεταλλικός, metallic, metal; a mine, quarry; a miner.

שָׁטַף f. a booth, shed, workshop.

שָׁטַף rarely שָׁטַף emph. st. שָׁטָף and שָׁטָף, pl. שָׁטָף, שָׁטָף, שָׁטָף or שָׁטָף rt. ש. f. a booth, hut, shed, shelter, roof, tabernacle, tent; שָׁטַף in secret; שָׁטָף the feast of booths or tabernacles; שָׁטָף a hut in a vineyard; שָׁטָף heavenly habitations.

שָׁטַף rt. ש. m. a) a covering for the head. b) one who makes a tent or roof.

שָׁטַף rt. ש. f. heavy slumber, unconsciousness.

שָׁטַף, שָׁטַף, שָׁטַף rt. ש. consuming, destroying, dissipating.

שָׁטַף pl. שָׁטָף rt. ש. f. a hiding or lurking-place.

שָׁטַף, שָׁטַף rt. ש. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; שָׁטַף seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; שָׁטַף or ellipt. the planets.

שָׁטַף rt. ש. adv. deceitfully, guilefully.

שָׁטַף pl. שָׁטָף rt. ש. f. error, misleading, fallacy, guile, deception; שָׁטַף his misleading artifices; שָׁטַף fallacious sophistries.

שָׁטַף a giraffe.

שָׁטַף rt. ש. f. lameness, halting speech.

שָׁטַף rt. ש. f. oozing, issuing in drops.

مخاضا rt. ڤ. gram. line of abbreviation.
 مخاضا rt. ڤ. befouling, polluting.
 مخاضا, مخاضا from مخاضا. adj. typical, figurative, symbolical.
 مخاضا from مخاضا. f. adumbration.
 مخاضا f. mallow, malva or althea ficus; cf. مخاضا.

مخاضا fut. ڤ, act. part. ڤ, ڤ. to rain; metaph. ڤ it rained arrows. ETHPE. ڤ to be rained upon, watered with rain; metaph. to come down like rain. PA. ڤ to give rain, moisten with rain; ڤ لا ڤ that it rain not. APH. ڤ to cause to rain, to rain, pour or shower down; ڤ ڤ the rain poured down; ڤ ڤ I pour down bread for you. ETHTAPH. ڤ metaph. to come down like rain; to be borne down as with rain e. g. ڤ ڤ with arrows; ڤ ڤ blessings pour down upon us. DERIVATIVES, ڤ, ڤ, ڤ, ڤ, ڤ, ڤ, ڤ, ڤ, ڤ.

مخاضا rt. ڤ. m. rain; ڤ ڤ rain fell; ڤ ڤ early and latter rain; ڤ ڤ lack of rain, drought.

ڤ; see ڤ.
 ڤ, ڤ, ڤ; see under ڤ.

مخاضا rt. ڤ. a) a moment, the twinkling of an eye; ڤ ڤ in one moment; cf. ڤ. b) a shovel, ladle (?).

مخاضا from ڤ. f. being defiled.
 مخاضا, مخاضا from Palpel of ڤ. m. one who spots or spatters in writing, a careless scribe.

مخاضا, مخاضا rt. ڤ. adj. rainy; ڤ ڤ a rainy season; ڤ ڤ rain-drops.

مخاضا adj. metropolitan; with ڤ the Metropolitan see.

ETHP. ڤ denom. verb from ڤ; to be made or become Metropolitan.

مخاضا rt. ڤ. f. storing up, laying by.

مخاضا rt. ڤ. f. metaph. showering down bad words.

مخاضا, مخاضا rt. ڤ. same as ڤ.

مخاضا rt. ڤ. m. striking or clapping together; ڤ ڤ ڤ the twinkling of an eye; ڤ ڤ for a single moment.

مخاضا rt. ڤ. f. perturbation, tribulation; ڤ ڤ ڤ may God grant help to my troubled self.

مخاضا, مخاضا rt. ڤ. sad, vexatious.

مخاضا Ar. m. a strap, scourge.

مخاضا pl. ڤ, ڤ rt. ڤ. f. a) a watch; ڤ ڤ the morning watch; ڤ ڤ the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

مخاضا pl. ڤ, ڤ f. a sandal, shoe, old shoe.

مخاضا rt. ڤ. adv. in secret, secretly, covertly, clandestinely.

مخاضا rt. ڤ. f. hiding, keeping close, secrecy.

مخاضا rt. ڤ. hiding, concealing.

مخاضا or ڤ f. μεταθεσις, metathesis, transposition of letters.

مخاضا has no sing. and is always written with ribui, constr. st. ڤ, abs. ڤ, rare ڤ; with affixes ڤ, ڤ, ڤ, ڤ, ڤ; pl. ڤ, ڤ, ڤ, ڤ, ڤ but usually the ڤ is dropped and a shortened form is used ڤ, ڤ, &c., 3 p. s. m. irreg. ڤ, but 3 p. s. f. ڤ; pl. ڤ, ڤ, &c., m. water, waters; juice; the white of an egg; urine; ڤ ڤ barley-water; ڤ ڤ water from tanks or cisterns; ڤ ڤ the watery part of olives, olive lees or scum; ڤ ڤ aqua fortis; ڤ ڤ rain-water; ڤ ڤ the waters of the Nile; ڤ ڤ juice of lemons; ڤ ڤ urine; ڤ ڤ water fit for drinking or for irrigation; ڤ ڤ sherbet; ڤ ڤ drinking-water. DERIVATIVES, ڤ, ڤ, ڤ, ڤ.

مخاضا rt. ڤ. m. a) a bearer, carrier; with ڤ a letter-carrier, postman; with ڤ a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. succession; translation.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. dessicative.
 ܩܕܝܫܐ ܩܕܝܫܐ the kitchen; cf. ܩܕܝܫܐ.
 ܩܕܝܫܐ and ܩܕܝܫܐ; see ܩܕܝܫܐ.
 ܩܕܝܫܐ the offering of the Eucharist.
 ܩܕܝܫܐ a Grecist, Greek scholar; cf. ܩܕܝܫܐ.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. touching, stroking.
 ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ rt. ܩܕܝܫܐ. mortal,
 a mortal; with ܩܕܝܫܐ immortal.
 ܩܕܝܫܐ adv. with ܩܕܝܫܐ immortally.
 ܩܕܝܫܐ f. with ܩܕܝܫܐ immortality.
 ܩܕܝܫܐ a goldsmith, gold-smelter.
 ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ Ar. m. a girdle of
 hard material, an apron.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. causing abortion.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. m. shakiness, being ready
 to fall.
 ܩܕܝܫܐ m. μέταξα, silk, raw silk.
 ܩܕܝܫܐ or ܩܕܝܫܐ also ܩܕܝܫܐ and ܩܕܝܫܐ
 contracted from ܩܕܝܫܐ ܩܕܝܫܐ m. the Matran,
 Metropolitan.
 ܩܕܝܫܐ, ܩܕܝܫܐ, &c., f. metropolis,
 a chief city.
 ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ and other
 spellings, pl. ܩܕܝܫܐ or ܩܕܝܫܐ m. Metropolitan,
 a Metropolitan bishop.
 ܩܕܝܫܐ, ܩܕܝܫܐ, &c., f. the office
 of a Metropolitan.
 ܩܕܝܫܐ; see ܩܕܝܫܐ shaky, &c.
 ܩܕܝܫܐ, ܩܕܝܫܐ = ܩܕܝܫܐ and ܩܕܝܫܐ; see ܩܕܝܫܐ.
 ܩܕܝܫܐ pl. ܩܕܝܫܐ, ܩܕܝܫܐ m. μίλιον, a mile,
 milestone.
 ܩܕܝܫܐ a saw.
 ܩܕܝܫܐ some coin.
 ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a carpet; cf. ܩܕܝܫܐ.
 ܩܕܝܫܐ Mim name of the letter ܩ, hence is
 derived—
 ܩܕܝܫܐ, ܩܕܝܫܐ having initial ܩ, beginning
 with the letter Mim.
 ܩܕܝܫܐ pl. ܩܕܝܫܐ a mould.
 ܩܕܝܫܐ ambidexter; see ܩܕܝܫܐ.
 ܩܕܝܫܐ, ܩܕܝܫܐ pl. ܩܕܝܫܐ m. μῖμος, a mime,
 buffoon, jester; a rascal, rogue, thief.

ܩܕܝܫܐ from ܩܕܝܫܐ. f. pantomime,
 acting, buffoonery, effeminacy, obscenity.
 ܩܕܝܫܐ adj. from ܩܕܝܫܐ; ܩܕܝܫܐ
 mimes, actors.
 ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ from ܩܕܝܫܐ. adj. of water,
 watery, aqueous.
 ܩܕܝܫܐ, ܩܕܝܫܐ m. race, family, stock.
 ܩܕܝܫܐ and ܩܕܝܫܐ from ܩܕܝܫܐ. f. wateri-
 ness, humidity.
 ܩܕܝܫܐ, ܩܕܝܫܐ from ܩܕܝܫܐ. watery, aqueous,
 aquatic, humid; ܩܕܝܫܐ ܩܕܝܫܐ aqueous
 particles; ܩܕܝܫܐ ܩܕܝܫܐ moist vapours; ܩܕܝܫܐ
 ܩܕܝܫܐ aquatic animals.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. sucking.
 ܩܕܝܫܐ, ܩܕܝܫܐ rt. ܩܕܝܫܐ. giving milk, suckling;
 the teats; a nurse.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. a wet-nurse.
 ܩܕܝܫܐ, ܩܕܝܫܐ or ܩܕܝܫܐ a dish,
 dessert dish.
 ܩܕܝܫܐ, ܩܕܝܫܐ or ܩܕܝܫܐ μῖσος, μῖσος
 m. shoemaker's vitriol.
 ܩܕܝܫܐ or ܩܕܝܫܐ m. a water-bird.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. a bobbin; the thread.
 ܩܕܝܫܐ pl. ܩܕܝܫܐ a musician; music.
 ܩܕܝܫܐ m. the indigo plant, indigofera
 tinctoria.
 ܩܕܝܫܐ, ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ
 m. μήκων, the poppy.
 ܩܕܝܫܐ, ܩܕܝܫܐ from ܩܕܝܫܐ. characteristic.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. adv. with honour, showing
 honour.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. honour, excellence;
 usually as a title ܩܕܝܫܐ your Excellency.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. one who honours, shows
 honour, a worshipper.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. f. worship, reverence.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. m. corn, provisions, supplies;
 ܩܕܝܫܐ ܩܕܝܫܐ our corn-money.
 ܩܕܝܫܐ m. μύρον, ointment, sweet salve.
 ܩܕܝܫܐ m. a) quercus coccifera, the scarlet
 oak. b) celtis australis. c) a sort of raisin.
 ܩܕܝܫܐ rt. ܩܕܝܫܐ. m. touching; ܩܕܝܫܐ so as
 not to be touched.
 ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ; see ܩܕܝܫܐ to die.

מָוֶה rt. מוה. f. mortality, deadness, death; וְנָשְׂמָה מָוֶה that he may quicken our mortality, raise us up from death; מָוֶה מָוֶה he aroused the Church from deathlike barrenness.

מָוֶה rt. מוה. f. bringing, bearing; מָוֶה מָוֶה as opportunity offers; מָוֶה מָוֶה the bringing forth of fruits of the spirit; מָוֶה מָוֶה compiling from books.

מָוֶה rt. מוה. m. he or that which brings or produces; מָוֶה מָוֶה the testator; מָוֶה מָוֶה aqueducts.

מָוֶה rt. מוה. f. bringing forward, producing e. g. מָוֶה מָוֶה of witnesses; מָוֶה מָוֶה the alleging of arguments.

מָוֶה rt. מוה. sweet food.

מָוֶה rt. מוה. well, notably, especially, in the best way, excellently, virtuously.

מָוֶה rt. מוה. f. the best, highest, extreme, peculiar excellence, virtue; מָוֶה מָוֶה excellent or virtuous conduct, the ascetic life.

מָוֶה f. virtues; see Pael part. of מוה.

מָוֶה or מָוֶה, fut. מָוֶה and מָוֶה, act. part. מָוֶה or מָוֶה, מָוֶה or מָוֶה, f. emph. pl. מָוֶה or מָוֶה, pass. parts. מָוֶה and מָוֶה, מָוֶה, מָוֶה. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with מָוֶה or מָוֶה to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with מָוֶה lower, lesser, inferior; מָוֶה מָוֶה when the pole sinks below the horizon; מָוֶה מָוֶה silver being inferior to gold; מָוֶה מָוֶה—מָוֶה מָוֶה high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; מָוֶה מָוֶה Christ took our poverty upon Him. b) first passive form (rare); מָוֶה מָוֶה lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; מָוֶה מָוֶה a vine of stunted growth; מָוֶה מָוֶה

מָוֶה Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; מָוֶה מָוֶה מָוֶה מָוֶה blessed are the meek for they shall inherit the earth. ETHPE. מָוֶה to be spread flat. PA. מָוֶה to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with מָוֶה to lay low to the ground; with מָוֶה to cast down from an office; with מָוֶה to humble oneself, to afflict one's own soul; with מָוֶה to humble a high spirit. Part. adj. מָוֶה מָוֶה מָוֶה מָוֶה; מָוֶה מָוֶה low-lying ground; מָוֶה מָוֶה poor bread, bread of affliction; מָוֶה מָוֶה a lowly life. ETHPA. מָוֶה. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; מָוֶה מָוֶה every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with מָוֶה; מָוֶה מָוֶה he came and submitted himself to the Sultan. APH. מָוֶה to strew; to lay low, cast down, humble, abase; מָוֶה מָוֶה ashes were strewn under many; with מָוֶה to lower the eyes, look down; with מָוֶה to lower the voice, speak in a low tone; with מָוֶה to humble himself. DERIVATIVES, מָוֶה, מָוֶה, מָוֶה, מָוֶה, מָוֶה, מָוֶה, מָוֶה.

מָוֶה comp. of מָוֶה and מָוֶה adv. a) of time, from this time; מָוֶה מָוֶה within forty days; מָוֶה מָוֶה from that time forth. b) of place, of or from this place, hence; מָוֶה מָוֶה they have departed hence; מָוֶה מָוֶה here and there; on this side and on that; מָוֶה מָוֶה one on this side and one on that. c) logic. מָוֶה מָוֶה hence, it follows.

מָוֶה rt. מוה. f. infliction of pain, wounding.

מָוֶה, מָוֶה rt. מוה. painful, grievous; מָוֶה מָוֶה distressing poverty.

מָוֶה rt. מוה. f. pain, affliction.

מָוֶה rt. מוה. adv. humbly, submissively.

מָוֶה pl. מָוֶה, מָוֶה; see מָוֶה מָוֶה, an engine of war.

מָוֶה from מָוֶה. adv. ingeniously.

مَحَامِلُ or مَحَامِلُ rt. مَح. noxious, lethal.
 مَحَامِلُ pl. مَحَامِلُ rt. مَح. f. winding, turning; a crooked path.

مَحَامِلُ rt. مَح. publicly.
 مَحَامِلُ pl. مَحَامِلُ rt. مَح. m. a preacher, reciter of prayers in a mosque, &c., مَحَامِلُ مَحَامِلُ preachers of the Gospel; مَحَامِلُ مَحَامِلُ a herald of righteousness.

مَحَامِلُ rt. مَح. f. preaching, proclamation.
 مَحَامِلُ rt. مَح. f. imperfection.
 مَحَامِلُ f. a burden to be carried on the back, a knapsack. Cf. مَحَامِلُ.

مَحَامِلُ Aphel act. part. of مَح.
 مَحَامِلُ pl. مَحَامِلُ rt. مَح. m. a stumbling-block, offence, scandal, scruple, a cause of offence, occasion of stumbling; مَحَامِلُ مَحَامِلُ offences will never be wanting in the world.

مَحَامِلُ rt. مَح. m. a stumbling-block, offence.

مَحَامِلُ rt. مَح. f. an offence, scandal; مَحَامِلُ scandalous.

مَحَامِلُ pl. مَحَامِلُ rt. مَح. f. a fly-flap.

مَحَامِلُ pl. مَحَامِلُ rt. مَح. f. a fly-flap, small fan.

مَحَامِلُ, مَحَامِلُ rt. مَح. m. a) a writing, written narrative; مَحَامِلُ مَحَامِلُ annals, a chronicle. b) a writing-style, punch, gimlet.

مَحَامِلُ pl. مَحَامِلُ rt. مَح. m. a writer, composer, author, compiler; a notary; مَحَامِلُ مَحَامِلُ a chronicler, historian.

مَحَامِلُ pl. مَحَامِلُ rt. مَح. f. a writing, description, narration; a book, record, chronicle, register, account; a deed, act, contract; مَحَامِلُ مَحَامِلُ the Gospel records; مَحَامِلُ or مَحَامِلُ a geography-book.

مَحَامِلُ rt. مَح. f. defilement, uncleanness.

مَحَامِلُ, مَحَامِلُ rt. مَح. defiling, polluting.

مَحَامِلُ rt. مَح. f. continuance; with مَحَامِلُ instability.

مَحَامِلُ, مَحَامِلُ rt. مَح. abiding, lasting, stable, permanent, enduring, unmoved; slow.

tardy; مَحَامِلُ مَحَامِلُ unabiding, unstable things; مَحَامِلُ مَحَامِلُ tardy motion.

مَحَامِلُ rt. مَح. adv. permanently.

مَحَامِلُ rt. مَح. f. abiding, stability, permanence, duration; with مَحَامِلُ transitoriness; مَحَامِلُ مَحَامِلُ laid up with God in steadfast continuance.

مَحَامِلُ pl. مَحَامِلُ rt. مَح. m. contention, strife, trouble, turbulence, conflict; مَحَامِلُ مَحَامِلُ the turbulence of the impious; مَحَامِلُ مَحَامِلُ the trouble of his heart, his own inner strife.

مَحَامِلُ Pe. only part. adj. مَحَامِلُ, مَحَامِلُ, مَحَامِلُ a) endowed with speech and reason, articulate, rational, reasonable, with مَحَامِلُ inarticulate, dumb, irrational; مَحَامِلُ مَحَامِلُ the rational soul; مَحَامِلُ مَحَامِلُ rational creatures opp. مَحَامِلُ مَحَامِلُ dumb animals; مَحَامِلُ مَحَامِلُ a mind endowed with reason; مَحَامِلُ مَحَامِلُ founts of reason i.e. of doctrine. b) eloquent, a rhetorician, dialectician, logician; مَحَامِلُ مَحَامِلُ logic; مَحَامِلُ مَحَامِلُ a treatise on logic. PAEL مَحَامِلُ a) to speak, say, recite; with مَحَامِلُ or مَحَامِلُ to talk; مَحَامِلُ مَحَامِلُ dumb animals; مَحَامِلُ مَحَامِلُ he said the words of consecration over the chalice. b) to utter a sound, sound, creak; مَحَامِلُ مَحَامِلُ the thunder muttered. c) the act. part. مَحَامِلُ answers to -λόγος in compounds; مَحَامِلُ مَحَامِلُ or مَحَامِلُ مَحَامِلُ a theologian; مَحَامِلُ مَحَامِلُ -قُنَانُ مَحَامِلُ astrologers, physiologists; مَحَامِلُ مَحَامِلُ مَحَامِلُ female ventriloquists. ETHIPA. مَحَامِلُ to be spoken, said, told; to be accused; sometimes perhaps active to speak with مَحَامِلُ; part. with negative مَحَامِلُ مَحَامِلُ ineffable, unspeakable; مَحَامِلُ مَحَامِلُ an untold quantity. DERIVATIVES, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ, مَحَامِلُ.

مَحَامِلُ fut. مَحَامِلُ, act. part. مَحَامِلُ, pass. part. مَحَامِلُ, مَحَامِلُ, مَحَامِلُ. to fill, replenish; to complete, conclude; to be full, satisfied; to be enough, be able; مَحَامِلُ مَحَامِلُ God fills the universe; مَحَامِلُ مَحَامِلُ the ear is not satisfied with hearing. Special meanings: with مَحَامِلُ

or **قَم** ineffable. b) m. the Logos; **قَدُّ** the Word of the Lord; **قَدُّ** the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; **قَدُّ** dumb animals but **قَدُّ** a bad speaker. d) a thing, affair; a cause, reason, **قَدُّ** on his account; **قَدُّ** in all things; **قَدُّ** a small matter, trifling affair; **قَدُّ** according to their argument, as they reason; **قَدُّ** a wise reason; with **قَدُّ** to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; **قَدُّ** the active, the passive voice; **قَدُّ** the imperative; **قَدُّ** a participle, adjective; **قَدُّ** an adverb.

قَدُّ or **قَدُّ** or **قَدُّ** rt. **قَدُّ**. m. the first milk after delivery.

قَدُّ or **قَدُّ** Aphel part. of **قَدُّ** to weary.

قَدُّ or **قَدُّ** rt. **قَدُّ**. m. fullness; **قَدُّ** the whole inhabited earth; **قَدُّ** the sea with the fullness thereof; **قَدُّ** the multitude of its inhabitants; **قَدُّ** the crowded church; **قَدُّ** he drew his bow to the full.

قَدُّ or **قَدُّ** rt. **قَدُّ**. m. an overflow, pool, flood, inundation; **قَدُّ** the flow of her blood; **قَدُّ** temptations gain in strength like a water-flood.

قَدُّ Ar. f. the angelic host.

قَدُّ pl. **قَدُّ**, **قَدُّ** rt. **قَدُّ**. m. a messenger esp. a messenger of God, an angel; **قَدُّ** or **قَدُّ** an archangel.

قَدُّ rt. **قَدُّ**. adv. angelically.

قَدُّ rt. **قَدُّ**. f. an embassy, mission, message.

قَدُّ, **قَدُّ**, **قَدُّ** rt. **قَدُّ**. adj. angelic; **قَدُّ** the likeness of an angel.

قَدُّ; see **قَدُّ**.

قَدُّ m. τὰ μαλάκια, molluscs.

قَدُّ m. a kind of perfume; the crocus.

قَدُّ, **قَدُّ** from **قَدُّ** exhorting, encouraging; an encourager, instigator; **قَدُّ** a word of exhortation.

قَدُّ from **قَدُّ** f. exhortation, consolation.

قَدُّ rt. **قَدُّ**. hortatory, stimulating; **قَدُّ** positive and negative commandments.

قَدُّ rt. **قَدُّ**. f. instigation, incitement, exhortation.

قَدُّ rt. **قَدُّ**. m. a handle, haft, hilt.

قَدُّ; see **قَدُّ**. m. a mould for brick-making, a brick-kiln.

قَدُّ fut. **قَدُّ** and **قَدُّ**, act. part. **قَدُّ**. pass. part. **قَدُّ**, **قَدُّ**, **قَدُّ**. to rub ears of corn in the hands; to pluck out hairs or feathers; **قَدُّ** plucked up and rooted out; **قَدُّ** a despoiled and weak nation. DERIVATIVE, **قَدُّ**.

قَدُّ rt. **قَدُّ**. m. plucking, plucked-out feathers; **قَدُّ** thickly feathered.

قَدُّ pl. **قَدُّ** or **قَدُّ** m. **قَدُّ**, salve, soothing ointment.

قَدُّ pl. **قَدُّ** and **قَدُّ** rt. **قَدُّ**. a bore, wearisome person.

قَدُّ rt. **قَدُّ**. f. consternation.

قَدُّ or **قَدُّ** pl. **قَدُّ** rt. **قَدُّ**: m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; **قَدُّ** the sea gets its fullness from the rivers; **قَدُّ** they seized countless money; **قَدُّ** the cargo of a ship; **قَدُّ** riches; **قَدُّ** that he may make profits by his trading; **قَدُّ** formless matter; the material part of the sacraments; **قَدُّ** the Eucharist is offered through bodily material.

قَدُّ or **قَدُّ** rt. **قَدُّ**. sea-purslane, atriplex halimus.

قَدُّ rt. **قَدُّ**. m. a companion, guide, follower; one who follows a corpse to the funeral.

قَدُّ, **قَدُّ** rt. **قَدُّ**. a counsellor, adviser.

מַלְחָמָה rt. מלח. f. counsel.

מַלְחָמָה f. μάχη, malva, althea, the mallow.

מַלְחָמָה, מַלְחָמָה rarely מַלְחָמָה, מַלְחָמָה
μᾶλλον, rather, the rather, more; מַלְחָמָה
how much more; מַלְחָמָה לְאִשׁוֹ בְּרַחֲמֵי
מַלְחָמָה or rather.

מַלְחָמָה rt. מלח. f. licking, licking up.

מַלְחָמָה or מַלְחָמָה pl. מלח. m. a sign of the
Zodiac; מַלְחָמָה—מַלְחָמָה the sign Aries,
the ram; a natal star; מַלְחָמָה וְדַבְּרָה מַלְחָמָה
regard the star under which you were born; מַלְחָמָה
מַלְחָמָה the stars or zodiacal signs which have
influence over mankind.

מַלְחָמָה, מַלְחָמָה from מַלְחָמָה zodiacal, per-
taining to the heavenly bodies; מַלְחָמָה
fortune according to the stars, horoscopic lot.

מַלְחָמָה, מַלְחָמָה, מַלְחָמָה Aphel pass. part.
of מלח. joined, united.

מַלְחָמָה a) rt. מלח. f. a place for getting
water. b) pl. מלח. f. a pear.

מַלְחָמָה or מַלְחָמָה from מלח. adv.
conjoinedly, together; in order.

מַלְחָמָה E-Syr. מַלְחָמָה or מַלְחָמָה from
מלח. f. conjunction, aggregation; gram. an-
nexion of two nouns, the first being in the
constr. state; the being affixed as an enclitic.

מַלְחָמָה, מַלְחָמָה rt. מלח. importunate, tiresome,
impertinent, foolish, distressing.

מַלְחָמָה rt. מלח. troublesomeness, annoyance.

מַלְחָמָה fut. מַלְחָמָה, act. part. מַלְחָמָה,
מַלְחָמָה, pass. part. מַלְחָמָה, מַלְחָמָה.
to be salt, to salt, season with salt, to sprinkle;
מַלְחָמָה sprinkle them with dust;
pass. part. salt, nitrous. ETHPE. מַלְחָמָה to
be salted, sprinkled with salt; to sprinkle
oneself; to eat salt with מלח. PA. מַלְחָמָה
a) to salt, season, מַלְחָמָה with salt. b) with
מַלְחָמָה to steer; metaph. to govern, direct.
ETHPA. מַלְחָמָה a) to be seasoned with
salt. b) to eat salt, be a companion, intimate
with מלח. c) to sail; metaph. מַלְחָמָה וְשֵׂפָה
the mind when it explores the sea of our Lord's tenderness. DE-
RIVATIVES, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה,
מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה,
מַלְחָמָה, מַלְחָמָה.

מַלְחָמָה pl. מלח. rt. מלח. f. salt; מַלְחָמָה
מַלְחָמָה a covenant ratified with salt i.e. not to
be disannulled; מַלְחָמָה וְזָרָה salt the symbol
of the earth i. e. one of the four elements.

מַלְחָמָה pl. מלח. rt. מלח. m. a sailor, mariner,
salt; met. מַלְחָמָה וְזָרָה the true pilot.

מַלְחָמָה a winnowing-fan.

מַלְחָמָה rt. מלח. f. a) saltness, flavour of
salt. b) steering, piloting, pilotage.

מַלְחָמָה rt. מלח. f. licking.

מַלְחָמָה rt. מלח. adv. aptly, fittingly,
with exactitude, conveniently.

מַלְחָמָה rt. מלח. f. fitness, adaptation,
proportion, harmony, symmetry; מַלְחָמָה
מַלְחָמָה proportion of the limbs; מַלְחָמָה
מַלְחָמָה the harmony of nature; מַלְחָמָה
מַלְחָמָה an arrangement or series of stories.

מַלְחָמָה, מַלְחָמָה rt. מלח. an artificer,
skilful workman; a locksmith.

מַלְחָמָה pl. מלח. rt. מלח. f. salt land,
a salt-marsh, salt-pit, salt-pan.

מַלְחָמָה fut. מַלְחָמָה, act. part. מַלְחָמָה, pass.
part. מַלְחָמָה, מַלְחָמָה, מַלְחָמָה. a) to smear,
rub over. b) to clothe or cover oneself; מַלְחָמָה
He clothed Himself with light
as with a garment. c) μελετᾶν, to mix oneself up
with, trouble oneself about, busy oneself with,
study, practise; with מַלְחָמָה to consider before-
hand; מַלְחָמָה accustomed to affairs,
businesslike, capable; מַלְחָמָה וְזָרָה
a busybody. Pass. part. a) smeared
מַלְחָמָה with blood. b) practised, studious, capable;
מַלְחָמָה having studied much; מַלְחָמָה
מַלְחָמָה having studied Greek, well versed
in Greek; מַלְחָמָה וְזָרָה studious re-
search, careful investigations. ETHPE. מַלְחָמָה
and ETHPA. מַלְחָמָה to be smeared; metaph.
to be tinged with heretical speculations or to be
mixed up, occupied with them. DERIVATIVES,
מַלְחָמָה, מַלְחָמָה, מַלְחָמָה.

מַלְחָמָה rt. מלח. m. a) mortar,
cement; bee-glue, a gummy substance with
which bees close the crevices of their hive.
b) attention, study.

מַלְחָמָה rt. מלח. f. a whetstone, grind-
stone.

محل rt. محل. m. fullness, supply; محله the supply of his need; محلل the torrent-beds when full; cf. محلل and محلل.

محل rt. محل. m. a seamster, mender, tailor.

محل rt. محل. adv. fully, completely, wholly.

محل pl. محل rt. محل. f. fullness, abundance; محلل at full moon; محلل bodily repletion; محلل obesity, corpulence.

محل rt. محل. f. saltiness.

محل rt. محل. adv. busily, studiously.

محل rt. محل. f. capacity, study, acumen; محلل a man of deep study.

محل pl. محل rt. محل. one who curses, pronounces maledictions.

محل, محل, محل part. adj.; see محل.

محل rt. محل. adv. rationally, eloquently, expressively, well or skilfully put.

محل dim. of محل. m. a contemptible speaker or rhetorician.

محل rt. محل. f. a) the faculty of speech or reason, reason, prudence; محلل irrational, void of understanding. b) speech, pronunciation, eloquence. c) logic, dialectic.

محل pl. محل rt. محل. m. rational, according to reason, logical, skilled in arguing or in oratory; محلل logical order.

محل, E-Syr. محل, μάλιστα, especially, chiefly.

محل rt. محل. f. joining together.

محل m. μιδιάριον, a cauldron.

محل Ar. f. a woman's headdress, a long piece of silk twisted twice round the head.

محل rt. محل. f. a patch; محلل a patch of new stuff.

محل, محل from محل. annihilating.

محل fut. محل, act. part. محل, pass. part. محل. I. to counsel, advise, exhort; محلل she gives right counsels; محلل counsellors; محلل the Evil One instigated him. II. to promise, make a promise; محلل My covenant which I promised to David; محلل our Lord

predicted a millstone for the neck of whose should cause offence; محلل the promised life, salvation. III. to reign. ETHPE. محلل I. to take counsel, consult; محلل the king consulted me. II. to be promised. PA. محلل I. to give counsel. II. to promise. III. to set up as king, as khalif. ETHPA. محلل imper. E-Syr. same as pret.; W-Syr. محلل to take counsel, consult, hold a council; محلل counsellors of peace. APH. محلل I. to give counsel, counsel. II. a) to reign, rule, be king, begin to reign, come to the throne; محلل in the year of his accession to the throne; metaph. to bear rule, bear sway, dominate, take possession of; محلل the yoke of sin bears rule over you; محلل a demon possessed her. b) to make king, crown king, elect as ruler; محلل they came to make him king. ETHTAPH. محلل a) to be made king; محلل his son was made king after him. b) to be reigned over, be subject to rule or sway; محلل they became subjects of Satan. DERIVATIVES, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل, محلل.

محل III. محل rt. محل pl. محل m. a king, ruler, emperor, khalif, prince, emir, toparch, &c.; محلل the king's highway; محلل the Book of Kings; محلل king of kings, a title of the kings of Babylonia and Persia. Metaph. محلل the sun and moon are rulers of the year; محلل the first commandment is chief of all the commandments; eccles. the East-Syrians call the special leaven used in making new Eucharistic bread, also the priest's loaf محلل; محلل renewal of the malcha.

محل pl. محل rt. محل. m. counsel, advice; محلل or محلل a counsellor, adviser; محلل the king's counsellors.

محل rt. محل. adv. royally.

محل rt. محل. adv. prudently.

محل pl. محل rt. محل. f. reign, rule, kingdom, royal dignity, majesty;

ܡܠܟܘܬܐܐ . . . ܟܥܝܢܐ *in the year . . . of his reign*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the kingdom of heaven*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the children of the kingdom*; as a title, ܡܠܟܘܬܐܐ *your majesty*; ܡܠܟܘܬܐܐ *we the king*; as an epithet, ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the royal city, the capital*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *a royal mandate*; pl. emph. *the Books of Kings*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the First Book of Kings*.

ܡܠܟܘܬܐܐ dim. of ܡܠܟܐ. m. *a kinglet, princeling*.

ܡܠܟܘܬܐܐ pl. ܡܠܟܘܬܐܐ rt. ܡܠܟܘܬܐ. *royal, pertaining to the kingdom*.

ܡܠܟܘܬܐܐ rt. ܡܠܟܘܬܐ. *royal, regal, imperial*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *regal raiment*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the king's highway*.

ܡܠܟܘܬܐܐ rt. ܡܠܟܘܬܐ. f. *imperial majesty*.

ܡܠܟܘܬܐܐ rt. ܡܠܟܘܬܐ. adj. *of counsel, persuasive*.

ܡܠܟܘܬܐܐ pl. ܡܠܟܘܬܐܐ, ܡܠܟܘܬܐܐ rt. ܡܠܟܘܬܐ. f. *a queen, empress, princess*; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the Queen of Sheba*; used metaph. of cities, ܡܠܟܘܬܐܐ ܕܩܝܡܐ *the queen of cities* i.e. Baghdad; ܡܠܟܘܬܐܐ ܕܩܝܡܐ *imperial Rome*.

ܡܠܟܘܬܐܐ pl. ܡܠܟܘܬܐܐ dim. of ܡܠܟܐ. f. *a little queen*.

ܡܠܟܘܬܐܐ pl. ܡܠܟܘܬܐܐ the same.

ܡܠܟܘܬܐ Pael of ܡܠܟܐ.

ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ, ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *endowed with the power of speech, full of talk, talkative, eloquent, garrulous*; with ܡܠܟܘܬܐ *mute, speechless*; ܡܠܟܘܬܐ *endowed with speech*, opp. ܡܠܟܘܬܐ *endowed with reason*; ܡܠܟܘܬܐ ܕܩܝܡܐ *the gift of speech, faculty of speaking*.

ܡܠܟܘܬܐ; see ܡܠܟܘܬܐ.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *talkativeness, loquacity*.

ܡܠܟܘܬܐ, ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *endowed with speech, rational*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *utterance*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *symmetry*; with ܡܠܟܘܬܐ *ungainliness*.

ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ part. of denom. verb ܡܠܟܘܬܐ, m. *a robber, freebooter, brigand*.

ܡܠܟܘܬܐ from the above. f. *robbery, brigandage*; ܡܠܟܘܬܐ ܕܩܝܡܐ *highway robbery*.

ܡܠܟܘܬܐ or ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ m. *white spots on the eyes*.

ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. m. a) *eating, nourishment, food, victuals*. b) *saffron dye*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *food, eating*.

ܡܠܟܘܬܐ infin. of verb ܡܠܟܘܬܐ; ܡܠܟܘܬܐ, ܡܠܟܘܬܐ Pael parts. of verb ܡܠܟܘܬܐ.

ܡܠܟܘܬܐ or ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ *μηλοπέπων, a kind of melon shaped like an apple*.

ܡܠܟܘܬܐ, ܡܠܟܘܬܐ, ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *apt to teach, learned, a teacher, master, schoolmaster, doctor*; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܟܘܬܐ ܕܩܝܡܐ *the Great Master*, and to St. James of Sarug ܡܠܟܘܬܐ ܕܩܝܡܐ *the Ecumenical Doctor* and ܡܠܟܘܬܐ ܕܩܝܡܐ *the divine Doctor*.

ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily*.

ܡܠܟܘܬܐ, ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *doctrinal; skilful*.

ܡܠܟܘܬܐ pl. ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. m. *tweezers, snuffers*.

ܡܠܟܘܬܐ = ܡܠܟܘܬܐ; fut. ܡܠܟܘܬܐ. *to peel, make smooth, pluck off hair, feathers, &c.* DERIVATIVES, the four following words—

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *peeled, bald*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *hardworking, laborious*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *a great brazen vessel for washing clothes*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. m. *baldness*.

ܡܠܟܘܬܐ emph. state of ܡܠܟܘܬܐ; see above.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. gram. verbal; ܡܠܟܘܬܐ adverbial.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. adv. *fraudulently, maliciously*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. *guile, villany, malice*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *murmuring, detraction, disparagement*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. m. *a mutterer, disparager, traducer*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. a) *verbal, of words*; ܡܠܟܘܬܐ ܕܩܝܡܐ *a verbal war, war of words*; ܡܠܟܘܬܐ ܕܩܝܡܐ *verbal complications*. b) *verbose*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *escape, deliverance*.

ܡܠܟܘܬܐ rt. ܡܠܟܘܬܐ. f. *a compound, mixture of equal proportions*.

ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. escape.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. informing or
 endowing with intelligence.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. rottenness.
 ܡܘܨܝܘܬܐ pl. ܡܘܨܝܘܬܐ m. a deluge, flood,
 cataclysm, tide; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ a flood of rain;
 metaph. ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ a flood of pity; ܡܘܨܝܘܬܐ
 ܡܘܨܝܘܬܐ a whirlpool of lusts; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 a torrent of flame.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ m. ܡܘܨܝܘܬܐ, mammon,
 money, riches; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ perishing riches.
 ܡܘܨܝܘܬܐ pl. ܡܘܨܝܘܬܐ Pael part. pass. of ܡܘܨ =
 subst. m. mingled wine and water, drink.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. adv. temperately, pro-
 portionately.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. mixing, blending,
 due proportion; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ non-confusion,
 non-commingling of natures in Christ;
 ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ the vernal, the
 autumnal equinox.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. a blow, wound.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ; see Pael part.
 of ܡܘܨ.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. rain.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. rain-giving. rain-bringing.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. m. mucking, scornful;
 a mocker, scoffer, scorner; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ a
 mocking tongue.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. scorn, mockery;
 ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ scorners delight in
 scorning.
 ܡܘܨܝܘܬܐ or ܡܘܨܝܘܬܐ a plant, chelidonium.
 ܡܘܨܝܘܬܐ f. a plant, glaucium phoeniceum.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. adj. death-bringing,
 deadly; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ or ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 deadly poison.
 ܡܘܨܝܘܬܐ pl. ܡܘܨܝܘܬܐ rt. ܡܘܨ. m. a humiliator.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. m. he who gives in betrothal,
 promises in marriage.
 ܡܘܨܝܘܬܐ; see Aphel of ܡܘܨ.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. piloting,
 directing.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. a fulfiller, supplier;
 completing, fulfilling, &c.; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ

that which completes a number; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 ܡܘܨܝܘܬܐ; love which fulfils the law; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ the grace of God
 which gives birth and nourishes and consum-
 mates.
 ܡܘܨܝܘܬܐ rarely ܡܘܨܝܘܬܐ rt. ܡܘܨ. m. with pron.
 suff. 1 pers. W-Syr. ܡܘܨܝܘܬܐ, E-Syr. ܡܘܨܝܘܬܐ.
 a) speech, diction, way of speaking, style,
 eloquence, dialect, ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ parts of
 speech; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ or ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 strange or foreign speech; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 ܡܘܨܝܘܬܐ — Syriac, Greek, &c. b) talk, discourse,
 dissertation, treatise, homily; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 idle talk; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ a preface,
 proemium.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. speaking, discourse;
 teaching, science; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ false-
 speaking; with ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ theology; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 genealogy; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ astrology, astronomy; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 meteorology; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ genealogy; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ
 ܡܘܨܝܘܬܐ or ܡܘܨܝܘܬܐ the doxology.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. speaking, de-
 claring.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. putrefying,
 causing decay.
 ܡܘܨܝܘܬܐ f. serious illness.
 ܡܘܨܝܘܬܐ one who is seriously ill.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. m. a mediator.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. impregnability.
 ܡܘܨܝܘܬܐ pl. ܡܘܨܝܘܬܐ rt. ܡܘܨ. one who is zealous,
 an imitator; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ imitators of
 Christ.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. adv. with emulation,
 vying with each other.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. emulation, imitation,
 comparison.
 ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ, ܡܘܨܝܘܬܐ rt. ܡܘܨ. pro-
 voking, irritating, contentious, rebellious; a
 rebel; ܡܘܨܝܘܬܐ ܡܘܨܝܘܬܐ those who provoke
 the wrath of the Spirit.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. f. contentiousness,
 exacerbation; a cause of bitterness, of provo-
 cation.
 ܡܘܨܝܘܬܐ rt. ܡܘܨ. adv. temperately,
 moderately, commensurately, fitly, evenly.

مَدُّ, مَدُّ interrog. pron. neuter. *what? why? wherefore?* مَدُّ مَدُّ *what is his name?* مَدُّ مَدُّ *what have I to do with thee?* مَدُّ مَدُّ *why stand ye looking into heaven?* مَدُّ مَدُّ *that which;* مَدُّ مَدُّ *whereby? wherewith? wherefore?* مَدُّ مَدُّ *to what end? why? wherefore?* مَدُّ مَدُّ *why? wherefore?* مَدُّ مَدُّ *whence?* مَدُّ مَدُّ *wherefore?* مَدُّ مَدُّ = مَدُّ = مَدُّ *what is this? how is it?* مَدُّ مَدُّ = مَدُّ = مَدُّ is a less frequent contraction. DERIVATIVE, مَدُّ مَدُّ.

مَدُّ usually emph. مَدُّ pl. مَدُّ, مَدُّ f. a) *hair, fur;* مَدُّ مَدُّ, مَدُّ *separate hairs;* مَدُّ مَدُّ *scanty hairs.* b) *music. a string* مَدُّ مَدُّ *tense—loose—strings;* مَدُّ مَدُّ *a decachord.*

مَدُّ fut. مَدُّ, act. part. مَدُّ, مَدُّ, pass. part. مَدُّ, مَدُّ, مَدُّ. *to number, count, reckon, enumerate, recount, repute* often with Δ and pers. pron., مَدُّ مَدُّ *number me the people;* مَدُّ مَدُّ *I counted out money to them;* مَدُّ مَدُّ *who can recount His marvellous acts?* with *amongst or with;* مَدُّ مَدُّ *they joined the number of persecutors;* مَدُّ مَدُّ *amongst which flock do you reckon me?* مَدُّ مَدُّ *he reckoned him to be ignorant.* ETHIOP. مَدُّ *to be numbered, reckoned, counted;* مَدُّ مَدُّ *in the tribe of;* مَدُّ مَدُّ *He was counted amongst the transgressors.* DERIVATIVES, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ, مَدُّ مَدُّ.

مَدُّ pl. مَدُّ rt. مَدُّ. *unhealthy, numb.* مَدُّ rt. مَدُّ. *having withered limbs.* مَدُّ rt. مَدُّ. *paralysis.* مَدُّ rt. مَدُّ. *parched; desiccative.* مَدُّ rt. مَدُّ. *scourging; a scourger, tormentor;* مَدُّ مَدُّ *the rods which scourge us.*

مَدُّ m. *a mat; a shelter of matting.* مَدُّ مَدُّ m. μάγανον, *an engine esp. of war; an instrument of torture.* مَدُّ pl. مَدُّ, مَدُّ or مَدُّ com. gen. μάγανικός, *a ballista, torment, engine for hurling stones.*

مَدُّ Aphel part. of مَدُّ. مَدُّ rt. مَدُّ. *waving, motion.*

مَدُّ, مَدُّ pl. مَدُّ, مَدُّ m. *μανδήλη, μανδήλιον, a cloth, napkin, towel.*

مَدُّ or مَدُّ; see under مَدُّ. again. مَدُّ, مَدُّ rt. مَدُّ. *moaning.* مَدُّ, مَدُّ, مَدُّ rt. مَدُّ. *shining, bright, enlightening, of the nature of light; subst. a light, a window.*

مَدُّ, مَدُّ rt. مَدُّ. *expository; a commentator, one who expounds the Scriptures; a torch of flax.*

مَدُّ rt. مَدُّ. *enlightening, illumination, irradiation; interpretation, elucidation; the mystery of enlightenment i.e. holy baptism.*

مَدُّ contr. of مَدُّ; see مَدُّ. مَدُّ contr. of مَدُّ; see مَدُّ, مَدُّ. مَدُّ from مَدُّ. *shipwreck.* مَدُّ and مَدُّ rt. مَدُّ. *continued illness, ill-health.*

مَدُّ pl. of مَدُّ. مَدُّ rt. مَدُّ. *a scale, balance.* مَدُّ, مَدُّ Aphel part. of مَدُّ. *deceased.* مَدُّ rt. مَدُّ. *a snorer.* مَدُّ or مَدُّ with Δ prefixed, *the next year, Luke xiii. 9.*

مَدُّ, مَدُّ, مَدُّ rt. مَدُّ. *he who or that which raises from the dead.* مَدُّ rt. مَدُّ. *raising from the dead.* مَدُّ pl. مَدُّ rt. مَدُّ. *an augur, soothsayer.* مَدُّ rt. مَدُّ. *humiliation.* مَدُّ rt. مَدُّ. *a measure of weight.* مَدُّ, مَدُّ rt. مَدُّ. *guarding, preserving; watchful providence; arms of defence; subst. a guardian, preserver.*

مَدُّ rt. مَدُّ. *guardianship, care.* مَدُّ *Manes, cf. مَدُّ.* DERIVATIVES, مَدُّ, مَدُّ.

مَدُّ pl. مَدُّ, مَدُّ, مَدُّ m. *a measure of weight and of value; a mina, a pound.*

مَدُّ pl. مَدُّ rt. مَدُّ. *one who counts, numbers, a reckoner, arithmetician.* مَدُّ from مَدُّ. *music. stringed.* مَدُّ rt. مَدُّ. *adv. tremblingly.*

מְחַסְבֵּי E-Syr. — חָסַב rt. חָסַב. f. numbering, enumeration, arithmetic.

מְחַסְבֵּי from חָסַב. f. quiddity.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. f. rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; מְחַסְבֵּי מְחַסְבֵּי the saints who serve our Lord; מְחַסְבֵּי מְחַסְבֵּי monks or religious.

מְחַסְבֵּי rt. חָסַב. f. service, ministry; the rests or beats of a metre.

מְחַסְבֵּי rt. חָסַב. f. religious, ministerial.

מְחַסְבֵּי; see מְחַסְבֵּי.

מְחַסְבֵּי pl. חָסַב (חָסַב with Ribui is used as a collective noun) rt. חָסַב. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; מְחַסְבֵּי מְחַסְבֵּי few; מְחַסְבֵּי מְחַסְבֵּי a few days; מְחַסְבֵּי or מְחַסְבֵּי innumerable; מְחַסְבֵּי מְחַסְבֵּי a sum of money; מְחַסְבֵּי מְחַסְבֵּי when I had attained my seventh year; מְחַסְבֵּי מְחַסְבֵּי the book of Numbers; מְחַסְבֵּי מְחַסְבֵּי according to the computation of some, as some have reckoned or computed; מְחַסְבֵּי מְחַסְבֵּי the Indian way of reckoning; מְחַסְבֵּי מְחַסְבֵּי a reckoning of years or dates; מְחַסְבֵּי מְחַסְבֵּי the Egyptian era, מְחַסְבֵּי מְחַסְבֵּי the era of Alexander, Anno Graecorum (311 B.C.); מְחַסְבֵּי מְחַסְבֵּי the Apamean era (same date); מְחַסְבֵּי מְחַסְבֵּי the Judaic, the Hebrew chronology; gram. number מְחַסְבֵּי מְחַסְבֵּי sing. or pl.

מְחַסְבֵּי, מְחַסְבֵּי or מְחַסְבֵּי m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

מְחַסְבֵּי, מְחַסְבֵּי from מְחַסְבֵּי. Manichaeen, a Manichee.

מְחַסְבֵּי pl. חָסַב rt. חָסַב. pertaining to number, arithmetical; מְחַסְבֵּי מְחַסְבֵּי a numeral.

מְחַסְבֵּי from מְחַסְבֵּי f. Manichaeism.

מְחַסְבֵּי and מְחַסְבֵּי rt. חָסַב. f. beckoning, waving the hand.

מְחַסְבֵּי or מְחַסְבֵּי pl. חָסַב rt. חָסַב. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

מְחַסְבֵּי m. *viola odorata*, the violet.

מְחַסְבֵּי; see מְחַסְבֵּי.

מְחַסְבֵּי; see מְחַסְבֵּי.

מְחַסְבֵּי from מְחַסְבֵּי. f. alienation, estrangement.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. adj. biting, sharp, stinging; subst. one who bites, devours.

מְחַסְבֵּי; see מְחַסְבֵּי.

מְחַסְבֵּי or מְחַסְבֵּי m. manna.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. a tempter, the tempter = Satan.

מְחַסְבֵּי rt. חָסַב. adv. by way of experiment, tentatively.

מְחַסְבֵּי rt. חָסַב. f. experience; temptation.

מְחַסְבֵּי PA. מְחַסְבֵּי a) to arrive, come with חָסַב, חָסַב or חָסַב; מְחַסְבֵּי מְחַסְבֵּי when the time shall come; מְחַסְבֵּי מְחַסְבֵּי it was now Lent. b) to bring, lead; מְחַסְבֵּי מְחַסְבֵּי the way which leads to the land of bliss; מְחַסְבֵּי מְחַסְבֵּי he brought him safe to the haven. ETHPA. מְחַסְבֵּי to set out, come, arrive, with חָסַב, חָסַב, חָסַב; מְחַסְבֵּי מְחַסְבֵּי when the sun has reached...; מְחַסְבֵּי מְחַסְבֵּי that I should appear in person before the temporal rulers. DERIVATIVES, מְחַסְבֵּי, מְחַסְבֵּי, מְחַסְבֵּי.

מְחַסְבֵּי or מְחַסְבֵּי rt. חָסַב. m. setting out, coming, arrival, attainment.

מְחַסְבֵּי rt.-meaning to throw away. DERIV. מְחַסְבֵּי.

מְחַסְבֵּי rt. חָסַב. f. a swelling, tumour.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. flatulent.

מְחַסְבֵּי rt. חָסַב. f. a fan, fly-flap.

מְחַסְבֵּי rt. חָסַב. f. failing, feebleness.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. purgative, emetic.

מְחַסְבֵּי rt. חָסַב. f. purging.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. animate, endowed with life, with חָסַב inanimate, inert; מְחַסְבֵּי מְחַסְבֵּי animate and inanimate creatures.

מְחַסְבֵּי rt. חָסַב. f. breathing, respiration.

מְחַסְבֵּי rt. חָסַב. one who gives the victory, makes to triumph; a conqueror.

מְחַסְבֵּי rt. חָסַב. adv. complainingly.

מְחַסְבֵּי; same as מְחַסְבֵּי.

מְחַסְבֵּי, מְחַסְבֵּי rt. חָסַב. wheedling, coaxing.

מְחַסְבֵּי rt. חָסַב. coaxingly, caressingly.

מְחַסְבֵּי rt. חָסַב. blandishment, caressing.

מחביר rt. חב. f. gram. the feminine gender.

מחביר, מחביר rt. חב. gram. forming the feminine, a sign of the feminine form.

מחביר rt. חב. f. the clearing of a path.

מחביר; see מחביר.

מחביר rt. חב. f. clattering.

מחביר, מחביר pl. מחביר Heb. f. a) a lamp-stand, candlestick; מחביר ומחביר seven golden candlesticks. b) a minaret.

מחביר rt. חב. causing oblivion.

מחביר rt. חב. f. oblivion.

מחביר, מחביר, מחביר comp. of חב and חב. suddenly; see מחביר.

מחביר pl. מחביר rt. חב. f. a part, portion esp. a portion allotted, a lot; מחביר and מחביר portionless; מחביר מחביר partakers; מחביר partly; מחביר מחביר manifold; מחביר מחביר the whole and the parts; מחביר מחביר severally, one by one; מחביר מחביר fragments; מחביר מחביר or ellipt. relics; geogr. or mathemat. a degree; gram. מחביר or מחביר parts of speech.

מחביר; see מחביר.

מחביר rt. חב. adv. partly, somewhat, a little; severally, particularly.

מחביר, מחביר rt. חב. adj. particular, partial, separate, private; מחביר מחביר private affairs.

מחביר, מחביר from מחביר and מחביר. adverb of time, the day before yesterday, the other day.

מחביר rt. חב. adv. partly, partially.

מחביר, מחביר rt. חב. adv. partial, in part, particular.

מחביר rt. חב. f. particularization, severality opp. מחביר entirety.

מחביר, מחביר rt. חב. that which makes the balance turn, preponderating.

מחביר rt. חב. f. preponderance.

מחביר; see מחביר.

מחביר fut. מחביר, pass. part. מחביר, מחביר. a) to putrefy, melt, waste, drip away; מחביר foul and fetid; מחביר מחביר a putrid corpse; מחביר מחביר running eyes,

failing, wasting; מחביר מחביר slimy mire; מחביר מחביר a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחביר מחביר a rope harder than wood. ETHIOP. מחביר to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחביר מחביר their feet mortified from frostbite; metaph. מחביר מחביר every heart shall melt. ARH. מחביר to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחביר מחביר rain does not wash it away, dissolve it; מחביר מחביר he watered with tears. Metaph. with מחביר to weaken, enervate. DERIVATIVES, מחביר, מחביר, מחביר, מחביר, מחביר.

מחביר τὸ μέσον, τὰ μέσα, the middle מחביר of the city perh. the forum.

מחביר rt. חב. m. wooden fetters; cf. מחביר.

מחביר; see מחביר a sandal and מחביר a basket.

מחביר; see מחביר a saw.

מחביר, מחביר, מחביר or מחביר pl. מחביר or מחביר rt. חב. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחביר rt. חב. weighed in the balance, equal, exact, true.

מחביר or מחביר rt. חב. m. a) taking, receiving; מחביר מחביר taking and giving = commerce, trade; מחביר מחביר receiving Holy Communion; מחביר מחביר or ellipt. taking a wife, marriage; מחביר מחביר polygamy. b) taking away, abstraction. c) מחביר regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחביר rt. חב. adv. in like manner, analogously.

מחביר rt. חב. f. likeness, resemblance, imitation, similarity, similitude.

מחביר rt. חב. f. adhesion.

מחביר rt. חב. f. the infliction of punishment.

מחביר rt. חב. satiating, satisfying.

מחביר rt. חב. f. a filling, satiating.

מחביר, מחביר rt. חב. a messenger, bearer

of tidings; an evangelist, preacher; **דְּבָרֵי** the four Evangelists.

דְּבָרֵי rt. **דב**. adv. as we may suppose, conjecturally.

דְּבָרֵי rt. **דב**. adv. as one who brings tidings.

דְּבָרֵי rt. **דב**. f. opinion, surmise, supposition, suspicion, doubt.

דְּבָרֵי rt. **דב**. f. preaching; expectation, awaiting.

דְּבָרֵי pl. **דב** m. a cord to bind a load.

דְּבָרֵי rt. **דב**. m. a mosque.

דְּבָרֵי rt. **דב**. one who multiplies.

דְּבָרֵי rt. **דב**. one who extols, chants praises, a singer.

דְּבָרֵי rt. **דב**. f. multiplication, abundance.

דְּבָרֵי rt. **דב**. f. singing, chanting, magnifying.

דְּבָרֵי, **דְּבָרֵי**, **דְּבָרֵי** rt. **דב**. noxious, injurious.

דְּבָרֵי rt. **דב**. f. causing injury, injuring.

דְּבָרֵי rt. **דב**. f. testifying, bearing witness, giving evidence.

דְּבָרֵי rt. **דב**. f. adjuring, taking or calling to witness.

דְּבָרֵי rt. **דב**. adv. cheerfully, with alacrity.

דְּבָרֵי rt. **דב**. f. longing, desire.

דְּבָרֵי rt. **דב**. one who excites desire.

דְּבָרֵי rt. **דב**. f. longing, desire.

דְּבָרֵי or **דְּבָרֵי** pl. **דב** m. a flood, torrent.

דְּבָרֵי, **דְּבָרֵי** rt. **דב**. f. a syringe.

דְּבָרֵי, **דְּבָרֵי** act. part. of verb **דב**.

דְּבָרֵי from **דב**. a caretaker, nurse; a groom.

דְּבָרֵי from **דב**. f. the care of the sick; care of horses, grooming.

דְּבָרֵי pl. **דב** m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

דְּבָרֵי rt. **דב**. f. delation, the laying of accusations.

דְּבָרֵי pl. **דב** m. delation, calum-
nation; a charge, accusation; **דְּבָרֵי**
a letter full of accusations.

דְּבָרֵי pl. **דב** m. a) a comb for
the hair, weaver's comb. b) a pecten, sort of
shell. c) the radiating bones of the hand or
foot.

דְּבָרֵי, **דְּבָרֵי** or **דְּבָרֵי** rt. **דב**. f. rennet;
דְּבָרֵי milk curdled by rennet.

דְּבָרֵי f. the cypress.

דְּבָרֵי m. a poker, fire-shovel, oven-rake;
cf. **דְּבָרֵי**.

דְּבָרֵי pl. **דב** rt. **דב**. washing, ablution;
conveniences for washing; **דְּבָרֵי**
the bath.

דְּבָרֵי rt. **דב**. m. a bath-house.

דְּבָרֵי rt. **דב**. f. ruin.

דְּבָרֵי rt. **דב**. m. a destroyer.

דְּבָרֵי m. a lancet.

דְּבָרֵי = **דְּבָרֵי** f. a stone bench; a
square raised place in front of the altar.

דְּבָרֵי, **דְּבָרֵי** f. **μαστίχη**, mastic, gum
mastic.

דְּבָרֵי, **דְּבָרֵי** rt. **דב**. averting, leading
astray; a seducer; an apostate.

דְּבָרֵי pl. **דב** rt. **דב**. error, trans-
gression; apostasy.

דְּבָרֵי pl. **דב** rt. **דב**. f. pollution;
דְּבָרֵי blood-stains.

דְּבָרֵי rt. **דב**. patient, temperate, self-
controlled.

דְּבָרֵי rt. **דב**. f. patience, endurance,
continuance, moderation, self-control, continence.

דְּבָרֵי, **דְּבָרֵי** rt. **דב**. f. decay, rottenness,
foetor, an ulcer; **דְּבָרֵי** watery
dissolution, dripping away; **דְּבָרֵי**
דְּבָרֵי he became very ill from the foulness of the
air; **דְּבָרֵי** suffering from run-
ning sores.

דְּבָרֵי or **דְּבָרֵי** pl. **דב**, **דב** m. a day's
journey, a parasang or farsang; **דְּבָרֵי**
דְּבָרֵי five days' journey distant.

דְּבָרֵי rt. **דב**. f. setting on fire, inflaming.

מְדַמְּתִים rt. מֵד. definitely, within limits, summarily, briefly; מְדַמְּתִים כְּדֹהוּ all together.

מְדַמְּתִים rt. מֵד. f. limitation, being contained within limits; with לְ immensity; rhet. מְדַמְּתִים מְדַמְּתִים a figure of speech where the orator expresses much in few words.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. defining, circumscribing.

מְדַמְּתִים rt. מֵד. f. terminating, bringing to an end.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. gram. affirmative.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. a helper, auxiliary.

מְדַמְּתִים rt. מֵד. f. aid, help, support.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. consuming, deadly, destructive.

מְדַמְּתִים pl. מְדַמְּתִים rt. מֵד. m. a) = מְדַמְּתִים a poker, rake. b) a syringe, clyster, injection.

מְדַמְּתִים; see מְדַמְּתִים.

מְדַמְּתִים, מְדַמְּתִים, מְדַמְּתִים; see מְדַמְּתִים, &c.

מְדַמְּתִים rt. מֵד. expectant, expressing expectation.

מְדַמְּתִים and מְדַמְּתִים f. a fringe or mop of hair overhanging the forehead.

מְדַמְּתִים pl. מְדַמְּתִים rt. מֵד. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מְדַמְּתִים rt. מֵד. f. crime, folly.

מְדַמְּתִים rt. מֵד. an evil-doer, wrong-doer, offender.

מְדַמְּתִים rt. מֵד. understanding; one who explains, instructs, expounds.

מְדַמְּתִים rt. מֵד. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מְדַמְּתִים rt. מֵד. f. intelligence.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. a former, fashioner, modeller.

מְדַמְּתִים Palpel conj. of מֵד. to impoverish.

מְדַמְּתִים, מְדַמְּתִים, מְדַמְּתִים written fully מְדַמְּתִים, &c. rt. מֵד. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מְדַמְּתִים; מְדַמְּתִים love of the poor.

מְדַמְּתִים rt. מֵד. adv. meagrely; like a poor person, in the guise of a pauper.

מְדַמְּתִים rt. מֵד. f. poverty, want, penury;

poorness, meagreness; מְדַמְּתִים my poor self; מְדַמְּתִים לְהַמְּדָה he became a disciple of holy poverty.

מְדַמְּתִים or מְדַמְּתִים pl. מְדַמְּתִים rt. מֵד. m. a dam, barrier, embankment.

מְדַמְּתִים = מְדַמְּתִים m. difficulty, great pains.

מְדַמְּתִים rt. מֵד. f. rejection, contemptibility.

מְדַמְּתִים rt. מֵד. one who spurns, rejects.

מְדַמְּתִים rt. מֵד. adv. scornfully.

מְדַמְּתִים rt. מֵד. f. rejection; refuse.

מְדַמְּתִים rt. מֵד. f. the winnowing of grain.

מְדַמְּתִים rt. מֵד. f. the bobbin of a loom.

מְדַמְּתִים pl. מְדַמְּתִים, מְדַמְּתִים infin. of verb מֵד with מְדַמְּתִים m. capital punishment, punishment.

מְדַמְּתִים Ar. poisoned.

מְדַמְּתִים or מְדַמְּתִים rt. מֵד. f. lameness.

מְדַמְּתִים rt. מֵד. blinding.

מְדַמְּתִים rt. מֵד. m. retiring, repose; a couch, seat, support.

מְדַמְּתִים rt. מֵד. m. a supporter, helper, upholder.

מְדַמְּתִים from מְדַמְּתִים. ambidextrous.

מְדַמְּתִים, מְדַמְּתִים rt. מֵד. m. a poisoner.

מְדַמְּתִים rt. מֵד. healing, curing.

מְדַמְּתִים, מְדַמְּתִים, מְדַמְּתִים from מְדַמְּתִים. austere, ascetic, self-restrained; humbled.

מְדַמְּתִים from מְדַמְּתִים. adv. ascetically.

מְדַמְּתִים from מְדַמְּתִים. f. voluntary poverty.

מְדַמְּתִים or מְדַמְּתִים, מְדַמְּתִים pl. מְדַמְּתִים and מְדַמְּתִים f. a rush or reed basket.

מְדַמְּתִים and מְדַמְּתִים pl. מְדַמְּתִים rt. מֵד. m. a shoe, sandal; מְדַמְּתִים unshod.

מְדַמְּתִים rt. מֵד. f. indigence.

מְדַמְּתִים pl. מְדַמְּתִים m. a goad; מְדַמְּתִים an ox-goad.

מְדַמְּתִים, מְדַמְּתִים or מְדַמְּתִים m. fibre esp. palm fibre, a rope of fibre, coconut matting.

מְדַמְּתִים μέσπιλον, the medlar.

מְדַמְּתִים rt. מֵד. laxative.

מְדַמְּתִים rt. מֵד. m. shears, scissors, snuffers.

ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *tonsure*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. m. a) *shears, scissors, a razor*. b) *a shearer, hair-cutter*.
 ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. f. a) *shears, razors*. b) *an arch, vault*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. m. *going or carrying up, ascent, sunrise*; ܠܘܚܝܢܐܘܪܐ rising of the dawn; *offering up sacrifice*; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ the proper quantity of the oblate; chem. *sublimation, distillation*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. f. a) *an ascent, going up, climb, pass*; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ difficulty of the ascent; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ rising from the dead. b) *taking up, translation of the bones of saints*.
 ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ f. perh. *spasms*.
 ܠܘܚܝܢܐܘܪܐ from ܠܘܚ. adv. *stiffly, symmetrically*.
 ܠܘܚܝܢܐܘܪܐ from ܠܘܚ. f. *proportion*.
 ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. a) *subst. m. an ascent, slope, eminence; steps, stairs*; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ a psalm of degrees; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ the ascents of virtue. b) *adj. impelling, making to rise*; ܠܘܚܝܢܐܘܪܐ ܠܘܚܝܢܐܘܪܐ an upward impulse.
 ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. f. *contemplation*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. of or for *ascending*.
 ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. *crouching*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. gram. the point :.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. *cross-eyed, squinting; azure, blue-eyed*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *squinting*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. *one who looks askance, despises*.
 ܠܘܚܝܢܐܘܪܐ fut. ܠܘܚܝܢܐܘܪܐ, act. part. ܠܘܚܝܢܐܘܪܐ, pass. part. ܠܘܚܝܢܐܘܪܐ. *to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܘܠܘܚܝܢܐܘܪܐ or ܠܘܚܝܢܐܘܪܐ. ETHIOP. ܠܘܚܝܢܐܘܪܐ to be delivered up, with ܘܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ or ܠܘܚܝܢܐܘܪܐ into the hands of his enemies; to be made the scorn or sport of . . . with ܠܘܚܝܢܐܘܪܐ or ܠܘܚܝܢܐܘܪܐ to be held in contempt; ܠܘܚܝܢܐܘܪܐ ܘܠܘܚܝܢܐܘܪܐ the faith was held in contempt. PA. ܠܘܚܝܢܐܘܪܐ*

to bring an accusation with ܘܠܘܚܝܢܐܘܪܐ against; to speak contemptuously. APH. ܠܘܚܝܢܐܘܪܐ a) to hold in contempt, hold lightly, set at naught, contemn, with ܘܠܘܚܝܢܐܘܪܐ of people, but usually of ܠܘܚܝܢܐܘܪܐ shame; ܠܘܚܝܢܐܘܪܐ fear; ܠܘܚܝܢܐܘܪܐ life; ܠܘܚܝܢܐܘܪܐ death; ܠܘܚܝܢܐܘܪܐ the law; ܠܘܚܝܢܐܘܪܐ war. b) to dare with ܘܠܘܚܝܢܐܘܪܐ or ܘܠܘܚܝܢܐܘܪܐ and a verb. DERIVATIVES, ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ.
 ܠܘܚܝܢܐܘܪܐ also ܠܘܚܝܢܐܘܪܐ and ܠܘܚܝܢܐܘܪܐ pl. ܠܘܚܐ rt. ܠܘܚ. m. a) *a saw*. b) *a dolphin, more probably a sawfish*. c) see ܠܘܚܝܢܐܘܪܐ.
 ܠܘܚܝܢܐܘܪܐ the mesentery.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ m. *a ruler, one who rules lines*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *inspiring terror, fear*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. *terrifying, terrible, frightful*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *the causing of terror, affrighting, terrifying*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *an oil-flask*.
 ܠܘܚܝܢܐܘܪܐ; see ܠܘܚܝܢܐܘܪܐ: *a good Syriac scholar*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *depravity*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. a) *one who gives largely*. b) *he who ordains, consecrates*.
 ܠܘܚܝܢܐܘܪܐ, ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. *a corrupter*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. a) *a request, command*. b) *ordination, designation, consecration*. c) *liberality*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *corruption, damage*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. m. *a scalpel*.
 ܠܘܚܝܢܐܘܪܐ and ܠܘܚܝܢܐܘܪܐ m. *a large dish, dessert dish*.
 ܠܘܚܝܢܐܘܪܐ *ignorant, unlearned*.
 ܠܘܚܝܢܐܘܪܐ *mesenteric*.
 ܠܘܚܝܢܐܘܪܐ m. *an eunuch*; see verb ܠܘܚܝܢܐܘܪܐ.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. adv. *in poverty, in the practice of poverty, empty-handed*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *privation, poverty esp. voluntary renunciation of worldly goods, an austere life*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. f. *sawing*.
 ܠܘܚܝܢܐܘܪܐ rt. ܠܘܚ. see ܠܘܚܝܢܐܘܪܐ a bundle.

קָפַץ or קָפַץ, קָפַץ only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, אָכַלְתָּ כַּקָּפֵץ eat so much as is sufficient for thee; כַּקָּפֵץ מִלְּפָנֶיךָ enough for thy need, as much as thou needest; קָפַץ קָפַץ enough to pay a debt, the amount of the debt; לְקָפֵץ אֶתְּךָ for a time; וְ לֹא קָפַץ it is not enough to . . .; וְ אֶתְּךָ as far as, in order that.

קָפַץ a balance; see קָפַץ.

קָפַץ and less correctly קָפַץ rt. קָפַץ. f. rennet, sour curdled milk; that which holds together.

קָפַץ, קָפַץ rt. קָפַץ. with לְ in-satiabile; that which never palls nor causes satiety.

קָפַץ rt. קָפַץ. adored, adorable.

קָפַץ rt. קָפַץ. subject to injury.

קָפַץ rt. קָפַץ. with לְ indivisible.

קָפַץ rt. קָפַץ. adv. with לְ indivisibly.

קָפַץ rt. קָפַץ. that of which evidence is given.

קָפַץ rt. קָפַץ. f. the giving of testimony.

קָפַץ, קָפַץ from קָפַץ. lunatic.

קָפַץ from קָפַץ. m. gram. of narration.

קָפַץ, קָפַץ rt. קָפַץ. with לְ intolerable.

קָפַץ rt. קָפַץ. adv. with לְ intolerably; אֵלַי קָפַץ דָּבָרָא he is so excited with joy he cannot contain himself.

קָפַץ rt. קָפַץ. f. kindling, burning; being scorched, burnt.

קָפַץ, קָפַץ rt. קָפַץ. finite, limited; with לְ infinite, unlimited.

קָפַץ rt. קָפַץ. adv. with לְ infinitely.

קָפַץ rt. קָפַץ. f. with לְ infinity, incomprehensibility.

קָפַץ from קָפַץ. f. wintering, passing the winter.

קָפַץ rt. קָפַץ. one in need of help.

קָפַץ, קָפַץ rt. קָפַץ. expected, awaited, looked for; with לְ unexpected.

קָפַץ rt. קָפַץ. adv. with לְ unexpectedly, unhoped for.

קָפַץ rt. קָפַץ. adv. firmly, immovably.

קָפַץ, קָפַץ rt. קָפַץ. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

קָפַץ rt. קָפַץ. adv. mystically.

קָפַץ rt. קָפַץ. f. understanding, intellect.

קָפַץ from קָפַץ. f. formation, configuration.

קָפַץ rt. קָפַץ. contemptible.

קָפַץ rt. קָפַץ. f. rejection, reprobation.

קָפַץ, קָפַץ rt. קָפַץ. an undertaking.

קָפַץ rt. קָפַץ. f. visitation; action.

קָפַץ rt. קָפַץ. a braggart, prater.

קָפַץ rt. קָפַץ. caparisoned.

קָפַץ rt. קָפַץ. f. the being furnished with a horse-cloth.

קָפַץ rt. קָפַץ. f. concealment.

קָפַץ rt. קָפַץ. f. wasted, desolate.

קָפַץ rt. קָפַץ. f. being scratched, scarified.

קָפַץ, קָפַץ rt. קָפַץ. a protector; protecting, concealing, sheltering.

קָפַץ rt. קָפַץ. f. protection, defence.

קָפַץ rt. קָפַץ. with לְ that which cannot be laid aside.

קָפַץ rt. קָפַץ. f. laying aside, renunciation.

קָפַץ rt. קָפַץ. adv. according to natural character, opp. קָפַץ לְ according to condition.

קָפַץ rt. קָפַץ. f. stability, steadfastness, constancy; with לְ instability, inconstancy.

קָפַץ rt. קָפַץ. one who establishes, sets firmly.

קָפַץ rt. קָפַץ. with לְ indestructible.

קָפַץ pl. קָפַץ, קָפַץ f. an obolus, farthing.

קָפַץ emph. קָפַץ rarely קָפַץ pl. קָפַץ, קָפַץ m. pl. a) the bowels, viscera, intestines; קָפַץ קָפַץ the lesser, the greater intestines; קָפַץ קָפַץ the rectum; קָפַץ קָפַץ

dysentery; **כְּדָבְךָ** **וְיָצַח מִן** **כְּדָבְךָ** my son who came forth from my loins; **כְּדָבְךָ** **וְיָצַח** bowels of mercy. b) **כְּדָבְךָ** **וְיָצַח** earth-worms.

כְּדָבְךָ rt. **כ.ב.** m. enchantment, sorcery; a worker of enchantments.

כְּדָבְךָ, **כְּדָבְךָ** rt. **כ.ב.** working, causing, efficient; **כְּדָבְךָ** **וְיָצַח** **וְיָצַח** bringing destruction upon men; with **לֹא** ineffectual, void, of none effect; gram. active.

כְּדָבְךָ rt. **כ.ב.** adv. causally, actually.

כְּדָבְךָ pl. **כְּדָבְךָ** rt. **כ.ב.** f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; **כְּדָבְךָ** **וְיָצַח** life-giving power; **כְּדָבְךָ** **וְיָצַח** as by the operation of God; **כְּדָבְךָ** **וְיָצַח** human actions; **כְּדָבְךָ** **וְיָצַח** as by Satanic influence; **כְּדָבְךָ** **וְיָצַח** it came into operation or effect; **כְּדָבְךָ** **וְיָצַח** really, actually, in effect; pl. the functions of the body; gram. action.

כְּדָבְךָ rt. **כ.ב.** adj. efficient, effectual; **כְּדָבְךָ** **וְיָצַח** efficient or productive force.

כְּדָבְךָ pl. **כְּדָבְךָ** rt. **כ.ב.** f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; **כְּדָבְךָ** **וְיָצַח** the pass of Geba; **כְּדָבְךָ** **וְיָצַח** at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

כְּדָבְךָ pl. **כְּדָבְךָ** rt. **כ.ב.** m. a) he who causes to pass over or by; **כְּדָבְךָ** **וְיָצַח** God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; **כְּדָבְךָ** **וְיָצַח** ducts, pores of the body. c) a hymn of the dead; **כְּדָבְךָ** **וְיָצַח** a hymn of those who are passing away.

כְּדָבְךָ rt. **כ.ב.** f. stammering, hesitation.

כְּדָבְךָ pl. **כְּדָבְךָ** rt. **כ.ב.** m. keeping holiday, festive, festal; **כְּדָבְךָ** **וְיָצַח** festal homilies; **כְּדָבְךָ** **וְיָצַח** a book with hymns for festivals; **כְּדָבְךָ** **וְיָצַח** those who do not keep Easter.

כְּדָבְךָ, **כְּדָבְךָ**, **כְּדָבְךָ** rt. **כ.ב.** a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, **כְּדָבְךָ** **וְיָצַח** a help meet for him. b) adj. useful, helpful, advantageous, salutary; **כְּדָבְךָ** **וְיָצַח** useful drugs.

כְּדָבְךָ rt. **כ.ב.** adv. helpfully.

כְּדָבְךָ rt. **כ.ב.** f. help, assistance.

כְּדָבְךָ, **כְּדָבְךָ** rt. **כ.ב.** helpful, assisting; **כְּדָבְךָ** **וְיָצַח** things helpful or salutary.

כְּדָבְךָ E-Syr. **כְּדָבְךָ** pl. **כְּדָבְךָ** rt. **כ.ב.** m. a recorder, chronicler.

כְּדָבְךָ rt. **כ.ב.** f. a calling to remembrance, rehearsal, recording; **כְּדָבְךָ** **וְיָצַח** the recording of actions; **כְּדָבְךָ** **וְיָצַח** an exhortation to virtue; **כְּדָבְךָ** **וְיָצַח** a commentary on the Gospel.

כְּדָבְךָ, **כְּדָבְךָ**, **כְּדָבְךָ** pl. m. **כְּדָבְךָ** f. **כְּדָבְךָ** rt. **כ.ב.** he or that which hinders, impedes, a hinderer; **כְּדָבְךָ** **וְיָצַח** you may not hinder the work; **כְּדָבְךָ** **וְיָצַח** tares which entangle the corn or hamper growth; **כְּדָבְךָ** **וְיָצַח** embarrassing superfluity. Pl. f. hindrances, impediments; **כְּדָבְךָ** **וְיָצַח** worldly difficulties, hindrances to piety.

כְּדָבְךָ rt. **כ.ב.** adv. loiteringly.

כְּדָבְךָ rt. **כ.ב.** an oppressor.

כְּדָבְךָ, **כְּדָבְךָ** f. an intestine, entrail.

כְּדָבְךָ = **כְּדָבְךָ** hair, fur.

כְּדָבְךָ rt. **כ.ב.** f. constancy.

כְּדָבְךָ rt. **כ.ב.** adv. with fortitude.

כְּדָבְךָ rt. **כ.ב.** f. fortitude, endurance.

כְּדָבְךָ rt. **כ.ב.** m. a spindle.

כְּדָבְךָ rt. **כ.ב.** sneezing, causing sneezing; a plant used for snuff.

כְּדָבְךָ rt. **כ.ב.** f. habit, custom.

כְּדָבְךָ, **כְּדָבְךָ** rt. **כ.ב.** habituating, accustoming.

כְּדָבְךָ **וְיָצַח** from **כְּדָבְךָ** pl. **כְּדָבְךָ** **וְיָצַח** from **כְּדָבְךָ** f. a spring, fount; **כְּדָבְךָ** **וְיָצַח** a spring of water; metaph. **כְּדָבְךָ** **וְיָצַח** the fount of life; **כְּדָבְךָ** **וְיָצַח** a fount of blessings.

כְּדָבְךָ from **כְּדָבְךָ** adj. of or from a fount or spring; **כְּדָבְךָ** **וְיָצַח** spring and river water.

כְּדָבְךָ rt. **כ.ב.** f. some illness perh. epilepsy.

כְּדָבְךָ; see **כ.ב.**

ܡܚܒܪܐ rt. ܚܒ. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; ܡܚܒܪܐ ܡܚܒܪܐ ܡܚܒܪܐ freedom from all annoyances.

ܡܚܒܪܐ rt. ܚܒ. m. a) one who awakes, arouses; ܡܚܒܪܐ ܡܚܒܪܐ woe to thee who stirrest up evil. b) nocturns. c) a poker.

ܡܚܒܪܐ pl. ܡܚܒܪܐ rt. ܚܒ. f. that which arouses the mind to attention, a monition, observation, notice.

ܡܚܒܪܐ pl. ܡܚܒܪܐ or ܡܚܒܪܐ rt. ܚܒ. m. opp. ܡܚܒܪܐ. coming, entrance, return; beginning, commencement; ܡܚܒܪܐ or ܡܚܒܪܐ the entering upon or beginning of the fast; ܡܚܒܪܐ ܡܚܒܪܐ the Sunday before Lent; ܡܚܒܪܐ ܡܚܒܪܐ ܡܚܒܪܐ at vespers, that is at the commencement of the Sabbath.

ܡܚܒܪܐ rt. ܚܒ. f. opp. ܡܚܒܪܐ. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; ܡܚܒܪܐ ܡܚܒܪܐ—the bringing in of the holy elements, the entrance. e) crop, produce, return.

ܡܚܒܪܐ rt. ܚܒ. adv. eminently, excellently, sublimely; on high.

ܡܚܒܪܐ rt. ܚܒ. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; ܡܚܒܪܐ ܡܚܒܪܐ nobility of birth; title ܡܚܒܪܐ your Highness, your Excellency.

ܡܚܒܪܐ rt. ܚܒ. a) one who raises, exalts. b) a monk's cloak.

ܡܚܒܪܐ pl. ܡܚܒܪܐ, ܡܚܒܪܐ rt. ܚܒ. m. opp. ܡܚܒܪܐ. a way in, ingress, entrance; ܡܚܒܪܐ the entering or approach to the gate.

ܡܚܒܪܐ rt. ܚܒ. f. an entrance; access, admittance; with ܡܚܒܪܐ to obtain entrance or admittance.

ܡܚܒܪܐ rt. ܚܒ. tempest-tossed, troubled.

ܡܚܒܪܐ rt. ܚܒ. f. violent agitation.

ܡܚܒܪܐ rt. ܚܒ. m. one who baptizes; esp. John the Baptist.

ܡܚܒܪܐ rt. ܚܒ. f. a) a pool. b) washing. c) baptism; ܡܚܒܪܐ ܡܚܒܪܐ a godchild. d) with ܡܚܒܪܐ or ellipt. a baptistery.

ܡܚܒܪܐ rt. ܚܒ. darkening, sullyng.

ܡܚܒܪܐ or ܡܚܒܪܐ cf. ܡܚܒܪܐ. a rug, carpet.

ܡܚܒܪܐ very ill, seriously ill.

ܡܚܒܪܐ rt. ܚܒ. m. dwelling, sojourning esp. in a strange land; ܡܚܒܪܐ ܡܚܒܪܐ a dwelling-place; a dwelling, abode; ܡܚܒܪܐ ܡܚܒܪܐ fitness for habitation, habitableness; ܡܚܒܪܐ ܡܚܒܪܐ a monastery.

ܡܚܒܪܐ rt. ܚܒ. the founder of a town.

ܡܚܒܪܐ rt. ܚܒ. a singer, precentor.

ܡܚܒܪܐ rt. ܚܒ. f. singing; a choral dance.

ܡܚܒܪܐ pl. ܡܚܒܪܐ rt. ܚܒ. f. a) familiar intercourse; with ܡܚܒܪܐ intimate, a friend. b) a chant, antiphon.

ܡܚܒܪܐ fut. ܡܚܒܪܐ, act. part. ܡܚܒܪܐ, pass. part. ܡܚܒܪܐ, ܡܚܒܪܐ. to dash, trample or knock down, to bruise; ܡܚܒܪܐ ܡܚܒܪܐ he tramples down branch and berries, mother and children, together; ܡܚܒܪܐ ܡܚܒܪܐ the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; ܡܚܒܪܐ ܡܚܒܪܐ the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; ܡܚܒܪܐ ܡܚܒܪܐ I myself was tried by demoniacal distractions. ETIPE. ܡܚܒܪܐ to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. ܡܚܒܪܐ to trample, crush; ܡܚܒܪܐ ܡܚܒܪܐ parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, ܡܚܒܪܐ, ܡܚܒܪܐ.

ܡܚܒܪܐ pl. ܡܚܒܪܐ rt. ܚܒ. m. a) a twisting, gripping of the intestines, convulsion; ܡܚܒܪܐ ܡܚܒܪܐ the colic; ܡܚܒܪܐ ܡܚܒܪܐ infantile convulsions. b) the rubbing of ears of wheat.

ܡܘܨܘܪܐ rt. ܡܘܨ. *crisp, curly.*
 ܡܘܨܘܪܐ pl. ܡܘܨ from ܡܘܨ. m. *a tenth part, tithe.*
 ܡܘܨܘܪܐ from ܡܘܨ. f. *tithing, the exacting or offering of a tithe.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *an undertaker, one who lays out for burial; funereal.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *multiplication; plurality.*
 ܡܘܨܘܪܐ or ܡܘܨܘܪܐ pl. ܡܘܨ rt. ܡܘܨ. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. m. *a gleaner.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *stubborn.*
 ܡܘܨܘܪܐ pl. ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. f. *a wine-press, wine-vat.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *sadly.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *curiously, inquisitively.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *a tracker, one who follows the track, a searcher, investigator.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *inquisitively.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *inquiry.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *interrogative.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *sadness.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *perversely.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *perversity, craftiness, tortuosity.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *a perverter; one who takes distorted views, a cynic.*
 ܡܘܨܘܪܐ pl. ܡܘܨ rt. ܡܘܨ. m. *a note, mark, sign.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ pl. ܡܘܨܘܪܐ, ܡܘܨܘܪܐ E-Syr. ܡܘܨܘܪܐ rt. ܡܘܨ II. f. a) *a cave, cavern, den, hollow; ܡܘܨܘܪܐ ܡܘܨܘܪܐ a den of thieves; ܡܘܨܘܪܐ ܡܘܨܘܪܐ double caverns, caves one within the other; ܡܘܨܘܪܐ ܡܘܨܘܪܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܘܨܘܪܐ ܡܘܨܘܪܐ a cell which he built and fashioned of stones.*
 ܡܘܨܘܪܐ also written ܡܘܨܘܪܐ pl. ܡܘܨܘܪܐ

usually constr. com. gen. *the setting of the sun, the west opp. ܡܘܨܘܪܐ; ܡܘܨܘܪܐ ܡܘܨܘܪܐ the north-west; ܡܘܨܘܪܐ ܡܘܨܘܪܐ the going down of the sun, sunset; ܡܘܨܘܪܐ ܡܘܨܘܪܐ on Wednesday evening; ܡܘܨܘܪܐ ܡܘܨܘܪܐ the western shores of the Tigris; ܡܘܨܘܪܐ ܡܘܨܘܪܐ the western regions of the world.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *confusedly.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. a) *mixing. b) sifting.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *western, occidental; ܡܘܨܘܪܐ ܡܘܨܘܪܐ Westerns, inhabitants of the west.*
 ܡܘܨܘܪܐ from ܡܘܨ. f. *sifting, bolting.*
 ܡܘܨܘܪܐ from ܡܘܨ. f. *corrosion of the bones, cariousness.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *licentiousness, lasciviousness.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *debauched.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *maliciously.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*
 ܡܘܨܘܪܐ pl. ܡܘܨ rt. ܡܘܨ. *a money-changer.*
 ܡܘܨܘܪܐ adj. from the above, ܡܘܨܘܪܐ ܡܘܨܘܪܐ *money-changers' tables.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. m. *refuge; ܡܘܨܘܪܐ ܡܘܨܘܪܐ a place of refuge.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *one who puts to flight, drives out.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *a champion, defender.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *strengthening.*
 ܡܘܨܘܪܐ from ܡܘܨ. adv. *as an axe cuts, sharply, distinctly.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *insolence, madness, folly, perversity.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *grievous, insolent.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *oppression, false accusation.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. adv. *ready, in readiness.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *preparing, preparation.*
 ܡܘܨܘܪܐ, ܡܘܨܘܪܐ rt. ܡܘܨ. *one who prepares, makes ready; introductory.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. f. *readiness.*
 ܡܘܨܘܪܐ rt. ܡܘܨ. *enriching, making rich.*

مَقْرَبَةٌ rt. مَقْرَبَةٌ. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in مَقْرَبَةٌ and مَقْرَبَةٌ.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. hindering, impeding.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. adv. unwillingly.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. an error, defect.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. m. a pair of bellows.

مَقْرَبَةٌ pl. مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. cooling, refreshing.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. a breath, breathing, afflation, inspiration.

مَقْرَبَةٌ pl. مَقْرَبَةٌ and مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. a fall, falling, ruin e. g. of buildings; epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. diaphoretic, dissolvent.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. m. an air-ball, air-cushion.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. comparison, analogy.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. comparing, analogical.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. fattening, feeding up.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. fattening, stall-feeding.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. cooling, refreshing.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. cooling, coolness.

مَقْرَبَةٌ pl. مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. a pair of bellows, a fan.

مَقْرَبَةٌ and مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. disdain, scorn, negligence, boldness.

مَقْرَبَةٌ, مَقْرَبَةٌ from مَقْرَبَةٌ. adj. persuasive, plausible, winning; مَقْرَبَةٌ مَقْرَبَةٌ persuasive words; subst. an intercessor, advocate; gram. the accent :—.

مَقْرَبَةٌ from مَقْرَبَةٌ. adv. persuasively, suppliantly.

مَقْرَبَةٌ from مَقْرَبَةٌ f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. counteractive, acting as an antidote.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. m. falling, fall; sunset, descent; مَقْرَبَةٌ مَقْرَبَةٌ when sleep falleth upon men; مَقْرَبَةٌ مَقْرَبَةٌ his being thrown into prison.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. adv. separately, apart.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. duplicity.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. one who divides, separates.

مَقْرَبَةٌ and مَقْرَبَةٌ from مَقْرَبَةٌ. f. dispersion, scattering; mental perturbation or confusion.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. freeing, setting free.

مَقْرَبَةٌ or مَقْرَبَةٌ, cf. مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. gram. a case; a prefix.

مَقْرَبَةٌ, مَقْرَبَةٌ from مَقْرَبَةٌ. imaginary.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. giving, bringing or leading back, restoring; مَقْرَبَةٌ مَقْرَبَةٌ one who brings back wanderers to the Church.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. answering, converting.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. return, conversion.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. a luxurious life, indulgence in ease and pleasure.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. one who leads a luxurious or effeminate life.

مَقْرَبَةٌ Aphel pass. part. of مَقْرَبَةٌ. it is lawful, right.

مَقْرَبَةٌ Aphel pass. part.; see under مَقْرَبَةٌ. able, capable, expert, &c.

مَقْرَبَةٌ from مَقْرَبَةٌ. f. knowledge, capability; with مَقْرَبَةٌ ignorance, incapacity.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَقْرَبَةٌ, مَقْرَبَةٌ or مَقْرَبَةٌ; مَقْرَبَةٌ مَقْرَبَةٌ it is allowed, permitted.

مَقْرَبَةٌ, مَقْرَبَةٌ rt. مَقْرَبَةٌ. cutting, trenchant; one who lops off, amputates; مَقْرَبَةٌ مَقْرَبَةٌ the incisors.

مَقْرَبَةٌ rt. مَقْرَبَةٌ. gladdening, one who makes glad.

ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. adv. exultingly.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. a deliverer, saviour.
 ܘܚܘܪܝܢܝܢ pl. ܘܚܘܪܝܢ or ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ.
 m. a) going out, opp. ܘܚܘܪܝܢ. exit, egress;
 ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the end of the year. b) ܘܚܘܪܝܢ
 ܘܚܘܪܝܢ apology, excuse, defence; preface.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. an instructor, com-
 mander; a testator.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. a precept, injunction.
 ܘܚܘܪܝܢܝܢ pl. ܘܚܘܪܝܢ m. a) going forth or
 out, departure; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the Book of
 Exodus. b) outgoing, issue, flood. c) way out,
 passage, outlet, exit, egress. d) limit, end;
 ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the limit of the border; end
 of life, death; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the departure of
 the soul; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the hour of death.
 e) edition; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ new and
 accurate edition of a book. f) rejection. g) issue,
 result. h) the vent, anus.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. a) casting out. b) eccles.
 procession of the Holy Ghost. c) gram.
 derivation.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. a) departing, said
 on departing; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ commendatory words;
 words in which one at the point of death commends
 himself to God. b) excretory.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. m. a watchman, one who
 shouts to scare away thieves.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. m. a sling; a watchman's
 rattle.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. a blotch, pustule.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. a prater; garrulous.
 ܘܚܘܪܝܢܝܢ pl. ܘܚܘܪܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. f.
 a) setting out opp. ܘܚܘܪܝܢ return; departure,
 death; expulsion; a procession, an expedition.
 b) a version, translation; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ
 the Peshita version; ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ the Hexapla.
 c) a breaking out, blain, eruption esp. on the
 skin of the head. d) gram. utterance, pro-
 nunciation.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. that which grows of itself,
 self-sown.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. adv. solemnly.
 ܘܚܘܪܝܢܝܢ and ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f.
 splendour, brilliancy.

ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. entertaining.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. m. a cake made of the
 scrapings of the kneading-trough mixed with
 honey or oil.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. separation; fleeing.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. adv. swiftly, speedily.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. one who makes to fly;
 ܘܚܘܪܝܢܝܢ ܘܚܘܪܝܢ a spendthrift.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. procreation.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. a) fruitful,
 fertile, generative. b) a begetter, progenitor,
 parent. c) eccles. among the Jacobites the
 Maphrianus, Maphrian, primate.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. a) procreation, generative
 power, fecundity, fertility, productiveness;
 with ܘܚܘܪܝܢ sterility. b) eccles. the Maphriante,
 primacy.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. a) generative.
 b) belonging to the Maphrian.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. rubbing, crumbling,
 friction.
 ܘܚܘܪܝܢܝܢ ETHP. ܘܚܘܪܝܢ denom. verb from
 ܘܚܘܪܝܢ to be made Maphrian, be raised to the
 archiepiscopate.
 ܘܚܘܪܝܢܝܢ from ܘܚܘܪܝܢ. m. a steward, care-
 taker, provider; a tutor, guardian, adminis-
 trator.
 ܘܚܘܪܝܢܝܢ and ܘܚܘܪܝܢܝܢ from ܘܚܘܪܝܢ.
 adv. providentially.
 ܘܚܘܪܝܢܝܢ from ܘܚܘܪܝܢ. f. a) a steward-
 ship, management, administration, government,
 direction. b) providence, forethought, dispen-
 sation.
 ܘܚܘܪܝܢܝܢ, ܘܚܘܪܝܢ rt. ܘܚܘܪܝܢ. m. spreading out,
 extension.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. adv. nakedly, barely.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. a) detection. b) open
 prostitution.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. one who spreads evil
 reports, an accuser; a betrayer of secrets.
 ܘܚܘܪܝܢܝܢ rt. ܘܚܘܪܝܢ. f. stripping naked.
 ܘܚܘܪܝܢܝܢ from ܘܚܘܪܝܢ. f. rarefaction,
 expansion, looseness.
 ܘܚܘܪܝܢܝܢ from ܘܚܘܪܝܢ. f. expansion,
 dissolution.

ܘܚܘܘܢܝܢ rt. ܘܚ. blossoming.
 ܘܚܘܘܢܝܢ rt. ܘܚ. adv. at a distance, from afar.
 ܘܚܘܘܢܝܢ and ܘܚܘܘܢܝܢ rt. ܘܚ. separation, dispelling, removal.
 ܘܚܘܘܢܝܢ rt. ܘܚ. adv. apart, separately, distinctly, differently, particularly; with ܘܚ indiscriminately.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. separateness, distinctness, distinction.
 ܘܚܘܘܢܝܢ or ܘܚܘܢܝܢ, ܘܚܘܢܝܢ rt. ܘܚ. a) one who separates, discerns or explains, a critic; ܘܚܘܢܝܢ ܘܚܘܢܝܢ an expounder of the law; ܘܚܘܢܝܢ ܘܚܘܢܝܢ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. separation, discrimination.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. extension, simplicity.
 ܘܚܘܘܢܝܢ rt. ܘܚ. stretching out, making straight.
 ܘܚܘܘܢܝܢ, ܘܚܘܢܝܢ rt. ܘܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.
 ܘܚܘܘܢܝܢ rt. ܘܚ. adv. clearly.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. exposition, commentary.
 ܘܚܘܘܢܝܢ rt. ܘܚ. liquefying, dissolvent.
 ܘܚܘܘܢܝܢ, ܘܚܘܢܝܢ rt. ܘܚ. m. the act of opening; ܘܚܘܢܝܢ ܘܚܘܢܝܢ eloquence.
 ܘܚܘܘܢܝܢ, ܘܚܘܢܝܢ rt. ܘܚ. opening, one who opens.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. dilatation, expansion.
 ܘܚܘܘܢܝܢ, ܘܚܘܢܝܢ rt. ܘܚ. amplifying, dilating.
 ܘܚܘܘܢܝܢ rt. ܘܚ. adv. many-coloured, manifold, variously.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܘܚܘܢܝܢ ܘܚܘܢܝܢ the spotted coat of a leopard.
 ܘܚܘܘܢܝܢ rt. ܘܚ. an embroiderer.
 ܘܚܘܘܢܝܢ rt. ܘܚ. obliquely, perversely.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. perversity.
 ܘܚܘܘܢܝܢ pl. ܘܚܘܢܝܢ rt. ܘܚ. f. perversity, perverse or froward ways.
 ܘܚܘܘܢܝܢ rt. ܘܚ. f. commination, calumny, contumely.

ܘܚܘܢܝܢ fut. ܘܚܘܢܝܢ, act. part. ܘܚܘܢܝܢ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܘܚܘܢܝܢ, ܘܚܘܢܝܢ, ܘܚܘܢܝܢ.

ܘܚܘܢܝܢ I. fut. ܘܚܘܢܝܢ, act. part. ܘܚܘܢܝܢ, pass. part. ܘܚܘܢܝܢ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܘܚܘܢܝܢ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHIOP. ܘܚܘܢܝܢ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܘܚܘܢܝܢ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܘܚܘܢܝܢ.

ܘܚܘܢܝܢ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܘܚܘܢܝܢ, ܘܚܘܢܝܢ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܘܚܘܢܝܢ or ܘܚܘܢܝܢ I can, ܘܚܘܢܝܢ = ܘܚܘܢܝܢ thou canst, thou mayest, ܘܚܘܢܝܢ = ܘܚܘܢܝܢ we may or can; ܘܚܘܢܝܢ = ܘܚܘܢܝܢ you may, can, &c.; ܘܚܘܢܝܢ he could, he might; ܘܚܘܢܝܢ it may be, it is possible; ܘܚܘܢܝܢ ܘܚܘܢܝܢ it is not impossible; ܘܚܘܢܝܢ or ܘܚܘܢܝܢ as far as may be, as much as possible; ܘܚܘܢܝܢ ܘܚܘܢܝܢ to the best of our power; ܘܚܘܢܝܢ omnipotent. Often used with ܘܚܘܢܝܢ to give emphasis, ܘܚܘܢܝܢ ܘܚܘܢܝܢ I am not able to keep silent; ܘܚܘܢܝܢ ܘܚܘܢܝܢ I am no match for him; ܘܚܘܢܝܢ ܘܚܘܢܝܢ if I can get the better of one of them; ܘܚܘܢܝܢ a title of the Byzantine Emperors. ETHIOP. ܘܚܘܢܝܢ to be able; to dare, oppose, resist with ܘܚ; with ܘܚܘܢܝܢ or ܘܚܘܢܝܢ or with ܘܚ, ܘܚܘܢܝܢ to prevail over, overcome; ܘܚܘܢܝܢ ܘܚܘܢܝܢ they were stronger than thee; ܘܚܘܢܝܢ ܘܚܘܢܝܢ they were unequally matched (in war); ܘܚܘܢܝܢ ܘܚܘܢܝܢ they could not take the city; metaph. ܘܚܘܢܝܢ ܘܚܘܢܝܢ he could not prevail upon him. DERIVATIVES, ܘܚܘܢܝܢ, ܘܚܘܢܝܢ, ܘܚܘܢܝܢ, ܘܚܘܢܝܢ.

ܘܚܘܢܝܢ rt. ܘܚ. f. only in the lexx. baptism.

ٲٲٲٲٲٲ rt. ٲٲ. f. ornament, adornment.
 ٲٲٲٲٲٲ, ٲٲٲ rt. ٲٲ. one who adorns,
 ornaments, embellishes.
 ٲٲٲٲ rt. ٲٲ. one who deceives by false
 appearances, an impostor.
 ٲٲٲٲ rt. ٲٲ. f. impersonation, imposture.
 ٲٲٲٲ or ٲٲٲ rt. ٲٲ. f. fixing the eyes on
 any object, a fixed regard, steady gaze.
 ٲٲٲٲ rt. ٲٲ. adv. disgustingly.
 ٲٲٲٲ rt. ٲٲ. f. a) crapula. b) a tavern.
 ٲٲٲ or ٲٲٲ rt. ٲٲ. m. a) a syringe for
 injecting oil into the nostrils. b) the plucking
 out of hairs.
 ٲٲٲ rt. ٲٲ. m. chirping, twittering of birds.
 ٲٲٲ pl. ٲٲ rt. ٲٲ. f. strife, contention;
 a brawl, quarrel, conflict, disputation.
 ٲٲٲ rt. ٲٲ. adv. contradictorily.
 ٲٲٲ rt. ٲٲ. contradictory.
 ٲٲٲ Aphel part. of ٲٲ.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. foul-mouthed, abusive.
 ٲٲٲ rt. ٲٲ. f. evil speaking, abuse.
 ٲٲٲ rt. ٲٲ. f. transcription.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. pleasing, agreeable,
 delightful.
 ٲٲٲ rt. ٲٲ. f. goodwill, approval,
 good pleasure.
 ٲٲٲ or ٲٲ f. a raised place, platform,
 step, seat.
 ٲٲٲ rt. ٲٲ. f. adorning, embellish-
 ment.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. of false appearances,
 fallacious, delusive.
 ٲٲٲ rt. ٲٲ. f. imposture, delusiveness,
 fraudulence.
 ٲٲٲ rt. ٲٲ. a wayfarer, one who
 frequents a road.
 ٲٲٲ rt. ٲٲ. f. a being inclined towards.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. froward, prone to
 evil; with ٲٲ inflexible, firm, unperverted.
 ٲٲٲ rt. ٲٲ. adv. of its natural pro-
 pensity; with ٲٲ unbendingly, undeviatingly.
 ٲٲٲ rt. ٲٲ. f. proneness, propensity,
 inclination, deviation, aberration; with ٲٲ

towards; ٲٲٲٲٲٲٲٲٲٲٲٲ apostasy;
 ٲٲٲٲٲٲٲٲٲٲٲٲ unswerving rectitude; ٲٲ
 ٲٲٲٲٲٲٲٲٲٲ unswervingly.
 ٲٲٲٲ rt. ٲٲ. cleansing, purification.
 ٲٲٲٲ pl. ٲٲ rt. ٲٲ. f. a wile, crafty trick.
 ٲٲٲٲ or ٲٲٲ f. rubbing, embrocation.
 ٲٲٲ rt. ٲٲ. a) a libertine. b) fissile,
 cleavable.
 ٲٲٲ rt. ٲٲ. f. cleavage.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. a leader; that which
 produces or causes.
 ٲٲٲ, ٲٲٲ rt. ٲٲ. a fisher; network, lattice.
 ٲٲٲ pl. ٲٲ rt. ٲٲ. f. a net, snare; ٲٲٲ
 ٲٲٲ net-work; ٲٲٲ lattice
 windows.
 ٲٲٲ rt. ٲٲ. like a network or grating.
 ٲٲٲ rt. ٲٲ. II. f. power, strength.
 ٲٲٲ rt. ٲٲ. a painter.
 ٲٲٲ or ٲٲٲ f. rt. ٲٲ. I. a wine-strainer;
 dregs.
 ٲٲٲ rt. ٲٲ. adv. well, prosperously.
 ٲٲٲ rt. ٲٲ. f. success, prosperity.
 ٲٲٲ rt. ٲٲ. cleaving.
 ٲٲٲ rt. ٲٲ. splitting, cleaving.
 ٲٲٲ pl. ٲٲ rt. ٲٲ. prosperity,
 welfare, success, a success, victory.
 ٲٲٲ rt. ٲٲ. a) protecting suppliants
 a title of Jove. b) one who prays esp. one who
 reads prayers in a mosque; a pilgrim to Mecca.
 c) a Messalian one of a sect of heretics. d)
 astron. relating to declension. e) gram. the
 points .- or . . .
 ٲٲٲ rt. ٲٲ. adv. purely.
 ٲٲٲ rt. ٲٲ. f. cleansing, purification,
 purity.
 ٲٲٲ rt. ٲٲ. refining, purifying.
 ٲٲٲ rt. ٲٲ. a) a moulder, modeller.
 b) a feather with which bread is brushed over
 or ornamented.
 ٲٲٲ pl. ٲٲ rt. ٲٲ. f. a strainer, filter;
 strained wine, wine-dregs.
 ٲٲٲ rt. ٲٲ. adv. craftily.
 ٲٲٲ pl. ٲٲ rt. ٲٲ. f. a mitre, turban.

מצר fut. מצר to be in the midst, place in the middle; מצר יום מצר יום when the fast was half through. PA. מצר a) to come between; with מם to place between or in the middle; with מם to stand in the middle, to halve; with מצר to defraud of half; to intervene, meet, befall; to interpose, mediate; מצר מצר Christ places His cross in the midst, mediates by His cross; מצר מצר in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; מצר מצר we stood between opposing forces; מצר מצר the road on which he is midway; with מם to stand between, be doubtful. APH. מצר to mediate, act as mediator. DERIVATIVES, מצר מצר, מצר מצר, מצר מצר, מצר מצר.

מצר מצר rt. מצר. adv. moderately, mildly. מצר מצר pl. m. מצר מצר f. מצר מצר rt. מצר. a) middle, intermediate; מצר מצר the middle class; the middle line of an army; מצר מצר the middle finger; מצר מצר of middle height; מצר מצר a party-wall; מצר מצר the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; מצר מצר a peace-maker.

מצר מצר rt. מצר. f. a) a middle part, state or position; mediocrity; מצר מצר from mediocrity to perfection. b) mediation, intervention, service, assistance, means; מצר מצר without further intervention; מצר מצר God gave healing through him, by his means; מצר מצר by his help and service; מצר מצר thou hast not cared to intervene to make peace; מצר מצר by their common assistance.

מצר מצר rt. מצר. an insolent, infamous or outrageous person.

מצר מצר rt. מצר. adv. insolently, abusively.

מצר מצר rt. מצר. f. abusiveness, disgrace, shamefulness.

מצר מצר rt. מצר. infamous, shameful, disgraceful.

מצר מצר rt. מצר. f. the middle, middle part, centre; an interval; מצר מצר מצר מצר the earth is the centre of the universe; מצר מצר מצר Mesopotamia; מצר מצר מצר he will snatch thee away from the midst of thy delights; מצר מצר nisi obstat, if there be no let or hindrance; with מצר to be in, be present; with מצר to bring forward publicly, to be produced before all; to meet together; with מצר מצר to be taken away from amongst, to be slain. Construct state מצר מצר or מצר מצר prep. in the midst, between, amongst, at; מצר מצר מצר מצר between them and the water; מצר מצר he was drowned in the waves; מצר מצר about noon, at noon.

מצר מצר rt. מצר. sucking, licking out.

מצר מצר = מצר מצר. ETHPA. מצר מצר to stretch one's limbs. DERIVATIVE, מצר מצר.

מצר מצר Egyptian, an Egyptian.

מצר מצר f. Misraim, Egypt; מצר מצר Inner Egypt i.e. beyond the Thebaid; מצר מצר the Red Sea.

מצר מצר rt. מצר. f. astringency.

מצר מצר and מצר מצר rt. מצר. astringent, styptic, binding.

מצר מצר rt. מצר. f. astringency; metaph. keenness, contraction, gripping.

מצר מצר rt. מצר. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; מצר מצר a nostril.

מצר מצר or מצר מצר, מצר מצר Maccabee; מצר מצר the Book of the Maccabees.

מצר מצר rt. מצר. f. receptivity.

מצר מצר rt. מצר. capable of containing or receiving, receptive; a receiver, recipient, receptacle; מצר מצר the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; מצר מצר successor to the kingdom.

מַפְדִּינָהּ rt. מַפֵּל. f. receptivity, capacity; מַפְדִּינָהּ וּמַפְדִּינָהּ succession to the kingdom.

מַפְדִּינָהּ rt. מַפֵּל. one who binds sheaves.

מַפְדִּינָהּ rt. מַפֵּל. f. a) a club, awl, drill. b) perh. an engine of war for boring holes through walls; a narrow defile.

מַפְדִּינָהּ rt. מַפֵּל. m. an awl, borer, auger; a tinder-box.

מַפְדִּינָהּ rt. מַפֵּל. m. pricking or throbbing pain.

מַפְדִּינָהּ rt. מַפֵּל. f. possession.

מַפְדִּינָהּ rt. מַפֵּל. f. priority, preceding; in comp. pre-, fore- : מַפְדִּינָהּ מַפְדִּינָהּ foresight; מַפְדִּינָהּ מַפְדִּינָהּ foreknowledge; מַפְדִּינָהּ מַפְדִּינָהּ foretelling; gram. מַפְדִּינָהּ מַפְדִּינָהּ a preposition.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. preceding; מַפְדִּינָהּ מַפְדִּינָהּ foreknowledge.

מַפְדִּינָהּ rt. מַפֵּל. adv. primarily.

מַפְדִּינָהּ rt. מַפֵּל. m. מַפְדִּינָהּ מַפְדִּינָהּ the sanctuary, holy place.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. an inhabitant of Jerusalem.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. sanctifying, hallowing, consecrating, proclaiming Holy, holy, holy; a sanctifier, one who sanctifies, makes holy; eccles. the consecrating priest; מַפְדִּינָהּ מַפְדִּינָהּ the words of consecration.

מַפְדִּינָהּ rt. מַפֵּל. f. sanctification.

מַפְדִּינָהּ or מַפְדִּינָהּ perh. corrupt for מַפְדִּינָהּ. m. a bird's beak.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. permanent, lasting, abiding, enduring.

מַפְדִּינָהּ with מַפֵּל rt. מַפֵּל. f. mutability, instability.

מַפְדִּינָהּ or מַפְדִּינָהּ m. a cup.

מַפְדִּינָהּ f. a hen.

מַפְדִּינָהּ and מַפְדִּינָהּ rt. מַפֵּל. m. a) a bird's beak. b) a canal, aqueduct, cistern.

מַפְדִּינָהּ; see מַפְדִּינָהּ.

מַפְדִּינָהּ m. a puddle, pool of rain-water.

מַפְדִּינָהּ and מַפְדִּינָהּ rt. מַפֵּל. cooling, refrigerative.

מַפְדִּינָהּ rt. מַפֵּל. f. cooling, refrigeration.

מַפְדִּינָהּ rt. מַפֵּל. f. quarrelling, contention.

מַפְדִּינָהּ pl. מַפְדִּינָהּ f. a cucumber-garden.

מַפְדִּינָהּ rt. מַפֵּל. a slayer, enemy.

מַפְדִּינָהּ rt. מַפֵּל. lean, emaciating, subtle.

מַפְדִּינָהּ rt. מַפֵּל. f. attenuation, rarefaction.

מַפְדִּינָהּ rt. מַפֵּל. f. despondency, slackness, remissness.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. f. a covering, wrapper.

מַפְדִּינָהּ from מַפֵּל. a) an accuser, plaintiff; defamer, detractor. b) categorical, positive, predicatory.

מַפְדִּינָהּ rt. מַפֵּל. f. a) accusation, blame. b) predication, affirmation.

מַפְדִּינָהּ (מַפְדִּינָהּ) rt. מַפֵּל. connected speech.

מַפְדִּינָהּ rt. מַפֵּל. one who forms syllogisms.

מַפְדִּינָהּ rt. מַפֵּל. f. stocks, fetters.

מַפְדִּינָהּ rt. מַפֵּל. f. dancing.

מַפְדִּינָהּ rt. מַפֵּל. adv. in reality.

מַפְדִּינָהּ rt. מַפֵּל. f. fixity, stubbornness, position, state, status; the election of a patriarch.

מַפְדִּינָהּ, מַפְדִּינָהּ rt. מַפֵּל. one who establishes, constitutes, an upholder, supporter; constituent, essential; מַפְדִּינָהּ מַפְדִּינָהּ the Father who upholds mankind; מַפְדִּינָהּ מַפְדִּינָהּ a supporter of the Faith; מַפְדִּינָהּ מַפְדִּינָהּ essential virtue; מַפְדִּינָהּ מַפְדִּינָהּ the elements which constitute nature.

מַפְדִּינָהּ rt. מַפֵּל. a restorer, one who raises the dead; persistent, constant; med. astringent, tonic.

מַפְדִּינָהּ rt. מַפֵּל. f. resuscitation; institution.

מַפְדִּינָהּ from מַפֵּל. f. stiffness, tension of the muscles, rigidity, a rigor.

מַפְדִּינָהּ a bolt, bar, door-chain; the socket of a bolt.

מַפְדִּינָהּ and מַפְדִּינָהּ m. μάκελλον, a shambles, butchers' row, market-place.

מַפְדִּינָהּ rt. מַפֵּל. adv. lightly.

חֻסְדָּא rt. חס. f. alleviation.
 מְדַבְּרִים from דב. adv. laudably.
 מְדַבְּרִים, מְדַבְּרִים from דב. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.
 מְדַבְּרִים from דב. m. a ballista, catapult, sling; a slinger.
 מְדַבְּרִים rt. מל. f. blame, reproach.
 מְדַבְּרִים rt. עמ. m. the act of standing, standing up.
 מְדַבְּרִים pl. ל"ו rt. מל. a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band.
 מְדַבְּרִים or מְדַבְּרִים rt. מל II. f. lividness, lead colour.
 מְדַבְּרִים rt. מל I. f. acquiring, acquisition.
 מְדַבְּרִים rt. מל I. m. one who grants, gives possession.
 מְדַבְּרִים rt. מל. having the property of dyeing blue.
 מְדַבְּרִים rt. מל. f. a long veil.
 מְדַבְּרִים pl. ל"ו f. spasms, convulsions; cf. מְדַבְּרִים.
 מְדַבְּרִים from דב. f. decorum, embellishment.
 מְדַבְּרִים pl. ל"ו m. a wooden hook, shepherd's crook, pastoral staff.
 מְדַבְּרִים Aphel act. part. of דב. proceeding, rit. he continues, proceeds.
 מְדַבְּרִים rt. מל. buffeting; one who slaps or smites, a striker.
 מְדַבְּרִים rt. מל. f. buffeting, boxing.
 מְדַבְּרִים or מְדַבְּרִים rt. דב. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ו.
 מְדַבְּרִים pl. ל"ו rt. מל. m. the ham, hough.
 מְדַבְּרִים rt. מל. f. a contract, an agreement.
 מְדַבְּרִים rt. דב. m. a) = מְדַבְּרִים a bird's beak. b) an auger, gimlet.
 מְדַבְּרִים rt. דב. m. a cistern, channel.
 מְדַבְּרִים or מְדַבְּרִים rt. מל. cock-crow.
 מְדַבְּרִים rt. מל. f. the making an offering, offering an oblation.
 מְדַבְּרִים, מְדַבְּרִים rt. מל. a warrior, fighter, enemy; warlike, hostile.

מְדַבְּרִים rt. מל. m. one who offers sacrifice, an offerer; one who promotes, shows favour.
 מְדַבְּרִים rt. מל. adv. in a warlike or hostile manner.
 מְדַבְּרִים rt. מל. f. making war, the carrying on of war.
 מְדַבְּרִים intricate, involved, subtle, sophisticated.
 מְדַבְּרִים pl. ל"ו m. a pair of jainers.
 מְדַבְּרִים rt. מל. lame, maimed.
 מְדַבְּרִים rt. מל. eloquent.
 מְדַבְּרִים rt. מל. f. importunity; eloquence.
 מְדַבְּרִים rt. מל. f. a teacher of reading.
 מְדַבְּרִים or מְדַבְּרִים rt. עמ. m. a membrane, caul; the peritonaeum.
 מְדַבְּרִים rt. מל. cooling, refrigerant; a water-cooler.
 מְדַבְּרִים from דב. adv. crookedly, deviously, sideways.
 מְדַבְּרִים rt. מל. f. cooling, refrigeration.
 מְדַבְּרִים m. a) Ar. a lash, whip. b) fraudulent.
 מְדַבְּרִים from דב. a maker of earrings.
 מְדַבְּרִים rt. דב. f. a narrow beak.
 מְדַבְּרִים, מְדַבְּרִים rt. מל. hardening, indurating.
 מְדַבְּרִים rt. מל. f. flint; pyrites.
 מְדַבְּרִים rt. מל. f. a gazing intently, attentive consideration.
 מְדַבְּרִים, מְדַבְּרִים rt. מל. intent, intense.
 מְדַבְּרִים fut. תִּכְתַּב, act. part. כּוֹתֵב, כּוֹתֵבָה, pl. f. כּוֹתֵבִים, verbal adj. כּוֹתֵב, ל', ל'. to be bitter, sour, acid; כּוֹתֵבָה slightly acid, sub-acid; כּוֹתֵבָה old grain becomes bitter. Verbal adj. bitter, sour; sad, harsh, severe. cruel, ferocious; כּוֹתֵבָה a sour smell; כּוֹתֵבָה colocynth, wild gourd; כּוֹתֵבָה he was bitter against, acted harshly towards; כּוֹתֵבָה bitter

wrath, cruel rage; ܡܕܘܢܐ ܡܕܘܢܐ signs of punishment opp. ܡܕܘܢܐ ܡܕܘܢܐ miracles of blessing. PA. irreg. ܡܕܘܢܐ to make bitter. APH. ܡܕܘܢܐ to make bitter or sad; to sour, exacerbate; ܡܕܘܢܐ ܡܕܘܢܐ its taste is bitter to the palate. PALPAL ܡܕܘܢܐ ܡܕܘܢܐ to render bitter, embitter, sour, sadden, exacerbate; ܡܕܘܢܐ ܡܕܘܢܐ the sore which embitters my life; ܡܕܘܢܐ ܡܕܘܢܐ like an enraged lion; ܡܕܘܢܐ ܡܕܘܢܐ because they had provoked the Holy One to wrath. ETHPALPAL ܡܕܘܢܐ ܡܕܘܢܐ to be embittered, saddened, provoked to wrath; with ܡܕܘܢܐ or ܡܕܘܢܐ to weep bitterly, be in bitter sorrow; with ܡܕܘܢܐ to be bitter against, treat harshly. DERIVATIVES, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ.

ܡܕܘܢܐ PAEL ܡܕܘܢܐ or ܡܕܘܢܐ to contend, strive; to emulate, imitate with ܡܕܘܢܐ, ܡܕܘܢܐ; ܡܕܘܢܐ ܡܕܘܢܐ he strives to become like him; ܡܕܘܢܐ ܡܕܘܢܐ he emulates his labours; ܡܕܘܢܐ ܡܕܘܢܐ birds which imitate the human voice. ETHPA. ܡܕܘܢܐ same as Pael; ܡܕܘܢܐ ܡܕܘܢܐ they who contend on the racecourse. DERIVATIVES, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ.

ܡܕܘܢܐ; see ܡܕܘܢܐ.
ܡܕܘܢܐ abs. and constr., emph. ܡܕܘܢܐ and ܡܕܘܢܐ the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of ܡܕܘܢܐ lordship, ܡܕܘܢܐ majesty, and ܡܕܘܢܐ self-existence. Pl. ܡܕܘܢܐ, ܡܕܘܢܐ also ܡܕܘܢܐ, ܡܕܘܢܐ; with affix ܡܕܘܢܐ my Lord, ܡܕܘܢܐ our Lord; m. (for fem. see ܡܕܘܢܐ) a lord, owner, master, ruler, prince, satrap; ܡܕܘܢܐ Maranatha, our Lord hath come; ܡܕܘܢܐ ܡܕܘܢܐ lord of lords; ܡܕܘܢܐ ܡܕܘܢܐ the ruler of the city; ܡܕܘܢܐ ܡܕܘܢܐ the nobles, rulers of the city; ܡܕܘܢܐ ܡܕܘܢܐ an affair of the rulers, of the government; ܡܕܘܢܐ Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; ܡܕܘܢܐ ܡܕܘܢܐ Mar Simeon; ܡܕܘܢܐ ܡܕܘܢܐ the Convent of Mar Saba.

ܡܕܘܢܐ in construction with another noun expresses rule, power, or ownership:—
ܡܕܘܢܐ ܡܕܘܢܐ the master, hirer.
ܡܕܘܢܐ ܡܕܘܢܐ the captain, pilot.
ܡܕܘܢܐ ܡܕܘܢܐ the father of the family, head of the house.
ܡܕܘܢܐ ܡܕܘܢܐ a creditor.
ܡܕܘܢܐ ܡܕܘܢܐ endowed with strength or fortitude.
ܡܕܘܢܐ ܡܕܘܢܐ Lord of all, omnipotent; ܡܕܘܢܐ ܡܕܘܢܐ the Word omnipotent.
ܡܕܘܢܐ ܡܕܘܢܐ the master or owner of the vineyard.
ܡܕܘܢܐ ܡܕܘܢܐ the author or owner of the book.
ܡܕܘܢܐ ܡܕܘܢܐ a rich man.
ܡܕܘܢܐ ܡܕܘܢܐ devoted to fasting and prayer.
ܡܕܘܢܐ ܡܕܘܢܐ landed proprietors, zemindars.
DERIVATIVES, ܡܕܘܢܐ, ܡܕܘܢܐ, verb ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ, ܡܕܘܢܐ.
ܡܕܘܢܐ also ܡܕܘܢܐ and ܡܕܘܢܐ from ܡܕܘܢܐ one who initiates into mysteries, an instructor, teacher; ܡܕܘܢܐ ܡܕܘܢܐ teachers and taught.
ܡܕܘܢܐ ܡܕܘܢܐ and ܡܕܘܢܐ ܡܕܘܢܐ from ܡܕܘܢܐ f. initiation into mysteries, instruction in holy things.
ܡܕܘܢܐ pl. ܡܕܘܢܐ m. folding-doors.
ܡܕܘܢܐ ܡܕܘܢܐ pl. ܡܕܘܢܐ rt. ܡܕܘܢܐ f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; ܡܕܘܢܐ ܡܕܘܢܐ his own sister.
ܡܕܘܢܐ ܡܕܘܢܐ rt. ܡܕܘܢܐ a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; ܡܕܘܢܐ ܡܕܘܢܐ the sun which causes germination or growth; ܡܕܘܢܐ ܡܕܘܢܐ peace which fosters the growth of virtues; ܡܕܘܢܐ ܡܕܘܢܐ a foster-brother. b) a money-lender.
ܡܕܘܢܐ pl. ܡܕܘܢܐ rt. ܡܕܘܢܐ f. growth.
ܡܕܘܢܐ ܡܕܘܢܐ and ܡܕܘܢܐ ܡܕܘܢܐ rt. ܡܕܘܢܐ f. swelling, tumidity.
ܡܕܘܢܐ rt. ܡܕܘܢܐ swelling, causing to swell.
ܡܕܘܢܐ ܡܕܘܢܐ rt. ܡܕܘܢܐ m. the womb; the inner part, pith of elders, rushes, &c.
ܡܕܘܢܐ rt. ܡܕܘܢܐ m. a cote, fold, byre; ܡܕܘܢܐ ܡܕܘܢܐ a sheep-cote.

חֲדָשׁ rt. וְחָד. adv. foursquare, quadrangular.

חֲדָשׁ rt. וְחָד. uterine, of the womb.

חֲדָשׁ fut. תְּחָדֵי to totter, vacillate, be weak as the hands or feet. APH. חֲדָשׁ the same, also to make to totter.

חֲדָשׁ pl. חֲדָשׁ m. a meadow.

חֲדָשׁ = חֲדָשׁ m. red earth, red ochre.

חֲדָשׁ rt. חָדָה. irritating, provoking, exasperating.

חֲדָשׁ rt. חָדָה. f. irritation, provocation, wrath.

חֲדָשׁ rt. חָדָה. moist, watery, rainy.

חֲדָשׁ pl. חֲדָשׁ f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

חֲדָשׁ pl. חֲדָשׁ f. μαργαρίτης, a pearl esp. a single large pearl, a gem; חֲדָשׁ חֲדָשׁ a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

חֲדָשׁ rt. חָדָה. endowed with sense; חֲדָשׁ חֲדָשׁ having acute senses.

חֲדָשׁ rt. חָדָה. adv. sensibly; with לֹא insensibly.

חֲדָשׁ rt. חָדָה. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with לֹא ignorance, stupidity.

חֲדָשׁ fut. תְּחָדֵי, act. part. חָדָה, pass. part. חֲדָשׁ and חֲדָשׁ, חָדָה, חָדָה a) to rebel, revolt, rise against with חָדָה, חָדָה; חָדָה חָדָה from the power; חָדָה חָדָה an heifer rebelled against the yoke; חָדָה חָדָה they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; חָדָה חָדָה in the towers of the rampart; חָדָה חָדָה a wound which defies all physicians; חָדָה חָדָה the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; חָדָה חָדָה beyond one's strength; חָדָה חָדָה beyond measure; חָדָה חָדָה lightning which flees beyond our sight; חָדָה חָדָה it surpasses human knowledge. d) legal. to be

emancipated, freed חָדָה חָדָה from subjection. Pass. parts. 1st form חֲדָשׁ rebellious, a rebel; חָדָה חָדָה they rebelled against them. 2nd form חֲדָשׁ a fugitive; inaccessible, secure; חָדָה חָדָה a stronghold; metaph. unattainable; חָדָה חָדָה beyond all. ETHIOP. חָדָה a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. חָדָה to rebel; to fortify; חָדָה חָדָה a fortified city. ETHIOP. חָדָה to rebel, resist, struggle against. APH. חָדָה to incite rebellion, stir up revolt; to fortify. DERIVATIVES, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה, חָדָה.

חָדָה rt. חָדָה. m. a journey, march; חָדָה חָדָה a day's journey; חָדָה חָדָה חָדָה three days' journey; חָדָה חָדָה a Sabbath day's journey.

חָדָה pl. חָדָה, חָדָה rt. חָדָה. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; חָדָה חָדָה frontier fortifications; חָדָה חָדָה a sentinel, soldier of the garrison.

חָדָה m. a) a cord to tie up a camel. b) rt. חָדָה. rebellion.

חָדָה, חָדָה rt. חָדָה. f. rebellion, defection, revolt; insolence, impudence.

חָדָה, חָדָה pl. חָדָה, חָדָה rt. חָדָה. f. instruction, discipline, correction, chastisement; חָדָה חָדָה the ten plagues of Egypt; חָדָה חָדָה perverse, headstrong, ignorant; חָדָה חָדָה ignorant, undisciplined, boorish; חָדָה חָדָה lest you should reproach us with incivility.

חָדָה, חָדָה or חָדָה Pers. the root of the wild pomegranate.

חָדָה rt. חָדָה. m. disease, sickness.

חָדָה rt. חָדָה. running; חָדָה חָדָה fluxes, diarrhoea, dysentery.

חָדָה, חָדָה pl. חָדָה rt. חָדָה. f. a journey, voyage, course; חָדָה חָדָה pleonastic a journey; חָדָה חָדָה retrograde movement opp. חָדָה חָדָה direct progress; חָדָה or חָדָה חָדָה navigation; חָדָה חָדָה or חָדָה חָדָה menstruation; חָדָה חָדָה

כַּדָּוָה the course of years; כַּדָּוָה וְכַדָּוָה the course of the stars.

כַּדָּוָה = כַּדָּוָה silver dross.

כַּדָּוָה rt. כַּדָּוָה m. a spindle.

כַּדָּוָה, כַּדָּוָה rt. כַּדָּוָה. terrific, affrighting.

כַּדָּוָה pl. כַּדָּוָה rt. כַּדָּוָה m. a) exertion, endeavour. b) resources, property, riches.

כַּדָּוָה rt. כַּדָּוָה adv. quickly, speedily, briefly.

כַּדָּוָה rt. כַּדָּוָה m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

כַּדָּוָה rt. כַּדָּוָה adv. a) briefly. b) having the line marhetono.

כַּדָּוָה rt. כַּדָּוָה f. speediness, molestation; gram. the use of the line marhetono.

כַּדָּוָה m. wild marjoram.

כַּדָּוָה, כַּדָּוָה, כַּדָּוָה rt. כַּדָּוָה. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

כַּדָּוָה rt. כַּדָּוָה adv. contumaciously, frowardly.

כַּדָּוָה rt. כַּדָּוָה f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

כַּדָּוָה pl. כַּדָּוָה rt. כַּדָּוָה m. a fan; כַּדָּוָה deacons bearing fans.

כַּדָּוָה rt. כַּדָּוָה adv. widely.

כַּדָּוָה rt. כַּדָּוָה refreshing, reviving.

כַּדָּוָה pl. כַּדָּוָה f. = כַּדָּוָה a fan.

כַּדָּוָה f. and כַּדָּוָה m. rt. כַּדָּוָה plucking, tearing out.

כַּדָּוָה rt. כַּדָּוָה intoxicating.

כַּדָּוָה pl. כַּדָּוָה Heb. height; or כַּדָּוָה on high; כַּדָּוָה who dwelleth on high.

כַּדָּוָה rt. כַּדָּוָה exalted, lofty, having high aims.

כַּדָּוָה rt. כַּדָּוָה exalted, on high, heavenly.

כַּדָּוָה from כַּדָּוָה Maro; a Maronite, follower of the heresy of Maro.

כַּדָּוָה; see כַּדָּוָה.

כַּדָּוָה m. couch grass.

כַּדָּוָה rt. כַּדָּוָה battered, shattered, harassed, epileptic, demoniac.

כַּדָּוָה rt. כַּדָּוָה cleansing, deterrent.

כַּדָּוָה or כַּדָּוָה Ar. f. wild chicory.

כַּדָּוָה pl. כַּדָּוָה from כַּדָּוָה f. a) lordship, dominion, authority, power; כַּדָּוָה human authority opp. כַּדָּוָה divine authority; כַּדָּוָה our self-government, power over ourselves; כַּדָּוָה monarchy, sole rule. b) ownership, right of possession, domain; כַּדָּוָה ye shall claim the ownership of this spot. c) a title; כַּדָּוָה his lordship. e) pl. dominions, the fourth order of angels. Cf. כַּדָּוָה.

כַּדָּוָה or כַּדָּוָה Pers. the border, limit, march, frontier.

כַּדָּוָה pl. כַּדָּוָה from the above, marzban, a marquis, margrave, warden of the marches.

כַּדָּוָה also כַּדָּוָה and כַּדָּוָה, כַּדָּוָה from כַּדָּוָה. one who initiates into mysteries, an instructor, teacher; כַּדָּוָה teachers and taught.

כַּדָּוָה, כַּדָּוָה m. a rolling-pin.

כַּדָּוָה fut. כַּדָּוָה, act. part. כַּדָּוָה to be rash, headstrong. ETHPA. כַּדָּוָה same as Peal. APH. כַּדָּוָה to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; כַּדָּוָה = כַּדָּוָה I venture, dare, &c.; כַּדָּוָה he ventured great things, with כַּדָּוָה to venture to say, say rashly, brag. ETTAPH. כַּדָּוָה to be rashly or presumptuously done or committed. DERIVATIVES, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה.

כַּדָּוָה, כַּדָּוָה, כַּדָּוָה rt. כַּדָּוָה. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

כַּדָּוָה rt. כַּדָּוָה adv. boldly, rashly, presumptuously.

כַּדָּוָה pl. כַּדָּוָה rt. כַּדָּוָה f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

כַּדָּוָה, כַּדָּוָה rt. כַּדָּוָה merciful, tender, compassionate, benevolent, conciliatory; with כַּדָּוָה merciless.

כַּדָּוָה rt. כַּדָּוָה adv. mercifully; with כַּדָּוָה mercilessly.

חַסְדָּא rt. חסד. f. *mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors* וְחַסְדָּא *your Clemency.*

חַסְדָּא, חַסְדָּא, חַסְדָּא rt. חסד. brooding, cherishing; rit. *moving lightly to and fro; metaph. pitiful, compassionate, חַסְדָּא* אֱלֹהֵינוּ *God is full of compassion and merciful.*

חַסְדָּא rt. חסד. *hoveringly.*

חַסְדָּא rt. חסד. f. *compassion, pity, commiseration.*

חַסְדָּא, חַסְדָּא rt. חסד. *rebellious; a rebel; חַסְדָּא חַסְדָּא חַסְדָּא apostates, backsliders.*

חַסְדָּא rt. חסד. *removal to a distance; defection; חַסְדָּא חַסְדָּא חַסְדָּא forsaking the world.*

חַסְדָּא rt. חסד. *creeping.*

חַסְדָּא fut. חַסְדָּא, act. part. חַסְדָּא, חַסְדָּא, pass. part. חַסְדָּא. *to pluck, pull or tear out hair, feathers, vegetables, &c.; חַסְדָּא חַסְדָּא חַסְדָּא she pulled out her white hairs; חַסְדָּא חַסְדָּא Eve plucked the fruit of death; חַסְדָּא חַסְדָּא dishorn the stag; metaph. חַסְדָּא חַסְדָּא pluck profit; חַסְדָּא חַסְדָּא a dove with torn wings. ETHPE. חַסְדָּא to be pulled out. PA. חַסְדָּא to pluck, pull. ETHPA. חַסְדָּא to be torn off, pulled out as feathers or wings. DERIVATIVES, חַסְדָּא, חַסְדָּא, חַסְדָּא, חַסְדָּא.*

חַסְדָּא pl. חַסְדָּא and חַסְדָּא rt. חסד. m. *the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.*

חַסְדָּא rt. חסד. *making moist, bringing moisture.*

חַסְדָּא pl. חַסְדָּא m. *a cloak, mantle, covering.*

חַסְדָּא rt. חסד. m. dim. *a little feather, tiny plume.*

חַסְדָּא, חַסְדָּא rt. חסד. *a murmurer, grumbler.*

חַסְדָּא corrupt for חַסְדָּא Pers. *asparagus.*

חַסְדָּא irreg. Pacl of חסד.

חַסְדָּא *my Lord; see חַסְדָּא.*

חַסְדָּא emph. state of חַסְדָּא.

חַסְדָּא rt. חסד. *resounding.*

חַסְדָּא; see חסד.

חַסְדָּא rt. חסד. f. *tranquillity.*

חַסְדָּא rt. חסד. *refreshing, soothing.*

חַסְדָּא rt. חסד. *digestive.*

חַסְדָּא rt. חסד. f. *the sense of smell.*

חַסְדָּא, חַסְדָּא rt. חסד. a) *one who exalts.* b) *repressive, rescinding.* c) *an opponent.* d) *gram. negative, privative.*

חַסְדָּא rt. חסד. f. a) *elevation, exaltation.* b) *abrogation, removal; prohibition of animal food during a fast.* c) *gram. negation, suppression.*

חַסְדָּא rt. חסד. *negative.*

חַסְדָּא rt. חסד. f. *being battered, knocked about; being vexed by a devil.*

חַסְדָּא rt. חסד. adv. *clearly, lucidly.*

חַסְדָּא rt. חסד. f. *cleansing, purifying, purification of body, mind, spirit.*

חַסְדָּא; see verb חסד.

חַסְדָּא rt. חסד. adv. *bitterly, harshly, cruelly, severely; חַסְדָּא חַסְדָּא I wept bitterly; חַסְדָּא חַסְדָּא he contracted a severe illness.*

חַסְדָּא rt. חסד. f. *bitterness; harshness, cruelty; חַסְדָּא חַסְדָּא or חַסְדָּא חַסְדָּא moroseness, a sour or harsh disposition.*

חַסְדָּא; see חַסְדָּא.

חַסְדָּא, חַסְדָּא pl. חַסְדָּא, חַסְדָּא rt. חסד. f. *a chariot, carriage, vehicle, conveyance; a throne; a ship.*

חַסְדָּא rt. חסד. adv. *artificially.*

חַסְדָּא rt. חסד. f. *structure, composition, construction, complexity.*

חַסְדָּא rt. חסד. *a driver, charioteer.*

חַסְדָּא rt. חסד. a) *complex.* b) *a compounder, composer, author, writer.*

חַסְדָּא rt. חסד. f. *intermingling, coherence.*

חַסְדָּא rt. חסד. *softening, emollient, laxative.*

חַסְדָּא rt. חסד. adv. *pronounced softly, i. e. with rucocho.*

חַסְדָּא rt. חסד. f. *the softening or aspiration of a letter.*

כחא rt. ונע. f. inclination, bending.

כחא m. black cummin, anise.

כחא rt. פוי. f. a) elevation, haughtiness.

b) gram. suppression, elision of a letter.

כחא rt. ונע. f. supplanting; כחא tripping up.

כחא rt. ונע. a whisperer, calumniator, slanderer.

כחא rt. ונע. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.

כחא pl. כחא rt. ונע. f. a subdivision of the Psalter containing from one to four Psalms. Cf. כחא.

כחא pl. א m. candle-snuffers.

כחא Palpal conj. of כחא.

כחא rt. פוי. adv. wonderfully, exceedingly.

כחא rt. פוי. lifter up, exalter; raising, exalting.

כחא denom. verb from כחא. ETHPA. כחא or כחא to become lord, take possession.

כחא from כחא. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. כחא and כחא metaphorically, figuratively.

כחא, כחא or כחא pl. א from כחא. f. domination, dominion; pl. angels; see כחא.

כחא, כחא or כחא from כחא. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is כחא the Supreme Father; כחא imperial rescripts; כחא a supreme command; כחא a noble temple; כחא the primary colours. b) spec. of or belonging to the Lord; כחא the commandments of our Lord; כחא the Lord's supper; כחא in the year 1703 of our Lord; כחא the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. כחא borrowed, assumed; כחא

property, possessions; כחא a personal or proper name; כחא the specific or generic property; כחא the spiritual and actual sacrifices of the intelligence.

כחא or כחא from כחא. f. a) dominion, sovereignty; כחא there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; כחא in the name itself.

כחא pl. א f. a) a lance. b) rt. ונע. care, anxiety; כחא free from care, unconcerned; כחא worldly cares. c) thought, theory, reflection, suspicion.

כחא fut. כחא, act. part. כחא, pass. part. כחא. to crush, bruise, steep; כחא he crushes down, represses, godly thoughts; כחא his heart is harassed. PA. to bruise, batter. ETHPA. כחא to be bruised, steeped; כחא in wine. DERIVATIVES, כחא, כחא, כחא, כחא, כחא, כחא.

כחא rt. ונע. m. squeezing.

כחא pl. א m. μαρσύπιον, a pouch, purse, leathern bag.

כחא fut. כחא, act. part. כחא. to be or fall ill, become sick, infirm or flabby; כחא he is sick at heart; כחא the fruits of Eden do not wither. PA. כחא to be ill. ETHPA. כחא to be diseased; כחא lest they become diseased from the heat. APH. כחא to cause sickness, perh. to nip off. DERIVATIVES, כחא, כחא.

כחא pl. א, m. כחא, pl. א, f. rt. ונע. adj. sick, sickly, ill, wasting, unhealthy; כחא Thy Cross has healed a sick world; כחא these weak and beggarly elements; כחא a drooping vine.

כחא or כחא pl. א rt. ונע. m. sickness, disease.

מִצְחָה rt. וָחַב. soft, tender; מִצְחָה soft-boiled eggs.

מִצְחָה rt. מִצְחָה. f. sickness, disease, unhealthiness; וְיָרֵם מִצְחָה מֵעַל הָאָרֶץ the air takes away disease from bodies.

מִצְחָה pl. מִצְחָה rt. וָחַב. reconciling, propitiatory; a propitiator.

מִצְחָה rt. וָחַב. f. propitiation.

מִצְחָה pl. מִצְחָה rt. וָחַב. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

מִצְחָה rt. וָחַב. f. stupefaction, being thunderstruck.

מִצְחָה rt. וָחַב. thundering.

מִצְחָה rt. וָחַב. f. froth, foam, foaming.

מִצְחָה Aphel act. part. of וָחַב.

מִצְחָה, מִצְחָה rt. וָחַב. enervating, soft, effeminate.

מִצְחָה rt. וָחַב. f. abandonment, negligence.

מִצְחָה rt. וָחַב. a dancer.

מִצְחָה rt. וָחַב. causing to throb.

מִצְחָה rt. וָחַב. patched.

מִצְחָה rt. וָחַב. a trainer, breaker-in of horses.

מִצְחָה fut. מִצְחָה, act. part. מִצְחָה, pass. part. מִצְחָה, מִצְחָה, מִצְחָה. to rub off rust, scour, polish, cleanse; מִצְחָה his armour; מִצְחָה the teeth; metaph. to cleanse, purify, purge away; מִצְחָה מִצְחָה salt purifies; מִצְחָה מִצְחָה מִצְחָה מִצְחָה every one purifies himself outwardly and in his secret soul is stained; מִצְחָה מִצְחָה clear your mind of . . . Verbal adj. מִצְחָה מִצְחָה a polished mirror; וְיָרֵם מִצְחָה clear air; מִצְחָה מִצְחָה a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHIPE. מִצְחָה and ETHPA. מִצְחָה to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. מִצְחָה to be cleansed, scoured. DERIVATIVES, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה.

מִצְחָה rt. מִצְחָה. m. a polishing, brushing, smoothing of clothes, pearls, &c.; מִצְחָה מִצְחָה the cleansing of a sore.

מִצְחָה rt. וָחַב. f. mourning, lamentation.

מִצְחָה rt. וָחַב. a mourner.

מִצְחָה pl. of מִצְחָה.

מִצְחָה rt. וָחַב. a particle expressing lamentation as וָחַב alas!

מִצְחָה pl. מִצְחָה f. sorrow, mourning, lamentation; מִצְחָה מִצְחָה the sound of lamentation.

מִצְחָה or מִצְחָה pl. מִצְחָה or מִצְחָה from מִצְחָה. m. a Marcionite, follower of the heretic Marcion.

מִצְחָה same as מִצְחָה.

מִצְחָה rt. וָחַב. m. the hypochondria, upper part of the belly.

מִצְחָה pyrites.

מִצְחָה usually pl. מִצְחָה rt. מִצְחָה. f. bitterness, anything bitter, bitter herbs, gall, wormwood; מִצְחָה מִצְחָה a spring of bitterness; מִצְחָה מִצְחָה in bitterness of soul.

מִצְחָה rt. מִצְחָה. f. gall, bile, poison, מִצְחָה מִצְחָה the venom of the serpent; מִצְחָה מִצְחָה cucumis colocynthis, the wild gourd.

מִצְחָה, מִצְחָה or מִצְחָה rt. וָחַב. a) a pestle, a mortar. b) a strong hempen rope.

מִצְחָה pl. מִצְחָה rt. וָחַב. f. rebuke, complaint, accusation, charge; מִצְחָה מִצְחָה blameless.

מִצְחָה rt. וָחַב. f. censure, vituperation; מִצְחָה מִצְחָה taunting with a favour.

מִצְחָה rt. וָחַב. adv. negligently, slackly.

מִצְחָה and מִצְחָה rt. וָחַב. f. paralysis.

מִצְחָה rt. וָחַב. paralyzed, feeble.

מִצְחָה rt. וָחַב. a pencil; a baker's stamp.

מִצְחָה rt. וָחַב. f. drawing, design.

מִצְחָה pl. מִצְחָה fem. of מִצְחָה. a) a lady, mistress, owner, governess, princess, abbess; מִצְחָה מִצְחָה the mistress of a household; מִצְחָה מִצְחָה a very noble lady; with suff. 1 p. מִצְחָה my lady, Mistress, Lady a title esp. of the saints; מִצְחָה מִצְחָה Saint Mary Mother of God; מִצְחָה מִצְחָה our Lady; מִצְחָה מִצְחָה Saint Samona. b) adj. possessing,

rich; *ʔ* the Godhead rich in treasures; *ʔ* a rich or abundant year; *ʔ* endowed with sense, rich in mental powers; *ʔ* exceedingly defiled and polluted.

ʔ or *ʔ* pl. *ʔ* rt. *ʔ*. f. bitterness, gall, bile; *ʔ* the four humours of the body; *ʔ* black bile; *ʔ* yellow bile; *ʔ* blood; *ʔ* phlegm.

ʔ rt. *ʔ*. adv. an admonisher, monitor; admonitory.

ʔ rt. *ʔ*. adv. warningly, admonitorily.

ʔ pl. *ʔ* rt. *ʔ*. f. an admonition, warning, exhortation, homily.

ʔ, *ʔ* rt. *ʔ*. adj. bilious; irritable, ill-tempered.

ʔ, *ʔ* rt. *ʔ*. bilious, bitter.

ʔ 3 m. s. pret. of verb *ʔ*.

ʔ = *ʔ* to touch, feel. DERIVATIVES, *ʔ*, *ʔ*.

ʔ fut. *ʔ*, act. part. *ʔ*, *ʔ*. to lease, glean corn, &c.; to rub; *ʔ* *ʔ* *ʔ* he rubbed his face with his hand. PA. *ʔ* to choose out, make a selection. DERIVATIVES, *ʔ*, *ʔ*.

ʔ, *ʔ* rt. *ʔ*. asking, interrogative; an interrogator; the questioner in a dialogue; gram. interrogative, of interrogation; *ʔ* a mark of interrogation, the points *—*, *:* — or . .

ʔ rt. *ʔ*. adv. interrogatively.

ʔ rt. *ʔ*. f. interrogation; excusing, eschewing.

ʔ rt. *ʔ*. f. lending, money-lending.

ʔ pl. *ʔ* rt. *ʔ*. m. a breath, breath of air, breeze, light wind.

ʔ a leathern wallet.

ʔ rt. *ʔ*. adv. gloriously.

ʔ rt. *ʔ*. f. praiseworthiness; *ʔ* laudable behaviour.

ʔ, *ʔ*, *ʔ* rt. *ʔ*. uttering praise, singing praises; a singer, chorister;

ʔ *ʔ* *ʔ* resounding citherns; *ʔ* the orthodox.

ʔ f. the plant scammony.

ʔ pl. *ʔ* rt. *ʔ*. a guide, leader, director; esp. the director of the monks, hegoumenos, abbot.

ʔ rt. *ʔ*. f. direction.

ʔ, *ʔ* rt. *ʔ*. a misleader, beguiler, seducer, impostor; *ʔ* a beguiling epistle.

ʔ, *ʔ* from *ʔ*. changed, altered, different.

ʔ from *ʔ*. adv. variously.

ʔ from *ʔ*. f. a premiss, a proposition.

ʔ dim. of *ʔ*. a washhand basin.

ʔ rt. *ʔ*. m. a demagogue, leader of sedition.

ʔ pl. *ʔ* rt. *ʔ*. f. a washing-bowl, basin.

ʔ Aphel part. of *ʔ*. m. a cast, throw; *ʔ* — *ʔ* a bowshot; *ʔ* a stone's-throw.

ʔ, *ʔ* rt. *ʔ*. enticing, alluring; a flatterer, deceiver.

ʔ, *ʔ* Pael pass. part. of *ʔ*. a messenger, ambassador, legate.

ʔ rt. *ʔ*. m. a sender.

ʔ rt. *ʔ*. f. sending, a mission.

ʔ rt. *ʔ*. f. metaph. lukewarmness, coolness.

ʔ rt. *ʔ*. adj. quenching, extinguishing.

ʔ rt. *ʔ*. f. the act of quenching.

ʔ m. *ʔ*, f. a thin woollen garment worn by monks.

ʔ, *ʔ* rt. *ʔ*. inciting, provoking.

ʔ, *ʔ* rt. *ʔ*. signifying, indicative, expressing, denoting.

ʔ rt. *ʔ*. f. signification, denotation, indication; a token.

ʔ rt. *ʔ*. f. deliverance, preservation, salvation; a remnant saved.

שָׁחַטָה, שָׁחַטָה rt. ט. ח. adj. saving, delivering, redeeming; *יְחַטְּמָה שָׁחַטָה* the redeeming cross; *שָׁחַטָה שָׁחַטָה* saving grace.

שָׁחַטָה rt. ש. ח. an anointer; a measurer, geometrician.

שָׁחַטָה from Shaphel conj. of ש. ח. adv. solitarily.

שָׁחַטָה from Shaphel of ש. ח. rt. ש. ח. f. loneliness.

שָׁחַטָה rt. ש. ח. germinating.

שָׁחַטָה or שָׁחַטָה rt. ש. ח. f. sprouting out; an excrescence, protuberance.

שָׁחַטָה from Shaphel of ש. ח. adj. slow, slothful, slack.

שָׁחַטָה from Shaphel of ש. ח. adv. slowly, tardily, late, negligently.

שָׁחַטָה from Shaphel of ש. ח. f. delay, slackness.

שָׁחַטָה emph. st. of שָׁחַטָה; see above.

שָׁחַטָה rt. ש. ח. metrical.

שָׁחַטָה pl. ח. מ. a palmer or canker-worm, a creeping locust.

שָׁחַטָה pl. ח. rt. ש. ח. a gleaner.

שָׁחַטָה rt. ש. ח. levelling, simplifying.

שָׁחַטָה rt. ש. ח. f. levelling, making even; *שָׁחַטָה שָׁחַטָה* the levelling of the roads.

שָׁחַטָה rt. ש. ח. f. shrivelling, withering.

שָׁחַטָה rt. ש. ח. f. nostrils; a tumour, blister.

שָׁחַטָה rt. ש. ח. m. a plasterer's trowel.

שָׁחַטָה rt. ש. ח. m. a swine, boar, grunter.

שָׁחַטָה rt. ש. ח. f. progress, course e. g. with *שָׁחַטָה* of time; *שָׁחַטָה שָׁחַטָה* liberality.

שָׁחַטָה fut. שָׁחַטָה, act. part. שָׁחַטָה, שָׁחַטָה, שָׁחַטָה. I. a) to besmear, rub over; *שָׁחַטָה שָׁחַטָה* smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; *שָׁחַטָה שָׁחַטָה* those who rebaptize. Pass. part. anointed, the Anointed One, the Messiah, the Christ; *שָׁחַטָה שָׁחַטָה*—*שָׁחַטָה שָׁחַטָה* the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; *שָׁחַטָה* the land; *שָׁחַטָה שָׁחַטָה* the limbs.

ETHPE. שָׁחַטָה I. to be anointed, receive unction or chrism, be consecrated. II. to be measured; to stretch oneself out; *שָׁחַטָה* immense. PAEL שָׁחַטָה to measure, moderate, proportion; *שָׁחַטָה שָׁחַטָה שָׁחַטָה* punishments in proportion to the sins. Pass. part. שָׁחַטָה, שָׁחַטָה, שָׁחַטָה—temperate, moderate, modest; *שָׁחַטָה שָׁחַטָה* moderate heat; *שָׁחַטָה שָׁחַטָה* a temperate or just reproof; *שָׁחַטָה שָׁחַטָה* a metrical sermon. ETHPA. שָׁחַטָה to be measured, stretched out; *שָׁחַטָה שָׁחַטָה* He who stretched out the heavens is stretched out on the Cross. DERIVATIVES, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה, שָׁחַטָה.

שָׁחַטָה pl. שָׁחַטָה rt. ש. ח. m. a) ointment, oil, salve, unguent; *שָׁחַטָה שָׁחַטָה* a vase of ointment; *שָׁחַטָה שָׁחַטָה* a horn of oil; *שָׁחַטָה שָׁחַטָה* aromatic ointment; *שָׁחַטָה שָׁחַטָה* olive oil. b) unction; *שָׁחַטָה שָׁחַטָה* oil of grace i. e. oil with which the sick were anointed; *שָׁחַטָה שָׁחַטָה* anointing oil; *שָׁחַטָה שָׁחַטָה* chrism, unction.

שָׁחַטָה rt. ש. ח. adv. foully.

שָׁחַטָה rt. ש. ח. f. with *שָׁחַטָה* innocence.

שָׁחַטָה, שָׁחַטָה rt. ש. ח. m. a corruptor; corrupting, vicious.

שָׁחַטָה rt. ש. ח. adv. differently, in various ways.

שָׁחַטָה rt. ש. ח. f. variety; *שָׁחַטָה שָׁחַטָה* diversity of gifts.

שָׁחַטָה rt. ש. ח. m. a salve; *שָׁחַטָה שָׁחַטָה* myrtle salve. Usually *שָׁחַטָה שָׁחַטָה*, pl. of *שָׁחַטָה*.

שָׁחַטָה, שָׁחַטָה rt. ש. ח. promoting warmth; inflaming, ulcerous.

שָׁחַטָה rt. ש. ח. f. heating, carrying heat.

שָׁחַטָה infin. of verb שָׁחַטָה. to flay.

שָׁחַטָה infin. of verb שָׁחַטָה. to despise.

שָׁחַטָה rt. ש. ח. m. skinning, peeling; *שָׁחַטָה שָׁחַטָה* stripping off the leaves of the locust-tree.

صَفَا pl. صَفَا rt. صَفَا. m. anything spread out to dry, a drying.

صَفَا rt. صَفَا. infatuating.

صَفَا pl. صَفَا rt. صَفَا. m. pl. sweepings, rubbish, refuse.

صَفَا rt. صَفَا. one who washes, used in washing.

صَفَا; see صَفَا.

صَفَا rt. صَفَا. f. anointing, unction, chrism; صَفَا صَفَا being anointed with chrism, receiving chrism.

صَفَا, صَفَا rt. صَفَا. anointed, Christian, belonging to Christ; a Christian; صَفَا the Christian fold; صَفَا the Christian priesthood; صَفَا Christian eyes sc. spiritual insight; صَفَا—صَفَا in the year—of the Christian era; صَفَا the genealogies of Christ.

صَفَا, صَفَا rt. صَفَا. ferocious, wanton, shameless.

صَفَا rt. صَفَا. adv. with contempt.

صَفَا rt. صَفَا. f. contempt.

صَفَا, صَفَا rt. صَفَا. painful, hurtful, harmful; صَفَا heavy sorrow; صَفَا lacerating blows; صَفَا these dreadful and distressing occurrences.

صَفَا rt. صَفَا. f. annoyance, harshness; صَفَا the biting cold.

صَفَا from صَفَا. adv. peacefully, tranquilly.

صَفَا from صَفَا. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; صَفَا the calming of wrath; as a title صَفَا your Serenity.

صَفَا, صَفَا from صَفَا. calm, peaceful, making for peace, exhorting to peace, a peace-maker; صَفَا a calm haven; صَفَا conciliatory words.

صَفَا from صَفَا. f. calming, reconciliation.

صَفَا rt. صَفَا. adv. clearly, right well.

صَفَا rt. صَفَا. sedative.

صَفَا fut. صَفَا, act. part. صَفَا, صَفَا; pass. part. صَفَا, صَفَا. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; صَفَا let them become shrivelled like raisins. DERIVATIVES, صَفَا, صَفَا, صَفَا, صَفَا, صَفَا.

صَفَا pl. صَفَا rt. صَفَا. m. the skin, hide, fell; leather; skin, rind of fruit; صَفَا the outer cuticle, epidermis; صَفَا goat-skins; صَفَا skins dyed red; صَفَا a leathern girdle; صَفَا a skinner, fellmonger; صَفَا on animals' skins i. e. on parchment.

صَفَا pl. صَفَا m. rt. صَفَا. a) negligence, carelessness, صَفَا negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; صَفَا worldly follies.

صَفَا rt. صَفَا. adv. negligently, carelessly, perfunctorily.

صَفَا, صَفَا pl. صَفَا rt. صَفَا. f. a couch, bedroom; صَفَا sleeping apartment, bedroom; a garden bed, plot.

صَفَا, صَفَا rt. صَفَا. a) a finder, inventor, author; صَفَا Finder of the lost; صَفَا Satan the author of sin. b) possible, productive, efficient; صَفَا an efficient cause; with صَفَا impossible; صَفَا impossibilities.

صَفَا rt. صَفَا. f. invention, discovery; possibility; with صَفَا impossibility.

صَفَا, صَفَا rt. صَفَا. foolish, inept, out of order; صَفَا preposterous inquiries; صَفَا a foolish request.

صَفَا fut. صَفَا, act. part. صَفَا, pass. part. صَفَا denom. verb from صَفَا. to pledge, pawn, to give or take in pledge or as a hostage; صَفَا he was sent as a hostage to the Huns. ETHP. صَفَا to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

صَفَا pl. صَفَا rt. صَفَا. m. a tent, tabernacle, habitation; stage of a theatre; صَفَا a tent of camel's hair; صَفَا dwellers in tents, nomads; صَفَا the tabernacle was set up; صَفَا the tabernacle; also

قَصْدًا a temporary stay, sojourn; **قَصِدَ** when he was safe at home again.

قَصْدَانًا pl. **قَصْدَانٍ** rt. **قَصَدَ**. m. a pledge.

قَصْدَانَةٌ rt. **قَصَدَ**. f. pawning, a pawn or pledge, the condition of a hostage; **قَصِدَ** he was with the king of the Huns as a hostage.

قَصْدَانَةٌ rt. **قَصَدَ**. f. giving, bounty.

قَصْدَانَةٌ, **قَصْدَانَةٌ** rt. **قَصَدَ**. leathery, membranaceous; **قَصْدَانَةٌ** membranaceous or webbed wings.

قَصْدَانَةٌ rt. **قَصَدَ**. m. a giver; **قَصْدَانَةٌ** the Giver of all good gifts.

قَصْدَانَةٌ rt. **قَصَدَ**. f. obscenity.

قَصْدَانَةٌ pl. of **قَصْدَانَةٌ**.

قَصْدَانَةٌ rt. **قَصَدَ**. f. inflammation, glow.

قَصْدَانَةٌ rt. **قَصَدَ**. feverish, febrile.

قَصْدَانَةٌ, **قَصْدَانَةٌ** rt. **قَصَدَ**. flaming, burning; making to glow.

قَصْدَانَةٌ; see **قَصَدَ**.

قَصْدَانَةٌ pl. of **قَصْدَانَةٌ**.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. a) stripped, despoiled; **قَصِدَ** he fled bare. b) simply, downright.

قَصْدَانَةٌ Pael part. fem. emph. of **قَصَدَ**. peeled off rind, cassia.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. freely, of his own will; authoritatively; despotically, violently.

قَصْدَانَةٌ rt. **قَصَدَ**. f. power, rule, domination, free will, licence, full permission; a prefectship, principality; **قَصْدَانَةٌ** free agency, self-mastery.

قَصْدَانَةٌ rt. **قَصَدَ**. f. judgement, power.

قَصْدَانَةٌ pl. **قَصْدَانَةٌ** rt. **قَصَدَ**. f. a flesh hook or fork; **قَصْدَانَةٌ** a three-pronged hook or fork.

قَصْدَانَةٌ, **قَصْدَانَةٌ**, **قَصْدَانَةٌ** rt. **قَصَدَ**. a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; **قَصْدَانَةٌ** full ears of corn; **قَصْدَانَةٌ** an adult, man of full age i.e. of twenty-five years; **قَصْدَانَةٌ** an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

قَصْدَانَةٌ rt. **قَصَدَ**. m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. entirely, fully, perfectly.

قَصْدَانَةٌ or with a helping vowel **قَصْدَانَةٌ** pl. **قَصْدَانَةٌ** rt. **قَصَدَ**. f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; **قَصْدَانَةٌ** danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; **قَصْدَانَةٌ** according to apostolic tradition; **قَصْدَانَةٌ** oral tradition; **قَصْدَانَةٌ** the Syriac or Peshita Version; **قَصْدَانَةٌ** the Septuagint. d) exposition, commentary; **قَصْدَانَةٌ** a commentary on the New Testament; **قَصْدَانَةٌ** commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

قَصْدَانَةٌ rt. **قَصَدَ**. f. fullness, completion, full growth.

قَصْدَانَةٌ pl. **قَصْدَانَةٌ** a packing-needle, awl, punch.

قَصْدَانَةٌ pl. **قَصْدَانَةٌ** rt. **قَصَدَ**. f. sloth, idleness, frivolity.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. by name, expressly, verbally.

قَصْدَانَةٌ rt. **قَصَدَ**. f. reputation, celebrity.

قَصْدَانَةٌ Pael infin. emph. state of **قَصَدَ**. to name.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. fully, completely.

قَصْدَانَةٌ rt. **قَصَدَ**. adv. wholly, entirely, completely, altogether.

قَصْدَانَةٌ pl. **قَصْدَانَةٌ** rt. **قَصَدَ**. f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; **قَصْدَانَةٌ** spiritual panoply; **قَصْدَانَةٌ** fulfilment of a command; **قَصْدَانَةٌ** wholly, entirely.

قَصْدَانَةٌ rt. **قَصَدَ**. one who perfects, effects, fulfils; perfecting, efficient, consecrating; **قَصْدَانَةٌ** a doer or fulfiller of the works of the law; **قَصْدَانَةٌ** a doer of his will; **قَصْدَانَةٌ** workers of miracles; **قَصْدَانَةٌ** lessons read at an ordination service.

מַעֲבִיבִים, מַעֲבִיבָה rt. עֲבָב. adj. fattening.
 מַעֲבָדִים, מַעֲבָדָה rt. עֲבָד. m. often מַעֲבָדִים
 מַעֲבָדָה hearing, obedience; מַעֲבָדָה וְעֹשֵׂה מַעֲבָדָה
 obedience to the faith.

מַעֲבָדָה, מַעֲבָדָה rt. עֲבָד. f. the sense
 of hearing; hearing, obedience.

מַעֲבִיבִים rt. עֲבָב. a teacher, exhorter.

מַעֲבָדָה rt. עֲבָד. f. instruction.

מַעֲבָדָה rt. עֲבָד. f. the starting-place
 in a chariot-race.

מַעֲבָדִים, מַעֲבָדָה rt. עֲבָד. a) a ser-
 vant, minister, attendant; מַעֲבָדָה וְעֹשֵׂה מַעֲבָדָה
 Joshua the servant of Moses; the three lower
 orders of angels are מַעֲבָדִים וְלַחֲתָנִים
 מַעֲבָדִים ministers ministering to creation.
 O. T. a minister of the Temple Service;
 N. T. and eccles. a minister; מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה
 those who serve at the altar; מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה
 weak Elias who administers the throne of the Easterns i. e. is
 Patriarch; esp. a deacon, deaconess; מַעֲבָדִים
 מַעֲבָדָה an archdeacon; מַעֲבָדִים
 a subdeacon; מַעֲבָדָה מַעֲבָדָה a venerable
 or influential deaconess. b) efficient, causing;
 מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה he who caused all
 the evil and brought it to pass.

מַעֲבָדָה rt. עֲבָד. f. administration;
 diaconate, office of a deacon or deaconess;
 מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה מִן חֲכָמִים
 he ordained him deacon.

מַעֲבָדִים, מַעֲבָדָה rt. עֲבָב. a) of or belong-
 ing to a deacon. b) gram. servile; מַעֲבָדִים
 servile letters.

מַעֲבָדִים also מַעֲבָדִים and other spellings, rt. עֲבָב.
 f. a whetstone, hone.

מַעֲבָדִים Ar. fresh dates, dainties.

מַעֲבָדִים, מַעֲבָדָה rt. עֲבָב. changing, wan-
 dering, wavering, diffuse; furniture, movable
 property opp. מַעֲבָדִים לֹא מַעֲבָדִים fixtures; gram.
 transitive.

מַעֲבָדִים rt. עֲבָב. adv. subject to change,
 mutably; with לֹא immorably, immutably.

מַעֲבָדָה rt. עֲבָב. f. torment, emaciation,
 phthisis.

מַעֲבָדִים, מַעֲבָדָה rt. עֲבָב. torturing, ex-
 cruciating; a torturer; מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה
 instruments of torture.

מַעֲבָדָה rt. עֲבָב. m. a bricklayer's trowel.

מַעֲבָדָה rt. חָבַב. adv. as a servant or
 subject, submissively.

מַעֲבָדָה and מַעֲבָדָה rt. חָבַב. f.
 subjection.

מַעֲבָדָה rt. חָבַב. one who reduces to
 servitude, an oppressor, taskmaster.

מַעֲבָדִים pl. מַעֲבָדִים rt. מַדָּה. m. a story-
 teller, jester.

מַעֲבָדִים, מַעֲבָדָה, מַעֲבָדָה rt. חָלָל.
 conceited, overbearing, arrogant.

מַעֲבָדָה and מַעֲבָדָה rt. חָלָל. f.
 self-conceit, arrogance.

מַעֲבָדָה rt. עֲבָב. an emollient, laxative,
 aperient.

מַעֲבָדָה f. a) a measure of land. b) perh.
 a bed.

מַעֲבָדָה rt. עֲבָב. f. a squirt, syringe.

מַעֲבָדָה rt. עֲבָב. adv. feebly.

מַעֲבָדָה rt. עֲבָב. f. feebleness, humili-
 ation.

מַעֲבָדָה, מַעֲבָדָה rt. עֲבָב. wearisome, en-
 feebing.

מַעֲבָדָה, מַעֲבָדָה rt. עֲבָב. a harrow.

מַעֲבָדָה rt. עֲבָב. f. a) permission, leave,
 licence, assent, connivance; מַעֲבָדָה וְעֹשֵׂה מַעֲבָדָה
 it is by favour. b) agreeableness, affability;
 with לֹא moroseness, disagreeableness.

מַעֲבָדָה rt. עֲבָב. m. an instrument for
 injecting oil into the nose.

מַעֲבָדָה rt. עֲבָב. f. a syringe.

מַעֲבָדָה, מַעֲבָדָה rt. עֲבָב. a canal for irri-
 gation; a watered pasture; moist, plashy;
 מַעֲבָדָה וְעֹשֵׂה מַעֲבָדָה watered or moist land.

מַעֲבָדִים pl. מַעֲבָדִים rt. עֲבָב. a) exaltation,
 honour. b) a load, burden esp. of prophecy.
 c) taking of a city, capture. d) journey,
 departure, march; מַעֲבָדִים וְעֹשֵׂה מַעֲבָדָה the removal
 of the camp; pl. with חָבַב to march, journey;
 to lay a burden on, to load. For adj. מַעֲבָדִים
 proud see Pael part. of עֲבָב.

حَصَّوْا rt. حَصَّ. adv. proudly.
 حَصَّوْةٌ rt. حَصَّ. f. journey, expedition.
 حَصَّوْةٌ rt. حَصَّ. f. pride, haughtiness.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. a) journeying, removing. b) a march, journey; حَصَّوْا his journey was southward. Cf. pl. of حَصَّوْا.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. proud, haughty.
 حَصَّوْةٌ rt. حَصَّ. f. removal.
 حَصَّوْا, حَصَّوْا sick, ill (doubtful).
 حَصَّوْا rt. حَصَّ. frenzy-stricken.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. mere, genuine.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. erysipelas.
 حَصَّوْا from حَصَّ. f. a slip, error.
 حَصَّوْةٌ f. the disk of a spindle.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. f. slipperiness, a slippery place; a fall, offence.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. m. a pipe, sound of the pipe.
 حَصَّوْا rt. حَصَّ. f. hissing; piping, sound of the pipe.
 حَصَّوْا rt. حَصَّ. adj. of or belonging to the pipe; hollow-sounding.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. m. a dwelling, habitation; حَصَّوْا my dwelling; حَصَّوْا a dwelling-place; a guest-chamber, lodging, inn.
 حَصَّوْا, حَصَّوْا paralytic; see Pael part. of حَصَّوْا.
 حَصَّوْا rt. حَصَّ. f. weakness, paralysis; laxity of conduct.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. an inn-keeper, tavern-keeper.
 حَصَّوْا, حَصَّوْا a) adj. originating, having a beginning opp. حَصَّوْا. b) subst. an author, originator, inventor.
 حَصَّوْا rt. حَصَّ. adv. having a beginning; with لا without a beginning, indissolubly.
 حَصَّوْا rt. حَصَّ. f. beginning.
 حَصَّوْا rt. حَصَّ. f. the whorl of a spindle.
 حَصَّوْا pl. حَصَّوْا, حَصَّوْا rt. حَصَّ. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with حَصَّوْا or حَصَّوْا

to move the camp, strike encampment; حَصَّوْا a host of locusts; حَصَّوْا the heavenly host. b) = حَصَّوْا dwelling, habitation; حَصَّوْا he returned home; astron. حَصَّوْا the mansions of the moon.
 حَصَّوْا f. a bedstead raised to avoid reptiles.
 حَصَّوْا rt. حَصَّ. constant, trustworthy.
 حَصَّوْا rt. حَصَّ. f. piping, whistling.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. a) a piper, whistler. b) gram. sibilant.
 حَصَّوْا rt. حَصَّ. adv. firmly, strongly, entirely, truly.
 حَصَّوْا pl. حَصَّوْا rt. حَصَّ. f. strength of body or mind, stability, steadfastness, constancy; with لا weakness, infirmity, inconstancy.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. confirmatory, affirmative.
 حَصَّوْا rt. حَصَّ. f. confirmation, establishment.
 حَصَّوْا rt. حَصَّ. m. touching, groping.
 حَصَّوْا, حَصَّوْا rt. حَصَّ. interrogated, capable of being asked, an interlocutor; with لا inexorable, without intermission.
 حَصَّوْا rt. حَصَّ. adv. with لا unavoidably.
 حَصَّوْا rt. حَصَّ. f. reluctance, refusal, excuse, resignation of office; appeal; حَصَّوْا the escheval of evil.
 حَصَّوْا rt. حَصَّ. f. arrogance.
 حَصَّوْا from حَصَّ. a pupil.
 حَصَّوْا rt. حَصَّ. with لا lasting, enduring, indelible.
 حَصَّوْا rt. حَصَّ. f. abandonment, desertion, dereliction; permission, leave; حَصَّوْا they had permission, were allowed.
 حَصَّوْا rt. حَصَّ. with لا one who cannot be beguiled.
 حَصَّوْا rt. حَصَّ. f. engrossing occupation.
 حَصَّوْا pass. part. Ethpaal of حَصَّ disguised, mutable.

לְחַיִּי וְלְחַיִּי from ח. f. permutation, mutability; with לְ immutability.

לְחַיִּי, לְחַיִּי from ח. mutable; with לְ immutable.

לְחַיִּי from ח. adv. with לְ immutably.

לְחַיִּי rt. ח. with לְ untroubled, calm.

לְחַיִּי rt. ח. cast out, cast off, exposed.

לְחַיִּי rt. ח. f. putting off; with לְ delay.

לְחַיִּי, לְחַיִּי rt. ח. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

לְחַיִּי rt. ח. f. a missive, letter.

לְחַיִּי, לְחַיִּי rt. ח. with לְ inextinguishable, unquenchable.

לְחַיִּי rt. ח. f. cooling, refrigeration.

לְחַיִּי, לְחַיִּי from ח. variable, changeable.

לְחַיִּי rt. ח. self-convicted.

לְחַיִּי rt. ח. f. promising, a promise.

לְחַיִּי, לְחַיִּי rt. ח. significant, understanding, apprehending.

לְחַיִּי rt. ח. f. acquaintance, knowledge, recognition; a notification.

לְחַיִּי, לְחַיִּי rt. ח. freed, delivered, redeemed; escaping.

לְחַיִּי rt. ח. f. deliverance, redemption.

לְחַיִּי Ar. a carcass.

לְחַיִּי rt. ח. f. delay, tardiness.

לְחַיִּי rt. ח. f. equality; with לְ unworthiness.

לְחַיִּי rt. ח. f. a conjunction of the stars.

לְחַיִּי rt. ח. that can be leaped, passable.

לְחַיִּי rt. ח. f. dancing, leaping.

לְחַיִּי rt. ח. f. advance, advancement, promotion.

לְחַיִּי pl. לְחַיִּי rt. ח. f. a feast, banquet esp. a wedding feast, marriage; לְחַיִּי לְחַיִּי the marriage of the Lamb; לְחַיִּי ח. a house of feasting, banqueting-hall.

לְחַיִּי, לְחַיִּי from ח. one who has been admitted to share, a partaker.

לְחַיִּי, לְחַיִּי rt. ח. mutable, variable, subject to change or alteration; with לְ unchangeable, invariable, immutable, unmoved.

לְחַיִּי rt. ח. adv. variously; with לְ immutably, constantly.

לְחַיִּי rt. ח. f. change, difference; with לְ immutability, unchangeableness, steadfastness.

לְחַיִּי rt. ח. f. a becoming heated; hot fomentation.

לְחַיִּי rt. ח. distracted.

לְחַיִּי, לְחַיִּי pl. לְחַיִּי rt. ח. drink, drinking, a draught, potion; feasting, a feast, banquet; לְחַיִּי ח. food and drink, eating and drinking; לְחַיִּי ח. drinking-cups, beakers; לְחַיִּי ח. they drank a spiritual drink; לְחַיִּי ח. a banquet of wine.

לְחַיִּי pl. לְחַיִּי rt. ח. m. two beams to which the warp is fastened, a weaver's loom.

לְחַיִּי rt. ח. rabid.

לְחַיִּי rt. ח. with לְ implacable, inter-necine.

לְחַיִּי rt. ח. a weaver's shuttle or beam, the thread, warp or web; לְחַיִּי ח. ח. the thread of life is cut short.

לְחַיִּי rt. ח. given, bequeathed.

לְחַיִּי rt. ח. f. munificence.

לְחַיִּי rt. ח. igneous, fiery.

לְחַיִּי rt. ח. f. a) removing, stripping off. b) a missive, embassy.

לְחַיִּי, לְחַיִּי rt. ח. a) finished, completed, delivered; with לְ unending. b) = לְחַיִּי ח. I am given or delivered up.

לְחַיִּי rt. ח. adv. infinitely, endlessly, absolutely.

לְחַיִּי rt. ח. f. abandonment, betrayal, completion.

לְחַיִּי, לְחַיִּי rt. ח. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

לְחַיִּי shamming deafness.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. the unsheathing of a sword.

ܩܘܠܘܬܐ rt. ܩܘܠ. adv. in perfection, in entirety.

ܩܘܠܘܬܐ pl. ܩܘܠܐ rt. ܩܘܠ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. ordination to the priesthood.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; ܩܘܠܘܬܐ things heard.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. dismissal, letting go free.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. he who is served, the master, lord.

ܩܘܠܘܬܐ rt. ܩܘܠ. a torturer.

ܩܘܠܘܬܐ pl. ܩܘܠܐ rt. ܩܘܠ. pl. movables, chattels.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. removal, translation; with ܐܘܢ immobility, immutability.

ܩܘܠܘܬܐ from ܩܘܠ. f. a foundation.

ܩܘܠܘܬܐ rt. ܩܘܠ. reduced to subjection, obedient, broken in as a horse; ܩܘܠܘܬܐ rebels.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. subjection.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. rehearsing, narrating; a merry-maker.

ܩܘܠܘܬܐ rt. ܩܘܠ. overbearing.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. arrogance, boasting.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. complaisance, flattery.

ܩܘܠܘܬܐ rt. ܩܘܠ. watered, irrigated.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. a being struck, hurt, damaged.

ܩܘܠܘܬܐ from ܩܘܠ. slip, error.

ܩܘܠܘܬܐ from ܩܘܠ. one who trembles.

ܩܘܠܘܬܐ from ܩܘܠ. adv. quiveringly.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. a) having a beginning. b) subject to dissolution, perishable; with ܐܘܢ insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

ܩܘܠܘܬܐ rt. ܩܘܠ. adv. with ܐܘܢ indissolubly.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. dissolution, destruction, abrogation.

ܩܘܠܘܬܐ rt. ܩܘܠ. prone to fall.

ܩܘܠܘܬܐ rt. ܩܘܠ. a fall, tendency; slipperiness; ܩܘܠܘܬܐ ܩܘܠܘܬܐ ܩܘܠܘܬܐ tendency or proneness to sin.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. drinkable, fit to drink; ܩܘܠܘܬܐ ܩܘܠܘܬܐ fresh water, drinking-water.

ܩܘܠܐ pl. ܩܘܠܐ fetters.

ܩܘܠܐ or ܩܘܠܐ pl. ܩܘܠܐ and ܩܘܠܐ f. native land, country, birthplace, domicile, home; ܩܘܠܐ ܩܘܠܐ ܩܘܠܐ I was not their fellow-countryman. Pl. little towns, townships.

ܩܘܠܐ pl. of ܩܘܠܐ.

ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ rt. ܩܘܠ. fit for food, edible, esculent.

ܩܘܠܘܬܐ from ܩܘܠ. f. deification, divinity; the being made a partaker of the Divine Nature.

ܩܘܠܐ, ܩܘܠܐ, ܩܘܠܐ twin, double; see Aphel pass. part. of ܩܘܠܐ.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. duplication; gram. conjunction.

ܩܘܠܘܬܐ rt. ܩܘܠ. adv. with ܐܘܢ ineffably.

ܩܘܠܘܬܐ pl. ܩܘܠܐ rt. ܩܘܠ. f. an utterance.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. sloth.

ܩܘܠܘܬܐ, ܩܘܠܐ rt. ܩܘܠ. in need of healing, sick, ill; with ܐܘܢ incurable, without remedy.

ܩܘܠܘܬܐ rt. ܩܘܠ. adv. with ܐܘܢ incurably.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. with ܐܘܢ an incurable disease.

ܩܘܠܘܬܐ from ܩܘܠ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

ܩܘܠܘܬܐ, ܩܘܠܘܬܐ from ܩܘܠ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

ܩܘܠܘܬܐ rt. ܩܘܠ. adj. liquid, fluid.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. fluidity, pouring out.

ܩܘܠܘܬܐ rt. ܩܘܠ. f. annihilation.

מִשְׁכָּבִים from שִׁב. f. shakiness from drink.

מִשְׁכִּיחַ rt. שׁ. considering, discerning, understanding.

מִשְׁכִּיחַ rt. שׁ. f. reflection; with לָּ stupidity.

מִשְׁכָּח rt. שׁ. gram. assimilated.

מִשְׁכָּח rt. שׁ. gram. an adjective derived from a substantive as מִשְׁכָּחִים Israelitish.

מִשְׁכָּח rt. שׁ. f. familiarity, fellowship.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. with לָּ imperturbable.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. contemptible.

מִשְׁכָּח rt. שׁ. pleasant, jocund.

מִשְׁכָּח from שׁ. f. becoming incarnate, incarnation.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. requisite, necessary, desirable.

מִשְׁכָּח rt. שׁ. that which can be examined into; with לָּ inscrutable, impenetrable.

מִשְׁכָּח rt. שׁ. with לָּ that which cannot be diminished.

מִשְׁכָּח rt. שׁ. f. observation, consideration, attention.

מִשְׁכָּח rt. שׁ. f. the being created, creation.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. blessed, one who receives a blessing opp. מִשְׁכָּח.

מִשְׁכָּח rt. שׁ. tangible, brittle.

מִשְׁכָּח from שׁ; מִשְׁכָּח God made man.

מִשְׁכָּח from שׁ. f. the assumption of human nature, becoming man.

מִשְׁכָּח rt. שׁ. f. flashing, coruscation, splendour.

מִשְׁכָּח rt. שׁ. f. ripeness or maturity of fruit.

מִשְׁכָּח rt. שׁ. pliable; medic. universal.

מִשְׁכָּח rt. שׁ. rugged, ridged.

מִשְׁכָּח from שׁ. virile, manly.

מִשְׁכָּח, מִשְׁכָּח from שׁ. burning, ardent.

מִשְׁכָּח from שׁ. kindling, inflaming, conflagration.

מִשְׁכָּח rt. שׁ. f. penetration.

מִשְׁכָּח from שׁ. f. a refuge.

מִשְׁכָּח rt. שׁ. shorn, ready for shearing.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. ridiculous, incongruous.

מִשְׁכָּח rt. שׁ. f. becoming round; globularity.

מִשְׁכָּח rt. שׁ. f. deprivation, lack.

מִשְׁכָּח rt. שׁ. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁכָּח = מִשְׁכָּח elided; מִשְׁכָּח letters omitted in pronunciation.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. blameworthy.

מִשְׁכָּח rt. שׁ. said to mean an instigator.

מִשְׁכָּח rt. שׁ. f. provocation.

מִשְׁכָּח rt. שׁ. f. pulverization, destruction, annihilation.

מִשְׁכָּח from שׁ. endowed with a body, corporeal; מִשְׁכָּח God incarnate.

מִשְׁכָּח from שׁ. f. the taking of a body or outward form, the incarnation.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. perceptible, palpable, tangible; comprehensible; with לָּ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁכָּח rt. שׁ. a monk, an ascetic.

מִשְׁכָּח, מִשְׁכָּח rt. שׁ. lying, false; with לָּ true, trustworthy, firm, sure.

מִשְׁכָּח pl. מִשְׁכָּח f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁכָּח rt. שׁ. f. being pushed or impelled, susceptibility to pressure.

מִשְׁכָּח rt. שׁ. he or that which is to be driven out, cast forth.

מִשְׁכָּח from שׁ a demoniac.

מִשְׁכָּח rt. שׁ. under censure, convicted, condemned.

חֲדָשׁוֹ rt. דָּ. one who is under discipline to restore him from sin.

חֲדָשׁוֹ rt. דָּ. one who commemorates, keeps in remembrance.

חֲדָשׁוֹ pl. חֲדָשׁוֹ rt. דָּ. f. a commemoration.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. דָּ. with לְ imperturbable, untroubled, unruffled, tranquil.

חֲדָשׁוֹ rt. לָ. f. drawing out.

חֲדָשׁוֹ rt. וָ. f. appropriation; gram. definition.

חֲדָשׁוֹ from חֲדָשׁוֹ. f. opposition, hostility.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. imitable; with לְ inimitable, incomparable.

חֲדָשׁוֹ rt. וָ. f. being imitated, imitation.

חֲדָשׁוֹ and חֲדָשׁוֹ rt. וָ. gram. a mark, note of admiration; חֲדָשׁוֹ 'interjections or particles expressing amazement or admiration.

חֲדָשׁוֹ rt. וָ. adv. wonderingly.

חֲדָשׁוֹ rt. וָ. marvellousness.

חֲדָשׁוֹ rt. וָ. f. compliance, obsequiousness, dissimulation.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. extinguishable; with לְ inextinguishable, unquenchable.

חֲדָשׁוֹ rt. וָ. a winnower.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. perceptible; conceivable opp. חֲדָשׁוֹ sensible. With לְ incomprehensible, impregnable.

חֲדָשׁוֹ rt. וָ. with לְ incomprehensibly, in a way that cannot be comprehended.

חֲדָשׁוֹ pl. חֲדָשׁוֹ rt. וָ. f. a) with לְ incomprehensibility. b) pl. astronomical observations.

חֲדָשׁוֹ from חֲדָשׁוֹ. f. having the arms stretched out.

חֲדָשׁוֹ rt. וָ. f. practice, training, discipline, abstinence.

חֲדָשׁוֹ rt. וָ. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

חֲדָשׁוֹ rt. וָ. meditation, cogitation.

חֲדָשׁוֹ rt. וָ. reflective; with לְ irreflective, lacking in the power of reflection or consideration.

חֲדָשׁוֹ rt. וָ. one to be guided or led, a pupil.

חֲדָשׁוֹ, חֲדָשׁוֹ, חֲדָשׁוֹ from חֲדָשׁוֹ. a) act. sense: intellectual, understanding, wise; with לְ stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. חֲדָשׁוֹ perceptible by the senses; חֲדָשׁוֹ created intelligences = spiritual beings often used of angels and of the unseen world opp. חֲדָשׁוֹ creatures apparent to the senses = visible beings.

חֲדָשׁוֹ from חֲדָשׁוֹ. adv. intelligibly, by the intellect; with לְ incomprehensibly.

חֲדָשׁוֹ from חֲדָשׁוֹ. f. the intellect; an understanding, comprehension.

חֲדָשׁוֹ and חֲדָשׁוֹ, חֲדָשׁוֹ from חֲדָשׁוֹ. credible; with לְ incredible.

חֲדָשׁוֹ from חֲדָשׁוֹ. f. credibility, trustworthiness.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. permeable, possible of egress; with לְ impassable.

חֲדָשׁוֹ rt. וָ. f. with לְ inaccessibility.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. pliant, convertible, transmutable.

חֲדָשׁוֹ rt. וָ. adv. with לְ straightforward, without turning back, without retrogression.

חֲדָשׁוֹ pl. חֲדָשׁוֹ rt. וָ. f. turning from, changing, wavering, retrogression, perversion.

חֲדָשׁוֹ, חֲדָשׁוֹ rt. וָ. witty, facetious.

חֲדָשׁוֹ or חֲדָשׁוֹ = חֲדָשׁוֹ a method.

חֲדָשׁוֹ, חֲדָשׁוֹ, חֲדָשׁוֹ sad; see Aphel of וָ.

חֲדָשׁוֹ rt. וָ. causing repentance.

חֲדָשׁוֹ adv. of time. without beginning, everlasting; חֲדָשׁוֹ? lest ever, never, nor... ever; חֲדָשׁוֹ usually contracted חֲדָשׁוֹ from aforetime; from everlasting, formerly; חֲדָשׁוֹ, חֲדָשׁוֹ or more emphatically חֲדָשׁוֹ

never, at no time ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** from the beginning of the world ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the buried of former times arise ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a thing which has ever been profitless. DERIVATIVES, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**.

ሁለተኛው ክፍል from **ሁለተኛው ክፍል**. adv. everlastingly, sempiternally, perpetually.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** from **ሁለተኛው ክፍል**. without beginning, from everlasting, eternal ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the everlasting which neither has begun nor ends ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the everlasting Word ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the self-existent and everlasting Trinity.

ሁለተኛው ክፍል from **ሁለተኛው ክፍል**. f. everlastingness, eternity ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** co-eternal.

ሁለተኛው ክፍል from **ሁለተኛው ክፍል**. f. keeping an appointment ; astron. conjunction.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. a suckling, one who sucks ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a soul which feeds on bitterness.

ሁለተኛው ክፍል ; see **ሁለተኛው ክፍል**.

ሁለተኛው ክፍል from **ሁለተኛው ክፍል**. f. matrimony.

ሁለተኛው ክፍል fut. **ሁለተኛው ክፍል**, act. part. **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, pass. part. **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**. to stretch out, extend, prolong, lengthen, elongate ; to reach out, hold out, present, offer. With **ሁለተኛው ክፍል** to spread the wings ; **ሁለተኛው ክፍል** to make long lamentation ; **ሁለተኛው ክፍል** to lay out roads ; **ሁለተኛው ክፍል** to stretch to its full length ; **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively ; **ሁለተኛው ክፍል** the sun sends abroad its rays ; **ሁለተኛው ክፍል** to offer the back, **ሁለተኛው ክፍል** he gives his back to the pillar for scourging ; **ሁለተኛው ክፍል** to stretch the bowstring ; **ሁለተኛው ክፍል** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **ሁለተኛው ክፍል** or **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** to chant a long anthem ; **ሁለተኛው ክፍል** to prolong a fast ; **ሁለተኛው ክፍል** to draw the bow ; **ሁለተኛው ክፍል** or **ሁለተኛው ክፍል** to stretch out the heavens ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** He stretcheth out the firmament as the hollow of His hand ; **ሁለተኛው ክፍል** to last so many years ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive ; with **ሁለተኛው ክፍል** diffused through ; with **ሁለተኛው ክፍል** extended over. With **ሁለተኛው ክፍል** or **ሁለተኛው ክፍል** a very long time ; **ሁለተኛው ክፍል** an attentive mind ; **ሁለተኛው ክፍል** tense strings ; **ሁለተኛው ክፍል** a great number, long tale ; **ሁለተኛው ክፍል** earnest prayer ; **ሁለተኛው ክፍል** far-reaching rule ; **ሁለተኛው ክፍል** protracted penance. ETHIPE. **ሁለተኛው ክፍል** to be spread out, reach far abroad ; to reach, be directed towards, to extend as a number, goodness ; to be stretched in the stocks, **ሁለተኛው ክፍል** on a cross ; to be prolonged, last, endure ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a root that reaches deep into the earth ; **ሁለተኛው ክፍል** another blow befell him ; **ሁለተኛው ክፍል** let us pray intensely. DERIVATIVES, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**, **ሁለተኛው ክፍል**.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** pl. **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. m. a) a length of time or place, length, duration, extent, reach, distance, height ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a length of time ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the space of eighty years, for eighty years ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** all one's life ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the duration of the peace ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** all this time ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** with a short interval ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the length of the journey ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a space or distance of sixty leagues ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** the stretch of the axis of a flight of locusts, the space they covered ; **ሁለተኛው ክፍል** ; **ሁለተኛው ክፍል** a long or far-reaching search. b) a nerve or tendon.

ሁለተኛው ክፍል pl. **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. m. stretching out, lengthening ; being distended, distension.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. corruptible, destructible, subject to corruption or decay ; with **ሁለተኛው ክፍል** incorruptible, immortal.

ሁለተኛው ክፍል rt. **ሁለተኛው ክፍል**. f. ruin, destruction, debauching ; with **ሁለተኛው ክፍል** incorruptibility.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. limited, comprehended, restrained, subdued.

ሁለተኛው ክፍል, **ሁለተኛው ክፍል** rt. **ሁለተኛው ክፍል**. demonstrable.

ሁለተኛው ክፍል rt. **ሁለተኛው ክፍል**. adv. demonstrably.

ሁለተኛው ክፍል rt. **ሁለተኛው ክፍል**. f. a manifestation, demonstration, expression, appearance.

קָדַשׁוּן rt. שׁו. ostentatious.
 קָדַשׁוּן rt. שׁו. f. ostentation, boasting.
 קָדַשׁוּן, קָדַשׁוּן, קָדַשׁוּן rt. שׁו. visible;
 with לָּ unseen, invisible.
 קָדַשׁוּן rt. שׁו. adv. visibly; with לָּ
 invisibly.
 קָדַשׁוּן rt. שׁו. f. view, appearance;
 with לָּ being withdrawn from view, concealed;
 invisibility.
 קָדַשׁוּן rt. שׁו. with לָּ irremediable, irre-
 parable.
 קָדַשׁוּן rt. שׁו. f. capability of union,
 reunion.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. one with whom
 sexual intercourse is held.
 קָדַשׁוּן rt. שׁו. f. experience, wisdom.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. with לָּ inviolable,
 secure.
 קָדַשׁוּן rt. שׁו. f. plundering, pillage,
 rapine.
 קָדַשׁוּן rt. שׁו. adv. definitely.
 קָדַשׁוּן rt. שׁו. f. limit, terminating,
 termination.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. defining, definite.
 קָדַשׁוּן rt. שׁו. f. definition, designation.
 קָדַשׁוּן rt. שׁו. f. shamefacedness.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. far-reaching,
 extensive, spacious; קָדַשׁוּן spacious
 heights.
 קָדַשׁוּן, קָדַשׁוּן, קָדַשׁוּן rt. שׁו. miserable,
 pitiable, pitiful.
 קָדַשׁוּן rt. שׁו. adv. humbly.
 קָדַשׁוּן rt. שׁו. f. humiliation.
 קָדַשׁוּן, קָדַשׁוּן from שׁו. with לָּ in-
 expiable, that cannot be atoned for.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. with לָּ uncon-
 querable, invincible.
 קָדַשׁוּן rt. שׁו. f. defeat, shattering.
 קָדַשׁוּן rt. שׁו. needing encouragement;
 with לָּ slack.
 קָדַשׁוּן rt. שׁו. f. a covering, obscur-
 ation.
 קָדַשׁוּן rt. שׁו. m. a mineral, metal;
 with לָּ too hard to dig.

קָדַשׁוּן rt. שׁו. spoken against, debatable;
 given to controversy; gram. expressing con-
 troversy.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. with לָּ that can-
 not be charmed away; deaf to enchantments,
 implacable.
 קָדַשׁוּן rt. שׁו. considered, estimated;
 mental; pl. objects of thought.
 קָדַשׁוּן rt. שׁו. f. thought, the faculty
 of thought.
 קָדַשׁוּן rt. שׁו. f. inferiority, abase-
 ment, humiliation.
 קָדַשׁוּן rt. שׁו. f. impression, image.
 קָדַשׁוּן from שׁו. f. supplication.
 קָדַשׁוּן rt. שׁו. grain, cereal.
 קָדַשׁוּן from שׁו. a candidate for
 ordination.
 קָדַשׁוּן rt. שׁו. f. rejuvenescence.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. with לָּ imperish-
 able.
 קָדַשׁוּן rt. שׁו. f. destruction.
 קָדַשׁוּן rt. שׁו. polluted; with לָּ un-
 defiled.
 קָדַשׁוּן rt. שׁו. with לָּ uncontaminated.
 קָדַשׁוּן from שׁו. laminar.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. sensible to the
 taste; pl. f. victuals.
 קָדַשׁוּן rt. שׁו. f. ingrafting.
 קָדַשׁוּן, קָדַשׁוּן rt. שׁו. portable; tolerable;
 קָדַשׁוּן וְקָדַשׁוּן קָדַשׁוּן אֵינְתוֹם
 very heavy burdens can be borne by the strong.
 קָדַשׁוּן, קָדַשׁוּן from שׁו. obedient;
 with לָּ disobedient.
 קָדַשׁוּן from שׁו. f. obedience, willing
 obedience, docility; with לָּ disobedience, un-
 willingness.
 קָדַשׁוּן from שׁו. f. adumbration,
 that whereby something is shadowed forth.
 קָדַשׁוּן rt. שׁו. f. beating back, driving
 away; an insult.
 קָדַשׁוּן from שׁו. f. induration, petri-
 faction.
 קָדַשׁוּן rt. שׁו. harassed, persecuted.
 קָדַשׁוּן m. a packing-needle.

קָנָה; see קָנָה.
 קָנָה and קָנָה rt. ק. f. longing, earnest desire.
 קָנָה rt. ק. adj. incentive, stimulative.
 קָנָה rt. ק. adv. eagerly.
 קָנָה rt. ק. gram. derived.
 קָנָה rt. ק. f. a) a reply. b) vomiting.
 קָנָה rt. ק. conceivable by the mind opp. קָנָה perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; קָנָה the spiritual Israel; קָנָה mystical Babylon; קָנָה intelligences, spiritual beings, which are angels.
 קָנָה rt. ק. adv. intelligently, spiritually, in a figurative or mystical sense.
 קָנָה rt. ק. f. conventional usage of words.
 קָנָה rt. ק. in the dative case.
 קָנָה rt. ק. f. the apodosis of a sentence.
 קָנָה rt. ק. adv. earnestly, intensely.
 קָנָה rt. ק. f. extension, prolongation, extent, length, duration; קָנָה at length.
 קָנָה rt. ק. f. quietness; perh. eye-ache.
 קָנָה rt. ק. f. nativity.
 קָנָה dual of קָנָה. two hundred.
 קָנָה, קָנָה; see קָנָה.
 קָנָה rt. ק. adv. slowly, tardily, slothfully, sluggishly.
 קָנָה rt. ק. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
 קָנָה rt. ק. studied, laboured; with קָנָה unaffected.
 קָנָה from קָנָה. imaginable, that can be represented or delineated.
 קָנָה from קָנָה. f. delineation, representation; logic. differentiation.
 קָנָה rt. ק. adv. furiously.
 קָנָה; see קָנָה.
 קָנָה rt. ק. f. bounty, superfluity.
 קָנָה rt. ק. with קָנָה impreg-

nable as קָנָה a wall, קָנָה a fortress; קָנָה untrodden, unsubdued or inaccessible peaks; קָנָה שקטתה וקָנָה tranquil and calmed seas.
 קָנָה, קָנָה rt. ק. with קָנָה unimpeachable, undeniable; קָנָה לְקָנָה an undeniable testimony or evidence.
 קָנָה, קָנָה rt. ק. capable of being yoked; קָנָה draught animals.
 קָנָה rt. ק. one consecrated, an ordained priest.
 קָנָה rt. ק. f. ordination to the priesthood; consecration e. g. of chrism.
 קָנָה, קָנָה rt. ק. shamefaced, modest, reverent; קָנָה things to be ashamed of, disgraceful things.
 קָנָה rt. ק. f. a sense of shame, reverence, modesty; with קָנָה impudence.
 קָנָה rt. ק. f. natural condition.
 קָנָה, קָנָה rt. ק. adj. hindered, forbidden.
 קָנָה rt. ק. adv. hardly, scarcely; with קָנָה unhindered, unimpeded, without let.
 קָנָה rt. ק. f. prohibition, restraint, impediment, natural impossibility; קָנָה occultation of light by some intervening body.
 קָנָה rt. ק. wearer of a crown.
 קָנָה rt. ק. one who makes to trust, wins confidence.
 קָנָה rt. ק. f. promising, threatening.
 קָנָה rt. ק. a person called by a קָנָה kunyah i. e. son or father of some one; gram. קָנָה a collective designation as man.
 קָנָה, קָנָה rt. ק. contracted, narrowed; gram. with קָנָה incapable of forming a plural.
 קָנָה rt. ק. f. a coming together, meeting, conjunction of the stars, elements, &c.
 קָנָה rt. ק. a censor, censurer, restrainer.
 קָנָה rt. ק. reprehensible.
 קָנָה, קָנָה rt. ק. with קָנָה inflexible.
 קָנָה rt. ק. f. shortening, abridging.
 קָנָה, קָנָה rt. ק. a) wandering,

a vagabond, mendicant, wandering dervish. b) with שׁוֹמְרֵי הַתּוֹרָה a circular letter. c) revolving, rotatory, according to the course of the year; שׁוֹמְרֵי הַתּוֹרָה a revolving wheel; שׁוֹמְרֵי הַתּוֹרָה the Sunday Lections in rotation.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. adv. circularly, in rotation.

שׁוֹמְרֵי הַתּוֹרָה pl. שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; שׁוֹמְרֵי הַתּוֹרָה וְשׁוֹמְרֵי הַתּוֹרָה going regularly to school.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. a suppliant, intercessor; supplicatory, intercessory, deprecatory; שׁוֹמְרֵי הַתּוֹרָה אַתְּ אֶתְּ אַתְּ אֶתְּ אֶתְּ a service-book.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. adv. supplicatingly, as suppliants, earnestly beseeching.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. supplication.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. written, literary; learned; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה written characters; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה unlettered, illiterate.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. writing, enregistering, enrolling.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. one who strives, contends שׁוֹמְרֵי הַתּוֹרָה for; a combatant, wrestler, fighter, warrior, opponent; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה conflicting commands; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה unassailable.

שׁוֹמְרֵי הַתּוֹרָה fut. שׁוֹמְרֵי הַתּוֹרָה, inf. שׁוֹמְרֵי הַתּוֹרָה, pass. part. שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה. to speak in parables, figuratively, compare, with שׁוֹמְרֵי הַתּוֹרָה or שׁוֹמְרֵי הַתּוֹרָה; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה he compared thee to a garden; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה he took up his parable again. Part. compared, represented, figured, likened; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה the consecrated oil represents the Holy Spirit; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה the Gentiles are compared to the beasts of the field; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה words used in a parable or figuratively; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה teaching by figures, in parables, symbolical doctrine. ETHPE. שׁוֹמְרֵי הַתּוֹרָה to be likened unto, compared to, described in a parable; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה you are compared to stones; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה God the Word was spoken of by the prophets under types. PA.

שׁוֹמְרֵי הַתּוֹרָה to liken, compare, express under symbols or parables; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה we are likened to vapour; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה he compared them to lights. ETHPE. שׁוֹמְרֵי הַתּוֹרָה to be made like, represented as, compared to; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה truth and error are represented under the figure of two measures; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה I told this fable, used this simile. DERIVATIVES, שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה, שׁוֹמְרֵי הַתּוֹרָה.

שׁוֹמְרֵי הַתּוֹרָה pl. שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. m. a proverb, parable, fable, myth; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה the Proverbs of Solomon; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה the parable of the barren fig-tree.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. m. giving; cf. שׁוֹמְרֵי הַתּוֹרָה.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. capable of being grasped, held, controlled; with שׁוֹמְרֵי הַתּוֹרָה uncontrollable, unrestrainable.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. adv. with שׁוֹמְרֵי הַתּוֹרָה uncontrollably, immoderately, irresistibly.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. with שׁוֹמְרֵי הַתּוֹרָה want of comprehension.

שׁוֹמְרֵי הַתּוֹרָה from שׁוֹמְרֵי הַתּוֹרָה. covered with snow; שׁוֹמְרֵי הַתּוֹרָה שׁוֹמְרֵי הַתּוֹרָה melted snow.

שׁוֹמְרֵי הַתּוֹרָה from שׁוֹמְרֵי הַתּוֹרָה. f. snowy whiteness.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. burning, glowing.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. companionship.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. with שׁוֹמְרֵי הַתּוֹרָה indelible.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. f. blotting out, doing away with.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. adapted, smoothed, harmonious.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. parabolical, enigmatic.

שׁוֹמְרֵי הַתּוֹרָה from שׁוֹמְרֵי הַתּוֹרָה. f. evanescence, waning of a star; annihilation.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. a teacher, instructor, missionary.

שׁוֹמְרֵי הַתּוֹרָה rt. שׁוֹמְרֵי הַתּוֹרָה. adv. in a parable, allegorically.

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. adj. *paraboli- cal, expressed in a parable, figurative.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. a *jester.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ from ܡܘܨܪ. *uttered with the tongue, pronounced.*

ܡܘܨܪܝܢܐ from ܡܘܨܪ. f. *pronunciation.*

ܡܘܨܪܝܢܐ from ܡܘܨܪ. *triple, triangular.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *guileful, malicious, villainous.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *craft, artifice, guile, malice.*

ܡܘܨܪܝܢܐ from ܡܘܨܪ. *trilateral.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *rational, endowed with intelligence.*

ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *astonishment.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *astounding, wonderful.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *mingled, diluted, tempered; with ܡܘܨܪ that will not mingle.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *wounded, vulnerable.*

ܡܘܨܪܝܢܐ from ܡܘܨܪ. *feeble, dismayed; with ܡܘܨܪ invincible, indomitable.*

ܡܘܨܪܝܢܐ from ܡܘܨܪ. *stormy, tempestuous.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪ from ܡܘܨܪ. *tempestuousness; disquietude, distraction.*

ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ m. pl. *μαθήματα, learning, science esp. geometry.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪ rt. ܡܘܨܪ. m. *a lozenge.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪ rt. ܡܘܨܪ. *one who or that which may arrive; with ܡܘܨܪ unattainable, inaccessible, that cannot be arrived at.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *approach, access; ܡܘܨܪܝܢܐ inaccessible, hard to attain.*

ܡܘܨܪܝܢܐ m. *μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ pl. m. *ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ f. ܡܘܨܪ μαθηματικός, mathematical, learned in geometry.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *marriageable, sought in marriage.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. a) *salt, seasoned with salt; metaph. ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ a witty person, one of seasoned wits; with ܡܘܨܪ mere, utter; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ which is utter want of faithfulness. b) navigable.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *piloting, being piloted or steered; the helm.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. a) *pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *deliberation, consultation.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. with ܡܘܨܪ *unspeakable, ineffable, inexpressible, secret.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. adv. with ܡܘܨܪ *unutterably, ineffably, secretly.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. with ܡܘܨܪ *a secret, mystery, something which cannot be uttered or expressed in words.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *numerable, that may be counted or reckoned; with ܡܘܨܪ innumerable.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. *subject to decomposition.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. with ܡܘܨܪ *impoverishable, inexhaustible.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *delation.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ rt. ܡܘܨܪ II. *possible, in one's power, potential; with ܡܘܨܪ impossible, powerless; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ impossibilities.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ II. adv. *possibly, potentially.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ II. f. a) *power, authority; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the strong power of God; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ according to my ability, as I am able. b) possibility, potentiality.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *intervening, intervention.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. m. *an imitator.*

ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. f. *imitation, emulation.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ rt. ܡܘܨܪ. with ܡܘܨܪ *indelible, that cannot be washed away or cleansed; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ an indelible stain.*

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. measured; with לָּ immense, immeasurable, infinite; מִדְּמִשְׁלָהּ לָּ the Infinite One is stretched on the Cross.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. with לָּ relaxed, slack.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ from מִדְּמִשְׁלָהּ. one who speaks through his nose or indistinctly; a mutterer.

מִדְּמִשְׁלָהּ root-meaning to wait. PE. only part. adj. מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ וְדָרָה מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ the bear is slower than the lion; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ one of sluggish mind, slow of understanding. ETHIOP. מִדְּמִשְׁלָהּ to delay, linger, be late, slow; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ come without delay; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ let not supplication be tardy. DERIVATIVES, מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. prophetic, endowed with the gift of prophecy.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. prophetically.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. overflowing.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. conflagration.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. one who is to suffer torture.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. enlightened; a pupil.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. enlightenment, illumination.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. excruciating.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. humbly.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. humiliation, subjection; condescension.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. gram. indicative.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. repeatedly; gram. in the indicative mood.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. gram. historical, i.e. preterite.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. fiery brightness.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. subject to hurt, exposed to danger; with לָּ inviolable, imperishable; invulnerable; unharmed, unhurt; safe, secure.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. with לָּ safely.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. liability to hurt or injury.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. being deceived, be-guilement.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. fit for sacrifice, due to be slain.

מִדְּמִשְׁלָהּ from מִדְּמִשְׁלָהּ. f. alienation, estrange-ment, separation, denial.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. a smoker.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. metaphorically.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. tempted, liable to temptation.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. fusibility.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. with לָּ stable, durable.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. with לָּ immutably.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. fit for planting.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. lamentable.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. m. an avenger.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. relating to, con-sequent upon; gram. a noun in the construct state; following, related.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. intimacy.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. forgotten, unheeded.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. adv. lethargically.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. forgetfulness.

מִדְּמִשְׁלָהּ pl. מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. the loins, side, ribs; metaph. the back, side or ridge of a hill, a shelf of gravel.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. distracted; with לָּ un-shaken, calm.

מִדְּמִשְׁלָהּ pl. מִדְּמִשְׁלָהּ m. the thread which is first tied to the beam of a loom; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ the first thread of my web.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. capable of being effected or carried out; gram. acted on, objective opp. מִדְּמִשְׁלָהּ active, nominative; with מִדְּמִשְׁלָהּ onomato-poeic.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. action, effect; gram. objectivity, predicability; transitiveness.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. a) passable; with לָּ impassable as מִדְּמִשְׁלָהּ a torrent, מִדְּמִשְׁלָהּ a limit metaph. inviolable, inviolate, not to be trans-gressed as מִדְּמִשְׁלָהּ a law. b) a transgressor.

מִדְּמִשְׁלָהּ pl. מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. f. transgression, violation.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. a) adj. culpable, reprehensible; with לָּ blameless. b) subst. a censor, faultfinder, disparager.

מִדְּמִשְׁלָהּ, מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. needing help, receiving help; מִדְּמִשְׁלָהּ מִדְּמִשְׁלָהּ he that helpeth and he that is holpen; מִדְּמִשְׁלָהּ לָּ מִדְּמִשְׁלָהּ an obstinate mind, a mind that will not be helped.

מִדְּמִשְׁלָהּ rt. מִדְּמִשְׁלָהּ. m. memorable, pertaining

to the memory, mindful; with ל unmindful, ungrateful.

לְזָכָרָהּ pl. לְזָכָר rt. זָכַר . f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; מִזְבֵּחַ לְזָכָרָהּ the consecration of the Commemoration = celebration of Holy Communion.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . with ל irresistible; לְזָכָרָהּ לְזָכָרָהּ its resistless impetus.

לְזָכָרָהּ rt. זָכַר . adv. with ל unimpeded.

לְזָכָרָהּ rt. זָכַר . f. erasure.

לְזָכָרָהּ rt. זָכַר . susceptible of harm or violence; with ל unhurt, unconquerable, insuperable.

לְזָכָרָהּ rt. זָכַר . adv. in a higher sense, metaphorically.

לְזָכָרָהּ rt. זָכַר . f. ascent, elevation; the higher or metaphorical sense of words.

לְזָכָרָהּ rt. זָכַר . gram. causative.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . habitable, fit for habitation; with ל uninhabitable; with לְזָכָרָהּ or ellipt. the habitable earth.

לְזָכָרָהּ rt. זָכַר . f. a) meekness. b) the ascetic life.

לְזָכָרָהּ rt. זָכַר . f. multiplication.

לְזָכָרָהּ rt. זָכַר . with ל irresistible.

לְזָכָרָהּ rt. זָכַר . f. stubbornness.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . with ל inscrutable.

לְזָכָרָהּ rt. זָכַר . adv. with ל inscrutably.

לְזָכָרָהּ rt. זָכַר . f. with ל inscrutability.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . with ל ineradicable, indestructible.

לְזָכָרָהּ rt. זָכַר . f. rooting out, extirpation, utter destruction; with ל impossibility of entire destruction.

לְזָכָרָהּ rt. זָכַר . rotatory, revolving.

לְזָכָרָהּ from לְזָכָרָהּ . f. a maze, confused heap.

לְזָכָרָהּ rt. זָכַר . with ל incomprehensible.

לְזָכָרָהּ rt. זָכַר . swelling, rising.

לְזָכָרָהּ from לְזָכָרָהּ . with ל safe from entanglement, that cannot be embarrassed.

לְזָכָרָהּ from לְזָכָרָהּ . f. perplexity.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . to be shunned, avoided; with ל inevitable, unavoidable.

לְזָכָרָהּ rt. זָכַר . adv. with ל without escape, inevitably.

לְזָכָרָהּ rt. זָכַר . f. with ל inevitableness.

לְזָכָרָהּ rt. זָכַר . f. oppression; might.

לְזָכָרָהּ rt. זָכַר . falsely accused.

לְזָכָרָהּ rt. זָכַר . with ל incomparable; gram. of comparison.

לְזָכָרָהּ rt. זָכַר . adv. with ל without comparison, incomparably.

לְזָכָרָהּ rt. זָכַר . f. confidence, exhilaration.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . friable, crumbled to dust.

לְזָכָרָהּ rt. זָכַר . with ל indivisible.

לְזָכָרָהּ rt. זָכַר . adv. with ל indivisibly.

לְזָכָרָהּ rt. זָכַר . f. doubt, hesitation.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . confused, scattered; with ל that cannot be disarranged, unchangeable, immutable.

לְזָכָרָהּ rt. זָכַר . with ל that which cannot be escaped, inevitable.

לְזָכָרָהּ from לְזָכָרָהּ . one who professes philosophy, calls himself a philosopher.

לְזָכָרָהּ from לְזָכָרָהּ . imaginable.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

לְזָכָרָהּ rt. זָכַר . adv. with ל without turning, inflexibly.

לְזָכָרָהּ rt. זָכַר . f. turning about, away or back, return, returning, conversion, renunciation, retractation.

לְזָכָרָהּ rt. זָכַר . luxurious, given to pleasures.

לְזָכָרָהּ rt. זָכַר . hewn; with ל unhewn, unquarried.

לְזָכָרָהּ , לְזָכָרָהּ rt. זָכַר . with ל indivisible; an atom.

לְזָכָרָהּ rt. זָכַר . adv. with ל indivisibly.

קחאמאמאחא rt. קחא. f. section, intersecting.
 קחאמאחא rt. קחא. m. a fugitive; one who has
 escaped.

קחאמאחא, קחאמאחא rt. קחא. commanded, one
 who receives commands opp. קחאמאחא one who
 issues orders.

קחאמאחא rt. קחא. adv. gram. in the
 passive voice opp. קחאמאחא.

קחאמאחא rt. קחא. enjoying.

קחאמאחא from קחא. f. direction, ad-
 ministration.

קחאמאחא, קחאמאחא rt. קחא. disclosed, openly
 shown.

קחאמאחא rt. קחא. f. conviction, detection.

קחאמאחא from קחא. m. a contriver,
 inventor.

קחאמאחא, קחאמאחא rt. קחא. with קחא that
 cannot be requited or repaid.

קחאמאחא rt. קחא. needing salvation.

קחאמאחא, קחאמאחא a) separate, distinguishable,
 distinct, separable; with קחא inseparable. b) dis-
 tinguished, illustrious. c) separate from the
 body, incorporeal; קחאמאחא קחאמאחא
 קחאמאחא an incorporeal intelligence i.e. an angel.

קחאמאחא rt. קחא. adv. with קחא insepar-
 ably, indivisibly.

קחאמאחא rt. קחא. f. with קחא inseparability,
 indivisibility.

קחאמאחא rt. קחא. f. fissibility.

קחאמאחא, קחאמאחא rt. קחא. equivocal, dubious,
 doubtful; with קחא indubitable.

קחאמאחא rt. קחא. adv. with קחא indubitably,
 unquestionably, incontestably.

קחאמאחא, קחאמאחא rt. קחא. with קחא incom-
 prehensible, ineffable.

קחאמאחא rt. קחא. adv. with קחא ineffably,
 unutterably.

קחאמאחא, קחאמאחא rt. קחא. wasting away,
 soluble.

קחאמאחא rt. קחא. f. liquefaction, fusibility.

קחאמאחא rt. קחא. that which can be opened.

קחאמאחא fut. קחאמאחא, act. part. קחאמאחא,
 pass. part. קחאמאחא. to suck, suck up, draw out
 milk, water, rain; sweet or bitter; קחאמאחא
 קחאמאחא sucking the breast; קחאמאחא קחאמאחא

suck out the sweetness of the doctrine; קחאמאחא
 קחאמאחא from קחאמאחא קחאמאחא
 Whom both worlds derive life and light. PAEL
 קחאמאחא to suck dry, exhaust. APH. קחאמאחא to
 make to suck, let suck. DERIVATIVES, קחאמאחא,
 קחאמאחא.

קחאמאחא rt. קחא. m. sucking, suckling.

קחאמאחא, קחאמאחא rt. קחא. acceptable.

קחאמאחא rt. קחא. f. receiving, reception.

קחאמאחא rt. קחא. permanent; with קחא tran-
 sitory, evanescent.

קחאמאחא rt. קחא. f. possession.

קחאמאחא, קחאמאחא rt. קחא. with קחא unsur-
 passed, unprecedented.

קחאמאחא rt. קחא. f. prejudice.

קחאמאחא, קחאמאחא rt. קחא. that which, or he
 who, is to be sanctified.

קחאמאחא rt. קחא. f. consecration.

קחאמאחא pl. קחאמאחא rt. קחא. f. a) a plum-
 met. b) a pouch.

קחאמאחא rt. קחא. f. coldness, frigidity.

קחאמאחא rt. קחא. one to be slain, one
 under sentence of death; the slain.

קחאמאחא rt. קחא. f. contraction, re-
 striction.

קחאמאחא rt. קחא. downcast, rejected.

קחאמאחא rt. קחא. f. vintage, fruit-
 gathering; metaph. being cut off by an early
 death.

קחאמאחא, קחאמאחא from קחא. a) the
 accused, the defendant. b) predicated, predic-
 ative, predicable.

קחאמאחא from קחא. adv. categorically.

קחאמאחא from קחא. f. a predicament.

קחאמאחא, קחאמאחא rt. קחא. a) one who is
 raised from the dead. b) with קחא irreparable.

קחאמאחא rt. קחא. f. being restored, raised
 up again.

קחאמאחא pl. קחאמאחא, קחאמאחא rt. קחא. m. a) a weight,
 scale, balance; קחאמאחא קחאמאחא the weight of a
 drachma; קחאמאחא קחאמאחא false weights; קחאמאחא
 קחאמאחא he will weigh in the balance. b) a
 measure of weight or value, a shekel said to
 equal a drachma, but more exactly 7 קחאמאחא
 = 10 zuze or drachmas and = 1 oz., also קחאמאחא

שֶׁקֶל הַמֶּלֶךְ; the royal shekel = 20 dirhems; שֶׁקֶל הַמִּזְבֵּיחַ; a shekel of the sanctuary = 60 zuze.

מִשְׁכָּלָה rt. ל. f. a balance; weighing.

מִשְׁכָּלָה rt. ל. ponderable.

מִשְׁכָּלָה from מ. laudable, praiseworthy.

מִשְׁכָּלָה pl. ל. rt. מ. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of מ.

מִשְׁכָּלָה rt. מ. f. the coupling or opening of an ephod.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּלָה rt. מ. f. possession, acquisition, attainment.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. a) a founder, fashioner, artificer; מִשְׁכָּלָה God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּלָה rt. מ. f. stability, orderly arrangement, disposition.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. with ל. irrepressible, stubborn.

מִשְׁכָּלָה rt. מ. f. taking away, laying aside.

מִשְׁכָּלָה rt. מ. a strengthener.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. with ל. unapproachable; not to be sought.

מִשְׁכָּלָה rt. מ. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּלָה rt. מ. f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּלָה rt. מ. a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּלָה from מ. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּלָה, מִשְׁכָּלָה or מִשְׁכָּלָה m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. ל. an instructor, preceptor, pedagogue.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. ל. that which grows or is nurtured.

מִשְׁכָּלָה from מ. an interpreter, translator, commentator.

מִשְׁכָּלָה from מ. f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּלָה apprehended by the reason, intelligible; מִשְׁכָּלָה natural water; מִשְׁכָּלָה ordinary bread opp. מִשְׁכָּלָה spiritual food; מִשְׁכָּלָה the visible Church.

מִשְׁכָּלָה rt. מ. adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּלָה rt. מ. f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּלָה rt. ל. one under instruction, a pupil.

מִשְׁכָּלָה rt. ל. persecuted.

מִשְׁכָּלָה rt. ל. affrighted, frightened.

מִשְׁכָּלָה rt. ל. swift, careless.

מִשְׁכָּלָה rt. מ. merciful, pitied; with ל. pitiless.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. one who secedes, revolts, is separate.

מִשְׁכָּלָה rt. מ. adv. with ל. inseparably.

מִשְׁכָּלָה rt. מ. f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּלָה a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּלָה rt. ל. shaken by the wind.

מִשְׁכָּלָה rt. ל. f. being shaken to and fro; quivering.

מִשְׁכָּלָה rt. ל. boastful.

מִשְׁכָּלָה or מִשְׁכָּלָה pl. מִשְׁכָּלָה, מִשְׁכָּלָה f. μετρητής, a liquid measure, a bath; מִשְׁכָּלָה a hundred measures of oil.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. with ל. implacable, unquenchable.

מִשְׁכָּלָה, מִשְׁכָּלָה rt. מ. a) fit for riding; מִשְׁכָּלָה riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּלָה rt. מ. f. cohesion.

חֲבִיבִים rt. חבב. with לָ hardened, implacable, relentless.
 חֲבִיבִים rt. חבב. flexible; with לָ inflexible.
 חֲבִיבִים rt. חבב. adv. kindly, condescendingly.
 חֲבִיבִים rt. חבב. f. compliance, submission, condescension; gram. inflexion.
 חֲבִיבִים rt. חבב. lifted up, exalted.
 חֲבִיבִים; see חֲבִיבִים.
 חֲבִיבִים rt. חבב. with לָ inconceivable.
 חֲבִיבִים pl. חֲבִיבִים rt. חבב. f. thought, reflection.
 חֲבִיבִים and חֲבִיבִים from חבב. f. nourishment.
 חֲבִיבִים, חֲבִיבִים from חבב. nourishing, nutritious; a nourisher, sustainer.
 חֲבִיבִים, חֲבִיבִים rt. חבב. with לָ unrelaxed, unwearied.
 חֲבִיבִים, חֲבִיבִים rt. חבב. a director, corrector, reviser, regulator; one who puts to rights, restores to order.
 חֲבִיבִים, חֲבִיבִים rt. חבב. indictable; with לָ irreproachable.
 חֲבִיבִים rt. חבב. f. paralysis.
 חֲבִיבִים rt. חבב. that which is to be signed.
 חֲבִיבִים rt. חבב. f. drawing, delineation.
 חֲבִיבִים pl. of חֲבִיבִים.
 חֲבִיבִים, חֲבִיבִים rt. חבב. a debtor; a culprit, one from whom punishment is exacted.
 חֲבִיבִים rt. חבב. f. flashing, brightness.
 חֲבִיבִים rt. חבב. with לָ unfathomable, incomprehensible; pl. חֲבִיבִים things perceptible to the senses.
 חֲבִיבִים rt. חבב. f. meeting together, clashing.
 חֲבִיבִים, חֲבִיבִים rt. חבב. a) an earner, winner. b) that which is to be won or acquired.
 חֲבִיבִים rt. חבב. arraigned, impleaded, under trial; convicted, condemned.
 חֲבִיבִים pl. חֲבִיבִים rt. חבב. f. the being indicted or arraigned.
 חֲבִיבִים, חֲבִיבִים rt. חבב. with לָ untrodden, pathless, impassable.
 חֲבִיבִים rt. חבב. f. with לָ an untrodden or pathless place, a lonely waste.

חֲבִיבִים rt. חבב. capable of being created.
 חֲבִיבִים rt. חבב. f. capability of creation.
 חֲבִיבִים rt. חבב. f. delay.
 חֲבִיבִים rt. חבב. an object of derision.
 חֲבִיבִים rt. חבב. f. being led away, captivity; being brought.
 חֲבִיבִים, חֲבִיבִים from חבב. rt. חבב. acknowledged, declared, manifest, certain.
 חֲבִיבִים rt. חבב. adv. confessedly, avowedly, undeniably.
 חֲבִיבִים rt. חבב. f. an acknowledged fact.
 חֲבִיבִים rt. חבב. f. stupor.
 חֲבִיבִים rt. חבב. f. grief.
 חֲבִיבִים, חֲבִיבִים rt. חבב. penitent, with לָ impenitent.
 חֲבִיבִים rt. חבב. f. penitence, compunction.
 חֲבִיבִים rt. חבב. f. dwelling, habitation.
 חֲבִיבִים, חֲבִיבִים rt. חבב. movable; חֲבִיבִים movables, movable property; חֲבִיבִים a planet; with לָ immovable, steadfast; gram. having a vowel.
 חֲבִיבִים pl. חֲבִיבִים rt. חבב. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.
 חֲבִיבִים, חֲבִיבִים rt. חבב. tangible, that may be touched; liable, exposed to; with לָ ungoverned, uncontrolled; not subject to, not exposed.
 חֲבִיבִים rt. חבב. adv. with לָ without control, uncontrollably.
 חֲבִיבִים rt. חבב. f. arrest, seizing; apprehension.
 חֲבִיבִים rt. חבב. due, incumbent with לָ to or לָ upon.
 חֲבִיבִים, חֲבִיבִים rt. חבב. obligatory, owing, due; pl. dues.
 חֲבִיבִים rt. חבב. adv. duly.
 חֲבִיבִים rt. חבב. definite, circumscribed, limited.
 חֲבִיבִים rt. חבב. adv. with לָ indefinitely.
 חֲבִיבִים from חבב. adv. humbly.
 חֲבִיבִים from חבב. f. condescension.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. m. fallible; with ܩܘܠܘܢܐܝܢܐ infallible.
ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. gram. derivative, super-induced, causal of verbs opp. primitive; astron. intercalary.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. leading away; inclination, propensity.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. measurable; with ܩܘܠܘܢܐܝܢܐ immeasurable, immense; pl. m. ܩܘܠܘܢܐܝܢܐ things sold by measure.

ܩܘܠܘܢܐܝܢܐ from ܩܘܠܘܢܐ. f. travelling, sojourning.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. an illness, perh. a thickening of the tissues.

ܩܘܠܘܢܐܝܢܐ from ܩܠܘܢܐ. gram. an enclitic, affix pronoun as ܘ in ܩܘܠܘܢܐܝܢܐ my work.

ܩܘܠܘܢܐܝܢܐ pl. ܩܠܘܢܐ from ܩܠܘܢܐ. f. a connexion of ideas.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. attractive.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. moist.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. a pupil, catechumen, novice.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. possibility of escape; with ܩܘܠܘܢܐܝܢܐ that which is inevitable.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. m. a laughing-stock.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. with ܩܘܠܘܢܐܝܢܐ inscrutable, past finding out.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. at rest, resting.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. restfulness.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ with ܩܘܠܘܢܐܝܢܐ indescribable.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. smoky.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. with ܩܘܠܘܢܐܝܢܐ indefiniteness.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. a candidate for ordination to the subdiaconate or to another of the lower orders, also a bishop designate.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. a) the laying on of a burden, of a temptation. b) an hypothesis.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. fit to breathe; perceptible to the sense of smell.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. a candidate for ordination to the diaconate or to the priesthood, one about to be consecrated bishop.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. ordination, consecration, designation, election of a king, of a deacon, priest, bishop or patriarch.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. a) acted on, influenced, operated in or upon; that whereby anything is effected. b) energumenuous, beset or possessed by an evil spirit.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. formation, the being affected or influenced.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. awakening.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. bringing, presentation.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. duplication.

ܩܘܠܘܢܐܝܢܐ from ܩܠܘܢܐ. easily entreated, docile, obedient.

ܩܘܠܘܢܐܝܢܐ from ܩܠܘܢܐ. f. obedience.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. irascible, indignant.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. irascibility.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. intelligible.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. capture, seizing.

ܩܘܠܘܢܐܝܢܐ pl. ܩܠܘܢܐ rt. ܩܠܘܢܐ. f. formation, imagination.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. successful, prosperous.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. with ܩܘܠܘܢܐܝܢܐ rayless, murky.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. illumination.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. with ܩܘܠܘܢܐܝܢܐ void of offence.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. chipping or bursting open as a bird from the egg, a bud from its sheath.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. that can be smelt.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. with ܩܘܠܘܢܐܝܢܐ that which cannot be taken away.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. elevation, height, swelling, rising.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. soluble; permeated; with ܩܘܠܘܢܐܝܢܐ impermeable.

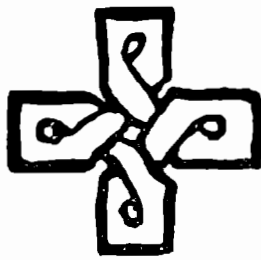
ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. soakage, maceration.

ܩܘܠܘܢܐܝܢܐ from ܩܠܘܢܐ. one to be reared, nourished.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. with ܩܘܠܘܢܐܝܢܐ uninterrupted, continuous.

ܩܘܠܘܢܐܝܢܐ, ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. subst. a catechumen; adj. with ܩܘܠܘܢܐܝܢܐ incorrigible, incurable.

ܩܘܠܘܢܐܝܢܐ rt. ܩܠܘܢܐ. f. delivery of goods to the purchaser, of payment to the creditor, of a deposit to its owner.



⋆ אֵת כֵּן אֵלֶיךָ אֲנִי מִתְפַּלֵּל וְעַתָּה אֲנִי מִתְפַּלֵּל . . .

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נ

נב

נ, נון *Nun, n*, the fourteenth letter of the alphabet; the number 50, with ׀ the fiftieth. Nun is often elided at the end of a closed syllable, e.g. in נַיְ׀ *thou*, נְבִיָּא *a city*, נְפִיָּא *a ship*; it is omitted in a few words such as נֶחֱלָא *cheese* for נְחִילָא and נִלְיָא the fem. form. of נָלָא and constantly in פ verbs and their derivatives. DERIVATIVE, נָבַל.

נָא or נָא particle of entreaty, *I beg, I pray thee, do, now*; נָא מִנְּהָדָא *come near, I pray thee*; נָא אֲמַרְיָא דְּחִיָּא דְּחִיָּא *gird up now thy loins like a man*.

נָלָא 3 m. s. fut. a) of נָלָא *to weep*. b) of נָלָא *to be weary*.

נָלָא and נָלָא m. *nightmare*.

נָלָא 3 m. s. fut. of נָלָא *to sprout*.

נָלָא 3 m. s. fut. of נָלָא *to be heavy*; נָלָא for נָלָא 3 m. s. fut. of נָלָא *to be cold*.

נָלָא pl. m. *a peak, precipice*; an abrupt valley, deep pool; נָלָא וְנָלָא *a terrible precipice*; נָלָא דְּחִיָּא *that I may pass through the abysses of the pit*.

נָלָא 3 m. s. fut. of נָלָא *to become great, &c.*

נָלָא usually f. *vápdos, spikenard*, cf. נָלָא and the following.

נָלָא m. *vápdivov, nard*, cf. נָלָא.

נָלָא PA. נָלָא *to prophesy*; נָלָא *it had been prophesied*. ETHPA. נָלָא *to prophesy, fulfil the office of a prophet, behave as a prophet, rave, predict*; נָלָא דְּחִיָּא *they prophesied by Baal, in the name of Baal*;

נָלָא — נָלָא *thou hast prophesied deceit, falsely*; נָלָא מִנְּהָדָא *concerning them did Ezekiel the prophet prophesy*; נָלָא דְּחִיָּא *Saul raved in the midst of the house*. DERIVATIVES, נָבַל, נָבַל, נָבַל, נָבַל, נָבַל.

נָלָא pl. נָלָא m. *a nit, louse's egg*.

נָלָא fut. נָלָא, act. part. נָלָא. *to rise, arise esp. out of the water, to spring up as a plant; to break forth*; opp. נָלָא and נָלָא *to sink*; נָלָא דְּחִיָּא *they sank in the depth and arise no more*; נָלָא *the tree of life had sprung up*. ETHPA. נָלָא *to be divided as a stream*. APH. נָלָא *to diffuse, spread forth*. DERIVATIVES, נָבַל, נָבַל.

נָלָא pl. rt. נָלָא m. a) *a shoot, sprout, slip, sucker, growth*; נָלָא *growths of evil*. b) *a fount*.

נָלָא rt. נָלָא gram. derivative, secondary opp. נָלָא radical.

נָלָא fut. נָלָא, act. part. נָלָא root-meaning *to awake from sleep*. *To stir, begin to move, more, start; to arise, emanate, have their origin*; נָלָא *he is stirred, agitated, with joy*; נָלָא דְּחִיָּא *thoughts arose in him*; נָלָא *eternal life emanating from God*; נָלָא *the word is of Hebrew origin*; geom. נָלָא *the centre whence equal lines start to the circumference*. APH. נָלָא *to arouse, excite*. DERIVATIVES, נָבַל, נָבַל.

נבט pl. נבט rt. נבט. m. emotion, impulse; נבט נבט mental impulses.

נבט rt. נבט. m. a stirring, arousing of the thoughts or senses.

נבט gram. originative, נבט נבט a noun from which other words are derived according to Syriac grammatical theory, as the verb נבט from נבט.

נבט or נבט rt. נבט. f. emerging from water.

נבט or נבט pl. נבט m. a centipede; the plant polypody.

נבט pl. נבט rt. נבט. m. one who barks; נבט נבט those who bark at him.

נבט rt. נבט. m. a beak.

נבט fut. נבט and נבט, inf. נבט, act. part. נבט, נבט. to bark; נבט נבט no dog barks; נבט נבט he will bark at every stranger; metaph. to speak roughly. APH. נבט to cause to bark. DERIVATIVES, נבט, נבט, נבט.

נבט rt. נבט. m. barking; נבט נבט the barking of our dog.

נבט pl. נבט, נבט rt. נבט. m. for fem. see נבט. a prophet; נבט נבט sons of the prophets; נבט נבט false prophets.

נבט rt. נבט. adv. prophetically.

נבט Ar. m. a drink made of dates or raisins.

נבט pl. נבט rt. נבט. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, נבט נבט in the prophecy of Isaiah; נבט נבט the word of prophecy; נבט נבט prophetically, with prophetic inspiration.

נבט pl. נבט, נבט rt. נבט. f. נבט. prophetic, prophetic; נבט נבט the prophetic Books; נבט נבט the religion of the Prophet i.e. Mohammedanism.

נבט pl. נבט rt. נבט. fem. of נבט, a prophetess.

נבט fut. נבט, act. part. נבט, נבט. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; נבט נבט a flowing brook; נבט

נבט heresies sprang up; נבט נבט my enemy suddenly appeared to me. APH. נבט to pour forth, bring forth, eject, utter; נבט נבט the river brought forth frogs; נבט נבט my heart overflowed with good words; נבט נבט thy presses shall pour forth wine. DERIVATIVES, נבט, נבט, נבט, נבט.

נבט pl. נבט rt. נבט. m. a spring, source, fount; נבט נבט the flowing of their springs; נבט נבט a fount of fire; נבט נבט the source of the Nile; נבט נבט a fount of blessings.

נבט act. part. נבט. to scratch the ground. DERIVATIVES, נבט, נבט, נבט.

נבט pl. נבט rt. נבט. m. the spur of a cock, a hooked claw.

נבט pl. נבט rt. נבט. a) clawing or scratching the ground. b) perhaps tape, something between נבט thread and נבט cord.

נבט fut. נבט. to kindle, inflame; נבט נבט love of God inflamed them; נבט נבט living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL נבט to be set on fire, burning, flaming, to break forth into flames; נבט נבט cedar-wood easily takes fire, burns up; נבט נבט the fervour which had blazed up within me. DERIVATIVES, נבט, נבט, נבט.

נבט pl. נבט f. flame, blazing, bright fire; נבט נבט angels are flames of fiery ardour.

נבט rt. נבט. flaming; נבט נבט fiery lances.

נבט fut. נבט and נבט, pass. part. נבט, נבט. to dry up, become dry; נבט נבט before the potters' clay has dried; p. p. dry, dried. PA. נבט tr. to dry up; נבט נבט we must dry it in the sun. ETHPA. נבט to be dried up. DERIVATIVES, נבט, נבט, נבט, נבט.

נבט rt. נבט. m. being dried up. נבט fut. נבט, inf. נבט, imper. נבט, act. part. נבט, נבט. pass. part. נבט, נבט. a) to

draw *דָּחַף* with the yoke, *חָצַף* to draw the bow, *חָצַף* a net, *חָצַף* out of a pit; to withdraw, to lead; *חָצַף* he drew him aside; *חָצַף* withdraw yourselves from the city. b) to attract, induce, persuade; *חָצַף* love persuaded me to speak; *חָצַף* I will draw all men unto Me; *חָצַף* a star led the Magi to come. c) to stretch out, extend, prolong; *חָצַף* he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; *חָצַף* chased silver; *חָצַף* the curtains were drawn. ETHIPE. a) to be drawn out, extracted, *חָצַף* in a net; *חָצַף* the poison is extracted. b) to be drawn aside, away, seduced; *חָצַף* to error; *חָצַף* by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; *חָצַף* he could hardly be induced to reign after his brother; *חָצַף* he was compelled by law; *חָצַף* docile; *חָצַף* indocile. PA. a) to draw. b) to beat, scourge; *חָצַף* they scourged him with thongs; metaph. to scourge, plague; *חָצַף* he scourged the Egyptians with plagues. ETHIPE. a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; *חָצַף* thrice was I beaten with rods; metaph. *חָצַף* plagued with temptations. APH. to draw strongly, attract. DERIVATIVES, *חָצַף*, *חָצַף*, *חָצַף*, *חָצַף*, *חָצַף*, *חָצַף*, *חָצַף*.

חָצַף pl. rt. m. one who draws, one who scourges; a thong, strap.

חָצַף pl. rt. m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; *חָצַף* he washed their stripes; *חָצַף* punishment befitting his fault; metaph. *חָצַף* the scourge of poverty. c) a scourge, thong.

חָצַף rt. m. attraction, allurement; dragging, lengthening.

חָצַף fut. act. part. to dawn,

usually impers. *חָצַף* at dawn, very early in the morning; *חָצַף* before dawn; *חָצַף* because the Sabbath was dawning; *חָצַף* on the Sabbath when Sunday was dawning, beginning to dawn. APH. a) to be morning, to shine; *חָצַף* light shall shine upon thy ways. b) to wait till dawn, remain all night; *חָצַף* he continued till dawn in prayer to God. DERIVATIVES, *חָצַף*, *חָצַף*.

חָצַף part. used as subst. a) the dawn; *חָצַף* at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before *חָצַף*; *חָצַף* at vespers; *חָצַף* Sabbath vespers.

חָצַף pl. rt. m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

חָצַף rt. m. a crooked stick to drive a ball with.

חָצַף rt. f. guiding, leading esp. of the blind.

חָצַף rt. f. being dried up, drought.

חָצַף rt. m. a guide.

חָצַף rt. f. length.

חָצַף, *חָצַף* foul, filthy.

חָצַף, *חָצַף* long; with *חָצַף* longsuffering; see *חָצַף*.

חָצַף rt. adv. for a long time, patiently.

חָצַף rt. f. a) length of time, duration; *חָצַף* they prayed for long life for him. b) *חָצַף* longsuffering, patience.

חָצַף fut. to flee, take to flight; *חָצַף* they fled before the barbarians. PAEL the same. *חָצַף* is also Aphel fut. of verb *חָצַף* to unroll.

חָצַף fut. act. part. *חָצַף*, *חָצַף* pass. part. *חָצַף* and *חָצַף*. 1) to be long, lengthy of time, to continue, last; *חָצַף* he had been there many days; *חָצַף* when impure thoughts persist in us; part. adj. *חָצַף* long, lengthy; with *חָצַף*, *חָצַף* or *חָצַף* long-lived;

אָוֶן אֶלְוָה a long journey; אָוֶן אֶלְוָה he endured death by slow fire; metaph. אָוֶן אֶלְוָה longsuffering, patient. 2) to saw, hew, do carpenters' work; with אָוֶן אֶלְוָה to turn; pass. part. אָוֶן אֶלְוָה turned, hewn. PA. אָוֶן אֶלְוָה 1) to repress, restrain. 2) to saw, hew, carpenter. APH. אָוֶן אֶלְוָה a) with אָוֶן אֶלְוָה expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; אָוֶן אֶלְוָה he spoke for a long time; אָוֶן אֶלְוָה stay, we beg, until...; אָוֶן אֶלְוָה he continued ill for seven days; אָוֶן אֶלְוָה their coals do not last hot. b) metaph. with אָוֶן אֶלְוָה or ellipt. and with אָוֶן אֶלְוָה or אָוֶן אֶלְוָה, to be longsuffering, patient; to defer, delay; אָוֶן אֶלְוָה love is longsuffering; אָוֶן אֶלְוָה he continued patiently in prayer; אָוֶן אֶלְוָה be patient with me two days or grant me two days' delay. אָוֶן אֶלְוָה is also the Pael conj. of אָוֶן אֶלְוָה to hire. DERIVATIVES, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה.

אָוֶן אֶלְוָה pl. אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. m. a workman esp. a carpenter; אָוֶן אֶלְוָה carpenters, sawyers; אָוֶן אֶלְוָה the carpenter's son i.e. our Lord.

אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. f. the carpenter's art, wood-carving, carpentry; אָוֶן אֶלְוָה working as a carpenter.

אָוֶן אֶלְוָה fut. אָוֶן אֶלְוָה, act. part. אָוֶן אֶלְוָה, pass. part. אָוֶן אֶלְוָה, אָוֶן אֶלְוָה. to loathe, abhor, turn from, reject with אָוֶן אֶלְוָה; אָוֶן אֶלְוָה they who saw me in the market-place turned from me; אָוֶן אֶלְוָה the Egyptians loathed the Israelites; אָוֶן אֶלְוָה my soul abhorred the material things of this world. Usually impers. with אָוֶן אֶלְוָה and pron. suff. אָוֶן אֶלְוָה she loathed the sight of him; אָוֶן אֶלְוָה do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; אָוֶן אֶלְוָה stinking; אָוֶן אֶלְוָה unclean food; אָוֶן אֶלְוָה unmentionable. ETHPE. אָוֶן אֶלְוָה or אָוֶן אֶלְוָה to be or become abominable; אָוֶן אֶלְוָה this ought to be abominable in our eyes. PA. אָוֶן אֶלְוָה to abhor, make to be

abhorred. ETHPE. אָוֶן אֶלְוָה to become an abomination, be abhorred. APH. אָוֶן אֶלְוָה a) to be disgusted, abhor. b) to agitate, to chase away; אָוֶן אֶלְוָה care drives away sleep. DERIVATIVES, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה.

אָוֶן אֶלְוָה fut. אָוֶן אֶלְוָה, act. part. אָוֶן אֶלְוָה, pass. part. אָוֶן אֶלְוָה, אָוֶן אֶלְוָה. a) to break away, burst forth, drop down, splash; אָוֶן אֶלְוָה their blood splashed upon my garments. b) to project, be prominent, אָוֶן אֶלְוָה stones which project outwards from a building; אָוֶן אֶלְוָה tusks projecting and coming outside of the mouth; אָוֶן אֶלְוָה tracts of rising and lofty ground. PA. אָוֶן אֶלְוָה only in part. אָוֶן אֶלְוָה, אָוֶן אֶלְוָה. 1) to joy, shake, bound along; אָוֶן אֶלְוָה a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה.

אָוֶן אֶלְוָה or אָוֶן אֶלְוָה pl. אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; אָוֶן אֶלְוָה peaks and eminences; אָוֶן אֶלְוָה from the absence of bumps at the back of the head come defects of memory.

אָוֶן אֶלְוָה, אָוֶן אֶלְוָה abominable; an abomination; see אָוֶן אֶלְוָה.

אָוֶן אֶלְוָה pl. אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. f. filth, abomination; אָוֶן אֶלְוָה foul crimes; אָוֶן אֶלְוָה foul actions, wickedness; אָוֶן אֶלְוָה nastiness, evil taste, of drugs.

אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. f. a rapid flow, burst, torrent of water, of tears.

אָוֶן אֶלְוָה m. a) a field-mouse. b) אָוֶן אֶלְוָה or אָוֶן אֶלְוָה a centipede.

אָוֶן אֶלְוָה 1) fut. אָוֶן אֶלְוָה, imper. אָוֶן אֶלְוָה, act. part. אָוֶן אֶלְוָה, אָוֶן אֶלְוָה. to pour down as water or tears; metaph. אָוֶן אֶלְוָה pouring forth iniquity. 2) fut. אָוֶן אֶלְוָה, pass. part. אָוֶן אֶלְוָה, אָוֶן אֶלְוָה. to vow, devote; אָוֶן אֶלְוָה to make a vow, take a vow; אָוֶן אֶלְוָה trees devoted to devils i.e. planted near temples of idols. ETHPE. אָוֶן אֶלְוָה to be vowed, devoted. DERIVATIVES, אָוֶן אֶלְוָה, אָוֶן אֶלְוָה.

אָוֶן אֶלְוָה pl. אָוֶן אֶלְוָה rt. אָוֶן אֶלְוָה. m. a vow; אָוֶן אֶלְוָה the vow which I have vowed unto God; אָוֶן אֶלְוָה oblations and alms i.e. offerings which had been vowed.

נחמ rt. נח. f. abomination, abhorrence.

נחמ apoc. fut. of נחמ, for נחמ.

נחמ fut. נחמ to cry for food as a child.

נחמ fut. נחמ, act. part. נחמ. to groan, roar. DERIVATIVE, נחמ.

נחמ rt. נח. m. groaning of camels.

נחמ rt. נח. f. murmuring, moaning.

נחמ, נחמ rt. נח. m. light.

נחמ fut. נחמ and נחמ, act. part. נחמ, נחמ. to disturb, annoy; נחמ נחמ נחמ this saying troubled them much. PA. נחמ to grate, creak; נחמ נחמ נחמ creaking chariots. ETHPA. נחמ to be moved, shaken. DERIVATIVES, נחמ, נחמ.

נחמ rt. נח. m. creaking or clatter of chariots, neighing of horses.

נחמ, נחמ, נחמ adj. see under נח. subst. m. light, a light, luminary said of the sun, moon, stars; נחמ נחמ נחמ the lights of heaven; נחמ נחמ נחמ bearers of lights, torch-bearers; נחמ or נחמ in the light opp. נחמ in the dark; נחמ נחמ light and perfection i.e. Urim and Thummim.

נחמ rt. נח. adv. clearly, luminously, lucidly, plainly; נחמ נחמ נחמ he saw all things clearly; נחמ נחמ נחמ they answer him plainly.

נחמ rt. נח. f. clearness, brightness, intelligence, lucidity, splendour; נחמ נחמ clear or bright colour; נחמ נחמ נחמ a lamp with unfailling oil to sustain its brightness; נחמ נחמ נחמ a work of knowledge and intelligence.

נחמ or נחמ fut. נחמ, act. part. נחמ. a) to roar as a lion or in anger, metaph. נחמ נחמ the fire roars; נחמ נחמ נחמ the seas roar; נחמ נחמ נחמ the thunder roars. b) to moan as a dove, to murmur as wizards. PA. נחמ to roar, bleat, moan. ETHPA. נחמ to roar. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ rt. נח. m. roaring, howling of fire, of grief, murmuring of wizards.

נחמ, נחמ pl. נחמ rt. נח. f. roaring

of a lion, or in sorrow; נחמ נחמ נחמ the disquietness of my heart; moaning, murmuring of a dove.

נחמ fut. נחמ, act. part. נחמ, נחמ, pass. part. נחמ, נחמ, נחמ. a) to be light, give light, shine; נחמ נחמ נחמ till the dawn shone, till daybreak; נחמ נחמ נחמ then shall the righteous shine forth as the sun; נחמ נחמ נחמ on Wednesday towards the dawn of Thursday; נחמ נחמ נחמ their lamps shine. b) to be lighted, alight, to burn, נחמ נחמ נחמ the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; נחמ נחמ נחמ clear waters; נחמ נחמ נחמ of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; נחמ נחמ נחמ an enlightened mind; נחמ נחמ נחמ an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see נחמ above. PA. נחמ to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; נחמ נחמ נחמ I will make all men see what is the dispensation of the mystery; נחמ נחמ נחמ she enlightened many persons by the word of God; נחמ נחמ נחמ possessing marginal notes. ETHPA. נחמ to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, נחמ נחמ נחמ enlightened by the brightness of the Divine Word. APH. נחמ a) to give forth light, to shine brightly; נחמ נחמ נחמ let them shine in the firmament of heaven to give light upon the earth; נחמ נחמ נחמ let your lamps be burning; נחמ נחמ נחמ oil for lighting; נחמ נחמ נחמ a firefly; נחמ נחמ נחמ his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with נחמ to give light in darkness, lighten darkness; נחמ נחמ נחמ let thy face shine upon . . . ; נחמ נחמ נחמ his lightnings shone forth; נחמ נחמ נחמ thou art the true light which enlightenest thy creatures.

ETHIAPH. **יָאֵר** *to receive light, be enlightened.*
 DERIVATIVES, **יָאֵר**, **יָאֵר**, **יָאֵר**, **יָאֵר**,
יָאֵר, **יָאֵר**, **יָאֵר**, **יָאֵר**, **יָאֵר**, **יָאֵר**,
יָאֵר, **יָאֵר**, **יָאֵר**, **יָאֵר**, **יָאֵר**,
יָאֵר, **יָאֵר**, **יָאֵר**, **יָאֵר**.

יָאֵר, **יָאֵר** pl. **יָאֵר**, **יָאֵר** rt. **יָאֵר**. m. a river, stream; a canal, branch of a river; **יָאֵר יָאֵר** deep rivers; **יָאֵר יָאֵר** from the Nile to the great river i.e. the Euphrates; **יָאֵר יָאֵר** or **יָאֵר יָאֵר** Mesopotamia.

יָאֵר dim. of **יָאֵר**. m. a rivulet, little stream.

יָאֵר, **יָאֵר** rt. **יָאֵר**. of or like a river, fluvial, alluvial; **יָאֵר יָאֵר** river floods; **יָאֵר יָאֵר** alluvial soil; Mesopotamian, i.e. with **יָאֵר** the language of Mesopotamia, **יָאֵר** the Mesopotamian alphabet.

יָאֵר rt. **יָאֵר**. m. a faggot, a torch.

יָאֵר יָאֵר rt. **יָאֵר**. adv. as a river.

יָאֵר יָאֵר rt. **יָאֵר**. f. explanation, elucidation.

יָאֵר m. a sort of arum or sempervivum.

יָאֵר pass. part. **יָאֵר**, **יָאֵר** ναυαγέω, to shipwreck. ETHPA. **יָאֵר יָאֵר** to be wrecked, suffer shipwreck, be tempest-tost; **יָאֵר יָאֵר** I was driven about by the billows; metaph. **יָאֵר יָאֵר** tormented by diseases and broken down by drugs; **יָאֵר יָאֵר** some concerning the faith have made shipwreck.

יָאֵר or **יָאֵר** ναυαγός, shipwrecked; **יָאֵר יָאֵר** those who have suffered shipwreck.

יָאֵר יָאֵר or **יָאֵר יָאֵר** pl. **יָאֵר** ναυαγησαι, shipwrecked.

יָאֵר יָאֵר rt. **יָאֵר**. m. a kind of hymn, the first troparion of an ode.

יָאֵר יָאֵר rt. **יָאֵר**. m. early dawn, twilight before dawn; **יָאֵר יָאֵר** the daystar, morning star.

יָאֵר יָאֵר rt. **יָאֵר**. m. length, duration, a long time, long; **יָאֵר יָאֵר**—**יָאֵר יָאֵר** for a long time, a very long time; **יָאֵר יָאֵר**—**יָאֵר יָאֵר** a long time ago, many years since; **יָאֵר יָאֵר** not long, without delay; **יָאֵר יָאֵר** this rarely, only

once in a long time, happened to him; **יָאֵר יָאֵר** during three days; **יָאֵר יָאֵר** for the space of one day.

יָאֵר יָאֵר m. a house-sparrow, common sparrow.

יָאֵר, **יָאֵר** fut. **יָאֵר**, infin. **יָאֵר**, imper. **יָאֵר**, act. part. **יָאֵר**, **יָאֵר**. a) to wave to and fro as a reed, a branch, to toss in sleep, to roll as a ship, to stagger as a drunken man, to shake, tremble, quiver; with **יָאֵר יָאֵר** to wander to and fro on the earth; with **יָאֵר** to turn away from; **יָאֵר יָאֵר** I lie tossing till the morn; **יָאֵר יָאֵר** his whole body shook; **יָאֵר יָאֵר** the earth quakes and quivers. b) to be startled in sleep, start out of sleep, wake suddenly. ETHPALPAL **יָאֵר יָאֵר** to be shaken to and fro, be tossed. APH. **יָאֵר** to shake, toss, wag, esp. the head; to dandle; to cause to wander to and fro; **יָאֵר יָאֵר** he shakes his head at thee; **יָאֵר יָאֵר** he shakes the earth and makes it tremble.

DERIVATIVES, **יָאֵר**, **יָאֵר**, **יָאֵר**, **יָאֵר**.

יָאֵר יָאֵר pl. **יָאֵר** rt. **יָאֵר**. m. trembling, unrest, earthquake; **יָאֵר יָאֵר** the trembling of the whole body; **יָאֵר יָאֵר** unrest and fear like that of Cain.

יָאֵר יָאֵר pl. **יָאֵר** rt. **יָאֵר**. m. shaking, quaking of the earth.

יָאֵר יָאֵר rt. **יָאֵר**. m. creaking, clattering, noise of chariots.

יָאֵר יָאֵר pl. **יָאֵר** rt. **יָאֵר**. m. murmuring, humming, moaning, mourning.

יָאֵר יָאֵר pl. **יָאֵר** rt. **יָאֵר**. m. light, brightness, the light **יָאֵר יָאֵר** of the firmament, **יָאֵר יָאֵר** of the fire, **יָאֵר יָאֵר** of a candle, **יָאֵר יָאֵר** of the gospel; **יָאֵר יָאֵר** clothed in light; **יָאֵר יָאֵר** lights of the second rank = angels; **יָאֵר יָאֵר** or **יָאֵר יָאֵר** Epiphany. Metaph. sight, insight, enlightenment, brilliance, honour; **יָאֵר יָאֵר** he had lost his sight; **יָאֵר יָאֵר** shellfish have no eyesight; **יָאֵר יָאֵר** a brilliant youth; **יָאֵר יָאֵר** put on bright or festal attire.

יָאֵר יָאֵר pl. **יָאֵר** rt. **יָאֵר**. m. enlightenment, instruction, note, comment, commentary; **יָאֵר יָאֵר** a scholion or note; **יָאֵר יָאֵר** commentary on the Psalms.

נֹהַר, נֹהַר rt. נ. shining, splendid, luminous, illuminating.

נֹהַר see נֹהַר.

נֹהַר pl. cf. נֹהַר. m. vavayia, shipwreck, wreck, peril, misfortune, torment.

נֹהַר rt. נ. m. disease, misery.

נֹהַר fut. נֹהַר, act. part. נֹהַר to be restive, plunge, kick.

נֹהַר or נֹהַר rt. נ. m. plunging, kicking, restiveness; frenzy, epilepsy.

נֹהַר rt. נ. m. swaying up and down.

נָח, נָח fut. נָח, infin. נָח, imper. נָח, act. part. נָח, נָח, part. adj. נָח, נָח, to rest, be at rest, stay quiet; to cease, be stayed, assuaged; נָח—נָח the billows, the storm, ceased; נָח—נָח his thirst, his anger, was assuaged; נָח נָח resting from his labour; נָח נָח go, our brother, take a little rest. Part. adj. quiet, tranquil; gentle, meek; at rest = dead; נָח נָח preferable, more tolerable, less severe, better; נָח נָח נָח נָח נָח it shall be more tolerable for Tyre and Sidon in the day of judgement than for you; נָח נָח still waters; נָח נָח a tranquil sea; נָח נָח I am meek and lowly of heart; נָח נָח courteous, affable; נָח נָח whose soul is at rest, the deceased. ETHIOP. נָח נָח rarely נָח נָח to rest, be at rest, take rest esp. of sleep and of death; to refresh oneself; to be quiet, assuaged, satisfied, contented, pleased; to stay or stand still, settle down, remain, press heavily with נָח or נָח upon; with נָח נָח to recover from illness; נָח נָח—נָח &c. to cease from anger; נָח נָח to have rest from war; נָח נָח the waters assuaged, subsided; נָח נָח Thy hand presseth me sore; נָח נָח he is dead, peace be on him! נָח נָח those who are at rest, the blessed dead; נָח נָח old things are at a standstill, have ceased; נָח נָח he is glad and content; נָח נָח that the poor may be relieved; נָח נָח may God the Lord of all be content with your ministrations. PA. נָח to assuage, relieve, give rest or pleasure. APH. נָח a) to give rest, to refresh; to satisfy

or calm wrath, quiet the spirit; to assuage, relieve, satisfy, content, serve, please, gratify, with נָח נָח to content or do the will, cf. נָח below; נָח נָח if thou desire to do my will; נָח נָח Christ give rest to thy death-bed; נָח נָח the Lord grant rest to his soul; נָח נָח relieve strangers; נָח נָח he satisfied, refreshed them with bread and water. b) to leave, leave off, lay aside, put down; with נָח נָח to lay down arms; with נָח נָח to unlade; נָח נָח put away falsehood; נָח נָח he put down the waterpot from his shoulders; נָח נָח the just lay aside the weariness of sufferings. Act. part. נָח, נָח, נָח—pleasing, agreeable; resting, contented, pleased; נָח נָח pleasing to God; נָח נָח unpleasant, disagreeable to him; נָח נָח a good servant giving satisfaction to his masters; נָח נָח they were dissatisfied, displeased, with what he had done; pass. part. נָח, נָח, נָח at rest, at ease, contented, gratified, pleased, pleasing, agreeable; נָח נָח the pleasant circumstances of those who dwell at ease; נָח נָח living there quietly; נָח נָח at rest among the just; נָח נָח whose soul is at rest, dead; נָח נָח or נָח נָח with whom God is content, well-pleased; נָח נָח or נָח נָח if it please you; נָח נָח he did not consent, would not; נָח נָח death is far preferable to these miseries; נָח נָח you take great pleasure in, are delighted at, this matter. DERIVATIVES, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח, נָח.

נֹחַ Noah.

נֹחַ rt. נ. m. rest, repose, a resting-place; serenity, calm weather.

נֹחַ adj. from נֹחַ. of Noah, נֹחַ Noah's ark.

נֹחַ rt. נ. m. resurrection, raising to life; recovery, revival; נֹחַ the general resurrection; נֹחַ

the raising of Lazarus; metaph. **אִמּוֹ נִשְׁמָה** as a revival of idolatry.

נִשְׁמָה rt. **נ.ס.מ.** f. resurrection.

נִשְׁמָה rt. **נ.ס.מ.** f. resurrection.

נִשְׁנָה rt. **נ.ס.מ.** m. snoring.

נִשְׁנָה pl. **נִשְׁנָה** rt. **נ.ס.מ.** f. the nostrils.

נִשְׁנָה pl. **נִשְׁנָה** rt. **נ.ס.מ.** m. augury, omen.

נִשְׁנָה pl. **נִשְׁנָה** m. ναύτης, a sailor, seaman, mariner.

נִשְׁנָה *νοτία, moisture, damp.*

נִשְׁנָה pl. **נִשְׁנָה** rt. **נ.ס.מ.** m. doubt, hesitation.

נִשְׁנָה pl. **נִשְׁנָה** rt. **נ.ס.מ.** f. a drop; dropping; **נִשְׁנָה** drops of rain; **נִשְׁנָה** fine drops; **נִשְׁנָה** shedding of tears; **נִשְׁנָה** seed of man. Metaph. a drop, a very little; instilling, infusion.

נִשְׁנָה pl. **נִשְׁנָה** m. *νοτάριος, a notary, public scribe.*

נִשְׁנָה, **נִשְׁנָה** pl. **נִשְׁנָה** rt. **נ.ס.מ.** m. keeping, custody, saving, preservation; **נִשְׁנָה** **נִשְׁנָה** the keeping of the treasury; **נִשְׁנָה** **נִשְׁנָה** about the preservation of barley; **נִשְׁנָה** **נִשְׁנָה** pray that his life may be spared.

נִשְׁנָה rt. **נ.ס.מ.** m. gentleness, calmness, modesty.

נִשְׁנָה rt. **נ.ס.מ.** m. decency, decorum, chastity; shame.

נִשְׁנָה, **נִשְׁנָה**, **נִשְׁנָה** from **נִשְׁנָה**. a) subst. a stranger, foreigner, alien; **נִשְׁנָה** **נִשְׁנָה** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **נִשְׁנָה** a foreign land; **נִשְׁנָה** **נִשְׁנָה** thou shalt have no strange god; **נִשְׁנָה** **נִשְׁנָה** profane, ordinary books opp. ecclesiastical; **נִשְׁנָה** **נִשְׁנָה** it is not strange.

נִשְׁנָה from **נִשְׁנָה**. adv. like a stranger; gram. irregularly, abnormally.

נִשְׁנָה from **נִשְׁנָה**. f. strangeness, alienation, separation; **נִשְׁנָה** **נִשְׁנָה** its newness and strangeness; **נִשְׁנָה** **נִשְׁנָה** heterodoxy; **נִשְׁנָה** **נִשְׁנָה** deposition from honour.

נִשְׁנָה pl. **נִשְׁנָה** m. *ἀναχωρητής, an anchorite.*

נִשְׁנָה f. the life of an anchorite.

נִשְׁנָה from **נִשְׁנָה**. foreign.

נִשְׁנָה, **נִשְׁנָה** pl. **נִשְׁנָה** rt. **נ.ס.מ.** f. a bite, sting of a serpent; **נִשְׁנָה** **נִשְׁנָה** its sting is deadly.

נִשְׁנָה root-meaning to suffer pain. PA. **נִשְׁנָה** to pain, torment, vex esp. with **נִשְׁנָה** sickness, disease; pass. part. **נִשְׁנָה**, **נִשְׁנָה** suffering severe pain or long illness, **נִשְׁנָה** **נִשְׁנָה** he remained in pain for some days; **נִשְׁנָה** **נִשְׁנָה** sick and suffering bodies; **נִשְׁנָה** **נִשְׁנָה** to me tormented with sins. ETHIPA. **נִשְׁנָה** to suffer disease, hunger, be troubled, buffeted **נִשְׁנָה** by the waves, **נִשְׁנָה** in poverty. DERIVATIVES, **נִשְׁנָה**, **נִשְׁנָה**, **נִשְׁנָה**, **נִשְׁנָה**.

נִשְׁנָה, **נִשְׁנָה** m. a) **נִשְׁנָה** **נִשְׁנָה** a weaver's beam. b) the web; **נִשְׁנָה** **נִשְׁנָה** a web nearly ready to be cut off, nearly finished; **נִשְׁנָה** **נִשְׁנָה** a spider's web, cobweb; **נִשְׁנָה** **נִשְׁנָה** the web of life.

נִשְׁנָה rt. **נ.ס.מ.** f. a long illness.

נִשְׁנָה from **נִשְׁנָה**. adj. woven.

נִשְׁנָה, **נִשְׁנָה** fut. **נִשְׁנָה**, act. part. **נִשְׁנָה**. to sleep heavily, slumber; **נִשְׁנָה** **נִשְׁנָה** they all slumbered and slept; **נִשְׁנָה** **נִשְׁנָה** slumbering guards. PA. **נִשְׁנָה** to put to sleep, make slumber. APH. **נִשְׁנָה** same as PA. DERIVATIVES, **נִשְׁנָה** or **נִשְׁנָה**, **נִשְׁנָה**, **נִשְׁנָה**.

נִשְׁנָה, **נִשְׁנָה** pl. **נִשְׁנָה** rt. **נ.ס.מ.** f. slumber, deep sleep.

נִשְׁנָה, **נִשְׁנָה** or **נִשְׁנָה** pl. **נִשְׁנָה** and **נִשְׁנָה** f. *νομή*, a) the spreading of a sore; usually with **נִשְׁנָה** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **נִשְׁנָה** **נִשְׁנָה** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **נִשְׁנָה** **נִשְׁנָה** the use of the water; easements, the space to be left between buildings. d) pl. **נִשְׁנָה** nummus, a small silver coin.

נִשְׁנָה and **נִשְׁנָה** pl. **נִשְׁנָה** m. *νομικός, a lawyer, a scribe.*

נִשְׁנָה, **נִשְׁנָה** from the above. relating to the law, about the law.

נחמנח from נחמנח f. the legal profession.

נחמנח or נחמנח νεομηνία, new moon, the beginning of a lunar month.

נחמנח and נחמנח m. νυμφαία, nymphaea lotus, the water-lily lotus.

נחמנח m. a cohort, column of an army.

נח the letter Nun. See נח.

נח pl. נח, נח m. fish; נח the fishes of the sea; נח נח dried fish; נח נח salt fish; astron. נח Pisces; נח the sign Pisces.

נח or נח pl. נח dim. of the above. m. a little fish.

נח or נח the nones.

נח from נח. adj. belonging to the letter Nun, having the letter Nun; נח a plural ending in Nun as נח; נח nouns having a radical Nun.

נח act. part. נח. to tremble, fear.

נח pl. נח m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נח נח silver shrines; נח they brought it into the temple; נח the curtains of the sanctuary are drawn; נח a mortuary chapel; metaph. נח the tomb is the shrine of the body; נח a martyr is called a pure shrine of the Spirit.

נח נח rt. נח. m. trial; נח trial of the ink.

נח pl. נח Ar. m. a copy, manuscript, codex.

נח Ar. f. transcription.

נח and נח the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נח, נח fut. נח, act. part. נח. to bend or move towards; נח let it not bend, waver, to and fro; נח maidens who incline to ways of virtue. ETHPE. נח to be shaken down, hurled down, brandished. ETHPA. נח to

bend oneself, incline towards. APH. נח to lift up, lay to, move, beckon, esp. with נח; נח he laid his hand to...; נח he beckoned to them with the hand; נח to wave the hand against, to menace; נח he beckoned to the crowd; נח thou shalt not lay a sickle to thy neighbour's standing corn; נח poisoning the lance. DERIVATIVES, נח, נח, נח.

נח pl. נח rt. נח. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נח the spirit signed to him to go; with נח or נח bent or inclination of the mind, disposition. b) end; נח which arrives at an end.

נח pl. נח rt. נח. m. a blister, the rising of a boil; flatulency; rising, inflation; נח dates cause flatulency and wind.

נח m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נח pl. נח rt. נח. m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נח pl. נח rt. נח. m. athletic or military exercises; נח the gymnasium; נח parade-ground; usually metaph. discipline, asceticism.

נח, נח to shoot, sprout, bud as plants, leaves or flowers.

נח rt. נח. m. shooting, budding, sprouting.

נח rt. נח. m. trickling down, oozing forth.

נח rt. נח. m. afterglow opp. נח the glimmer of light before dawn.

נח rt. נח. m. soft words, blandishments.

נח pl. נח rt. נח. f. a) lullaby, soft murmuring, fond words; נח joyful hymns opp. נח dirges. b) the chirping, twittering or singing of birds.

נח pl. נח rt. נח. f. a point, puncture, mark e.g. tattooed on the flesh; נח a point of time; נח a straight line is the shortest between two points; a drop; gram. points.

נקודה pl. נקודות rt. נקוד. m. a) a grammatical point; the plural is denoted by נקודות points i.e. קמחא Siami or Ribbui; נקודה פהמה a dividing point i.e. dividing one phrase or paragraph from another; נקודה מהחמה a point in red ink or minium; vowel-points. b) = נקודה a beak, bill.

נקודה, נקודתו rt. נקוד. f. a point; נקודה, נקודתו the centre i.e. the point in the middle; נקודה, נקודתו a moment of time, an instant.

נקודה, נקודתו rt. נקוד. gram. expressed by points.

נקודה pl. נקודות rt. נקוד. m. a libation, drink-offering; נקודות וקמחא sacrifices and drink-offerings; נקודות וקמחא libations to dumb images; esp. eucharistic wine and water, נקודות וקמחא the bread and wine.

נקודה ναύκληρος, a ship-owner, ship-master.

נקודה pl. נקודות rt. נקוד. m. pl. carnal ties; gram. a suffix.

נקודה rt. נקוד. m. a hole, cavity.

נקודה pl. נקודות rt. נקוד. m. a) investigation, trying. b) throbbing, נקודות וקמחא the throbs of disease.

נקוד fut. נקוד, act. part. נקוד, נקוד, pass. part. נקוד, נקוד. to shy at, be shy of, plunge, bolt; נקודות וקמחא their camels shy at every strange sight; metaph. נקודות וקמחא he is shy of, flees from, human intercourse. PA. נקוד same as Peal. DERIVATIVE, נקוד.

נקוד PA. נקוד to set light, kindle. ETHIPA. a) נקוד to be set light to, kindled. b) נקוד to be ignited, inflamed, illuminated; נקודות flaming and blazing. DERIVATIVES, נקוד, נקוד, נקוד, נקוד, נקוד, נקוד, נקוד, נקוד.

נקוד, נקודות pl. נקודות rt. נקוד. f. fire; נקודות burning fire; נקודות a fire-place, a beacon; נקודות pyrites; נקודות the heat of the stomach; pl. volcanoes. Metaph. נקודות the fire of zeal; נקודות the fire of envy; נקודות the fiery companies = Seraphim; נקודות fiery intelligences = Seraphim.

נקוד or נקוד rt. נקוד. m. a mirror.

נקוד rt. נקוד. m. shying, starting as a horse, fright.

נקודות pl. נקודות m. a sucker, shoot, offset, scion.

נקודות, נקודות pl. נקודות rt. נקוד. fiery; נקודות fiery vapours; נקודות a fiery sword; esp. of the angels נקודות seraphs and cherubs; נקודות the seraphic ranks.

נקודות pl. m. rt. נקוד. white pepper.

נקודות rt. נקוד. f. igneous nature, inflammability.

נקודות, נקודות rt. נקוד. a) igneous, fiery; נקודות fiery pillars; נקודות the zone of fire. b) geomet. a pyramid.

נקודות rt. נקוד. f. igneousness, igneous nature.

נקודות and נקודות pl. נקודות rt. נקוד. f. hay; a flower perh. a ranunculus; arsenic.

נקודות rt. נקוד. m. flaying, skinning.

נקודות rt. נקוד. m. a) the cleansing of corn. b) a sort of snake.

נקודות pl. נקודות rt. נקוד. f. a kiss.

נקודות impers. with נ and pron. suff. נקודות it displeases, disgusts me.

נקודות rt. נקוד. m. the turning of the scale, weighing down of the scale.

נקודות pl. נקודות rt. נקוד. m. attraction, distraction of the mind; נקודות the perilous attractions of this world; נקודות the distraction of varying opinions.

נקודות, נקודות pl. נקודות rt. נקוד. m. tearing to pieces; metaph. נקודות the tearing of their flesh = calumnious detraction; נקודות a book of excerpts.

נקודות rt. נקוד. m. continence.

נקודות, נקודות rt. נקוד. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נקודות rt. נקוד. adv. like a Nazirite, ascetically.

נקודות rt. נקוד. f. Naziriteship; נקודות the hair of his separation under the vow of a Nazirite; נקודות the Naziritehood of Samson; hence abstinance,

continence, chastity, the ascetic life; נָזְרוּ אֶת־בָּרֶכְתָּם וְחָם חֲמֵהֶם their abstinence from flesh; נָזְרוּ אֶת־בָּרֶכְתָּם וְחָם חֲמֵהֶם fasting and abstinence and vigils; נָזְרוּ אֶת־בָּרֶכְתָּם וְחָם חֲמֵהֶם the modesty of her look.

נָזַל fut. נֹזֵל, act. part. נֹזֵל, נֹזֵלָה, pass. part. נֹזַל, נֹזְלָה, נֹזְלָה. to bend, turn, turn the balance, preponderate. PA. נֹזַל to sway, hang down, swing; to lead down, make go or hang down; נֹזְלָה אֶת־בָּרֶכְתָּהּ וְחָם חֲמֵהָ she shook off and cast away idols; נֹזְלָה אֶת־בָּרֶכְתָּהּ וְחָם חֲמֵהָ they let their locks hang down. DERIVATIVES, נֹזַל, נֹזְלָה, נֹזְלָה.

נָזַל rt. נָזַל. m. swaying, dipping of the balance, turning of the scale; נֹזְלָה אֶת־בָּרֶכְתָּהּ וְחָם חֲמֵהָ she weighed them in the poisoning of thy balance; נֹזְלָה וְחָם חֲמֵהָ vacillation; נֹזְלָה וְחָם חֲמֵהָ equal poise, equality; נֹזְלָה וְחָם חֲמֵהָ equal in the scales, of equal weight usually metaph. exactly equal.

נָזַר fut. נֹזֵר, parts. נֹזֵר, נֹזֵרָה. to separate, to be continent, to abstain often with נֹזֵרָה; נֹזֵרָה נֹזֵרָה he abstained from bread; נֹזֵרָה נֹזֵרָה he let his beard grow as a Nazirite. ETHPE. נֹזֵרָה and ETHPA. נֹזֵרָה to separate oneself, to lead a life of abstinence, of continence, to abstain; נֹזֵרָה נֹזֵרָה they separated themselves unto the shameful thing; נֹזֵרָה נֹזֵרָה abstinent. PA. נֹזֵרָה to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, נֹזֵרָה, נֹזֵרָה, נֹזֵרָה.

נָסַד fut. נֹסֵד, act. part. נֹסֵד, נֹסֵדָה, pass. part. נֹסַד, נֹסֵדָה, נֹסֵדָה. to grow lean, waste; נֹסֵדָה נֹסֵדָה the horses grew lean; נֹסֵדָה נֹסֵדָה a wasting body. PA. נֹסֵדָה to emaciate, make lean. DERIVATIVES, נֹסֵדָה, נֹסֵדָה, נֹסֵדָה.

נָסַד rt. נָסַד. m. lean, meagre, dried up, squalid; נֹסֵדָה נֹסֵדָה our soul is dried up; נֹסֵדָה נֹסֵדָה a meagre table.

נָסַד rt. נָסַד. m. the scab, scurvy; weakness.

נָסַד rt. נָסַד. f. thinness, wasting, emaciation; squalor.

נָסַד rt. נָסַד. adj. dried up, thin, emaciated, meagre; נֹסֵדָה נֹסֵדָה emaciated from constant fasting; נֹסֵדָה נֹסֵדָה meagre food.

נָסַד rt. נָסַד. f. thinness, emaciation; drying up and roughness of the skin.

נָסַד fut. נֹסֵד, act. part. נֹסֵד, נֹסֵדָה. to snore. PA. נֹסֵד the same. DERIVATIVES, נֹסֵד, נֹסֵדָה.

נָסַד pl. נֹסֵדָה rt. נָסַד. m. a snore.

נָסַד pl. נֹסֵדָה rt. נָסַד. m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָסַד fut. נֹסֵד, imper. נֹסֵד, act. part. נֹסֵד, נֹסֵדָה, pass. part. נֹסַד, נֹסֵדָה. to sift, pass through a sieve; metaph. to rain, snow; נֹסֵדָה נֹסֵדָה it should be sifted fine; נֹסֵדָה נֹסֵדָה unsifted barley meal. ETHPE. נֹסֵדָה to be sifted; metaph. נֹסֵדָה נֹסֵדָה sifted by tribulation. PA. נֹסֵדָה to sift; to make descend. DERIVATIVE, נֹסֵדָה.

נָסַד pl. נֹסֵדָה m. a torrent, the dry bed of a torrent, a gorge, valley; נֹסֵדָה נֹסֵדָה an impassable torrent; נֹסֵדָה נֹסֵדָה a torrent of blood; נֹסֵדָה נֹסֵדָה the valley of the son of Hinnom; נֹסֵדָה נֹסֵדָה the valley of Kishon.

נָסַד PA. נָסַד to raise the dead, raise to life, resuscitate; נָסַד נָסַד he raised the dead. ETHPA. נָסַד to be raised, to be revived, to be awaked; נָסַד נָסַד those who are raised to life by the power of Christ; נָסַד נָסַד we are roused from sleep which typifies death. APH. נָסַד same as Pacl. DERIVATIVES, נָסַד, נָסַד, נָסַד.

נָסַד m. a dreamer.

נָסַד rt. נָסַד. f. resurrection.

נָסַד pl. נֹסֵדָה f. the tonsils.

נָסַד cf. נָסַד. APH. נָסַד to be unshod, barefoot; to be weary; נָסַד נָסַד thy feet did not go bare.

נָסַד fut. נֹסֵד, act. part. נֹסֵד, נֹסֵדָה. to breathe heavily as from illness, to snore. DERIVATIVES, נֹסֵד, נֹסֵדָה, נֹסֵדָה.

נָסַד rt. נָסַד. m. heavy or stertorous breathing as in illness.

נָסַד fut. נֹסֵד, act. part. נֹסֵד. to whisper, mutter, divine. PA. נָסַד to practise augury or divination, to divine; נָסַד נָסַד to augur by birds. ETHPA. נָסַד to be affected or

influenced by divination. DERIVATIVES, سلسل, سلسل, سلسل, سلسل.

سلسل pl. سلسل m. a) rt. سلسل. an augur. b) a worker in brass.

سلسل pl. سلسل rt. سلسل. m. augury, divination esp. by birds.

سلسل pl. سلسل rt. سلسل. m. an augur, diviner.

سلسل m. brass; سلسل سلسل Corinthian brass.

سلسل, سلسل brazen; سلسل سلسل brazen circles.

سلسل pl. سلسل Pers. m. a) hunting, the chase; a battue, slaughter; with سلسل to hunt. b) a hunter, a strong man.

سلسل and سلسل from سلسل. f. hunting; metaph. endurance, fortitude.

سلسل and سلسل pl. سلسل from سلسل. m. a hunter, warrior; strong, enduring, warlike; سلسل سلسل a mighty hunter; سلسل سلسل brave among the martyrs.

سلسل from سلسل. adv. bravely, with endurance.

سلسل from سلسل. f. hunting, the chase; courage, fortitude.

سلسل fut. سلسل, imper. سلسل, act. part. سلسل, سلسل, part. adj. سلسل, سلسل, opp. سلسل, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; سلسل سلسل they who go down to the sea, sailors; سلسل سلسل they that go down to the dust, to the pit; سلسل سلسل he went down to the open country; سلسل سلسل he marched against Antioch, went down to besiege Antioch; سلسل سلسل with falling tears; سلسل سلسل Mary—descended from David; سلسل سلسل they went down; سلسل سلسل of plebeian descent. ETHPE. سلسل to be brought down, taken down. PAEL سلسل to bring down; to lower, abase. ETHPA. سلسل to go down; to lower oneself, stoop, descend, humiliate oneself; سلسل سلسل Christ stooping to their weakness. APH. سلسل to cause to come down, to send down, bring down, take down, cast down; سلسل سلسل He sent down rain; with سلسل

to let tears fall; سلسل سلسل they took the tabernacle down; سلسل سلسل he claims descent from. DERIVATIVES, سلسل, سلسل, سلسل, سلسل, سلسل, سلسل, سلسل, سلسل, سلسل, سلسل.

سلسل pl. سلسل rt. سلسل. m. a long outer garment reaching to the feet; سلسل سلسل a worn-out coat; سلسل سلسل wedding garments.

سلسل pl. سلسل m. a baker.

سلسل f. baking.

سلسل m. a wooden mallet.

سلسل rt. سلسل. f. lowness, baseness; descent.

سلسل act. part. سلسل, سلسل to be damp. DERIVATIVES, سلسل, سلسل, سلسل.

سلسل or سلسل pl. سلسل unclean, foul; weak, lazy.

سلسل rt. سلسل. a drawer of water; dewy, moist.

سلسل and سلسل rt. سلسل. f. moisture; pouring, sprinkling, wetting.

سلسل usually سلسل rt. سلسل. f. a drop.

سلسل pl. سلسل rt. سلسل. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; سلسل سلسل they who keep God's commandments; سلسل سلسل they who observe the canons; سلسل سلسل the Lord Himself is thy keeper; سلسل سلسل the tower of the watchmen. b) a vine shoot with two buds.

سلسل pl. سلسل rt. سلسل. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; سلسل سلسل the keeping, bridling, of the tongue; سلسل سلسل the keeping or observance of Sunday; سلسل سلسل the observances or rites of Sundays and Fridays; سلسل سلسل a guard-house, prison; سلسل سلسل archives.

سلسل rt. سلسل. m. observance.

سلسل pl. سلسل rt. سلسل. f. keeping, observance, precept, charge; ward, custody, a prison; سلسل سلسل guard-house, prison; سلسل سلسل he was confined under ward and in bonds; سلسل سلسل observance of natural law.

سلسل act. part. سلسل, سلسل. to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; *أَمْ قَوْمٌ مَّحْضُوا قَبْ* the sun's rays striking upon aerial particles; *أَمْ قَوْمٌ مَّحْضُوا قَبْ* the light of the moon is diffused over the clouds around its orb; metaph. *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* the revelations which shine upon them. PA. *نظير* to glitter. ETHPA. *نظير* to shine brightly. DERIVATIVE, *نظير*.

نظير, *نظير* or *نظير* pl. *نظير* rt. *نظير*. m. glittering, coruscation, brilliancy; *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* rays which mutually destroy each other's brilliancy.

نظير rt. *نظير*. m. moisture.

نظير rt. *نظير*. f. moisture; lasciviousness.

نظير rt. *نظير*. adv. heavily; doubtfully, hardly.

نظير or *نظير* rt. *نظير*. f. heaviness, weight; weighing, pondering; the drawing of water.

نظير rt. *نظير*. m. dampness.

نظير rt. *نظير*. adv. cautiously.

نظير rt. *نظير*. f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* to what end was all this care? c) astron. an observation. d) abstinence, continence.

نظير fut. *نظير*, act. part. *نظير*. a) to turn the scale, weigh heavy, be weighty; *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. *نظير* and *نظير*, *نظير*, *نظير*—weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. *نظير* to be weighty. PA. *نظير* to make heavy, lay a burden upon. The APHEL future of the verb *نظير* has the same form. ETHPA. *نظير* to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, *نظير*, *نظير*, *نظير*, *نظير*, *نظير*, *نظير*.

نظير or *نظير* rt. *نظير*. m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

نظير rt. *نظير*. m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

نظير fut. *نظير* and *نظير*, act. part. *نظير*, *نظير*. to drop, flow in drops; *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; *وَأَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ آيَاتٍ لِّقَوْمٍ يُرَوِّعُونَ* vain care did not creep into me. PA. *نظير* to drop down abundantly. ETHPA. *نظير* to fall in drops. APH. *نظير* to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, *نظير*, *نظير*, *نظير*, *نظير*, *نظير*, *نظير*, *نظير*.

نظير rt. *نظير*. m. a drop.

نظير and *نظير* rt. *نظير*. f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, malva officinalis or althca sicifolia.

نظير fut. *نظير* rarely *نظير*, imper. *نظير* and *نظير*, act. part. *نظير*, *نظير*, pass. part. *نظير*, *نظير*. a) to guard, watch, keep; with *نظير* or *نظير* to keep watch or ward; *نظير* I will keep my mouth from evil; *نظير* keep thy tongue. b) to keep, observe a covenant, command, law; *نظير* do thou keep my covenant; *نظير* that I may keep thy law; *نظير* he kept silence; with *نظير* to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; *نظير* thou shalt not bear a grudge, keep enmity; *نظير* the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; *نظير* I will take heed to my way; *نظير* they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; *نظير* a prison warder; *نظير* or *نظير* a treasurer, custodian of the treasury; *نظير* a deputy, proxy, substitute; a successor; *نظير* the constellation Arcturus or the Great Bear; also the polar regions; *نظير* keeper of the wardrobe; a squire; *نظير* keeper of sheep = name of a star; *نظير* a spy; *نظير* the body-guard; *نظير* same as *نظير*; *نظير* the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; *نظير* whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. ETHPE. **כִּלְיָהוּ** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. **כִּלְיָהוּ** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **כִּלְיָהוּ** **כִּלְיָהוּ** **כִּלְיָהוּ** He will keep the feet of His saints; **כִּלְיָהוּ** **כִּלְיָהוּ** **כִּלְיָהוּ** keep me as the apple of the eye; **כִּלְיָהוּ** **כִּלְיָהוּ** the fire spared the vineyards. APH. **כִּלְיָהוּ** to put in a safe place, lay by, preserve; **כִּלְיָהוּ** enough to preserve life; **כִּלְיָהוּ** **כִּלְיָהוּ** they ate by measure enough to preserve life. DERIVATIVES, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**, **כִּלְיָהוּ**.

כִּלְיָהוּ a guard; see **כִּלְיָהוּ** act. part.
כִּלְיָהוּ rt. **כִּלְיָהוּ**. m. keeping of the law; care, custody; a portion reserved.

same as **כִּלְיָהוּ**.
כִּלְיָהוּ pl. **כִּלְיָהוּ** m. a molar or a canine tooth, a tusk; crabs' claws.

כִּלְיָהוּ the baggy part of drawers or breeches.
כִּלְיָהוּ having tusks.

כִּלְיָהוּ rt. **כִּלְיָהוּ**. m. shaking, trembling; a shake of the head; **כִּלְיָהוּ** **כִּלְיָהוּ** an earthquake.

כִּלְיָהוּ rt. **כִּלְיָהוּ**. m. slumbering.

כִּלְיָהוּ pl. **כִּלְיָהוּ** m. a lance, spear, javelin; **כִּלְיָהוּ** **כִּלְיָהוּ** the staff of a spear; **כִּלְיָהוּ** **כִּלְיָהוּ** a spear-head; **כִּלְיָהוּ** **כִּלְיָהוּ** spearmen; astron. shooting stars, meteors.

כִּלְיָהוּ dim. of **כִּלְיָהוּ**. m. a short lance, a dart.

כִּלְיָהוּ m. a sabre, scimitar.

כִּלְיָהוּ pl. **כִּלְיָהוּ** rt. **כִּלְיָהוּ**. m. a) rest, calm, quiet; **כִּלְיָהוּ** **כִּלְיָהוּ** Sabbath, a day of rest; **כִּלְיָהוּ** **כִּלְיָהוּ** and ye shall find rest to your souls; **כִּלְיָהוּ** **כִּלְיָהוּ** a man of peace. b) appeasing, satisfaction; **כִּלְיָהוּ** **כִּלְיָהוּ** satisfaction of the senses; **כִּלְיָהוּ** **כִּלְיָהוּ** to appease his anger. c) will, pleasure; **כִּלְיָהוּ** **כִּלְיָהוּ** to do his will; **כִּלְיָהוּ** **כִּלְיָהוּ** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **כִּלְיָהוּ** **כִּלְיָהוּ** sensual pleasures; **כִּלְיָהוּ** **כִּלְיָהוּ** he may live at ease; **כִּלְיָהוּ** **כִּלְיָהוּ** a sweet savour; **כִּלְיָהוּ** **כִּלְיָהוּ** sweet sleep.

כִּלְיָהוּ rt. **כִּלְיָהוּ**. adv. gently, placidly, kindly; easily; softly, in a low voice.

כִּלְיָהוּ rt. **כִּלְיָהוּ**. f. quietness, serenity, suavity, gentleness; **כִּלְיָהוּ** **כִּלְיָהוּ** according to thy clemency; **כִּלְיָהוּ** gently opp. **כִּלְיָהוּ** harshly; **כִּלְיָהוּ** **כִּלְיָהוּ** benignity, gracious manners.

כִּלְיָהוּ pl. **כִּלְיָהוּ** rt. **כִּלְיָהוּ**. f. a) repose, leisure, rest, a resting-place; **כִּלְיָהוּ** **כִּלְיָהוּ** ye seek repose; **כִּלְיָהוּ** **כִּלְיָהוּ** let us strive to enter into that rest; **כִּלְיָהוּ** **כִּלְיָהוּ** the night for rest. b) sleep, falling asleep, rest, death; **כִּלְיָהוּ** **כִּלְיָהוּ** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **כִּלְיָהוּ** **כִּלְיָהוּ** by feast-days we typify the rest of Christ; hence Easter week is called **כִּלְיָהוּ** **כִּלְיָהוּ** Thursday in Easter week; **כִּלְיָהוּ** **כִּלְיָהוּ** Friday in Easter week; &c. d) the agape, love-feast; **כִּלְיָהוּ** **כִּלְיָהוּ** those who are at your love-feasts; **כִּלְיָהוּ** **כִּלְיָהוּ** memorials and agapes for the departed.

כִּלְיָהוּ and **כִּלְיָהוּ** m. *νίτρον*, nitre.

כִּלְיָהוּ m. indigo.

כִּלְיָהוּ the river Nile.

כִּלְיָהוּ adj. from **כִּלְיָהוּ**. of the Nile; **כִּלְיָהוּ** **כִּלְיָהוּ** the Nile crocodile.

כִּלְיָהוּ m. the nymphaea, lotus plant.

כִּלְיָהוּ; see **כִּלְיָהוּ**.

כִּלְיָהוּ m. indigo.

כִּלְיָהוּ Nineveh the capital of Assyria.

כִּלְיָהוּ from **כִּלְיָהוּ**. a Ninevite; **כִּלְיָהוּ** **כִּלְיָהוּ** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

כִּלְיָהוּ and **כִּלְיָהוּ**, in the lexx. **כִּלְיָהוּ** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, *ammi copticum*.

כִּלְיָהוּ, **כִּלְיָהוּ** and **כִּלְיָהוּ** m. a sabre, scimitar; a swordstick. Cf. **כִּלְיָהוּ**.

כִּלְיָהוּ Nisan the seventh month = April; **כִּלְיָהוּ** **כִּלְיָהוּ** in spring.

כִּלְיָהוּ, **כִּלְיָהוּ** adj. from **כִּלְיָהוּ**. of the spring; **כִּלְיָהוּ** **כִּלְיָהוּ** spring verdure.

כִּלְיָהוּ rt. **כִּלְיָהוּ**. m. loosely-hanging chains.

תנ, תנ pl. תנ, m. a) a yoke for oxen; metaph. service, servitude, bondage; עמדה take my yoke upon you; תנ the yoke of slavery; כ: תנ a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the weft. c) the tie of a vine to its prop.

תנ same as תנ.

תנ and תנ = תנ m. the nymphaea, lotus.

תנ pl. תנ rt. נ. f. white hairs.

תנ pl. תנ m. a) an ensign, standard, banner; תנ the royal banner. b) a monument, sign, portent, sign of the Zodiac; תנ the sign of the Cross; חנ in this sign thou conquerest.

c) aim, end, goal, object, intention, purpose, disposition; חנ his intention is right; חנ what is the aim, or object, of the king in this? חנ he proposed, intended; חנ his mind inclined towards . . .

d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., חנ matters or points in dispute; חנ the contents of the book; חנ the first section demonstrates . . . e) metre, mode, manner, appearance; example; חנ in the metre of St. Ephrem; חנ with an appearance of friendship; חנ examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; חנ a noun of the same form.

תנ fut. תנ, imper. תנ, but when with a תנ prefix תנ, act. part. תנ, תנ. to harm, hurt, injure; to be opposed to; תנ — hurtful to the body, to the spirit. ETHPE. תנ and ETHPA. תנ to be harmed, injured, polluted; תנ those poor people suffered harm from the mountain tribes. APH. תנ to harm, hurt, injure; תנ the hot wind and sun shall not touch them; תנ the tongue wherewith he had damaged his fellows; תנ the serpent does not hurt him. ETHTAPH. תנ

to be hurt, injured, suffer harm. DERIVATIVES, תנ, תנ, תנ, תנ, תנ, תנ, תנ, תנ.

תנ rare for תנ tin.

תנ rt. תנ. injurious, harmful, destructive; תנ ravenous animals.

תנ pl. תנ rt. תנ. crafty, wily, deceitful; תנ the crafty and wily Greeks.

תנ rt. תנ. deceitful, wily; a deceitful man; תנ deceitful lips.

תנ rt. תנ. f. fraud, deceitfulness.

תנ rt. תנ. m. a slaughterer, butcher.

תנ rt. תנ. modest, chaste, pious.

תנ rt. תנ. modest, shame-faced.

תנ rt. תנ. pungent.

תנ rt. תנ. pungent, stinging.

תנ perh. to treat courteously; part. adj. תנ and תנ, תנ, תנ meek, gentle, peaceable. DERIVATIVES, תנ, תנ, תנ.

תנ rt. תנ. calmly, gently.

תנ rt. תנ. f. gentleness, calmness, serenity.

תנ rt. תנ. adv. deceitfully, craftily.

תנ pl. תנ rt. תנ. f. cunning, wiliness, perfidy; deception, deceit; תנ thy guiles have brought true men to destruction.

תנ rt. תנ. m. harm, hurt, damage, injury, pain, destruction; תנ uninjured, inviolable.

תנ rt. תנ. f. being slain, being sacrificed.

תנ and תנ fut. תנ and תנ, infin. תנ and תנ, act. part. תנ, תנ, pass. part. תנ, תנ. to deceive, defraud, act deceitfully, beguile, betray, with ת or ת; תנ the disciple who betrayed his master; תנ they defrauded their neighbours by oppression; תנ deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; תנ a deceitful bow;

فُتِلًا dishonest labourers. ETHPE. **لُتِلًا** usually with **لُتِلًا** to act deceitfully, treacherously, to dissemble; to be deceived. PA. **لُتِلًا** to beguile, defraud. APH. **لُتِلًا** with **لُتِلًا** to deceive, to hold or state falsely; to suppose. DERIVATIVES, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**.

لُتِلًا pl. **لُتِلًا** rt. **لُتِلًا**. guile, deceit, perfidy, dissimulation, treachery; a plot; **لُتِلًا** they spake with guile; **لُتِلًا** not treacherously, unfeigned; **لُتِلًا** deceitful, wily.

لُتِلًا fut. **لُتِلًا**, infin. **لُتِلًا** and rarely **لُتِلًا**, imper. **لُتِلًا**, act. part. **لُتِلًا**, pass. part. **لُتِلًا**, **لُتِلًا**. to slay, kill for sacrifice or for food; **لُتِلًا** slay an animal and make ready; **لُتِلًا** kill the passover; **لُتِلًا** he slew himself; **لُتِلًا** the lamb that hath been slain. ETHPE. **لُتِلًا** to be slain, slaughtered, killed, sacrificed. PA. **لُتِلًا** to slay, put to death. ETHPA. **لُتِلًا** to be slain, killed. ETTAPH. **لُتِلًا** to be dislocated. DERIVATIVES, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**.

لُتِلًا usually pl. **لُتِلًا** m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. **لُتِلًا** real estate; **لُتِلًا** wealthy men.

لُتِلًا rt. **لُتِلًا** m. slaying, slaughter. **لُتِلًا** or **لُتِلًا** m. birdlime.

لُتِلًا pl. **لُتِلًا** rt. **لُتِلًا** f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

لُتِلًا and **لُتِلًا** fut. **لُتِلًا** and **لُتِلًا**, act. part. **لُتِلًا**, **لُتِلًا**. a) to blush, be ashamed, modest; to fear, feel awe or respect; **لُتِلًا** I blush for you; **لُتِلًا** he feared lest.... b) to be sober, chaste, abstinent. PA. **لُتِلًا** to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; **لُتِلًا** they taught their mouths to be chaste, controlled their speech; **لُتِلًا** your modest appearance. ETHPA. **لُتِلًا** to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; **لُتِلًا** the wanton shall grow chaste; **لُتِلًا**

لُتِلًا I am ashamed to go out. DERIVATIVES, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**.

لُتِلًا rt. **لُتِلًا**. modest, chaste, sober, religious, often applied to monks and nuns; **لُتِلًا** honourable or pure life; **لُتِلًا** they ended their lives in the pious practices of monasticism.

لُتِلًا rt. **لُتِلًا** adv. modestly, discreetly, soberly.

لُتِلًا rt. **لُتِلًا** f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

لُتِلًا rt. **لُتِلًا** f. modesty, reverence, shame.

لُتِلًا fut. **لُتِلًا**, act. part. **لُتِلًا**, pass. part. **لُتِلًا**. to alienate, estrange, separate, remove; to make or be strange or foreign; **لُتِلًا** a man should withdraw far from intercourse with the dissolute; **لُتِلًا** saying that he deprived him of his right of inheritance; **لُتِلًا** strangers to the faith; **لُتِلًا** a place strange to the foot of man; **لُتِلًا** it is foreign to the subject. ETHPALI **لُتِلًا** to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**.

APHEL **لُتِلًا** to harm, do injury, chastise.

لُتِلًا fut. **لُتِلًا**, act. part. **لُتِلًا**, pass. part. **لُتِلًا**, **لُتِلًا**. to bite, sting esp. as a serpent or dog; **لُتِلًا** it bit him in the foot; **لُتِلًا** stung by a viper; **لُتِلًا** a decayed tooth. ETHPE. **لُتِلًا** to be bitten, stung. PA. **لُتِلًا** to sting sharply, bite repeatedly, gnaw; **لُتِلًا** biting his fingers. ETHPA. **لُتِلًا** to be bitten or stung repeatedly. DERIVATIVES, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**, **لُتِلًا**.

لُتِلًا m. nightmare, incubus. **لُتِلًا** pl. **لُتِلًا** m. a) **لُتِلًا**, a nome, prefecture of Egypt. b) **لُتِلًا**, law, ordinance, custom, usage; **لُتِلًا**

a statute for ever; *secular laws*; *privilege, exemption*; *lawless*. DERIVATIVES, verb *to become law, be proposed as a law*.

ETHPALPAL *to become law, be proposed as a law*.

from *adv. in accordance with law, lawfully, legally, legitimately*.

from *lawful, legal, legitimate, rightful, of the law*; *a lawful wife*; *an illegitimate son*; *a rightful king*; *legal service i.e. observance of the law of Moses*.

from *f. lawfulness*; *unlawful acts*.

from *f. lawfulness, conformity to law, rectitude, rightfulness*; with *unlawfulness; iniquity*; pl. *unrighteous acts, transgressions*.

see m. a notary.

pl. a) *m. an ant-heap*. b) *f. an ant; a rash*.

m. ichneumon.

denom. verb Paal conj. from *to growl*. ETHPA. *to growl, rage*.

pl. *m. a leopard*; pl. *f. a leopardess, she-leopard*.

from *like a leopard*.

f. a cage for wild beasts.

m. a rope; cf.

m. mint.

PE. only found in verbal adj. *weak, infirm, sickly*; *his eyes are weak*; *infirm in body*; *an unhealed sore*. ETHPE. *to become weak from illness*. ETHPA. *to be weak, broken by disease*. DERIVATIVES,

root-meaning *to weigh, try by weighing*. PAEL *to try, prove, tempt, make trial of, estimate, know by experience usually with*; *prove thou me*; *prove ye me*;

wishing to test the matter; *the tempter Satan*. Part. adj. a) *tried, tempted, assailed, vexed by a devil, leprous*; *the poor leprous*; *an untried or unbroken-in colt*. b) *acquainted, accustomed, experienced*; *acquainted with the places*; *experienced in war, a veteran*. ETHPA. *to be tried, proved, tempted; to be afflicted, to be possessed by a devil*. DERIVATIVES,

or only pl. *m. signs, portents*.

fut. *imper. infin. act. part. pass. part.* a) *to take, receive, assume*; *he takes no bribe*; *as we also have received*; *they were partakers of the Holy Spirit*; *for if you take Noah for an example*. With nouns: *to take a wife, marry*; *he adopted a son, a daughter*; *to take for a memorial, for a remembrance*; *to gain the victory*; *to make an onset*; *to take for an example*; *to take account*; *to take care of, protect*; *to take counsel*; or ellipt. and *to make a treaty that his life should be spared*; *to draw a sword*; *to come to an end*; *to wage war*; *to begin*. Pass. part. *taken, derived, adopted, selected, assumed*. b) *to take away*; *this taketh away thy sins*; with *to pare the nails*; *to take away the understanding*; *to behead*; *bereft of his wits, insane*. c) *to take by force, take in war*; *he took the fortress*. With preps.: *to summon*; *to receive from, accept*; also *to take away from*. Idioms: with *to bring, carry*; *he thought, considered, had in his mind*; *to accept the face or person of any one, be favourable to him*; *he took the part of the Pope*; usually in a bad sense *to regard outward appearance, be a*

respector of persons; **לֹא לְמַדְדֵי דָּאִילָּ דְּבַיְמָא** ye shall not respect persons in judgement; **לְמַדְדֵי דָּאִילָּ** one who puts on a false appearance, a hypocrite; **דְּמַדְדֵי דָּאִילָּ** dissimulation, hypocrisy. ETHIPEEL **לְמַדְדֵי** to be taken, received, accepted; to be partaker of, to be taken away; to be understood, to assume, take to oneself; **וְהָאֵלֹהִים וְהַמְּסֵתִים וְהָאֵלִים** while the mysteries are being received; **לְמַדְדֵי דְּאִילָּ** this is to be taken, understood, as relating to...; **וְהָאֵלֹהִים** he is received with favour; gram. to be derived. DERIVATIVES, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**.

מַדְדָּא rt. **מַדְדָּא** m. a recipient, partaker, communicant.

מַדְדָּא rt. **מַדְדָּא** f. acceptance; **מַדְדָּא** **מַדְדָּא** hypocrisy.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

מַדְדָּא m. Ar. credit; **מַדְדָּא** **מַדְדָּא** selling on credit.

מַדְדָּא rt. **מַדְדָּא** m. fear, alarm.

מַדְדָּא rt. **מַדְדָּא** adv. in a derived or secondary sense.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** f. taking, taking possession, obtaining; receipts, income; acceptance, participation, communion esp. receiving Holy Communion; **מַדְדָּא** **מַדְדָּא** taking up arms; **מַדְדָּא** **מַדְדָּא** hypocrisy; **מַדְדָּא** **מַדְדָּא** respect of persons.

מַדְדָּא rt. **מַדְדָּא** weak, morbid.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** m. trial, temptation; **מַדְדָּא** **מַדְדָּא** lead us not into temptation.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** m. proof, test, trial; experience, experiment, examination; **מַדְדָּא** **מַדְדָּא** by experience of life here below; **מַדְדָּא** **מַדְדָּא** it has been ascertained from close examination.

מַדְדָּא from **מַדְדָּא** adj. on credit.

מַדְדָּא rt. **מַדְדָּא** adj. learnt by experience.

מַדְדָּא rt. **מַדְדָּא** adv. weakly, feebly of eyesight.

מַדְדָּא rt. **מַדְדָּא** f. feebleness esp. of sight.

מַדְדָּא rt. **מַדְדָּא** a prism.

מַדְדָּא fut. **מַדְדָּא**, imper. **מַדְדָּא**, infin. **מַדְדָּא**, act. part. **מַדְדָּא**, **מַדְדָּא**, pass. part. **מַדְדָּא**, **מַדְדָּא**. a) to pour, pour out water, oil, &c., **מַדְדָּא** a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c.; **מַדְדָּא** **מַדְדָּא** **מַדְדָּא** the grace of the Spirit which was poured forth upon him; **מַדְדָּא** **מַדְדָּא** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal; **מַדְדָּא** a goldsmith; **מַדְדָּא** cast iron; **מַדְדָּא** a molten image, ellipt. **מַדְדָּא** they have made them a molten image.

Metaph. **מַדְדָּא** **מַדְדָּא** He will recast, remould them; pass. part. inherent. ETHIPE. **מַדְדָּא** a) to be poured, poured out, shed abroad; to be instilled, infused, insinuated; ... **מַדְדָּא** by the ear... life entered and was instilled. b) to be melted, molten, tried in the fire; **מַדְדָּא** their gods are molten images. c) from **מַדְדָּא** to be copied out. DERIVATIVES, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא**.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** m. pouring out esp. the casting of metals, foundery.

מַדְדָּא rt. **מַדְדָּא** f. smelting, casting, founding; **מַדְדָּא** cast, molten.

מַדְדָּא irreg. fut. of verb **מַדְדָּא** to ascend.

מַדְדָּא fut. **מַדְדָּא**, act. part. **מַדְדָּא**, pass. part. **מַדְדָּא**, **מַדְדָּא**. to saw, cut asunder; to tear out the hair; **מַדְדָּא** **מַדְדָּא** with torn hair. ETHIPE. **מַדְדָּא** to be sawn asunder; to be torn in two. DERIVATIVES, **מַדְדָּא**, **מַדְדָּא**, **מַדְדָּא** or **מַדְדָּא**.

מַדְדָּא pl. **מַדְדָּא** rt. **מַדְדָּא** sawing; the part sawn, the cleft of the wood; pl. planks, sawn slabs.

מַדְדָּא rt. **מַדְדָּא** f. sawdust.

מַדְדָּא pl. **מַדְדָּא** m. the breast of animals.

מַדְדָּא pl. **מַדְדָּא** m. a crow, raven.

מַדְדָּא fut. **מַדְדָּא**, act. part. **מַדְדָּא**, pass. part. **מַדְדָּא**, **מַדְדָּא**. to drag, hale or tear away; **מַדְדָּא** **מַדְדָּא** dogs worried the sheep. ETHIPE. **מַדְדָּא** to be dragged or torn away,

to be worried; to be ruined, come to ruin; to wallow; ܢܚܝܐ ܠܐܕܒܘܢܐ ܩܪܝܢܐ the evil-doer is dragged away to perdition. PAEL ܢܚܝ to drag away, shake, worry, roll on the ground; pass. part. ܢܚܝܐ rolled in the mire, defiled. ETHPE. ܢܚܝܐ same as Ethpe.; ܢܚܝܐ ܩܪܝܢܐ he wallows in his lusts. DERIVATIVE, ܢܚܝܐ.

ܢܚܝܐ rt. ܢܚܝ. m. coming to naught, irreparable ruin.

ܢܚܝܐ slothful, negligent.

ܢܚܝܐ f. sloth, idleness.

ܢܚܝܐ or ܢܚܝܐ m. and ܢܚܝܐ f. rt. ܢܚܝ. a water-wheel.

ܢܚܝܐ rt. ܢܚܝ. f. roaring; braying.

ܢܚܝܐ to awaken.

ܢܚܝܐ uncertain. to strike, kick.

ܢܚܝܐ denom. verb Pael conj. from ܢܚܝܐ to shoe horses.

ܢܚܝܐ pl. ܢܚܝܐ a horse-shoe.

ܢܚܝܐ and PAEL ܢܚܝܐ to sound, utter. APH. ܢܚܝܐ to rebuke, chide. DERIVATIVES, ܢܚܝܐ, ܢܚܝܐ.

ܢܚܝܐ pl. ܢܚܝܐ f. an ostrich; ܢܚܝܐ ostriches.

ܢܚܝܐ pl. ܢܚܝܐ rt. ܢܚܝ. f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ ܩܝܢܐ harps of sweet notes, melodious harps; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ sirens' melodies; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ ܩܝܢܐ his tone and voice were very soft; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ mute fishes.

ܢܚܝܐ rt. ܢܚܝ. melodious, harmonious.

ܢܚܝܐ uncertain. to grunt.

ܢܚܝܐ fut. ܢܚܝܐ, act. part. ܢܚܝܐ. to roar, growl, bray; to creak. ETHPE. ܢܚܝܐ to bray. DERIVATIVES, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ.

ܢܚܝܐ rt. ܢܚܝ. m. braying.

ܢܚܝܐ or ܢܚܝܐ E-Syr. ܢܚܝܐ rt. ܢܚܝ. m. breathing; a breathing-space, pause, intermission, rest, refreshment; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ the breath of life is in him, he still breathes; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ breathless; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ

they shall give them no rest; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ rest to the afflicted.

ܢܚܝܐ rt. ܢܚܝ. refreshing, of refreshment.

ܢܚܝܐ rt. ܢܚܝ. m. a blow-pipe, bellows.

ܢܚܝܐ, ܢܚܝܐ rt. ܢܚܝ. going forth, proceeding; ܢܚܝܐ ܩܝܢܐ a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit; ܢܚܝܐ ܩܝܢܐ the Spirit Who proceedeth.

ܢܚܝܐ rt. ܢܚܝ. f. a) utterance; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ they teach expressly or implicitly; ܢܚܝܐ ܩܝܢܐ eloquence. b) the procession of the Holy Spirit.

ܢܚܝܐ fut. ܢܚܝܐ, imper. ܢܚܝܐ, infin. ܢܚܝܐ, act. part. ܢܚܝܐ, ܢܚܝܐ, pass. part. ܢܚܝܐ, ܢܚܝܐ. to breathe, inbreathe, inspire; to blow, fan a flame, blow out; to puff up, swell; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ He breathed into his nostrils the breath of life; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ I breathe into thee the Holy Spirit; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ the smith who blows the fire with bellows; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ blow out the lumps; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ pride puffed him up. Parts. ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ buprestis, a beetle whose sting caused swellings in cattle; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ an inflated bladder; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ inspired by God; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed; to be wafted as sweet odours; metaph. to be inspired; to be puffed up, elated; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ the fire is fanned; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ if a drug be injected; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ their strength shall be blasted; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ being inspired by the grace of God; ܢܚܝܐ ܩܝܢܐ ܩܝܢܐ he was puffed up in spirit. PAEL ܢܚܝܐ to winnow; ܢܚܝܐ ܩܝܢܐ winnowed corn. ETHPE. ܢܚܝܐ to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ, ܢܚܝܐ.

ܢܚܝܐ pl. ܢܚܝܐ rt. ܢܚܝ. m. the blowing of the wind, blowing the fire; inflation, elation; a snort, hiss.

ܢܚܝܐ pl. ܢܚܝܐ rt. ܢܚܝ. f. swelling, protuberance of the iris.

نظا E-Syr. نظا m. *vápθa, naphtha*.
 نظا pl. نا Ar. m. a pustule, pimple, blister.
 نظا or نظا pl. نا m. a torch, lantern.
 نظا rt. نظا adv. puffed up with vain fancies.
 نظا rt. نظا f. a swelling; metaph. being puffed up, vain elation.
 نظا rt. نظا f. shaking.
 نظا rt. نظا f. a) a translation, version. b) a swelling, prominence of the paunch.
 نظا; see نظا.
 نظا rt. نظا f. the animal life.
 نظا fut. نظا, imper. نظا, infin. نظا, act. part. نظا, نظا, part. adj. نظا, نظا. a) to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; نظا if thou wilt fall down and worship me; نظا a great part of Antioch fell in that earthquake; نظا the heart fails, fears; نظا he fell into despair; نظا the word of God has in no wise come to naught; نظا her victory shall fall to the ground, come to naught; نظا thy mighty men shall fall by the sword; نظا if he fall sick; also with نظا to fall sick; نظا the epileptic; نظا go in, lie down and sleep at thine ease; نظا O soul fallen into evil ways. b) to be thrown, cast, laid; نظا a net cast into the sea; نظا it is cast into the fire; نظا they were cast into chains; نظا into prison; نظا the foundations were laid; نظا fire shall be set to the tree. c) to fall out, happen, occur, arise; نظا it did not fall out as he wished; نظا dissensions arose between . . . , نظا strife arose among the people. Cf. d. d) with preps., with نظا to fall upon or into, befall, assail; to begin, arise; to be put upon or in; نظا they fell upon each other; نظا

نظا fire attacked Baghdad, arose in Baghdad; نظا O what confusion has befallen us! نظا great penitence laid hold of her; نظا to fall into the hands of . . . ; نظا to fall into deep thought. N.B. construction نظا you shall be put to death; نظا the chains which were put on him. Cf. b. With نظا to follow; with نظا to agree with; نظا the medicine suitable for him; cf. c; with نظا to fall off, fall away to, desert to; with نظا to fall away from, desert, lapse; نظا from the faith; نظا to desert monastic vows; نظا to be expelled from his order; نظا to lose hope; with نظا to fall upon, be imposed upon, fall sick, attack; gram. to refer to; نظا, نظا he took to his bed = fell ill; نظا robbers fell upon them; with نظا to lie with, have sexual intercourse with; with نظا; نظا let my supplication be accepted before Thee; with نظا to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; نظا slain with the sword; نظا fallen on his face, fallen prostrate; نظا He will raise the fallen; نظا placed in; gram. fallen away, lost. PAEL نظا to make fall, throw down; part. نظا failing, enfeebled. ETHPA. نظا to fall away, leave off, cease; نظا till their flesh waste away; نظا their pains began to abate. APHEL نظا to cast down, overthrow; to omit in writing or relating; to seduce; نظا it causes mighty towers to fall; نظا these have made me fall into the ditch; نظا that he might seduce him from his vows. DERIVATIVES, نظا, نظا, نظا, نظا, نظا, نظا, نظا.

نظا pl. نا rt. نظا a) fragment, scrap; نظا scraps from the oven. b) a plant malabathrum indicum.

نظا pl. نا rt. نظا m. one who falls; a deserter.

نُقِفُ fut. نُقِفُ, infin. نُقِفُ, act. part. نُقِفٌ, pass. part. نُقِفٌ. to cast lots; نُقِفُوا they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL. نُقِفُ to hackle, comb, card. DERIVATIVE, نَقِفٌ.

نُقِفٌ rt. نَقِفٌ. m. the hackling, combing, carding of wool, cotton, &c.

نُقِفُ Aph. نَقِفُ to hatch eggs. ETHIOP. نَقِفُ to be hatched. DERIVATIVE, نَقِفٌ.

نُقِفٌ m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

نُقِفٌ rt. نَقِفٌ. m. the hatching of eggs.

نُقِرُ fut. يُنْقِرُ, imper. قِر, act. part. نُقِرٌ. to shake, toss; to shake out or off, empty water; to throw away or down; to impel; نُقِرَتْ she emptied her pitcher; قِر مِثْلًا shake off the dust; نُقِرَتْ قَلْبُهَا she shakes off the heaviness of sleep; نُقِرَ يَدُهُ he shaketh his hand free of bribes; قِر لِيُؤْتِ لِيَاؤُا نُقِرَتْ it drove me from place to place. ETHIOP. نَقِرُ to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL. نَقِرُ to shake violently, break to pieces; قِر مِثْلًا قِطْرًا as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; نُقِرُوا حَصْرِيوُنًا they cleared out the Egyptians; with مِثْلًا to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHIOP. نَقِرُ a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; قِر حِدْمَةٌ the depths of the pit are emptied; قِر حَبْلًا vapour shaken out of the cloud; قِر مِثْلًا they were drawn away from the city. b) refl. to shake oneself; to void, discharge; قِر مِثْلًا shake thyself free of dust. DERIVATIVES, نَقِرٌ, نَقِرَةٌ.

نُقِفُ fut. نُقِفُ, imper. قِف, infin. نُقِفُ, act. part. نُقِفٌ, pass. part. نُقِفٌ. to go out, issue or proceed forth; نُقِفُوا

to go out and come in; نُقِفُوا he went out of the presence of Pharaoh; نُقِفُوا who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; نُقِفُوا the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; نُقِفُوا the winter passed by; نُقِفُوا let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with نَقِفٌ, نَقِفٌ it came to pass, was fulfilled; نُقِفُوا that dream came to pass; نُقِفُوا the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with نَقِفٌ of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; نُقِفُوا while the first lesson is being read. k) arith. to subtract; with نَقِفٌ to divide. l) gram. to be pronounced; نُقِفُوا nun is not sounded in m'dita and shata. With preps.: نُقِفُوا to set out, go on his way; نُقِفُوا to go to war; نُقِفُوا to be sent into captivity; also to consume, نُقِفُوا if the house be too small for a lamb (Ex. xii. 4); نُقِفُوا fit for military service; with نَقِفٌ to pursue, follow; with نَقِفٌ to proceed to, go towards; to sling himself, launch out into نُقِفُوا evil courses, نُقِفُوا madness; also to suit, be in accordance with; with نُقِفٌ to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; نُقِفُوا to go aside from the way; metaph. to desert the ways or customs; نُقِفُوا to go out of one's mind; نُقِفُوا to disembark; نُقِفُوا to leave or give up his see; نُقِفُوا to die; نُقِفُوا to lose his labour; نُقِفُوا I will not go aside from thy counsel; نُقِفُوا Marcion seceded from the Catholic Church; with نَقِفٌ to be in authority over; to cost, be spent, expended. With substantives: نُقِفُوا the rumour went abroad; نُقِفُوا to expire; نُقِفُوا the lot

came out, fell; **וָשׁוּ** or **דִּבְּרוּ** to excuse, apologize, defend, with **וָשׁוּ** or **וָשׁוּ**; **לֹא נִשְׁעַר** **לְיָהוָה** I make no excuse for him; **נִשְׁעַרְתִּי לְיָהוָה** I make my defence; **שֵׁם מִצְרַיִם** his name went abroad, he became famous. Part. a) verbal use **נִשְׁעַרְתִּי** they had gone out; **נִשְׁעַרְתִּי הַדֵּיבִיל** the devil was gone out of her; impers. **נִשְׁעַרְתִּי הַדֵּיבִיל** have they come forth? b) adj. translated; of lines produced; **נִשְׁעַרְתִּי** eccentric. PAEL **נִשְׁעַר** a) to spend, go through, pass time; **וָשׁוּ דְרֹתָם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נִשְׁעַרְתִּי**; **נִשְׁעַרְתִּי** instructed, learned; **נִשְׁעַרְתִּי** eloquent; **נִשְׁעַרְתִּי** experienced in war. ETHPA. **נִשְׁעַרְתִּי** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **נִשְׁעַרְתִּי** a) to bring forth, put forth, produce; **נִשְׁעַרְתִּי** let the earth put forth grass; **נִשְׁעַרְתִּי** to bring forth food from the earth; **נִשְׁעַרְתִּי** it puts forth blossom; **נִשְׁעַרְתִּי** care causes white hairs. b) to lead out, take, bring or carry out; **נִשְׁעַרְתִּי מִן־מִצְרַיִם** when Thou hast brought the people out of Egypt; **נִשְׁעַרְתִּי** He plucketh my feet out of the net; **נִשְׁעַרְתִּי מִן־בְּתוּבֵיכֶם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נִשְׁעַרְתִּי** casting out devils; **נִשְׁעַרְתִּי** they shall cast you out of their synagogues; **נִשְׁעַרְתִּי** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נִשְׁעַרְתִּי** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נִשְׁעַרְתִּי** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **וָשׁוּ** to set over. With **וָשׁוּ** to excuse oneself. ETHPA. **נִשְׁעַרְתִּי** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**.

נִשְׁעַרְתִּי or **נִשְׁעַרְתִּי** pl. **נִשְׁעַרְתִּי** rt. **נִשְׁעַר**. m. a) monks as those who leave the world. b) a rising, swelling in the groin.

נִשְׁעַרְתִּי pl. **נִשְׁעַרְתִּי** rt. **נִשְׁעַר**. m. a) a mine. b) **נִשְׁעַרְתִּי** the thickened juice of unripe grapes.

נִשְׁעַרְתִּי rt. **נִשְׁעַר**. m. a spendthrift, prodigal.

נִשְׁעַרְתִּי rt. **נִשְׁעַר**. m. fine parchment.

נִשְׁעַרְתִּי and **נִשְׁעַרְתִּי** pl. **נִשְׁעַרְתִּי** rt. **נִשְׁעַר**. f. outgoings, expense, charge, cost; supplies, necessaries; **נִשְׁעַרְתִּי** I will pay expenses; **נִשְׁעַרְתִּי** he reckons the cost; **נִשְׁעַרְתִּי** he gave him supplies for his journey.

נִשְׁעַרְתִּי fut. **נִשְׁעַרְתִּי**, act. part. **נִשְׁעַרְתִּי**, to snort, to shy as a horse; to shun, turn away from; to rage; **נִשְׁעַרְתִּי** he turns away from food when he is full; **נִשְׁעַרְתִּי** a man snorting with anger. APH. **נִשְׁעַרְתִּי** to put to flight; pass. part. **נִשְׁעַרְתִּי** standing on end, towzled as hair. DERIVATIVE, **נִשְׁעַרְתִּי**.

נִשְׁעַרְתִּי pl. **נִשְׁעַרְתִּי** rt. **נִשְׁעַר**. m. snorting, neighing.

נִשְׁעַרְתִּי fut. **נִשְׁעַרְתִּי**, act. part. **נִשְׁעַרְתִּי**, pass. part. **נִשְׁעַרְתִּי**. to breathe, be alive, have life. ETHPE. **נִשְׁעַרְתִּי** to breathe, respire; to take breath, to revive, be refreshed; **נִשְׁעַרְתִּי** he took breath for a moment. PAEL **נִשְׁעַרְתִּי** to refresh; to give life. ETHPA. **נִשְׁעַרְתִּי** to be refreshed, revived, inspirited; **נִשְׁעַרְתִּי** after his troubles; **נִשְׁעַרְתִּי** after illness. DERIVATIVES, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**, **נִשְׁעַרְתִּי**.

נִשְׁעַרְתִּי pl. **נִשְׁעַרְתִּי** rt. **נִשְׁעַר**. f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נִשְׁעַרְתִּי** the body and **נִשְׁעַרְתִּי** the mind; **נִשְׁעַרְתִּי** the rational soul; **נִשְׁעַרְתִּי** a living soul, living creature; **נִשְׁעַרְתִּי** breath is still in him, he still lives; **נִשְׁעַרְתִּי** the blood is the life;

١٠١١ *He saves their soul from death; ١٠١١ they feared for their lives; ١٠١١ at the peril of his, of our life, but ١٠١١ for their lives, to save their lives; ١٠١١ metempsychosis. b) a soul, living person, any one; ١٠١١ persons; ١٠١١ whoso killeth any person; ١٠١١ they took captive about fifty thousand souls; ١٠١١ a dead person. c) self, oneself; ١٠١١ I myself; ١٠١١ we ourselves; ١٠١١ they said within themselves; ١٠١١ of himself, of his own accord; ١٠١١ their own blood; ١٠١١ he was exalted in his own eyes; ١٠١١ self-existent; ١٠١١ self-taught; ١٠١١ suicide; ١٠١١ silent prayer; ١٠١١ he gave himself out to be; ١٠١١ he professed; ١٠١١ he set himself, determined; ١٠١١ he feigned, pretended; ١٠١١ he abdicated. d) a monument.*

١٠١١ rt. ١٠١١. animate; endowed with a soul.

١٠١١ rt. ١٠١١. adv. according to nature, naturally opp. ١٠١١ spiritually.

١٠١١ rt. ١٠١١. f. animate life.

١٠١١ rt. ١٠١١. living, animal, natural; mental; ١٠١١: ١٠١١ it is sown a natural body, it is raised a spiritual body; ١٠١١ things without life; ١٠١١ the natural soul; ١٠١١ mental faculties; ١٠١١ natural or animal passions; ١٠١١ diseases of the soul or mind.

١٠١١ rt. ١٠١١. f. sensuality.

١٠١١ pl. ١٠١١ f. refuse, rubbish, off-scourings; ١٠١١ as refuse cast out of the house; ١٠١١ one who is the scum of all monks.

١٠١١ fut. ١٠١١, infin. ١٠١١, act. part. ١٠١١ usually with ١٠١١ to strive, contend, quarrel, be contrary; ١٠١١ they strove one with another. DERIVATIVES, ١٠١١, ١٠١١, ١٠١١, ١٠١١, ١٠١١, ١٠١١.

١٠١١ pl. ١٠١١ m. a hawk; ١٠١١ a hawk is smaller than a falcon and catches sparrows and fledglings.

١٠١١ fut. ١٠١١ and ١٠١١, infin. ١٠١١ and ١٠١١, imper. ١٠١١, act. part. ١٠١١, pass. part. ١٠١١, ١٠١١, ١٠١١. to plant, implant, fix, found; of locusts to deposit eggs in the ground; ١٠١١ the Lord God planted a garden; ١٠١١ the Fowler fixed the net; ١٠١١ to found a monastery; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. ١٠١١ a tree planted by a watercourse; ١٠١١ the locust deposited in our fields, i.e. of which our fields are full; metaph. implanted, ingrafted, innate; ١٠١١ the implanted word; ١٠١١ the love of pleasure implanted in us. ETHIPE. ١٠١١ to be planted, implanted, firmly fixed. PAEL ١٠١١ to implant, plant firmly. DERIVATIVES, ١٠١١, ١٠١١, ١٠١١, ١٠١١, ١٠١١, ١٠١١.

١٠١١ pl. ١٠١١ rt. ١٠١١. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; ١٠١١ he planted, did planting; ١٠١١ of different kinds of planting; ١٠١١: ١٠١١ the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine; ١٠١١ a zoophyte.

١٠١١ rt. ١٠١١. vegetative, having the power to produce growth, implanted by nature, instinctive; ١٠١١ the vivifying principle, principle of growth opp. ١٠١١ the intellectual principle, rational soul; ١٠١١ instinctive operations.

١٠١١ pl. ١٠١١ rt. ١٠١١. m. a gardener, vine-dresser, planter; a founder; ١٠١١ He who planted Paradise.

١٠١١ rt. ١٠١١. clear, liquid, sonorous of the voice.

نيس E-Syr. &c. rt. نيس, نيس, نيس

red, reddish.

نيس or نيس rt. نيس. f. clearness, brilliancy.

نيس pl. نيس rt. نيس. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

نيس same as نيس a).

نيس fut. نيس, act. part. نيس, part. adj. نيس, نيس, نيس. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph;

نيس حيدل نيس Daniel was famous in Babylon; نيس حيدل he was famous in war; نيس حيدل the fame of Abraham's sacrifice which was well known among the Canaanites; نيس حيدل martyrs who were glorious through their afflictions.

Part. adj. a) bright, shining, brilliant, splendid, glorious; نيس حيدل the shining sphere of the sun; نيس حيدل bright as crystal; نيس حيدل linen pure and bright; نيس حيدل such glorious blessings. b) clear, sonorous of the voice.

c) illustrious, victorious, triumphant; نيس حيدل gloriously victorious; نيس حيدل a very glorious saint. d) subst. of God نيس حيدل the Victory of Israel; frequently of martyrs; نيس حيدل the judge questioned the heroic martyr; نيس حيدل the victorious martyr was burnt with fire.

PAEL نيس to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; نيس حيدل He who makes the poor and feeble to triumph; نيس حيدل that they may glorify me in her streets; نيس حيدل I have celebrated public prayers for the Khalif;

نيس solemnize your vows. ETHPA. نيس to be celebrated, renowned, glorious, triumphant; to excel, be victorious; نيس he was celebrated in all four corners of the earth; نيس

نيس he was renowned above all in this era; نيس he excelled in virtue; نيس he was celebrated for his ecclesiastical learning; نيس he was glorious in great victories and many wars; نيس; نيس that we may be victorious through patience; نيس that summer may be glorious with fruits. APHEL نيس to glorify, to be glorious, celebrated. DERIVATIVES, نيس, نيس, نيس, نيس, نيس.

نيس pl. نيس rt. نيس. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; نيس trophy of victory; نيس they rejoiced at the triumph of their faith; نيس he wrote the heroic acts of the martyrs; نيس he being fulfilled with the victories of the perfect life; نيس that thou shouldst gain a great name and praise amongst the kings thy fellows.

نيس rt. نيس. contentious; نيس a contentious woman; نيس no brawler.

نيس rt. نيس. m. contention, strife.

نيس rt. نيس. adv. implanted by nature.

نيس rt. نيس. f. planting, plantation.

نيس from نيس Nisibene, a native of Nisibis.

نيس Nisibis, an ancient city of Northern Mesopotamia.

نيس from نيس Nisibene, a native of Nisibis.

نيس rt. نيس. adv. excellently, gloriously, splendidly.

نيس rt. نيس. f. splendour, brilliancy, glory, pomp, excellence; نيس a star resembling the planet Venus in brilliancy; نيس the glory of the Godhead; نيس the devil was cast down from his pristine state of blessedness and glory.

נִרְפָּא rt. נִרְפָּא. f. percolation.

נִרְפָּא rt. נִרְפָּא. m. dissension.

נִרְפָּא m. the linen cloth worn on the head by Roman women.

נִרְפָּא fut. נִרְפָּא, act. part. נִרְפָּא, נִרְפָּא, pass. part. נִרְפָּא, נִרְפָּא, נִרְפָּא. to let drop, to pour oil or medicine; to ooze. ETHPE. נִרְפָּא to be dropped, applied as medicine to a sore. DERIVATIVES, נִרְפָּא, נִרְפָּא, נִרְפָּא.

נִרְפָּא or נִרְפָּא rt. נִרְפָּא. m. a drinking-vessel.

נִרְפָּא rt. נִרְפָּא. m. pouring, dripping, distillation.

נִרְפָּא fut. נִרְפָּא, act. part. נִרְפָּא, נִרְפָּא. to hiss as a serpent; to shriek at with נ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. נִרְפָּא to exude, perspire; to become strong. PAEL נִרְפָּא to reject. DERIVATIVES, נִרְפָּא, נִרְפָּא, נִרְפָּא.

נִרְפָּא or נִרְפָּא rt. נִרְפָּא. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

נִרְפָּא fut. נִרְפָּא, act. part. נִרְפָּא, נִרְפָּא, pass. part. נִרְפָּא, נִרְפָּא, נִרְפָּא. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL נִרְפָּא same as Peal but in more frequent use: נִרְפָּא as a swallow twittering so did I twitter; נִרְפָּא thy words quaver out of the dust; נִרְפָּא the mother of Sisera uttered shrill sounds of exultation. With accusative, נִרְפָּא the sharp sword shall whistle by them; נִרְפָּא aged Simeon crooned over Thee; נִרְפָּא the octess sings the praises of the rose. ETHPA. נִרְפָּא to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; נִרְפָּא God is lauded and praised; נִרְפָּא in the serpent

of Moses the body of our Lord was prefigured; נִרְפָּא Thou art lulled by the Virgin's lips. DERIVATIVES, נִרְפָּא, נִרְפָּא, נִרְפָּא and נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא, נִרְפָּא.

נִרְפָּא and נִרְפָּא rt. נִרְפָּא. m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

נִרְפָּא pl. נִרְפָּא from נִרְפָּא. a Nazarene, a Christian; נִרְפָּא this is Jesus of Nazareth; נִרְפָּא Saviour of the Nazarenes.

נִרְפָּא rt. נִרְפָּא. f. novelty, innovation.

נִרְפָּא Nazareth; נִרְפָּא the folly of Nazareth = the Christian Faith.

נִרְפָּא act. part. נִרְפָּא. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. נִרְפָּא, נִרְפָּא. a) apt, ready, eager; prone, disposed, bent on; נִרְפָּא for Satan with his helpers is cruelly intent on us; נִרְפָּא the Golthead is as ready to aid us as a nurse to see after a child; נִרְפָּא the creature is prone to variations; נִרְפָּא his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. נִרְפָּא to be inclined. PAEL נִרְפָּא to pour out a libation, make a drink-offering, often with נִרְפָּא; to consecrate, offer; נִרְפָּא their drink-offering of blood will I not offer; נִרְפָּא offering drink-offerings upon this altar to devils; נִרְפָּא that they may offer sacrifice and libations. ETHPA. נִרְפָּא to be poured out as a drink-offering; to consecrate oneself; to be inclined; נִרְפָּא wine that is offered. DERIVATIVES, נִרְפָּא, נִרְפָּא, נִרְפָּא.

נִרְפָּא fut. נִרְפָּא, imper. נִרְפָּא, pass. part. נִרְפָּא, נִרְפָּא. to bore, pierce, perforate, dig through; נִרְפָּא his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; נִרְפָּא a purse with holes in it; נִרְפָּא a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ וְזָכְרוּ* they hung on him a great weight; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ וְזָכְרוּ* let him cast off from his feet the weights of desire. ETHPE. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to be bored through; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* holes have been prepared for the ears in the head. PAEL *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a) to make a hole, an opening; to tattoo; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* he scuttled the ships; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* they tattooed their arms as the heathen do; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a sponge full of holes. b) gram. to be or be placed in the feminine gender; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* of the feminine gender. ETHPA. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to be pierced through. ETHPALAN *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* denom. verb from *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to be of the feminine gender. DERIVATIVES, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* (ד hard) rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* m. a hole, opening, hollow, burrow, tunnel; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a hole in the wall; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* their feet were stretched in four holes in the stocks.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* (ד soft) rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. female, feminine opp. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* male, masculine; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* male and female created them; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* the female locust; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a she-ass; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* mares.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* adv. a) by means of a hole. b) in the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. the female sex, the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* gram. feminine.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* gram. feminine.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* adv. gram. in the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. womanhood, effeminacy; gram. the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* female, feminine.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* adv. in the feminine gender.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to be thin. PAEL *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to clear away, cleanse; pass. part. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* cleansed. ETHPA. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to be cleansed, purified; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* I spotted with sin was purified. DERIVATIVES, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*.

rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a clean strip of linen; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* pure water; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* the pure and ethereal element i. e. air; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* his coin was tried and found unalloyed; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* wholesome pleasant food; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* with ingenious ears hast thou hearkened; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a soul free from evil thoughts; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a revered physician, priest; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* pure and immaterial worship. b) subst. an embroidered shirt.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a herdsman, sheepmaster.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* adv. faultlessly, clearly, elegantly.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* dainty, delicate.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. cleanliness, purity, healthfulness.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* f. herdsmanship.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* m. a green locust or grasshopper.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a bird's beak, bill.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* m. a follower, partisan; gram. agreeing with; affix.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ pl. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* rt. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* the sounding-board is struck at the beginning of prayer and service; *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* the mallet of the sounding-board.

וְנָחְמוּ דָוִד בְּעִבְרָתוֹ fut. *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* a) to peck, wound. b) to point, add vowel-points. PAEL *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ* to peck, prick, tattoo.

DERIVATIVES, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*, *וְנָחְמוּ דָוִד בְּעִבְרָתוֹ*.

نُقِب part. نُقِب, نُعِب. a) to peck, crack. b) to croak. APH. نُقِبٌ to be audacious, obstinate. DERIVATIVES, نُعِب, نُعِب.

نُقِب rt. نُعِب. m. a) cracking, fracture. b) croaking.

نُعِب pl. تُعِب, تُعِب f. a) a sheep, ewe; feel my sheep; the Blessed Virgin is called نُعِبٌ وَنُعِبٌ وَنُعِبٌ the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

نُقِب rt. نُعِب. m. aptitude, readiness, disposition, propensity.

نُقِب m. نُقِب f. rt. نُعِب. a patch on a shoe.

نُقِب rt. نُعِب. f. clearing, levelling or smoothing the road.

نُقِب rt. نُعِب. adv. consequently, in accordance with.

نُقِب rt. نُعِب. f. a) connexion, relationship, affinity; copulation; حُقِبَةُ وَاسْتِنَةُ inheritance according to affinity and relationship; نُقِبَةُ مَتْرِيَّةٌ material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; نُقِبَةُ لا حُقِبَةَ inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; قُلُوبًا سَبَّأً حَمَّ حُقِبَتَا حُقِبَةُ the books of the Old and New Testament in order; نُقِبَةُ وَنُقِبَةُ the order of succession of the signs of the zodiac; نُقِبَةُ وَنُقِبَةُ inverse order; حُقِبَةُ in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; نُقِبَةُ وَنُقِبَةُ verbal affixes i.e. denoting gender, number, tense, and person; حُقِبَةُ نُقِبَةُ affixing of the حُقِبَةُ letters.

نُقِب rt. نُعِب. of or by an affix, denoted by an affix.

نُقِب fut. نُعِب, imper. نُعِب, act. part. نُقِب, نُقِب, pass. part. نُقِب, نُقِب. to clear away, throw aside, reject; to make a road plain or smooth; نُقِبَةُ حُقِبَةُ clear away the stones; نُقِبَةُ حُقِبَةُ Thy splendour has cleared the path from stones;

نُقِبُ حُقِبُ حُقِبُ حُقِبُ حُقِبُ the Easterns rejected him i.e. Manes; حُقِبُ حُقِبُ حُقِبُ they who clear away stumbling-blocks from the road. Pass. part. نُقِب, نُقِب, نُقِب; حُقِبُ حُقِبُ حُقِبُ a smooth road without stones and stumbling-blocks; حُقِبُ حُقِبُ حُقِبُ pearls and gems are picked up and cast away thence. ETHIPE. نُقِبٌ to be cleared out of the way, cast aside; حُقِبُ حُقِبُ he is cast out into the dark. DERIVATIVES, نُعِب, نُعِب, نُعِب.

نُقِب rt. نُعِب. m. clearing, levelling or smoothing the road.

نُقِب ETHIPE. نُقِبٌ usually with حُقِبُ to take vengeance; حُقِبُ حُقِبُ حُقِبُ I take vengeance on you. ETHIPE. نُقِبٌ imper. West-Syr. نُقِبٌ to take vengeance, be avenged with حُقِبُ or حُقِبُ; to be punished; حُقِبُ حُقِبُ حُقِبُ the blood of my servants is avenged; حُقِبُ حُقِبُ حُقِبُ that he might be avenged on his nation. DERIVATIVE, نُعِب.

نُقِب rt. نُعِب. f. vengeance; with حُقِبُ or حُقِبُ to take vengeance, avenge, punish; with حُقِبُ to demand or exact vengeance; حُقِبُ حُقِبُ حُقِبُ he defers taking vengeance.

نُقِب to cut up, cut in pieces. DERIVATIVE, نُعِب.

نُقِب pl. نُقِب rt. نُعِب. m. a piece, portion of flesh; نُقِبُ حُقِبُ حُقِبُ a piece of roast meat.

نُقِب pl. نُقِب m. a cave, den, hole; نُقِبُ حُقِبُ حُقِبُ holes of the rocks; حُقِبُ حُقِبُ حُقِبُ foxes in their dens; حُقِبُ حُقِبُ حُقِبُ in the innermost recess of death.

نُقِب f. a dark-coloured or honey-coloured gem.

نُقِب fut. نُقِب, imper. نُقِب, infin. نُقِب, act. part. نُقِب, نُقِب, pass. part. نُقِب, نُقِب. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; نُقِبُ حُقِبُ حُقِبُ a man shall cleave unto his wife; حُقِبُ حُقِبُ حُقِبُ to adhere to or follow the teaching of any one; حُقِبُ حُقِبُ حُقِبُ great multitudes followed him; لا نُقِبُ حُقِبُ he followed not us; حُقِبُ حُقِبُ حُقِبُ keep yourself to yourself: حُقِبُ حُقِبُ حُقِبُ my

sorrow smote him. e) to strike, clash, sound, play a musical instrument; **דַּחְחָא** or **דַּחְחָא** to beat the drum, sound the timbrels; **דַּחְחָא** a cunning player on the harp; **נָעַע נְעָעָא** he struck the semantron; **נָעַע לַיְתָא כְּנֵעָא** he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; **מָלָא לְפָא** the sound of a leaf stirring; **וְנָעַע** if the wind moves among the corn; **נָעַע** his nerves quivered like harp-strings. ETHPE. **נָעַע** to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL **נָעַע** a) intensive of Peal. b) to search out. ETHPA. **נָעַע** same as Ethpeel but of repeated action. DERIVATIVES, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**.

נָעַעָא pl. **נָעַעָא** rt. **נָעַע** m. knocking; clash, clang, din; throbbing, palpitation; **נָעַעָא** the clanging of their armour; **נָעַעָא** stoning; **נָעַעָא** clapping the hands; **נָעַעָא** dispute, altercation; headache.

נָעַעָא rt. **נָעַע** gram. of a vowel, sounded by a vowel.

נָעַעָא pl. **נָעַעָא** rt. **נָעַע** f. gram. the vocalization of nouns.

נָעַעָא pl. **נָעַעָא** rt. **נָעַע** f. a beat, a vowel, a syllable; **נָעַעָא** five vowels in Syriac; **נָעַעָא** octosyllabic metre.

נָעַעָא pl. **נָעַעָא** m. an axe; **נָעַעָא** sugar-candy; **נָעַעָא** rock-salt.

נָעַעָא dimin. of **נָעַעָא** m. a light hoe; a weeding-hook.

נָעַעָא m. the cocoanut.

נָעַעָא m. but f. in the Lexx. to agree with the gender of the Greek, *vápdos*, Indian spikenard, nard; **נָעַעָא** mountain nard; **נָעַעָא** ointment of spikenard; **נָעַעָא** a stalk of nard.

נָעַעָא pl. **נָעַעָא** from **נָעַע** m. spikenard plants.

נָעַעָא m. nerium oleander, the oleander.

נָעַעָא polygonum, knot-grass.

נָעַעָא, **נָעַעָא**, and **נָעַעָא** f. the narcissus.

נָעַעָא *vápθnγ*, narthex, a part of a church to the west of the nave.

נָעַע fut. **נָעַע** and **נָעַע**, act. part. **נָעַע**, part. adj. **נָעַע**, **נָעַע**, **נָעַע**. to become feeble, slack, torpid, inert; **נָעַע** they were too feeble to strive; **נָעַע** his tongue failed; **נָעַע** their hands became slack = they gave up in despair; **נָעַע** I will not be burdensome unto you. Part. adj. feeble, listless, ineffectual; **נָעַע** slack and remiss in thy deeds; **נָעַע** a feeble rebuke. ETHPA. **נָעַע** to become inert, stiff, slack. APH. **נָעַע** to make torpid, stupefy. DERIVATIVES, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**.

נָעַע fut. **נָעַע**, act. part. **נָעַע**, pass. part. **נָעַע**. to forget. ETHPE. **נָעַע** and ETHPA. **נָעַע** to forget; to be forgotten. PAEL **נָעַע**, part. **נָעַע**. to make forget. APHEL **נָעַע**, part. **נָעַע**. to make forget, make to be forgotten, consign to oblivion; **נָעַע** God hath made me forget all my toil; **נָעַע** He makes all their afflictions to be forgotten. DERIVATIVES, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**, **נָעַעָא**.

נָעַע (abs. state rare) pl. of **נָעַע** women.

נָעַע fut. **נָעַע** and **נָעַע**, act. part. **נָעַע**, **נָעַע**. to blow, breathe; **נָעַע** when the wind has blown upon it, it withers; **נָעַע** whence-soever the wind blows; **נָעַע** persecution raged. ETHPE. **נָעַע** a) to be tossed or driven by the wind. b) to be ensnared. APH. **נָעַע** to cause to blow; **נָעַע** He who brings forth the winds and lets them blow; **נָעַע** I will send a stormy wind in my fury. DERIVATIVE, **נָעַעָא**.

נָעַע pl. **נָעַע** m. a noose, snare, net; **נָעַע** he stretches his snares; **נָעַע** the meshes of the net.

נָעַע pl. **נָעַע** rt. **נָעַע** m. the blowing of the wind, a storm, whirlwind.

נָעַע m. a summer cloud.

נָעַע pl. **נָעַע** rt. **נָעַע** m. a bird's beak; the jaws or nose of a dog; a snout.

תְּעָלָה pl. תְּעָלָה fem. dimin. of תָּעַל. a little woman.

תְּעָלָה f. for תְּעָלָה. manhood.

תְּעָלָה from תָּעַל. f. effeminacy.

תָּעַל fut. תְּעָל, act. part. תָּעֵל, pass. part. תְּעָלָה, תְּעָלָה. to flay, skin, strip.

ETHPE. תָּעַל to be flayed, skinned. DERIVATIVES, תְּעָלָה, תְּעָלָה, תְּעָלָה.

תָּעַל rt. תָּעַל. m. flaying.

תְּעָלָה from תָּעַל. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

תְּעָלָה pl. תְּעָלָה feeble, inactive, listless, spiritless; וְרַב תְּעָלָה וְרַב תְּעָלָה the men of our generation are poor-spirited and harassed; תְּעָלָה a feeble mind.

תְּעָלָה rt. תְּעָלָה. m. forgetfulness, carelessness.

תְּעָלָה rt. תְּעָלָה. forgetful, careless; gram. תְּעָלָה misplacing words from carelessness.

תְּעָלָה; see תָּעַל.

תְּעָלָה rt. תְּעָלָה. adv. listlessly, feebly, slackly.

תְּעָלָה rt. תְּעָלָה. f. febleness, slackness, inertness, effeminacy.

תָּעַל fut. תְּעָל and תְּעָל, act. part. תָּעֵל, to blow, breathe, respire, exhale; to blow the nose; תָּעַל animals which breathe air; וְהִנֵּה תָּעַל חַיָּה דָּבָרָה he breathed out anger against him; וְהִנֵּה תָּעַל מָוֶת breathing out death = exhaling poison. ETHPE. תָּעַל to be breathed. DERIVATIVES, תְּעָלָה, תְּעָלָה, תְּעָלָה.

תְּעָלָה pl. תְּעָלָה rt. תְּעָלָה. f. breath, breathing; a living being, soul; וְהִנֵּה תְּעָלָה לָאֵלֹהִים God is the life and breath of all; וְהִנֵּה תְּעָלָה he left no living soul of them; וְהִנֵּה תְּעָלָה she is at her last gasp, breathes her last breath; וְהִנֵּה תְּעָלָה lifeless.

תָּעַל to pound, smooth, pulverize; pass. part. תְּעָלָה fine; תְּעָלָה fine flour; תְּעָלָה fine wheat meal; תְּעָלָה black meal. PAEL תָּעַל to smoothe, rub fine, pick

clean. ETHPA. תָּעַל to be picked clean, cleansed as corn. DERIVATIVES, תְּעָלָה, תְּעָלָה.

תָּעַל rt. תָּעַל. m. rubbing clean, purifying.

תָּעַל fut. תְּעָל and תְּעָל, imper. תְּעָל, act. part. תָּעֵל, תְּעָלָה. to kiss; וְהִנֵּה תְּעָלָה Orpah kissed her mother-in-law; וְהִנֵּה תְּעָלָה the deluge kissed the feet of Paradise.

ETHPE. תָּעַל to be kissed, receive a kiss. PA. תָּעַל to kiss much or often; וְהִנֵּה תְּעָלָה she hath not ceased to kiss my feet.

DERIVATIVE, תְּעָלָה.

תְּעָלָה pl. תְּעָלָה m. a) the eagle; דָּ תְּעָלָה a young eagle; astron. the name of various constellations: the Eagle; וְהִנֵּה תְּעָלָה the Spread Eagle; וְהִנֵּה תְּעָלָה the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls.

DERIVATIVE, the following—
תְּעָלָה from תְּעָלָה. of an eagle; וְהִנֵּה תְּעָלָה an eagle's flight.
תְּעָלָה, תְּעָלָה rt. תְּעָלָה. attractive, inducing; וְהִנֵּה תְּעָלָה labour induces sleep; med. calculated to draw out humours; chem. distillatory.

תְּעָלָה rt. תְּעָלָה. f. attraction; וְהִנֵּה תְּעָלָה the attraction of the magnet for iron.

תְּעָלָה rt. תְּעָלָה. deciduous.

תְּעָלָה rt. תְּעָלָה. f. dipping of the balance; inclining to one side.

תְּעָלָה rt. תְּעָלָה. f. attraction; evaporation by the action of the sun.

תָּעַל fut. תְּעָל Heb. to pour out. PAEL תָּעַל to hurt, do harm.

תָּעַל defective verb used to supplement תָּעַל: only fut. תְּעָל, 2 pers. תְּעָלָה, 1 pers. תְּעָלָה, and infin. תְּעָלָה to give, impart, yield, make to be, put, lay; וְהִנֵּה תְּעָלָה that the earth may yield fruit; וְהִנֵּה תְּעָלָה I will make nations of thee; וְהִנֵּה תְּעָלָה the priest shall put of the blood upon the horns of the altar; וְהִנֵּה תְּעָלָה I will put my law in their inward parts; וְהִנֵּה תְּעָלָה we ought to lay down our lives for the brethren. With תְּעָלָה to give or pronounce judgement; with תְּעָלָה to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, **דוּחַ**.

דוּחַ fut. **דוּחַ**, parts. **דוּחַ**, **דוּחַ**, and **דוּחַ**, **דוּחַ**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **דוּחַ** **דוּחַ** Thy mercy weighs down the balance; **דוּחַ** **דוּחַ** they are weighed down, incline downwards; **דוּחַ** **דוּחַ** **דוּחַ** the scale inclined and hung equal with the other; **דוּחַ** **דוּחַ** the soul outweighs all created things. PAEL **דוּחַ** to give a turn to the scale, give the preponderance; **דוּחַ** **דוּחַ** the preponderance should be given to that which is most nearly just. ETHPA. **דוּחַ** to be made to depend, to be made to sink down. APH. **דוּחַ** or **דוּחַ** to make to incline downwards; **דוּחַ** **דוּחַ** that heretical teachers may not deflect their balance. DERIVATIVES, **דוּחַ**, **דוּחַ**, **דוּחַ**, **דוּחַ**.

דוּחַ or **דוּחַ** rt. **דוּחַ**. m. the turning of the balance, inclination of one scale.

דוּחַ fut. **דוּחַ**, imper. **דוּחַ**, act. part. **דוּחַ**, **דוּחַ**, pass. part. **דוּחַ**, **דוּחַ**. to draw on, out, in or up, to attract, entice; to drag or pull; **דוּחַ** **דוּחַ** heat powerfully draws out moisture, causes evaporation; **דוּחַ** **דוּחַ** they haul the carts with ropes; **דוּחַ** **דוּחַ** lest the patch tear away from the garment; **דוּחַ** **דוּחַ** Christ drew Lazarus from the tombs. Pass. part. **דוּחַ** **דוּחַ** enticed towards sin; **דוּחַ** **דוּחַ** his soul together with his body was drawn upward; **דוּחַ** **דוּחַ** plucked out hair; **דוּחַ** **דוּחַ** boisterous winds. ETHPE. **דוּחַ** to be attracted, drawn aside, dragged away; **דוּחַ** **דוּחַ** that your mind may be attracted towards a life of perfection; **דוּחַ** **דוּחַ** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **דוּחַ** **דוּחַ** the crafty adversary tears at me; **דוּחַ** **דוּחַ** they wanted to seize the kingdom for themselves; **דוּחַ** **דוּחַ** dis-

tracted by many things. ETHPA. **דוּחַ** to be dragged about violently or often, to be driven in various directions, to be much harassed; **דוּחַ** **דוּחַ** dragged hither and thither; **דוּחַ** **דוּחַ** knocked about and roughly handled; **דוּחַ** **דוּחַ** thou must labour and suffer much tribulation. DERIVATIVES, **דוּחַ**, **דוּחַ**, **דוּחַ**, **דוּחַ**, **דוּחַ**.

דוּחַ rt. **דוּחַ**. m. attraction.

דוּחַ fut. **דוּחַ**, act. part. **דוּחַ**, **דוּחַ**, pass. part. **דוּחַ**, **דוּחַ**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **דוּחַ** **דוּחַ** eyelids from which the hair falls off; **דוּחַ** **דוּחַ** He makes his bow to be as stubble falling flat; **דוּחַ** **דוּחַ** a fallen branch; **דוּחַ** **דוּחַ** lest the grapes fall from their clusters; **דוּחַ** **דוּחַ** figs which fell off; **דוּחַ** **דוּחַ** stars fall from the firmament of heaven; **דוּחַ** **דוּחַ** his flesh fell away; **דוּחַ** **דוּחַ** all their strength fails. Pass. part. **דוּחַ** **דוּחַ** bald; fallen; **דוּחַ** **דוּחַ** they will be outcast from the glory of my kingdom; **דוּחַ** **דוּחַ** worn out by the lapse of time. ETHPA. **דוּחַ** to be fallen away, to be bald. APH. **דוּחַ** to shed, to shake off or down as leaves; to let drop; **דוּחַ** **דוּחַ** birds let fruits drop; **דוּחַ** **דוּחַ** eyes which let teardrops fall; **דוּחַ** **דוּחַ** He has cast us out of our land. DERIVATIVES, **דוּחַ**, **דוּחַ**, **דוּחַ**, **דוּחַ**.

דוּחַ rt. **דוּחַ**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **דוּחַ** **דוּחַ** he gave no crumb from his table to the poor; **דוּחַ** **דוּחַ** a crumb from thy treasures; **דוּחַ** **דוּחַ** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

דוּחַ Greek *νίτρον*, nitre.

דוּחַ rt. **דוּחַ**. m. a) a falling off of the hair; **דוּחַ** **דוּחַ** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

דוּחַ pl. **דוּחַ** dimin. of **דוּחַ**. m. a fallen fragment.

pass. part. **יָלַעַם**. to put on sandals or shoes; **הַלְּבָשׁוֹת מַעֲלָוֹת** those who wear sandals; **יָלַעַם מַעֲלָוֹת** slippered; **יָלַעַם חֲרָסוֹת** having old sandals bound on their feet. APH. **לָלַעַם** to give shoes, furnish with shoes or sandals. ETHTAPH. **לָלַעַם** to be shod. DERIVATIVES, **מַלְּאָם** or **מַלְּאָם**, **מַלְּאָם** and **מַלְּאָם**.

מַלְּאָם m. the stomach of a ruminant.

מַלְּאָם = **מַלְּאָם** an enemy; with suff. **מַלְּאָמַי** they that hate me; **מַלְּאָמֵינוּ** our enemies.

מַלְּאָם; see **מַלְּאָם**.

מַלְּאָם or **מַלְּאָם** the medlar.

מַלְּאָם act. part. of verb **מַלְּאָם**.

מַלְּאָם; see **מַלְּאָם**.

מַלְּאָם act. part. of verb **מַלְּאָם**.

מַלְּאָם; see **מַלְּאָם**.

מַלְּאָם m. the sard; oftener **מַלְּאָם**.

מַלְּאָם f. a) emph. state of **מַלְּאָם**. b) a vine, see **מַלְּאָם**; a trailing plant; **מַלְּאָם אֲדָמָה** black bryony; **מַלְּאָם מְּוֹלָה** white bryony. c) a mortar; see **מַלְּאָם**.

מַלְּאָם imper. of verb **מַלְּאָם**. to take.

מַלְּאָם, **מַלְּאָם**, **מַלְּאָם** rarely **מַלְּאָם**, pl. **מַלְּאָמִים**, **מַלְּאָם**, **מַלְּאָם**, rt. **מַלְּאָם**. a) an old man or woman, a grandfather or grandmother; **מַלְּאָם אֶלְדָּר** an old man; **מַלְּאָם מַלְּאָמֹת** old wives' fables. b) an elder, presbyter, a senior; **מַלְּאָם אֲנָשִׁים** elders of Israel; **מַלְּאָם מְּוֹלָה** the prior of the monastery. c) used as a proper name Saba or Sabbas.

מַלְּאָם fut. **מַלְּאָם**, act. part. **מַלְּאָם**. to be or become like. PAEL **מַלְּאָם** to make like, to liken. ETHPA. **מַלְּאָם** to be made like. APHEL **מַלְּאָם** to liken, compare, find a resemblance; pass. part. **מַלְּאָם**, **מַלְּאָם**, **מַלְּאָם** like, similar; **מַלְּאָם אֶשׁ** scarlet resembles fire; **מַלְּאָם אֶפְרָת** arguments sharp as a sword. ETHTAPH. **מַלְּאָם** to be likened. DERIVATIVES, **מַלְּאָם**, **מַלְּאָם**, **מַלְּאָם**, **מַלְּאָם**, **מַלְּאָם**, **מַלְּאָם**.

מַלְּאָם rt. **מַלְּאָם**. m. likeness, resemblance.

מַלְּאָם rt. **מַלְּאָם**. f. resemblance, appearance.

מַלְּאָם, **מַלְּאָם** rt. **מַלְּאָם**. like, resembling.

מַלְּאָם; see **מַלְּאָם** f. salt meat.

מַדְּהָלָה rt. **מַדְּהָלָה**. sticky, viscous.

מַדְּהָלָה rt. **מַדְּהָלָה**. f. tenacity, assiduity.

מַדְּהָלָה, **מַדְּהָלָה** pl. **מַדְּהָלָה**, **מַדְּהָלָה** rt. **מַדְּהָלָה**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

מַדְּהָלָה rt. **מַדְּהָלָה**. f. the carrying of corn.

מַדְּהָלָה rt. **מַדְּהָלָה**. m. a) carrying. b) bearing, toleration.

מַדְּהָלָה m. Pers. a basket. Cf. **מַדְּהָלָה**.

מַדְּהָלָה m. salt meat.

מַדְּהָלָה, **מַדְּהָלָה** rt. **מַדְּהָלָה**. old, aged.

מַדְּהָלָה dried, preserved; see **מַדְּהָלָה**.

מַדְּהָלָה rt. **מַדְּהָלָה**. f. ascending, adhesion.

מַדְּהָלָה and **מַדְּהָלָה** Sabellius the heresiarch.

מַדְּהָלָה rt. **מַדְּהָלָה**. f. patience, toleration.

מַדְּהָלָה pl. Sabellians, followers of Sabellius.

מַדְּהָלָה f. Sabellianism, the heresy of Sabellius.

מַדְּהָלָה *sativa*, the shrub savin, a kind of juniper.

מַדְּהָלָה rt. **מַדְּהָלָה**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **מַדְּהָלָה** for **מַדְּהָלָה**.

מַדְּהָלָה rt. **מַדְּהָלָה**. f. density, closeness, thickness, multitude; **מַדְּהָלָה חֲבִילָה** dense clouds; **מַדְּהָלָה עֲנָבִים** denseness of branches, many branches; **מַדְּהָלָה דְּעֵינָיו** his many excellences; **מַדְּהָלָה מְּוֹלָה** hoarseness; **מַדְּהָלָה אֶסְתְּמָה** asthma; **מַדְּהָלָה** assiduously. Gram. being joined together, being written continuously, following immediately.

מַדְּהָלָה Pers. the plant *atropa mandagora*.

מַדְּהָלָה pl. **מַדְּהָלָה** rt. **מַדְּהָלָה**. f. imagination, illusion.

מַדְּהָלָה an inhabitant of Beth-Severina.

מַדְּהָלָה fut. **מַדְּהָלָה** and **מַדְּהָלָה**, act. part. **מַדְּהָלָה**, **מַדְּהָלָה**, pass. part. **מַדְּהָלָה** or **מַדְּהָלָה**, **מַדְּהָלָה**. a) to fasten upon, set on, assail, attack with **ו** or **לָא**; **מַדְּהָלָה אֶתְּוֹלָה** they set on him like wild beasts; **מַדְּהָלָה אֶתְּוֹלָה** they turbulently assailed the truth; **מַדְּהָלָה אֶתְּוֹלָה** when tempta-

tion assails a solitary. b) to set about, begin, rise to, attempt; **חָרַץ** **אֲנִי לְחַמְצָלָה** I begin to speak; **עָרַץ וָעָרַץ** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **אֲרַץ** **עָרַץ** as a locust clinging on a hedge; **אֲרַץ** **אֲרַץ** dirt has settled. ETHPE. **אֲרַץ** to fasten on, cling with **אֲרַץ**. PAEL **אֲרַץ** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **אֲרַץ** **אֲרַץ** the devil seeks to set brethren at strife. DERIVATIVES, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**.

אֲרַץ rt. **אֲרַץ**. m. a) adhesion. b) a tire, headband, net.

אֲרַץ pl. **אֲרַץ** rt. **אֲרַץ**. f. a tentacle.

אֲרַץ fut. **אֲרַץ**, act. part. **אֲרַץ**, pass. part. **אֲרַץ**, **אֲרַץ**. a) to bear, carry esp. to carry corn; **אֲרַץ** **אֲרַץ** porters, carriers. b) to bear, suffer, endure; **אֲרַץ** **אֲרַץ** the sufferings which Christ bare; **אֲרַץ** **אֲרַץ** that he should suffer hardships; **אֲרַץ** **אֲרַץ** many trials were laid upon him. ETHPE. **אֲרַץ** to be carried, conveyed. PAEL **אֲרַץ**. a) to fetch, cause to bring; **אֲרַץ** **אֲרַץ** to fetch wood from the mountain. b) to inflict; **אֲרַץ** **אֲרַץ** we make them endure evils. APH. to make endure, lay upon, inflict; **אֲרַץ** **אֲרַץ** they made me endure those torments. DERIVATIVES, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, **אֲרַץ**.

אֲרַץ rt. **אֲרַץ**. m. perh. a straw mat.

אֲרַץ pl. **אֲרַץ** Ephraimite pronunciation of **אֲרַץ** ears of corn (see Jud. xii. 6).

אֲרַץ rt. **אֲרַץ**. m. a) the carrying of corn. b) endurance.

אֲרַץ rt. **אֲרַץ**. m. pl. betrothal gifts.

אֲרַץ Sabellius the heresiarch; hence is derived—

אֲרַץ m. pl. Sabellians, followers of Sabellius.

אֲרַץ and with Mehagyono **אֲרַץ** pl. **אֲרַץ** rt. **אֲרַץ**. f. a) a staircase, ladder; a sign of the zodiac; **אֲרַץ** **אֲרַץ** the steps of the staircase. b) a kind of song.

אֲרַץ to crowd, come frequently or thickly; **אֲרַץ** **אֲרַץ** types crowded on each other. Part. adj. **אֲרַץ**, **אֲרַץ**, **אֲרַץ**, oft, often, frequent, continuous, close, compact, crowded; **אֲרַץ** **אֲרַץ** thickly wooded mountains; **אֲרַץ** **אֲרַץ** leafy; **אֲרַץ** **אֲרַץ** one uninterrupted day i.e. in northern regions; **אֲרַץ** **אֲרַץ** close or intimate union; **אֲרַץ** **אֲרַץ** they abounded in wickedness, were given over to vice; **אֲרַץ** **אֲרַץ** a district full of paganism, given over to paganism; **אֲרַץ** **אֲרַץ** the serried ranks of seraphim; **אֲרַץ** **אֲרַץ** the scabious, scabiosa succisa. Gram. affix; **אֲרַץ** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ו** of the imperative. ETHPE. **אֲרַץ** to be thick, tightly packed. PAEL **אֲרַץ** to greatly increase, pass. part. **אֲרַץ** enriched esp. in wisdom or knowledge. DERIVATIVES, **אֲרַץ**, **אֲרַץ**.

אֲרַץ and **אֲרַץ**, also **אֲרַץ** **אֲרַץ** **אֲרַץ** **אֲרַץ**, belonging to Augustus = Caesar, Augustan.

אֲרַץ and **אֲרַץ** **אֲרַץ** **אֲרַץ** **אֲרַץ**, Augustus.

אֲרַץ subsellium, a footstool.

אֲרַץ fut. **אֲרַץ**, act. part. **אֲרַץ**, pass. part. **אֲרַץ** and **אֲרַץ**, **אֲרַץ**. to be full, filled, satiated, satisfied; esp. **אֲרַץ** **אֲרַץ** he was full of days; **אֲרַץ** **אֲרַץ** the same; **אֲרַץ** **אֲרַץ** that the just might live out their full life; **אֲרַץ** **אֲרַץ** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **אֲרַץ** **אֲרַץ** I am full; **אֲרַץ** **אֲרַץ** his drink is water and he is satisfied. ETHPE. **אֲרַץ** a) to be fed, filled; **אֲרַץ** **אֲרַץ** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **אֲרַץ** **אֲרַץ** it did not satiate, weary, one could not have too much of it. PAEL **אֲרַץ** to fill, satisfy,

sate; **אָדקט** *Jesus satisfied 4000 with five loaves.* ETHPA. **אָהאַדן** *to be filled, sated.* APH. **אָהאַדן** *to fill, satisfy.* DERIVATIVES, **האַדן**, **האַדל**, **האַדלעך**, **האַדלעך**.

אָהאַדן rt. **האַדן**. *full.*

אָהאַדן rt. **האַדן**. *m. fullness, plenty* opp. **אָהאַדן** *famine; אָהאַדן* *they drank their fill of water; אָהאַדן* *as there was little food.*

אָהאַדן rt. **האַדן**. *adv. plentifully, to repletion.*

אָהאַדן rt. **האַדן**. *f. plenty, abundance* opp. **אָהאַדן** *scarcity; אָהאַדן* *fruit in plenty, abundant fruit; אָהאַדן* *insatiable desire.*

אָהאַדן fut. **אָהאַדן**, act. part. **אָהאַדן**, pass. part. **אָהאַדן**. *to think, hold as true, be convinced, believe, suppose; אָהאַדן* *I suppose; אָהאַדן* *think not that ...; אָהאַדן* *thinking themselves to be wise; אָהאַדן* *who are supposed by us to be ...* ETHPE. **אָהאַדן** *to be supposed, considered; impers. it seemed; אָהאַדן* *every one supposed, it seemed to every one; אָהאַדן* *that I may not seem; אָהאַדן* *an unthought-of miracle.* PAEL **אָהאַדן** a) *to hope, trust, put trust with אָהאַדן*; **אָהאַדן** *truly I have hoped in the Lord.* b) *to announce, declare, tell, bring tidings, publish abroad; אָהאַדן* *I bring you good tidings of great joy; אָהאַדן* *go thou, preach the Kingdom of God; אָהאַדן* *the profession of faith which you make.* c) *to consider, think; אָהאַדן* *we think he is a sorcerer.* ETHPA. **אָהאַדן** a) *to have good tidings brought; אָהאַדן* *Mary received the message from the angel.* b) *to be preached, proclaimed, announced; אָהאַדן* *the birth of John was announced and came to pass; אָהאַדן* *his death was made known.* c) *to be considered, seem; אָהאַדן* *it seems to me superfluous.* PAIEL **אָהאַדן** *to bear, endure; to wait; אָהאַדן* *lo, heaven and the heaven of heavens cannot contain thee;*

אָהאַדן *in the body He endured all those things, yet being God; אָהאַדן* *whoso shall endure unto the end, he shall be saved; אָהאַדן* *they waited a day.* With **אָהאַדן** *to refrain from; with אָהאַדן* *to resist.* ETH-PAIAL **אָהאַדן** a) *to be borne, endured; אָהאַדן* *he could not endure to ...; אָהאַדן* *unendurable, intolerable.* b) *denom. from אָהאַדן* *to feed; אָהאַדן* *they were sustained by the fruits of trees; אָהאַדן* *he ate only bread.* APHEL **אָהאַדן** a) *to think, suppose, expect; אָהאַדן* *I think, it is my opinion; אָהאַדן* *the ignorant supposed that ...; אָהאַדן* *they had not the least idea it was he.* b) *to make any one suppose, to seem; to declare oneself, profess to be; אָהאַדן* *he made them think, made as if ...* DERIVATIVES, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**, **אָהאַדן**.

אָהאַדן rt. **האַדן**. *m. hope, trust, confidence, expectation; אָהאַדן* *they shall dwell securely; אָהאַדן* *in the hope, trusting; אָהאַדן* *hopeless; also unhoped for, unexpected; אָהאַדן* *he despaired; אָהאַדן* *they throw us into despair.*

אָהאַדן rt. **האַדן**. *m. opinion, conjecture, supposition.*

אָהאַדן pl. **אָהאַדן** rt. **האַדן**. *m. imagination, illusion; thought, opinion; אָהאַדן* *right thought concerning God, orthodoxy.*

אָהאַדן rt. **האַדן**. *conjectural.* **אָהאַדן** rt. **האַדן**. *f. a) tidings, good tidings, the Gospel; אָהאַדן* *very sad tidings; אָהאַדן* *the angelic message; אָהאַדן* *the Gospel of the Kingdom of God.* b) *a copy of the Gospels, a lesson from one of the four Gospels; אָהאַדן* *the chief Gospels, viz. אָהאַדן* *the eleven lessons of the Gospel of the resurrection; אָהאַדן* *or אָהאַדן* *the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.*

פחל f. froth, scum of broth.

פחל and פחלת rt. פח. pertaining to an old woman, anile; פחלת old wives' tales.

פחלת cf. פחל. adv. sabbatical i. e. in a narrow or literal sense.

פחל and פחלת fut. תפחל, act. part. פחל, to increase, multiply, grow in number, spread; פחל יהוה זהו חסנו ולא דעתבא the number of the disciples increased; פחל חסוה אצלם he passed many days there; פחל חסוה the widow's oil increased and abounded; פחל חסוה it is twice as many. PAEL פחל to make much of, extol, sing the praises of; פחל חסוה חסוה חסוה magnify Him with your hosannas. ETHPA. פחל to be extolled, to have one's praises sung. APH. פחל to make more, give more, increase, add, multiply: פחל חסוה חסוה חסוה the Saviour multiplies that which is too little. Used adverbially with another verb: very much, greatly, abundantly; the more, intensely, earnestly; פחל חסוה חסוה Who will abundantly pardon; פחל חסוה חסוה God hath highly exalted him. Gram. to form a plural, use in the plural. ETHTAPH. פחל to be multiplied; gram. to form the plural. DERIVATIVES, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל.

פחלת pl. פחלת rt. פחל. m. wool stuffing; clothes.

פחל fut. תפחל, act. part. פחל, pass. part. פחלת, פחלת. to bow oneself, do reverence or obeisance; to adore, worship; פחל חסוה חסוה חסוה he bowed himself with his face to the earth; פחל חסוה חסוה the priest when he bows thrice before the altar; פחל חסוה חסוה worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; פחל חסוה חסוה the great and adorable mystery of the Incarnation. ETHPE. פחל to be worshipped, adored. APH. פחל to cause to worship, teach to adore. DERIVATIVES, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל, פחל.

פחלת m. sun-worshipper i. e. the sunflower.

פחלת cardamomum, the spice cardamom.

פחלת Pers. as a dog.

פחלת rt. פח. adv. adoringly, in adoration.

פחלת pl. פחלת rt. פח. f. worship, adoration; פחלת חסוה חסוה the adoration of the Cross; פחלת חסוה חסוה or פחלת חסוה idolatry; פחלת חסוה חסוה place of worship. Eccles. the name of a lection, John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

פחלת rt. פח. a worshipper.

פחלת m. the teazle.

פחלת pl. פחלת, פחלת m. a bunch, cluster of grapes, dates, &c.; פחלת חסוה in clusters, clustering. Metaph. פחלת חסוה חסוה the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.

פחלת m. ξυνοσάτης, a money-changer, banker; cf. פחלת.

פחלת, פחלת, פחלת pl. m. פחלת, פחלת, פחלת f. פחלת rt. פח. a) adj. much, many, great; פחלת חסוה חסוה many of the Pharisees; פחלת חסוה חסוה a great army; פחלת חסוה חסוה a populous city; פחלת חסוה חסוה much talking, talkativeness; פחלת חסוה חסוה oftentimes; פחלת חסוה חסוה in many things, with many words, very much. In construction with nouns: פחלת חסוה חסוה polytheists; פחלת חסוה חסוה or פחלת חסוה the plant polygonatum, Solomon's seal; פחלת חסוה חסוה costly, sumptuous; פחלת חסוה חסוה ancient; פחלת חסוה חסוה polygamous; פחלת חסוה חסוה learned; פחלת חסוה חסוה very aged, advanced in years; פחלת חסוה חסוה manifold; פחלת חסוה חסוה very wealthy; פחלת חסוה חסוה a polypod, also the disease polypus. Gram. plural, in the plural number; פחלת חסוה חסוה חסוה nouns in the plural take points. b) adv. very much, abundantly, extremely; פחלת חסוה חסוה he shall be greatly rewarded; פחלת חסוה חסוה much more; פחלת חסוה חסוה very far away; פחלת חסוה חסוה this long time; פחלת חסוה חסוה חסוה from my tenderest youth; פחלת חסוה חסוה חסוה it is enough, it is too much for you. Imitating Greek construction, פחלת חסוה חסוה this great debt.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. f. a great number, multitude, increase; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ polytheism; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ polygamy; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ variously, in many ways; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ abounding evil; gram. plural.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. adv. greatly, exceedingly.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. adv. copiously; gram. plurally, in the plural.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. f. gram. the plural number.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. gram. plural; ܘܚܝܠܘܢܝܢ plural nouns.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. f. gram. plurality, the plural number.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. f. mutilation.

ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠ f. cyperus rotundus, a kind of rush.

ܘܚܝܠܘܢܝܢ fut. ܘܚܝܠܘܢܝܢ. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ impotent in his feet. ETHPE. ܘܚܝܠܘܢܝܢ and ETHPA. ܘܚܝܠܘܢܝܢ to be injured, damaged, diminished, imperfect. PAEL ܘܚܝܠܘܢܝܢ to injure, harm, damage; to diminish, detract from; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ how should he do us any harm? ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ foolish and hurtful lusts; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ it in no way diminishes. detracts from a truth, a parable, &c. DERIVATIVES, ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ.

ܘܚܝܠܘܢܝܢ fut. ܘܚܝܠܘܢܝܢ, act. part. ܘܚܝܠܘܢܝܢ, pass. part. ܘܚܝܠܘܢܝܢ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ the priest shall shut up the plague; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ He shut close the gates of the sea; ܘܚܝܠܘܢܝܢ seas enclosed by sand. ETHPE. ܘܚܝܠܘܢܝܢ and ETHPA. ܘܚܝܠܘܢܝܢ to be restrained, held back. DERIVATIVES, ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. m. heavy rain.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠ. m. confinement, seclusion.

ܘܚܝܠܘܢܝܢ E-Syr. ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠܘܢܝܢ m. a) the stocks. b) grass.

ܘܚܝܠܘܢܝܢ or ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠܘܢܝܢ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

ܘܚܝܠܘܢܝܢ f. a leathern bag, a nose-bag.

ܘܚܝܠܘܢܝܢ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

ܘܚܝܠܘܢܝܢ from ܘܚܝܠܘܢܝܢ. adv. Sodomitically.

ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ from ܘܚܝܠܘܢܝܢ. Sodomite. Fem. ellipt. for ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ the sin of Sodom.

ܘܚܝܠܘܢܝܢ from ܘܚܝܠܘܢܝܢ. f. Sodomy.

ܘܚܝܠܘܢܝܢ rarely ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ m. a cloth, loin-cloth, piece of cloth, towel; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ large cotton cloths; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ having a cloth round him.

ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠܘܢܝܢ. m. a schismatic, author of schism or discord; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ Arius who divided the Godhead.

ܘܚܝܠܘܢܝܢ m. a corbel, projecting slab to hold a lamp.

ܘܚܝܠܘܢܝܢ cf. ܘܚܝܠܘܢܝܢ, the holm oak.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠܘܢܝܢ. f. division, dissension; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ the divided state of this world.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠܘܢܝܢ. adv. orderly, in good order.

ܘܚܝܠܘܢܝܢ rt. ܘܚܝܠܘܢܝܢ. f. arrangement, disposing, setting in order, array; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ drawing up a line of battle; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ the composition of a narrative.

ܘܚܝܠܘܢܝܢ pl. ܘܚܝܠܘܢܝܢ contracted from ܘܚܝܠܘܢܝܢ. m. a sandal.

ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ m. the potter's wheel; an anvil; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ gold is struck on the anvil; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ horchound, a fibrous plant used to make candle-wicks.

ܘܚܝܠܘܢܝܢ and ܘܚܝܠܘܢܝܢ fut. ܘܚܝܠܘܢܝܢ, act. part. ܘܚܝܠܘܢܝܢ, pass. part. ܘܚܝܠܘܢܝܢ, ܘܚܝܠܘܢܝܢ. to tear asunder, divide, rive; to separate, cause a schism; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ they tear the vesture; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ thou hast broken open a tomb; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ birds whose wings part into feathers; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ separated from their companions; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ doubtful and schismatical doctrine. ETHPE. ܘܚܝܠܘܢܝܢ to be rent, riven, parted, separated, divided; to separate, cause a schism; ܘܚܝܠܘܢܝܢ ܘܚܝܠܘܢܝܢ one un-

divided concord; ܠܡܢܐ ܩܘܪܥܐ the heavens were rent; ܠܡܢܐ ܩܘܪܥܐ ܩܘܪܥܐ the expression on account of which we separated from the Church. PAEL ܠܡܢܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܠܡܢܐ ܩܘܪܥܐ ܩܘܪܥܐ rent garments; ܠܡܢܐ ܩܘܪܥܐ ܩܘܪܥܐ he made a way and passed through the crowd; ܠܡܢܐ ܩܘܪܥܐ ܩܘܪܥܐ He rent the heavens and parted asunder the strife. ETHPA. ܠܡܢܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. a rent, tear, division, schism, sect.

ܠܡܢܐ rt. ܠܡܢܐ. m. rending, laceration.

ܠܡܢܐ fut. ܠܡܢܐ, act. part. ܠܡܢܐ, pass. part. ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ. to arrange, lay or set in order; to marshal, set in array; with ܠܡܢܐ or ܠܡܢܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ He set before him the law of life; ܠܡܢܐ ܠܡܢܐ set with rows of precious stones; ܠܡܢܐ ܠܡܢܐ those things which happened to them; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ we have revised the discourses of the Greek Fathers. With ܠܡܢܐ to prepare for combat; ܠܡܢܐ to marshal one's words, dispose arguments; ܠܡܢܐ to recite a sedra; ܠܡܢܐ to draw up in line of battle; ܠܡܢܐ to begin a conversation. ETHPE. ܠܡܢܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܠܡܢܐ; to be laid, set; ܠܡܢܐ ܠܡܢܐ set yourselves in array against Babylon; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ tables were set before them. PA. ܠܡܢܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ pl. ܠܡܢܐ, ܠܡܢܐ rt. ܠܡܢܐ. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ in order, one after the other; ܠܡܢܐ ܠܡܢܐ rows of shew-bread; ܠܡܢܐ ܠܡܢܐ rank opposed to rank; ܠܡܢܐ ܠܡܢܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܠܡܢܐ Pers. m. a centurion.
 ܠܡܢܐ fut. ܠܡܢܐ, act. part. ܠܡܢܐ, pass. part. ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ. to witness, testify with ܠܡܢܐ or ܠܡܢܐ; to suffer martyrdom; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܠܡܢܐ to be witnessed to, approved by testimony; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܠܡܢܐ to call to witness, charge, testify; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ thou shalt summon witnesses. ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ I call heaven and earth to witness against you. ETHPA. ܠܡܢܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܠܡܢܐ to bear witness with ܠܡܢܐ or ܠܡܢܐ; to bring witness; to attest, protest; to be a martyr; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ thou shalt not bear false witness against thy neighbour; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ they attest by sealing. ETHTAPH. ܠܡܢܐ to be summoned as a witness. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ Peal act. part. in the emphatic state a witness, martyr; ܠܡܢܐ ܠܡܢܐ false witnesses; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the proto-martyr Thekla; ܠܡܢܐ ܠܡܢܐ a martyrion, shrine or church where the remains of martyrs were laid; ܠܡܢܐ ܠܡܢܐ Martyropolis = the city Maiphercat.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ, ܠܡܢܐ rt. ܠܡܢܐ. f. a) witness, testimony, adjuration; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ and ܠܡܢܐ ܠܡܢܐ false witness; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܠܡܢܐ ܠܡܢܐ thirty-eight quotations. c) confession, martyrdom; ܠܡܢܐ ܠܡܢܐ a martyrology.

ܠܡܢܐ, ܠܡܢܐ rt. ܠܡܢܐ. of or concerning a martyr; ܠܡܢܐ ܠܡܢܐ a martyr's conflict; ܠܡܢܐ ܠܡܢܐ the evening office for a martyr.

ܠܡܢܐ com. gen. the moon; ܠܡܢܐ ܠܡܢܐ new moon; ܠܡܢܐ ܠܡܢܐ full moon; ܠܡܢܐ ܠܡܢܐ the foundation of the Paschal moon =

Angl. the golden number or prime; ܘܘܘܠ ܘܘܘܠ the moon which waxes and wanes. In chemistry ܘܘܘܠ is a name for silver. DERIVATIVES, ܘܘܘܠܐ, ܘܘܘܠܐ, ܘܘܘܠܐ, ܘܘܘܠܐ.

ܘܘܘܠܐ, ܘܘܘܠܐ from ܘܘܘܠܐ. lunar; ܘܘܘܠܐ a lunar month.

ܘܘܘܠܐ from ܘܘܘܠܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܘܘܘܠܐ, ܘܘܘܠܐ from ܘܘܘܠܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܘܘܘܠܐ lunar years; ܘܘܘܠܐ lunar eclipses; ܘܘܘܠܐ maidens beautiful as the moon; ܘܘܘܠܐ selenite, crystalline gypsum.

ܘܘܘܠܐ abbreviation of ܘܘܘܠܐ, of ܘܘܘܠܐ, &c.

ܘܘܘܠܐ fut. ܘܘܘܠܐ, part. ܘܘܘܠܐ, ܘܘܘܠܐ. to long, desire; ܘܘܘܠܐ ܘܘܘܠܐ I long to see you; ܘܘܘܠܐ ܘܘܘܠܐ the lambs who long for thy voice. ETHIPE. ܘܘܘܠܐ to long, desire; ܘܘܘܠܐ it is sought by them, is greatly desired by them. APH. ܘܘܘܠܐ to fill with longing; ܘܘܘܠܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܘܘܘܠܐ, ܘܘܘܠܐ.

ܘܘܘܠܐ, ܘܘܘܠܐ root-meaning to be impure. PAEL ܘܘܘܠܐ to defile, profane; ܘܘܘܠܐ ܘܘܘܠܐ these are the things which defile a man. Pass. part. ܘܘܘܠܐ, ܘܘܘܠܐ, ܘܘܘܠܐ. defiled, unclean, common; filthy, abominable; ܘܘܘܠܐ common or unclean food; ܘܘܘܠܐ a holy and undefiled heart. ETHIPE. ܘܘܘܠܐ to defile oneself, to be defiled; ܘܘܘܠܐ they have defiled themselves by this crime. DERIVATIVES, ܘܘܘܠܐ, ܘܘܘܠܐ.

ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. likeness.

ܘܘܘܠܐ pl. ܘܘܘܠܐ f. Pers. a spear.

ܘܘܘܠܐ pl. ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. a) a share, contribution, portion; ܘܘܘܠܐ ܘܘܘܠܐ take his contribution from so-and-so; ܘܘܘܠܐ a club; ܘܘܘܠܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. compline; ܘܘܘܠܐ a supper-room, refectory.

ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܘܘܘܠܐ or ܘܘܘܠܐ that of our Lord or of Mary answering to the season of Advent with us, ܘܘܘܠܐ ܘܘܘܠܐ First Sunday of Advent; and ܘܘܘܠܐ or ܘܘܘܠܐ the Annunciation of Zacharias or of John.

ܘܘܘܠܐ fut. ܘܘܘܠܐ, act. part. ܘܘܘܠܐ, ܘܘܘܠܐ, pass. part. ܘܘܘܠܐ, ܘܘܘܠܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܘܘܘܠܐ to stop the way; ܘܘܘܠܐ a repairer of breaches, he who repairs ruined places; ܘܘܘܠܐ the hindrance, impediment; ܘܘܘܠܐ set about with lilies; ܘܘܘܠܐ the sea barred the way of the Hebrews. ETHIPE. ܘܘܘܠܐ to be stopped, blocked up, built up. PA. ܘܘܘܠܐ to fence round; to repair, restore. APH. ܘܘܘܠܐ to fence round; to stop, repair; ܘܘܘܠܐ to stop the breach with stones and mortar. DERIVATIVES, ܘܘܘܠܐ, ܘܘܘܠܐ, ܘܘܘܠܐ, ܘܘܘܠܐ.

ܘܘܘܠܐ m. the black poplar.

ܘܘܘܠܐ sometimes written ܘܘܘܠܐ pl. ܘܘܘܠܐ; with an affix loses one or both Aleps, ܘܘܘܠܐ the greater part of it, ܘܘܘܠܐ the multitude of them; construct state ܘܘܘܠܐ rt. ܘܘܘܠܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܘܘܘܠܐ ܘܘܘܠܐ the multitude of Thy goodness; ܘܘܘܠܐ ܘܘܘܠܐ a great crowd; ܘܘܘܠܐ ܘܘܘܠܐ the most part of the throng; ܘܘܘܠܐ ܘܘܘܠܐ very many men; ܘܘܘܠܐ ܘܘܘܠܐ very many gardens; ܘܘܘܠܐ ܘܘܘܠܐ his very great sorrow; ܘܘܘܠܐ ܘܘܘܠܐ for the most part, usually.

ܘܘܘܠܐ f. a robe of honour.

ܘܘܘܠܐ pl. ܘܘܘܠܐ rt. ܘܘܘܠܐ. f. a song, canticle.

ܘܘܘܠܐ pl. ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. hurt, damage, injury, harm; ܘܘܘܠܐ ܘܘܘܠܐ ܘܘܘܠܐ three kinds of damage may befall; ܘܘܘܠܐ ܘܘܘܠܐ with impunity.

ܘܘܘܠܐ rt. ܘܘܘܠܐ. m. a clog tied to a dog's neck.

ܘܘܘܠܐ or ܘܘܘܠܐ pl. ܘܘܘܠܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܘܘܘܠܐ ܘܘܘܠܐ his appearance and mode of speech were

pleasing; **הַדְּבָרִים הַזֵּהוּ** western manner of speaking; **הַדְּבָרִים הַהַרְיָנִים** mountain dialect. DERIVATIVES, verb **דָּבַר**, **דָּבַרְתִּי**, **דָּבַרְתָּ**, **דָּבַרְתֶּם**.

דָּבַר denom. verb Pacl conj. from **דָּבַר**. to talk, converse. ETHPA. **דָּבַרְתִּי** to speak, talk, converse with **אֲנִי** or **כִּמְ** of the pers., with **אֲנִי** or **אֲנִי** of the subject; **דָּבַרְתִּי אִתְּךָ** we talked with certain men; **אֲנִי אֲנִי דָּבַרְתִּי** as those who converse in strange languages. ETHITAPH. **דָּבַרְתִּי** to be said.

דָּבָר or **דָּבָרִים** pl. **דָּבָר** m. a measure of corn containing rather less than a pound.

דָּבָרִים, **דָּבָרִים** from **דָּבָר**. vocative, allocutory.

דָּבָרִים from **דָּבָר**. colloquial, conversational.

דָּבָרִים Arabic m. a sixth, sixth part.

דָּבָרִים, **דָּבָרִים** pl. **דָּבָר** rt. **דָּבַר**. a tear, rent, wound.

דָּבָרִים pl. **דָּבָר** m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; **דָּבַרְתִּי אִתְּךָ** his face was bound with a grave-cloth; **דָּבָרִים הַדְּבָרִים** a turban is the head-covering.

דָּבָרִים fem. of **דָּבָרִים**. a head-band, covering worn by women.

דָּבָרִים rt. **דָּבַר**. m. adjuration, calling to witness.

דָּבָרִים; for words with two Wavs after the first radical, see the form spelt with one Wav.

דָּבָרִים or **דָּבָרִים** pl. **דָּבָרִים** *syzygia*, union; equal; **דָּבָרִים** *two-fold doors*.

דָּבַר fut. **דָּבַרְתִּי**, act. part. **דָּבַרְתִּי**, **דָּבַרְתָּ**, pass. part. **דָּבַרְתִּי**. to long for, earnestly desire; to eagerly meet or await with **לְדָבַר** or **לְדָבַר**; **דָּבַרְתִּי לְךָ** for whom my soul longed; **דָּבַרְתִּי לְדָבַר** they eagerly watched for the return of the dove to the ark; **דָּבַרְתִּי לְךָ** I greatly desire. PAEL **דָּבַרְתִּי** to long for, eagerly desire. ETHPA. **דָּבַרְתִּי** the same. DERIVATIVES, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**.

דָּבָרִים rt. **דָּבַר**. m. dispersion.

דָּבָרִים and **דָּבָרִים** rt. **דָּבַר**. m. longing, earnest desire, eagerness; **דָּבָרִים** longing hearts.

דָּבָרִים rt. **דָּבַר**. adv. desirously, eagerly.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. washing, ablution esp. magical ablutions.

דָּבָרִים rt. **דָּבַר**. m. destruction, demolition, overthrow.

דָּבָרִים rt. **דָּבַר**. m. vagrancy.

דָּבַר, **דָּבַר** fut. **דָּבַרְתִּי**, parts. **דָּבַרְתִּי** and **דָּבַרְתִּי**, **דָּבַרְתִּי**. to burn, consume away; **דָּבַרְתִּי** the candle burns away; **דָּבַרְתִּי** they perished in the fire. PA. **דָּבַרְתִּי** to burn up, destroy by fire, scorch, pinch with cold; **דָּבַרְתִּי** the heat consumed it; **דָּבַרְתִּי** the air is dried up from the fierce cold; **דָּבַרְתִּי** a church destroyed by fire. ETHPA. **דָּבַרְתִּי** to be burnt up, scorched, withered by fire, sun, or cold wind.

Metaph. to be darkened, dazzled; **דָּבַרְתִּי** the eyes of his mind were dim from spiritual light. DERIVATIVES, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**, **דָּבָרִים**.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. a shackle, fetter; **דָּבָרִים** manacles. **דָּבָרִים** are lighter than **דָּבָרִים** and **דָּבָרִים**.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. a scratch, puncture; a small knife.

דָּבָרִים rt. **דָּבַר**. m. desire, longing.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. uncleanness, defilement, abomination; **דָּבָרִים** blood-stain.

דָּבָרִים rt. **דָּבַר**. f. desire, craving.

דָּבָרִים rt. **דָּבַר**. m. strong desire, longing.

דָּבָרִים rt. **דָּבַר**. f. desire.

דָּבָרִים rt. **דָּבַר**. m. a burning, conflagration.

דָּבָרִים pl. **דָּבָר** rt. **דָּבַר**. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; **דָּבָרִים** limitation in space; **דָּבָרִים** limitless; **דָּבַרְתִּי** finally, to sum up; with **דָּבַרְתִּי** to be finished, concluded.

דָּבָרִים rt. **דָּבַר**. m. binding up a wound; a bandage, plaster.

דָּבָרִים rt. **דָּבַר**. m. support, succour.

דָּבַר imper. of verb **דָּבַר**. to pour.

דָּבַר, **דָּבַר** fut. **דָּבַרְתִּי**, pass. part. **דָּבַרְתִּי**. to end; **דָּבַרְתִּי** the sermons are ended,

here end the sermons. PAEL **הָבִי** a) to bring to an end, conclude; **וְזוֹלָה מְדַבְּרֵי דְדָבְרֵי אֱלֹהִים** herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** not contained in a place and space, unlimited; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** in the heavenly bodies God collected together and set bounds to the light; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** they set or confined a pearl in a crown; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** iron and brass are found therein; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** no one is able to tell the number of them; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** I have not the power to describe fully his virtues in this book; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** shortly, summarily. ETHIOP. **הָבִי** a) to be brought to an end, conclusion or consummation; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** in the B.V.M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** a cone terminates at its apex; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** a vessel in which the Maker can be contained; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** in him all virtues are comprised; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** countless, boundless, infinite. DERIVATIVES, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**, **הָבִי**.

הָבִי, **הָבִי** pl. **הָבִי**, **הָבִי** f. a lough, branch, twig; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** a ram caught in the branches by his horns; **הָבִי** olive-branches; **הָבִי** the office of the Blessing of the Palms **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** on Palm Sunday; palms are also called **הָבִי** Hosanna branches; **הָבִי** tooth-brushes or dentifrice.

הָבִי dimin. of **הָבִי** m. a small branch. **הָבִי** rt. **הָבִי** m. expectation; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** they were in expectation; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** unexpectedly. **הָבִי** rt. **הָבִי** m. nailing, fixing.

הָבִי pl. **הָבִי**, **הָבִי** rt. **הָבִי** m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

הָבִי, **הָבִי** rt. **הָבִי** gram. belonging to the sense.

הָבִי, **הָבִי** from **הָבִי** m. shaping, modifying, articulation of letters.

הָבִי pl. **הָבִי** m. a helm, rudder; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** his ship errs rudderless among surging floods.

הָבִי a) from **הָבִי** branching; **וְלֹא מְדַבְּרֵי דְבֵּי אֵלִים** branching horns. b) from **הָבִי** shaped like a rudder.

הָבִי pl. **הָבִי** rt. **הָבִי** m. a bolt, bar, lock.

הָבִי, **הָבִי**, **הָבִי**, **הָבִי** &c. pl. **הָבִי** or **הָבִי** f. συλλαβή, a syllable.

הָבִי also **הָבִי**, **הָבִי** pl. **הָבִי** rt. **הָבִי** m. refuse, dross, offscouring, abomination; refusal, rejection.

הָבִי small sheep.

הָבִי rt. **הָבִי** adulterated, alloyed.

הָבִי from **הָבִי** m. style, composition.

הָבִי pl. **הָבִי** συλλογίσαι, syllogism.

הָבִי, **הָבִי** συλλογιστικός, syllogistic.

הָבִי f. a syllogism; with **הָבִי** to infer by way of syllogism, to draw a conclusion.

הָבִי pl. **הָבִי** and **הָבִי** m. συλλογισμός, a syllogism; **הָבִי** a syllogism that is a mode of connected thought, an inference from premises.

הָבִי and **הָבִי** Ar. m. the sultan.

הָבִי pl. **הָבִי** adj. from **הָבִי** some coin; **הָבִי** silver sultan pieces.

הָבִי rt. **הָבִי** m. rejection.

הָבִי pl. **הָבִי** rt. **הָבִי** m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. **הָבִי** ascent from virtue to higher virtue.

bodies, corporeal beings opp. ܐܘܪܝܝܢܐ / incorporeal = Syr. ܐܘܪܝܝܢܐ and ܐܘܪܝܝܢܐ.

ܐܘܪܝܝܢܐ ܐܘܪܝܝܢܐ ܐܘܪܝܝܢܐ σωματικός -όν, corporeal.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. blindness.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. m. healing, medical attendance.

ܐܘܪܝܢܐ an agent's or broker's commission.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ m. voluntary poverty, asceticism, continence, denial; mean clothing.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. the plant comfrey, bone-set; ܐܘܪܝܢܐ ܐܘܪܝܢܐ symphytum saxosum.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. a) adj. blood-red, dark red, reddish, ruddy; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a red heifer; ܐܘܪܝܢܐ ܐܘܪܝܢܐ his garments are blood-red; ܐܘܪܝܢܐ ܐܘܪܝܢܐ bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ dimin. from ܐܘܪܝܢܐ. little red man.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. redness, ruddiness, red colour, a flush.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ or ܐܘܪܝܢܐ a sort of small boat.

ܐܘܪܝܢܐ imper. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL ܐܘܪܝܢܐ to fortify.

ܐܘܪܝܢܐ a sandal; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ cinnabar.

ܐܘܪܝܢܐ slothful repose.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ a synod.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ συνδοκτικόν, a pact, agreement.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ, &c.

ܐܘܪܝܢܐ συνδοῆσαι, astron. conjunction; with ܐܘܪܝܢܐ to be in conjunction.

ܐܘܪܝܢܐ an eye-salve.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, also ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, also ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, &c. f. σύνοδος, a) a synod, council, esp. eccles. a general council; ܐܘܪܝܢܐ ܐܘܪܝܢܐ an ecumenical council; ܐܘܪܝܢܐ in synodical writings. b) astron. conjunction; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ a conjunction of stars with the sun and with each other is called a synod.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. συνodia, a party of travellers, a company, astron. conjunction.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ συνδοίτης, a follower of a council, esp. of the Council of Chalcedon.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ συνδοικός, synodical; ܐܘܪܝܢܐ ܐܘܪܝܢܐ—ܐܘܪܝܢܐ synodical epistles, canons.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ συνδοικόν, synodical; ܐܘܪܝܢܐ ܐܘܪܝܢܐ acts of a council; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the synodical of Damascus.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ synodical, synodal, conciliar; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a collection of conciliar canons.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ a) σύνοχος, unintermittent of a fever. b) σόγκος, the sow-thistle.

ܐܘܪܝܢܐ ܐܘܪܝܢܐ, ܐܘܪܝܢܐ ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ from συνώνυμος, synonymously.

ܐܘܪܝܢܐ συνωνυμία, synonymy.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ f. σύνταξις, a) ordering, arrangement; esp. ܐܘܪܝܢܐ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܐܘܪܝܢܐ compendiously.

ܐܘܪܝܢܐ συντακτικός, valedictory, a farewell.

ܐܘܪܝܢܐ συντυχία, interview, conversation.

ܐܘܪܝܢܐ σύνταξις, farewell addresses.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ συντακτικός, compendious.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ συντέλει, tribute, impost.

הָעֵשֶׂה מִן הָעֵשֶׂה m. a centaur.

וָעֵשֶׂה, וָעֵשֶׂה not used in the Peal. PAEL. וָעֵשֶׂה to uphold, support; to help, assist, succour, relieve; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ Thy right hand shall hold me up; וָעֵשֶׂה אֲחִיזֶנְךָ אֲחִיזֶנְךָ אֲחִיזֶנְךָ faith upheld his works, wrought with his works; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ... מִשְׁפָּטֶיךָ לְכָל אֲדָמָה וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ sayings helpful to every one towards the doing of upright deeds; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ the law grants her redress. ETHPA. וָעֵשֶׂה to be upheld, succoured, maintained; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ they were upheld by the aid of their Lord; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ he cannot be upheld by the laws; וָעֵשֶׂה יְמִינִי אֲחִיזֶנְךָ if thou wilt benefit by my conversation. DERIVATIVES, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה.

וָעֵשֶׂה rt. וָעֵשֶׂה. m. action, effect; visitation.

וָעֵשֶׂה, וָעֵשֶׂה pl. וָעֵשֶׂה, וָעֵשֶׂה rt. וָעֵשֶׂה. m. a) an act, action, deed, thing; affair, business, administration; וָעֵשֶׂה וָעֵשֶׂה the Acts of the Apostles; וָעֵשֶׂה וָעֵשֶׂה affairs of the realm; וָעֵשֶׂה וָעֵשֶׂה in deed, actually; וָעֵשֶׂה וָעֵשֶׂה in the very act. b) a fact, reality opp. וָעֵשֶׂה וָעֵשֶׂה something imagined; the actual or literal sense. c) things = goods, possessions; וָעֵשֶׂה וָעֵשֶׂה I have many things. d) a category. e) working, effect; וָעֵשֶׂה וָעֵשֶׂה without effect. f) visiting e.g. of the sick; a visitation; וָעֵשֶׂה וָעֵשֶׂה the time of thy visitation. g) gram. וָעֵשֶׂה וָעֵשֶׂה a noun of action.

וָעֵשֶׂה rt. וָעֵשֶׂה. adv. actually, literally, in the literal sense.

וָעֵשֶׂה rt. וָעֵשֶׂה. literal; in actual existence; gram. active, of action.

וָעֵשֶׂה from the Egyptian word for papyrus. וָעֵשֶׂה וָעֵשֶׂה the reedy sea i.e. the Red Sea.

וָעֵשֶׂה, וָעֵשֶׂה fut. וָעֵשֶׂה, act. part. וָעֵשֶׂה, וָעֵשֶׂה. to come to an end, perish, be consumed; to cease, disappear, be no more with וָעֵשֶׂה; וָעֵשֶׂה וָעֵשֶׂה everything that is in the earth shall perish; וָעֵשֶׂה וָעֵשֶׂה till all the nation were consumed; וָעֵשֶׂה וָעֵשֶׂה the cloud is consumed; with וָעֵשֶׂה וָעֵשֶׂה, וָעֵשֶׂה וָעֵשֶׂה to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. וָעֵשֶׂה to be consumed. APIL. וָעֵשֶׂה to cause to disappear, consume away or cease to be; to consume, destroy; וָעֵשֶׂה וָעֵשֶׂה famine shall consume the land; וָעֵשֶׂה וָעֵשֶׂה as vapour dost Thou make me to consume away; וָעֵשֶׂה וָעֵשֶׂה purity has destroyed evil. DERIVATIVES, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה, וָעֵשֶׂה.

וָעֵשֶׂה, וָעֵשֶׂה pl. וָעֵשֶׂה, וָעֵשֶׂה rt. וָעֵשֶׂה. m. the uttermost part, end, edge, border; וָעֵשֶׂה וָעֵשֶׂה or וָעֵשֶׂה וָעֵשֶׂה the borders of the land, ends of the world; וָעֵשֶׂה וָעֵשֶׂה the edge, outskirts, of the wilderness; וָעֵשֶׂה וָעֵשֶׂה of his kingdom there shall be no end; וָעֵשֶׂה וָעֵשֶׂה at the end of twenty years; וָעֵשֶׂה וָעֵשֶׂה at the last; וָעֵשֶׂה וָעֵשֶׂה everywhere; וָעֵשֶׂה וָעֵשֶׂה boundless, infinite; וָעֵשֶׂה וָעֵשֶׂה utterly; וָעֵשֶׂה וָעֵשֶׂה from end to end.

וָעֵשֶׂה pl. וָעֵשֶׂה rt. וָעֵשֶׂה. m. a filthy proverb or fable.

וָעֵשֶׂה and וָעֵשֶׂה f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

וָעֵשֶׂה, וָעֵשֶׂה rt. וָעֵשֶׂה. with וָעֵשֶׂה infinite.

וָעֵשֶׂה from וָעֵשֶׂה. wise, regarding wisdom.

וָעֵשֶׂה or וָעֵשֶׂה pl. וָעֵשֶׂה σοφιστής, a sophist.

וָעֵשֶׂה וָעֵשֶׂה σοφιστικώς, sophistically.

וָעֵשֶׂה from וָעֵשֶׂה. f. wisdom, sophistry, rhetoric.

וָעֵשֶׂה, וָעֵשֶׂה σοφιστικός, sophistical.

וָעֵשֶׂה and וָעֵשֶׂה σοφιστικός, of or like a sophist, sophistical.

וָעֵשֶׂה and וָעֵשֶׂה σοφιστική, a sophist's art, sophistry.

וָעֵשֶׂה, וָעֵשֶׂה σοφιστικός, sophistical, fallacious.

וָעֵשֶׂה, וָעֵשֶׂה rt. וָעֵשֶׂה. m. a coming to naught, end, destruction; וָעֵשֶׂה וָעֵשֶׂה I will make a full end of all the nations; וָעֵשֶׂה וָעֵשֶׂה the prophet proclaims destruction.

וָעֵשֶׂה, וָעֵשֶׂה rt. וָעֵשֶׂה. with וָעֵשֶׂה infinite, endless.

אָבֵן־עֵץ rt. אב. f. *end, ending*.
 אָבֵן־עֵץ m. *a palm leaf, palm basket*.
 אָבֵן־עֵץ rt. אב. m. *bidding, noisy bargaining, quarrelling over a bargain; talkativeness*.
 אָבֵן־עֵץ rt. אב. f. *bidding; loquacity*.
 אָבֵן־עֵץ rt. אב. m. *destruction esp. by fire*.
 אָבֵן־עֵץ rt. אב. m. *evacuation, an emptying, discharge*.
 אָבֵן־עֵץ rt. אב. m. *leisure*.
 אָבֵן־עֵץ rt. אב. m. *shaving the head, tonsure, the rite of tonsure*.
 אָבֵן־עֵץ rt. אב. f. *filings*.
 אָבֵן־עֵץ fut. אב, act. part. אב, אב.
 a) *to take breath, draw breath, breathe, inhale, esp. with אָוֶר air or אָוֶר־עֵץ breath; אָבֵן־עֵץ thou snuffedst up the wind as a jackal; אָבֵן־עֵץ a hissing serpent; אָבֵן־עֵץ she had already breathed her last; אָבֵן־עֵץ they still breathe = are still alive. b) to drink in, suck; with אָבֵן־עֵץ to suck poison. c) to smell, smell at, snuff up, scent often with אָבֵן־עֵץ. ETHPE. אָבֵן־עֵץ to be smelt, detected by its scent. PA. אָבֵן־עֵץ to smell at, snuff at. DERIVATIVES, אָבֵן־עֵץ, אָבֵן־עֵץ, אָבֵן־עֵץ, אָבֵן־עֵץ, אָבֵן־עֵץ, אָבֵן־עֵץ.*
 אָבֵן־עֵץ pl. אָבֵן־עֵץ rt. אב. m. *breathing, breath, the nostrils, sense of smell; metaph. אָבֵן־עֵץ the desire of the soul*.
 אָבֵן־עֵץ rt. אב. m. *a chance; אָבֵן־עֵץ by chance*.
 אָבֵן־עֵץ rt. אב. m. *a cupping-glass*.
 אָבֵן־עֵץ rt. אב. m. *a cupper, surgeon*.
 אָבֵן־עֵץ rt. אב. m. *adornment, decoration*.
 אָבֵן־עֵץ from אָבֵן־עֵץ. m. *measurement, computation, a definite number, settled period; mean; direction*.
 אָבֵן־עֵץ rt. אב. *that can be breathed*.
 אָבֵן־עֵץ or אָבֵן־עֵץ f. *σαύρα, a lizard*.
 אָבֵן־עֵץ *dross of copper. Cf. אָבֵן־עֵץ*.
 אָבֵן־עֵץ pl. אָבֵן־עֵץ *σύριγξ, fistula, a hollow sore, tubercles near the anus or in the nostrils*.
 אָבֵן־עֵץ pl. אָבֵן־עֵץ m. *a line, verse; אָבֵן־עֵץ*

אָבֵן־עֵץ *a calendar. DERIVATIVES, verb אָבֵן־עֵץ, אָבֵן־עֵץ, אָבֵן־עֵץ.*
 אָבֵן־עֵץ from אָבֵן־עֵץ. *metrical*.
 אָבֵן־עֵץ pl. אָבֵן־עֵץ rt. אב. m. *terror, fright; an object of terror; אָבֵן־עֵץ terrific, horrible*.
 אָבֵן־עֵץ usually אָבֵן־עֵץ *a sardine stone*.
 אָבֵן־עֵץ rt. אב. *terrific, horrible*.
 אָבֵן־עֵץ m. *a guile, wile*.
 אָבֵן־עֵץ rt. אב. f. *quaking, agitation*.
 אָבֵן־עֵץ rt. אב. m. *haste, hurry, trepidation, commotion, agitation; אָבֵן־עֵץ hastily; אָבֵן־עֵץ אָבֵן־עֵץ אָבֵן־עֵץ they were not wanting in experience of the turbulent billows; אָבֵן־עֵץ the imminence of the captivity.*
 אָבֵן־עֵץ rt. אב. gram. *expressing haste*.
 אָבֵן־עֵץ, אָבֵן־עֵץ rt. אב. m. *injury, laceration*.
 אָבֵן־עֵץ pl. אָבֵן־עֵץ rt. אב. m. a) *fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching*.
 אָבֵן־עֵץ pl. אָבֵן־עֵץ rt. אב. m. *a line, letter, character; אָבֵן־עֵץ אָבֵן־עֵץ a straight line; אָבֵן־עֵץ the meridian line; אָבֵן־עֵץ אָבֵן־עֵץ the reader of my lines. Gram. the four אָבֵן־עֵץ lines are = אָבֵן־עֵץ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, אָבֵן־עֵץ over a letter to mark a still slighter pronunciation, אָבֵן־עֵץ a slanting line below means that the voice is to be dropped, אָבֵן־עֵץ above, that the sound is to be sustained.*
 אָבֵן־עֵץ rt. אב. m. *delineation*.
 אָבֵן־עֵץ dimin. of אָבֵן־עֵץ. m. *a small line*.
 אָבֵן־עֵץ rt. אב. f. *an arrow-head, wound made by an arrow*.
 אָבֵן־עֵץ Pers. m. *red vitriol, copperas water*.
 אָבֵן־עֵץ f. *Syria; אָבֵן־עֵץ אָבֵן־עֵץ Farther Syria i. e. Mesopotamia and Assyria, אָבֵן־עֵץ אָבֵן־עֵץ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb אָבֵן־עֵץ:*
 אָבֵן־עֵץ and אָבֵן־עֵץ *unusual spellings of אָבֵן־עֵץ.*

ܠܫܘܪܝܐܘܬܐ from ܫܘܪܝܐܘܬܐ. adv. Syriac, in Syriac; ܠܫܘܪܝܐܘܬܐ the same; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ he did not know Syriac.

ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ from ܫܘܪܝܐܘܬܐ. a) a Syrian, Palestinian; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ Chaldaeans i.e. ancient Syrians; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the translation of the Syrians = the Syriac version. b) Syriac; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the Syriac version; two Syriac dialects ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the Syriac or Mesopotamian language and ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܠܫܘܪܝܐܘܬܐ from ܫܘܪܝܐܘܬܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܠܫܘܪܝܐܘܬܐ Pers. colchicum autumnale, meadow saffron.

ܠܫܘܪܝܐܘܬܐ from ܫܘܪܝܐܘܬܐ. m. castration, mutilation.

ܠܫܘܪܝܐܘܬܐ pl. ܠܫܘܪܝܐܘܬܐ rt. ܫܘܪܝܐܘܬܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܠܫܘܪܝܐܘܬܐ rt. ܫܘܪܝܐܘܬܐ. gram. of or belonging to a conjugation.

ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ pl. ܠܫܘܪܝܐܘܬܐ rt. ܫܘܪܝܐܘܬܐ. f. a sip, draught.

ܠܫܘܪܝܐܘܬܐ rt. ܫܘܪܝܐܘܬܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܠܫܘܪܝܐܘܬܐ pl. ܠܫܘܪܝܐܘܬܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܠܫܘܪܝܐܘܬܐ a sweet savour; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the smell from the fire rises up like spice; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ from ܠܫܘܪܝܐܘܬܐ. savoury.

ܠܫܘܪܝܐܘܬܐ rt. ܫܘܪܝܐܘܬܐ. m. covering, protection; Jac. = Nest. ܠܫܘܪܝܐܘܬܐ compline, because at that service Ps. xc. 1, He that dwelleth ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ in the secret place of the Most High, was recited.

ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ from ܠܫܘܪܝܐܘܬܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܠܫܘܪܝܐܘܬܐ PAEL ܠܫܘܪܝܐܘܬܐ to make thin, rarefy. DERIVATIVES, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ.

ܠܫܘܪܝܐܘܬܐ and ܠܫܘܪܝܐܘܬܐ fut. ܠܫܘܪܝܐܘܬܐ, act. part. ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, pass. part. ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ she went down to bathe in the river; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ his heart was pure; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ that he may believe and be baptized. b) to swim, float; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ as long as a man swims vigorously in this sea; ܠܫܘܪܝܐܘܬܐ m. and ܠܫܘܪܝܐܘܬܐ f. creatures that swim; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ the bird floats in the air; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ human souls float above the tumult of earthly affairs; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܠܫܘܪܝܐܘܬܐ thyme. d) to overspread, overrun, stray, roam; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ they overspread the country and settled in it. ETHPE. ܠܫܘܪܝܐܘܬܐ to be washed. PA. ܠܫܘܪܝܐܘܬܐ trans. to wash, purify; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ washed by the Holy Spirit. ETHPA. ܠܫܘܪܝܐܘܬܐ to be washed. APH. ܠܫܘܪܝܐܘܬܐ trans. to wash, bathe; to allow or admit to bathe; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ he washed them in water; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ she bathed her children; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ he would have imbrued his hands in blood; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ, ܠܫܘܪܝܐܘܬܐ.

ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. m. swimming; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ a swimming-bath; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ they swam over the river; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ those who cannot swim.

ܠܫܘܪܝܐܘܬܐ pl. ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. m. a destroyer; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ they who trouble me; ܠܫܘܪܝܐܘܬܐ ܠܫܘܪܝܐܘܬܐ Christ is the destroyer of death and corruption. Gram. negative.

ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. f. a) a covering. b) overthrow.

ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. m. a vagrant, vagabond.

ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. f. mendicancy, vagrancy.

ܠܫܘܪܝܐܘܬܐ pl. ܠܫܘܪܝܐܘܬܐ rt. ܠܫܘܪܝܐܘܬܐ. f. washing, ablution. Cf. ܠܫܘܪܝܐܘܬܐ.

כִּסּוּס m. a) = כִּסּוּ, a codex, copy of a book.
b) rt. כ.ס. fineness, transparency.

כִּסּוּ PEAL and כִּסּוּ PAEL; see under כִּסּוּ.

כִּסּוּ, כִּסּוּ rt. כ.ס. a swimmer, diver; כִּסּוּת and כִּסּוּת swimming creatures, fish, &c.; כִּסּוּת a sweet-smelling plant, perh. wild thyme.

כִּסּוּ rt. כ.ס. m. washing, swimming.

כִּסּוּ, כִּסּוּ, כִּסּוּ rt. כ.ס. fine, subtle, transparent; liquid, fluid; loosely worn as cloth; כִּסּוּת fluid bodies; כִּסּוּת transparent wings.

כִּסּוּ rt. כ.ס. tenuity, subtlety, transparency of air; phosphorescent putrefaction.

כִּסּוּ rt. כ.ס. f. overthrow, destruction.

כִּסּוּ rt. כ.ס. f. gangrene, cancer.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ. to press together, tie tightly. ETHPE. כִּסּוּ to be pressed hard. DERIVATIVES, כִּסּוּ, כִּסּוּ.

כִּסּוּ m. and כִּסּוּ f. rt. כ.ס. compression, tying tightly together.

כִּסּוּ f. a good complexion, beautiful natural colour.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ, pass. part. כִּסּוּ, כִּסּוּ. to thrust, throw, cast or pull down; to overturn, overthrow, demolish; to defeat; to dethrone; כִּסּוּ יָדָם they thrust with their sides and their shoulders; כִּסּוּ he pulled down the altar; כִּסּוּ he thrust him down a pit and killed him; כִּסּוּ an arrow laid him low; כִּסּוּ thou hast brought me very low; כִּסּוּ God overthrew the deceitful Persians. Pass. part. overthrown, ruined, prostrate; thrust down, degraded; כִּסּוּ I am lying in bed; כִּסּוּ thrust down from authority. ETHPE. כִּסּוּ and ETHPA. כִּסּוּ to be thrust or cast down, to be ruined, overthrown, defeated; to be outcast, rejected; often with כִּסּוּ to be cast down and fall; כִּסּוּ the wicked is thrust down in his evil-doing; כִּסּוּ the fortress and its wall were ruined; כִּסּוּ

כִּסּוּ his throne is overthrown; כִּסּוּ the error of polytheism had been overthrown. PAEL כִּסּוּ to utterly defeat, destroy, overthrow, ruin; to degrade, to thrust off or away; to urge, compel; כִּסּוּ He hath put down the mighty from their seats; כִּסּוּ ruined cities; כִּסּוּ ruins. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ, כִּסּוּ pl. כִּסּוּ, כִּסּוּ rt. כ.ס. m. a) a course of stones or wood. b) reversion.

כִּסּוּ pl. כִּסּוּ a locust in the grub stage or the larval casing of a locust-grub.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ, כִּסּוּ. to go round begging. PA. כִּסּוּ to beg, be a beggar. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כ.ס. m. a) vagrancy. b) peddling.

כִּסּוּ or כִּסּוּ pl. כִּסּוּ rt. כ.ס. f. a walled enclosure, a palace.

כִּסּוּ pl. כִּסּוּ rt. כ.ס. f. a cloth or rag for grooming horses. b) a bath, laver often used of baptism, e.g. כִּסּוּ the holy laver.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ. to turn aside, turn in with כִּסּוּ or כִּסּוּ; to depart from sin, from godliness; כִּסּוּ he had turned aside to see; כִּסּוּ he turned in thither to eat; כִּסּוּ: לא כִּסּוּ to the right hand nor to the left; כִּסּוּ from the way; כִּסּוּ from the way of truth; כִּסּוּ ye have turned aside from my commands. ETHPE. כִּסּוּ to be led aside; כִּסּוּ a stupid man is easily led aside by words. APH. כִּסּוּ a) trans. to turn, turn aside, make to turn; to take or carry aside; כִּסּוּ into the way; כִּסּוּ from the way; כִּסּוּ the heart; כִּסּוּ he perverted his mind to evil; כִּסּוּ he turns us aside from monotheism. b) intrans. to turn aside, go astray, lapse, apostatize; כִּסּוּ he parted from them and went to Armenia;

אָפּוּקָאָדָם אָפּוּקָאָדָם Adam went wrong and rebelled; with אָפּוּקָאָדָם אָדָם to separate oneself from the Church. ETTAPH. אָפּוּקָאָדָם to be turned away. DERIVATIVES, אָפּוּקָאָדָם, אָפּוּקָאָדָם, אָפּוּקָאָדָם.

אָפּוּקָאָדָם usually אָפּוּקָאָדָם pl. אָפּוּקָאָדָם στάδιον, a course, place of contest, arena.

אָפּוּקָאָדָם = אָפּוּקָאָדָם.

אָפּוּקָאָדָם, אָפּוּקָאָדָם, and אָפּוּקָאָדָם στάχυς, Spica Virginis; the sign of the zodiac Virgo.

אָפּוּקָאָדָם; see אָפּוּקָאָדָם.

אָפּוּקָאָדָם; see אָפּוּקָאָדָם.

אָפּוּקָאָדָם and אָפּוּקָאָדָם pl. אָפּוּקָאָדָם m. stabularius, groom; אָפּוּקָאָדָם אָפּוּקָאָדָם superintendent of the imperial stables.

אָפּוּקָאָדָם for אָפּוּקָאָדָם = אָפּוּקָאָדָם.

אָפּוּקָאָדָם pl. of אָפּוּקָאָדָם.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם a stoic.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם m. a baby-boy, an infant.

אָפּוּקָאָדָם στοιχία, the elements.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם elementary, primary as the particles אָ, אָ, אָ, אָ.

אָפּוּקָאָדָם, אָפּוּקָאָדָם elementary, primary.

אָפּוּקָאָדָם and אָפּוּקָאָדָם στώμεν καλῶς, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.

אָפּוּקָאָדָם for אָפּוּקָאָדָם a pillar.

אָפּוּקָאָדָם Ar. a butcher's knife.

אָפּוּקָאָדָם pl. the same with Ribui; σάτυρος, a satyr.

אָפּוּקָאָדָם rt. אָפּוּקָאָדָם m. declination, deflection.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם στίχος, a verse esp. a verse of the Bible.

אָפּוּקָאָדָם or אָפּוּקָאָדָם also אָפּוּקָאָדָם, אָפּוּקָאָדָם, אָפּוּקָאָדָם, אָפּוּקָאָדָם στήλη -as, a post, slab, column, statue.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם rt. אָפּוּקָאָדָם f. a narrow leathern pouch or bottle. Cf. אָפּוּקָאָדָם.

אָפּוּקָאָדָם and אָפּוּקָאָדָם pl. אָפּוּקָאָדָם στιχηρόν -ά, a verse of a hymn.

אָפּוּקָאָדָם denom. verb Pael conj. from אָפּוּקָאָדָם. to robe, clothe.

אָפּוּקָאָדָם, אָפּוּקָאָדָם, and אָפּוּקָאָדָם different spellings of אָפּוּקָאָדָם.

אָפּוּקָאָדָם fut. אָפּוּקָאָדָם, act. part. אָפּוּקָאָדָם, אָפּוּקָאָדָם, pass. part. אָפּוּקָאָדָם, אָפּוּקָאָדָם; also PAEL אָפּוּקָאָדָם. to close, bind, restrain, shackle; אָפּוּקָאָדָם אָפּוּקָאָדָם stop his lying mouth; אָפּוּקָאָדָם אָפּוּקָאָדָם my mind bound by love. Gram. to draw a line round points to signify a mistake; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם circumscribed points and those which are put instead of them; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם annotations which he had not well corrected. ETTAPH. אָפּוּקָאָדָם to be closed, stopped, restrained, shackled; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם that the hole be closed with a heap of stones. DERIVATIVES, אָפּוּקָאָדָם, אָפּוּקָאָדָם.

אָפּוּקָאָדָם m. στόμομα, steel, a steel edge.

אָפּוּקָאָדָם pl. אָפּוּקָאָדָם m. אָפּוּקָאָדָם pl. אָפּוּקָאָדָם f. σταμνίριον, a small wine-skin or bottle.

אָפּוּקָאָדָם m. an adversary often in the O. T.; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם the angel of the Lord stood in the way to be an adversary to Balaam; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

אָפּוּקָאָדָם, אָפּוּקָאָדָם from אָפּוּקָאָדָם. satanic, of Satan; אָפּוּקָאָדָם אָפּוּקָאָדָם satanic agency.

אָפּוּקָאָדָם, אָפּוּקָאָדָם or אָפּוּקָאָדָם. στάσις, sedition.

אָפּוּקָאָדָם seditious.

אָפּוּקָאָדָם PAEL אָפּוּקָאָדָם to cut, scarify, to puncture sycamore fruit. ETTAPH. אָפּוּקָאָדָם to be cut, scarified. DERIVATIVES, אָפּוּקָאָדָם, אָפּוּקָאָדָם.

אָפּוּקָאָדָם rt. אָפּוּקָאָדָם m. scratching open, scarification.

אָפּוּקָאָדָם and אָפּוּקָאָדָם f. στακτή, oil of myrrh. אָפּוּקָאָדָם to write, write down.

אָפּוּקָאָדָם denom. verb Pael conj. from אָפּוּקָאָדָם. to cut in two; to turn aside, avoid. ETTAPH. אָפּוּקָאָדָם to have divisions, to dispute. APH. אָפּוּקָאָדָם to lay on, ascribe undeservedly.

אָפּוּקָאָדָם, אָפּוּקָאָדָם pl. אָפּוּקָאָדָם m. the side of animate and of inanimate objects; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם on each side of him; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם the four sides of it; אָפּוּקָאָדָם אָפּוּקָאָדָם אָפּוּקָאָדָם Christ's side was torn by the lance.

Adverbial and prepositional uses: אָפּוּקָאָדָם and

כֶּלֶם besides, beyond, except, without; כֶּלֶם אֲנִי besides those; כֶּלֶם אֲנִי other than this; כֶּלֶם נִדְחוֹת outside the law, lawlessly; כֶּלֶם פֶּחַד without fear, safely; כֶּלֶם זַעַם without wrath; כֶּלֶם דָּהָר beside, near by; כֶּלֶם אֶתְּחַלְּבֵנּוּ לִבְנוֹת אֶתְּחַלְּבֵנּוּ he built an inn by the side of the church; — כֶּלֶם אֶתְּחַלְּבֵנּוּ on one side—on the other side; כֶּלֶם דָּהָר besides, beyond; כֶּלֶם אֲנִי other; כֶּלֶם אֶתְּחַלְּבֵנּוּ on one side, apart; כֶּלֶם אֶתְּחַלְּבֵנּוּ apart, aside, on one side; כֶּלֶם אֶתְּחַלְּבֵנּוּ each to his own way; כֶּלֶם אֶתְּחַלְּבֵנּוּ by its side; כֶּלֶם אֶתְּחַלְּבֵנּוּ on every side. DERIVATIVES, verb: כֶּלֶם, כֶּלֶם.

כֶּלֶם for words beginning thus, see כֶּלֶם.

כֶּלֶם stratum, a road; cf. כֶּלֶם.

כֶּלֶם pl. כֶּלֶם, כֶּלֶם m. στρατηγός, a commander, general oftener כֶּלֶם.

כֶּלֶם and כֶּלֶם pl. כֶּלֶם m. στρατιώτης, a soldier.

כֶּלֶם, כֶּלֶם, and כֶּלֶם m. στρατηλάτης, a commander, general.

כֶּלֶם στρατιά -ās, an army.

כֶּלֶם, כֶּלֶם from כֶּלֶם. at or from the side, lateral; כֶּלֶם אֶתְּחַלְּבֵנּוּ cross and side winds.

כֶּלֶם and כֶּלֶם στηνία, luxury, lasciviousness.

כֶּלֶם and כֶּלֶם pl. כֶּלֶם m. σατράπης, a satrap, governor.

כֶּלֶם and כֶּלֶם pl. כֶּלֶם f. a satrapy.

כֶּלֶם or כֶּלֶם perh. abbrev. from σείρα. a section of a chapter.

כֶּלֶם m. pl. כֶּלֶם f. pl. rt. כֶּלֶם. white hairs.

כֶּלֶם f. Σίβυλλα, a sybil.

כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם f. old age.

כֶּלֶם Pacl conj. of כֶּלֶם.

כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם f. nourishment, food, provisions.

כֶּלֶם, כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; כֶּלֶם אֶתְּחַלְּבֵנּוּ the repairing of our ruin; כֶּלֶם אֶתְּחַלְּבֵנּוּ my sins have separated me from Thy grace.

כֶּלֶם, כֶּלֶם, and כֶּלֶם pl. כֶּלֶם m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; כֶּלֶם אֶתְּחַלְּבֵנּוּ royal letters of exemption from taxes.

כֶּלֶם pl. כֶּלֶם m. a) some tree. b) a cave, cavern, mountain side or ridge.

כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם f. an enclosure, stronghold, fold, mandra, monastic precincts.

כֶּלֶם m. lime, plaster, any material except mud used for daubing buildings.

כֶּלֶם from כֶּלֶם. m. a plasterer; seller of lime or cement.

כֶּלֶם rt. כֶּלֶם m. a repairer, builder up.

כֶּלֶם rt. כֶּלֶם f. combustion.

כֶּלֶם, כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also כֶּלֶם the ablative case.

כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם f. a) authorship, composition, style; a treatise, book; כֶּלֶם אֶתְּחַלְּבֵנּוּ the book he composed. b) כֶּלֶם legislation, lawgiving. c) כֶּלֶם adoption. d) gram. affirmation.

כֶּלֶם rt. כֶּלֶם f. destruction, disappearance.

כֶּלֶם, כֶּלֶם rt. כֶּלֶם breathing; smelling; כֶּלֶם the sense of smell.

כֶּלֶם rt. כֶּלֶם f. smelling.

כֶּלֶם pl. כֶּלֶם rt. כֶּלֶם a swimmer, diver.

כֶּלֶם pl. כֶּלֶם m. a shrub.

כֶּלֶם Pacl conj. of כֶּלֶם.

כֶּלֶם a) Pers. m. a span. b) a kind of tumour.

כֶּלֶם = כֶּלֶם; see above.

כֶּלֶם situla, a bucket.

כֶּלֶם Pacl conj. of כֶּלֶם.

כֶּלֶם dialect weak, feeble.

כֶּלֶם m. a water-pipe, runnel, ditch. Cf. כֶּלֶם.

𐤁𐤀𐤃𐤁 or 𐤁𐤀𐤃𐤁𐤁 silentiarius an official of the Byzantine court, a councillor.

𐤁𐤀𐤃𐤁𐤁 poor, base.

𐤁𐤀𐤃𐤁𐤁 pl. 𐤁𐤀𐤃𐤁𐤁 m. σωλήν, a channel, gutter, drain, pipe, tube; duct; 𐤁𐤀𐤃𐤁𐤁 𐤁𐤀𐤃𐤁𐤁; 𐤁𐤀𐤃𐤁𐤁 𐤁𐤀𐤃𐤁𐤁 a house with neither door nor gutters; 𐤁𐤀𐤃𐤁𐤁 𐤁𐤀𐤃𐤁𐤁 the intestines.

𐤁𐤀𐤃𐤁𐤁 and pl. 𐤁𐤀𐤃𐤁𐤁 σέλλα -as, a latrine, privy. Cf. 𐤁𐤀𐤃𐤁𐤁.

𐤁𐤀𐤃𐤁𐤁 f. σιλίγιον -ia, a loaf made from spring wheat.

𐤁𐤀𐤃𐤁𐤁 and 𐤁𐤀𐤃𐤁𐤁 pl. 𐤁𐤀𐤃𐤁𐤁 and 𐤁𐤀𐤃𐤁𐤁 σελίδιον, σελίδες, a chronological list, table, schedule.

𐤁𐤀𐤃𐤁𐤁, 𐤁𐤀𐤃𐤁𐤁 from the preceding. in the form of a column or page.

𐤁𐤀𐤃𐤁𐤁 σελλίον, seat, throne.

𐤁𐤀𐤃𐤁 imper. of verb 𐤁𐤀𐤃𐤁.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 rt. 𐤁𐤀𐤃𐤁. m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the foundation of their teaching; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 writings of the Fathers; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the statement of the faith made at Nicea, the creed drawn up at Nicea; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the placing of points but usually ellipt. points, vowel points, plural points; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 points written in red ink. Also 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 or 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 a preposition. With other nouns: 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 and 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 or 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the laying on of hands, ordination 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 to the diaconate, 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 kneeling, a genuflexion; the name of one of

the Whitsunday services; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 legislation; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 stirrups.

𐤁𐤀𐤃𐤁 dimin. of 𐤁𐤀𐤃𐤁. m. a little book, a tract.

𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 rt. 𐤁𐤀𐤃𐤁. f. a setting forth; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the shew-bread; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 adoption of sons; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the enacting of laws; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 a settling of boundaries.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 rt. 𐤁𐤀𐤃𐤁. assumed, supposed, hypothetical; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the lunar months are natural, not hypothetical.

𐤁𐤀𐤃𐤁; see under 𐤁𐤀𐤃𐤁.

𐤁𐤀𐤃𐤁 or 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 or 𐤁𐤀𐤃𐤁 m. σημείον, a sign, token, point, indication; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 a sign of wrath; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 his words were taken down in shorthand; a milestone; chiromancy.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 m. mud, mire, filth; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the mire of the streets; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 muddy springs; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the filth of sin.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 miry.

𐤁𐤀𐤃𐤁 Sinai; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 Mount Sinai; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the wilderness of Sinai. DERIVATIVE, 𐤁𐤀𐤃𐤁.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 a half-drachma.

𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 whetstone.

𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 m. a) a vine-shoot. b) 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 clusters of dates.

𐤁𐤀𐤃𐤁 and 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 f. a row, series, company; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 the company of the just.

𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁, 𐤁𐤀𐤃𐤁 rt. 𐤁𐤀𐤃𐤁. f. a) succour. b) a troop, band, company, choir; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 his retinue, his companions; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 in bands, by troops; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 they went forth in one band; 𐤁𐤀𐤃𐤁 𐤁𐤀𐤃𐤁 a band of monks.

𐤁𐤀𐤃𐤁 rt. 𐤁𐤀𐤃𐤁. adv. in troops, in companies.

𐤁𐤀𐤃𐤁 pl. 𐤁𐤀𐤃𐤁 m. a sword, a blade;

כַּדָּוָה *his destroying sword*; כַּדָּוָה *death by the sword*.

כַּדָּוָה rt. כַּדָּוָה. m. *slaughter, destruction*.

כַּדָּוָה also כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה &c. σπηλιά, *cuttle-fish, squid*; also a kind of crab; also sea-foam.

כַּדָּוָה m. a) dimin. of כַּדָּוָה. a *small sword-blade*. b) σίφων, a *waterspout, a tempest*; a *trough between surging billows*.

כַּדָּוָה *chaff*.

כַּדָּוָה rt. כַּדָּוָה. m. *breathing*.

כַּדָּוָה pl. כַּדָּוָה or כַּדָּוָה — sicarius, *an assassin, bandit*.

כַּדָּוָה pl. כַּדָּוָה m. σήκωμα, *amount, computation, era*; metre; כַּדָּוָה according to the *Grecian era*; כַּדָּוָה; כַּדָּוָה dating from the *Hejra*. DERIVATIVES, verb כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה.

כַּדָּוָה, כַּדָּוָה pl. כַּדָּוָה m. σίκλος, the *Hebrew shekel*; כַּדָּוָה אֶשְׁכֶּלֶת אֶשְׁכֶּלֶת a *shekel weighs two drachmas*. Cf. כַּדָּוָה.

כַּדָּוָה or כַּדָּוָה secretum, the *emperor's or patriarch's privy chamber*.

כַּדָּוָה, כַּדָּוָה French *sire, sir*. For כַּדָּוָה see כַּדָּוָה.

כַּדָּוָה or כַּדָּוָה pl. כַּדָּוָה, כַּדָּוָה m. a) σείρα, a *cord, twist, plait, line*; a *small chain, chain armour*; a *thong, shoe-lace*; the *thread of a loom*; כַּדָּוָה we *weave a plait*; כַּדָּוָה they were *caught in the toils*; כַּדָּוָה *cords of sin*. b) *pickled fish*. c) *fine dust*. d) *a fine web*.

כַּדָּוָה pl. כַּדָּוָה, כַּדָּוָה usually f. Σειρήν, a *siren*; a *singing-bird*; a *screech-owl*; a *demon shaped like a woman and preying on the dead*.

כַּדָּוָה, כַּדָּוָה m. σιρικόν -ια, *minium, red lead, a red pigment*.

כַּדָּוָה pl. of כַּדָּוָה.

כַּדָּוָה Pers. *arsenic*.

כַּדָּוָה PAEL כַּדָּוָה to *nail, fix nails in*; כַּדָּוָה tablets *nailed on the wall*. ETHPA. כַּדָּוָה to be *nailed, held with nails*; כַּדָּוָה *my hands and feet were*

nailed. DERIVATIVES, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה.

כַּדָּוָה, כַּדָּוָה pl. כַּדָּוָה rt. כַּדָּוָה. m. a) *end, bound, limit, extreme*; with כַּדָּוָה or כַּדָּוָה to be *at an end, be finished*; כַּדָּוָה extreme *misery*; כַּדָּוָה it has *no end, is innumerable*; כַּדָּוָה he has *nothing at all*. b) *sum, summing-up, total*; כַּדָּוָה the *sum of his years*; כַּדָּוָה the *end of the matter in its summing up*. With preps. and ellipt. כַּדָּוָה, כַּדָּוָה and כַּדָּוָה in *short, briefly, etcetera*; כַּדָּוָה to the *point that . . . , to such an extreme*; כַּדָּוָה the *whole, entire*, כַּדָּוָה the *entire city*; כַּדָּוָה they gave *themselves over entirely to evil*; כַּדָּוָה exceedingly, *transcendently*. כַּדָּוָה and כַּדָּוָה *not at all, by no means, in no wise, ever, never*; כַּדָּוָה we made *no mention at all of this name*; כַּדָּוָה he would in *no wise obey*; כַּדָּוָה without *changing colour at all*; כַּדָּוָה *not in any way, entirely not*; כַּדָּוָה *unending, endless, innumerable, never-ceasing*.

כַּדָּוָה PAEL כַּדָּוָה to *wait for, look for, expect*; to *lie in wait*; כַּדָּוָה wait *for me till the feast*; כַּדָּוָה all they who *wait in His hope*; כַּדָּוָה the *evil man lies in wait for the righteous*. ETHPA. כַּדָּוָה to be *awaited, expected*; כַּדָּוָה he was *vexed that he had not been waited for*; כַּדָּוָה the *things expected*; כַּדָּוָה evening was *drawing near*; כַּדָּוָה Christ is *He who is looked for*. DERIVATIVES, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה, כַּדָּוָה.

כַּדָּוָה pl. of כַּדָּוָה.

כַּדָּוָה rt. כַּדָּוָה. adv. *generally, in entirety*.

כַּדָּוָה pl. כַּדָּוָה m. a *money-changer*.

כַּדָּוָה, כַּדָּוָה pl. כַּדָּוָה usually כַּדָּוָה σχολή, a *school*; כַּדָּוָה a *school-fellow*.

כַּדָּוָה, כַּדָּוָה, and כַּדָּוָה a *scholar*; f. a *kind of hymn*.

כַּדָּוָה, כַּדָּוָה, and כַּדָּוָה pl. כַּדָּוָה,

שדח m. σχολιον, a scholion, note, comment, gloss; enlightenment; וְדָבָר : וְאָתָּה note on Genesis iv. 7.

שדח pl. m. laborious.

שדח, שדח, שדח, שדח pl. ל and שדח m. σχολαστικός, a scholar, a schoolmaster; a pleader, advocate.

שדח f. advocateship.

שדח, שדח, שדח rt. שדח. understanding, intelligent, prudent, capable; ל without understanding.

שדח rt. שדח. adv. intelligently.

שדח rt. שדח. f. understanding, intelligence.

שדח = שדח and שדח.

שדח Pacl conj. of שדח.

שדח rt. שדח. last, final.

שדח m. pl. σχολάρια, memoranda tablets.

שדח pl. ל rarely ל f. a knife, dagger.

שדח, שדח, שדח m. a) σχίνος -ov, mastich, the mastich-tree, pistacia lentiscus. b) σχοίνος, an aromatic rush.

שדח rt. שדח. f. stopping the ears, shutting the window.

שדח act. part. שדח. to be stupid or foolish, to act foolishly, stupidly. ETHPE. to be known, understood; שדח שדח שדח the Lord is known by His creation. PAEL שדח a) to make to understand, explain with שדח; to advise; to signify; שדח שדח שדח make this man to understand this vision; שדח שדח שדח what is the meaning of the name? שדח שדח being admonished. b) to make foolish or stupid. ETHPA. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; שדח שדח שדח my servant deals wisely; שדח שדח lest they should perceive in their heart; שדח שדח שדח they did not understand what he said; שדח שדח senseless. APH. שדח intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

mistake; שדח שדח שדח let any one not mistake if he read. trans. c) to offend, cause to fall; to be offensive, injure with שדח; שדח שדח שדח if thy brother have done thee wrong.

ETHTAPH. to be committed as a sin, a transgression. DERIVATIVES, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח, שדח.

שדח or שדח, שדח, שדח pl. m. שדח, pl. f. שדח, שדח rt. שדח. stupid, foolish, void of understanding; a foolish person, fool; שדח שדח שדח a foolish man; שדח שדח שדח it is foolish to suppose this.

שדח rt. שדח. m. stupidity.

שדח rt. שדח. adv. stupidly, foolishly.

שדח, שדח pl. שדח rt. שדח. f. folly, transgression, evil-doing, offence; שדח שדח שדח innocent, innocently; שדח שדח שדח want of reason, senselessness, folly.

שדח denom. verb Pacl conj. from שדח שדח σχήμα. a) to form, shape, draw, delineate; שדח שדח שדח the figure we have drawn out; pass. part. שדח, שדח, שדח figured, formed, shaped; שדח שדח an unformed mind. b) to transform, put on, pretend, assume; to attribute; שדח שדח שדח wolves assuming lambs' garments. ETHPA. שדח שדח a) to be formed, conformed, take shape or form; שדח שדח שדח assuming the form of angels of righteousness; שדח שדח שדח pig-iron. b) to feign, pretend, deceive; שדח שדח שדח they feign to obey the scriptures. DERIVATIVES, שדח, שדח, שדח, שדח, שדח, שדח, שדח.

שדח probable root of following. MAPHEL שדח to make poor, to weaken, reduce to poverty, pretend to be poor often opp. שדח שדח to enrich, give oneself out as rich; שדח שדח שדח the Lord maketh poor and maketh rich; שדח שדח שדח He emptied Himself and made Himself poor. ETHMAPHAL שדח שדח to grow poor or weak; to be impoverished, impaired, deprived of; שדח שדח שדח the rich were im-

poverty and hungered; **לֹא מִדְּמַעַם מְדַלָּה** *He who makes all rich suffers no diminution; **דְּמַלָּה** the measure is lessened.* DERIVATIVES, **מְדַמַּעַם**, **מְדַמַּלָּה**, **מְדַמַּעַם**, **מְדַמַּלָּה**.

מְדַמַּלָּה rt. **מ.ד.י**. adv. finally.

מְדַמַּעַם Pers. oxymel, a mixture of vinegar and honey.

מְדַמַּלָּה, **מְדַמַּעַם** rt. **מ.ד.י**. final; **מְדַמַּלָּה** the extremities.

מְדַמַּעַם rt. **מ.ד.י**. f. conclusion; **מְדַמַּלָּה** the final conclusion.

מְדַמַּעַם fut. **מְדַמַּעַם**, act. part. **מְדַמַּעַם**, pass. part. **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**. to shut, stop; to stop up, fill up, block as **מְדַמַּעַם** the way, **מְדַמַּעַם** a spring, **מְדַמַּעַם** a valley, **מְדַמַּעַם** the mouth, **מְדַמַּעַם** a breach, **מְדַמַּעַם** the door; **מְדַמַּעַם** shut your mouth; **מְדַמַּעַם** ears stopped with wax; **מְדַמַּעַם** stones set in the entrances of tombs. ETHPE. **מְדַמַּעַם** to be shut, stopped, repaired, silenced; **מְדַמַּעַם** it was shut in their faces; **מְדַמַּעַם** Zion was silent. PA. **מְדַמַּעַם** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **מְדַמַּעַם** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **מְדַמַּעַם** to be stopped, shut fast, barred in. DERIVATIVES, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**.

מְדַמַּעַם pl. **מ.ד.י**, **מ.ד.י** rt. **מ.ד.י**. f. a round shield, a buckler, target.

מְדַמַּעַם pl. **מ.ד.י** rt. **מ.ד.י**. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

מְדַמַּעַם pl. **מ.ד.י**, **מ.ד.י** rt. **מ.ד.י** f. a pin, peg, pole, stake, nail, wedge, splinter; **מְדַמַּעַם** iron teeth, stakes or nails; **מְדַמַּעַם** a ploughshare often ellipt.; **מְדַמַּעַם** some part of a die for coining.

מְדַמַּעַם pass. part. **מְדַמַּעַם**, **מְדַמַּעַם** but cf. **מְדַמַּעַם** below. to despise, reject. ETHPE. **מְדַמַּעַם** to be rejected, thrown away; **מְדַמַּעַם** they shall be rejected as water that is poured away. PAEL **מְדַמַּעַם** to reject (rare).

APH. **מְדַמַּעַם** to reject, refuse, abhor, cast away, despise; **מְדַמַּעַם** the stone which the builders refused; **מְדַמַּעַם** Thou dost not despise aught. Pass. part. **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם** despised, rejected, reprobate, profane; an abomination; **מְדַמַּעַם** rejected amongst the nations; **מְדַמַּעַם** hewn down as worthless shoots; **מְדַמַּעַם** an abominable marriage i. e. within prohibited degrees. ETHTAPH. **מְדַמַּעַם** to be rejected. DERIVATIVES, **מְדַמַּעַם** or **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**, **מְדַמַּעַם**.

מְדַמַּעַם and **מְדַמַּעַם** pl. **מְדַמַּעַם**, **מְדַמַּעַם** com. gen. a basket.

מְדַמַּעַם f. the back hair.

מְדַמַּעַם f. a) sea-weed, sedge. b) tree lichen.

מְדַמַּעַם &c.; see **מְדַמַּעַם**.

מְדַמַּעַם f. **מְדַמַּעַם** winter wheat, fine wheaten flour.

מְדַמַּעַם denom. verb Palpel conj. from **מְדַמַּעַם**. to arrange words, compose, write. ETHPALP. **מְדַמַּעַם** to be arranged, composed. DERIVATIVES, **מְדַמַּעַם**, **מְדַמַּעַם**.

מְדַמַּעַם or **מְדַמַּעַם** m. a column of writing.

מְדַמַּעַם m. a thorn.

מְדַמַּעַם f. a quail.

מְדַמַּעַם the city Seleucia.

מְדַמַּעַם an inhabitant of Seleucia.

מְדַמַּעַם f. mountain dialect. the tortoise.

מְדַמַּעַם pl. **מ.ד.י** rt. **מ.ד.י**. m. one who mounts up, ascends.

מְדַמַּעַם or **מְדַמַּעַם** Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

מְדַמַּעַם or **מְדַמַּעַם** Seleucia the name of various cities.

מְדַמַּעַם an inhabitant of Seleucia.

מְדַמַּעַם **מְדַמַּעַם** -ida, turdus seleucus, a bird only found near Seleucia.

מְדַמַּעַם **מְדַמַּעַם**, a river-fish.

הַעֲלִיּוֹת pl. עֲלִיּוֹת m. a flint.
 הַעֲלִיּוֹת (עֲלִיּוֹת) rt. עָלָה m. a draught-house, latrine.

הַעֲלִיּוֹת, הַעֲלִיּוֹת or הַעֲלִיּוֹת Seleucia on the Tigris, the capital of Parthia, almost always הַעֲלִיּוֹת Seleucia-Ctesiphon.

הַעֲלִיּוֹת a drain, sewer.

הַעֲלִיּוֹת rt. עָלָה f. refuse, filth.

הַעֲלִיּוֹת = הַעֲלִיּוֹת and הַעֲלִיּוֹת Seleucia.

הַעֲלִיּוֹת and הַעֲלִיּוֹת f. σαλαμάνδρα, the salamander.

הַעֲלִיּוֹת and הַעֲלִיּוֹת σιλέντιον, an audience with the emperor.

הַעֲלִיּוֹת; see הַעֲלִיּוֹת.

הַעֲלִיּוֹת pl. הַעֲלִיּוֹת a coin, a shekel.

הַעֲלִיּוֹת Ar. a husband's brother, הַעֲלִיּוֹת a husband's sister; cf. הַעֲלִיּוֹת and הַעֲלִיּוֹת.

הַעֲלִיּוֹת fut. הַעֲלִיּוֹת, imper. הַעֲלִיּוֹת, infin. הַעֲלִיּוֹת, act. part. הַעֲלִיּוֹת, part. adj. הַעֲלִיּוֹת and הַעֲלִיּוֹת. irreg. verb dropping the Lomad after a prefix, is conjugated like a עָלָה verb. a) to go up, ascend opp. הַעֲלִיּוֹת; הַעֲלִיּוֹת we go up to the temple; הַעֲלִיּוֹת he went up towards Egypt; הַעֲלִיּוֹת He ascended into heaven. b) to go to war esp. with הַעֲלִיּוֹת against. c) to embark, disembark e.g. with הַעֲלִיּוֹת, with הַעֲלִיּוֹת from the ship. d) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith. to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: הַעֲלִיּוֹת to turn out of the colour, be of the same colour; הַעֲלִיּוֹת to come into effect, to succeed, prevail; הַעֲלִיּוֹת—הַעֲלִיּוֹת to come into the mind, to come to mind; הַעֲלִיּוֹת his race arose from, had origin from; הַעֲלִיּוֹת his soul ascended = he died. הַעֲלִיּוֹת act. going up to war; הַעֲלִיּוֹת pass. offered up; distilled. PA. הַעֲלִיּוֹת to lift up with the winnowing-fan. ETHPA. הַעֲלִיּוֹת a) to be taken up, lifted up; הַעֲלִיּוֹת our Lord was taken up from us. b) to go up, ascend; הַעֲלִיּוֹת they climbed

up by the walls. APH. הַעֲלִיּוֹת a) to make ascend, raise, bring up, take up, to bring up from the dead cf. הַעֲלִיּוֹת; הַעֲלִיּוֹת a smooth path leading up to the heights; הַעֲלִיּוֹת Thou hast brought up my soul from Sheol; הַעֲלִיּוֹת; הַעֲלִיּוֹת that He might raise human nature to His wealth. b) to lift up, pull out of the water, out of a pit; הַעֲלִיּוֹת the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer. d) to erect. e) to bring up = vomit. f) to pull up הַעֲלִיּוֹת by the roots. g) to raise a levy, to pay tax, tribute; הַעֲלִיּוֹת tributaries. h) to do raised work, carve in relief, emboss, overlay; הַעֲלִיּוֹת embossed with gold ornament. i) to distil, sublimate; הַעֲלִיּוֹת distilled water. Idioms: הַעֲלִיּוֹת to bring punishment on the head of any one; הַעֲלִיּוֹת to cause to succeed; with הַעֲלִיּוֹת to attribute; הַעֲלִיּוֹת—הַעֲלִיּוֹת to bring to mind, call to mind; הַעֲלִיּוֹת to suggest a thought. ETHPAH. הַעֲלִיּוֹת used as pass. of Peal to be ascended. DERIVATIVES, עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה .

הַעֲלִיּוֹת m. beet, beetroot.

הַעֲלִיּוֹת rt. עָלָה m. the lifting up in the air, winnowing of corn.

הַעֲלִיּוֹת m. excuse, apology.

הַעֲלִיּוֹת, הַעֲלִיּוֹת; see הַעֲלִיּוֹת and הַעֲלִיּוֹת.

הַעֲלִיּוֹת pl. הַעֲלִיּוֹת m. a drug, medicine, remedy, poison, pigment; הַעֲלִיּוֹת compound medicines; הַעֲלִיּוֹת preparers of drugs, sorcerers; הַעֲלִיּוֹת medicine of life often said of our Lord; הַעֲלִיּוֹת a fatal drug, poison; הַעֲלִיּוֹת he put him to death with poison; הַעֲלִיּוֹת he gave him deadly poison to drink; הַעֲלִיּוֹת a painter who paints with various pigments. DERIVATIVES, verbs עָלָה , עָלָה and עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה , עָלָה .

Names of medicinal herbs:

הַעֲלִיּוֹת gentian. הַעֲלִיּוֹת plantain. הַעֲלִיּוֹת also הַעֲלִיּוֹת or הַעֲלִיּוֹת dragon's

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Draena Draco. מַחֲוֶה דָּוָד dog's dung.

מַחֲוֶה fut. מַחֲוֶה, pres. part. מַחֲוֶה, cf. מַחֲוֶה. to be blind; מַחֲוֶה וְדַעְוֶה וְדַעְוֶה the owl which is blind in the light. PAEL מַחֲוֶה to blind, put out the eyes, deprive of sight; מַחֲוֶה לְכַתְּוֶה he put out his eyes; מַחֲוֶה הַלֵּיחַ בְּעֵינָיו the light blinded his sight. ETHPA. מַחֲוֶה לְמַחֲוֶה to become blind, lose the sight, be maimed, disabled; מַחֲוֶה דַחֲוֶה לְמַחֲוֶה my eyes were blinded with weeping, and became dim; מַחֲוֶה לְמַחֲוֶה לְמַחֲוֶה let him not be stupefied and disabled by many terrors. APH. מַחֲוֶה לְמַחֲוֶה to deprive of one eye; to halt; מַחֲוֶה בְּעַלְמֵי יַעֲקֹב Jacob halted upon his thigh. DERIVATIVES, מַחֲוֶה, מַחֲוֶה, מַחֲוֶה, מַחֲוֶה, מַחֲוֶה, מַחֲוֶה.

מַחֲוֶה pl. m. מַחֲוֶה, מַחֲוֶה f. מַחֲוֶה rt. מַחֲוֶה. blind; dark, concealed; מַחֲוֶה תִּלְמִידוֹ הָיָה מַחֲוֶה he was born blind; מַחֲוֶה מַחֲוֶה blind as a mole; מַחֲוֶה מַחֲוֶה a blind man was sitting by the wayside begging; מַחֲוֶה מַחֲוֶה they are spiritually blind; מַחֲוֶה מַחֲוֶה the concealed members.

מַחֲוֶה σαμβούκη, sambuca, a three-cornered stringed instrument.

מַחֲוֶה to blossom, put forth blossoms.

מַחֲוֶה pl. מַחֲוֶה rt. מַחֲוֶה. the blossom or young shoots of the vine, tendrils, vine-buds.

מַחֲוֶה rt. מַחֲוֶה. f. the budding or blossoming of the vine.

מַחֲוֶה rt. מַחֲוֶה. a stay, support, supporter; מַחֲוֶה וְעַל מַחֲוֶה אֲנִי O Support of my weakness.

מַחֲוֶה pl. מַחֲוֶה m. mustela Scythica, the sable.

מַחֲוֶה from מַחֲוֶה. adj. sable.

מַחֲוֶה, מַחֲוֶה or מַחֲוֶה f. some amphibious animal.

מַחֲוֶה m. μύρρα, myrrh.

מַחֲוֶה μυρρίδιον, a kind of parsley resembling myrrh.

מַחֲוֶה pl. מַחֲוֶה m. a leader of the blind.

מַחֲוֶה pl. מַחֲוֶה m. a fox.

מַחֲוֶה m. beetroot.

מַחֲוֶה m. a small bladder, inflated skin.

מַחֲוֶה rt. מַחֲוֶה. m. halting, limping.

מַחֲוֶה m. σεριδάλις, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; מַחֲוֶה הַמִּנְחָה the meal offering and drink offering; מַחֲוֶה וְמַחֲוֶה fine white bread.

מַחֲוֶה, מַחֲוֶה adj. of fine flour; מַחֲוֶה מַחֲוֶה fine white loaves.

מַחֲוֶה rt. מַחֲוֶה. f. blindness.

מַחֲוֶה the ichneumon.

מַחֲוֶה rt. מַחֲוֶה. f. gram. addition, an accessory proposition.

מַחֲוֶה from מַחֲוֶה, מַחֲוֶה. poisoned, dipped in poison as arrows.

מַחֲוֶה fut. מַחֲוֶה, act. part. מַחֲוֶה, מַחֲוֶה, pass. part. מַחֲוֶה, מַחֲוֶה. a) to stay, sustain; מַחֲוֶה דִּלְמַחֲוֶה with bread, מַחֲוֶה דִּלְמַחֲוֶה with wine; מַחֲוֶה מַחֲוֶה sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; מַחֲוֶה מַחֲוֶה the Power which upholds creation. c) to rest the hand on the head of a victim; מַחֲוֶה מַחֲוֶה he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with מַחֲוֶה, מַחֲוֶה or מַחֲוֶה; מַחֲוֶה מַחֲוֶה he rested himself against a corner of the wall and slept; מַחֲוֶה מַחֲוֶה severe famine pressed upon the city. e) to recline at table; מַחֲוֶה מַחֲוֶה as he sat at table; מַחֲוֶה מַחֲוֶה before the guests. f) to lean over; מַחֲוֶה מַחֲוֶה it tottered to its fall. g) to lean away, leave; מַחֲוֶה מַחֲוֶה his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; מַחֲוֶה מַחֲוֶה that the ship may reach the haven; מַחֲוֶה מַחֲוֶה they arrived at the mandra; מַחֲוֶה מַחֲוֶה until they rest in the land of life. i) to dash or beat against; מַחֲוֶה מַחֲוֶה the surges beat against the limit of the land; מַחֲוֶה מַחֲוֶה the

rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; *upheld, supported; firm, established, steadfast; unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e.* ETHPE. *ʾa* to rest, recline esp. at table; *حَدِّبَهُ ٱنْقِلِبْ قُلُوبَهُمْ* make them all sit down. *b*) to support oneself, lean on with *كَلَّ*, to rely upon; *كَلَّ سِدِّيقًا ʾa* he leant on his staff. *c*) to be supported, propped up; *ʾa* one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. *ʾa* to uphold, support step by step, continuously; *صَقَّقْتَنِي* Thou hast upheld my steps; *ʾa* a gracious woman upholds the honour of her husband. ETHPA. *ʾa* to lean on with *كَلَّ* of the pers.; to rely on. *b*) to be firmly knit, hold fast together. *c*) to be supported, sustained. *d*) to depend on a letter, begin with the same letter as verses. APH. *ʾa* to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, *صَقَّقَ*, *صَقَّقُوا*, *صَقَّقْتَنِي*, *صَقَّقْتَنِي*, *صَقَّقْتَنِي*.

صَقَّقَ pl. *صَقَّقَات*, rt. *صَقَّق*. m. a prop, pillar, support, socket; a supporter, upholder; *صَقَّقَاتُ ٱلْأَقْبَامِ ٱلْمَشْرِئِيَّةِ* two supports or sockets under each board; *صَقَّقَاتُ ٱلْعِصَا* the staff of the bruised reed; metaph. *صَقَّقَاتُ ٱلْكَنِيسَةِ* a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

صَقَّقَ pl. *صَقَّقَات*, rt. *صَقَّق*. m. *a*) stability. *b*) a couch, seat, cushion, place at table; a banquet, feast, company; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* a banqueting-room; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the ruler of the feast, also the chief place; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the chief place at feasts; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* or *صَقَّقَاتُ ٱلْمَعْرَافَةِ* make them sit down in companies, in rows; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* take thy place at the feast; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* all the company looked at him.

صَقَّقَاتُ ٱلْمَعْرَافَةِ m. shoemaker's paste, glue.

صَقَّقَاتُ ٱلْمَعْرَافَةِ rt. *صَقَّق* Semkath, name of the letter *س*.

صَقَّقَاتُ ٱلْمَعْرَافَةِ f. the left, left hand opp. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the right hand; *صَقَّقَاتُ ٱلْمَعْرَافَةِ*—*صَقَّقَاتُ ٱلْمَعْرَافَةِ* on the right, on the left; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the voice saying, depart ye to the left; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* devils belonging to the left hand; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* his conflict is with evil. DERIVATIVES, *صَقَّقَاتُ ٱلْمَعْرَافَةِ*, *صَقَّقَاتُ ٱلْمَعْرَافَةِ*.

صَقَّقَاتُ ٱلْمَعْرَافَةِ from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. adv. on the left.

صَقَّقَاتُ ٱلْمَعْرَافَةِ a) left, on the left side, *صَقَّقَاتُ ٱلْمَعْرَافَةِ* the left wing of an army. *b*) unlucky, unfavourable, inauspicious. *c*) wrong, *صَقَّقَاتُ ٱلْمَعْرَافَةِ* all his actions whether right or wrong.

صَقَّقَاتُ ٱلْمَعْرَافَةِ from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. f. the being on the left side.

صَقَّقَاتُ ٱلْمَعْرَافَةِ denom. verb Pael conj. from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*, part. *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. to poison; *صَقَّقَاتُ ٱلْمَعْرَافَةِ* poisoned darts. ETHPA. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* to be poisoned, die by poison. PALPEL *صَقَّقَاتُ ٱلْمَعْرَافَةِ* to give medicine, heal, cure. ETHPALP. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* to take medicine. APH. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* to give poison.

صَقَّقَاتُ ٱلْمَعْرَافَةِ from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. m. lamp-black, used for ink.

صَقَّقَاتُ ٱلْمَعْرَافَةِ from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. f. a poisonous lizard.

صَقَّقَاتُ ٱلْمَعْرَافَةِ pl. of *صَقَّقَاتُ ٱلْمَعْرَافَةِ*.

صَقَّقَاتُ ٱلْمَعْرَافَةِ from *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. medicinal.

صَقَّقَاتُ ٱلْمَعْرَافَةِ sediment of flour.

صَقَّقَاتُ ٱلْمَعْرَافَةِ pl. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* pomegranate rind.

صَقَّقَاتُ ٱلْمَعْرَافَةِ; see under *صَقَّقَاتُ ٱلْمَعْرَافَةِ*.

صَقَّقَاتُ ٱلْمَعْرَافَةِ m. a broker, agent.

صَقَّقَاتُ ٱلْمَعْرَافَةِ m. wild thyme or mint.

صَقَّقَاتُ ٱلْمَعْرَافَةِ to make pale or thin, to emaciate. ETHPA. *صَقَّقَاتُ ٱلْمَعْرَافَةِ* to be emaciated. to lead an ascetic life. DERIVATIVES, *صَقَّقَاتُ ٱلْمَعْرَافَةِ*, *صَقَّقَاتُ ٱلْمَعْرَافَةِ*.

صَقَّقَاتُ ٱلْمَعْرَافَةِ W-Syr. *صَقَّقَاتُ ٱلْمَعْرَافَةِ*, fut. *صَقَّقَاتُ ٱلْمَعْرَافَةِ*, act. part. *صَقَّقَاتُ ٱلْمَعْرَافَةِ*. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. *صَقَّقَاتُ ٱلْمَعْرَافَةِ*

to redden, turn red trans.; **שָׁמַח** וְ**שָׁמַח** wine which makes the countenance flushed. ETHPA. **שָׁמַח** to become red. APH. **שָׁמַח** to make red, dye red, make to blush; **שָׁמַח** **שָׁמַח** it glows red-hot as iron in the fire; metaph. **שָׁמַח** dyed scarlet in sin. DERIVATIVES, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**.

שָׁמַח, **שָׁמַח** red, ruddy, red-haired. **שָׁמַח** denom. verb from **שָׁמַח**. ESTHAPH. **שָׁמַח** to be red of the face or hair.

שָׁמַח from **שָׁמַח**. f. ruddiness. **שָׁמַח** rt. **שָׁמַח**. f. a red sea-weed. **שָׁמַח** and **שָׁמַח** an emerald, oftener **שָׁמַח** or **שָׁמַח**.

שָׁמַח; see under **שָׁמַח**. **שָׁמַח** imper. **שָׁמַח** to strain, filter, clarify, purge; **שָׁמַח** **שָׁמַח** strain away the water from the preparation. Part. adj. **שָׁמַח**, **שָׁמַח** refined, purified, pure esp. of gold.

שָׁמַח fut. **שָׁמַח**, imper. **שָׁמַח**, act. part. **שָׁמַח**, **שָׁמַח**, pass. part. **שָׁמַח**, **שָׁמַח**, **שָׁמַח**. to hate opp. **שָׁמַח**; **שָׁמַח** **שָׁמַח** they hated me without a cause; **שָׁמַח** **שָׁמַח** they hate evil; **שָׁמַח** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **שָׁמַח** **שָׁמַח** anything impious; **שָׁמַח** ugly; **שָׁמַח** **שָׁמַח** a foul thought; **שָׁמַח** **שָׁמַח** he called out with a terrible cry. Pl. f. emph. **שָׁמַח** foul deeds, vices, crimes.

ETHPE. **שָׁמַח** and ETHPA. **שָׁמַח** to be hated; to be disfigured; to be faulty of metre. APH. **שָׁמַח** to render odious; to disfigure. ETHPAU. **שָׁמַח** to be an object of hatred. DERIVATIVES, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח** or **שָׁמַח**.

שָׁמַח, **שָׁמַח** m. a bush, thorn, bramble; **שָׁמַח** **שָׁמַח** a fire blazing in a bush; **שָׁמַח** **שָׁמַח** from the thorn sprang a rose; **שָׁמַח** **שָׁמַח** the wild-rose, dog-thorn.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח**. a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, **שָׁמַח** my enemy, pl. **שָׁמַח** my enemies; **שָׁמַח** our enemies; f. pl. **שָׁמַח** they that hate thee.

שָׁמַח, **שָׁמַח** also spelt without the Alep or with Yodh, **שָׁמַח**, pl. m. **שָׁמַח** f. **שָׁמַח** **שָׁמַח**, an advocate, defender; **שָׁמַח** **שָׁמַח** let Thy cross be an advocate for us.

שָׁמַח **שָׁמַח** **שָׁמַח**, f. advocacy, pleading; a defence; with **שָׁמַח** to plead.

שָׁמַח, **שָׁמַח** another spelling of **שָׁמַח**. **שָׁמַח**; see **שָׁמַח** and **שָׁמַח**. **שָׁמַח** rt. **שָׁמַח**. m. introducing.

שָׁמַח pl. **שָׁמַח** rt. **שָׁמַח**. f. hatred, enmity; **שָׁמַח** **שָׁמַח** hatred between brethren; **שָׁמַח** **שָׁמַח** ill-will towards strangers, inhospitality; **שָׁמַח** **שָׁמַח** opposition or contrary nature of fire towards wax.

שָׁמַח or **שָׁמַח** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

שָׁמַח denom. verb from **שָׁמַח**. ETHPAL. **שָׁמַח** to have one's cause pleaded, to be interceded for.

שָׁמַח; see **שָׁמַח**. **שָׁמַח** Pers. m. a case, coffer, casket. **שָׁמַח** m. **שָׁמַח**, cinnabar, a bright red pigment.

שָׁמַח or **שָׁמַח** pl. **שָׁמַח** m. **שָׁמַח**, a sandal. **שָׁמַח** m. a sandal-maker. **שָׁמַח** oftener **שָׁמַח**. santalum, sandal-wood. **שָׁמַח**, **שָׁמַח**, **שָׁמַח** &c. **שָׁמַח**, sandarach, red sulphuret of arsenic.

שָׁמַח seed of garden rue, **שָׁמַח** **שָׁמַח**, possessing narcotic properties. **שָׁמַח** **שָׁמַח**, assemblage, council. **שָׁמַח**, **שָׁמַח**, and **שָׁמַח**; see **שָׁמַח**.

שָׁמַח, **שָׁמַח** also written **שָׁמַח**, **שָׁמַח** rt. **שָׁמַח**. odious, detestable; a hated person.

שָׁמַח or **שָׁמַח** rt. **שָׁמַח**. m. beardless. **שָׁמַח** m. a large-meshed sieve.

שָׁמַח pl. **שָׁמַח** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **שָׁמַח** the lesser ribs, the abdomen.

שָׁמַח, **שָׁמַח** f. a cat, a wild cat.

כִּיָּא, כִּיָּא or כִּיָּא pl. כִּיָּא f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb כִּיָּא; see כִּיָּא.

כִּיָּא and כִּיָּא rt. כִּיָּא. f. hate, hatred.

כִּיָּא m. pestilence.

כִּיָּא to shake, quiver. PAEL כִּיָּא to be beardless; part. כִּיָּא beardless, having a scanty beard; metaph. כִּיָּא a mountain bare of trees. DERIVATIVES, כִּיָּא, כִּיָּא.

כִּיָּא σιτάδης, τὰ σιτάδη, a morning meal of wheaten food.

כִּיָּא m. a senator.

כִּיָּא f. the hump of a camel, buffalo, &c.

כִּיָּא emph. state of כִּיָּא a bush.

כִּיָּא, כִּיָּא pl. m. כִּיָּא, כִּיָּא pl. f. כִּיָּא rt. כִּיָּא. detested, hated, hateful, odious; כִּיָּא hateful to God or haters of God; כִּיָּא arrogance hateful to God.

כִּיָּא rt. כִּיָּא. adv. detestably, odiously.

כִּיָּא and כִּיָּא rt. כִּיָּא. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

כִּיָּא rt. כִּיָּא. m. propolis, bees' glue with which they close the entrance to the hive.

כִּיָּא m. mixture, intermingling.

כִּיָּא same as כִּיָּא.

כִּיָּא, כִּיָּא; see verb כִּיָּא.

כִּיָּא rt. כִּיָּא. f. need, necessity; poverty, want, indigence.

כִּיָּא fut. כִּיָּא to introduce, inject. PAEL כִּיָּא to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, כִּיָּא, כִּיָּא.

כִּיָּא m. pl. billows, surges.

כִּיָּא PEAL only part. כִּיָּא, כִּיָּא. with ׀ or ׀ and a following verb, with כִּיָּא and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; כִּיָּא I have need to be baptized of Thee; כִּיָּא we have no need; כִּיָּא he must needs be bound; כִּיָּא

כִּיָּא in need of mercy; כִּיָּא the poor and needy. ETHPE. כִּיָּא to need, stand in need with כִּיָּא; to find it necessary, be obliged; to become needy, suffer want. ETHPA. כִּיָּא to be in great need; to find it indispensable, be compelled. APHEL כִּיָּא to cause to be in need, make to need; to constrain, compel. DERIVATIVES, כִּיָּא, כִּיָּא, כִּיָּא.

כִּיָּא PAEL כִּיָּא to nod or shake the head. ETHPA. כִּיָּא denom. verb from כִּיָּא. to put on a helmet.

כִּיָּא or כִּיָּא m. a peak, summit of a mountain.

כִּיָּא m. a fine white loaf.

כִּיָּא act. part. כִּיָּא to gnaw, fret. PA. כִּיָּא to gnaw as a worm. DERIVATIVES, כִּיָּא, כִּיָּא.

כִּיָּא m. σωσος, a period of time.

כִּיָּא or כִּיָּא m. a vault; the stars of the Milky Way.

כִּיָּא rt. כִּיָּא. com. gen. a moth, maggot, worm; rottenness, decay.

כִּיָּא Pers. subst. vermillion, sky-blue or blue-black.

כִּיָּא adj. of the colour of כִּיָּא.

כִּיָּא; see under כִּיָּא.

כִּיָּא pl. ׀ m. σείστρον, a rattle.

כִּיָּא Pers. possession by evil spirits, illness resulting from the same.

כִּיָּא; see כִּיָּא.

כִּיָּא fut. כִּיָּא, act. part. כִּיָּא. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with כִּיָּא; כִּיָּא wild beasts dared to attack the living; כִּיָּא when evils come suddenly; כִּיָּא they dared to take; כִּיָּא he presumptuously transgressed the custom of the Church. PAEL כִּיָּא to embolden. DERIVATIVE, כִּיָּא.

כִּיָּא or כִּיָּא a thickly branching tree bearing round blossoms.

כִּיָּא pl. ׀ f. cyperus, a kind of rush with

fragrant roots; the root of the same, the head of a rush or of garlic.

ההנה perhaps dung.

ההנה, הנה rt. מה. a) efficient, effectual, with לה ineffectual; a maker, doer, worker, one who brings about; ההנה והנה the Word is the efficient power of God; ההנה והנה one who practises love of the poor. b) an overseer, director, curator, esp. eccles. a periodonta, chorepiscopus, visitor.

הנה rt. מה. adv. actually.

הנה pl. הנה rt. מה. f. a) doing, operation, action, transaction; business, practice; ההנה והנה evil-doing; ההנה והנה or ההנה והנה well-doing; ההנה והנה miracle working; ההנה והנה theory and practice; ההנה והנה indeed, actually. b) care, supervision, visitation; ההנה והנה visiting the sick; ההנה והנה divine visitations. Eccles. a visitation, the office of a visitor or chorepiscopus, the diocese of a chorepiscopus. c) gram. action; ההנה an active verb.

הנה rt. מה. m. a visitation.

הנה, הנה rt. מה. practical; with לה ineffectual, idle.

הנה fut. מהנה, act. part. מהנה, pass. part. מהנה, מהנה. to shudder; to loathe; pp. loathsome, disdained, ignoble; מהנה מהנה they loathed error; מהנה מהנה of ignoble race. PA. מהנה to make loathsome. ETHPA. 1) מהנה to be disgusted; to be in doubt; to eject, reject. 2) מהנה to flap the wings. DERIVATIVES, מהנה, מהנה.

הנה rt. מה. m. loathing.

הנה pl. הנה rt. מה. m. an audacious attack, assault, attempt upon some one; rhet. an objection, argument.

הנה rt. מה. f. loathing, aversion.

הנה m. the back hair.

הנה fut. מהנה, act. part. מהנה, pass. part. מהנה, מהנה. a) to visit, inspect, look after, cure for, provide, heal; מהנה מהנה the Lord hath visited His people; מהנה מהנה as a shepherd careth

for his flock; מהנה מהנה visiting the prison; מהנה מהנה Thou didst choose to heal the nations of their diseases. Eccles. to visit, hold a visitation.

b) to do, deal, commit, act, effect, perform; to treat; to exact; מהנה מהנה who deal destruction; מהנה מהנה let us treat also of the irregular words; with מהנה to make a way; מהנה מהנה a creditor; מהנה מהנה workers of miracles; מהנה מהנה a well-doer, a benefactor; מהנה מהנה an action done by me. ETHPE. מהנה a) to be mustered for war; to be examined, inspected; מהנה מהנה let search be made in the records. b) to be done, worked, performed; also act. to work, effect; מהנה מהנה His power which worketh in us. c) to be, happen, come to pass; מהנה מהנה this cannot be; מהנה מהנה which came to pass according to the prophecy of the saint. PAEL מהנה 1) to visit; to treat of a subject, to write. 2) denom. verb from מהנה to cut off the hair. ETHPA. מהנה to be visited; to be done, achieved. APH. מהנה to visit the sick. DERIVATIVES, מהנה, מהנה, מהנה, מהנה, מהנה, מהנה, מהנה, מהנה, מהנה, מהנה.

מהנה and מהנה pl. מהנה m. hair, the hair. Fem. מהנה or מהנה pl. מהנה, מהנה a hair, single hair. Also מהנה מהנה one single hair; מהנה מהנה a hairy man; מהנה מהנה a long-haired or unshorn nation; מהנה מהנה the hair of his Nazirite vow; מהנה מהנה a maiden wearing her hair i.e. not a nun. מהנה מהנה hare's fur; מהנה מהנה camel's hair; מהנה מהנה giant hair, adiantum capillus veneris, maiden-hair fern; מהנה מהנה a moustache. Metaph. leaves, fibres; also chem. מהנה מהנה Saturn = lead. DERIVATIVES, מהנה, מהנה, מהנה, מהנה.

מהנה rt. מה. m. visitation.

מהנה pl. מהנה f. a) barley; מהנה מהנה barley bread; מהנה מהנה one grain of barley; מהנה מהנה pearl barley; מהנה מהנה spelt. b) a disease of the eyes. c) a barley-corn, measure of weight.

קדחת pl. קדחות f. a litter.
 קדחת or קדחת from קדח. hairy, shaggy.
 קדחת, קדח from קדח. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.
 קדחת, קדח from קדח. hairy.
 קדחת from קדח. hairy.
 קדח fut. קדח, act. part. fem. קדחה, pass. part. קדחה, קדח, קדח. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; קדח קדחת in smouldered as a fire; קדחת קדחת a kindled fire, a smouldering fire. Cf. קדחת. ETHPA. קדח to be hasty; to vaunt, boast. APH. קדח to kindle, light, set fire to. ETTAPH. קדח to be set on fire. DERIVATIVES, קדח, קדח, קדח, קדח, קדח.
 קדח fut. קדח, act. part. קדח, קדח. to pick up, heap together, collect, accumulate; to carry corn; קדח קדחת they picked him up and carried him; קדח קדחת amass riches. ETHPE. קדח to be collected. ETHPA. קדח to be taken up, occupied. DERIVATIVES, קדח, קדח.
 קדח, קדח pl. קדחת, קדחת f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; קדחת, קדחת the utterance of the lips, speech; קדחת קדחת in a low voice he repeated; קדחת, קדחת the proboscis of an elephant; קדחת קדחת full to the brim; קדחת קדחת from one side to the other, entirely.
 קדח pl. קדחת m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.
 קדחת, קדחת or קדחת f. σπηρία, the cuttlefish or squid.
 קדחת to tremble; to wring the hands. PAEL. קדחת to make to tremble; to reject.
 קדחת Pers. m. a) white pepper. b) white lead.
 קדחת σπηδών, a sore, gangrene.

קדחת ETHPE. קדחת denom. verb from קדחת. alchem. to be reduced to the state of white lead.
 קדחת; see קדחת.
 קדחת, קדחת, קדחת also קדחת m. a sponge.
 קדחת קדחת soap-suds, lye-water.
 קדחת m. bran.
 קדחת pl. קדחת m. σπεκουλάτωρ, an executioner; cf. קדחת.
 קדחת m. pl. coverings.
 קדחת ETHPE. קדחת to be cut, slit. DERIVATIVE, קדחת. ETHPA. קדחת to use foul proverbs. DERIVATIVE, קדחת.
 קדחת m. a cut, incision.
 קדחת pl. קדחת m. Pers. a small basket, small money-bag.
 קדחת rt. קדחת m. a harvester.
 קדחת dry drugs.
 קדחת rt. קדחת m. carrying corn i. e. from the shock to the threshing-floor.
 קדחת and קדחת white lead.
 קדחת also קדחת and קדחת; קדחת f. the sapphire.
 קדחת and קדחת sapphirine, sapphire blue.
 קדחת m. perhaps a passenger in a ship.
 קדחת, קדחת pl. קדחת, קדחת. f. a ship. DERIVATIVES, קדחת, קדחת, קדחת, קדחת.
 קדחת a sophist, usually קדחת.
 קדחת rt. קדחת. a) bold, headlong, headstrong. b) = קדחת kindled, alight, incensed.
 קדחת rt. קדחת. adv. boldly, rashly, unadvisedly.
 קדחת rt. קדחת. f. catching fire, being alight; passion, passionateness, mad folly, senselessness.
 קדחת rt. קדחת. adv. a) empty handed; without cause. b) = קדחת sufficiently.
 קדחת rt. קדחת. f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e. g. from cares or business.
 קדחת, קדחת and קדחת f. a) σπεῖρα, a cohort. b) σφαῖρα, a ball, a round mass.
 קדחת f. σφῦρα, a large hammer.

שפּוּת rt. שפּ. f. skilfulness, learning.
 שפּוּת and שפּוּת from שפּוּת, spherical.
 שפּוּת f. a jar with a twisted moulding
 round the brim.

שפּוּת m. the plant aristolochia.
 שפּוּת pl. שפּ from שפּוּת. m. a mariner,
 sailor.
 שפּוּת from שפּוּת. f. navigation, sea-
 manship.

שפּוּת from שפּוּת. nautical.
 שפּוּת denom. verb Palpel conj. from
 שפּוּת. to cavil, make use of sophisms.

שפּוּת and שפּוּת pl. שפּ, שפּ Pers. f. a
 sword, a blade; שפּוּת a sharp flint,
 flint knife.

שפּוּת pl. שפּ also written with other vowels.
 m. Lat. subsellium, eccles. a footstool, stool, bench;
 the presbyters' seats; a stand on which the bier
 rested while the office for the dead was sung.

שפּוּת, שפּוּת, &c. a) same as שפּוּת.
 b) those occupying benches or seats in the church.

שפּוּת to make a bid, to bargain, to haggle
 or dispute about the price; שפּוּת
 he disputed over the price of it. DERIVATIVES,
 שפּוּת, שפּוּת, שפּוּת, שפּוּת.

שפּוּת pl. שפּ rt. שפּ. m. a) a factor,
 broker, huckster. b) gabble, empty talk, fiction,
 fable. For שפּוּת see שפּוּת.

שפּוּת rt. שפּ. f. cunning, craftiness
 in bargaining; gabble.

שפּוּת rt. שפּ. m. burning, smouldering,
 taking fire.

שפּוּת f. cheese of kine.
 שפּוּת σάπφειρος, a sapphire.

שפּוּת fut. שפּוּת, act. part. שפּוּת, שפּוּת,
 part. adj. שפּוּת, שפּוּת. to suffice, be enough,
 sufficient; to be able, capable, competent; to be
 fit, adequate; שפּוּת לַיּוֹם הַזֶּה הוּא הָרָע שָׁמַיְמָה
 sufficient unto the day is the evil thereof; שפּוּת
 שפּוּת he is capable, independent; שפּוּת
 & שפּוּת how can I suffice? what can enable me
 to...? With שפּוּת to have enough, possess
 sufficiency; שפּוּת לֹא שפּוּת לֹא he has not
 enough, does not possess enough; שפּוּת & שפּוּת

שפּוּת such as he has, according to his
 ability; with שפּוּת to be equal to the
 saying, able to comprehend or receive, ellipt.
 שפּוּת שפּוּת שפּוּת שפּוּת who so is able to
 receive it let him receive it. Act. part. able,
 capable, competent esp. with regard to learn-
 ing; שפּוּת שפּוּת an able teacher; שפּוּת
 שפּוּת learned; שפּוּת שפּוּת a learned
 Edessene; שפּוּת שפּוּת the Omnipotent. Pass.
 part. empty, vacant, vain, fruitless, devoid,
 lacking; unoccupied, at leisure; שפּוּת שפּוּת
 our treasures are empty; שפּוּת שפּוּת
 שפּוּת an unoccupied house; שפּוּת שפּוּת the
 ambassadors returned having failed of effecting
 anything; שפּוּת שפּוּת vain hope; שפּוּת
 שפּוּת I am not at leisure. ETHPE. שפּוּת to
 be emptied, laid bare; to be at leisure, have
 time for; to cease or rest with שפּוּת from.
 PAEL שפּוּת a) to empty, lay bare, clear out,
 evacuate; to withdraw from a region; שפּוּת
 שפּוּת they emptied the cisterns; שפּוּת שפּוּת
 שפּוּת they asked leave to withdraw from
 the city; שפּוּת שפּוּת שפּוּת
 Saladin sent a force to deprive the fortress of
 its stores. b) to empty out, pour out e. g. שפּוּת
 שפּוּת from one vessel into another; to
 lavish; metaph. שפּוּת שפּוּת he
 does all he knows; שפּוּת שפּוּת
 שפּוּת they concentrate their whole force
 upon you. c) to render empty, poor or futile;
 שפּוּת שפּוּת שפּוּת many
 things will render our endeavours towards this
 end futile. ETHPA. שפּוּת a) to be emptied,
 bare, devoid of, deprived of with שפּוּת;
 שפּוּת שפּוּת let the place of the un-
 fruitful fig-tree be cleared; שפּוּת שפּוּת
 שפּוּת let thy mind be free from
 avarice. b) to deprive oneself, abstain. c) to
 be at leisure, find opportunity; שפּוּת שפּוּת
 שפּוּת so that they might
 be at leisure to stand and see the wonder.
 d) to be enabled, made fit. e) to be poured out,
 shed abroad, lavished; שפּוּת שפּוּת
 שפּוּת the gift of the priesthood
 was poured upon him; שפּוּת שפּוּת
 שפּוּת all my joys are scattered. APH.
 שפּוּת a) to make fit or sufficient, to qualify;
 שפּוּת שפּוּת שפּוּת

make us fit to be ministers of Thy covenant. b) to empty out, throw out; *ܐܠܐ ܘܚܘܪܘܫܝܢ ܐܘܪܝܢ* it took up and scattered the fishes about in the market-place. c) to give, grant, yield. DERIVATIVES, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*.

ܘܚܘܪܘܫܝܢ rt. *ܘܚܘܪ*. adv. sufficiently, capably, competently; *ܘܚܘܪܘܫܝܢ ܐܘܪܝܢ* which is sufficient for them.

ܘܚܘܪܘܫܝܢ rt. *ܘܚܘܪ*. f. sufficiency, fitness, ability.

ܘܚܘܪܘܫܝܢ act. part. *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ* see below, pass. part. *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*. root-meaning to cut, shear. a) to study, practise; *ܘܚܘܪܘܫܝܢ ܐܘܪܝܢ* the scribe learned in the law. b) to cut a pen. Pass. part. skilful, learned; with *ܘܚܘܪܘܫܝܢ* uninstructed, unlearned; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* practised hands; *ܘܚܘܪܘܫܝܢ* a ready pen. PAEL *ܘܚܘܪܘܫܝܢ* and APHEL *ܘܚܘܪܘܫܝܢ* to cut, crop, clip the hair, trim the beard, shear the head, take or give the tonsure; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* he cut off his hair and took the monastic habit. ETHPA. *ܘܚܘܪܘܫܝܢ* to be shorn; to take the tonsure; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* he who has the tonsure = a monk. DERIVATIVES, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ*.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪ*. a barber.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ* pl. *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪ*. m. a) a writing, book; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* annals, chronicles; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* acts, records; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the book of life, i.e. the diptychs on which were enrolled the names of saints. Esp. a book of the Bible; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the Book of Genesis; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the Book of Exodus, &c. b) letters, the art of writing; the letters of the alphabet; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* I cannot read; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* to teach them letters; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* a school; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* shorthand writing. c) speech, language; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the Syriac language.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ* pl. m. *ܘܚܘܪܘܫܝܢ* pl. f. *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪ*. a) a scribe, clerk, notary, lawyer. b) a learned or literary man, a writer, teacher, schoolmaster.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪ*. m. a) the shore, coast, bank, border; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the sea-coast, coast

land, maritime district; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the banks of Jordan; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the borders of the inhabited world = remote regions. b) the edge, margin of a book; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* they write on the margin of a page.

ܘܚܘܪܘܫܝܢ and *ܘܚܘܪܘܫܝܢ* the quince.

ܘܚܘܪܘܫܝܢ m. an aromatic plant esp. *ocimum basilicum*.

ܘܚܘܪܘܫܝܢ rt. *ܘܚܘܪ*. f. the office of a scribe, grammar, learning.

ܘܚܘܪܘܫܝܢ and *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪ*. learned, literary.

ܘܚܘܪܘܫܝܢ and *ܘܚܘܪܘܫܝܢ* Pers. m. sweet-smelling herbs esp. *basilicum regium*, sweet basil.

ܘܚܘܪܘܫܝܢ emph. state of *ܘܚܘܪܘܫܝܢ*.

ܘܚܘܪܘܫܝܢ *σπαθάριος*, a sword-bearer, one of the body-guard of the Byzantine emperors.

ܘܚܘܪܘܫܝܢ a royal enclosure or pleasure-ground.

ܘܚܘܪܘܫܝܢ imper. of verb *ܘܚܘܪܘܫܝܢ*.

ܘܚܘܪܘܫܝܢ vinegar.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ* pl. *ܘܚܘܪܘܫܝܢ* m. a) sackcloth, hair-cloth; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* he put sackcloth on his loins; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* dwellers in sackcloth tents. b) a sack, bag, wallet; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* worn-out sacks.

ܘܚܘܪܘܫܝܢ dialect of Harran. a box, chest.

ܘܚܘܪܘܫܝܢ and *ܘܚܘܪܘܫܝܢ* *σικάρτοι*, bandits.

ܘܚܘܪܘܫܝܢ adj. from Iscariotes; such as *befel Judas Iscariot*.

ܘܚܘܪܘܫܝܢ pl. *ܘܚܘܪܘܫܝܢ* m. a wound, an ulcer.

ܘܚܘܪܘܫܝܢ SAPHEL conj. of verb *ܘܚܘܪܘܫܝܢ* and ESTAPHAL *ܘܚܘܪܘܫܝܢ* to be present, to happen; see under *ܘܚܘܪܘܫܝܢ*.

ܘܚܘܪܘܫܝܢ PAEL *ܘܚܘܪܘܫܝܢ* denom. verb from *ܘܚܘܪܘܫܝܢ*. to make bitter; to harm, torment.

ܘܚܘܪܘܫܝܢ *σκεῦος*, a tool.

ܘܚܘܪܘܫܝܢ and *ܘܚܘܪܘܫܝܢ* pl. *ܘܚܘܪܘܫܝܢ* and *ܘܚܘܪܘܫܝܢ* Lat. *excubitor*, a guard, sentinel.

ܘܚܘܪܘܫܝܢ, *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ* pl. *ܘܚܘܪܘܫܝܢ*, *ܘܚܘܪܘܫܝܢ* rt. *ܘܚܘܪܘܫܝܢ*. opposite, contrary, adverse; an opponent; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* contradictory; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* self-contradictory, their own opponents; *ܘܚܘܪܘܫܝܢ ܘܚܘܪܘܫܝܢ* the winds were adverse.

הִתְחַלְּתִי rt. חָלָה. adv. *adversely, in opposition*; with חָלָה to contradict; with עָמַד and עָמַד to oppose, resist.

הִתְחַלְּתִי, הִתְחַלְּתִי, חָלָה rt. חָלָה. *contrary, adverse, opposite; an opponent, adversary.*

הִתְחַלְּתִי rt. חָלָה. f. *contrariety, opposition*; with חָלָה or חָלָה *gainsaying, contradiction*; with חָלָה *resistance, strife*; with חָלָה *antiphrasis.*

חָלָה a trumpet.

חָלָה the bitter gourd; bitterness, annoyance.

חָלָה and חָלָה a) *short, small, slender.* b) *a child, boy, youth.* c) *a curry-comb.*

חָלָה rt. חָלָה. m. *a polisher.*

חָלָה rheum ribes, rhubarb.

חָלָה pl. חָלָה m. σκούληκ, *a scout, reconnoitring party.*

חָלָה m. *a surname, nickname.*

חָלָה and חָלָה rt. חָלָה. m. *one who squats on his haunches, crouches.*

חָלָה σκηπτοί, *thunderbolts.*

חָלָה, חָלָה rt. חָלָה. *an ill-wisher, spiteful or malicious person, an enemy.*

חָלָה σκόρδιον, *wild garlic or some plant smelling like garlic.*

חָלָה a) rt. חָלָה. f. *the evil eye, looking askance.* b) σκωρία, *dross, slag.*

חָלָה rt. חָלָה. *one looking with the evil eye.*

חָלָה pr. n. *Scythia.*

חָלָה pl. חָלָה and חָלָה Σκύθης, *a Scythian.*

חָלָה *avaricious, covetous.*

חָלָה Pers. *a hedge round a vineyard.*

חָלָה, חָלָה, חָלָה, חָלָה and חָלָה &c. *Scete, a desert in Egypt.*

חָלָה ἀσκητής, *an ascetic.*

חָלָה, חָלָה and חָלָה σκίλλα, *the squill, a kind of onion.*

חָלָה rt. חָלָה. f. *polish, brightness, lustre; a polished or elegant style; חָלָה his polished words.*

חָלָה pl. חָלָה *a Scythian; cf. חָלָה.*

חָלָה fut. חָלָה, act. part. חָלָה, pass. part. חָלָה, חָלָה, חָלָה. *to furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style.* Pass. part. *polished, elegant, rouged; חָלָה חָלָה a burnished mirror; חָלָה חָלָה elegant sandals; חָלָה חָלָה polished diction.* ETHRE. חָלָה to be adorned, made elegant. PA. חָלָה to polish, adorn. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה rt. חָלָה. m. *a furbisher, polisher esp. one whose business it was to polish and sharpen swords.*

חָלָה rt. חָלָה. m. *polishing; elegance esp. of style.*

חָלָה a) σκάλα, *a landing-place, wharf.* b) ὀκλίξ, *squatting, sitting cross-legged and on the soles of the feet.* c) *a stirrup.* d) rt. חָלָה. m. *adornment, embellishment; חָלָה חָלָה plaiting and hairdressing.*

חָלָה; see חָלָה.

חָלָה Lat. scarlatum, scarlet.

חָלָה σακκέλλιον, *a purse, treasury.*

חָלָה pl. חָלָה rt. חָלָה. *gram. particles used to impart elegance to the style.*

חָלָה and חָלָה σακελλάριος, *a bursar, keeper of the emperor's or empress's purse.*

חָלָה denom. verb Pael conj. from חָלָה. *to direct, adapt, apply, explain.* Pass. part. חָלָה, חָלָה *proportioned, tempered, measured, defined; a measure of capacity.* ETHRE. חָלָה to be measured out, defined, proportioned, computed.

חָלָה pl. חָלָה Lat. scamnum, *a seat, bench.*

חָלָה fut. חָלָה, act. part. חָלָה, pass. part. חָלָה. *to crouch, to squat on the feet; to twist or pull awry a sandal.* PA. חָלָה to crouch down, cower. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה or חָלָה rt. חָלָה. m. *crouching, squatting on the soles of the feet.*

fut. **تَهْمِدُ**, act. part. **تَهْمِدٌ**,
 pass. part. **تَهْمِي**, **تَهْمِي**. a) to look awry or askance,
 to look at with the evil eye, to envy, grudge,
 spite; give a perverted account of any one; **تَهْمَى**
سُلَيْمَانٌ Saul began to envy
 David; **عَيْنٌ تَهْمِيَّةٌ** an evil eye, malignant
 look. b) to colour, smear with paint. ETHPE.
تَهْمِي to be envied, regarded with malignity.
 PA. **تَهْمَى** and APH. **تَهْمَى** to regard with malice
 or malignity. ETHTAPH. **تَهْمِي** to be hated,
 envied. DERIVATIVES, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**,
تَهْمِيَّةٌ, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**,
تَهْمِيَّةٌ.

تَهْمِيَّةٌ or **تَهْمِيَّةٌ** f. **σάκρα**, a letter esp. an
 imperial rescript, edict, state letter of recom-
 mendation, passport; an official report.

تَهْمِيَّةٌ rt. **تَهْمِي**. m. envy; **عَيْنٌ تَهْمِيَّةٌ** an
 envious eye.

تَهْمِيَّةٌ **σκριβωνες**, the imperial body-guard.

تَهْمِيَّةٌ a) m. **σκάρος**, a kind of sea-fish.

b) perhaps **σκωρία**, copper dross or scales.

تَهْمِيَّةٌ Pers. m. a saucer, small dish or pan.

تَهْمِيَّةٌ rt. **تَهْمِي**. ravid, mad as a dog.

تَهْمِيَّةٌ; see **تَهْمِيَّةٌ**.

تَهْمِيَّةٌ pl. **تَهْمِيَّةٌ** m. the mast of a ship.

تَهْمِيَّةٌ m. **σκάριφος**, an outline, delineation,
 ground-plan.

تَهْمِيَّةٌ and **تَهْمِيَّةٌ** rt. **تَهْمِي**. f. red paint.

تَهْمِي oftener **تَهْمِي** fut. **تَهْمِي**, pass. part. **تَهْمِي**,
تَهْمِي. root-meaning to be stagnant as water.
 a) to be putrid, corrupt, to stink; **تَهْمِي** **الْبَلَدُ**
 the land stank from the plague of frogs. b) to
 be motionless from terror. Part. corrupt, putrid,
 ill-smelling, foul, fetid; **تَهْمِي** **الْبَلَدُ** its odour is
 foul; **تَهْمِي** **الْبَلَدُ** a bad smell, stink; **تَهْمِي**
 the stagnant sea; **تَهْمِي** **الْبَلَدُ** foul lusts;
تَهْمِي a name of infamy. An epithet of
 various plants: **تَهْمِي** **الْبَلَدُ** **انيمونه كوروناريا**,
تَهْمِي **الْبَلَدُ** **سبينه فويتيدا**; or
تَهْمِي **الْبَلَدُ** **سيرا تونيا سيليقا**, the locust or carob-tree;
تَهْمِي **الْبَلَدُ** **روميكس هيدرو لپاثوم**, horse-
 sorrel. ETHPE. **تَهْمِي** to become rotten. PA.
تَهْمِي to cause to rot or stink; to make foul,
 defile. APH. **تَهْمِي** to leave to putrefy, make
 to stink. DERIVATIVE, **تَهْمِيَّةٌ**.

fut. **تَهْمِدُ**, act. part. **تَهْمِدٌ**,
 to talk idly or foolishly, to prate, boast; to
 bring false accusations; not to confess, to deny,
 gainsay; **تَهْمِدُ** **كَوَقْتِي** I spoke impudently to
 thy face; **تَهْمِدُ** **كثيراً** they talk
 a lot of nonsense; **تَهْمِدُ** **كثيراً** if you refused to confess the sins
 you have committed; **تَهْمِدُ** **كثيراً** لا **تَهْمِدُ**
 gainsay not with the froward. DERIVATIVES,
تَهْمِيَّةٌ, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**.

تَهْمِي m. syrup.

تَهْمِي pl. **تَهْمِي** stakes, pales.

fut. **تَهْمِي**, act. part. **تَهْمِي**,
 pass. part. **تَهْمِي**, **تَهْمِي**. to set the warp in
 the loom, begin the web, to set firmly together,
 to fabricate; to interweave, entangle; **تَهْمِي**
كثيراً Thou didst begin to frame me
 in my mother's womb; **تَهْمِي** **كثيراً** let him
 weave clothes; **تَهْمِي** **كثيراً** **كثيراً**
 a road beset or entangled with stumblingblocks;
تَهْمِي **كثيراً** **كثيراً** he was
 clad in tatters tied together round his waist.
 For **تَهْمِي** see below. ETHPE. **تَهْمِي** to
 be knotted firmly, bound on, joined together.
 PA. **تَهْمِي** denom. verb from **تَهْمِي**. to put on
 a saddle-cloth, to saddle, harness; to adjust
 armour, arrange words. ETHPA. **تَهْمِي** to
 be harnessed. DERIVATIVES, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**,
تَهْمِيَّةٌ, **تَهْمِيَّةٌ**.

تَهْمِي pl. **تَهْمِي** Ar. m. a saddle, saddle-cloth,
 housing, caparison.

تَهْمِي denom. verb Palpel conj. from **تَهْمِي**.
 to trace or write lines.

fut. **تَهْمِي**. to remain alone; to quake,
 be terrified; **تَهْمِي** **كثيراً** his
 bones quaked with his emotion. PAEL **تَهْمِي** to
 make to quake, make afraid, terrify; **تَهْمِي**
كثيراً a rumour the hearing of which
 terrifies greatly; **تَهْمِي** **كثيراً** he claps
 his hands to frighten away the mice; **تَهْمِي**
 terrible deaths. ETHPA. **تَهْمِي** to be
 made to quake, be struck with terror; to be
 terrified, alarmed; **تَهْمِي** **كثيراً**
 be alarmed at the power of thy nobles. DERI-
 VATIVES, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**, **تَهْمِيَّةٌ**,
تَهْمِيَّةٌ.

ܠܘܘܢ m. a sieve.
 ܠܘܘܢ rt. ܠܘܘܢ m. terror.
 ܠܘܘܢ Pers. m. an ice-cellar, ice-house.
 ܠܘܘܢ or ܠܘܘܢ and other spellings. a) m. a sard, sardius; ܠܘܘܢ ܘܠܘܢ ܘܠܘܢ the sard or carnelian is a shining red stone. b) the island Sardinia.
 ܠܘܘܢ sardonix, the sardonix.
 ܠܘܘܢ the prow of a ship.
 ܠܘܘܢ a) ܣܘܪܘܢ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.
 ܠܘܘܢ and ܠܘܘܢ SAPHEL and ESTAPHAL conjugations of verb ܠܘܘܢ to hasten; see under ܠܘܘܢ.
 ܠܘܘܢ the cypress.
 ܠܘܘܢ pl. ܠܘܘܢ, ܠܘܘܢ rt. ܠܘܘܢ m. a caviller, gainsayer; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ the gain-saying and rebellious Jews.
 ܠܘܘܢ rt. ܠܘܘܢ adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.
 ܠܘܘܢ rt. ܠܘܘܢ f. idle or foolish speech, trifling, impudence; calumny.
 ܠܘܘܢ rt. ܠܘܘܢ m. cavilling, disparagement.
 ܠܘܘܢ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܠܘܘܢ or ܠܘܘܢ Batna of Serug also called Sarug.
 ܠܘܘܢ, ܠܘܘܢ of Sarug; ܠܘܘܢ James Bishop of Batna or Sarug; ܠܘܘܢ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.
 ܠܘܘܢ rt. ܠܘܘܢ m. a porch perhaps of lattice-work.
 ܠܘܘܢ, ܠܘܘܢ pl. ܠܘܘܢ, ܠܘܘܢ f. a ladle; an iron pan.
 ܠܘܘܢ rue-seed.
 ܠܘܘܢ, ܠܘܘܢ pl. m. ܠܘܘܢ, ܠܘܘܢ pl. f. ܠܘܘܢ or ܠܘܘܢ rt. ܠܘܘܢ noxious, baneful, ravenous, devastating, vicious; ܠܘܘܢ ܠܘܘܢ ravening wolves; ܠܘܘܢ ܠܘܘܢ baneful demons; ܠܘܘܢ ܠܘܘܢ a wicked servant.
 ܠܘܘܢ rt. ܠܘܘܢ adv. fiercely, cruelly.

ܠܘܘܢ rt. ܠܘܘܢ f. detriment, corruption, depravity.
 ܠܘܘܢ, ܠܘܘܢ rt. ܠܘܘܢ m. a writer.
 ܠܘܘܢ, ܠܘܘܢ rt. ܠܘܘܢ cohesive, obstructive; ܠܘܘܢ ܠܘܘܢ clogging humours.
 ܠܘܘܢ rt. ܠܘܘܢ f. adherence.
 ܠܘܘܢ denom. verb from ܠܘܘܢ, part. ܠܘܘܢ to be well acquainted with the Syriac language.
 ܠܘܘܢ rt. ܠܘܘܢ m. one who sips.
 ܠܘܘܢ and ܠܘܘܢ rt. ܠܘܘܢ f. sipping, swallowing; a draught, gulp.
 ܠܘܘܢ, ܠܘܘܢ or ܠܘܘܢ rt. ܠܘܘܢ m. a particle of mist, a cloudy day.
 ܠܘܘܢ rt. ܠܘܘܢ f. a) a weaver's sley or reed. b) a rake, harrow.
 ܠܘܘܢ m. alchym. refined and reddened brass.
 ܠܘܘܢ m. malicious, malignant.
 ܠܘܘܢ fut. ܠܘܘܢ, act. part. ܠܘܘܢ, ܠܘܘܢ, pass. part. ܠܘܘܢ, ܠܘܘܢ, ܠܘܘܢ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܠܘܘܢ or ܠܘܘܢ; ܠܘܘܢ ܠܘܘܢ he tore out his eye; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ having done him no harm; ܠܘܘܢ ܠܘܘܢ rending claps of thunder. Esp. with ܠܘܘܢ, to make an onslaught, onset of a flood, the enemy, &c.; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ a woman who trespasses against her husband; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ he made his sword foul with blood; ܠܘܘܢ ܠܘܘܢ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.
 Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ enfeebled in his limbs; ܠܘܘܢ ܠܘܘܢ ܠܘܘܢ bad and disorderly thoughts; ܠܘܘܢ ܠܘܘܢ corrupt codices; ܠܘܘܢ ܠܘܘܢ wicked men; ܠܘܘܢ ܠܘܘܢ the poor and feeble. Fem. pl. emph. ܠܘܘܢ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܠܘܘܢ to be

wounded, mangled, marred; to be damaged, laid waste, desolated. PA. ܡܘܨܝܐ to grievously mar, maim, mutilate esp. the limbs; to destroy; to befoul. ETHPA. ܡܘܨܝܐ to be destroyed, mutilated, injured, maimed; to be corrupt.

APH. ܡܘܨܝܐ a) to put forward, propound, express, utter a riddle, a proposition, objection, question, answer, &c.; to question, to object; ܡܘܨܝܐ ܡܘܨܝܐ ܡܘܨܝܐ ܡܘܨܝܐ they offered various suppositions about it; ܡܘܨܝܐ ܡܘܨܝܐ uttering fair words; ܡܘܨܝܐ ܡܘܨܝܐ he declared the truth unto them; ܡܘܨܝܐ ܡܘܨܝܐ that which I propound to you. With ܡܘܨܝܐ to reproach, recriminate. b) to brandish, cast spears, &c.; to dart, emit vituperation. c) to bring out, distribute, bestow; ܡܘܨܝܐ ܡܘܨܝܐ distributing out of Thy treasure and dividing to the needy; ܡܘܨܝܐ Adam bestowed names. With ܡܘܨܝܐ to pardon, to grant or pronounce pardon. d) to offer, proffer, tender a request; ܡܘܨܝܐ ܡܘܨܝܐ whoso reads let him proffer a prayer for my wretched self. e) to publish, edit, bring out a book. f) to spread out snares. g) to sprout out, grow luxuriantly as a tree. h) to designate, ordain, consecrate a deacon, priest, bishop; to appoint, make a king, leader, a Caesar. i) to inflict pain or damage, to corrupt ܡܘܨܝܐ with a bribe; also same as Pael to wound, injure. ETHTAPH. ܡܘܨܝܐ a) to be elected, appointed; esp. to be ordained deacon or priest, to be consecrated as a bishop or patriarch. b) gram. to be expressed as the plural. DERIVATIVES, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ.

ܡܘܨܝܐ rt. ܡܘܨܝܐ m. corruption, depravity, violation of the marriage vow.

ܡܘܨܝܐ and ܡܘܨܝܐ fut. ܡܘܨܝܐ, act. part. ܡܘܨܝܐ, ܡܘܨܝܐ, pass. part. ܡܘܨܝܐ, ܡܘܨܝܐ. to scratch, make a line or stroke, indent; to draw or write a line, write down; ܡܘܨܝܐ ܡܘܨܝܐ scratch with steel; ܡܘܨܝܐ ܡܘܨܝܐ to note down matters in writing. ETHPE. ܡܘܨܝܐ to be

abraded, torn off as the skin; to be inscribed. PA. ܡܘܨܝܐ to tear off skin; to write down. ETHPA. ܡܘܨܝܐ to be lacerated, gashed; to be written. DERIVATIVES, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. a scratch, gash; a line, character, tittle; ܡܘܨܝܐ ܡܘܨܝܐ the simple or ordinary character i.e. Maronite script.

ܡܘܨܝܐ rt. ܡܘܨܝܐ m. an incision; writing.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. gram. a short line or point over a word, = the accent ܡܘܨܝܐ.

ܡܘܨܝܐ rt. ܡܘܨܝܐ m. dimin. of ܡܘܨܝܐ. a tiny line or mark.

ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ m. the crab; a sign of the Zodiac, Cancer; the disease cancer.

ܡܘܨܝܐ from ܡܘܨܝܐ. crab-like, sideways.

ܡܘܨܝܐ; see ܡܘܨܝܐ.

ܡܘܨܝܐ, ܡܘܨܝܐ pl. ܡܘܨܝܐ rt. ܡܘܨܝܐ f. net, net-work; wicker-work, a basket; a lattice before book-shelves; matting, a mat.

ܡܘܨܝܐ rt. ܡܘܨܝܐ adv. intricately, interwoven as a net.

ܡܘܨܝܐ rt. ܡܘܨܝܐ f. saddling, caparisoning; housings.

ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ rt. ܡܘܨܝܐ a fugitive, survivor; a remnant, remainder; ܡܘܨܝܐ ܡܘܨܝܐ he left none of them remaining; ܡܘܨܝܐ ܡܘܨܝܐ the remnant of the nation; ܡܘܨܝܐ ܡܘܨܝܐ neglected and poor lands.

ܡܘܨܝܐ rt. ܡܘܨܝܐ f. stink, rankness, sewage; snivel, mucus; foulness, filthiness.

ܡܘܨܝܐ Pers. the medlar.

ܡܘܨܝܐ rt. ܡܘܨܝܐ adv. savagely, cruelly.

ܡܘܨܝܐ rt. ܡܘܨܝܐ f. harm, hurt; a vicious life, depravity.

ܡܘܨܝܐ rt. ܡܘܨܝܐ f. attachment, additiveness; a burr.

ܡܘܨܝܐ and ܡܘܨܝܐ pl. ܡܘܨܝܐ m. an eunuch; castrated. DERIVATIVES, verb ܡܘܨܝܐ, ܡܘܨܝܐ, ܡܘܨܝܐ.

ܡܘܨܝܐ rt. ܡܘܨܝܐ f. being deprived of the ears; metaph. hardness of heart.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. adv. empty, empty-handed; vainly, in vain, without cause.

ܘܢܝܢܘܢ = ܘܢܝܢܘܢ minium.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. f. vanity, nothingness, an idol; ܘܢܝܢܘܢ ܘܢܝܢܘܢ idols of naught; ܘܢܝܢܘܢ in vain, uselessly; ܘܢܝܢܘܢ idle talk; ܘܢܝܢܘܢ a vain thought, vanity; ܘܢܝܢܘܢ unprofitable labour.

ܘܢܝܢܘܢ and ܘܢܝܢܘܢ fut. ܘܢܝܢܘܢ, parts. ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, and ܘܢܝܢܘܢ, ܘܢܝܢܘܢ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܘܢܝܢܘܢ ܘܢܝܢܘܢ fumes unite with the air; ܘܢܝܢܘܢ ܘܢܝܢܘܢ the error to which he adhered; ܘܢܝܢܘܢ ܘܢܝܢܘܢ faith combined with philanthropy; ܘܢܝܢܘܢ ܘܢܝܢܘܢ those who are attached to worldly concerns. ETHIPE. ܘܢܝܢܘܢ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܘܢܝܢܘܢ to become gradually attached or addicted to. DERIVATIVES, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. glue; adhesion, attachment.

ܘܢܝܢܘܢ or ܘܢܝܢܘܢ m. a fern probably filix mas.

ܘܢܝܢܘܢ fut. ܘܢܝܢܘܢ. to cut off the tip of the nose. Pass. part. ܘܢܝܢܘܢ, ܘܢܝܢܘܢ. flat-nosed, lop-nosed. DERIVATIVES, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܘܢܝܢܘܢ Pers. the plant orach, atriplex hortensis.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. f. flatness of nose; mutilation of the nose or ear.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. same as ܘܢܝܢܘܢ and ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ pl. ܘܢܝܢܘܢ m. an axle, axis; the pole.

ܘܢܝܢܘܢ = ܘܢܝܢܘܢ; see above.

ܘܢܝܢܘܢ denom. verb Pael conj. a) from ܘܢܝܢܘܢ. to twist, twine; part. ܘܢܝܢܘܢ having a twisted ornament round the brim. b) from ܘܢܝܢܘܢ. to castrate, make an eunuch of. ETHPA. ܘܢܝܢܘܢ to be castrated.

ܘܢܝܢܘܢ dialect of Tirhan. f. a bird's crop.

ܘܢܝܢܘܢ from ܘܢܝܢ. to scrawl, spoil paper.

ܘܢܝܢܘܢ and ܘܢܝܢܘܢ pl. ܘܢܝܢܘܢ m. French saucisse, a sausage.

ܘܢܝܢܘܢ pl. ܘܢܝܢܘܢ m. a thread.

ܘܢܝܢܘܢ perhaps to choke, suffocate; ܘܢܝܢܘܢ ܘܢܝܢܘܢ a morsel of bread choked him and he died. Pass. part. ܘܢܝܢܘܢ, ܘܢܝܢܘܢ malformed or injured in any way, slit, bored through esp. of the ear; ܘܢܝܢܘܢ ܘܢܝܢܘܢ a lamb marked by a notch in its ear. DERIVATIVES, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. the notch of an arrow.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. obstruction of the gullet, choking.

ܘܢܝܢܘܢ PAREL conj. of root ܘܢܝܢ not used in Syr. to branch out, increase intrans., propagate; ܘܢܝܢܘܢ ܘܢܝܢܘܢ spreading trees; ܘܢܝܢܘܢ ܘܢܝܢܘܢ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܘܢܝܢܘܢ to put forth branches, branch out, subdivide; ܘܢܝܢܘܢ ܘܢܝܢܘܢ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܘܢܝܢܘܢ ܘܢܝܢܘܢ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ only pl. ܘܢܝܢܘܢ rt. ܘܢܝܢ. f. branches, a branching out, fork; layers, suckers.

ܘܢܝܢܘܢ fut. ܘܢܝܢܘܢ, act. part. ܘܢܝܢܘܢ. a) to sup up, swallow up, absorb; ܘܢܝܢܘܢ ܘܢܝܢܘܢ death swallows us up. b) to block up; ܘܢܝܢܘܢ ܘܢܝܢܘܢ he blocked the gates. ETHPE. ܘܢܝܢܘܢ to be blocked up; ܘܢܝܢܘܢ ܘܢܝܢܘܢ let the mouth of the cave be blocked with stones. PAEL ܘܢܝܢܘܢ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܘܢܝܢܘܢ to make t) swallow. DERIVATIVES, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ, ܘܢܝܢܘܢ.

ܘܢܝܢܘܢ rt. ܘܢܝܢ. m. gruel.

ܘܢܝܢܘܢ pl. ܘܢܝܢܘܢ m. a seraph, seraphim, the second order of angels.

ܘܢܝܢܘܢ Pers. a tarboush, skull-cap.

ܘܢܝܢܘܢ fut. ܘܢܝܢܘܢ, act. part. ܘܢܝܢܘܢ, pass. part. ܘܢܝܢܘܢ, ܘܢܝܢܘܢ. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; **זָבַח** the pit was empty; **זָבַח** worthless fellows; **זָבַח** vain babbling; **זָבַח** vain-glory; **זָבַח** vain-glorious; **זָבַח** worldly vanities. ETHPE. **זָבַח** a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; **זָבַח** he divests himself of the world, i. e. of worldly possessions; **זָבַח** he lays aside his armour. PAEL **זָבַח** a) to empty, toss out, lay bare, lay waste; to deprive, bereave; **זָבַח** they have not emptied from one vessel to another; **זָבַח** I have stripped thee of riches; **זָבַח** our Lord spoiled Shol. b) esp. to give up, renounce, make oneself poor; **זָבַח** our Lord emptied Himself; **זָבַח** one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. **זָבַח**, **זָבַח**. empty, vain, devoid of; having given up worldly possessions; **זָבַח** devoid of points. ETHPA. **זָבַח** a) to be emptied out, left bare; to be deprived of with **זָבַח**, to be impoverished; **זָבַח** they poured out of the city; **זָבַח** they were deprived of their horses, lost their horses. b) to renounce worldly possessions; **זָבַח** renounce for our Lord's sake. c) to be made null and void. ETHPAUAL **זָבַח** denom. verb from **זָבַח**. to be overclouded. DERIVATIVES, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**, **זָבַח**.

זָבַח pl. **זָבַח** rt. **זָבַח**. m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.

זָבַח pl. **זָבַח** rt. **זָבַח**. m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

זָבַח rt. **זָבַח**. f. same as **זָבַח**.

זָבַח, **זָבַח** oriental, Saracen, an Arab; **זָבַח** the Saracenic or Arabic language.

זָבַח f. the religion of the Saracens.

זָבַח m. dung.

זָבַח rt. **זָבַח**. f. linen or cotton waste, tow, hards; refuse.

זָבַח = **זָבַח**. berberis, the common barberry.

זָבַח APHEL **זָבַח** denom. verb from **זָבַח**. to winter, pass the winter; **זָבַח** we have passed the winter together.

זָבַח or **זָבַח** pl. **זָבַח**, **זָבַח** f. a vine, a creeping plant, a vine-twig, sucker; a stem; **זָבַח** a vine-sprout; **זָבַח** palm-stems, palm-trees.

זָבַח, **זָבַח** or **זָבַח** f. a mortar; a bell.

זָבַח pl. **זָבַח** m. winter; stormy weather, a storm; **זָבַח** great storms. DERIVATIVES, verb **זָבַח** see **זָבַח**, **זָבַח**, **זָבַח**.

זָבַח m. a turban, cap, head-dress worn by women.

זָבַח, **זָבַח**, **זָבַח** from **זָבַח**. wintry, stormy, cold.

זָבַח, **זָבַח** rt. **זָבַח**. destructive; a destroyer; a slanderer.

זָבַח pl. **זָבַח** rt. **זָבַח**. m. destruction, ruining; a slander, calumny; a refutation.

זָבַח m. food prepared with vinegar, pickles.

זָבַח rt. **זָבַח**. adv. secretly.

זָבַח rt. **זָבַח**. f. secrecy.

זָבַח m. alchem. iron, steel. Cf. **זָבַח**.

זָבַח fut. **זָבַח**, act. part. **זָבַח**, pass. part. **זָבַח**, **זָבַח**. a) to break down, pull down, destroy, ruin opp. **זָבַח** to build up; **זָבַח** riflers of the tomb; **זָבַח** He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. **זָבַח** to establish; **זָבַח** we refute reasonings; **זָבַח** if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; **זָבַח** thou shalt not speak against any one who has left this world; **זָבַח** those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; **קָלָוּל** in a secret place, in secret; **קָלָוּל** hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. **קָלָוּל** a) to be thrown down, ruined, destroyed; **קָלָוּל הַמִּזְבֵּחַ** the Temple was destroyed; **לֹא נִסְתַּחֲפַת אֱמוּנַתְנוּ** we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. **קָלָוּ** a) to conceal, cover, bury; to obscure, occult, eclipse; **קָלָוּ פְּנֵי** he conceals his face in the darkness; **קָלָוּ חֶסֶד וְאֱמֻנָה** mist concealed the light of the moon and stars. b) to shelter, protect, defend; **קָלָוּ מִמְּדָבָר** to cover over and shelter from storm; **קָלָוּ מִתַּיִם** protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; **קָלָוּל** a safe place; **קָלָוּל** hidden or safely guarded treasure; **קָלָוּל** fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **קָלָוּ לְתַּיִם** under His wings shalt thou take refuge; **קָלָוּ** he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**.

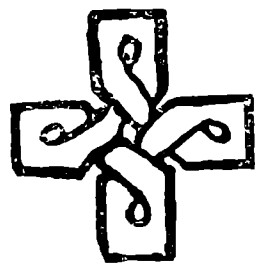
קָלָוּ rt. **קָלָוּ**. m. a) a secret; **קָלָוּ** in secret, secretly. b) ruin; calumny. For **קָלָוּ** subst. and prep. see under **ק**.

קָלָוּ pl. **קָלָוּ** rt. **קָלָוּ**. m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

קָלָוּ rt. **קָלָוּ**. m. destruction, ruin.

קָלָוּ denom. verb Pael conj. from **קָלָוּ**, **קָלָוּ**. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; **קָלָוּ** they set their arrows to the bow-string; **קָלָוּ** stay me with spices; **קָלָוּ** evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; **קָלָוּ** a house well founded; **קָלָוּ** faith had not yet struck firm root in them. ETHPA. **קָלָוּ** to be settled, established; to be rooted, implanted. DERIVATIVES, **קָלָוּ**, **קָלָוּ**, **קָלָוּ**.

⋆ קָלָוּ קָלָוּ קָלָוּ קָלָוּ ⋆



⋆ קָלָוּ קָלָוּ קָלָוּ קָלָוּ ⋆

קָלָוּ קָלָוּ קָלָוּ קָלָוּ

⋆ קָ ⋆

⋆

⋆

⋆, **קָ** Ain, the sixteenth letter of the alphabet; as a numeral 70; with **וּ** prefixed the seventieth; with a line above, **קָ**, 700.

קָ contraction a) for **קָדְמוֹ** the Hebrew text. b) for **קָדְמוֹ** ancient; **קָ** = **קָדְמוֹ** in an ancient codex.

חַוּלָא pl. חַוּלָא rt. ח. cf. Arab. m. a day of assembly, a festival, feast, feast-day; חַוּלָא וְחַוּלָא the festival of the Arabs, the Bairam; חַוּלָא וְחַוּלָא the feast of tabernacles; חַוּלָא וְחַוּלָא or חַוּלָא וְחַוּלָא the festival of the Epiphany; חַוּלָא וְחַוּלָא Easter.

חַוּלָא חַוּלָא חַוּלָא rt. ח. festal; חַוּלָא חַוּלָא Festal Letters e.g. letters about the special feast, Easter; חַוּלָא חַוּלָא the festal trumpet.

חַוּלָא or חַוּלָא = חַוּלָא Palpel conj. of ח.ב.

חַוּלָא חַוּלָא rt. ח. ח. f. rooting up, stubbing.

חַוּלָא a) act. part. of verb ח.ב. b) חַוּלָא = חַוּלָא and חַוּלָא pr. n. Gaza, the chief city of the Philistines.

חַוּלָא חַוּלָא rt. ח. ח. f. feebleness, languor.

חַוּלָא a) act. part. of verb ח.ב. b) חַוּלָא = חַוּלָא a bramble.

חַוּלָא also spelt חַוּלָא and חַוּלָא pl. ח. ח. rt. ח. double, multiplied; חַוּלָא חַוּלָא an hundredfold.

חַוּלָא and חַוּלָא fut. חַוּלָא. to swell, thicken, harden. Part. adj. חַוּלָא, חַוּלָא, חַוּלָא. swollen, thick, dense, gross, fat, heavy; חַוּלָא חַוּלָא his eyes were swollen; חַוּלָא חַוּלָא he is thick-set; חַוּלָא חַוּלָא heavy bodies; חַוּלָא חַוּלָא dense fog. Metaph. dense, dull, material, crass, uncultivated; חַוּלָא חַוּלָא dense of understanding; חַוּלָא חַוּלָא clumsy definitions; חַוּלָא חַוּלָא an unlearned country; חַוּלָא חַוּלָא flat or bass sounds opp. חַוּלָא חַוּלָא sharp, treble; gram. חַוּלָא חַוּלָא full or heavy letters. ETHPE. חַוּלָא to swell. PA. חַוּלָא to make heavy, to harden; to be or become thick, to condense; חַוּלָא חַוּלָא their skin is thick; חַוּלָא חַוּלָא because their heart was hardened; חַוּלָא חַוּלָא it condenses. ETHPA. חַוּלָא to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; חַוּלָא חַוּלָא the immaterial Word became material in the flesh. APH. חַוּלָא to thicken trans.; חַוּלָא חַוּלָא scribes write the letters thickly. DERIVATIVES, חַוּלָא, חַוּלָא, חַוּלָא, חַוּלָא, חַוּלָא, חַוּלָא, חַוּלָא.

חַוּלָא pl. חַוּלָא rt. ח.ב. m. a thicket, thick wood, dense forest; חַוּלָא חַוּלָא a grove; חַוּלָא חַוּלָא forest animals.

חַוּלָא or חַוּלָא m. a lizard.

חַוּלָא fut. חַוּלָא, act. part. חַוּלָא, pass. part. חַוּלָא, חַוּלָא. contractions חַוּלָא = חַוּלָא, חַוּלָא = חַוּלָא, חַוּלָא = חַוּלָא; חַוּלָא = חַוּלָא; חַוּלָא = חַוּלָא. a) to do, cause, effect, perform, bring to pass; חַוּלָא חַוּלָא thou hast acted wisely; חַוּלָא חַוּלָא to do well, well-doing; חַוּלָא חַוּלָא evil-doers, malefactors; חַוּלָא חַוּלָא evil stars; חַוּלָא חַוּלָא a benefactor; חַוּלָא חַוּלָא O that . . . ! b) to do, make, work; חַוּלָא חַוּלָא a man who does nothing, a sluggard; חַוּלָא חַוּלָא the workmen; חַוּלָא חַוּלָא doing the king's business; חַוּלָא חַוּלָא filling offices, fulfilling ministries; חַוּלָא חַוּלָא linen-weavers; חַוּלָא חַוּלָא a silversmith; חַוּלָא חַוּלָא makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; חַוּלָא חַוּלָא they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; חַוּלָא חַוּלָא Gideon made ready a kid; חַוּלָא חַוּלָא Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with ח.ב.; חַוּלָא חַוּלָא black soil is good for, suits certain plants; חַוּלָא חַוּלָא cane-root is good for . . . ; חַוּלָא חַוּלָא a site convenient for a monastery. j) to pass time, stay; with חַוּלָא to pass a year; חַוּלָא חַוּלָא he stayed a little while.

חַוּלָא is used in conjunction with many nouns: חַוּלָא חַוּלָא to contend, strive. חַוּלָא חַוּלָא to egg on the mob. חַוּלָא חַוּלָא to stir up sedition. חַוּלָא חַוּלָא to do or work a sign. חַוּלָא חַוּלָא to take pains about, have care for. חַוּלָא; see under a. חַוּלָא חַוּלָא to combat, fight. חַוּלָא חַוּלָא to commemorate, celebrate; esp. to keep a saint's day.

حَكَمَ to give judgement, hold judicial inquiry.
 حُكْمًا; see under a.
 حَسِبَ to act kindly; to gain favour.
 حَسِبْتُ to take trouble, do carefully.
 حَسِبُوا or حَسِبُوا to convoke a synod.
 حَكَمْتُ to compose a speech; to execute a
 command; to have reason.
 حَسِبْتُ to grant permission.
 حَسِبْتُ to hunt.
 حَسِبْتُ to make oneself out, pretend to be.
 حَكَمْتُ — حَقَرْتُ — حَكَمْتُ to make, keep or cele-
 brate a feast, the Passover, Easter, &c.
 حَسِبْتُ to make mention, record.
 حَكَمْتُ to find a pretext, an occasion.
 حَسِبْتُ to have to do with, hold intercourse with.
 حَسِبْتُ to reply.
 حَسِبْتُ to use wiles; حَسِبْتُ wily,
 tricky, fraudulent.
 حَسِبْتُ to live ascetically, as a philosopher.
 حَسِبْتُ to make certain, confirm.
 حَسِبْتُ to pass sentence.
 حَسِبْتُ to fast.
 حَسِبْتُ to pray.
 حَسِبْتُ to make the sign of the Cross.
 حَسِبْتُ to set before.
 حَسِبْتُ to celebrate the holy Eucharist.
 حَسِبْتُ to gather in or tread the vintage.
 حَسِبْتُ to be in peril, run into danger.
 حَسِبْتُ to wage war.
 حَسِبْتُ to depose.
 حَسِبْتُ to take counsel; to celebrate the holy
 mysteries.
 حَسِبْتُ to make a beginning; to make a king,
 set a chief or head over them.
 حَسِبْتُ to make partaker.
 حَسِبْتُ to make peace, reconcile.
 حَسِبْتُ to make an agreement, agree with.
 حَسِبْتُ to vote for.
 حَسِبْتُ; see under j.
 حَسِبْتُ soporific.
 حَسِبْتُ to take vengeance.
 حَسِبْتُ a wonder-worker.

حَسِبْتُ to subject.
 حَسِبْتُ an emetic.
 حَسِبْتُ to close the gate, shut the door; حَسِبْتُ
 حَسِبْتُ the door is shut.
 Act. part. cf. above. Gram. حَسِبْتُ active
 opp. حَسِبْتُ passive. Pass. part. done, made,
 formed, become, committed, devised, composed,
 appointed, constituted; حَسِبْتُ done, made,
 written &c. by . . . ; حَسِبْتُ — حَسِبْتُ it was
 done by me, by thee = I have done, thou hast
 done &c.; حَسِبْتُ everything created; حَسِبْتُ
 حَسِبْتُ made by hands i.e. idols; حَسِبْتُ
 حَسِبْتُ let us see how they fare; حَسِبْتُ
 حَسِبْتُ ill, sick, diseased; حَسِبْتُ
 they have become old; حَسِبْتُ thou
 becamest like a mad woman. Fem. emph.
 حَسِبْتُ pl. حَسِبْتُ subst. a) anything done or com-
 mitted, a deed, action, thing. b) anything to
 be done, work, business, matter, occupation,
 office, service; حَسِبْتُ a small matter,
 trifle; حَسِبْتُ the
 armour and other imperial property.
 ETHPE. حَسِبْتُ a) to be done, carried out,
 effected; حَسِبْتُ vengeance was
 taken upon . . . b) to be performed, celebrated
 as a feast, the passover, &c. c) to be ordained,
 consecrated bishop, priest, &c. PA. حَسِبْتُ denom.
 verb from حَسِبْتُ to make serve (rare). Cf.
 Palpel. APH. a) حَسِبْتُ to make work, set to
 work. b) to impel, instigate, set on to do any-
 thing. c) to work, effect; حَسِبْتُ
 حَسِبْتُ He who worketh all things in each one;
 حَسِبْتُ the demon who im-
 pelled him, possessed him; حَسِبْتُ life-
 giving, vivifying; حَسِبْتُ he must
 needs. ETHTAPH. حَسِبْتُ to be done, made,
 effected, formed; esp. to be impelled, possessed
 by an evil spirit. PALPEL حَسِبْتُ to make to
 serve, reduce to servitude; حَسِبْتُ the passions;
 حَسِبْتُ sin; حَسِبْتُ he
 brought the Franks to his allegiance by gifts.
 ETHPALPAL حَسِبْتُ to be enslaved, reduced to
 slavery, to bondage; to be a servant or slave of.
 SHAPHEL حَسِبْتُ to make serve, enslave, subdue,
 subject, bring into subjection; with حَسِبْتُ
 حَسِبْتُ to reduce to slavery; حَسِبْتُ
 حَسِبْتُ I am Thy servant and subject to Thy

c) gram. active force or signification, action; *ح.ح.ح. ح.ح.ح. ح.ح.ح. ح.ح.ح.* nouns of action.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* adj. gram. active.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* growing or standing thick, thick, dense, abounding, fertile; with *ح.ح.ح.* or *ح.ح.ح.* a shady or umbrageous tree; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* dense clouds; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a crowded flock; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* land thick with corn.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* f. density; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a dense cloud of arrows.

ح.ح.ح. ح.ح.ح. ح.ح.ح. pl. *ح.ح.ح.* Heb. m. a crop, produce, corn, food, victuals; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a granary; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* the firstfruits of the crops.

ح.ح.ح. ح.ح.ح. ح.ح.ح. pl. m. *ح.ح.ح.* f. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* rt. *ح.ح.ح.* a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* passing time; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* this transitory world; pl. f. with *ح.ح.ح. ح.ح.ح. ح.ح.ح.* or ellipt. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* transient things, affairs opp. *ح.ح.ح. ح.ح.ح. ح.ح.ح.*; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* passing words i.e. quickly forgotten.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* f. transgression; passing by or over.

ح.ح.ح. ح.ح.ح. ح.ح.ح. pl. *ح.ح.ح.* rt. *ح.ح.ح.* m. a) deviation, transgression *ح.ح.ح. ح.ح.ح. ح.ح.ح.* of the law. b) transitoriness. c) migration, transmigration; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* metempsychosis.

ح.ح.ح. ح.ح.ح. ح.ح.ح. or *ح.ح.ح. ح.ح.ح. ح.ح.ح.* adj. spotted black and white, piebald as sheep or goats.

ح.ح.ح. ح.ح.ح. ح.ح.ح. fut. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to grow thick. Part. adj. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a) thickly grown, thick, heavy; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a leafy or shady tree; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* giving close shade; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* dense woods; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* overgrown paths. b) full, abundant, crowded; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* full ears; metaph. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a city abounding in works of righteousness. PA. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* same as Pe. DERIVATIVES, *ح.ح.ح. ح.ح.ح. ح.ح.ح.*, *ح.ح.ح. ح.ح.ح. ح.ح.ح.*, *ح.ح.ح. ح.ح.ح. ح.ح.ح.*.

ح.ح.ح. ح.ح.ح. ح.ح.ح. pl. *ح.ح.ح.* rt. *ح.ح.ح.* m. thickness; a swelling, tumour; the solid part.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* adv. stupidly, in bungling fashion.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* f. making, forming, creation; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* the working of signs; *ح.ح.ح. ح.ح.ح. ح.ح.ح.*

ح.ح.ح. ح.ح.ح. ح.ح.ح. hypocrisy; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* the begetting of sons; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* prosopopeia, personification.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

ح.ح.ح. ح.ح.ح. ح.ح.ح. or *ح.ح.ح. ح.ح.ح. ح.ح.ح.* rt. *ح.ح.ح.* a camel's saddle for women tented over with a framework.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* f. thickness, denseness of fumes, incense.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* a swelling.

ح.ح.ح. ح.ح.ح. ح.ح.ح. or *ح.ح.ح. ح.ح.ح. ح.ح.ح.* rt. *ح.ح.ح.* f. a) a woollen tunic. b) a sort of thick bread.

ح.ح.ح. ح.ح.ح. ح.ح.ح. rt. *ح.ح.ح.* wooded, woody, leafy.

ح.ح.ح. ح.ح.ح. ح.ح.ح. fut. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* act. part. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* pass. part. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a) to pass on, by, over or beyond; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* he crossed the Euphrates; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* he walked by the river side; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* he passed through the city; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a passer-by, wayfarer, traveller; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* one who passes by and returns, goes and comes metaph. one who transgresses and repents.

Gram. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* transitive; with *ح.ح.ح. ح.ح.ح. ح.ح.ح.* intransitive. With preps.: *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to go to any place, to invade; with *ح.ح.ح. ح.ح.ح. ح.ح.ح.* in relating or writing to pass on to; with *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to pass away from, depart from, turn aside from; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* from this way of thinking; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to escape the memory, be forgotten; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to die.

With *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a command; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* the law; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* quarrelsome over wine, a brawler; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* a false swearer, perjurer. b) to pass away, vanish esp. of time; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* time passes away; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* life eternal; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* present, past or future; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* the past or preterite tense; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* in the preterite. c) to surpass, exceed, be beyond, overcome; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* this is beyond them, more than they can understand; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* surpassing speech, inexpressible; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* innumerable; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* beyond measure; *ح.ح.ح. ح.ح.ح. ح.ح.ح.* she surpassed the sun in fairness.

ETHIPE. *ح.ح.ح. ح.ح.ح. ح.ح.ح.* to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **حَدِي** of the pers., to be turned away or diverted with **حَدِي** from; to neglect, fail of accomplishment, to transgress, sin. APH. **حَدِي**
 a) to cause to pass **حَدِي** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **حَدِي** **حَدِي** they took the cross from our Saviour and laid it on Simon; with **حَدِي** to bear to the sepulchre; **حَدِي** to proclaim; **حَدِي** or **حَدِي** to depose; **حَدِي** to remove from power, depose. b) to set aside **حَدِي** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **حَدِي** from Hebrew into Greek; from one bishopric to another; **حَدِي** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **حَدِي** from a part to the whole, from detail to generality; **حَدِي** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **حَدِي** from day to day; to pass time. ETHAPH. **حَدِي** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**.

حَدِي rt. **حَدِي**. m. a) passing over; **حَدِي** crossing the river. b) transgression with **حَدِي** of the law or **حَدِي** of the command.

حَدِي pl. **حَدِي** rt. **حَدِي**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **حَدِي** beyond Jordan; **حَدِي** the sea-shore, strand; **حَدِي** the limits of the city; **حَدِي** the ends of the earth. b) m. a stake, tent-peg.

حَدِي rt. **حَدِي**. adv. in Hebrew, in the Hebrew language.

حَدِي rt. **حَدِي**. Hebrew, an Hebrew; **حَدِي** Hebrew women; **حَدِي** of Hebrew parentage; **حَدِي** the Hebrew nation; **حَدِي** Hebrew characters.

حَدِي or **حَدِي** f. dysentery.

حَدِي parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

PA. **حَدِي** to paralyze, afflict with paralysis; **حَدِي** paralyzed, palsied; a paralytic, cripple.

حَدِي or **حَدِي** benumbed, torpid, stupefied.

rt. **حَدِي** rustic, rude, hard.

rt. **حَدِي**. f. rusticity, rudeness.

pl. **حَدِي** rt. **حَدِي**. m. wont to gore or butt as a bull.

rt. **حَدِي**. f. lying prostrate, prostration, dejection.

root-meaning to be round. Cf. **حَدِي** and **حَدِي**. PA. **حَدِي** to roll round, roll away; **حَدِي** a stone rolled away. PAREL **حَدِي** to roll about or roll violently; **حَدِي** He who rolleth a stone it shall return upon him; **حَدِي** rolled in and befouled with blood. ETH-PARAL **حَدِي** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **حَدِي** in the mire of sin; **حَدِي** judgement shall roll down like a flood; **حَدِي** the engine was turned round; **حَدِي** they writhe on the earth like a serpent. DERIVATIVES, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**, **حَدِي**.

rt. **حَدِي**. adv. usually with **ح** prefixed. a) quickly, immediately, forthwith; **حَدِي** I come quickly; **حَدِي** he was on the point of death; **حَدِي** very quickly. b) soon, easily; with **حَدِي** hardly, with difficulty; **حَدِي** a golden vessel which is not easily broken.

pl. **حَدِي** rt. **حَدِي**. m. a calf; an antelope; **حَدِي**, see under **حَدِي**. For fem. see **حَدِي**.

m. dim. a) of **حَدِي** a little calf. b) of **حَدِي** a small cart.

pl. **حَدِي** rt. **حَدِي**. f. an

heifer, a cow-calf sometimes **حَيْكَلٌ** و**وَأَوْ**; **حَيْكَلٌ** an heifer of three years.

حَيْكَلٌ or **حَيْكَلٌ** pl. **حَيْكَلٌ**, **حَيْكَلٌ** rt. **ح**. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

حَيْكَلٌ or **حَيْكَلٌ** fut. **حَيْكَلٌ**, pass. part. **حَيْكَلٌ**, **حَيْكَلٌ**. to cast down, to lie prostrate; **حَيْكَلٌ** in the grave. Part. lying down, prone, prostrate, the dead; **حَيْكَلٌ** lying in darkness; **حَيْكَلٌ** in the pit. Metaph. of low morals; **حَيْكَلٌ** the nations were lying in corruption; **حَيْكَلٌ** behaviour of blind baseness. ETHPE. **حَيْكَلٌ** to be cast down, fallen down, lying prostrate. PA. **حَيْكَلٌ** to cast or throw down; **حَيْكَلٌ** into prison; to make fall into sin. DERIVATIVES, **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ pl. **حَيْكَلٌ** rt. **ح**. m. prostration, humiliation; the lower regions.

حَيْكَلٌ root-meaning to be dense, thick. DERIVATIVES, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ rt. **ح**. adj. stout, heavy, weighty, thick, dense, gross; **حَيْكَلٌ** Leviathan is a very ponderous fish; **حَيْكَلٌ** grievous sins; **حَيْكَلٌ** gross and bestial passions.

حَيْكَلٌ rt. **ح**. adv. strongly.

حَيْكَلٌ rt. **ح**. f. grossness, roughness.

حَيْكَلٌ m. inula helenium, fleabane.

حَيْكَلٌ fut. **حَيْكَلٌ**. to butt, gore as a bull. DERIVATIVE, **حَيْكَلٌ**.

حَيْكَلٌ adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; **حَيْكَلٌ** until he come; **حَيْكَلٌ** while he was speaking; **حَيْكَلٌ** during his lifetime; **حَيْكَلٌ** or **حَيْكَلٌ** for a time, a while; **حَيْكَلٌ** a little while; **حَيْكَلٌ** for a few days; **حَيْكَلٌ** nearly, almost, but a little. Forms the compounds **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ for **حَيْكَلٌ** to fix a place or time of meeting, to assemble. PALPEL **حَيْكَلٌ**, **حَيْكَلٌ** or **حَيْكَلٌ** to celebrate, keep a feast; **حَيْكَلٌ** or **حَيْكَلٌ** let us keep the feast. DERIVATIVES, **حَيْكَلٌ**,

حَيْكَلٌ, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, verb **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ or **حَيْكَلٌ** root-meaning to weed. Pass. part. **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**. a) weeded, cleared of weeds, purged, pruned; **حَيْكَلٌ** a field cleared of thorns. b) bound together; **حَيْكَلٌ** loads packed up. ETHPE. **حَيْكَلٌ** to be weeded. DERIVATIVES, **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ, fut. **حَيْكَلٌ**, imper. **حَيْكَلٌ**, act. part. **حَيْكَلٌ**, **حَيْكَلٌ** with **ح** or **ح**. to touch, pass near, come suddenly upon, affect, seize; **حَيْكَلٌ** the smell of fire had not passed upon them; **حَيْكَلٌ** evil spirits seize upon them; **حَيْكَلٌ** death does not touch the angels. PA. **حَيْكَلٌ** to set free; to sustain. APH. **حَيْكَلٌ** a) to lay hold, snatch, wrest; **حَيْكَلٌ** from the dragon's mouth; with **حَيْكَلٌ** to wrest a victory; **حَيْكَلٌ** to wrest empire from the Egyptians; **حَيْكَلٌ** who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHTAPH. **حَيْكَلٌ** to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**, **حَيْكَلٌ**.

حَيْكَلٌ or **حَيْكَلٌ** pl. **حَيْكَلٌ** m. a wood-pigeon, stock-dove.

حَيْكَلٌ rt. **ح**. m. weeding, stubbing, removing the young shoots of fruit trees.

حَيْكَلٌ pl. **حَيْكَلٌ** rt. **ح**. m. an accuser, fault-finder.

حَيْكَلٌ pl. **حَيْكَلٌ** rt. **ح**. m. a helper, giver of aid, assistant.

حَيْكَلٌ rt. **ح**. m. a) distance; **حَيْكَلٌ** at a distance, far away. b) return, period, **حَيْكَلٌ** the cold fit of a fever opp. **حَيْكَلٌ** the hot fit.

حَيْكَلٌ or **حَيْكَلٌ** pl. m. **حَيْكَلٌ** pl. f. **حَيْكَلٌ** rt. **ح**. a sojourner, wanderer, pilgrim.

حَيْكَلٌ rt. **ح**. f. wandering, staying a while, being a sojourner.

حَيْكَلٌ rt. **ح**. adv. culpably; with **ح** innocently, free of blame.

حَيْكَلٌ rt. **ح**. blameworthiness, culpableness.

حَبِيحٌ rt. حَب. culpable, blameworthy, reprehensible.

حَبِيمٌ = حَبِي Eden.

حَبِيحٌ = حَبِيحٌ adj. of Eden or Paradise.

حَبِيحٌ pl. حَبِيحٌ rt. حَب. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

حَبِيحٌ or حَبِيحٌ, fut. حَبِيحٌ, act. part. حَبِيحٌ, pass. part. حَبِيحٌ, حَبِيحٌ. to find fault, blame, complain of; حَبِيحٌ حَبِيحٌ he blames himself thoroughly; حَبِيحٌ حَبِيحٌ finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with لا harmless, innocent, unimpugned. ETHPE.

حَبِيحٌ to be blamed, accused, complained of; حَبِيحٌ لا حَبِيحٌ there is nothing to find fault with in him. ETHPA. حَبِيحٌ to blame, find fault, complain, with حَبِيحٌ to accuse himself; to find guilty, condemn with حَبِيحٌ or حَبِيحٌ of the pers. APH. حَبِيحٌ to blame severely, find great fault. PAREL حَبِيحٌ to blame with حَبِيحٌ. DERIVATIVES, حَبِيحٌ, حَبِيحٌ, حَبِيحٌ, حَبِيحٌ, حَبِيحٌ, حَبِيحٌ.

حَبِيحٌ comp. of حَبِيحٌ and لا. adv. of time, before, until, while as yet, not yet, even now.

حَبِيحٌ pl. حَبِيحٌ rt. حَب. m. blame, censure, accusation; حَبِيحٌ blameless.

حَبِيحٌ comp. of حَبِيحٌ and حَبِيحٌ. a) adv. of time and place, usually followed by و, until, so far, so that. b) prep. with حَبِيحٌ as far as, unto, until, to; حَبِيحٌ حَبِيحٌ till the end of fifty years, for fifty years; حَبِيحٌ حَبِيحٌ for ever, to eternity; حَبِيحٌ حَبِيحٌ how far? as far, as long as; حَبِيحٌ حَبِيحٌ how far? how long? حَبِيحٌ حَبِيحٌ until after . . ., until past . . .; حَبِيحٌ حَبِيحٌ contr. حَبِيحٌ, حَبِيحٌ or حَبِيحٌ hitherto, till the present time.

حَبِيحٌ or حَبِيحٌ Heb. Eden; حَبِيحٌ حَبِيحٌ the Garden of Eden; حَبِيحٌ حَبِيحٌ Christ has brought us back to Eden. DERIVATIVES, verb حَبِيحٌ, حَبِيحٌ or حَبِيحٌ, حَبِيحٌ.

حَبِيحٌ denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. حَبِيحٌ, حَبِيحٌ, حَبِيحٌ. given to pleasures, delicate; abound-

ing in delights. ETHPA. حَبِيحٌ to enjoy delights; حَبِيحٌ حَبِيحٌ to enjoy the pleasures of the Garden of Eden.

حَبِيحٌ pl. حَبِيحٌ, حَبِيحٌ m. a moment, minute; a season or time, esp. a convenient season, fit or right time; حَبِيحٌ حَبِيحٌ times and seasons; حَبِيحٌ حَبِيحٌ until the time appointed; حَبِيحٌ حَبِيحٌ in their season, in due season; حَبِيحٌ حَبِيحٌ unseasonably; حَبِيحٌ حَبِيحٌ or حَبِيحٌ daybreak, dawn; حَبِيحٌ حَبِيحٌ at supper-time; حَبِيحٌ حَبِيحٌ a rainy season; حَبِيحٌ حَبِيحٌ from season to season = an entire year; حَبِيحٌ حَبِيحٌ in a short time, a little while; حَبِيحٌ حَبِيحٌ a late season, long time; حَبِيحٌ حَبِيحٌ the hour is past; حَبِيحٌ حَبِيحٌ at all seasons, continually, ever; حَبِيحٌ حَبِيحٌ as formerly, heretofore; حَبِيحٌ حَبِيحٌ temporary; حَبِيحٌ حَبِيحٌ of our time, of our age; حَبِيحٌ حَبِيحٌ seven times; حَبِيحٌ حَبِيحٌ for a time, times and a half. DERIVATIVE, حَبِيحٌ.

حَبِيحٌ or حَبِيحٌ, حَبِيحٌ adj. from حَبِيحٌ. of or belonging to Eden; حَبِيحٌ حَبِيحٌ He hath granted abundantly to the saints a land of Eden.

حَبِيحٌ, حَبِيحٌ adj. from حَبِيحٌ. seasonable, fit, suitable.

حَبِيحٌ less commonly حَبِيحٌ pl. حَبِيحٌ rt. حَب. m. a feast, feast-day, holiday, festival.

حَبِيحٌ pl. حَبِيحٌ, حَبِيحٌ f. a curl, curled lock of hair, crisped bush of hair; حَبِيحٌ حَبِيحٌ she shaved off the seven locks of his head.

حَبِيحٌ fut. حَبِيحٌ, act. part. حَبِيحٌ, pass. part. حَبِيحٌ, حَبِيحٌ. to help, assist, be of use or advantage; حَبِيحٌ حَبِيحٌ as is expedient; حَبِيحٌ لا حَبِيحٌ it is of no avail, of no use. PA. حَبِيحٌ to help, bear aid, assist, favour; to be good or useful; with حَبِيحٌ to take the part of; حَبِيحٌ حَبِيحٌ oil is good for the sick; حَبِيحٌ حَبِيحٌ O Might Who supported the martyrs in tribulation; حَبِيحٌ حَبِيحٌ it is better for you to stay than to go; حَبِيحٌ لا حَبِيحٌ it is useless, hurtful, prejudicial. ETHPA. حَبِيحٌ to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . .; حَبِيحٌ حَبِيحٌ what doth it profit a man?

חָהָה. to howl as wild beasts, to wail with חָהָה; חָהָה יוֹהָה אִיּוֹהָה he howled like a dog. PA. חָהָה to howl long or loudly. APH. חָהָה to cause to wail; חָהָה אִיּוֹהָה whose wrongs and causes wailing. DERIVATIVES, חָהָה, חָהָה, חָהָה, חָהָה, חָהָה.

חָהָה PA. חָהָה 1) to smile, laugh at. 2) to grow gloomy; pass. part. חָהָה overclouded. APH. חָהָה to overcloud, shroud in mist. DERIVATIVES, חָהָה, חָהָה, חָהָה.

חָהָה rt. חָהָה m. a) the bosom, lap, womb, matrix; חָהָה אִיּוֹהָה God Only-begotten Who is in the bosom of His Father; חָהָה חָהָה the bosom of the Church; חָהָה חָהָה or חָהָה חָהָה the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; חָהָה חָהָה the upper cavity of the brain; חָהָה חָהָה sap in the veins of trees; חָהָה חָהָה the branches swell and open; חָהָה חָהָה the hollow of a measure; חָהָה חָהָה the lowest recesses of the world; חָהָה חָהָה the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; חָהָה חָהָה the Red Sea; חָהָה חָהָה lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. חָהָה חָהָה your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. חָהָה חָהָה piles, emerods; חָהָה חָהָה the opening or the bottom of a sore.

חָהָה rt. חָהָה m. close growth, density, profusion; a crowd; condensing, an epitome; חָהָה חָהָה a thicket; חָהָה חָהָה trunks stuffed full of garments; חָהָה חָהָה abundance of bodily nourishment; חָהָה חָהָה the fatness of the earth.

חָהָה rt. חָהָה m. thickness, consistency; חָהָה חָהָה about as thick as honey; חָהָה חָהָה six cubits in width and thickness.

חָהָה pl. חָהָה rt. חָהָה m. a swelling, tumour, gathering, fester; חָהָה חָהָה hard swellings.

חָהָה, חָהָה adj. from the above. festering, gathering.

חָהָה rt. חָהָה m. rotation, rotatory motion. חָהָה (1) חָהָה = חָהָה, fut. חָהָה, act. part. חָהָה. to uproot weeds, tear up thorns, disbud vines. ETHPA. חָהָה to be pruned off, disbudded. DERIVATIVES, חָהָה, חָהָה, חָהָה.

חָהָה (2) not used in Pe. PAEL חָהָה to accustom, habituate, use, exercise; חָהָה חָהָה one who has accustomed his tongue to falsehood. Pass. part. חָהָה, חָהָה, חָהָה with ו or חָהָה accustomed, used, wont, expert, usual; חָהָה חָהָה a matter to which they were well accustomed; חָהָה חָהָה they were practised in observation of the stars; חָהָה חָהָה as is usual, customary; חָהָה חָהָה custom. ETHPA. חָהָה to be accustomed, to accustom oneself, grow used to esp. of tamed animals; חָהָה חָהָה when it has been brought up and used to be with men; חָהָה חָהָה you use a language to which I am not accustomed. APH. only part. חָהָה, חָהָה and oftener חָהָה, חָהָה with ו to be accustomed, used, wont; חָהָה חָהָה = חָהָה חָהָה as you are wont, as your habit is; חָהָה חָהָה as is usual, as usually happens; with חָהָה to be familiar or intimate with any one. DERIVATIVES, חָהָה, חָהָה, חָהָה, חָהָה.

חָהָה (3) Heb. not found in O. or N.T., often otiose, viz., sc., forsooth, indeed, again, for.

חָהָה (4) Ar. lign-aloes.

חָהָה (5) חָהָה pl. חָהָה com. usually masc. an unclean bird, the owl, little owl, night-hawk; חָהָה חָהָה as an owl in the desert.

חָהָה (6) m. a lock of wool, flock, nap.

חָהָה same as חָהָה; see above.

חָהָה pl. חָהָה rt. חָהָה (6). a lock of wool, flock; woolliness, nap of cloth; flock, down or woolliness of plants; lint, a morsel of plucked wool.

חָהָה rt. חָהָה. the rooting up of weeds, weeding fields.

חָהָה rt. חָהָה (6). f. woolliness, fleeciness; the nap of clothes; a stopping, plug of flock or wool.

חָהָה pl. חָהָה rt. חָהָה. liberation.

חָהָה, חָהָה, חָהָה rt. חָהָה. adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; **כחאבאבא** strange or foreign speech; **חאבאבא** heterodox, of strange opinions.

חאבאבא rt. **חאב**. f. with **כחאבאבא** strange speech, foreign or outlandish pronunciation.

חאבאבא pl. **חאבאבא** rt. **חאבאבא**. m. complaint, blame, reproof.

חאבאבא pl. **חאבאבא** from **חאבאבא**. m. softness, delicacy; pl. delicacies, cates.

חאבאבא pl. **חאבאבא** rt. **חאבאבא**. m. a) aid, succour, an auxiliary force. b) advantage, benefit; **חאבאבא** for our good, for our benefit; **חאבאבא** a helping hand; **חאבאבא** spiritual benefit. c) relief, remedy, healing; **חאבאבא** the acts of healing which his Lord worked through him; **חאבאבא** relief from taking baths; **חאבאבא** Paradise where all ills will be redressed. d) rit. **חאבאבא** suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

חאבאבא pl. **חאבאבא** rt. **חאבאבא**. m. a) the memory, remembrance, with **לא** forgetfulness, oblivion; **חאבאבא** from memory; with **לא** or **חאבאבא** to bring to remembrance, remind, mention. b) a memory, record; **חאבאבא** or **חאבאבא** a book of records; **חאבאבא** a recorder, chronicler; **חאבאבא** a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

חאבאבא and **חאבאבא** rt. **חאבאבא**. m. howling, wailing.

חאבאבא pl. **חאבאבא**, **חאבאבא** rt. **חאבאבא**. m. a hindrance, impediment, obstacle, difficulty; with **לא** unhindered, unimpeded, free.

חאבאבא rt. **חאבאבא**. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence **חאבאבא** of the blows; **חאבאבא** of fierce winds; **חאבאבא** the flower of youth; **חאבאבא** the prime or vigour of age.

חאבאבא rt. **חאבאבא**. m. fervour, heat, vehemence.

חאבאבא rt. **חאבאבא**. harsh, hard.

חאבאבא rt. **חאבאבא**. m. fortitude.

חאבאבא pl. **חאבאבא** m. a fawn, young roe.

חאבאבא a hog.

חאבאבא pl. **חאבאבא** m. thorn, bramble, spina Christi; **חאבאבא** a crown of thorns.

חאבאבא, **חאבאבא** root-meaning to irritate. PAEL **חאבאבא** and **חאבאבא** to provoke, irritate; **חאבאבא** fear made her angry; pass. part. **חאבאבא**, **חאבאבא** provoked, angry. ETHPA. **חאבאבא** to be annoyed, fretted, chafed, irritated. DERIVATIVES, **חאבאבא**, **חאבאבא**.

חאבאבא rt. **חאבאבא**. m. a) the act of putting on; **חאבאבא** putting on clothes, dressing; **חאבאבא** incarnation. b) apparel, attire; **חאבאבא** in glorious apparel.

חאבאבא pl. **חאבאבא** rt. **חאבאבא**. f. sneezing, a sneeze; snuff.

חאבאבא rt. **חאבאבא**. m. howling, wailing.

חאבאבא pl. **חאבאבא** rt. **חאבאבא**. m. swaying; fainting, languor.

חאבאבא same as **חאבאבא**.

חאבאבא rt. **חאבאבא**. blind, one-eyed; **חאבאבא** a blind alley; **חאבאבא** blind of understanding, heart, mind.

חאבאבא rt. **חאבאבא**. adv. blindly.

חאבאבא rt. **חאבאבא**. f. blindness, esp. of the heart, mind, &c.

חאבאבא rt. **חאבאבא**. f. a) wailing, grief. b) tattered or ragged cloth.

חאבאבא, **חאבאבא** root-meaning to hold back. PAEL **חאבאבא**, act. part. **חאבאבא**, pass. part. **חאבאבא**, also **חאבאבא**, **חאבאבא**, **חאבאבא** to hinder, impede; **חאבאבא** contumely has not held them back; **חאבאבא** his affairs were entangled, did not prosper. ETHPA. **חאבאבא** to be stopped, hindered with **חאבאבא**, entangled with **חאבאבא**; **חאבאבא** from prayer; **חאבאבא** from receiving blessings; **חאבאבא** there is no impediment, it does not matter. APH. **חאבאבא**, act. part. **חאבאבא** to obstruct, stop. DERIVATIVES, **חאבאבא**, **חאבאבא**, **חאבאבא**, **חאבאבא**, **חאבאבא**.

חאבאבא rt. **חאבאבא**. m. a hindrance, let, impediment; **חאבאבא** without let or hindrance, unimpeded, without delay.

חאבאבא root-meaning to do iniquity. ETHPA.

حُورٌ وَاُقْلًا to suffer injury or wrong; هُوَ اِسْمٌ لَا تَنَالُهُ مِمَّنْ صَدَّاهُ هُوَ اِسْمٌ he that overcometh shall not be hurt of the second death; وَصَدَّاهُ هُوَ هُوَ deliver the wronged. APH. حُورٌ to wrong, do or commit wrong or injustice with ح; to entice to sin; with مِثْلًا or اِسْمًا to pervert justice or judgement; اِسْمٌ those who trespass against the sacraments, i. e. receive them wrongfully. DERIVATIVES, حُورٌ, حُورٌ, حُورٌ, حُورٌ, حُورٌ.

حُورٌ, حُورٌ imperative of verb حُورٌ to enter.

حُورٌ, حُورٌ, حُورٌ pl. حُورٌ, حُورٌ rt. حُورٌ. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; حُورٌ حُورٌ حُورٌ an unjust or unfair will; حُورٌ حُورٌ حُورٌ unrighteous rule; حُورٌ حُورٌ حُورٌ the wicked tyrannizes over the righteous.

حُورٌ pl. حُورٌ rt. حُورٌ. m. iniquity, injustice, injury, wrong against man opp. حُورٌ wickedness towards God; حُورٌ حُورٌ mammon of unrighteousness; حُورٌ حُورٌ or حُورٌ workers of iniquity; حُورٌ unjustly, wrongfully, iniquitously.

حُورٌ pl. حُورٌ m. the embryo, fetus; a newborn babe, swaddled baby; حُورٌ حُورٌ حُورٌ it is called حُورٌ so long as it is wrapped in swaddling clothes, cf. حُورٌ; حُورٌ an infant too young to speak; metaph. حُورٌ حُورٌ حُورٌ the immature fruits of the earth.

حُورٌ rt. حُورٌ. adv. unjustly, unfairly, wrongfully, iniquitously.

حُورٌ Ar. f. a basket, pail.

حُورٌ pl. حُورٌ rt. حُورٌ. m. a) committing fraud, wrong; حُورٌ حُورٌ حُورٌ the defrauding of the poor. b) extreme, excess, eminence, superiority.

حُورٌ rt. حُورٌ. f. wrong, injustice, unrighteousness, wickedness.

حُورٌ from حُورٌ. f. the embryonic or rudimentary stage, infancy; حُورٌ حُورٌ حُورٌ men impugn the abiding of our Lord in the womb.

حُورٌ pl. حُورٌ rt. حُورٌ. m. rising, elevation, ascent; sublimity.

حُورٌ rt. حُورٌ. m. entrance, access, arrival.

حُورٌ pl. حُورٌ from حُورٌ. m. renewed youth; youthful lusts or innovations.

حُورٌ from حُورٌ. m. raising a whirlwind, stirring up strife.

حُورٌ, حُورٌ root-meaning to be cloudy, overclouded. ETHPA. حُورٌ the same; حُورٌ حُورٌ when the air grew dark or misty. ETHPAILAL حُورٌ to be cloudy, overcast with clouds. APH. حُورٌ to darken, render obscure; metaph. حُورٌ حُورٌ حُورٌ let not the memory of me, O my Lord, be clouded. DERIVATIVES, حُورٌ, حُورٌ.

حُورٌ rt. حُورٌ. m. gloom.

حُورٌ rt. حُورٌ. m. a morsel حُورٌ of bread.

حُورٌ rt. حُورٌ. m. closing, shutting in.

حُورٌ pl. حُورٌ rt. حُورٌ. m. a) the deep, depth, deepness; حُورٌ حُورٌ حُورٌ the depths of the sea; حُورٌ حُورٌ the innermost desert; حُورٌ حُورٌ extreme old age; حُورٌ حُورٌ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

حُورٌ rt. حُورٌ. m. deep research.

حُورٌ pl. حُورٌ rt. حُورٌ. m. a) living, life, course or manner of life; حُورٌ حُورٌ حُورٌ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

حُورٌ rt. حُورٌ. m. a dweller in a monastery.

حُورٌ rt. حُورٌ. m. a) removal, transference of the kingdom of God from the Jews to the Gentiles. b) departing, departure from his own people. c) decease, death; حُورٌ حُورٌ حُورٌ the putting off of my body; حُورٌ حُورٌ حُورٌ illness before death; حُورٌ حُورٌ حُورٌ the end of his failing health.

حُورٌ pl. حُورٌ rt. حُورٌ. m. a refrain, response, alternate chant, antiphon.

حُورٌ pl. حُورٌ rt. حُورٌ. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

حُورٌ from حُورٌ. m. a clouding over.

حُورٌ pl. حُورٌ rt. حُورٌ. m. worrying, care.

דַּחְדָּחָה pl. דַּחְדָּחִים rt. ד.ח. m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

דַּחְדָּחָה pl. דַּחְדָּחִים and דַּחְדָּחָה rt. ד.ח. m. difficulty, embarrassment, vexation, pain.

דַּחְדָּחָה rt. ד.ח. m. a tenth part.

דַּחְדָּחָה act. part. דַּחְדָּחָה. to cry as an infant.

דַּחְדָּחָה, דַּחְדָּחָה cf. דַּחְדָּחָה and דַּחְדָּחָה, fut. דַּחְדָּחָה, act. part. דַּחְדָּחָה, דַּחְדָּחָה, pass. part. דַּחְדָּחָה. a) intrans. to be double, have double; דַּחְדָּחָה דַּחְדָּחָה their sorrow is double. b) trans. to double, render double; דַּחְדָּחָה דַּחְדָּחָה render unto her double. c) to fold, enfold, wind round, twist, twine, connect; with דַּחְדָּחָה to twist a rope; with דַּחְדָּחָה to enfold in a veil; דַּחְדָּחָה דַּחְדָּחָה וְיָמָּה דַּחְדָּחָה דַּחְדָּחָה he twisted off the rings on his hands and gave them to her; דַּחְדָּחָה דַּחְדָּחָה connected as the limbs with the head; דַּחְדָּחָה דַּחְדָּחָה I will twine my words into a tale of him. d) to fail in strength, faint, swoon; דַּחְדָּחָה דַּחְדָּחָה they faint on the way from hunger. ETHPA. דַּחְדָּחָה to grow languid, faint, droop; דַּחְדָּחָה Satan wearied and giving way. APH. דַּחְדָּחָה to enfeeble. DERIVATIVES, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה or דַּחְדָּחָה.

דַּחְדָּחָה m. a) collect. subst. fowl, winged creatures, esp. birds of prey; דַּחְדָּחָה דַּחְדָּחָה possessing wings; דַּחְדָּחָה דַּחְדָּחָה wild fowl; דַּחְדָּחָה דַּחְדָּחָה domestic fowls. b) pl. דַּחְדָּחָה m. a high branch, tree top, vine-shoots.

דַּחְדָּחָה rt. ד.ח. m. bloom, herb, flowers; דַּחְדָּחָה the flowers of the field, wild flowers; דַּחְדָּחָה tender herb.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. enshrouding, interment; a winding-sheet, shroud; דַּחְדָּחָה דַּחְדָּחָה carrying his shroud; דַּחְדָּחָה דַּחְדָּחָה their winding-sheets; דַּחְדָּחָה דַּחְדָּחָה burial of the departed.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. a) herb, growth; דַּחְדָּחָה דַּחְדָּחָה the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. multipli-

cation, reduplication, repetition; rhet. tautology; דַּחְדָּחָה a double negative; דַּחְדָּחָה genuflexions.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. an embrace.

דַּחְדָּחָה, דַּחְדָּחָה rt. ד.ח. f. dust or refuse of the threshing-floor, gleanings.

דַּחְדָּחָה act. part. דַּחְדָּחָה, pass. part. דַּחְדָּחָה. to press or join together. PA. דַּחְדָּחָה to howl, cry.

DERIVATIVE, דַּחְדָּחָה.

דַּחְדָּחָה m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

דַּחְדָּחָה, דַּחְדָּחָה fut. דַּחְדָּחָה, act. part. דַּחְדָּחָה. the adj. דַּחְדָּחָה is used instead of the pass. part. to loathe, be weary, be out of heart with ד or דַּחְדָּחָה; דַּחְדָּחָה דַּחְדָּחָה do not read overmuch till you are weary; דַּחְדָּחָה דַּחְדָּחָה our soul loathes. Impers. with ד of the pers. and ד of the thing; דַּחְדָּחָה דַּחְדָּחָה I am weary of my life; דַּחְדָּחָה דַּחְדָּחָה they were distressed about it. ETHPE. דַּחְדָּחָה a) to be out of heart, wearied, grieved, indignant; דַּחְדָּחָה דַּחְדָּחָה Cain was very indignant; דַּחְדָּחָה דַּחְדָּחָה ye are out of heart with temptations. b) to be straitened, pent in; דַּחְדָּחָה דַּחְדָּחָה Zimri was pent in in Tirzah by Omri. ETHPA. דַּחְדָּחָה to become wearied or disgusted; to be deeply distressed. APH. דַּחְדָּחָה a) to annoy, be troublesome, weary, grieve, distress; דַּחְדָּחָה דַּחְדָּחָה by their sins they grieved the spirit of their Creator; דַּחְדָּחָה דַּחְדָּחָה I am distressed that he did not wait for me. Pass. part. דַּחְדָּחָה, דַּחְדָּחָה. weary, distressed; דַּחְדָּחָה דַּחְדָּחָה the land which thou loathest; דַּחְדָּחָה דַּחְדָּחָה comfort the distressed. DERIVATIVES, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה, דַּחְדָּחָה.

דַּחְדָּחָה pl. דַּחְדָּחָה rt. ד.ח. m. searching, investigation, inquiry; דַּחְדָּחָה דַּחְדָּחָה untested, without investigation; דַּחְדָּחָה דַּחְדָּחָה fear, O ye prudent, and shun curious search into Divine matters.

חמדי pl. חמדי, חמדי, חמדי and חמדי com. gen. a mouse, field-mouse, jerboa; a maggot; חמדי a bat; חמדי marjoram; חמדי a small boil; חמדי root of sedge or reed, perh. the node or joint of a reed.

חמדי pl. חמדי f. a) a muscle. b) a she-mouse.

חמדי Pael conj. of חמדי.

חמדי and חמדי rt. חמדי. m. sinuous motion of a worm or serpent, wriggling, writhing.

חמדי pl. חמדי rt. חמדי. m. an intricacy or difficulty in the way, that which leads astray or trips up.

חמדי pl. חמדי rt. חמדי. m. crookedness, perversity, stratagem.

חמדי pl. חמדי rt. חמדי. m. a sting, goad, sharp stake.

חמדי rt. חמדי. m. stinging, goading; extracting a sting.

חמדי rt. חמדי. extraction חמדי of the teeth.

חמדי PA. חמדי to put out one or both eyes, to blind; חמדי חמדי their own wickedness hath blinded them; חמדי חמדי a gift blindeth the eyes of the wise in judgement. Pass. part. pl. חמדי, חמדי. the blind. Metaph. with חמדי to disbul. ETHPA. חמדי to be blinded; חמדי חמדי their understanding was darkened. APH. חמדי to put out the eyes, to blind. DERIVATIVES, חמדי, חמדי, חמדי, חמדי, חמדי.

חמדי, חמדי, חמדי, חמדי, חמדי. parts. חמדי, חמדי. to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; חמדי חמדי I sleep but my heart waketh; חמדי חמדי half-awake; חמדי חמדי watchful shepherds; חמדי חמדי or חמדי sober, prudent. b) subst. a watcher, guardian angel, angel; חמדי חמדי He left an angel to guard their limbs. ETHPE. חמדי rarely and wrongly חמדי to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; חמדי חמדי they

wake and watch; חמדי חמדי he bestirred himself to godly labours; חמדי חמדי an enemy rose up against me; חמדי חמדי when speech is aroused or begins. PA. חמדי to wake, rouse; חמדי חמדי that ye stir not up nor awake love. APH. חמדי to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; חמדי חמדי awakening the buried; חמדי חמדי become sober. DERIVATIVES, חמדי, חמדי, חמדי, חמדי, חמדי, חמדי, חמדי, חמדי.

חמדי, חמדי root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, חמדי.

חמדי pl. חמדי rt. חמדי. f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; חמדי חמדי the husk of pulse; חמדי חמדי chaff which the wind scattereth; חמדי חמדי it is defiled with particles of the body.

חמדי rt. חמדי. m. blindness.

חמדי pl. חמדי m. a) a raven. b) willow.

חמדי rt. חמדי. m. mingling.

חמדי from חמדי. m. sifting, shaking in a sieve.

חמדי rt. חמדי. m. a) intermingling, admixture. b) pl. חמדי willow.

חמדי from חמדי. corvine, of or belonging to ravens.

חמדי pl. חמדי rt. חמדי. m. rolling, wallowing; fomentation.

חמדי and חמדי rt. חמדי. gnawing or cranching of bones.

חמדי pl. חמדי rt. חמדי. m. a tangle, entanglement, intricacy; connexion, a connected series; חמדי חמדי very intricate, tricky; חמדי חמדי the glad maze of the stars; חמדי חמדי verbal intricacies.

חמדי m. חמדי f. pl. חמדי, חמדי. wind ejected from the stomach, eructation.

חמדי from חמדי. m. stripping, denudation.

חמדי rt. חמדי. pl. f. button-holes.

חזק^א abs. and constr. st. חזק^ב pl. חזק^ג,
 חזק^ד rt. חזק^ה. *uncircumcised; profane, a gen-
 tile; חזק^ו דלחו. חזק^ז חצונו* uncir-
cumcised in heart and in flesh.

חזק^ח pl. חזק^ט rt. חזק^י f. *the foreskin,
 uncircumcision.*

חזק^{יא} *the temples of the head.*

חזק^{יב} from חזק^{יג}. m. *a lotion for the
 teeth, a gargle; gargling.*

חזק^{יד} rt. חזק^{טו}. m. *money-changing.*

חזק^{טז} from חזק^{טז}. m. *rolling on the ground
 as a horse or mule.*

חזק^{יז} pl. חזק^{יח} rt. חזק^{יט}. m. *money,
 change, small money; חזק^כ וזקק^{כא} silver
 money.*

חזק^{כב} pl. חזק^{כג} rt. חזק^{כד}. m. *a kind of pottage.*

חזק^{כה} rt. חזק^{כו} m. *gnawing, crunching of
 bones.*

חזק^{כז} pl. חזק^{כח} from חזק^{כח}. m. *a twist, turn;
 perplexity.*

חזק^{כט} f. pl. *damaged goods, chipped and
 broken crockery.*

חזק^ל only used in the participle. *to talk
 nonsense; חזק^{לא} חזק^{לב} what nonsense
 you talk.*

חזק^{לג} or חזק^{לד} pl. חזק^{לה} m. a) *a marsh, swamp,
 bog. b) rank growth. c) a buffoon. d) non-
 sense, buffoonery.*

חזק^{לז} rt. חזק^{לח}. m. *strength, force, power,
 multitude; strong current or swelling of a
 river; a stronghold.*

חזק^{לט} rt. חזק^מ. m. *calumny.*

חזק^{מא} pl. חזק^{מב} cf. חזק^{מג}. m. *a tenth, tithe.*

חזק^{מד} rt. חזק^{מה}. f. *wailing, bitter weeping.*

חזק^{מו} pl. חזק^{מז} rt. חזק^{מח}. m. *preparation,
 plan, purpose; preface; חזק^{מט} וזקק^{מט} supreme
 condemnation; חזק^{נא} וזקק^{נא} equipment of war;
 חזק^{נב} וזקק^{נב} deliberate sins.*

חזק^{נז} rt. חזק^{נח}. m. *fraud, fraudulence.*

חזק^{נז} rt. חזק^{נח}. m. *age, old age, antiquity;
 חזק^{נז} in old time; חזק^{נז} וזקק^{נז} or חזק^{נז} וזקק^{נז}
 ancient time.*

חזק^{נז} pl. חזק^{נז} rt. חזק^{נז}. m. *riches, opulence.*

חזק^{נז} rt. חזק^{נז}. pertaining to riches.

חזק^{נז} fut. חזק^{נז}, act. part. חזק^{נז}, חזק^{נז},
 pass. part. חזק^{נז}, חזק^{נז}. *to be powerful, full
 of force, vehement; to wax powerful, gain force,
 surpass or exceed in power, overpower with
 חזק^{נז}; חזק^{נז} חזק^{נז} וזקק^{נז} the scent of the lily
 was overpowering; חזק^{נז} חזק^{נז} וזקק^{נז} the
 disease gained great force; חזק^{נז} חזק^{נז}
 חזק^{נז} with the drought the heat grows
 overpowering; חזק^{נז} חזק^{נז} the fire waxes vehe-
 ment; חזק^{נז} חזק^{נז} be like fertile ground.
 Pass. part. חזק^{נז} חזק^{נז} strong flavoured opp.
 חזק^{נז} חזק^{נז} insipid; חזק^{נז} חזק^{נז}:
 חזק^{נז} חזק^{נז} its fragrance is rank to Satan,
 sweet to God; חזק^{נז} חזק^{נז} a mighty wind;
 חזק^{נז} חזק^{נז} they exorcise the demon
 with potent names. PA. חזק^{נז} to encounter with
 fortitude, resist or bear undauntedly with
 חזק^{נז} or חזק^{נז}. ETHPA. חזק^{נז} to be mighty,
 strongly moved, animated חזק^{נז} inwardly;
 חזק^{נז} חזק^{נז} in the spirit; חזק^{נז} חזק^{נז} in anger,
 wrath, &c.; חזק^{נז} חזק^{נז} חזק^{נז} being
 strongly devoted to paganism. DERIVATIVES,
 חזק^{נז}, חזק^{נז}, חזק^{נז}, חזק^{נז}, חזק^{נז}.*

חזק^{נז} pl. חזק^{נז}, חזק^{נז} com. gen. *a goat; Capella,
 a star in the left shoulder of the constellation
 Auriga.*

חזק^{נז} or חזק^{נז} root-meaning *to endure.* PAEL
 חזק^{נז} to endure with constancy, withstand with
 fortitude, with חזק^{נז} חזק^{נז} of the enemy;
 to sustain, persist, persevere; חזק^{נז} חזק^{נז}
 to endure hunger; חזק^{נז} חזק^{נז} to fast with constancy;
 חזק^{נז} חזק^{נז} חזק^{נז} they persuaded him
 to withstand a while; חזק^{נז} חזק^{נז} חזק^{נז}
 to hold strong disputations. ETHPA. חזק^{נז} to
 strive with fortitude. DERIVATIVES, חזק^{נז},
 חזק^{נז}, חזק^{נז}.

חזק^{נז} pl. חזק^{נז} rt. חזק^{נז}. m. *thread.*

חזק^{נז} rough, harsh, bristly, un-
 pleasant.

חזק^{נז} f. *roughness, harshness.*

חזק^{נז} rt. חזק^{נז}. m. *a wooden bolt or pin to
 hold pieces of wood together.*

חזק^{נז} rt. חזק^{נז}. adv. *vigorously, vehemently,
 intensely; חזק^{נז} חזק^{נז} flowing with a
 strong current.*

חזק^{נז} rt. חזק^{נז}. f. *vehemence, intensity,*

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حَدَلُ fut. تَحْدَهُ, act. part. حَدَلًا, pass. part. حَدَلٌ, حَدَلًا, حَدَلًا. to spin, twist, twine; حَدَلٌ حَدَلًا fine twined linen; حَدَلْتُمْ حَدَلْتُمْ their souls were knit together; حَدَلٌ حَدَلًا a mystery was interwoven with this sacrifice. PAREL حَدَلٌ to entwine, interweave; حَدَلٌ حَدَلًا thy tongue wove guile; pass. part. حَدَلْتُمْ, implicated, involved, entangled, complicated opp. حَدَلٌ حَدَلًا simple or straightforward; حَدَلْتُمْ حَدَلْتُمْ entangled in sins. ETHPARAL حَدَلٌ a) to be tangled, intertwined, knit together; حَدَلٌ حَدَلًا old and infirm and contorted. b) to join together; حَدَلْتُمْ حَدَلْتُمْ to join in combat; حَدَلْتُمْ حَدَلْتُمْ let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حَدَلٌ, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا, حَدَلًا.

حَدَلٌ or حَدَلًا rt. حَدَل. m. spinning; a web, cloth.

حَدَلٌ to melt, refine gold.

حَدَلٌ or حَدَلَةٌ pl. حَدَلَةٌ f. a) a ring, signet-ring; حَدَلٌ حَدَلٌ keeper of the signet; حَدَلٌ حَدَلٌ Blessing of the rings, the first part of the marriage service; حَدَلٌ حَدَلٌ ringlets. b) the seat, anus.

حَدَلٌ pass. part. حَدَلٌ. to entangle; حَدَلٌ حَدَلٌ her hair was tangled like a wild dog's. PALAL حَدَلٌ to involve, intertwine; to enswathe, swaddle; حَدَلٌ حَدَلٌ discourse not involved in proverbs and parables. ETHPALAL حَدَلٌ to be environed, enwrapped esp. in swaddling-bands; حَدَلٌ حَدَلٌ the air is encompassed with water. DERIVATIVES, حَدَلٌ, حَدَلٌ, حَدَلٌ.

حَدَلٌ pl. حَدَلٌ m. and حَدَلٌ f. rt. حَدَل. a swathing-band, pl. swaddling-clothes; حَدَلٌ حَدَلٌ from the cradle.

حَدَلٌ pl. حَدَلٌ m. حَدَلٌ pl. حَدَلٌ f. the service-tree or berry; the medlar.

حَدَلٌ f. marriageable, of marriageable age.

حَدَلٌ fut. تَحْدَلُ, imper. حَدَلْ, act. part. حَدَلٌ,

حَدَلٌ, pass. part. حَدَلٌ, حَدَلٌ, root-meaning to cover. To blot out, efface, cancel; opp. حَدَلٌ to inscribe; حَدَلٌ حَدَلٌ the city which expunged the phrase...; حَدَلٌ حَدَلٌ whose memory is blotted out; حَدَلٌ حَدَلٌ your debts, sins, are blotted out. ETHPE. حَدَلٌ to be blotted out, effaced esp. حَدَلٌ or حَدَلٌ sin, حَدَلٌ a name; حَدَلٌ حَدَلٌ the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حَدَلٌ حَدَلٌ confession of sins has fallen into desuetude amongst you. PA. حَدَلٌ to entirely efface, wholly obliterate. APH. حَدَلٌ to cause to be blotted out. DERIVATIVES, حَدَلٌ, حَدَلٌ, حَدَلٌ, حَدَلٌ, حَدَلٌ.

حَدَلٌ m. a grass of which baskets, huts, &c. are woven.

حَدَلٌ rt. حَدَل. he or that which erases.

حَدَلٌ rt. حَدَل. gram. copulative.

حَدَلٌ pl. حَدَلٌ rt. حَدَل. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حَدَلٌ حَدَلٌ a copulative conjunction.

حَدَلٌ rt. حَدَل. a copulative particle.

حَدَلٌ rt. حَدَل. smoking, steamy, vaporous.

حَدَلٌ or حَدَلٌ m. the ichneumon, mus indicus.

حَدَلٌ rt. حَدَل. m. a cancelling of debts or sins; حَدَلٌ حَدَلٌ the abolition of paganism. Gram. blotting or crossing out.

حَدَلٌ rt. حَدَل. m. obliteration, negation.

حَدَلٌ rt. حَدَل. f. a) return; حَدَلٌ حَدَلٌ renascence, second existence. b) a double cloak.

حَدَلٌ rt. حَدَل. f. a double garment, lined cloak.

حَدَلٌ fut. تَحْدَلُ, act. part. حَدَلٌ, pass. part. حَدَلٌ, حَدَلٌ. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حَدَلٌ حَدَلٌ who can be so silly and stupid? حَدَلٌ حَدَلٌ nothing is hard to God. ETHPA. حَدَلٌ to find anything hard or difficult;

ولا لا اجدك ولا lest thou find it hard to pray. DERIVATIVES, ح, ح, ح.

ح rt. ح. a) slow in doing or understanding; hard, difficult; ح indistinct or hesitating in speech; ح speech hard to understand. b) stiff, stubborn, obstinate; ح obstinate diseases; ح hard-hearted.

ح rt. ح. adv. hardly, with difficulty.

ح rt. ح. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

ح pl. ح f. the thigh; ح the femoral tendon; metaph. the side; ح the hill-sides.

ح fut. ح, act. part. ح, pass. part. ح, ح. a) to turn another way, turn back, return, to do anything again; ح if you choose to come back hither; ح he sat down again; a genealogy ح going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; ح he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. ح I did not come back. b) clothed, arrayed; bearing, wearing; ح a white garment; ح victorious, arrayed in victory; ح or ح arrayed in light; ح crowned; ح having taken the name, bearing the name; ح souls who have put on or received Baptism. Gram. ح when it takes the plural form.

ETHPE. ح to be covered as the lip of a leper; to return. PA. ح a) to cover, deck, clothe, array; ح Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing ح purple; ح golden ornaments; ح sack-cloth; ح beauty. ETHPA. ح a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح or ح; لا لا اجدك do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. ح to cover as with a garment, wrap round, endue; ح Thou hast robed him in honour and glory; ح Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; ح they sent him back to prison.

DERIVATIVES, ح, ح, ح, ح, ح, ح, ح.

ح rt. ح. m. a) clothing, a cloak. b) retrograde movement of the stars.

ح rt. ح. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

ح fut. ح, act. part. ح, pass. part. ح. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; ح rising up in smoke; ح his lamentations rise up; ح lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. ح to be burned as incense. APH. ح to produce fumes, burn incense or perfume, make a fragrance; ح burn incense within the sanctuary; ح do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, ح, ح, ح, ح, ح, ح, ح.

ح rt. ح. m. a perfumer, preparer of perfumes.

ح pl. ح, ح rt. ح. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; ح sweet incense; ح sulphur fumes; ح fiery vapour.

ح pl. ح rt. ح. odorous, fragrant. ح or ح rt. ح. m. cedar resin, oil of cedar, resin.

ح rt. ح. vaporous, steamy; ح particles of vapour.

ح root found in Chaldee and Arabic

to sneeze. DERIVATIVES, *حجها*, *حجها*, *حجها*.

حجها rt. *حج*. m. sneezing.

حجنا = *حجنا* mimet. woe; *حجنا* woe betide thee.

حج Pael conj. of *حج*.

حجها pl. *حجها* rt. *حج*. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حج Pael conj. of *حج*.

حجها pl. *حجها* rt. *حج*. m. a) custom, habit, rite, use; *حجها* as usual; *حجها* according to the custom of the heathen; *حجها* according to the law; *حجها* usual, customary; *حجها* their bows were longer than is usual; *حجها* Holy Scripture is wont. b) pl. habits, customs, behaviour; *حجها* heathen customs.

حجها rt. *حج*. m. extirpation of weeds.

حجها rt. *حج*. a) customary, usual, familiar; *حجها* carelessness arising from familiarity; *حجها* familiar conversation. b) ethical, moral. c) festal, cf. *حجها*.

حجها rt. *حج*. grievous, troublesome.

حجها rt. *حج*. adv. hardly, painfully.

حجها or *حجها* m. the name of the star Aldebaran.

حجها Pael of *حجها*.

حجها pl. *حجها* rt. *حجها*. m. indignation, vexation, blustering; contumely, reproach.

حجها rt. *حجها*. m. cedar resin.

حجها pl. *حجها* rt. *حجها*. m. cedar resin or oil; a mixture of oil and pitch.

حجها rt. *حجها*. irritating.

حجها rt. *حجها*. dusky, gloomy.

حجها rt. *حجها*. a) folded; *حجها* stoles when doubled or folded. b) weary, fainting, failing.

حجها rt. *حجها*. f. weakness, faintness.

حجها, *حجها*, *حجها*. rt. *حجها*. a) impers. verbal use *حجها* it grieves us, we are straitened; *حجها* grieving, distressed. b) usually in the construct state with *حجها*, *حجها* or *حجها* grieved, distressed, sad.

حجها rt. *حجها*. adv. sadly.

حجها rt. *حجها*. f. sadness.

حجها pl. *حجها* or *حجها* m. a foal, colt.

حجها pl. *حجها* rt. *حجها*. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حجها pl. *حجها*, *حجها*, in the metaphorical senses *حجها*, *حجها*. f. the eye; *حجها* an envious eye; *حجها* the forehead. Metaph. a) of men: *حجها* Moses was a clear eye to the whole nation; *حجها* the lights of that generation. b) *حجها* &c. intelligence, the mental eye. c) a view, opinion. d) *حجها* the surface of the earth. e) *حجها* the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) *حجها* usually ellipt. a spring, fount, fountain, source; *حجها* springs of water; *حجها* he collected the springs and conducted their waters into the monastery. *حجها* often forms part of a proper name as in *حجها* Engedi, *حجها* 'Ain Warda, the Fount of Roses.

With preps.: *حجها* in the sight of, before; *حجها* eye to eye; *حجها* to the face, openly, publicly; *حجها* they were eye-witnesses of these marvels; *حجها* or *حجها* in the sight of, before: with suffixes is often spelt *حجها* or *حجها* in my sight, *حجها* or *حجها* in thy sight, &c.; *حجها* in the sight of the people; *حجها* show no one; *حجها* before the whole world, publicly; *حجها* in the open day. DERIVATIVES, verb *حجها*, *حجها*, *حجها*, *حجها*.

حجها calf's eye, some precious stone, perhaps sardonyx or amethyst.

حجها buphthalmum, ox-eye, a composite flower.

حجها denom. verb Pael conj. from *حجها*. a) to eye, look at, perceive. b) to point out, show; *حجها* he showed his companion his properties. ETHPA. *حجها* to be pointed out, designated. ETHPALP. *حجها* to be ingrafted.

حَسْبًا; see under حَسِبَ, حَسْبًا.
 حَسْبَةٌ dim. of حَسْبًا. f. a little eye, little spring.

حَسْبٌ from حَسِبَ. m. adj. having large eyes. subst. budding.

حَسْفٌ rt. حَسَفَ. m. folding up; a swoon; a horse's mane, cock's comb.

حَسْفَاتٌ oftener حَسْفَاتٌ doubly.

حَسْفَةٌ rt. حَسَفَ. f. a mane.

حَسْرَةٌ rt. حَسَرَ. f. a) urgency. b) nearness, propinquity.

حَسْرٌ, حَسْرٌ, حَسْرٌ vigilant; a watcher: see under حَسَرَ.

حَسْرٌ pl. حَسْرٌ rt. حَسَرَ. f. vengeance esp. blood-vengeance, demand or penalty for bloodshed; with حَسَرَ to be liable to a blood-feud, with حَسَرَ to exact satisfaction for the slain.

حَسْرٌ for حَسْرٌ f. a rival, second wife.

حَسْرٌ rt. حَسَرَ. adv. watchfully, vigilantly.

حَسْرَةٌ m. pl. asphodel.

حَسْرَةٌ rt. حَسَرَ. f. a) wakefulness, vigilance, diligence, attention; حَسْرَةٌ the angels' watch; حَسْرَةٌ or حَسْرَةٌ heed, vigilance; حَسْرَةٌ diligent service. b) rousing.

حَسْرَةٌ rt. حَسَرَ. pertaining to vigils.

حَسْرَةٌ pl. حَسْرَةٌ m. a pock-mark; a wart, callosity.

حَسْرٌ rt. حَسَرَ. m. a troubler; حَسْرٌ Achar the troubler of Israel.

حَسْرٌ PAEL حَسَرَ to hinder, detain, prevent, obstruct; حَسْرٌ he detained the ambassadors; حَسْرٌ لا تَحْسَرُوا day and night in no wise hinder each other; حَسْرٌ smoke which clouds the pure air. ETHPA. حَسْرٌ to be hindered, prohibited لا تَحْسَرُوا from conjugal intercourse; حَسْرٌ put not off from day to day. DERIVATIVES, حَسْرٌ, حَسْرٌ, حَسْرٌ.

حَسْرٌ Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حَسْرٌ.

حَسْرٌ for حَسْرٌ. name of a plant.

حَسْرٌ fut. حَسْرٌ, imper. حَسْرٌ, infin. حَسْرٌ or حَسْرٌ, act. part. حَسْرٌ, part. adj. حَسْرٌ. a) intrans. to enter, come in;

لا حَسْرٌ to go in and out; حَسْرٌ = to no one. b) trans. with حَسْرٌ, حَسْرٌ, حَسْرٌ, حَسْرٌ &c.; حَسْرٌ حَسْرٌ life returns to him; حَسْرٌ حَسْرٌ he entered into the labour of another. With حَسْرٌ or حَسْرٌ to come in to a woman. c) to attack, invade with حَسْرٌ; with حَسْرٌ to attempt to kill; حَسْرٌ to go to war; حَسْرٌ حَسْرٌ the pig came at the man. d) to begin; حَسْرٌ حَسْرٌ at the coming in of the year; حَسْرٌ حَسْرٌ the fast is coming, draws near. e) to come in, be carried in; حَسْرٌ حَسْرٌ at the bringing in of harvest. f) to go towards as a road. With حَسْرٌ to take possession; حَسْرٌ حَسْرٌ to undergo circumcision; حَسْرٌ to go to law; حَسْرٌ see c; لا حَسْرٌ حَسْرٌ they cannot be numbered; حَسْرٌ حَسْرٌ to be instead of, be substituted; حَسْرٌ حَسْرٌ to enter into a covenant by oath; حَسْرٌ حَسْرٌ to come to witness, to testify; حَسْرٌ حَسْرٌ to perceive or recognize their folly; حَسْرٌ حَسْرٌ to agree or conspire with; حَسْرٌ حَسْرٌ to advance in years, age; حَسْرٌ حَسْرٌ he had entered his thirteenth year; حَسْرٌ حَسْرٌ to have come to full age; حَسْرٌ حَسْرٌ to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حَسْرٌ حَسْرٌ in the monastic life; حَسْرٌ حَسْرٌ in years; حَسْرٌ حَسْرٌ a devil entered into him; حَسْرٌ حَسْرٌ when that opinion had been introduced into the Church; حَسْرٌ حَسْرٌ a picture let into the wall. ETHPE. حَسْرٌ to be brought in, introduced; to enter; find entrance. PAEL حَسْرٌ pass. part. حَسْرٌ—حَسْرٌ advanced in years; in the Lexx. حَسْرٌ حَسْرٌ we allege, bring an excuse. ETHPA. حَسْرٌ a) to enter; حَسْرٌ حَسْرٌ Satan entered into him. b) to allege, make a pretext, excuse; حَسْرٌ حَسْرٌ he excused himself on account of the winter; حَسْرٌ حَسْرٌ they made false excuses. APH. حَسْرٌ a) to bring, put or carry in; لا حَسْرٌ حَسْرٌ bring us not into temptation; حَسْرٌ حَسْرٌ he puts his hand in the water; حَسْرٌ حَسْرٌ he got mixed up with worldly affairs; لا حَسْرٌ حَسْرٌ thou shalt not put one office on another i.e. say prayers for two of the

hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **حلا** to substitute, put instead; **حلا** to bring an accusation against; **حلا** to bring in the harvest. ETHYAPH. **حلا** to be brought or conducted in; **حلا** he made his entrance into Amid with pomp. DERIVATIVES, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا** or **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**, **حلا**.

حلا rt. **حلا**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **حلا** close by, near; **حلا** at or by the gate; with **حلا** to lay upon. b) of motion: to, unto; **حلا** the word of the Lord came unto; with **حلا** or **حلا** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **حلا** for the sake of; **حلا** about or concerning this, on that account, therefore; **حلا** because, on account of; in order to; whilst; **حلا** because; **حلا** and **حلا** wherefore, on what account? **حلا** of the same matter; **حلا** on account of; **حلا** weeping for her children; with **حلا** to be said of or concerning; with **حلا** or **حلا** to inquire, ask about or concerning; **حلا** to command or charge concerning; **حلا** to pray for. d) of war or enmity: to, with, against; **حلا** to make war; **حلا** to collect forces against; with **حلا** to go up to or against; **حلا** to lay siege to; **حلا** to be angry with; **حلا** bitter against. e) expressing number or distance: to, over, more, beyond; **حلا** let no one be added to that number; **حلا** he divides by four; **حلا** it is divided into two parts; **حلا** seventy times seven; **حلا** over six miles from . . . ; **حلا** three verses shall begin with each letter. Idioms: f) expressing affliction: **حلا** Rachel died. g) obligation: **حلا** I ought, thou oughtest, &c.;

حلا no one has aught against me; **حلا** abstinence is enjoined on them. h) position or dignity: **حلا** over the household; with **حلا** to reign over. i) possession: **حلا** I have, thou hast, &c. j) close relation: by, with, according to; **حلا** beloved by him; **حلا** feared by his enemies; **حلا** under whom hast thou studied medicine; **حلا** by the name, with **حلا** to build a city and name it after some one; **حلا** according to agreement, on condition. k) in composition: **حلا** ineffable; **حلا** an adverb.

حلا comp. of **حلا** and **حلا**. adv. upward, above opp. **حلا**; **حلا** upper, higher, superior; **حلا** they filled them up to the brim; **حلا** henceforward; **حلا** the companies above; **حلا** mountain dialect; **حلا** above, from above; **حلا** above, upon, beyond; **حلا** ineffable.

حلا or **حلا**; see **حلا**.

حلا or **حلا**, **حلا**. f. thorn, bramble.

حلا, **حلا** not found in Peal. PAEL **حلا** to raise, elevate, exalt; to offer a higher price; with **حلا** to raise the wall, make it higher; **حلا** to a high position. Pass. part. **حلا**, **حلا**, **حلا**. lofty, exalted, sublime opp. **حلا** low. With **حلا** excelling, superior; **حلا** most excellent; **حلا** God wholly exalted; **حلا** the Supreme Nature; **حلا** royal and exalted matters; **حلا** a miracle exceeding human power. ETHPA. **حلا** a) to be raised, elevated, exalted **حلا** to high degree; to be eminent, exalted, to excel with **حلا** in wisdom; **حلا** in conduct; ellipt. **حلا** he excelled and became a virtuous monk; **حلا** to be raised above fear; **حلا** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **حلا** a) to lift up. b) perhaps denom. from **حلا** to act perversely, wickedly, do ini-

quity; **كَلِمَاتُهُمْ** **وَأَدْبَارَهُمْ** their iniquity which they have committed against me. SHAPHEL **تَكْبَرُ** to exalt; **تَكْبَرْتَ عَلَيَّ** thou hast exalted over me, preferred to me. ESHTAPH. **تَكْبَرُ** to exalt oneself, behave haughtily, be arrogant, haughty; **تَكْبَرُوا نِعْمَتَهُمْ** to arrogantly violate the law; **تَكْبَرُوا عَلَى** death bare haughty dominion over mankind. DERIVATIVES, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**.

كَلِمَاتُهُمْ fut. **تَكْبَرُونَ**, act. part. **تَكْبَرُ**, pass. part. **تَكْبَرُ**, **تَكْبَرُ**. a) to have the upper hand, to overreach, take advantage; to defraud, wrong; **لَا تَكْبَرُوا بَعْضُكُمْ عَلَى** ye shall not overreach or wrong one another. b) to surpass, exceed; **وَلَا تَكْبَرُ كِبَارَةُهَا** the breadth of a cube does not exceed the length; **تَكْبَرُ نُورُهَا** Thy light which surpasses the sun in its strength. Pass. part. wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; **وَكَلِمَاتُهُمْ** the blood they wrongfully shed; **تَكْبَرُ** overpowered by sleep; **تَكْبَرُوا** infants and prematurely slain. ETHPE. **تَكْبَرُوا** and ETHPA. **تَكْبَرُوا** to be defrauded, wronged; to suffer wrong, be overpowered **تَكْبَرُوا** by lust; **تَكْبَرُوا** by sleep; **تَكْبَرُوا** one who is meek and suffers wrong. PAEL **تَكْبَرُ** to exceed; **تَكْبَرُوا** discussion is worse than a viper. DERIVATIVES, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**.

كَلِمَاتُهُمْ or **كَلِمَاتُهُمْ** m. a goat-skin, a small leathern bottle; a bellows.

كَلِمَاتُهُمْ pl. **كَلِمَاتُهُمْ** or **كَلِمَاتُهُمْ** m. a waking vision, something seen when half-awake, awakening opp. **كَلِمَاتُهُمْ** a dream.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. a grasping or overreaching person.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. adv. oppressively, unjustly.

كَلِمَاتُهُمْ pl. **كَلِمَاتُهُمْ** rt. **كَلِمَاتُهُمْ**. f. a) fraudulence,

greed, avarice; oppression, coercion. b) pre-eminence.

كَلِمَاتُهُمْ pl. **كَلِمَاتُهُمْ** rt. **كَلِمَاتُهُمْ**. m. fraud, wrong. **كَلِمَاتُهُمْ** m. the aloe; metaph. bitterness.

كَلِمَاتُهُمْ E-Syr. **كَلِمَاتُهُمْ**. a) the upper part; **كَلِمَاتُهُمْ**; the address on a letter, superscription. b) above, over; **كَلِمَاتُهُمْ** above my tent.

كَلِمَاتُهُمْ, **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ** rt. **كَلِمَاتُهُمْ**. a) one who enters. b) brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. f. gram. adoption, insertion of a non-radical letter.

كَلِمَاتُهُمْ and **كَلِمَاتُهُمْ** pl. **كَلِمَاتُهُمْ** rt. **كَلِمَاتُهُمْ**. m. a) a leech. b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.

كَلِمَاتُهُمْ and **كَلِمَاتُهُمْ** rt. **كَلِمَاتُهُمْ**. f. lubricity, oiliness, slipperiness.

كَلِمَاتُهُمْ, a) **كَلِمَاتُهُمْ** Pael conj. of **كَلِمَاتُهُمْ**. b) **كَلِمَاتُهُمْ** prep. **كَلِمَاتُهُمْ** with suffix pron. 1 pers. sing.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. a) exalted, supreme, heavenly; **كَلِمَاتُهُمْ** God exalted over all; pl. m. heavenly beings opp. **كَلِمَاتُهُمْ** mortals; pl. f. **كَلِمَاتُهُمْ** heavenly things opp. earthly. b) upper, superior; **كَلِمَاتُهُمْ** the highest heavens; **كَلِمَاتُهُمْ** the upper and lower wells; **كَلِمَاتُهُمْ** the top line; **كَلِمَاتُهُمْ** we have written above; **كَلِمَاتُهُمْ** an upper story. c) ellipt. a lofty chamber; **كَلِمَاتُهُمْ** large and lofty rooms. d) gram. ellipt. for **كَلِمَاتُهُمْ** the points : at the end of a phrase; **كَلِمَاتُهُمْ** palatal letters.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. m. malice, wanton wrong; **كَلِمَاتُهُمْ** **كَلِمَاتُهُمْ** **كَلِمَاتُهُمْ** treachery is deceit practised haughtily and spitefully on familiar friends.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. adv. iniquitously.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. f. fraudulence, oppression.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. f. the higher or upper place.

كَلِمَاتُهُمْ rt. **كَلِمَاتُهُمْ**. f. full age.

كَلِمَاتُهُمْ, **كَلِمَاتُهُمْ** pl. **كَلِمَاتُهُمْ**, **كَلِمَاتُهُمْ**. a) subst. a youth, maiden; pl. the young opp. **كَلِمَاتُهُمْ** the aged or **كَلِمَاتُهُمْ** the elders; a serving-lad, hand-maiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; **كَلِمَاتُهُمْ** boyish behaviour.

حَدَمًا from حَدَمٌ. adv. ardently, vigorously, valiantly.

حَدَمَةٌ dimin. of حَدَمٌ. m. a bachelor.

حَدَمَةٌ from حَدَمٌ. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حَدَمٌ from حَدَمٌ. young, lusty, vigorous.

حَدَمٌ pl. حَدَمٌ, حَدَمٌ. rt. حَلَا. f. a) an upper room, upper story; حَدَمٌ وَوَقَالٌ the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حَدَمٌ rt. حَلَا. f. the thigh. Cf. حَدَمٌ, حَدَمٌ.

حَدَمٌ Pael conj. of حَدَمٌ.

حَدَمٌ and حَدَمٌ rt. حَلَا. m. entrance, commencement; حَدَمٌ of Lent; حَدَمٌ of the year = Oct. 1.

حَدَمٌ for حَدَمٌ; see حَدَمٌ.

حَدَمٌ and حَدَمٌ pl. حَدَمٌ, حَدَمٌ rt. حَلَا. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حَدَمٌ Elisha was disciple to Elijah.

حَدَمٌ pl. of حَدَمٌ, حَدَمٌ.

حَدَمٌ pl. حَدَمٌ and حَدَمٌ rt. حَلَا. f. ingathering, increase, harvest, crop, fruit. yield, produce.

حَدَمٌ denom. verb Pael conj. from حَدَمٌ. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حَدَمٌ حَدَمٌ grant him fresh youth in the Eden of delight. b) from حَدَمٌ. eccles. to recite the words 'for ever and ever'; حَدَمٌ حَدَمٌ they repeat the Gloria Patri and In Secula. ΕΤΗΡΑ. حَدَمٌ to grow up, come to maturity; to be renewed, grow young again.

حَدَمٌ pl. حَدَمٌ, حَدَمٌ m. 1) constr. st. حَدَمٌ. an age, generation, life-time, era; eternity, ever; حَدَمٌ حَدَمٌ a tomb; حَدَمٌ حَدَمٌ Mary ever-virgin; حَدَمٌ حَدَمٌ the new age; حَدَمٌ حَدَمٌ times eternal; حَدَمٌ حَدَمٌ eternal life; حَدَمٌ حَدَمٌ the kingdom of eternity; حَدَمٌ حَدَمٌ an everlasting covenant. With preps.: حَدَمٌ حَدَمٌ for ever; حَدَمٌ حَدَمٌ حَدَمٌ for ever and ever, in secula seculorum; لا حَدَمٌ never; حَدَمٌ حَدَمٌ eternal; حَدَمٌ حَدَمٌ

for His mercy endureth for ever; حَدَمٌ حَدَمٌ which shall never pass away; حَدَمٌ حَدَمٌ of old time, of yore, ever; حَدَمٌ حَدَمٌ from the days of old, of old time; لا حَدَمٌ never before.

2) const. st. حَدَمٌ a) the world; temporal life; worldly or lay life opp. monasticism; حَدَمٌ حَدَمٌ حَدَمٌ ye are the light of the world; حَدَمٌ حَدَمٌ every one; حَدَمٌ حَدَمٌ حَدَمٌ a book of cosmography; حَدَمٌ حَدَمٌ life in the flesh, life in this world; حَدَمٌ حَدَمٌ he died; لا حَدَمٌ حَدَمٌ thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حَدَمٌ حَدَمٌ a layman; حَدَمٌ حَدَمٌ حَدَمٌ secular or worldly songs; حَدَمٌ حَدَمٌ حَدَمٌ a secular priest. DERIVATIVES, verb حَدَمٌ b, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ, حَدَمٌ. In the composition of Arabic names حَدَمٌ is frequent.

حَدَمٌ from حَدَمٌ. adv. in lay or worldly fashion.

حَدَمٌ, حَدَمٌ from حَدَمٌ. temporal; secular, lay, worldly, common; a layman.

حَدَمٌ from حَدَمٌ. f. the course of this world; lay or secular life; حَدَمٌ حَدَمٌ the hair of my secular life i.e. the long hair worn by laymen.

حَدَمٌ from حَدَمٌ. adv. eternally. حَدَمٌ, حَدَمٌ from حَدَمٌ. eternal, everlasting opp. حَدَمٌ; حَدَمٌ حَدَمٌ having neither beginning nor end.

حَدَمٌ from حَدَمٌ. f. eternity. حَدَمٌ from حَدَمٌ. adv. in a worldly way, by a worldly standard.

حَدَمٌ, حَدَمٌ from حَدَمٌ. of this world, mundane; secular, lay; popular, common.

حَدَمٌ from حَدَمٌ. f. worldly nature or constitution.

حَدَمٌ denom. verb Palpel conj. from حَدَمٌ. to blow away.

حَدَمٌ pl. حَدَمٌ f. a whirlwind, sudden gust, hurricane.

حَدَمٌ, حَدَمٌ from حَدَمٌ. tempestuous, whirling.

حَدَمٌ; see حَدَمٌ.

חלם Peal only found once in the imperative חלם perh. a mistake for חלם boil. PAEL חלם to stick, adhere; be attached; adherents of the Church. ETHPA. חלם a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, חלם, חלם.

חלם, חלם or חלם pl. חלם rt. חלם. f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

חלם rt. חלם. emph. state and usual form of חלם, constr. חלם pl. חלם, חלם and חלם, חלם rt. חלם. f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; חלם and חלם on account of, because.

חלם pl. חלם, חלם rt. חלם. f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

חלם rt. חלם. f. causation.

חלם, חלם rt. חלם. a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

חלם rt. חלם. adv. causally.

חלם rt. חלם. f. causation, cause.

חלם gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as חלם from חלם.

חלם rt. חלם. f. causality.

חם prep. a) with, together with, on, upon, at, at the moment; חם with me, חם in his presence, before him; חם; those with him, his companions; חם together; חם at dawn, at eventide; חם at his entrance; חם on her arrival, at the moment of her arrival; חם with the consent of the bishops and nobles; חם synonymous. b) besides, although, in spite of. c) along; חם along the wall; חם along the river. d) after verbs of fighting, quarrelling, &c. with. e) with חם and a proper name to belong to; חם the city belonged to the Arabs, to the Romans.

חם pl. חם, חם m. a) a people, nation; חם my people; חם he was gathered to his people; חם the Arab tribes. b) pl. emph. the Gentiles; חם a Gentile; חם a type of the Jews and Gentiles. c) the people, populace, a crowd; חם the people of the city. DERIVATIVES, חם, חם.

חם PAEL חם to blind. APH. חם to extinguish, extirpate.

חם Arab. m. ambergris.

חם fut. חם, act. part. חם, pass. part. חם, חם. a) to dive, plunge, sink, set; חם when the day begins to set; חם he plunged into the depth of the sea; חם they dive and come up, sink and rise; metaph. חם he had sunk from this earth = his day of life set. b) to penetrate; חם the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; חם she bathed in the spring. d) to be baptized; חם He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHPE. חם to be baptized. APH. חם trans. to dip, immerse חם in water; to baptize. Pass. part. pl. חם baptized in blood. DERIVATIVES, חם, חם, חם, חם.

חם rt. חם. m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; חם a baptistery; חם the Feast of Baptism = Epiphany.

חם, חם pl. חם, חם m. a column, pillar; a platform; a meteor.

חם pl. חם rt. חם. m. a) a diver. b) one to be baptized.

חם rt. חם. m. baptism.

חם and חם, חם, חם rt. חם. clouded over, misty, gloomy, dark; obscure.

חם or חם rt. חם. adv. obscurely, enigmatically.

חֲצִי and חֲצִי rt. חֲצִי. f. darkness, gloominess; חֲצִי חֲצִי dull or dim sight.

חֲצִי, חֲצִי rt. חֲצִי. laborious.

חֲצִי rt. חֲצִי. laborious, hard-working.

חֲצִי pr. n. Ammon son of Lot; חֲצִי חֲצִי the Ammonites. DERIVATIVE, the following:—

חֲצִי, חֲצִי— an Ammonite, Ammonites.

חֲצִי rt. חֲצִי. f. shutting, closing esp. חֲצִי of the eyes.

חֲצִי rt. חֲצִי. f. depth; the hollow of the hand, the sole of the foot.

חֲצִי, חֲצִי, חֲצִי rt. חֲצִי. a) a dweller, sojourner, settler; an inhabitant; חֲצִי חֲצִי the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חֲצִי pr. n. Gomorrha.

חֲצִי rt. חֲצִי. f. a) a site. b) indwelling.

חֲצִי rt. חֲצִי. m. a dwelling-place; inhabiting; restoration, making habitable.

חֲצִי fut. חֲצִי, act. part. חֲצִי. to become dark, cloud over; חֲצִי חֲצִי that darkness may gather; חֲצִי חֲצִי the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חֲצִי to conceal, obscure. ETHPA. חֲצִי to be cast into shade, become dim, be darkened. APH. חֲצִי to darken, make dark, obscure, dim; חֲצִי חֲצִי I will darken the stars of heaven; חֲצִי חֲצִי it dims the eyes; חֲצִי חֲצִי custom dulls the senses. ETHTAPH. חֲצִי to be obscured, darkened. DERIVATIVES, חֲצִי, חֲצִי, חֲצִי, חֲצִי, חֲצִי, חֲצִי.

חֲצִי rt. חֲצִי. m. thick darkness, gloom; a dark night; חֲצִי חֲצִי blackness of darkness.

חֲצִי, חֲצִי rt. חֲצִי. shrouded in darkness, gloomy.

חֲצִי rt. חֲצִי. adv. laboriously, with great pains.

חֲצִי rt. חֲצִי. f. laboriousness, painful exertion.

חֲצִי bastard, spurious.

חֲצִי or חֲצִי a) pass. part. of חֲצִי. b) mistake for חֲצִי name of a plant.

חֲצִי rt. חֲצִי. f. being closed as the eyes; suppression or restraint of the senses.

חֲצִי rt. חֲצִי. adv. deeply, profoundly.

חֲצִי rt. חֲצִי. f. deepness, profundity, intensity.

חֲצִי, חֲצִי m. חֲצִי rare f. grass, hay, fodder.

חֲצִי fut. חֲצִי, act. part. חֲצִי, חֲצִי, חֲצִי pass. part. חֲצִי, חֲצִי, חֲצִי. to labour, toil; take trouble, weary; חֲצִי לֹא חֲצִי Lord, trouble not Thyself; חֲצִי חֲצִי sloth made him feel weary; with חֲצִי to lead the hard life of an ascetic. Act. part. a toiler; חֲצִי חֲצִי a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חֲצִי חֲצִי they devised this foolish fiction; חֲצִי חֲצִי lives of hardship; חֲצִי ascetics = those who labour in prayer. ETHPE. חֲצִי to labour under, be exercised by temptation or sin; חֲצִי חֲצִי when they labour under shortcomings through the weakness of human nature. APH. חֲצִי to weary, worry, trouble; חֲצִי חֲצִי she wearied him with her talk; חֲצִי חֲצִי one who worries himself. DERIVATIVES, חֲצִי, חֲצִי, חֲצִי, חֲצִי.

חֲצִי pl. חֲצִי rt. חֲצִי. m. a) labour, travail, toil, pain, trouble, weariness; חֲצִי חֲצִי unruffled, easily, willingly; חֲצִי חֲצִי laborious, industrious; חֲצִי חֲצִי diligence, industry. Often used of ascetic and religious exercises; חֲצִי חֲצִי labouring after righteousness; חֲצִי חֲצִי the work of repentance. b) a district, prefecture.

חֲצִי Arab. m. a prefect, official.

חֲצִי from חֲצִי. adv. after the manner of the Gentiles.

חֲצִי from חֲצִי. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; *ح.ص.ح* *هو* the vulgar tongue, the vernacular.

ح.ص.ح pl. of *ح.ص.ح*.

ح.ص.ح from *ح.ص.ح*. endemic.

ح.ص.ح f. Arab. a mitre.

ح.ص.ح pl. of *ح.ص.ح*.

ح.ص.ح fut. *ح.ص.ح*, imper. *ح.ص.ح*, act. part. *ح.ص.ح*, pass. part. *ح.ص.ح*. to shut esp. the eyes; to shut up as flowers. Pass. part. *ح.ص.ح* closed eyes; *ح.ص.ح* dense darkness. ETHPE. *ح.ص.ح* to be closed. PA. *ح.ص.ح* to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. *ح.ص.ح* to be closed, shut as the eyes, to have the eyes shut; *ح.ص.ح* at even the world sleeps with closed eyes; *ح.ص.ح* we were on the roads with our eyes shut, i.e. we could not see our way. APH. *ح.ص.ح* a) to close the eyes of the dying; *ح.ص.ح* who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*.

ح.ص.ح rt. *ح.ص.ح*. m. closing the eyes, *ح.ص.ح* letting the eyelids fall.

ح.ص.ح PEAL only part. adj. *ح.ص.ح*, *ح.ص.ح*. a) deep, profound, hidden, difficult; hollow; very great, extreme; *ح.ص.ح* a profound abyss; *ح.ص.ح* deep-seated disease; *ح.ص.ح* — *ح.ص.ح* at dead of night, in the very early morning; *ح.ص.ح* extreme old age; *ح.ص.ح* very great riches. b) m. the cardiac artery. PA. *ح.ص.ح* to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; *ح.ص.ح* he digged deep down; *ح.ص.ح* he who seeks to lay deep wiles; *ح.ص.ح* they have deeply corrupted themselves. ETHPA. *ح.ص.ح* to be deeply sunken of the eyes; of sleep; of planting deeply. APH. *ح.ص.ح* to go or hide far in, penetrate deeply. ETHTAPH. *ح.ص.ح* to search the depth, to fathom; *ح.ص.ح* a sea difficult to fathom. DERIVATIVES, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*,

ح.ص.ح, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*.

ح.ص.ح rt. *ح.ص.ح*. m. a name of the vowel *o* *ū* as being a deeper sound than *o* *ō*.

ح.ص.ح pl. *ح.ص.ح* rt. *ح.ص.ح*. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

ح.ص.ح rt. *ح.ص.ح*. f. a valley.

ح.ص.ح fut. *ح.ص.ح*, act. part. *ح.ص.ح*, pass. part. *ح.ص.ح*. to dwell; to sojourn, stay; with *ح* to indwell, inhabit; with *ح.ص.ح* and *ح.ص.ح* to live with esp. of married life; metaph. to be immersed in an occupation; *ح.ص.ح* that we may lead a tranquil life; *ح.ص.ح* the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; *ح.ص.ح* inhabitants of Jerusalem; *ح.ص.ح* uninhabited, houseless; *ح.ص.ح* dwellers on the earth; *ح.ص.ح* tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. *ح.ص.ح* he dwelt. For *ح.ص.ح* grass see above. ETHPE. *ح.ص.ح* to be inhabited. PA. *ح.ص.ح* to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; *ح.ص.ح* he built the city and peopled it; *ح.ص.ح* do Thou make joy to dwell in our hearts. b) with *ح.ص.ح* to give or take in marriage, to espouse; *ح.ص.ح* ye have taken strange women to dwell with you. ETHTAPH. *ح.ص.ح* to be made to dwell, be settled. DERIVATIVES, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*, *ح.ص.ح*.

ح.ص.ح m. a) wool; *ح.ص.ح* unshorn rams; *ح.ص.ح* wearers of woollen i.e. monks; *ح.ص.ح* she put on wool i.e. the habit of a nun. b) pith; *ح.ص.ح* its inner pith.

ح.ص.ح green scum, pond-weed.

ح.ص.ح papyrus-pith.

ح.ص.ح cotton.

ح.ص.ح sea-weed.

ح.ص.ح water-weed.

ح.ص.ح goats' hair.

ܘܚܘܒܝܢ a fleece; wool of the plant Spina Judaica.

DERIVATIVES, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ.

ܘܚܘܒܝܢ rt. ܘܚܘܒ. m. inhabiting.

ܘܚܘܒܝܢ from ܘܚܘܒ and ܘܚܘܒܝܢ, ܘܚܘܒܝܢ. woollen, woolly, fleecy; a blanket.

ܘܚܘܒܝܢ pl. ܘܚܘܒܝܢ rt. ܘܚܘܒ. f. habitable, an inhabited region, usually ellipt. for ܘܚܘܒܝܢ ܘܚܘܒܝܢ the habitable earth.

ܘܚܘܒܝܢ to dive.

ܘܚܘܒܝܢ rt. ܘܚܘܒ. m. diving.

ܘܚܘܒܝܢ or ܘܚܘܒܝܢ pl. ܘܚܘܒܝܢ rarely ܘܚܘܒܝܢ f. a father's sister, paternal aunt.

ܘܚܘܒܝܢ fut. ܘܚܘܒܝܢ, act. part. ܘܚܘܒܝܢ, pass. part. ܘܚܘܒܝܢ, pl. ܘܚܘܒܝܢ. a) to answer, respond; ܘܚܘܒܝܢ ܘܚܘܒܝܢ he answered and said. b) to hearken, hear; ܘܚܘܒܝܢ ܘܚܘܒܝܢ hear me, O Lord; ܘܚܘܒܝܢ ܘܚܘܒܝܢ hear us; ܘܚܘܒܝܢ ܘܚܘܒܝܢ no one hearkens. c) to raise a song or shout. d) to converse, be occupied with ܘܚܘܒܝܢ or ܘܚܘܒܝܢ; ܘܚܘܒܝܢ ܘܚܘܒܝܢ he frequently conversed with him; act. and pass. parts. conversant, occupied, engrossed, engaged in; ܘܚܘܒܝܢ ܘܚܘܒܝܢ he was occupied with concerns of war; ܘܚܘܒܝܢ ܘܚܘܒܝܢ they were engrossed in contemplation; ܘܚܘܒܝܢ ܘܚܘܒܝܢ intimate with sin. ETHPE. ܘܚܘܒܝܢ a) to humble himself. b) to be heard, listened to esp. of prayer. c) to be occupied, busy, engaged in, engrossed, to attend; ܘܚܘܒܝܢ ܘܚܘܒܝܢ the business in which they will engage; ܘܚܘܒܝܢ ܘܚܘܒܝܢ ships which must encounter violent winds; ܘܚܘܒܝܢ ܘܚܘܒܝܢ he who attends to the door, the porter; with ܘܚܘܒܝܢ to attend church. d) with ܘܚܘܒܝܢ to have intercourse with, converse with, esp. of marriage. PA. ܘܚܘܒܝܢ to raise a shout or song, to sing in alternate parts. ETHPA. ܘܚܘܒܝܢ to be sung, chanted. APH. ܘܚܘܒܝܢ a) to lead the singing, teach singing; to raise a shout, make to rejoice; ܘܚܘܒܝܢ ܘܚܘܒܝܢ those who raise a shout of victory. b) to busy, cause to be occupied; ܘܚܘܒܝܢ ܘܚܘܒܝܢ apply thy hands to work. DERIVATIVES, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ.

ܘܚܘܒܝܢ a collective noun, may be written with

or without Ribui and with the verb in the sing. or in the pl. f. a flock, small cattle esp. sheep; ܘܚܘܒܝܢ my sheep, my flock; ܘܚܘܒܝܢ, ܘܚܘܒܝܢ thy, our sheep, &c.; ܘܚܘܒܝܢ ܘܚܘܒܝܢ a herd of goats; ܘܚܘܒܝܢ ܘܚܘܒܝܢ a flock of sheep; ܘܚܘܒܝܢ ܘܚܘܒܝܢ sheep-dogs; ܘܚܘܒܝܢ ܘܚܘܒܝܢ a flock of sheep and goats.

ܘܚܘܒܝܢ, ܘܚܘܒܝܢ pl. ܘܚܘܒܝܢ, ܘܚܘܒܝܢ com. gen. in the pl. berries, grapes, a cluster, bunch of grapes; ܘܚܘܒܝܢ ܘܚܘܒܝܢ mandrakes; ܘܚܘܒܝܢ ܘܚܘܒܝܢ solanum nigrum, deadly nightshade; ܘܚܘܒܝܢ ܘܚܘܒܝܢ blackberries; ܘܚܘܒܝܢ ܘܚܘܒܝܢ atropa belladonna. Fem. emph. a single berry or grape; also a tubercle in the eye, a hemorrhoid resembling a grape or mulberry; the oval of the eye.

ܘܚܘܒܝܢ from ܘܚܘܒܝܢ. staphyloma, tubercles on the eye.

ܘܚܘܒܝܢ fut. ܘܚܘܒܝܢ, act. part. ܘܚܘܒܝܢ, part. adj. ܘܚܘܒܝܢ see below. to depart, fail, be wanting, be taken away; ܘܚܘܒܝܢ ܘܚܘܒܝܢ the sceptre shall not depart from Judah; ܘܚܘܒܝܢ ܘܚܘܒܝܢ let not Thy grace depart from Thy Church; ܘܚܘܒܝܢ ܘܚܘܒܝܢ the waters fail; ܘܚܘܒܝܢ ܘܚܘܒܝܢ snow does not disappear from the summit of the mountain. Esp. to depart ܘܚܘܒܝܢ ܘܚܘܒܝܢ from life; ܘܚܘܒܝܢ ܘܚܘܒܝܢ from this world, or ellipt. ETHPE. ܘܚܘܒܝܢ to be lacking, missing. ETHPA. ܘܚܘܒܝܢ to be prepared for burial. APH. ܘܚܘܒܝܢ and perhaps PAEL ܘܚܘܒܝܢ to deprive of, cause to fail; ܘܚܘܒܝܢ ܘܚܘܒܝܢ O our spiritual treasure, who has taken thee from us? DERIVATIVES, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ, ܘܚܘܒܝܢ.

ܘܚܘܒܝܢ rt. ܘܚܘܒ. m. some bird.

ܘܚܘܒܝܢ rt. ܘܚܘܒ. m. departure from this life, decease.

ܘܚܘܒܝܢ pl. ܘܚܘܒܝܢ rt. ܘܚܘܒ. a foreigner, absent from home.

ܘܚܘܒܝܢ denom. verb Pali conj. from ܘܚܘܒܝܢ. to make ascetic. ETHPALI ܘܚܘܒܝܢ to practise, study or pursue with diligence; to lead the ascetic life; ܘܚܘܒܝܢ ܘܚܘܒܝܢ he diligently studied philosophy; ܘܚܘܒܝܢ ܘܚܘܒܝܢ that they might practise the elect life; ܘܚܘܒܝܢ ܘܚܘܒܝܢ John was an ascetic in the three difficult ways.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ West-Syr. ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. a) poor, afflicted; ܘܚܘܘܬܐ ܘܚܘܘܬܐ the cry of the afflicted. b) self-contained, continent; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a continent soul. c) ascetic, an ascetic, hermit.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܘܚܘܘܬܐ ܘܚܘܘܬܐ the practice of virtue; ܘܚܘܘܬܐ ܘܚܘܘܬܐ consists in four things. ܘܚܘܘܬܐ ܘܚܘܘܬܐ prayer, recollection, study, meditation.

ܘܚܘܘܬܐ or ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. f. the maw of a ruminant, the crop of a bird.

ܘܚܘܘܬܐ denom. verb from ܘܚܘܘܬܐ. ETHPA. ܘܚܘܘܬܐ to become a goat-herd.

ܘܚܘܘܬܐ constr. st. ܘܚܘܘܬܐ and ܘܚܘܘܬܐ m. a goat, ܘܚܘܘܬܐ the same; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a mountain goat; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a fabulous animal the goat-stag.

ܘܚܘܘܬܐ from ܘܚܘܘܬܐ m. a goat-herd.

ܘܚܘܘܬܐ m. sarcocolla, a Persian gum.

ܘܚܘܘܬܐ to smell as the body from heat and sweat.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. m. a) a singer. b) the doxology.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. m. a) anxiety, effort, study. b) a response.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ, ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. a) absent, away from home. b) departed, deceased, defunct; ܘܚܘܘܬܐ ܘܚܘܘܬܐ dying commands; ܘܚܘܘܬܐ ܘܚܘܘܬܐ memorial of the departed; ܘܚܘܘܬܐ ܘܚܘܘܬܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. adj. funeral, burial.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. f. chanting.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. m. a) toil, business, travail; ܘܚܘܘܬܐ ܘܚܘܘܬܐ sore travail; ܘܚܘܘܬܐ ܘܚܘܘܬܐ trade, commerce. b) study; ܘܚܘܘܬܐ ܘܚܘܘܬܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܘܚܘܘܬܐ to converse, hold intercourse; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a companion; ܘܚܘܘܬܐ ܘܚܘܘܬܐ social, fond of society; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a lonely life; ܘܚܘܘܬܐ ܘܚܘܘܬܐ we were intimate with him; ܘܚܘܘܬܐ ܘܚܘܘܬܐ conversation; ܘܚܘܘܬܐ ܘܚܘܘܬܐ dissolute habits. d) an answer, report; ܘܚܘܘܬܐ ܘܚܘܘܬܐ by letter; ܘܚܘܘܬܐ ܘܚܘܘܬܐ let them bring us back word; ܘܚܘܘܬܐ ܘܚܘܘܬܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. intimate, familiar.

ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. f. a) a shout or song. b) pl. liturgical responses.

ܘܚܘܘܬܐ denom. verb PAEL conj. from ܘܚܘܘܬܐ. to collect as clouds, be clouded over. PALP. ܘܚܘܘܬܐ to cloud over.

ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ f. a cloud; ܘܚܘܘܬܐ ܘܚܘܘܬܐ rain-clouds. Alchym. quicksilver. DERIVATIVES, ܘܚܘܘܬܐ, verb ܘܚܘܘܬܐ, ܘܚܘܘܬܐ.

ܘܚܘܘܬܐ m. impotent, lacking the power of propagation.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ from ܘܚܘܘܬܐ. nebulous, cloudy.

ܘܚܘܘܬܐ pass. part. ܘܚܘܘܬܐ. tormented by a devil. ETHPA. ܘܚܘܘܬܐ to have a mane.

ܘܚܘܘܬܐ or ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ, ܘܚܘܘܬܐ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܘܚܘܘܬܐ f. an ostrich.

ܘܚܘܘܬܐ from ܘܚܘܘܬܐ. gram. radical.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ, ܘܚܘܘܬܐ pl. m. ܘܚܘܘܬܐ, ܘܚܘܘܬܐ f. ܘܚܘܘܬܐ. Cf. ܘܚܘܘܬܐ and ܘܚܘܘܬܐ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܘܚܘܘܬܐ from ܘܚܘܘܬܐ. adv. evilly, viciously.

ܘܚܘܘܬܐ from ܘܚܘܘܬܐ. f. wickedness, criminality, immorality.

ܘܚܘܘܬܐ fut. ܘܚܘܘܬܐ, act. part. ܘܚܘܘܬܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܘܚܘܘܬܐ to be distracted with sorrow. PA. ܘܚܘܘܬܐ to engage, occupy. ETHPA. ܘܚܘܘܬܐ to be occupied, engrossed, harassed with business. PALP. ܘܚܘܘܬܐ to distract, harass with business. ETHPALP. ܘܚܘܘܬܐ to be split, splintered. DERIVATIVES, ܘܚܘܘܬܐ, ܘܚܘܘܬܐ, ܘܚܘܘܬܐ, ܘܚܘܘܬܐ.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ but with aspirated b in the pl. ܘܚܘܘܬܐ m. green herb, grass; ܘܚܘܘܬܐ ܘܚܘܘܬܐ orobanche.

ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. evil.

ܘܚܘܘܬܐ pl. ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. f. a decad.

ܘܚܘܘܬܐ, ܘܚܘܘܬܐ rt. ܘܚܘܘܬܐ. the tenth; ܘܚܘܘܬܐ ܘܚܘܘܬܐ a ten-stringed harp; ܘܚܘܘܬܐ ܘܚܘܘܬܐ question the eleventh.

חַחַח pl. חַחַח rt. ח. f. a decad, the number ten; חַחַח חַחַח the decalogue; חַחַח חַחַח ten times ten.

חַחַח pl. חַחַח Arab. f. an army, a troop.

חַחַח pl. חַחַח rt. ח. m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

חַחַח fut. חַחַח, pass. part. חַחַח or חַחַח, חַחַח. to be difficult, to be vexed with חַחַח; חַחַח חַחַח חַחַח to be obstinate in a verbal strife. Pass. part. difficult, grievous; חַחַח חַחַח difficult to be understood; חַחַח חַחַח so grievous is this terrible trouble. ETHPA. חַחַח (a) to contend; to resist, withstand, dispute with חַחַח, חַחַח or חַחַח; חַחַח חַחַח he strongly withstands this saying; חַחַח חַחַח חַחַח that baptism with regard to which Nicodemus was difficult to convince; חַחַח חַחַח if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with ח or חַחַח; חַחַח חַחַח my spirit was vexed; חַחַח חַחַח חַחַח when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; חַחַח חַחַח חַחַח it is difficult to root them up. d) to be ill. DERIVATIVES, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח.

חַחַח rt. ח. difficult, hard, rough; obstinate, perverse; grievous; חַחַח חַחַח a rugged place; חַחַח חַחַח obstinate diseases; חַחַח חַחַח a grievous famine; חַחַח חַחַח grievous to be borne; חַחַח חַחַח hard to interpret; חַחַח חַחַח ungovernable; f. emph. pl. hardships, difficulties; baggage.

חַחַח rt. ח. m. troublesomeness.

חַחַח rt. ח. adv. with difficulty.

חַחַח rt. ח. f. difficulty, severity; heaviness; חַחַח חַחַח roughness of the roads; חַחַח חַחַח perversity, morosity; חַחַח חַחַח asthma; חַחַח חַחַח deafness.

חַחַח f. חַחַח m. ten, חַחַח f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. חַחַח twenty. חַחַח

חַחַח ten virgins; חַחַח חַחַח one-tenth, a tenth part; חַחַח חַחַח, חַחַח חַחַח the tenth; חַחַח חַחַח a ten-stringed harp; חַחַח חַחַח the ten of them; חַחַח חַחַח Decapolis. DERIVATIVES, חַחַח, חַחַח, חַחַח &c., חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח.

חַחַח denom. verb PAEL conj. from חַחַח. to tithe, offer or receive a tithe; חַחַח חַחַח I will surely give the tithe unto thee. ETHPA. חַחַח חַחַח to be tithed, made to pay tithes.

חַחַח pl. חַחַח, חַחַח rt. ח. m. a tenth part. חַחַח; see חַחַח. twenty.

חַחַח from חַחַח. the twentieth.

חַחַח pl. חַחַח, חַחַח f. a battlement, pinnacle. Cf. חַחַח.

חַחַח same as חַחַח. fut. חַחַח, infin. חַחַח, imper. חַחַח, act. part. חַחַח, חַחַח, pass. part. חַחַח, חַחַח, חַחַח. to double, fold over; to multiply, increase; חַחַח חַחַח חַחַח as a vesture shalt Thou fold them; חַחַח חַחַח חַחַח their victory was redoubled; חַחַח חַחַח חַחַח they increase the talent ten times or five times; חַחַח חַחַח when thou art greatly increased. Pass. part. double, doubled, repeated; חַחַח חַחַח triple; חַחַח חַחַח quintuple; חַחַח חַחַח in the Octopla of Origen; חַחַח חַחַח a chant ending in a repeated word, e.g. in two alleluias; חַחַח חַחַח חַחַח repeated kneeling = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. חַחַח חַחַח or חַחַח חַחַח to be doubled, repeated. PA. חַחַח חַחַח to double, repeat, do again and again; חַחַח חַחַח חַחַח he often repeated this name; חַחַח חַחַח חַחַח he imposed double tribute. ETHPA. חַחַח חַחַח to be doubled, repeated, multiplied, with חַחַח חַחַח to be tripled; חַחַח חַחַח חַחַח the favour granted to him, being doubled; חַחַח חַחַח חַחַח to draw together and to stretch out, to contract and expand. APH. חַחַח חַחַח to double, fold. ETHTAPH. חַחַח חַחַח to be multiplied. DERIVATIVES, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח, חַחַח.

חַחַח = חַחַח חַחַח and חַחַח חַחַח double.

חַחַח fut. חַחַח, act. part. חַחַח, חַחַח, pass.

حُكُّوا ye resist my sayings; حُكُّوا they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA. حُكُّوا a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا.

حُكُّوا fut. حُكُّوا, act. part. حُكُّوا. to bind up, bandage حُكُّوا a wound, حُكُّوا a breach, fracture; to repair حُكُّوا a ship. Metaph. to restore, strengthen, heal; حُكُّوا who will bind up my weakness? ETHPE. حُكُّوا to be bound up, strengthened. PAEL حُكُّوا to bind up, heal; حُكُّوا neither can their hurt be bound up. DERIVATIVES, حُكُّوا, حُكُّوا, حُكُّوا.

حُكُّوا pl. حُكُّوا rt. حُكُّوا. m. a bandage; binding up; a remedy, prescription; حُكُّوا one kind of remedy or drug.

حُكُّوا rt. حُكُّوا. f. a fillet, head-band.

حُكُّوا pl. حُكُّوا rt. حُكُّوا. m. one who binds up wounds, a dresser, surgeon, doctor.

حُكُّوا rt. حُكُّوا. m. one who uses force, an oppressor.

حُكُّوا pl. حُكُّوا rt. حُكُّوا. m. a pea.

حُكُّوا rt. حُكُّوا. m. a) one who treads the wine-press; metaph. one who wrings or racks.

حُكُّوا rt. حُكُّوا. a large basin, cup, vial.

حُكُّوا rt. حُكُّوا. f. fresh cheese.

حُكُّوا pl. حُكُّوا rt. حُكُّوا. contumacious.

حُكُّوا rt. حُكُّوا. f. contumacy, stubborn resistance.

حُكُّوا rt. حُكُّوا. m. a) contumacy, contentiousness. b) compulsion, coercion; حُكُّوا by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double حُكُّوا.

حُكُّوا rt. حُكُّوا. adv. against his will.

حُكُّوا rt. حُكُّوا. f. contumacy, stubborn disobedience or resistance.

حُكُّوا rt. حُكُّوا. contentious.

حُكُّوا, حُكُّوا; see حُكُّوا.

حُكُّوا W-Syr. gram. being written with the vowel حُكُّوا etsotso; حُكُّوا var with ' above it, حُكُّوا.

حُكُّوا rt. حُكُّوا. m. W-Syr. the vowel '.

حُكُّوا fut. حُكُّوا, act. part. حُكُّوا, pass. part. حُكُّوا. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; حُكُّوا press out gall in his eyes; حُكُّوا he presses out a living draught; حُكُّوا I have trodden them in my wrath.

Pass. part. حُكُّوا pure oil from trodden olives; حُكُّوا beaten oil; also حُكُّوا is used elliptically for the juice of olives or grapes, must. ETHPE. حُكُّوا a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; حُكُّوا women crushed by the trampling of elephants. PA. حُكُّوا to tread, press, squeeze, wring, keep under; حُكُّوا if thou wring the nose; حُكُّوا he subdued his body with fasts. ETHPA. حُكُّوا to be coerced, subdued, oppressed; حُكُّوا suffering force and weeping; حُكُّوا oppressed by great heat. DERIVATIVES, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا, حُكُّوا.

حُكُّوا rt. حُكُّوا. m. a) treading, pressing out of grapes. b) juice, extract; an infusion, decoction; with حُكُّوا barley-water; حُكُّوا walnut oil; حُكُّوا olive oil; حُكُّوا starch; حُكُّوا grape juice, must; حُكُّوا juice of unripe olives or grapes; حُكُّوا gum arabic; حُكُّوا mulberry juice.

حُكُّوا pl. حُكُّوا f. Heb. a religious assembly.

حُكُّوا agrimonia eupatorium, hemp agrimony.

حُكُّوا rt. حُكُّوا. f. force, compulsion.

حُكُّوا fut. حُكُّوا, act. part. حُكُّوا. to throw on the back, twist backwards; حُكُّوا they throw him on to his back. ETHPE. حُكُّوا and ETHPA. حُكُّوا to lean

backwards opp. **حَدَفَ** to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, **حَمَلٌ**.

حَمَلٌ pl. **حَمَلٌ** m. a necklace, neck-chain, string of beads; **حَمَلٌ** **وَأَوَّلُ** a gold chain.

حَمَلٌ, **حَمَلٌ** pl. **حَقَمٌ**, **حَقَمٌ** rt. **ح د ح**. f. sadness, grief, distress, adversity; harm, detriment; **حَمَلٌ** **وَأَوَّلُ** cheerful; unharmed.

حَمَلٌ fut. **تَحْمَلُهُ**, act. part. **حَمَلٌ**, **حَمَلٌ**. a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with **حَمَلٌ** to supply the place of; **حَمَلْتُ** **حَمَلْتُ** thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, **حَمَلُوا** **حَمَلُوا** when they found out the way and came. PA. **حَمَلٌ** to trace, track, seek out, investigate with **حَمَلٌ**; to hold a judicial inquiry; to discuss, dispute with **حَمَلٌ**, in a bad sense to dispute or inquire too closely into holy matters; **حَمَلْتُ** **حَمَلْتُ** with my whole heart have I sought Thee; **حَمَلْتُ** **حَمَلْتُ** a judge and seeking judgement; **حَمَلْتُ** **حَمَلْتُ** the matter is discussed, inquired into; **حَمَلْتُ** **حَمَلْتُ** let the children of the church offer up praise and not be curious. ETHPA. **حَمَلْتُ** to be investigated, sought out, inquired into; to make trial of, experience; **حَمَلْتُ** **حَمَلْتُ** that the agitators should be seized and tried; **حَمَلْتُ** **حَمَلْتُ** the Holy Name is glorious and unsearchable; **حَمَلْتُ** **حَمَلْتُ** justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**.

حَمَلٌ pl. **حَمَلٌ**, **حَمَلٌ** m., **حَمَلٌ** pl. **حَمَلٌ**, **حَمَلٌ** f., rt. **ح د ح**. up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; **حَمَلْتُ** **حَمَلْتُ** his hand took hold of Esau's heel; **حَمَلْتُ** **حَمَلْتُ** a horse-hoof. b) a footstep, footprint, trace, track,

vestige **حَمَلٌ** of the feet, **حَمَلٌ** of chariots; **حَمَلٌ** **حَمَلٌ** the mark of a good heart is a shining countenance. With **حَمَلٌ** to follow closely; **حَمَلٌ** to retrace one's steps; often with **حَمَلٌ** or **حَمَلٌ** to follow in the footsteps, follow the example; **حَمَلٌ** after, close after; **حَمَلٌ** directly after; **حَمَلٌ** after or at the end of each prayer. c) the lower part, extremity, end; **حَمَلٌ** **حَمَلٌ** at the extreme limit of the mountain; **حَمَلٌ** **حَمَلٌ** the end of the staff; **حَمَلٌ** **حَمَلٌ** the end of humility is the fear of the Lord. In Jacobite Offices an **حَمَلٌ** was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

حَمَلٌ m. succession; investigation.

حَمَلٌ rt. **ح د ح**. f. supplanting.

حَمَلٌ or **حَمَلٌ** rt. **ح د ح**. following a trace, tracking; **حَمَلٌ** **حَمَلٌ** a sleuth-hound, blood-hound.

حَمَلٌ rt. **ح د ح**. f. a) tracking, investigation. b) succession.

حَمَلٌ act. part. **حَمَلٌ**. to fix, settle, solidify. PAUEL **حَمَلٌ** a) to coil as a serpent, to bend in sitting down; part. **حَمَلٌ** curved; **حَمَلٌ** **حَمَلٌ** the orbicular course of the stars, opp. **حَمَلٌ** straight. ETHPAUAL **حَمَلٌ** to coil, writhe, twist round; metaph. to be perplexed; **حَمَلٌ** **حَمَلٌ** being perplexed to know whether. DERIVATIVES, **حَمَلٌ** or **حَمَلٌ**, **حَمَلٌ**, **حَمَلٌ**.

حَمَلٌ rt. **ح د ح**. m. solidification of a liquid.

حَمَلٌ rt. **ح د ح**. a tracker, pursuer.

حَمَلٌ rt. **ح د ح**. f. walking in the steps, following, searching out.

حَمَلٌ pl. **حَمَلٌ** rt. **ح د ح**. m. a winding, twist, turn; **حَمَلٌ** **حَمَلٌ** a road with many turns.

حَمَلٌ rt. **ح د ح**. m. a door-fastening.

حَمَلٌ, **حَمَلٌ** rt. **ح د ح**. an uprooter, destroyer.

حَمَلٌ pl. **حَمَلٌ** rt. **ح د ح**. m. eradication, razing to the ground, destruction, ruins.

حَمَلٌ restive, kicking. Cf. **حَمَلٌ**.

حَمَلُ rt. ح م ل. m. bending backwards esp. the hand or finger; وَتَمَلُّ turning the head round.

حَقَبُ rt. ح م ب. solidified.

حَقَمَةُ rt. ح م م. f. crookedness, craft.

حَقَمٌ or حَمَةٌ rt. ح م م. m. a crab, small lobster or prawn.

حَقَمَةُ rt. ح م م. f. being twisted.

حَمَلٌ PAEL pass. part. حَمَلٌ, حَمَلٌ awry, distorted, perverse; حَمَلٌ حَمَلٌ perverted religion. ETHPALPAL حَمَلٌ to be twisted round. PAREL حَمَلٌ to twist awry, tie up, trip up; to entangle, confuse; to embrace, bring together; حَمَلَهُ حَمَلٌ they have tripped me up; حَمَلَهُ حَمَلٌ he will entangle them in a net; حَمَلَهُ حَمَلٌ neither does God render the way intricate. ETHPARAL حَمَلٌ to be entangled, involved, tripped up, perplexed, confused; to be enveloped حَمَلٌ in smoke; حَمَلَهُ حَمَلٌ let the paths of their ways be perplexed; حَمَلَهُ حَمَلٌ his arrow twists round in his hand, i.e. returns and wounds him; حَمَلَهُ حَمَلٌ the flow of speech is confused. DERIVATIVES, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ.

حَمَلٌ rt. ح م ل. m. the shank, leg.

حَمَلٌ rt. ح م ل. m. a griping pain in the bowels; lassitude.

حَمَلٌ rt. ح م ل. winding, crooked as a serpent, a line; forked lightning. Metaph. perverse, tortuous.

حَمَلٌ rt. ح م ل. adv. crookedly, windingly.

حَمَلَةٌ rt. ح م ل. f. crookedness.

حَمَلٌ PEAL only part. adj. حَمَلٌ, حَمَلٌ crooked, crafty, perverse; حَمَلٌ حَمَلٌ with the perverse thou wilt show thyself froward. PAEL حَمَلٌ to turn aside, pervert, esp. with حَمَلٌ the way; حَمَلَهُ حَمَلٌ they pervert equity. Pass. part. حَمَلٌ, حَمَلٌ, حَمَلٌ crooked, perverse; حَمَلَهُ حَمَلٌ by-ways, devious or crooked ways; حَمَلَهُ حَمَلٌ

حَمَلٌ O faithless and perverse generation; حَمَلٌ حَمَلٌ speaking perverse things. ETHPA. حَمَلٌ to turn aside, be perverse; حَمَلَهُ حَمَلٌ woe to them who turn perversely from the Lord. Gram. to twist round in the throat; حَمَلٌ guttural letters. DERIVATIVES, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ.

حَمَلَةٌ rt. ح م م. f. perversity, guile.

حَمَلٌ PEAL only pass. part. حَمَلٌ, حَمَلٌ twisted, bent, crooked; حَمَلٌ حَمَلٌ a crooked staff. ETHPE. حَمَلٌ to be stung by a scorpion, serpent, &c.; to be pricked by thorns. PA. حَمَلٌ to wave in the air; حَمَلٌ حَمَلٌ waving palm-branches. Pass. part. f. emph. حَمَلٌ crooked. DERIVATIVES, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ.

حَمَلٌ rt. ح م م. m. lobster sauce.

حَمَلٌ rt. ح م م. crisp, curly.

حَمَلَةٌ rt. ح م م. f. crispness.

حَمَلٌ PAEL conj., Arab. a) to adorn with cornelians. b) to hinder, impede.

حَمَلٌ oblique.

حَمَلٌ fut. حَمَلٌ, inf. حَمَلٌ, act. part. حَمَلٌ, pass. part. حَمَلٌ, حَمَلٌ. a) to uproot, opp. حَمَلٌ to plant; to pull out teeth, tear out an eye; to break down, pull down foundations, buildings; metaph. to extirpate nations, opinions, &c.; to utterly do away with; حَمَلَهُ حَمَلٌ they brake down the pillar of Baal; حَمَلَهُ حَمَلٌ it has extirpated great nations; حَمَلَهُ حَمَلٌ a people uprooted, torn from their homes; حَمَلَهُ حَمَلٌ that He may completely heal our scars. b) to be barren. ETHPE. حَمَلٌ to be plucked up, torn out, uprooted. PAEL حَمَلٌ same senses as Peal but more forcible. ETHPA. حَمَلٌ to be utterly rooted up or destroyed; حَمَلَهُ حَمَلٌ the school of Edessa was totally ruined. APH. حَمَلٌ to make barren. DERIVATIVES, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ, حَمَلٌ.

حَمَلٌ rt. ح م م. barren, sterile.

حَمَزٌ = حَمَزٌ = حَمَزٌ agrimony.
 حَمَزٌ rt. حَمَزٌ. m. an extractor; حَمَزٌ حَمَزٌ
 a dentist, a rogue.

حَمَزٌ rt. حَمَزٌ. a) germination. b) a medicine
 taken from a corpse.

حَمَزٌ pl. حَمَزٌ rt. حَمَزٌ. m. a) a root,
 plant, sucker, shoot; حَمَزٌ حَمَزٌ حَمَزٌ the stump
 of his roots; حَمَزٌ حَمَزٌ حَمَزٌ the roots of the
 hairs; حَمَزٌ حَمَزٌ radically. b) stock, origin.
 c) the lower part حَمَزٌ of a wall; حَمَزٌ
 of a staircase. d) حَمَزٌ حَمَزٌ a salt-pit;
 حَمَزٌ حَمَزٌ the edge of a torrent. e) a herb,
 medicinal herb; حَمَزٌ حَمَزٌ he drank
 the physic.

حَمَزٌ or حَمَزٌ agrimonia
 eupatorium, hemp agrimony.

حَمَزٌ root of the wild pomegranate.
 حَمَزٌ orobanche, a parasitic plant.
 حَمَزٌ or حَمَزٌ androsaces, a sea-plant.
 حَمَزٌ the dye madder.
 حَمَزٌ a kind of verbena.
 حَمَزٌ paeonia, peony.
 حَمَزٌ a) chelidonium, celandine. b) the
 corm of the autumn crocus.

حَمَزٌ daphne oleoides, dwarf olive.
 حَمَزٌ anthemis pyrethrum, featherfew or
 camomile.
 حَمَزٌ paeonia, peony.
 حَمَزٌ glycyrrhiza, liquorice.
 حَمَزٌ rt. حَمَزٌ. m. extirpation, eradication;
 extraction of teeth.

حَمَزٌ pl. حَمَزٌ m. a scorpion; Scorpio, a sign
 of the Zodiac; حَمَزٌ حَمَزٌ a tortoise; حَمَزٌ
 heliotrope.

حَمَزٌ scoriurus, a kind of heliotrope
 with scorpion-like pods.

حَمَزٌ f. asses' scorpion, a plant.
 حَمَزٌ pl. حَمَزٌ m. a frog.
 حَمَزٌ rt. حَمَزٌ. f. barrenness.
 حَمَزٌ m. kicking, restiveness.
 حَمَزٌ restive, untamed, apt to throw.
 حَمَزٌ m. erection or movement of the penis.
 حَمَزٌ = حَمَزٌ.
 حَمَزٌ emph. state of حَمَزٌ, see above.

حَمَزٌ fut. حَمَزٌ, act. part. حَمَزٌ. to be anxious;
 حَمَزٌ حَمَزٌ his heart is anxious. PALPEL حَمَزٌ
 see below. DERIVATIVES, حَمَزٌ, حَمَزٌ, حَمَزٌ.

حَمَزٌ fut. حَمَزٌ, act. part. حَمَزٌ.
 a) to contain, hold, esp. of measures; to have
 room for; حَمَزٌ حَمَزٌ a measure
 holds so much; حَمَزٌ حَمَزٌ a worn-
 out wineskin cannot contain new wine; حَمَزٌ
 she who was to contain Ilim who cannot be contained.
 b) to receive, grasp, comprehend; حَمَزٌ
 حَمَزٌ not every mind can
 fully comprehend the force of the saying. c) to
 hold, take hold; حَمَزٌ حَمَزٌ hold
 a full cup to him; حَمَزٌ حَمَزٌ in
 frosty weather a grasp cannot be maintained;
 حَمَزٌ حَمَزٌ take me and deliver
 me to a violent death; حَمَزٌ حَمَزٌ
 the fruits of Paradise follow each
 other in close succession; with حَمَزٌ to seize
 a pretext. d) to be seized with illness, to
 swoon; حَمَزٌ حَمَزٌ she fell down in a
 swoon. ETHPE. حَمَزٌ a) to be held, seized,
 arrested; حَمَزٌ حَمَزٌ Absalom's
 head was caught in a great branch. b) to become
 numb, rigid; حَمَزٌ حَمَزٌ
 her tongue became rigid so that she could not
 speak at all. c) to be contained, comprehended
 used of God. Pa. حَمَزٌ to grow numb with
 cold. APH. حَمَزٌ a) to breakfast. b) to seize
 hold. DERIVATIVES, حَمَزٌ, حَمَزٌ, حَمَزٌ,
 حَمَزٌ, حَمَزٌ, حَمَزٌ, حَمَزٌ, حَمَزٌ,
 حَمَزٌ, حَمَزٌ, حَمَزٌ, حَمَزٌ, حَمَزٌ.

حَمَزٌ rt. حَمَزٌ. m. a) tamarix, the tamarisk
 shrub. b) perh. myrica, myrtle; حَمَزٌ
 and حَمَزٌ vitex agnus castus.

حَمَزٌ rt. حَمَزٌ. m. violence, intensity; حَمَزٌ
 violence of the throbbing of a wound.

حَمَزٌ a) fut. حَمَزٌ, act. part. حَمَزٌ,
 pass. part. حَمَزٌ, حَمَزٌ. to set, go down;
 حَمَزٌ حَمَزٌ the sun was setting;
 حَمَزٌ حَمَزٌ the setting sun; حَمَزٌ
 light which does not go down. b) fut. حَمَزٌ to
 promise solemnly, to be surety, give security,
 pledge oneself, with حَمَزٌ or حَمَزٌ. Esp. to
 stand sponsor at baptism. حَمَزٌ حَمَزٌ
 if thou art become surety for thy neighbour;

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **חז"ל** or **חז"ל** or **חז"ל** or **חז"ל** *Good Friday*; **חז"ל** or **חז"ל** *the Friday in Easter week*.

חז"ל or **חז"ל** rt. **חז"ל**. f. *the shivering fit of an ague*.

חז"ל pl. **חז"ל** rt. **חז"ל**. f. *the pin of a loom which holds the woven cloth*.

חז"ל rt. **חז"ל**. *uncircumcised*. Cf. **חז"ל**.

חז"ל = **חז"ל**.

חז"ל pl. **חז"ל** rt. **חז"ל**. m. *a fugitive*; **חז"ל** *a runaway slave*; chem. *volatile, quicksilver*.

חז"ל rt. **חז"ל**. f. *dirt of the teeth or ears, ear-wax*.

חז"ל pl. **חז"ל** rt. **חז"ל**. m. *flight*; **חז"ל** *a place of refuge, asylum*; **חז"ל** *avoidance of evil*; pl. *evasions, subterfuges*.

חז"ל rt. **חז"ל**. m. a) *fog, dark clouds, a whirlwind*. b) *manna*.

חז"ל PAREL conj. of **חז"ל**.

חז"ל pl. **חז"ל** rt. **חז"ל**. m. *a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard*.

חז"ל rt. **חז"ל**. *twisted, woven*.

חז"ל PAEL **חז"ל** perh. *to neigh*.

חז"ל *to strip, lay bare*. ETHPARAL **חז"ל** *to be stripped, spoiled; to be bare of, despoiled of*. DERIVATIVES, **חז"ל** and the four following words:—

חז"ל indeclinable, *bare, nude, naked, stripped*; **חז"ל** *they come in naked*.

חז"ל from **חז"ל** adv. *smoothly; stripped, exposed; openly, simply, without disguise*.

חז"ל, **חז"ל**, **חז"ל** from **חז"ל** *bare, naked, exposed, unarmed, unadorned, simple*; **חז"ל** *deprived of meaning*; **חז"ל** *spelt*.

חז"ל from **חז"ל** f. *nakedness, extreme poverty*.

חז"ל *a cyclamen*.

חז"ל or **חז"ל** f. *leontice leontopetalon, lion's leaf or cyclamen europaeum*.

חז"ל, **חז"ל** rt. **חז"ל**. m. a) *a grasp*. b) *a seizure, epileptic fit*.

חז"ל pl. **חז"ל** rt. **חז"ל**. m. a) *adj. cold*. b) *frost, severe weather*; **חז"ל** *winter frosts*; **חז"ל** *the chill of shame*. c) *severity, calamity*.

חז"ל rt. **חז"ל**. f. *nakedness*.

חז"ל, **חז"ל** rt. **חז"ל**. *cold, stiff*.

חז"ל rt. **חז"ל**. f. *mixing flour, kneading*.

חז"ל rt. **חז"ל**. adv. *craftily, cunningly*.

חז"ל, **חז"ל** rt. **חז"ל**. f. *craft, cunning, acuteness, subtilty, sagacity*.

חז"ל rt. **חז"ל**. adv. a) *accidentally*. b) *necessarily, of necessity, reluctantly*.

חז"ל, **חז"ל** rt. **חז"ל**. f. *necessity, compulsion*; often with **חז"ל** or **חז"ל** *of necessity, by compulsion*.

חז"ל rt. **חז"ל**. adv. *cold*.

חז"ל rt. **חז"ל**. f. a) *breakfast*. b) *catching fire, burning up*. c) *power of endurance*.

חז"ל act. part. **חז"ל**, **חז"ל** *to knead, stir up*.

DERIVATIVES, **חז"ל**, **חז"ל**.

חז"ל rt. **חז"ל**. in. *stirring, kneading*.

חז"ל root-meaning *to circumcise*. DERIVATIVES, **חז"ל**, **חז"ל**, **חז"ל**.

חז"ל *to stand up in a heap*. Pass. part. **חז"ל**, **חז"ל**, **חז"ל**. a) *subtle, wily, adroit, astute, sagacious*, **חז"ל** *wily as the serpent*; **חז"ל** *wise and astute grammarians have defined speech*; **חז"ל** *it was discussed by his astute councillors*. b) *lofty*. ETHPE. **חז"ל** a) *perh. to stand up on a heap*; cf. ETHPA. b) *to become astute; to ascertain*. PA. **חז"ל** a) *to steal subtilly; to make subtle or wise*; **חז"ל** *he will make wise thy simplicity*; pass. part. *subtle*. b) *to cause to swell with excitement*; pass. part. *swollen, piled up, steep*; **חז"ל** *the mountains were heaped with snow*. ETHPA. **חז"ל** a) *to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated*; **חז"ל** *they were puffed up with the spirit of opposition*. b) *to become astute, sagacious*. DERIVATIVES, **חז"ל**, **חז"ל**, **חז"ל**.

حزق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق: حذق pl. حذق rt. حذق. a) adj. steep, rugged. b) subst. a steep or rugged place, a heap; asperity; حذق: حذق I will make the rugged places smooth. c) a dark cloud. d) حذق: حذق an oil-flask, oil-press.

حذق: حذق rt. حذق. rugged, steep.

حذق: حذق pass. part. حذق: حذق, حذق: حذق polluted.

حذق: حذق pl. حذق rt. حذق. f. a heap, pile of wheat, of stones.

حذق ETHPE. حذق: حذق to become hard. DERIVATIVES, حذق: حذق and حذق: حذق.

حذق: حذق and حذق: حذق rt. حذق. hard, obdurate.

حذق: حذق rt. حذق. f. hardness, obduracy.

حذق: حذق pl. حذق: حذق, حذق: حذق. f. a couch, bed, litter, bier. Astron. حذق: حذق the four stars forming the body of Ursa Minor and حذق: حذق the three of its tail; also حذق: حذق the constellation Cassiopea.

حذق: حذق pl. حذق dim. of حذق: حذق a small couch.

حذق: حذق from حذق: حذق m. a) tempest, hurricane. b) manna.

حذق: حذق mimetic. PALPEL conj. to clean the teeth, wash out the mouth, gargle. DERIVATIVE, حذق: حذق.

حذق: حذق hypericum, St. John's wort.

حذق PAEL حذق: حذق to change, esp. to change money. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق: حذق pl. حذق: حذق f. the willow; حذق: حذق a willow-plantation, osier-bed. Perhaps also the elm, the pine.

حذق ETHPARAL حذق: حذق a) to roll on the ground as a horse. b) denom. from حذق: حذق to cloud over, grow dark. DERIVATIVE, حذق: حذق.

حذق: حذق pl. حذق: حذق f. a) dark fog or mist, thick darkness. b) حذق: حذق a white film on the eyes. DERIVATIVES, حذق: حذق b, حذق: حذق.

حذق: حذق from حذق: حذق. dark, thick.

حذق: حذق fut. حذق: حذق, act. part. حذق: حذق, cf. حذق: حذق and حذق: حذق below; pass. part. حذق: حذق. to occur,

arise as an occasion, to come to pass; to happen, befall, come unexpectedly with حذق or حذق; حذق: حذق a wayfarer came to me unexpectedly; حذق: حذق the robber fell suddenly on the country; حذق: حذق if there is occasion; حذق: حذق if necessity arise. Pass. part. a) accidental, fortuitous, f. emph. حذق: حذق unforeseen events, mischances. b) necessary. ETHPE. حذق: حذق to receive a visitor at nightfall. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق: حذق act. part. = subst. m. a) a chance arrival, passer-by, stranger, alien. b) adj. necessary.

حذق: حذق rt. حذق. m. necessity, exigency.

حذق: حذق rt. حذق. adv. unexpectedly, by chance.

حذق: حذق rt. حذق. f. arrival of strangers, of guests; accident; exigency.

حذق: حذق pl. حذق, act. part. f. emph. a casual event; accident, non-essential property.

حذق fut. حذق: حذق, act. parts. حذق: حذق, and حذق: حذق. to flee, escape, shun, avoid; usually with حذق and pers. pron. حذق: حذق he fled; with حذق, حذق or حذق of pers. and place; حذق: حذق darkness fled away and vanished; حذق: حذق Simon head and chief of the Apostles had fled; حذق: حذق they refuse medicine; حذق: حذق it is inevitable; chem. حذق: حذق it is volatilized by fire.

Pass. part. حذق: حذق gnawed. ETHPE. حذق: حذق to shun. PA. a) to take to flight; to scatter; to allow to escape; حذق: حذق that they might disperse the clouds. b) to gnaw, crunch.

APH. حذق: حذق a) to put to flight, drive away; to banish; حذق: حذق two put ten thousand to flight; حذق: حذق dawn makes the shadows flee away. b) to rescue, to put in a safe place; حذق: حذق the things they were able to save from the flood. DERIVATIVES, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق, حذق: حذق.

حذق: حذق pl. حذق rt. حذق. m. juniper, acacia or box-wood; حذق: حذق juniper-berries.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא, כַּתְמוֹתָּא rt. f. a) a leathern strap, rein; a bell, band, fillet; כַּתְמוֹתָּא וְשֵׁטְמוֹתָּא his shoe-straps; כַּתְמוֹתָּא a leathern belt; מִיָּדָא כַּתְמוֹתָּא he tightens the reins; תַּכְמוֹתָּא כַּתְמוֹתָּא דְפִתְמוֹתָּא he was gagged. b) a transverse beam, thwart, joist, framework; כַּתְמוֹתָּא מִדְּדָא squared timbers; כַּתְמוֹתָּא וְכַתְמוֹתָּא the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא m. the tendon Achilles; the hollow of the knee.

כַּתְמוֹתָּא a) rt. דג. of juniper. b) Arkite, of Arce in Lebanon.

כַּתְמוֹתָּא PAREL conj. of דג.

כַּתְמוֹתָּא m. grease and sweat from the tails of fat sheep.

כַּתְמוֹתָּא rt. דג. m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

כַּתְמוֹתָּא ETHPE. כַּתְמוֹתָּא a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. כַּתְמוֹתָּא a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, כַּתְמוֹתָּא, כַּתְמוֹתָּא, כַּתְמוֹתָּא.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא rt. דג. f. a molar tooth, grinder.

כַּתְמוֹתָּא rt. דג. f. fatness.

כַּתְמוֹתָּא rt. דג. molar.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא and כַּתְמוֹתָּא rt. דג. f. a second or rival wife in polygamy.

כַּתְמוֹתָּא rt. דג. m. oppression, compulsion; the obligation of dividing a heritage.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא rt. דג. m. an informer, false accuser, tale-bearer.

כַּתְמוֹתָּא rt. דג. f. false witness, calumny.

כַּתְמוֹתָּא pl. כַּתְמוֹתָּא rt. דג. m. misrepresentation, calumny, slander, false witness.

כַּתְמוֹתָּא m. a whetstone.

כַּתְמוֹתָּא rt. דג. adv. mightily, violently.

כַּתְמוֹתָּא rt. דג. f. strength, power.

כַּתְמוֹתָּא rt. דג. f. forwardness, depreciation.

כַּתְמוֹתָּא fut. תַּכְמוֹתָּא, act. part. כַּתְמוֹתָּא, pass. part. כַּתְמוֹתָּא. a) to treat unjustly, wrong, oppress; כַּתְמוֹתָּא דְלִפְתָּא דְלִפְתָּא the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; כַּתְמוֹתָּא דְחַסְדָּא דְחַסְדָּא his freewill; כַּתְמוֹתָּא דְחַסְדָּא דְחַסְדָּא his thoughts. ETHPE. כַּתְמוֹתָּא to be compelled, coerced; כַּתְמוֹתָּא כַּתְמוֹתָּא he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, כַּתְמוֹתָּא.

כַּתְמוֹתָּא fut. תַּכְמוֹתָּא, act. part. כַּתְמוֹתָּא, part. adj. כַּתְמוֹתָּא, כַּתְמוֹתָּא. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with כַּתְמוֹתָּא or כַּתְמוֹתָּא; as כַּתְמוֹתָּא famine, כַּתְמוֹתָּא pestilence, כַּתְמוֹתָּא disease, כַּתְמוֹתָּא iniquity. כַּתְמוֹתָּא waxing stronger and stronger; כַּתְמוֹתָּא אֵימָה וְכַתְמוֹתָּא the hand of the Lord was heavy upon...; כַּתְמוֹתָּא כַּתְמוֹתָּא their sins are very many or very grievous; כַּתְמוֹתָּא כַּתְמוֹתָּא the spring had increased in volume; כַּתְמוֹתָּא כַּתְמוֹתָּא that his shame might be the more grievous. Part. adj. a) strong, fortified as כַּתְמוֹתָּא fortresses, כַּתְמוֹתָּא cities. b) powerful, heroic; a mighty man, a warrior; כַּתְמוֹתָּא כַּתְמוֹתָּא he shall destroy the mighty ones; כַּתְמוֹתָּא כַּתְמוֹתָּא they are stronger than he; כַּתְמוֹתָּא of mighty strength. c) sore, grievous, heavy, hard, severe; as כַּתְמוֹתָּא sickness, כַּתְמוֹתָּא iniquity, כַּתְמוֹתָּא lamentation; כַּתְמוֹתָּא a hard king; כַּתְמוֹתָּא כַּתְמוֹתָּא hard-hearted; כַּתְמוֹתָּא weighty matters. d) large, loud, fierce, violent as כַּתְמוֹתָּא rain, כַּתְמוֹתָּא winds, כַּתְמוֹתָּא anger; rit. כַּתְמוֹתָּא with a loud voice. PA. כַּתְמוֹתָּא to strengthen; to repair a wall, a ruin; to magnify; pass. part. כַּתְמוֹתָּא very great or strong; כַּתְמוֹתָּא כַּתְמוֹתָּא he continued the battle very sore; כַּתְמוֹתָּא כַּתְמוֹתָּא they shall magnify the God of Israel. ETHPA. כַּתְמוֹתָּא a) pass. to be hardened as the heart; to be strengthened; כַּתְמוֹתָּא כַּתְמוֹתָּא the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; כַּתְמוֹתָּא be strong and of good courage; כַּתְמוֹתָּא כַּתְמוֹתָּא heresy grew strong. APH. to set firmly, harden כַּתְמוֹתָּא the face, כַּתְמוֹתָּא the

heart; to make firm or strong, to strengthen
 חֲבַתְּ the hands; to repair a wall; חֲבַתְּ
 shouting loudly. DERIVATIVES,
 חֲבַתְּ, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ, חֲבַתְּ.

חֲבַתְּ m. an axe, hatchet. DERIVATIVE,
 חֲבַתְּ.

חֲבַתְּ m. cleaning grain.

חֲבַתְּ fut. חֲבַתְּ, act. part. חֲבַתְּ, חֲבַתְּ,
 pass. part. חֲבַתְּ, חֲבַתְּ, חֲבַתְּ. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugn, detract from miracles or doctrines; to
 falsify a text; חֲבַתְּ חֲבַתְּ he brought a false
 charge; חֲבַתְּ חֲבַתְּ he slanders and lies;
 לֹא דַבַּרְתִּי אֵלָּא חֲבַתְּ. אֲנִי וְחֲבַתְּ יֵשׁוּעַ
 I do not deny the body of Christ, as liars
 accuse me; חֲבַתְּ חֲבַתְּ דָּבַר חֲבַתְּ
 they impugned his glory, saying... Pass. part.
 one falsely accused; חֲבַתְּ חֲבַתְּ—חֲבַתְּ
 shifty, perverse. ETHPE. חֲבַתְּ to be falsely
 accused, oppressed. PA. חֲבַתְּ a) to accuse
 falsely, impugn; חֲבַתְּ חֲבַתְּ
 חֲבַתְּ those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPE. חֲבַתְּ
 to be accused, slandered, oppressed. APH.
 חֲבַתְּ a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ.

חֲבַתְּ Ar. m. one who collects tithes, a
 publican.

חֲבַתְּ from the preceding. f. the office of
 a publican.

חֲבַתְּ contracted from חֲבַתְּ: cf. חֲבַתְּ. fut.
 חֲבַתְּ, act. part. חֲבַתְּ, pass. part. חֲבַתְּ,
 חֲבַתְּ. to defraud, be fraudulent, dishonest.
 ETHPE. חֲבַתְּ to deal fraudulently. DERI-
 VATIVES, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ.

חֲבַתְּ rt. חֲבַתְּ. m. deceit, knavery, villany,
 depravity; חֲבַתְּ חֲבַתְּ let us lie in wait
 wrongfully for the innocent; חֲבַתְּ חֲבַתְּ
 treasures gotten by knavery.

חֲבַתְּ same as חֲבַתְּ. to commit fraud, act
 deceitfully. ETHPE. חֲבַתְּ the same. PA.
 חֲבַתְּ to charge, accuse. DERIVATIVE, חֲבַתְּ.

חֲבַתְּ to be prepared. PEAL only pass. part.
 חֲבַתְּ, חֲבַתְּ, חֲבַתְּ ready, prepared; to come, future;
 חֲבַתְּ expresses the future tense; חֲבַתְּ
 חֲבַתְּ he shall come; חֲבַתְּ חֲבַתְּ that shall
 be; חֲבַתְּ חֲבַתְּ judgement to come; חֲבַתְּ
 the future tense; חֲבַתְּ חֲבַתְּ things to come.
 PAEL חֲבַתְּ to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; חֲבַתְּ חֲבַתְּ who hath
 made ready and done it? חֲבַתְּ חֲבַתְּ in
 order to prepare some deceit. ETHPE. חֲבַתְּ
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ, חֲבַתְּ.

חֲבַתְּ rt. חֲבַתְּ. adv. willingly, ready.

חֲבַתְּ rt. חֲבַתְּ. f. the future; readiness,
 preparation; gram. the future tense.

חֲבַתְּ rt. חֲבַתְּ. future.

חֲבַתְּ rt. חֲבַתְּ. adv. anciently.

חֲבַתְּ rt. חֲבַתְּ. f. old age, antiquity,
 old order, old habit.

חֲבַתְּ rt. חֲבַתְּ. adv. richly, abundantly.

חֲבַתְּ rt. חֲבַתְּ. f. wealth, richness,
 opulence.

חֲבַתְּ, חֲבַתְּ rt. חֲבַתְּ. villainous, knavish.

חֲבַתְּ fut. חֲבַתְּ, act. part. חֲבַתְּ, חֲבַתְּ,
 part. adj. חֲבַתְּ, חֲבַתְּ. to grow old; to
 become antiquated, out of date; חֲבַתְּ חֲבַתְּ
 חֲבַתְּ I have grown old among
 many evils; חֲבַתְּ חֲבַתְּ obsolete and
 worn-out chronicles. Part. adj. old, ancient
 חֲבַתְּ aged; חֲבַתְּ חֲבַתְּ in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. חֲבַתְּ a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, חֲבַתְּ, חֲבַתְּ, חֲבַתְּ,
 חֲבַתְּ.

חֲבַתְּ pl. חֲבַתְּ rt. חֲבַתְּ. m. an edge, fringe.

חֲבַתְּ fut. חֲבַתְּ, act. part. חֲבַתְּ, חֲבַתְּ, pass.
 part. חֲבַתְּ, חֲבַתְּ. to be or grow rich, to be
 enriched, increase, gain; חֲבַתְּ חֲבַתְּ he
 shall gain great riches, grow very rich; חֲבַתְּ

ح.د.ا who make gain out of wickedness. Part. adj. rich; ح.د.ا ح.د.ا very fertile; ح.د.ا ح.د.ا bountifully, munificently. APH. ح.د.ا to enrich; to make to abound; with ح.د.ا to pretend to be rich. DERIVATIVES,

ح.د.ا, ح.د.ا, ح.د.ا, ح.د.ا, ح.د.ا, ح.د.ا, ح.د.ا, ح.د.ا.

ح.د.ا rt. ح.د.ا. m. riches, abundance. ح.د.ا = ح.د.ا.

∴ ح.د.ا ح.د.ا ح.د.ا ح.د.ا ∴



∴ ح.د.ا ح.د.ا ح.د.ا ح.د.ا ∴

∴ 9 ∴

ح

ح.د.ا

ح, ق. f. *Pe*, the seventeenth letter of the alphabet; as a numeral *eighty*; with *?* prefixed *the eightieth*; with a point above, ح, 800. ح gram. abbreviation for ح.د.ا *imperative*.

ح.د.ا m. a) *the hyena*. b) pass. part. of verb ح.د.ا.

ح.د.ا Φαωφι, *Phaophi*, name of the second Egyptian month.

ح.د.ا act. part. of verb ح.د.ا.

ح.د.ا; see ح.د.ا *rue*.

ح.د.ا act. part. of verb ح.د.ا.

ح.د.ا, ح.د.ا and ح.د.ا, see ح.د.ا a poet.

ح.د.ا see ح.د.ا *poetry*.

ح.د.ا a poet.

ح.د.ا, ح.د.ا *poetical, of a poet*.

ح.د.ا and ح.د.ا; see ح.د.ا.

ح.د.ا *paeonia, the peony*.

ح.د.ا pl. ح.د.ا *πεύκη, the fir*.

ح.د.ا act. part. of verb ح.د.ا.

ح.د.ا *πετασίτης, a sort of coltsfoot*.

ح.د.ا, ح.د.ا *patrician*; see ح.د.ا.

ح.د.ا *patrician*.

ح.د.ا pl. ح.د.ا *patriarch*: see ح.د.ا.

ح.د.ا fut. ح.د.ا, act. part. ح.د.ا. *to be becoming, comely*. Pass. part. ح.د.ا, ح.د.ا, ح.د.ا pl. ح.د.ا, ح.د.ا; a ح.د.ا letter prefixed takes ح.د.ا, ح.د.ا, ح.د.ا. *proper, becoming, comely, seemly, convenient, fair*; ح.د.ا ح.د.ا *it becomes us to say*; لا ح.د.ا ح.د.ا *this is not proper*; ح.د.ا *victorious, triumphant*; ح.د.ا *radiant*; ح.د.ا *of goodly appearance*; ح.د.ا *of excellent majesty, magnificent*; ح.د.ا *goodly, comely*. Pl. f. emph. *beautiful things, beauties, glories*. PA. ح.د.ا *to adorn*. ETHPA. ح.د.ا *to be adorned, beautified*. APH. ح.د.ا *to beautify*. ETHTAPH. ح.د.ا *to be beautified*. DERIVATIVES, ح.د.ا, ح.د.ا.

ح.د.ا rt. ح.د.ا. adv. *well, beautifully*.

ح.د.ا, ح.د.ا rt. ح.د.ا. f. *beauty, comeliness, elegance*; comp. with adverbs; ح.د.ا *befitting the holy*; ح.د.ا *well arranged, orderly*; ح.د.ا *as befits a slave, servilely*.

ح.د.ا rt. ح.د.ا. erring, mistaken.

ق Pachon, the ninth Egyptian month.

ق and ق a palace; see ق.

ق for ق a concubine.

ق and ق Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

ق and ق, Lat. pinnae, bulwarks, ramparts.

ق and ق; see ق.

ق and ق pl. ق; see ق.

ق doubtless, positively; see ق.

ق usually without the Alep, Pentecost.

ق = ق a panther.

ق pl. ق m. Lat. fossa, a fosse, trench.

ق πᾶσι, to all; ق εἰρήνη πᾶσιν, pax omnibus.

ق = ق a pheasant.

ق, Ar. scoundrel.

ق and ق; see ق pope.

ق πεπωμένη, fated, destined.

ق and ق m. papyrus; cf. ق.

ق πεπερατώσθαι, to have been fated.

ق, ق and ق tongue-tied, dumb, speaking indistinctly.

ق, ق pl. ق, ق m. φακός, the lentil; the lesser duckweed.

ق from ق. f. dumbness, stammering.

ق, ق; see ق a lamb.

ق pl. ق, ق rt. ق m. fruit; ق and ق a fruit-tree; ق first-fruits; ق a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

ق and ق; see ق periodeutes.

ق περατής, a foreigner.

ق; see ق a deposit.

ق and ق rt. ق fruit-bearing, fruitful, profitable.

ق; see ق.

ق rt. ق. adv. after the manner of fruit.

ق and ق confidence; see ق.

ق adv. freely.

ق a climbing plant, bryony.

ق and ق pl. ق f. a) an edge, side, corner; ق the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

ق = ق.

ق and ق pl. ق a) an unripe fig, a sycamore fruit. b) cross-roads.

ق PAEL ق to cajole, disturb, deceive. ETHPA. ق to take pleasure, enjoy oneself. DERIVATIVE, ق.

ق; see ق.

ق to harness, bridle. PA. ق to make ready a chariot, to harness, bridle; metaph. to curb, restrain; ق he curbed his tongue with silence; لا صفى unbridled. ETHPA. ق to be curbed, checked. DERIVATIVES, ق, ق, ق.

ق pl. ق f. a bridle.

ق rt. ق. toothless.

ق rt. ق. m. waning of the moon.

ق pl. ق rt. ق. m. a chance reader, one who meets with a book.

ق stale, mouldy, musty as bread or other food.

ق f. staleness, mouldiness.

ق ETHPAAL ق to be hindered. DERIVATIVES, ق, ق, ق, ق.

ق rt. ق. m. a hindrance.

ق oftener ق. radish.

ق act. part. ق, ق. to diminish, decay. DERIVATIVES, ق, ق, ق, ق.

ق rt. ق. m. fracture of a bone.

ف.ل.ن and ف.ل.ن pl. ف.ل.ن, Lat. paganus, a villager, countryman, civilian.

ف.ل.ن rue; see ف.ل.ن.

ف.ل.ن παυιδιον -a, a game, sport.

ف.ل.ن fut. ف.ل.ن, act. part. ف.ل.ن, pass. part. ف.ل.ن with ڍ in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; ف.ل.ن ف.ل.ن they chanced on a river; ف.ل.ن ف.ل.ن out of death life has come to thee; ف.ل.ن ف.ل.ن he had not found wisdom. Esp. used a) of disease or difficulty, ف.ل.ن ف.ل.ن the afflictions which befel them; ف.ل.ن ف.ل.ن he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; ف.ل.ن ف.ل.ن he advised them not to attack; ف.ل.ن ف.ل.ن they fought, disputed. APH. ف.ل.ن to cause to attack or fall upon; to lay upon with ڍ; ف.ل.ن ف.ل.ن the Lord hath laid upon him the iniquity of us all. DERIVATIVES, ف.ل.ن.

ف.ل.ن pl. ف.ل.ن rt. ف.ل.ن. a) a meeting, falling in with; a concourse; an interview, friendly meeting; ف.ل.ن = Greek υπαπουτη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; ف.ل.ن ف.ل.ن mischance, misfortune; ف.ل.ن ف.ل.ن by chance, accidentally.

ف.ل.ن denom. verb Paal conj. from ف.ل.ن. pass. part. ف.ل.ن embodied, incarnate. ETHPA. ف.ل.ن to become incarnate.

ف.ل.ن m. the body, the flesh; a carcase; ف.ل.ن ف.ل.ن whilst I am in the flesh; ف.ل.ن ف.ل.ن the Lord's Body = Eucharistic bread. DERIVATIVES, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن.

ف.ل.ن from ف.ل.ن. bodily, fleshly, carnal opp. ف.ل.ن and ف.ل.ن spiritual, and ف.ل.ن of the soul, natural.

ف.ل.ن from ف.ل.ن. adv. bodily, in the flesh; according to the flesh, carnally.

ف.ل.ن from ف.ل.ن. f. being in the flesh.

bodily nature; the Incarnation, the human nature of our Lord.

ف.ل.ن, ف.ل.ن from ف.ل.ن. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; ف.ل.ن ف.ل.ن a sister-german.

ف.ل.ن απογράφειν, to write down, transcribe. ETHPALPAL ف.ل.ن to be copied, transcribed. DERIVATIVE, ف.ل.ن.

ف.ل.ن, ف.ل.ن and ف.ل.ن cognate roots with the same meaning; fut. ف.ل.ن, act. parts. ف.ل.ن, ف.ل.ن also ف.ل.ن and ف.ل.ن, pass. part. ف.ل.ن, ف.ل.ن. to stray; to miss, fall short of, fail, slip, shrink, swerve; ف.ل.ن ف.ل.ن from the aim; ف.ل.ن ف.ل.ن of his hope; ف.ل.ن ف.ل.ن of the prey; ف.ل.ن ف.ل.ن from the truth; ف.ل.ن ف.ل.ن when a sheep strays; ف.ل.ن ف.ل.ن the bow swerved and fell from their hands; ف.ل.ن ف.ل.ن your hands did not fail, were not unable. ف.ل.ن ف.ل.ن I am baulked, baffled, by him. ETHPE. ف.ل.ن also ف.ل.ن and ف.ل.ن to write incorrectly. PALPEL ف.ل.ن to cause to err. ETHPALPAL ف.ل.ن to be made to err. APH. ف.ل.ن to cause to swerve or start aside, to lead astray, to deprive of with ف.ل.ن; ف.ل.ن ف.ل.ن he turned aside the hand of the grasper. DERIVATIVES, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن, ف.ل.ن.

ف.ل.ن ف.ل.ن pl. ف.ل.ن m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

ف.ل.ن and ف.ل.ن f. παιδαγωγία, education.

ف.ل.ن m. ποδάγρα, gout; cf. ف.ل.ن. ف.ل.ن gouty.

ف.ل.ن rt. ف.ل.ن f. error, deviation.

ف.ل.ن a disease of the eye. ف.ل.ن pl. ف.ل.ن rt. ف.ل.ن m. an iron bar, club, mace, axe.

ف.ل.ن f. a lute, flute. ف.ل.ن rt. ف.ل.ن m. swerving, going astray, error.

ف.ل.ن rt. ف.ل.ن f. distraction, frantic state. ف.ل.ن rt. ف.ل.ن f. error, aberration.

ف.ل.ن pl. ف.ل.ن f. a long sleeve. ف.ل.ن pl. ف.ل.ن f. a yoke, a plough;

ف.ل.ن ف.ل.ن a yoke of oxen; with ف.ل.ن to yoke, to plough.

כָּבַד fut. כָּבֹד. to break the head, to smash.

DERIVATIVES, כָּבַד, כָּבֵד.

כָּבֵד rt. כָּבַד. m. a broken skull, contusion.

כָּבַד and כָּבֵד m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

כָּבַד to drive away sleep. DERIVATIVE, כָּבֵד.

כָּבֵד m. Ital. padre, father.

כָּבֵד pl. כָּבֵד m. a cake.

כָּבַד rt. כָּבַד. m. dispersion.

כָּבֵד pl. כָּבֵד. f. an ephod.

כָּבַד fut. כָּבֹד, act. part. כָּבֵד, כָּבֵד, כָּבֵד.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; כָּבַד wandering in wildernesses and deserts; כָּבַד driven about by the winds; כָּבַד be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, כָּבַד the beholders were distraught at thy beauty. APH. כָּבַד to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; כָּבַד dreams set the soul wandering; כָּבַד roam about the city; כָּבַד he drives them out of their wits; כָּבַד worldly pleasure dazzled him. DERIVATIVES, כָּבַד, כָּבֵד, כָּבֵד, כָּבֵד, כָּבֵד.

כָּבֵד = כָּבֵד paeonia, the peony.

כָּבֵד m. Ar. a panther, ounce.

כָּבֵד; see כָּבֵד.

כָּבַד rt. כָּבַד. roving, wandering; כָּבַד desert nomads; כָּבַד raving or delirious words. כָּבַד planets, meteors.

כָּבַד rt. כָּבַד. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

כָּבַד rt. כָּבַד. a) = כָּבַד. b) a cloudy substance in the urine.

כָּבַד rt. כָּבַד. adv. vaguely, unsteadily.

כָּבַד rt. כָּבַד. f. going astray, aberration, error.

כָּבַד φελόνη, a thick cloak.

כָּבֵד πέντε, five; כָּבֵד πεντεκαιδέκῃ, fifteenth.

כָּבֵד or כָּבֵד Pentecost.

כָּבֵד and כָּבֵד πέπερι, pepper.

כָּבֵד PAEL כָּבֵד to yawn. ETHPA. כָּבֵד to yawn. DERIVATIVE, כָּבֵד.

כָּבֵד abbrev. for כָּבֵד commentary.

כָּבֵד φου, the plant valerian.

כָּבֵד, כָּבֵד, כָּבֵד and כָּבֵד, also כָּבֵד and כָּבֵד, pl. כָּבֵד and כָּבֵד m. ποιητής, a poet.

כָּבֵד and כָּבֵד adv. poetically.

כָּבֵד, כָּבֵד and כָּבֵד f. poetry.

כָּבֵד f. poetry, the art of poetry.

כָּבֵד fut. כָּבֹד, act. part. כָּבֵד, כָּבֵד.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; כָּבֵד until the day be cool; כָּבֵד ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; כָּבֵד myrrh which does not lose its pungency; כָּבֵד the law of foreshadowings waxed powerless. ETHPE. כָּבֵד to be quenched. PA. כָּבֵד to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. כָּבֵד imper. W-Syr. כָּבֵד to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. כָּבֵד to quench thirst, to put away or shake off drunkenness. DERIVATIVES, כָּבֵד, כָּבֵד, כָּבֵד, כָּבֵד, כָּבֵד.

כָּבֵד pl. כָּבֵד rt. כָּבֵד. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ָ.

כָּבֵד rt. כָּבֵד. m. an obstacle, hindrance.

כָּבֵד rt. כָּבֵד. m. enjoyment.

כָּבֵד pl. כָּבֵד Ar. m. wild radish, horse-radish.

כָּבֵד pl. כָּבֵד rt. כָּבֵד. m. a sore.

כָּבֵד from כָּבֵד. m. a writing, description.

כָּבֵד; see כָּבֵד.

כָּבֵד pl. כָּבֵד rt. כָּבֵד. m. a slip of the pen, fault, error.

כָּבֵד a bird's crop.

כָּבֵד a) pl. כָּבֵד a small leaden box. b) = כָּבֵד.

פְּוֵיָא; see פְּוֵיָא.

פְּוֵיָא pl. פְּוֵיָא m. the bandage folded round the chin of a corpse.

פְּוֵיָא also פְּוֵיָא, פְּוֵיָא and פְּוֵיָא often with פְּוֵיָא m. ποδάγρα, gout in the feet.

פְּוֵיָא pl. פְּוֵיָא gouty.

פְּוֵיָא probably a mistake for פְּוֵיָא. m. a bedstead, couch. Cf. פְּוֵיָא.

פְּוֵיָא dialect m. the loam or clay stopping of a wine-jar.

פְּוֵיָא, פְּוֵיָא cf. פְּוֵיָא and פְּוֵיָא. m. a subdeacon.

פְּוֵיָא, פְּוֵיָא, פְּוֵיָא; see פְּוֵיָא.

פְּוֵיָא pl. פְּוֵיָא, פְּוֵיָא and פְּוֵיָא f. πούς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

פְּוֵיָא rt. פְּוֵיָא. adv. erroneously.

פְּוֵיָא pl. פְּוֵיָא m. a) a vulture. b) a lizard. c) a balcony.

פְּוֵיָא also פְּוֵיָא and פְּוֵיָא pl. פְּוֵיָא m. ποδήρης, a priestly vestment reaching to the feet.

פְּוֵיָא or פְּוֵיָא pl. פְּוֵיָא m. an eruption in the mouth of the nature of erysipelas.

פְּוֵיָא suffering from פְּוֵיָא; see the preceding.

פְּוֵיָא rt. פְּוֵיָא. m. yawning.

פְּוֵיָא rt. פְּוֵיָא. m. an odour, waft of odour.

פְּוֵיָא rt. פְּוֵיָא. m. a hiccough, yawn, gasp.

פְּוֵיָא a small wooden box. Cf. פְּוֵיָא.

פְּוֵיָא, פְּוֵיָא imper. of verb פְּוֵיָא to blow.

פְּוֵיָא, פְּוֵיָא fut. פְּוֵיָא, act. part. פְּוֵיָא.

a) to breathe, blow usually with פְּוֵיָא upon or into, rarely with פְּוֵיָא; פְּוֵיָא פְּוֵיָא פְּוֵיָא he will blow upon them and they shall wither.

b) to blow away, scatter intrans. פְּוֵיָא פְּוֵיָא they scattered like chaff. c) to exhale, give out odour; פְּוֵיָא פְּוֵיָא the blossom which sends forth its fragrance. PA. פְּוֵיָא to breathe forth, exhale. ETHPA. פְּוֵיָא to be exhaled.

APH. פְּוֵיָא to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; פְּוֵיָא פְּוֵיָא he puffs himself up. DERIVATIVES, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא.

פְּוֵיָא pl. פְּוֵיָא rt. פְּוֵיָא. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

פְּוֵיָא; see פְּוֵיָא a poet.

פְּוֵיָא rt. פְּוֵיָא. m. with פְּוֵיָא washing out the mouth.

פְּוֵיָא rt. פְּוֵיָא. m. yawning.

פְּוֵיָא rt. פְּוֵיָא. m. a breath of air, the air; inspiration, influence.

פְּוֵיָא m. a) rt. פְּוֵיָא. coolness, cold. b) = פְּוֵיָא, פְּוֵיָא a white pustule, sore in the mouth.

פְּוֵיָא pl. פְּוֵיָא m. the jugular veins; the thighs, sinews of the thighs.

פְּוֵיָא, פְּוֵיָא pl. פְּוֵיָא rt. פְּוֵיָא. m. comparison; collation; a similitude; with פְּוֵיָא respect, ratio; פְּוֵיָא incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; פְּוֵיָא diacritic points, hence punctuation, vowel-points.

פְּוֵיָא rt. פְּוֵיָא. gram. diacritical.

פְּוֵיָא rt. פְּוֵיָא. m. breaking, smashing.

פְּוֵיָא pl. פְּוֵיָא rt. פְּוֵיָא. m. a banquet; a mess, company.

פְּוֵיָא rt. פְּוֵיָא. convivial.

פְּוֵיָא f. a young gazelle.

פְּוֵיָא, פְּוֵיָא only in the Lexx. to scorn, deride. ETHPE. פְּוֵיָא to be scorned. PA. פְּוֵיָא to utterly scorn. ETHPA. פְּוֵיָא to be utterly scorned. APH. פְּוֵיָא to say pooh, to pooh-pooh, to treat lightly with פְּוֵיָא or פְּוֵיָא; פְּוֵיָא פְּוֵיָא I said pooh; פְּוֵיָא פְּוֵיָא they held worldly riches in light esteem. DERIVATIVES, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא, פְּוֵיָא.

פְּוֵיָא contemptible; פְּוֵיָא לא not the very least.

פְּוֵיָא; see פְּוֵיָא poetry.

פְּוֵיָא pitch.

פְּוֵיָא and פְּוֵיָא pl. פְּוֵיָא m. a jar.

פְּוֵיָא rt. פְּוֵיָא. m. fattening, increase.

פְּוֵיָא for פְּוֵיָא an inn.

פְּוֵיָא or פְּוֵיָא interj. of contempt, pooh, fie, used with פְּוֵיָא or פְּוֵיָא; פְּוֵיָא פְּוֵיָא out on my weakness.

פְּוֵיָא pl. פְּוֵיָא rt. פְּוֵיָא. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

פְּוֵיָא; see פְּוֵיָא a poet.

פְּוֵיָא rt. פְּוֵיָא. m. with פְּוֵיָא washing out the mouth.

פְּוֵיָא rt. פְּוֵיָא. m. yawning.

וָהָהּ rt. וָהָהּ. m. anger, heat.

וָהָהּ rt. וָהָהּ. m. smashing, battering.

וָהָהּ m. mixing, a confused heap.

וָהָהּ rt. וָהָהּ. m. a chafing-dish, receptacle for hot embers.

וָהָהּ, וָהָהּ fut. וָהָהּ, pass. part. וָהָהּ. a) to sprinkle, strew, cover, bespatter, mingle וָהָהּ with blood; וָהָהּ with tears; וָהָהּ with ashes; וָהָהּ thou hast bespattered them with thy filth; וָהָהּ cakes mingled with oil. b) to clean the head from lice. ETHPE. וָהָהּ to be mingled; to sprinkle the head with ashes. DERIVATIVE, וָהָהּ.

וָהָהּ imperative of verbs וָהָהּ and וָהָהּ.

וָהָהּ; see וָהָהּ.

וָהָהּ pl. וָהָהּ φυλακτήριον, an amulet; a phylactery.

וָהָהּ pl. וָהָהּ φυλακή, a prison.

וָהָהּ pl. וָהָהּ rt. וָהָהּ. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; וָהָהּ the division of languages; וָהָהּ distribution by lot, inheritance; וָהָהּ divisions and subdivisions; וָהָהּ without hesitation; undoubtedly, undeniably.

וָהָהּ, וָהָהּ m. Pers. steel; cf. וָהָהּ.

וָהָהּ rt. וָהָהּ. m. dispersion, dissipation.

וָהָהּ pl. of וָהָהּ.

וָהָהּ pl. וָהָהּ πολιτεία, the state, government, administration; וָהָהּ citizens. Metaph. polity, conduct.

וָהָהּ, וָהָהּ; see וָהָהּ a palace, the court; וָהָהּ courtiers.

וָהָהּ and וָהָהּ pl. וָהָהּ m. πόλος, the pole; וָהָהּ the north pole; וָהָהּ the south pole.

וָהָהּ, וָהָהּ and וָהָהּ, וָהָהּ pr. n. m. Paul.

וָהָהּ, וָהָהּ from וָהָהּ. of Paul, Pauline.

וָהָהּ pl. וָהָהּ rt. וָהָהּ. m. a) service, labour, work, occupation; with וָהָהּ

servitude; וָהָהּ stone-cutting; וָהָהּ take pains; וָהָהּ diligent. b) וָהָהּ or ellipt. tillage, husbandry, cultivation; וָהָהּ an ox fit for the plough. c) religious service, worship; וָהָהּ service of the Tabernacle; וָהָהּ administration of the sacraments; וָהָהּ idolatry. d) exercise, practice וָהָהּ of virtue; וָהָהּ of the contemplative life.

וָהָהּ, וָהָהּ rt. וָהָהּ. m. escape; וָהָהּ paralysis or slipping out of the joints.

וָהָהּ; see וָהָהּ.

וָהָהּ and וָהָהּ φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. וָהָהּ.

וָהָהּ; see וָהָהּ and וָהָהּ.

וָהָהּ and וָהָהּ; see וָהָהּ mullein.

וָהָהּ pl. וָהָהּ m. from ὀβολός through Arabic; a small coin.

וָהָהּ rt. וָהָהּ. m. filth, pollution.

וָהָהּ; see וָהָהּ.

וָהָהּ phylacteries; see וָהָהּ. וָהָהּ = וָהָהּ.

וָהָהּ m. refuse from the wine-press, grape-skins &c.

וָהָהּ rt. וָהָהּ. m. the digging through of a wall.

וָהָהּ pl. וָהָהּ, וָהָהּ rt. וָהָהּ. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

וָהָהּ, וָהָהּ pl. וָהָהּ, וָהָהּ m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; וָהָהּ surface of the ground; וָהָהּ the vent. A saying, command, mode of speech; וָהָהּ oral tradition; וָהָהּ according to the word, the command; וָהָהּ with one accord; וָהָהּ mouth to mouth, openly. DERIVATIVES, the two following words:—

וָהָהּ ETHPE. וָהָהּ denom. verb from וָהָהּ. to be spoken in a full or round voice. PALEL וָהָהּ to mouth, speak with a full or round voice.

מִפְּנֵי פָּנָיו from פָּנָה. adv. *face to face, by word of mouth.*

פָּתוּחַ and פָּתוּחָה pl. f. φωνάς, *an outcry, shout, acclamation.*

פָּתוּחַ, פָּתוּחָה rt. פָּת. m. *return, restitution; conversion; פָּתוּחָה רְשׁוּתָהּ recompense; פָּתוּחָה פְּתוּחָה or פָּתוּחָה פְּתוּחָה or ellipt. answer, reply; פָּתוּחָה פְּתוּחָה revocation of a command; the latter half of a verse of a psalm in alternate recitation.*

פָּתוּחָה פֹּנוֹיִס, *murderous.*

פָּתוּחָה פְּתוּחָה, פָּתוּחָה פְּתוּחָה or פָּתוּחָה פְּתוּחָה φοίνξ. a) *the phoenix.* b) *a palm-tree.* c) *a kind of grass.*

פָּתוּחָה פְּתוּחָה and פָּתוּחָה פְּתוּחָה *Phoenicia.*

פָּתוּחָה פְּתוּחָה φοίνξ, *blister ointment.*

פָּתוּחָה פְּתוּחָה, פָּתוּחָה *Phoenician.*

פָּתוּחָה פְּתוּחָה or פָּתוּחָה פְּתוּחָה m. *the lower or foundation threads of a web.*

פָּתוּחָה; see פָּתוּחָה.

פָּתוּחָה; see פָּתוּחָה a torch.

פָּתוּחָה pl. פָּתוּחָה, פָּתוּחָה rt. פָּתוּחָה. m. *delicacy, daintiness, pleasure.*

פָּתוּחָה; see פָּתוּחָה.

פָּתוּחָה פְּתוּחָה = Syr. פְּתוּחָה פְּתוּחָה *physiology, natural science.*

פָּתוּחָה פְּתוּחָה and פָּתוּחָה פְּתוּחָה, פָּתוּחָה *physiognomical.*

פָּתוּחָה פְּתוּחָה pl. m. *physiognomists.*

פָּתוּחָה פְּתוּחָה *physiologists.*

פָּתוּחָה and פָּתוּחָה. f. φύσις, *nature.*

פָּתוּחָה פְּתוּחָה φυσικός, *a physicist, student of natural science.*

פָּתוּחָה פְּתוּחָה πόσος, *how much?*

פָּתוּחָה rt. פָּתוּחָה. m. *a coal-pan, censer.*

פָּתוּחָה m. *biting, a bite.*

פָּתוּחָה pl. פָּתוּחָה rt. פָּתוּחָה. m. a) *cutting down, slaughter; cutting off a limb, amputation.* b) *a division, section; intersection.* c) *oxymel, a drink made with vinegar.* d) *an eggshell.*

פָּתוּחָה; see פָּתוּחָה a ditch, channel.

פָּתוּחָה rt. פָּתוּחָה. m. *a portion; a decision, decree, ordinance, fate; פָּתוּחָה precise.*

פָּתוּחָה = פָּתוּחָה.

פָּתוּחָה פְּתוּחָה, פָּתוּחָה from פָּתוּחָה. adj. *pistachio green.*

פָּתוּחָה PAEL פָּתוּחָה to wash out the mouth.

DERIVATIVES, פָּתוּחָה, פָּתוּחָה.

פָּתוּחָה rt. פָּתוּחָה. m. *dropsical.*

פָּתוּחָה rt. פָּתוּחָה. m. a) *gaping.* b) *a cleft, chasm.*

פָּתוּחָה m. *an eclipse.*

פָּתוּחָה פְּתוּחָה *papyrus; see פָּתוּחָה.*

פָּתוּחָה some aquatic creature.

פָּתוּחָה, פָּתוּחָה rt. פָּתוּחָה. m. *deliverance.*

פָּתוּחָה imper. of verb פָּתוּחָה to go out.

פָּתוּחָה *the owl.*

פָּתוּחָה ETHPA. פָּתוּחָה to yawn, to hiccough.

DERIVATIVES, פָּתוּחָה, פָּתוּחָה, פָּתוּחָה.

פָּתוּחָה f. φώκη, *a seal.*

פָּתוּחָה m. *the partition between the nostrils, cartilage of the nose.*

פָּתוּחָה pl. פָּתוּחָה rt. פָּתוּחָה. m. a) *a command, commandment, precept, order, ordinance.* b) *a will, testament; a legacy.*

פָּתוּחָה pl. פָּתוּחָה rt. פָּתוּחָה. m. a) *visitation.* b) *command, commandment, decree; פָּתוּחָה sentence of death.* c) *authority, rule, dominion, domination.*

פָּתוּחָה a) = פָּתוּחָה lentil, duckweed. b) *φῦκος, red seaweed.* c) with pl. points *πεῦκαι, fir-trees; cf. פָּתוּחָה.*

פָּתוּחָה pl. פָּתוּחָה rt. פָּתוּחָה. *counsel.*

פָּתוּחָה פְּתוּחָה πυκτική, *boxing.*

פָּתוּחָה = פָּתוּחָה. m. *a cap, wrap, kerchief worn on the head, kefiyeh.*

פָּתוּחָה פְּתוּחָה πεύκινος, *of fir-wood.*

פָּתוּחָה pl. פָּתוּחָה perh. corrupt for פָּתוּחָה. *a cap, kerchief.*

פָּתוּחָה rt. פָּתוּחָה. m. *cracking, crackling; פָּתוּחָה פְּתוּחָה snapping the fingers.*

פָּתוּחָה pl. פָּתוּחָה rt. פָּתוּחָה. m. *chattering, nonsense.*

פָּתוּחָה = פָּתוּחָה a warming-pan.

פָּתוּחָה rt. פָּתוּחָה. f. *hiccough, hiccoughing.*

root-meaning to boil. ETIPE. 𐤀𐤋𐤍 or 𐤀𐤋𐤍 to wax hot as anger, to be angry, enraged with 𐤏 of the pers. DERIVATIVES, 𐤀𐤋𐤍 , 𐤀𐤋𐤍 , 𐤀𐤋𐤍 , 𐤀𐤋𐤍 , 𐤀𐤋𐤍 .

𐤀𐤋𐤍 and 𐤀𐤋𐤍 = 𐤀𐤋𐤍 a tower.

𐤀𐤋𐤍 rt. 𐤏 . m. pleasure.

𐤀𐤋𐤍 and 𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 from 𐤀𐤋𐤍 . m. a command, order, charge; a warning, prohibition.

𐤀𐤋𐤍 rt. 𐤏 . m. separation, forming into grains or seeds.

𐤀𐤋𐤍 ; see 𐤀𐤋𐤍 .

𐤀𐤋𐤍 from 𐤏 . m. demonstration.

𐤀𐤋𐤍 m. a warning, caution.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 and 𐤀𐤋𐤍 f. a) $\pi\acute{o}\rho\omicron\varsigma$, a pore. b) $\pi\acute{o}\rho\omicron\varsigma$, a bridge, ferry, ford. c) $\pi\upsilon\rho\acute{o}\varsigma$, wheat.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 rt. 𐤏 . f. wrath, raging.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 m. Lat. porta, a gate.

𐤀𐤋𐤍 and 𐤀𐤋𐤍 . m. a) $\phi\omicron\rho\epsilon\acute{\iota}\omicron\nu$, a couch, litter, sedan-chair. b) palm-pith.

𐤀𐤋𐤍 pl. Heb. Purim, lots.

𐤀𐤋𐤍 rt. 𐤏 . m. crumbling.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 from 𐤏 . m. a bond, strap, shackle.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 . m. dispersion.

𐤀𐤋𐤍 and 𐤀𐤋𐤍 also 𐤀𐤋𐤍 , 𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 m. $\pi\acute{\upsilon}\rho\gamma\omicron\varsigma$, a tower.

𐤀𐤋𐤍 , 𐤀𐤋𐤍 , 𐤀𐤋𐤍 , and 𐤀𐤋𐤍 m. Lat. furnus, an oven.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 , f. $\pi\acute{o}\rho\upsilon\eta$, a prostitute.

𐤀𐤋𐤍 m. $\pi\omicron\rho\nu\omicron\beta\omicron\sigma\kappa\acute{o}\varsigma$, a brothel-keeper.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 from 𐤏 . f. bread baked in the oven, a loaf.

𐤀𐤋𐤍 , 𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 from 𐤏 . m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

𐤀𐤋𐤍 emph. state of 𐤏 .

𐤀𐤋𐤍 for 𐤀𐤋𐤍 pl. of 𐤀𐤋𐤍 .

𐤀𐤋𐤍 rt. 𐤏 . m. nakedness, shame, the privy parts.

𐤀𐤋𐤍 = 𐤀𐤋𐤍 Persian.

𐤀𐤋𐤍 = 𐤀𐤋𐤍 m. balsam, balm.

𐤀𐤋𐤍 from 𐤏 . adv. craftily, prudently.

𐤀𐤋𐤍 from 𐤏 . m. one who provides.

𐤀𐤋𐤍 from 𐤏 . m. attenuation, rarefaction; the thing rarefied.

𐤀𐤋𐤍 , 𐤀𐤋𐤍 from 𐤏 . m. astute, crafty.

𐤀𐤋𐤍 , 𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 rt. 𐤏 . a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

𐤀𐤋𐤍 rt. 𐤏 . f. requital, remuneration, retribution, vengeance; with 𐤀𐤋𐤍 or 𐤀𐤋𐤍 to requite. Gram. apodosis.

𐤀𐤋𐤍 and 𐤀𐤋𐤍 , 𐤀𐤋𐤍 $\pi\omicron\rho\phi\acute{\upsilon}\rho\alpha$, purple; the murex from which the purple dye is obtained. Cf. 𐤀𐤋𐤍 .

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 from 𐤏 . m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

𐤀𐤋𐤍 a) from 𐤏 . m. death-struggle, agony, convulsion. b) rt. 𐤏 . an outbreak, a burst of passion.

𐤀𐤋𐤍 , 𐤀𐤋𐤍 rt. 𐤏 . m. a) looseness, Sunderings of the limbs; 𐤀𐤋𐤍 knocking together of the knees. b) a division of a MS.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 rt. 𐤏 . m. redemption, ransom, salvation.

𐤀𐤋𐤍 rt. 𐤏 . relating to salvation.

𐤀𐤋𐤍 = 𐤀𐤋𐤍 .

𐤀𐤋𐤍 , 𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 rt. 𐤏 . m. a) distinction, difference; 𐤀𐤋𐤍 distinction between foods allowed and forbidden by the Mosaic Law; 𐤀𐤋𐤍 without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) 𐤀𐤋𐤍 selected lessons, a lectionary; 𐤀𐤋𐤍 an index.

𐤀𐤋𐤍 m. a goat's hoof.

𐤀𐤋𐤍 pl. 𐤀𐤋𐤍 rt. 𐤏 . m. a) division.

separation, sundering, absence, departure ; **פָּרַח** **פָּרַח** **פָּרַח** **פָּרַח** **פָּרַח** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God ; an oblation ; **פָּרַח** **פָּרַח** sheubread. Hence : d) an offering, a gift. e) bread for the Eucharist ; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference ; **פָּרַח** **פָּרַח** with no difference, indiscriminately ; **פָּרַח** **פָּרַח** separately, apart. h) manner, way, form ; **פָּרַח** **פָּרַח** manifold, **פָּרַח** **פָּרַח** multiform, various. i) distinction, excellence ; **פָּרַח** **פָּרַח** as a mark of distinction, of honour ; **פָּרַח** **פָּרַח** distinctive, characteristic, extraordinary.

פָּרַח rt. **פָּרַח**. select, arranged.

פָּרַח rt. **פָּרַח**. f. wrath, fury.

פָּרַח rt. **פָּרַח**. m. crumbling, sundering.

פָּרַח pl. **פָּרַח** rt. **פָּרַח**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

פָּרַח pl. **פָּרַח** m. a) a flea. b) **פָּרַח** **פָּרַח** fleabane, *plantago psyllium*.

פָּרַח, **פָּרַח** fut. **פָּרַח**, act. part. **פָּרַח**, part. adj. **פָּרַח**, **פָּרַח**. a) to remain, wait, stay behind, stay, persist ; **פָּרַח** **פָּרַח** **פָּרַח** he waited seven days ; **פָּרַח** **פָּרַח** stay here ; **פָּרַח** **פָּרַח** it remains alone ; **פָּרַח** **פָּרַח** to remain alive ; **פָּרַח** **פָּרַח** to remain a slave ; **פָּרַח** **פָּרַח** he said, cease, let be ; **פָּרַח** **פָּרַח** farewell. b) with **פָּרַח** of a place, **פָּרַח** or **פָּרַח** of a person to stay, remain. c) = to be in a state ; **פָּרַח** **פָּרַח** they were in distress ; **פָּרַח** **פָּרַח** he was stupefied ; **פָּרַח** **פָּרַח** without Thee the tabernacle of my soul is desolate. d) to remain over, be left ; **פָּרַח** **פָּרַח** if two—three be over. e) astron. to recede. f) with **פָּרַח**, to cease, leave off, desist from, fall short of, abstain ; **פָּרַח** **פָּרַח** he did not desist from war ; **פָּרַח** **פָּרַח** he did not go ; **פָּרַח** **פָּרַח** he ceases to follow thee, forsakes thee ; **פָּרַח** **פָּרַח** riches forsake us. APH. **פָּרַח** to miss, lose ; to forbear to do often with **פָּרַח**.

DERIVATIVES, **פָּרַח**, **פָּרַח**.

פָּרַח rt. **פָּרַח**. m. lingering, postponement, intermission, pause, delay ; astron. recession.

פָּרַח pl. **פָּרַח** m. a) oats ; the round Egyptian bean. b) a canal.

פָּרַח pl. **פָּרַח** rt. **פָּרַח**. m. breaking or tearing down, dislocation, tumbling of waves.

פָּרַח rt. **פָּרַח**. m. a) embarrassment ; uncertainty ; **פָּרַח** **פָּרַח** undoubtedly, indisputably. b) **פָּרַח** **פָּרַח** clapping the hands.

פָּרַח rt. **פָּרַח**. gram. expressing doubt, as the particles **פָּרַח**, **פָּרַח** &c.

פָּרַח from **פָּרַח**. m. having the legs twisted inwards.

פָּרַח rt. **פָּרַח**. m. crookedness, limping.

פָּרַח m. pl. tick, small vermin infesting birds.

פָּרַח, **פָּרַח** rt. **פָּרַח**. m. interpretation, translation, explanation, commentary ; **פָּרַח** interpretation of dreams ; **פָּרַח** a dictionary ; **פָּרַח** **פָּרַח** inexplicable, incomprehensible.

פָּרַח rt. **פָּרַח**. explanatory.

פָּרַח same as **פָּרַח**.

פָּרַח rt. **פָּרַח**. m. fusion, liquefaction.

פָּרַח Pael conj. of **פָּרַח**.

פָּרַח pl. **פָּרַח** rt. **פָּרַח**. m. evaporation ; daily loss, wearing away of the body.

פָּרַח always with **פָּרַח** prefixed ; see under **פָּרַח**.

פָּרַח f. the plant madder, *rubia tinctorum*.

פָּרַח and **פָּרַח** Pythagoras.

פָּרַח from the above. Pythagorean.

פָּרַח, **פָּרַח** rt. **פָּרַח**. m. opening, esp. of the eyes of the blind, enlightenment.

פָּרַח rt. **פָּרַח**. m. pl. two wooden supports from which the beam of a loom hangs.

פָּרַח rt. **פָּרַח**. m. extension.

פָּרַח rt. **פָּרַח**. m. diversity ; changing colours, iridescence.

פָּרַח pl. **פָּרַח** rt. **פָּרַח**. m. crookedness, perversity, anxiety.

פָּרַח rt. **פָּרַח**. f. calumny.

פָּרַח pl. **פָּרַח** a) from *πανδοκείον*, m. an inn, a tavern, hostelry ; **פָּרַח** **פָּרַח** an oil-store. b) = **פָּרַח** a label, notice.

פָּרַח m. from **פָּרַח**. an innkeeper, a landlord, hostler ; **פָּרַח** f. pl. landladies.

פָּרַח fut. **פָּרַח**. to leap, frisk as lambs and kids. Part. adj. **פָּרַח**, **פָּרַח** agile, nimble.

ETHPE. ܩܘܨܐܐ' to be agile, quick. PAEL ܩܘܨܐ
part. ܩܘܨܐܐ = ܩܘܨܐ. DERIVATIVE, ܩܘܨܐܐܐ.

ܩܘܨܐ pl. ܩܘܨܐ m. barley-water.

ܩܘܨܐ = ܩܘܨܐ' m. an uneven number, but
in the Lexx. also even.

ܩܘܨܐܐ denom. verb from ܩܘܨܐ. to make
uneven.

ܩܘܨܐ or ܩܘܨܐ pl. ܩܘܨܐ adj. a) light. b) in the
Lexx. greedy, gluttonous.

ܩܘܨܐܐ or ܩܘܨܐܐ f. greediness, gluttony.

ܩܘܨܐܐ rt. ܩܘܨܐ. f. agility, nimbleness,
friskiness.

ܩܘܨܐ ETHPA. ܩܘܨܐܐ' to be shattered, dried up
or porous as a burnt bone. DERIVATIVES,
ܩܘܨܐܐܐ, ܩܘܨܐܐܐ, ܩܘܨܐܐܐ.

ܩܘܨܐ denom. verb from ܩܘܨܐ. ETHPA. ܩܘܨܐܐ'
to be ensnared.

ܩܘܨܐ pl. ܩܘܨܐ f. a snare, gin. DERIVATIVES,
verbs ܩܘܨܐ and ܩܘܨܐܐ.

ܩܘܨܐ or ܩܘܨܐ rt. ܩܘܨܐ. weak, soft.

ܩܘܨܐܐ pl. ܩܘܨܐ rt. ܩܘܨܐ. f. an earthquake which
makes chasms.

ܩܘܨܐ PAEL ܩܘܨܐ to act lewdly. ETHPA. ܩܘܨܐܐ'
to be voluptuous, licentious. APH. ܩܘܨܐ' to
cause to wanton, make to be impudent; part.
fem. ܩܘܨܐܐܐ a wanton. DERIVATIVES, ܩܘܨܐ,
ܩܘܨܐܐ, ܩܘܨܐܐ.

ܩܘܨܐܐ rt. ܩܘܨܐ. voluptuous, wanton,
licentious.

ܩܘܨܐܐ rt. ܩܘܨܐ. m. wantonness, lasciviousness.

ܩܘܨܐܐ rt. ܩܘܨܐ. adv. licentiously.

ܩܘܨܐܐ pl. ܩܘܨܐ rt. ܩܘܨܐ. f. wantonness,
lasciviousness.

ܩܘܨܐܐ, ܩܘܨܐ rt. ܩܘܨܐ. porous, hollow, empty,
futile, untrustworthy; ܩܘܨܐܐ ܩܘܨܐܐ ܩܘܨܐܐ
ܩܘܨܐܐ his mind is as hollow as a reed.

ܩܘܨܐܐ rt. ܩܘܨܐ. f. emptiness of mind,
vacillation.

ܩܘܨܐܐ = ܩܘܨܐܐ; see ܩܘܨܐܐ.

ܩܘܨܐ pl. ܩܘܨܐ m. a stallion.

ܩܘܨܐ, ܩܘܨܐ pl. ܩܘܨܐ f. (vowels uncertain)
testicle.

ܩܘܨܐ Peal only act. part. ܩܘܨܐ, ܩܘܨܐ to be
like, comparable, to equal; ܩܘܨܐܐ ܩܘܨܐܐ
nothing is comparable to wisdom. PA. ܩܘܨܐ to

compare, treat as equal, estimate; make com-
parison, collate; ܩܘܨܐܐ ܩܘܨܐܐ ܩܘܨܐܐ
I esteemed riches nothing in comparison of her;
ܩܘܨܐܐ ܩܘܨܐܐ ܩܘܨܐܐ Holy Scripture
compares the chosen nation to ...; ܩܘܨܐܐ
ܩܘܨܐܐ collated with Greek
codices. Gram. to punctuate, add points.
ETHPA. ܩܘܨܐܐ' to be compared, estimated; to
be collated; to become like, imitate; ܩܘܨܐܐ
ܩܘܨܐܐ incomparable. DERIVATIVES, ܩܘܨܐܐ,
ܩܘܨܐܐ, ܩܘܨܐܐ, ܩܘܨܐܐ, ܩܘܨܐܐ,
ܩܘܨܐܐ, ܩܘܨܐܐ, ܩܘܨܐܐ.

ܩܘܨܐ pl. ܩܘܨܐ m. a coal.

ܩܘܨܐ rt. ܩܘܨܐ. m. a) equal, like, similar
often with ܩܘܨܐܐ his equal. b) a copy
of or answer to a letter; a written narrative.
c) equality, proportion; ܩܘܨܐܐ ܩܘܨܐܐ
as with one accord. d) comparison, analogy.
With ܩܘܨܐ, in respect to, with regard to, like;
with ܩܘܨܐ, in comparison with, in contrast to;
with ܩܘܨܐ, incomparable, unlike.

ܩܘܨܐܐ rt. ܩܘܨܐ. adv. comparatively.

ܩܘܨܐܐ rt. ܩܘܨܐ. comparative.

ܩܘܨܐܐ rt. ܩܘܨܐ. comparative, relative.

ܩܘܨܐ denom. verb Paal conj. from ܩܘܨܐ. to
ensnare.

ܩܘܨܐ denom. verb Paal conj. from ܩܘܨܐ.
a) to harden; ܩܘܨܐܐ ܩܘܨܐܐ
a vessel of clay hardened in the sun. b) to
crack. ETHPA. ܩܘܨܐܐ' a) to be formed as by
a potter. b) to be cracked, crumbling.

ܩܘܨܐ m. a potter; ܩܘܨܐܐ ܩܘܨܐܐ a potter's
vessel. DERIVATIVES, verb ܩܘܨܐ, ܩܘܨܐ,
ܩܘܨܐ, ܩܘܨܐ.

ܩܘܨܐ, ܩܘܨܐ from ܩܘܨܐ. a) m. a potter.
b) adj. earthen, of earthenware.

ܩܘܨܐ, ܩܘܨܐ friable, loose.

ܩܘܨܐ fut. ܩܘܨܐ, act. part. ܩܘܨܐ. to dig,
burrow. PA. ܩܘܨܐ to dig through a house, to
cleave, shatter the head, the ground. ETHPA.
ܩܘܨܐܐ' to be undermined, collapse; to be riven,
to cleave intr., to part asunder as by earthquake;
ܩܘܨܐܐܐ ܩܘܨܐܐܐ the riven land; ܩܘܨܐܐܐ
ܩܘܨܐܐܐ the ice opened under her. DERIVATIVES,
ܩܘܨܐ, ܩܘܨܐ, ܩܘܨܐ, ܩܘܨܐ.

ܩܘܨܐ E-Syr. ܩܘܨܐ, pl. ܩܘܨܐ rt. ܩܘܨܐ. m. a
chasm, gulf.

פְּסוּלָהּ dimin. of פְּסוּלָהּ. m. a fissure, pit, pool.

פְּסוּלָהּ pl. פְּסוּלָהּ rt. פ. fiery meteors.

פְּסוּלָהּ; see פְּסוּלָהּ.

פְּסוּלָהּ denom. verb ETHPALAL conj. from פְּסוּלָהּ to feast on dainties.

פְּסוּלָהּ pl. פְּסוּלָהּ m. a dainty, delicacy; confectionery.

פְּסוּלָהּ m. a cook, confectioner.

פְּסוּלָהּ oftener פְּסוּלָהּ. m. gout.

פְּסוּלָהּ, פְּסוּלָהּ and פְּסוּלָהּ m. πτέρις, filix mas, the male fern; פְּסוּלָהּ פְּסוּלָהּ filix femina, lady-fern.

פְּסוּלָהּ a disease of the eye.

פְּסוּלָהּ dry, rotten as a tree.

פְּסוּלָהּ m. bread fallen into the oven.

פְּסוּלָהּ m. pl. fattenings.

פְּסוּלָהּ rt. פ. prudent, discreet, wise.

פְּסוּלָהּ rt. פ. f. discretion, prudence.

פְּסוּלָהּ f. πτωσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פְּסוּלָהּ = פְּסוּלָהּ dainties.

פְּסוּלָהּ pl. פְּסוּלָהּ rt. פ. passing away, dying.

פְּסוּלָהּ rt. פ. f. passing away, decease, non-existence.

פְּסוּלָהּ, פְּסוּלָהּ rt. פ. transient.

פְּסוּלָהּ or פְּסוּלָהּ pl. פְּסוּלָהּ rt. פ. a fungus.

פְּסוּלָהּ rt. פ. oblong.

פְּסוּלָהּ = פְּסוּלָהּ.

פְּסוּלָהּ pl. פְּסוּלָהּ m. a melon, pumpkin.

פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ rt. פ. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פְּסוּלָהּ and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פְּסוּלָהּ rt. פ. flat, snub-nosed.

פְּסוּלָהּ or פְּסוּלָהּ m. a praefect.

פְּסוּלָהּ f. office, authority of a פְּסוּלָהּ.

פְּסוּלָהּ a briar, thorny shrub.

פְּסוּלָהּ and פְּסוּלָהּ pl. פְּסוּלָהּ πέταλον -a, a sheet of writing; a sheet, plate of metal.

פְּסוּלָהּ = פְּסוּלָהּ.

פְּסוּלָהּ PAEL פְּסוּלָהּ. to fatten, feed up, enrich; פְּסוּלָהּ אֲרָם חַיֵּה דָא וּמְדַחֵהּ לְךָ enrich them with the blessings of Thy kingdom. Pass. part. פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ fattened; a fattening, fat beast. ETHPA. פְּסוּלָהּ לְךָ to be fattened, fed; to fare sumptuously; פְּסוּלָהּ אֲרָם דִּי אֲרָם וְאֲרָם בְּ- gorging at the feasts of his gods; פְּסוּלָהּ אֲרָם חַיֵּה דָא וּמְדַחֵהּ לְךָ enemies growing fat on the harvests of the land. DERIVATIVES, פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ.

פְּסוּלָהּ rt. פ. m. fattening; a fattening; פְּסוּלָהּ fat oxen.

פְּסוּלָהּ fut. פְּסוּלָהּ, parts. פְּסוּלָהּ and פְּסוּלָהּ to perceive, understand; פְּסוּלָהּ senseless; פְּסוּלָהּ אֲרָם a physician wise to help. DERIVATIVES, פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ.

פְּסוּלָהּ rt. פ. m. good sense, understanding.

פְּסוּלָהּ denom. verb from פְּסוּלָהּ. ETHPA. פְּסוּלָהּ לְךָ to be stupid.

פְּסוּלָהּ, פְּסוּלָהּ stupid, senseless, silly, worthless. DERIVATIVES, verb פְּסוּלָהּ, פְּסוּלָהּ, פְּסוּלָהּ.

פְּסוּלָהּ from פְּסוּלָהּ. adv. stupidly.

פְּסוּלָהּ pl. פְּסוּלָהּ from פְּסוּלָהּ. f. ignorance, stupidity, folly.

פְּסוּלָהּ m. rank, degree.

פְּסוּלָהּ pl. פְּסוּלָהּ m. a) פיטתאקיון, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פְּסוּלָהּ fut. פְּסוּלָהּ, act. part. פְּסוּלָהּ, פְּסוּלָהּ. a) to leave, quit, go away, return home פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ from a banquet; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ return to thy house; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ when it was time to take leave. b) to leave, פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ his strength left him. c) to pass away פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ from life; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ from the world; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ the passing, the dying. d) to cease, desist פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ from his labour; to be at an end, pass away; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ the feast is ended; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ persecution ceased from the Church; פְּסוּלָהּ חַיֵּה דָא וּמְדַחֵהּ לְךָ life which does not pass away;

فلا unending gladness. e) to be or remain unleavened. APH. افلا a) to shoot out, thrust out افلا the lips in mockery, also sing. without و, افلا حكاه و he put out his lip to him. b) to bring to an end, bring to nought, do away with; افلا until he had finished supper; افلا Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; افلا حفتنا sickness relaxes the joints; افلا حقدوا death dismisses them all. DERIVATIVES, افلا, افلا, افلا, افلا.

فلا m. pl. shank-bands, putties.

فلا Peter; see افلا.

فلا rt. افلا. m. passing away.

فلا, افلا, افلا pl. افلا m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

• افلا from افلا. f. patronage, defence, advocacy.

افلا from افلا. f. patronage; collect. furtherers, promoters.

افلا, افلا also spelt افلا and افلا. E-Syr. افلا pr. n. Peter.

افلا, افلا from افلا. Petrine, of or derived from Peter; افلا primacy derived from Peter.

فلا, افلا and افلا pl. فلاة m. فلاة f. Lat. patricius, patrician, a Byzantine and Persian rank.

فلا, افلا, افلا &c. E-Syr. افلا pl. افلا and oftener افلا, m. πατριάρχης, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb افلا, and the four following words:—

افلا f. the patriarchate.

افلا patriarchal.

افلا denom. verb Palen conj. from افلا. to raise to the patriarchate, to elect Patriarch. ETHIOPALAN افلا to be elected or consecrated Patriarch.

افلا patriarchal.

فلا, افلا snub-nosed, flat-nosed; افلا his nostrils were flat. DERIVATIVES, افلا, افلا, افلا.

فلا pl. افلا Chald. m. leggings.

فلا from افلا. f. being snub-nosed.

فلا Ar. in.

فلا m. a balustrade.

فلا m. a) Lat. fibula, a clasp, buckle.

b) a thick thread.

فلا, افلا pl. افلا Pers. m. a runner; a foot-soldier.

فلا rt. افلا. m. cooling, refreshment, repose.

فلا pl. افلا m. Lat. paganus, rustic, plebeian.

فلا, افلا, افلا, افلا m. πήγανον, pyganum harmala, rue.

فلا = افلا.

فلا rt. افلا. m. error.

فلا πυρείον, a stove.

فلا rt. افلا. f. cooling.

فلا rt. افلا. m. a cool, spacious or draughty place.

فلا m. ἐπίουρος, a stake.

فلا Chinese, a tablet, Mongolian symbol of authority.

فلا m. a travelling merchant, a peddler.

فلا m. an obolus.

فلا rt. افلا. m. contemptibility.

فلا rt. افلا. fragrant.

فلا; see verb افلا.

فلا m. Lat. vicarius, the Vicar apostolic.

فلا, افلا pl. افلا, افلا m. افلا pl. افلا f. an elephant; افلا, افلا, افلا ivory. DERIVATIVE, افلا.

فلا or افلا, pl. افلا, افلا, افلا f. φιάλη, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. افلا, افلا and افلا.

فلا pl. افلا rt. افلا. anything sprinkled or mixed e. g. with oil as a cake or dough.

فلا and افلا πλωτός, felt, a horse-cloth, girth; a falcon's hood.

فلا, افلا, افلا, افلا, افلا f. افلا pl. افلا m. افلا f. φιλόσοφος, a philosopher.

قنل and قنل dialect of Tirhan, a split, rupture.

قنل pl. قنل, قنل m. a censer, incense.

قنل lazy.

قنل rt. قنل m. pause, delay.

قنل rt. قنل f. frying, cooking.

قنل pl. قنل Pers. a fore-runner: cf. قنل.

قنل fut. قنل to break, bruise the head. ETHPE. قنل to be crushed, shattered. PA. قنل to break to pieces, shatter. ETHPA. قنل to be reduced to powder or ashes, to smoke.

DERIVATIVES, قنل, قنل, قنل, قنل, قنل, قنل.

قنل pl. قنل rt. قنل m. a) a blow, buff, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. قنل and قنل the side of the altar.

قنل fut. قنل, act. part. قنل, part. adj. قنل, قنل. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; قنل if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; قنل the light of the torches waned dim before his light; قنل day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; قنل senseless, foolish; قنل spiritless, weak-spirited; قنل silly fables; قنل a meaningless name; قنل a sycamore. PA. قنل to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. قنل to be tempered, mitigated, counteracted. APH. قنل to moderate, soothe. DERIVATIVES, قنل, قنل, قنل, قنل.

قنل rt. قنل m. one who binds.

قنل rt. قنل adv. foolishly.

قنل rt. قنل f. insipidity, folly, slackness, lukewarmness.

قنل rt. قنل f. contusion, bruising or wounding of the head.

قنل rt. قنل f. binding; a bond.

قنل rt. قنل m. contusion.

قنل perhaps denom. verb from قنل. to jaw, gabble. ETHPA. قنل to abuse, be insolent, gabble.

قنل, قنل from قنل. loud-tongued, vociferous, clamouring.

قنل from قنل. f. vociferousness, impudence, clamour.

قنل fut. قنل, act. part. قنل, pass. part. قنل, قنل. to bind; with قنل to join or fold the hands in prayer; قنل bound and tied; قنل the oaths with which his father had bound him. ETHPE. قنل to be bound, قنل in chains; قنل in the bonds of sin. PA. قنل to bind closely, to ensnare. ETHPA. قنل to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; قنل entangled in worldly matters. DERIVATIVES, قنل, قنل, قنل, قنل, قنل.

قنل pl. قنل rt. قنل m. a band, bond. obstacle; a hard question. subtle view.

قنل rt. قنل m. a door-fastening, bolt, bar.

قنل rt. قنل f. the handle of an auger or drill.

قنل pl. قنل f. Ar. fruit.

قنل or قنل Pers. nymphaea lotus, the blue water-lily or its root.

قنل fut. قنل, infin. قنل, act. part. قنل, pass. part. قنل. a) to sprinkle, قنل with ashes: قنل I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL قنل to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; قنل weltering in blood; قنل he defiled her with his filthy lust; قنل thou hast covered thy lovers with abominable scorn. ETHPALP. قنل to be sprinkled with ashes,

rolled in the dust, defiled with blood, mire, sin. DERIVATIVE, **فَدَدَلَا**.

فَلَا imperative of verb **رَفَلَا** to fall.

فَلَا and **فَلَا** m. a large flask, cup, tumbler of glass, leather or wood. Cf. **قَبْلَا** and **فَدَلَا**.

فَلَا, **فَلَا** or **فَلَا** m. *laurus malobathrum*, an Indian plant from which a costly ointment was prepared.

فَلَا fut. **فَلَا**, act. part. **فَلَا**. to pick out lice, search for vermin in the head or clothes; look over an olive-tree for the remaining olives; metaph. to search minutely; **فَلَا... فَلَا** search out the meanings as with a lantern. PA. **فَلَا** to search closely; **فَلَا** **فَلَا** he searched him and found the letter. APH. **فَلَا** to shake or search thoroughly. DERIVATIVE, **فَلَا**.

فَلَا; see **فَلَا** Plato.

فَلَا; see **فَلَا** a palace.

فَلَا and **فَلَا** pl. f. *πλακες*, tables of stone; see **فَلَا**.

فَلَا and **فَلَا** denom. verb Pacl conj. from **فَلَا** to speak parables, describe by a parable. ETHPA. **فَلَا** and **فَلَا** to be pronounced as a parable, to be compared.

فَلَا, **فَلَا** pl. f. a parable, allegory, proverb, illustration; **فَلَا** in parables, allegorically.

فَلَا from **فَلَا**. adv. allegorically, mystically.

فَلَا from **فَلَا**. allegorical, of the nature of a parable.

فَلَا corrupted from Lat. *fabularius*, a fabler, teller of fables.

فَلَا and **فَلَا** fut. **فَلَا** and **فَلَا**, act. part. **فَلَا**, **فَلَا**, pass. part. **فَلَا**, **فَلَا**. a) to divide, part in two; **فَلَا** he divided the sea; to assign **فَلَا** honour. b) to have a portion, go shares with **فَلَا** with; **فَلَا** bid my brother divide the inheritance with me. c) to be half through, to come to the middle; **فَلَا** when half the days of the feast were

passed. Pass. part. a) divided; **فَلَا** cloven-footed. b) **فَلَا** middle-aged. c) doubting, dubious, undecided, wavering with **فَلَا** in heart; **فَلَا** in mind; **فَلَا** in thought. d) differing, at variance; schismatic; **فَلَا** schismatic doctrine, a schismatic synod. ETHPE. **فَلَا** a) to be divided, parted in two, shared. b) to be divided, at strife, to separate from with **فَلَا** or **فَلَا** of the pers.: **فَلَا** father shall be divided against son and son against father. c) to be doubtful, to doubt.

PAEL **فَلَا** to divide into many parts, to distribute a portion, an inheritance, the spoil; **فَلَا** into four parts; **فَلَا** to divide by lot, allot; to share, to assign; **فَلَا** they parted my garments amongst them; **فَلَا** he divided unto them his substance; **فَلَا** the mysteries of the body and of the blood which the priest distributes; **فَلَا** the poor to whom wealth is distributed. Metaph. to divide, make heretical distinctions; **فَلَا** dividing the Godhead from the body. With **فَلَا** to honour, show honour. **فَلَا** the distracted life of worldliness; **فَلَا** lying lips; **فَلَا** of wavering or doubtful mind. ETHPA. **فَلَا** a) to be divided, distributed as alms, as the holy mysteries; **فَلَا** the upper chamber whercin tongues were divided; **فَلَا** power was granted to the sword to destroy; **فَلَا** undivided. b) to divide oneself, separate; **فَلَا** streams divide. c) to doubt, hesitate. DERIVATIVES, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**, **فَلَا**.

فَلَا pl. rt. **فَلَا** m. a) a half, a part; **فَلَا** half on one side half on the other, hither and thither; **فَلَا** half and half, in equal quantities; **فَلَا** half-congealed; **فَلَا**

half the dowry; **فَلَيْحٌ وَمَدِينٌ** a half-tribe. b) the midst; **فَلَيْحٌ** or ellipt. **مِدْيَانٌ**; **وَمَدِينٌ** or ellipt. **مِدْيَانٌ**; **مِدْيَانٌ** or ellipt. **مِدْيَانٌ** midnight; **فَلَيْحٌ** middle-aged. c) the middle of the body = the loins; half the body; **مَدِينٌ** lightning struck him and withered half his body = he had a paralytic stroke; **فَلَيْحٌ** partial paralysis, a stroke on one side, hemiplegia. d) a sect, school of thought. e) Ar. a two-humped camel.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** m. a tambourine.

فَلَيْحٌ m. and f. rt. **فَلَيْحٌ** a phalanx, battalion, battle-array.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** rt. **فَلَيْحٌ** m. division, a division.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** rt. **فَلَيْحٌ** f. a) half generally in composition; **فَلَيْحٌ** half a cubit; **فَلَيْحٌ** hemisphere; **فَلَيْحٌ** semi-Arian; **فَلَيْحٌ** a puny creature, a pigmy; **فَلَيْحٌ** semi-circle; **فَلَيْحٌ** a mule; **فَلَيْحٌ** midnight; **فَلَيْحٌ** half dead; **فَلَيْحٌ** sub-deacon; **فَلَيْحٌ** full moon; **فَلَيْحٌ** pain on one side of the head, migraine; **فَلَيْحٌ** middle age; **فَلَيْحٌ** half an hour; **فَلَيْحٌ** co-heir. b) part, section or volume of a book. c) **فَلَيْحٌ** paralysis of one side, a stroke.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** rt. **فَلَيْحٌ** f. a) a portion, part. b) a division esp. of an army, a rank, order; **فَلَيْحٌ** indivisible. c) a division, difference of opinion, dissension, faction. d) duplicity, deception.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** f. **فَلَيْحٌ** a) a player on the tabor or tambourine. b) rt. **فَلَيْحٌ** m. a sub-prefect, second in command. c) a soldier.

فَلَيْحٌ and **فَلَيْحٌ** *artemisia maritima*, mugwort, wormwood.

فَلَيْحٌ pl. **فَلَيْحَاتٌ** and **فَلَيْحَاتٌ** m. **φλέγμα -τα**, phlegm, a cold, inflammation.

فَلَيْحٌ from **فَلَيْحٌ** of the nature of phlegm, arising from phlegm.

فَلَيْحٌ *inula helenium*, elecampane.

فَلَيْحٌ rt. **فَلَيْحٌ** adv. to half extent, at half-moon.

فَلَيْحٌ rt. **فَلَيْحٌ** f. mid-lent, the middle of the fast.

فَلَيْحٌ m. Pers. steel.

فَلَيْحٌ fut. **فَلَيْحٌ** to scatter, drive away.

rout, separate; to lavish, scatter, squander money; **فَلَيْحٌ** **فَلَيْحٌ** **فَلَيْحٌ** he who squanders his riches; **فَلَيْحٌ** **فَلَيْحٌ** **فَلَيْحٌ** Christ who dispelled darkness; **فَلَيْحٌ** **فَلَيْحٌ** **فَلَيْحٌ** drive away from your minds human considerations. **ΕΤΗΡΑ**. **فَلَيْحٌ** to disperse, be scattered as an army, people, clouds; to be squandered, dissipated, as possessions; to be distracted, disturbed; **فَلَيْحٌ** **فَلَيْحٌ** **فَلَيْحٌ** they were dispersed in many places; **فَلَيْحٌ** **فَلَيْحٌ** **فَلَيْحٌ** they had scattered to strip the slain; **فَلَيْحٌ** **فَلَيْحٌ** dirt is dispelled by the washtub; **فَلَيْحٌ** **فَلَيْحٌ** his thoughts are in confusion. DERIVATIVES, **فَلَيْحٌ**, **فَلَيْحٌ**, **فَلَيْحٌ**.

فَلَيْحٌ rt. **فَلَيْحٌ** one who serves God, pious; labouring; **فَلَيْحٌ** **فَلَيْحٌ** manual labour.

فَلَيْحٌ Pers. a door-ring, knocker.

فَلَيْحٌ; see **فَلَيْحٌ** felt; a felt rug.

فَلَيْحٌ = **فَلَيْحٌ** palace.

فَلَيْحٌ m. Lat. pluma, a feather.

فَلَيْحٌ m. Lat. plumbatae, scourges loaded with lead.

فَلَيْحٌ, **فَلَيْحٌ**, **فَلَيْحٌ** and **فَلَيْحٌ** m. **φλόμος**, verbascum, mullein, the leaves of which were used for candle-wicks.

فَلَيْحٌ **πλουμί**, **πλουμίον**, embroidery.

فَلَيْحٌ or **فَلَيْحٌ** Heb. such an one, Dan. viii. 13.

فَلَيْحٌ; see **فَلَيْحٌ**.

فَلَيْحٌ fut. **فَلَيْحٌ** and **فَلَيْحٌ**, act. part. **فَلَيْحٌ**, **فَلَيْحٌ**, pass. part. **فَلَيْحٌ**, **فَلَيْحٌ**. to labour, work, cultivate, plough; to make, do, exercise an art or occupation; to do business; to teach; to serve esp. to serve God, to worship; **فَلَيْحٌ** **فَلَيْحٌ** the bee makes the sweet honeycomb; **فَلَيْحٌ** **فَلَيْحٌ** work ingredients in a mortar; **فَلَيْحٌ** **فَلَيْحٌ** go serve the Lord your God. With **فَلَيْحٌ** to till the ground; **فَلَيْحٌ** **فَلَيْحٌ** to do military service, serve as a soldier; **فَلَيْحٌ** **فَلَيْحٌ** to make glass; **فَلَيْحٌ** **فَلَيْحٌ** to sow; **فَلَيْحٌ** **فَلَيْحٌ** to reflect, meditate; **فَلَيْحٌ** **فَلَيْحٌ** or **فَلَيْحٌ** to work righteousness; **فَلَيْحٌ** to

trade; *فَلَسَ* to make bricks; *فَلَسَ* to show mercy; *فَلَسَ* to be a slave, to serve; *فَلَسَ* to do work, do service; *فَلَسَ* to wage warfare, carry on war; *فَلَسَ* to serve idols; *فَلَسَ* to use a gift, an office; *فَلَسَ* to trade. Also act. part. in comp. *فَلَسْت* alchemists; *فَلَس* fishermen; *فَلَس* a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with *فَلَس* unhearn, unwrought; unprepared as food. Gram. in use. ETHPE. *فَلَسَ* to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. *فَلَس* to labour; to serve as a soldier; to work, temper clay. ETHPA. *فَلَسَ* to be worshipped; to be made, wrought; to be enlisted. APH. *فَلَسَ* to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*.

فَلَسَان pl. up to ten *فَلَسَان*, over ten *فَلَسَان* rt. *فَلَس*. a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of *فَلَس*. b) a soldier.

فَلَسَان rt. *فَلَس*. a labourer, husbandman, vine-dresser.

فَلَسَان pl. *فَلَسَان* rt. *فَلَس*. f. a) tillage, husbandry, agriculture. b) service; with *فَلَسَان* the same; *فَلَسَان* idolatry; *فَلَسَان* attendants. c) occupation, office, ministry. d) an army, host; the military profession; *فَلَسَان* fellow soldiers.

فَلَسَان rt. *فَلَس*. f. agriculture.

فَلَسَان rt. *فَلَس*. military.

فَلَسَان rt. *فَلَس*. f. agriculture.

فَلَسَان rt. *فَلَس*. military.

فَلَسَان fut. *فَلَسَان*, act. part. *فَلَسَان*, part. adj. *فَلَسَان*, *فَلَسَان*. a) to escape, slip out or away; *فَلَسَان* he has escaped suffering; *فَلَسَان* their hands have lost hold of all = all has slipped away from them; *فَلَسَان* nothing escapes them i.e. their notice: *فَلَسَان*

فَلَسَان escaped from the sword. Cf. *فَلَسَان* below. b) to bring forth young. ETHPE. *فَلَسَان* to be allowed to escape. PA. *فَلَسَان* a) to save, deliver with *فَلَسَان* from; *فَلَسَان* save thyself. b) to let escape, throw up, eject; *فَلَسَان* the prophet whom the fish disgorged. ETHPA. *فَلَسَان* a) to make one's escape, save oneself, flee; *فَلَسَان* flee to the mountain; *فَلَسَان* the flea jumped out and made his escape. b) to be taken away. APH. *فَلَسَان* to set free, let loose, let escape. DERIVATIVES, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*, *فَلَسَان*.

فَلَسَان rt. *فَلَس*. m. a) escape. b) slipping out of place, dislocation of a joint.

فَلَسَان and *فَلَسَان* pr. n. Plato.

فَلَسَان from *فَلَسَان*. adv. platonically, according to wise precept.

فَلَسَان, *فَلَسَان* and *فَلَسَان* pl. *فَلَسَان* and *فَلَسَان* from *فَلَسَان*. platonian, of Plato.

فَلَسَان pl. *فَلَسَان* f. *πλατεία*, a broad way, broad place.

فَلَسَان, *فَلَسَان*, *فَلَسَان*, *فَلَسَان* &c. f. Lat. palatium, a palace, the court; *فَلَسَان* courtiers.

فَلَسَان and *فَلَسَان* m. palatinus, an officer of the palace.

فَلَسَان pl. *فَلَسَان* *πολιτικός*, publicly distributed. *فَلَسَان* and *فَلَسَان* m. pl. *πολιτευόμενοι*, public magistrates.

فَلَسَان rt. *فَلَس*. m. picking out lice, searching out vermin; metaph. scrutiny.

فَلَسَان rt. *فَلَس*. adv. in parts, separately; doubtfully.

فَلَسَان rt. *فَلَس*. f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With *فَلَسَان* wavering or hesitation; *فَلَسَان* middle age.

فَلَسَان and *فَلَسَان* *πλάγιος*, plagal, belonging to the second set of tones in church music.

فَلَسَان and *فَلَسَان* m. *φελόνιον*, a cloak, long garment; a eucharistic vestment worn by priests.

فَلَسَان rt. *فَلَس*. f. with *فَلَسَان* stone-hewing, masonry.

فالت m. pl. πλάνητες, the planets. Cf. فالت.
فالت m. πλανητεία, wandering.
فالت f. trigonella, fenugreek.
فالت rt. فتم. f. crookedness esp. of the beard.

فالت or فالت mustard seed.
فالت pl. فالت, f. πληροφορία, full assurance, full conviction.
فالت with فالت. πληροφορησαι, to assure, to be fully assured.
فالت πληροφορηθηναι, to be assured, fully persuaded.

فالت πλήρης, full; with فالت in full.
فالت and فالت having the canine teeth projecting.
فالت PEAL only part. فالت, فالت. curved as a vessel; crooked as a beard. ETHIPE. فالت to be curved, crooked. DERIVATIVE, فالت.
فالت; see فالت.
فالت m. pl. Lat. flammula, a little banner.

فالت; see فالت.
فالت pl. فالت or فالت Palmyrene, from فالت Palmyra.
فالت m. فالت, فالت f. so and so, a certain one, such an one; such and such, some or other; فالت فالت فالت فالت I N. son of N. of N., فالت فالت a certain gem in the necklace of a certain woman.

فالت = فالت a small copper coin.
فالت Lat. falsus, forged.
فالت pl. فالت m. Lat. pressura, a press, a mangle.
فالت f. a strict fast, severe fasting.
فالت πλαστοί, m. pl. forged. Cf. فالت.
فالت also فالت, فالت, فالت f. Palestine.

فالت pl. فالت from the above: Palestinian, an inhabitant of Palestine.
فالت pl. the same, πλαστός, forged, fictitious.
فالت denom. verb PALPEL conj. from فالت. to live as a philosopher = ascetically.

ETHIPE. فالت to have studied philosophy, profess to be a philosopher.

فالت Lat. falsarius, babbling, raving; false.
فالت f. falsifying, falsification.
فالت fut. فالت. to shake off the yoke; with فالت to turn out of the way. ETHIPE. فالت to be shaken off. PA. فالت same as Peal. APH. فالت to shake off, shake free; فالت فالت فالت he shook free his shoulder from the yoke. DERIVATIVES, فالت, فالت, فالت.

فالت, فالت rt. فالت. m. a) occasion, opportunity. b) alchem. a name for tin.
فالت rt. فالت. m. shaking off the yoke.
فالت PALPEL conj. of فالت.
فالت pl. فالت Sanskrit f. pepper.
فالت Sanskrit pepper-root, an Indian drug.

فالت m. a bookbinder's press. Cf. فالت.
فالت πάλλαξ -is -ή, f. a concubine.
فالت pl. فالت πέλεκυς, m. an axe.
فالت πελέκιον, m. a hatchet.
فالت, فالت or فالت and فالت f. pl. πλάξ, πλάκες, tables of stone.

فالت fut. فالت, act. part. فالت, pass. part. فالت, فالت. a) to break through, undermine, dig through a wall; فالت فالت housebreakers, burglars; فالت فالت he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHIPE. فالت to be dug through, broken into as a house. PA. فالت to force a way into, to pierce; pass. part. فالت rent, worn, riddled. DERIVATIVES, فالت, فالت, فالت.

فالت rt. فالت. m. violation.
فالت, فالت rt. فالت. f. فالت the parting of the ways.
فالت m. a doorhandle.
فالت cf. فالت. f. a vial, vessel of holy oil.
فالت = فالت allegorically.
فالت pl. فالت, فالت a) πλέθρον, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

כִּפְּוֹ *πέντε, five.*

כִּפְּוֹ pl. *כִּפְּוֹ* Lat. famulus, a servant.

כִּפְּוֹ *φήνη, the ossifrage.*

כִּפְּוֹ and כִּפְּוֹ, fut. כִּפְּוֹ, act. part. כִּפְּוֹ, כִּפְּוֹ. to turn with *כ* or *כ* towards or upon; to decline as the sun, the day; to return; to repent; with another verb again, back; *כִּפְּוֹ* which turns towards the south; *כִּפְּוֹ* the day declined; *כִּפְּוֹ* he sent him back. ETHPE. *כִּפְּוֹ* a) to turn, turn towards, betake oneself with *כ*, *כ*, *כ* of place or pers. esp. with the notion of heeding, regarding; *כִּפְּוֹ* return, O Lord, deliver my soul. Esp. in O. T. *כִּפְּוֹ* he who has turned unto Me i.e. to God, a convert, proselyte. b) to turn back, return; to be converted; *כִּפְּוֹ* she returned from death to life; *כִּפְּוֹ* turn ye from your evil ways. c) to be returned, rendered (rare, cf. Ethpaal); *כִּפְּוֹ* this reward was rendered me by them. PA. *כִּפְּוֹ* to return, restore a deposit, possession; to give back, grant; with *כִּפְּוֹ*, *כִּפְּוֹ* or ellipt. to answer; to make responses in the liturgy. ETHPA. *כִּפְּוֹ* a) to be restored, given back, returned to the owner; to be rewarded. b) with *כִּפְּוֹ* a request, to be granted. c) to be answered, returned answer. d) to turn. APH. *כִּפְּוֹ* to cause to turn, turn trans. a) to make to return, bring back; *כִּפְּוֹ* when the Lord turns again the captivity of Zion. b) to give back, restore; *כִּפְּוֹ* they were unwilling to give back the city. c) to convert, turn *כִּפְּוֹ* from error; *כִּפְּוֹ* to the Lord. With nouns: *כִּפְּוֹ*, *כִּפְּוֹ* to turn the face away, also to turn towards; *כִּפְּוֹ* to turn towards, set out; to expect; *כִּפְּוֹ* to turn the back, to flee; *כִּפְּוֹ* to restore the soul. DERIVATIVES, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*.

כִּפְּוֹ or כִּפְּוֹ pl. *כִּפְּוֹ* m. the filbert.

כִּפְּוֹ and כִּפְּוֹ, *כִּפְּוֹ* πανδέκτης, a) a complete copy of the Holy Scriptures. b) a place of burial for strangers.

כִּפְּוֹ = כִּפְּוֹ, in the Lexx.

כִּפְּוֹ, *כִּפְּוֹ* πενταδία, consisting of five.

כִּפְּוֹ pl. *כִּפְּוֹ* Lat. pontonium, a heavy river boat; also a pontoon.

כִּפְּוֹ *πάντως, altogether, by all means.*

כִּפְּוֹ, *כִּפְּוֹ* Πεντηκοστή, Pentecost.

כִּפְּוֹ denom. verb PALPEL conj. from *כִּפְּוֹ*. to cause illusions, play juggling tricks, represent to the imagination. ETHPALP. *כִּפְּוֹ* to imagine, to represent to oneself.

כִּפְּוֹ and *כִּפְּוֹ* pl. *כִּפְּוֹ* φαντασία, f. a) display, ostentation. b) one of the five mental senses, cf. *כִּפְּוֹ*: imagination, power of forming mental images. c) a fancy, imagination, phantasm, apparition; an effigy; vain show; *כִּפְּוֹ* in appearance opp. *כִּפְּוֹ* in truth. DERIVATIVES, verb *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ*.

כִּפְּוֹ and *כִּפְּוֹ*, *כִּפְּוֹ* from *כִּפְּוֹ*. of the imagination, imaginary, illusory.

כִּפְּוֹ pl. *כִּפְּוֹ* φάντασμα -τα, a phantom, illusion.

כִּפְּוֹ, *כִּפְּוֹ* pl. *כִּפְּוֹ* rt. *כִּפְּוֹ* f. region, district, quarter; *כִּפְּוֹ* the four quarters of the globe; *כִּפְּוֹ* the northern regions; *כִּפְּוֹ* everywhere; *כִּפְּוֹ* towards; *כִּפְּוֹ* French de la part de...; from, to represent....

כִּפְּוֹ rt. *כִּפְּוֹ* m. with *כִּפְּוֹ*. the turn of the day, declining day, early evening; metaph. *כִּפְּוֹ* declining age; *כִּפְּוֹ* the last age of the world.

כִּפְּוֹ rt. *כִּפְּוֹ* m. turning, return, inclination; sound, cry.

כִּפְּוֹ rt. *כִּפְּוֹ* adj. of the evening.

כִּפְּוֹ rt. *כִּפְּוֹ* f. a) turning, return. b) early evening meal.

כִּפְּוֹ; see *כִּפְּוֹ* above.

כִּפְּוֹ denom. verb Pael conj. from *כִּפְּוֹ*. to depict. ETHPA. *כִּפְּוֹ* or *כִּפְּוֹ* to be made like, to be depicted; to be hindered, slackened.

כִּפְּוֹ pl. *כִּפְּוֹ* = *כִּפְּוֹ* a paten, dish.

כִּפְּוֹ base; a bastard.

כִּפְּוֹ or *כִּפְּוֹ*, *כִּפְּוֹ*, *כִּפְּוֹ* pl. *כִּפְּוֹ*

m. φανός, a torch, lantern, lamp, candlestick, socket for a candle.

فَنَاقَةٌ = فَصْفَاةٌ. a parrot.

فَنَاقَةٌ, فَصْفَاةٌ, فَصْفَاةٌ &c. f. πανσέληνος, full moon.

فَمَّ PAEL فَتَمُّ to treat with affection, indulge, give pleasure, feed luxuriously. Part.

مَفْتَمٌ, مَفْتَمٌ, مَفْتَمٌ delighting, delightful; luxuriously, tender, delicate; مَفْتَمٌ مَفْتَمٌ

مَفْتَمٌ pampered bodies; مَفْتَمٌ those who live in luxury opp. كَتَمٌ hermits. ETHPA. فَتَمُّ

to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; فَتَمُّ

فَتَمُّ let your soul delight itself in fatness; فَتَمُّ فَتَمُّ فَتَمُّ revelling in struggles after virtue. DERIVATIVES, فَتَمٌ,

فَتَمٌ, فَتَمٌ, فَتَمٌ, فَتَمٌ.

فَنَاقِيدٌ πινακίδιον, f. an old and rare form for فَتَمٌ a volume.

فَتَمٌ m. writer of a codex.

فَتَمٌ pl. فَتَمٌ, فَتَمٌ f. πίναξ, πινάκις, πινακίδιον, a writing-tablet, فَتَمٌ a tablet of brass; a letter, volume, book.

فَتَمٌ m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

فَتَمٌ or فَتَمٌ m. πανθήρ, a panther, leopard.

فَتَمٌ pass. part. فَتَمٌ, فَتَمٌ, فَتَمٌ. allowed, permitted; with فَتَمٌ forbidden usually eccles.

فَتَمٌ فَتَمٌ فَتَمٌ a deacon is not allowed to consecrate the mysteries.

ETHPE. فَتَمٌ to be allowed, permitted; فَتَمٌ فَتَمٌ فَتَمٌ

he was allowed to enter the royal presence. PA. فَتَمٌ to grant. APH. فَتَمٌ a) to grant permission, give leave, allow, permit; فَتَمٌ

فَتَمٌ فَتَمٌ فَتَمٌ if you allow me; فَتَمٌ فَتَمٌ فَتَمٌ grant that we may glorify Thee; part. فَتَمٌ

it is permitted, allowed; فَتَمٌ فَتَمٌ فَتَمٌ it is forbidden, unlawful. b) denom. from فَتَمٌ, فَتَمٌ. to cast lots. ETHPA. فَتَمٌ

to obtain by lot; to be allowed. DERIVATIVES, فَتَمٌ, فَتَمٌ, فَتَمٌ.

فَتَمٌ.

فَتَمٌ pl. فَتَمٌ = فَتَمٌ m. Lat. fossa, a fosse, trench.

فَتَمٌ, فَتَمٌ pl. فَتَمٌ, فَتَمٌ f. a) the palm of

the hand, sole of the foot; a measure of length, فَتَمٌ فَتَمٌ فَتَمٌ one foot. b) a towel, clout.

فَتَمٌ, فَتَمٌ pl. فَتَمٌ a softened form of فَتَمٌ generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with فَتَمٌ, فَتَمٌ or فَتَمٌ to cast lots; فَتَمٌ the lot fell; فَتَمٌ the lot came, &c. b) wing of an army, line of battle. c) page of a book.

فَتَمٌ m. pl. freckles.

فَتَمٌ pl. فَتَمٌ rt. فَتَمٌ. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

فَتَمٌ m. ψύλλιον, plantago psyllium, flea-wort.

فَتَمٌ, فَتَمٌ rt. فَتَمٌ. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

فَتَمٌ rt. فَتَمٌ. adv. absolutely.

فَتَمٌ rt. فَتَمٌ. f. excision.

فَتَمٌ, فَتَمٌ rt. فَتَمٌ. cutting; فَتَمٌ فَتَمٌ فَتَمٌ the incisors.

فَتَمٌ βασταγή, baggage.

فَتَمٌ jujube syrup.

فَتَمٌ or فَتَمٌ pl. فَتَمٌ ἐπιστύλιον, a peristyle, colonnade.

فَتَمٌ denom. verb from فَتَمٌ. to surround with pillars.

فَتَمٌ ξύστρα, m. a plane.

فَتَمٌ m. a file; a whetstone.

فَتَمٌ m. a) same as فَتَمٌ. b) a river-bottom, deep hole in a river.

فَتَمٌ, فَتَمٌ, فَتَمٌ &c. pl. فَتَمٌ f. ψίττακος, a parrot.

فَتَمٌ rt. فَتَمٌ. f. stone-cutting, quarrying.

فَتَمٌ rt. فَتَمٌ. Heb. m. a stone-quarry or sculptures.

فَتَمٌ rt. فَتَمٌ. f. a stone-quarry; a hearn stone.

فَتَمٌ ψιμίθιον, white-lead.

فَتَمٌ and فَتَمٌ pl. فَتَمٌ m. φασιανός, a pheasant.

فَتَمٌ m. a ploughshare.

فَتَمٌ and فَتَمٌ φάσις, f. a) a declaration, decision. b) appearance.

فَتَمٌ, فَتَمٌ; see under فَتَمٌ.

to be determined, decreed with **قَدْ** concerning; with **قَدْ** hope was cut off, was lost; **قَدْ** atoms. PAEL **قَدَّ** to cut to bits, hew up, cut off the lesser members of the body, break into fragments, cut or break many small things as bonds, meshes of a net; pass. part. pl. **مَقْدَقَاتُ** small change, clipped coin. ETHPA. **قَدَّ** to be cut to pieces; to be castrated. DERIVATIVES, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**, **مَقْدَقَاتُ**.

قَدْ pl. **قَدَّ** rt. **قَدَّ** m. a) cutting, hewing; amputation, mutilation; excommunication, interdict; a decree, precept, sentence; interruption; **قَدْ** in short, finally; **قَدْ** or **قَدْ** under anathema. b) a cut, part; a division. c) in imitation of Arabic usage a flock, herd. With **قَدْ** concision, cutting of the flesh; **قَدْ** a judicial decision; **قَدْ** stopping a flow of blood; **قَدْ** despair; **قَدْ** hair-cutting; **قَدْ** beheading; **قَدْ** gram. an abbreviation.

قَدْ pl. **قَدَّ** rt. **قَدَّ** m. a cloth, rag.

قَدْ pl. **قَدَّ** or **قَدَّ** com. gen., Lat. piscina, a fishpond, tank, cistern.

قَدْ pl. **قَدَّ** rt. **قَدَّ** f. a bed-quilt; a bandage, swathing-band, grave-clothes.

ETHPALPAL **قَدَّ** denom. verb from **قَدَّ** to be made a bishop, be raised to the episcopate.

PAAL conj. **قَدْ** to annul, render void esp. to reject witness.

قَدْ see **قَدْ**; **قَدْ** see **قَدْ**.

قَدْ pl. **قَدَّ** Pers. m. a narrow-necked wide-mouthed jug; cf. **قَدْ**.

قَدْ pl. **قَدَّ**, **قَدَّ** matting.

قَدْ pl. **قَدَّ** m. **πιστάκη**, the pistachio-tree, pistachio-nut; **قَدْ** nutmeg.

قَدْ fut. **قَدَّ**, act. part. **قَدَّ**, **قَدَّ**, pass. part. **قَدَّ**, **قَدَّ**. a) to beat with a stick, to batter, strike down; **قَدْ** he battered in his head with stones; pass. part. battered, beaten, bruised, worn. b) to hatch eggs; cf. **قَدْ**. ETHPE. **قَدَّ** to be beaten

with a stick as a dog; to be crushed. PA. **قَدْ** to bruise, crush. ETHPA. **قَدَّ** to be badly bruised or crushed. DERIVATIVES, **قَدَّ**, **قَدَّ**.

قَدْ and **قَدْ** fut. **قَدَّ**, act. part. **قَدَّ**, **قَدَّ**. to bleat, baa; metaph. of children calling for their mother and of senseless speech. DERIVATIVES, **قَدَّ**, **قَدَّ**.

قَدْ pl. **قَدَّ** rt. **قَدَّ** m. a labourer.

قَدْ pl. **قَدَّ** rt. **قَدَّ** m. one who bleats.

قَدْ rt. **قَدَّ** m. bleating.

قَدْ and **قَدْ** rt. **قَدَّ** f. a broken head, bruise.

قَدْ rt. **قَدَّ** f. **قَدَّ** opening the mouth wide, gaping.

قَدْ fut. **قَدَّ**, act. part. **قَدَّ**, **قَدَّ**. to labour. DERIVATIVES, **قَدَّ**, **قَدَّ**, **قَدَّ**.

قَدْ rt. **قَدَّ** m. hired labour, day labour.

قَدْ pl. **قَدَّ** rt. **قَدَّ** m. an hired labourer, day labourer.

قَدْ and **قَدْ** rt. **قَدَّ** f. daily labour, service; course of action.

قَدْ rt. **قَدَّ** m. a broken head, a bruise.

قَدْ fut. **قَدَّ**, parts. **قَدَّ**, **قَدَّ** and **قَدَّ**, **قَدَّ**. to open wide, to gape as the mouth, the earth, sores; **قَدْ** his eyes were distended; **قَدْ** a craving palate. ETHPA. **قَدَّ** to be made to gape. DERIVATIVES, **قَدَّ**, **قَدَّ**, **قَدَّ**.

قَدْ E-Syr. **قَدَّ**, pl. **قَدَّ** rt. **قَدَّ** m. a cleft, chasm, gap; **قَدْ** the opening of the cave.

قَدْ rt. **قَدَّ** m. opening wide of the mouth.

قَدْ f. piper cubeba, cubeb.

قَدْ or **قَدْ** pl. **قَدْ** **πάππας**, Papa, m. pope, father, a title of bishops and esp. of the patriarchs of Alexandria and Rome, also of Greek priests. **قَدْ** the pope of Rome; **قَدْ** pope of the West i. e. the patriarch of Antioch. Also a Christian name.

قَدْ, **قَدْ**, **قَدْ**, **قَدْ** m. **πάπυρος**, the papyrus.

قَدْ **παπία**, vocative, O Father.

will; to adjudge; with **قَمَّ** to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; **قَمَّ** Thy disciples entreat Thee to hear them. d) to depart, die; **قَمَّ** the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with **ق** or **قَمَّ** appointed over, in authority over; **قَمَّ** a publican. ETHPE. **قَمَّ** a) to be sought for, to be missing; to be vacant, empty as **قَمَّ** a place, **قَمَّ** a seat. b) to be visited with punishment. c) to be commanded. PA. **قَمَّ** a) to give a commission, a charge, a commandment; **قَمَّ** He will give His angels charge concerning thee; with **قَمَّ** or abs. to set over. b) to give last commands; bequeath; **قَمَّ** if he leave a garden to Peter. ETHPA. **قَمَّ** a) to be commanded, committed; to receive command; with **قَمَّ** to be set over, put in charge of; with **قَمَّ** to be commanded to abstain from; **قَمَّ** the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; **قَمَّ** to him was the kingdom bequeathed. DERIVATIVES, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**.

قَمَّ m. a) rt. **قَمَّ**. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the *Vitex agnus castus*.

قَمَّ rt. **قَمَّ**. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

قَمَّ rt. **قَمَّ**. adv. with command, imperatively; gram. in the imperative mood.

قَمَّ rt. **قَمَّ**. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

قَمَّ rt. **قَمَّ**. m. visitation; seeking, missing.

قَمَّ Lat. peculium, private property of a slave.

قَمَّ pl. **قَمَّ** rt. **قَمَّ**. m. a) wild cucumber

or gourd; also **قَمَّ** unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

قَمَّ = **قَمَّ** f. stammering.

قَمَّ to be flourishing. Part. fem. **قَمَّ** impers. to be of advantage, be advantageous, suitable, expedient, **قَمَّ** it is better for me; **قَمَّ** it is not expedient; **قَمَّ** suitable modes of training. PA. **قَمَّ** a) to flourish, produce blossoms. b) to cure, be good for. APH. **قَمَّ** to bud, put forth blossoms. DERIVATIVES, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**, **قَمَّ**.

قَمَّ, **قَمَّ** usually in the abs. state, useful, expedient; **قَمَّ** it were better for us; **قَمَّ** it is well with me in thy house; **قَمَّ** I seek not mine own advantage.

قَمَّ E-Syr. **قَمَّ** pl. **قَمَّ** rt. **قَمَّ**. m. a blossom; **قَمَّ** fruit-blossoms; **قَمَّ** flower-buds; **قَمَّ** spring blossoms; metaph. **قَمَّ** the choice flowers of rational speech.

قَمَّ rt. **قَمَّ**. adv. suitably, rightly, duly.

قَمَّ pl. **قَمَّ** dimin. of **قَمَّ** m. a bud, floweret.

قَمَّ rt. **قَمَّ**. f. benefit, advantage.

قَمَّ rt. **قَمَّ**. suitable.

قَمَّ rt. **قَمَّ**. freely flowering, covered with blossoms.

قَمَّ m. leaping, bounding.

قَمَّ Ar. m. a Mohammedan lawyer or theologian.

قَمَّ denom. verb from **قَمَّ**. to put on a turban.

قَمَّ or **قَمَّ** pl. **قَمَّ** **قَمَّ** m. a) a cope worn by E-Syrian bishops, same as the **قَمَّ**. b) a cloth worn over the head, a turban.

قَمَّ and **قَمَّ** pl. **قَمَّ** Heb. m. a capital of a pillar; a brazen boss or support.

قَمَّ rt. **قَمَّ**. f. being fissured, a cleft, chaps on the skin.

כִּי pl. כִּי f. a) bran; כִּי־כִּי bran is the husks of wheat and barley. b) scurf, dandruff.

כִּי for words beginning thus, see under כִּי.

כִּי for words beginning thus, see under כִּי.

כִּי; see under כִּי.

כִּי־כִּי pl. ל' Lat. parabolarius, a hired fighter with wild beasts.

כִּי־כִּי or כִּי־כִּי παραβάτης, a transgressor.

כִּי root-meaning to be free from care. ETHPE. כִּי־כִּי to be bright. APH. כִּי a) intrans. to shine, gleam, glitter; act. part. כִּי, כִּי, כִּי radiant, splendid, resplendent; כִּי, כִּי a flower in bloom; כִּי־כִּי, כִּי־כִּי gleaming pearls; כִּי־כִּי, כִּי־כִּי a banquet resplendent with gifts; כִּי־כִּי, כִּי־כִּי a robe gay with colours. Metaph. to be radiant, to rejoice; כִּי־כִּי, כִּי־כִּי let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; כִּי־כִּי, כִּי־כִּי make your garments gay; כִּי־כִּי, כִּי־כִּי holy canticles calling us to gladness. PALI כִּי־כִּי to delight, to recreate, reanimate; כִּי־כִּי, כִּי־כִּי shade refreshed and solaced them. ETHPALI כִּי־כִּי to take pleasure, find recreation, delight oneself, divert oneself; כִּי־כִּי, כִּי־כִּי I will go and divert myself in such and such a village; כִּי־כִּי, כִּי־כִּי they delight in barren pleasure. DERIVATIVES, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי.

כִּי m. a kind of millet.

כִּי rt. כִּי. m. splendour.

כִּי־כִּי Arab. a striped garment.

כִּי־כִּי from כִּי. f. administration.

כִּי־כִּי dumbfounded.

כִּי־כִּי pl. ל' rt. כִּי. m. a strigil, currycomb.

כִּי־כִּי and כִּי־כִּי; see under כִּי.

כִּי־כִּי, כִּי־כִּי m. sweet cane.

כִּי־כִּי a tongue of sea; a channel, moat.

כִּי־כִּי = כִּי־כִּי a ditch.

כִּי־כִּי παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; כִּי־כִּי כִּי־כִּי instructed in all good ways; with כִּי or כִּי to forbid, prohibit; legal. to challenge a right. ETHPA. כִּי־כִּי to be commanded, admonished, כִּי־כִּי by teachers; with כִּי to be forbidden. DERIVATIVES, כִּי־כִּי, כִּי־כִּי.

כִּי־כִּי pl. ל' m. φραγέλλιον, a whip, lash.

כִּי־כִּי m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

כִּי־כִּי or כִּי־כִּי pl. כִּי־כִּי f. πραγματεία, an undertaking, business, trade; a treatise.

כִּי־כִּי, כִּי־כִּי πραγματικόν, of state affairs, imperial; with כִּי־כִּי an imperial decree.

כִּי־כִּי fut. כִּי־כִּי, act. part. כִּי־כִּי, pass. part. כִּי־כִּי, כִּי־כִּי and כִּי־כִּי, ל'. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; כִּי־כִּי, כִּי־כִּי the sleep of all the avaricious is scared away; כִּי־כִּי, כִּי־כִּי the sheep flee at his voice; כִּי־כִּי, כִּי־כִּי he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. כִּי־כִּי, כִּי־כִּי sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. כִּי־כִּי to be crushed, reduced to grains. PA. כִּי־כִּי a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. כִּי־כִּי a) to flee away, be driven away. b) to be friable, crumbled. PALEL כִּי־כִּי a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL כִּי־כִּי a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. כִּי־כִּי to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי, כִּי־כִּי.

כִּי־כִּי or כִּי־כִּי m. a) rt. כִּי. a cake. b) Arab. uneven, odd.

כִּי־כִּי rt. כִּי. m. an interval, separation; sleeplessness, fright.

פָּזָה, פָּזָה pl. פָּזָה, פָּזָה rt. פָּזָה. f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; פָּזָה mustard-seed; פָּזָה pomegranate seeds; פָּזָה hail-stones; פָּזָה seed-pearls.

פָּזָה Palel conj. of פָּזָה.

פָּזָה pl. פָּזָה rt. פָּזָה. m. a granule.

פָּזָה perh. περιδέεια, terror.

פָּזָה rt. פָּזָה. adv. in separate grains.

פָּזָה and פָּזָה m. παράδειγμα, a model, pattern; exordium.

פָּזָה, פָּזָה m. a leopard.

פָּזָה, פָּזָה pl. פָּזָה Pers. m. a paradise, park, garden.

פָּזָה Pers. m. a gardener, park-keeper.

פָּזָה from the preceding. f. gardening.

פָּזָה pl. פָּזָה m. a cupboard, chest, shrine.

פָּזָה, פָּזָה rt. פָּזָה. producing grains, granulated.

פָּזָה Pers. a hunter's tent.

פָּזָה to demonstrate, explain. ΕΤΗΡΑ. פָּזָה to be explained. DERIVATIVE, פָּזָה.

פָּזָה; see פָּזָה.

פָּזָה, פָּזָה, פָּזָה, פָּזָה &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With פָּזָה, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, פָּזָה and פָּזָה, פָּזָה.

פָּזָה pl. פָּזָה πρόβλημα-τα, a proposition, premiss.

פָּזָה and פָּזָה pl. פָּזָה m. פָּזָה and פָּזָה pl. פָּזָה, פָּזָה f. a young bird, nestling, fledgeling, chick.

פָּזָה m. a royal patent, diploma. Also = פָּזָה.

פָּזָה; see פָּזָה.

פָּזָה m. sipping.

פָּזָה, פָּזָה rt. פָּזָה. a) flying; פָּזָה birds. b) quicksilver.

פָּזָה rt. פָּזָה. f. flying, flight.

פָּזָה for פָּזָה. Lat. porta, a gate, door.

פָּזָה πρώτη, the first Indict.

פָּזָה, פָּזָה pl. the same. f. πρότασις, logic. a proposition, the major premiss.

פָּזָה; see פָּזָה.

פָּזָה = פָּזָה.

פָּזָה pl. פָּזָה f. a starling.

פָּזָה, פָּזָה Lat. proximus, a deputy, viceroy.

פָּזָה Heb. f. a veil, curtain.

פָּזָה, פָּזָה, פָּזָה πρόλογος, a preface, introduction.

פָּזָה, פָּזָה, פָּזָה, פָּזָה pl. פָּזָה, פָּזָה &c. m. προοίμιον, a preface, introduction.

פָּזָה pl. פָּזָה m. a thong; perh. a lasso or a club.

פָּזָה pl. פָּזָה m. a runner, king's messenger.

פָּזָה emph. פָּזָה pl. פָּזָה, פָּזָה m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; פָּזָה resources for obtaining necessaries; פָּזָה as a means of propagating error; פָּזָה he caught birds by stratagem; פָּזָה he found no way of escape; פָּזָה seek means. With verbs: פָּזָה if there be a way, if it be possible; פָּזָה there is no way of avoiding; with פָּזָה, פָּזָה or similar verbs: to contrive, plot, scheme. Phrases: פָּזָה in any way, with פָּזָה by no means; פָּזָה in every way; פָּזָה by all means; פָּזָה by no means. DERIVATIVES, פָּזָה, פָּזָה, פָּזָה, פָּזָה, פָּזָה.

פָּזָה, פָּזָה and פָּזָה pl. פָּזָה πρόσταγμα, a mandate, edict, command.

פָּזָה another spelling of פָּזָה; see below.

פָּזָה; see פָּזָה.

פָּזָה πρόστιμον, a fine.

פָּזָה προσφωνητικόν, addressing, an address.

פָּזָה and פָּזָה προσφώνησις, an address, allocution.

פְּסוּמֵי שְׁמַיִם, פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי יָם — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

פְּסוּמֵי אֲרָצוֹת rarely פְּסוּמֵי אֲרָצוֹת pl. פְּסוּמֵי אֲרָצוֹת m. a) προστάς, a porch. b) παραστάς, door-post, lintel; פְּסוּמֵי אֲרָצוֹת the door-posts.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת from פְּסוּמֵי אֲרָצוֹת. ingenious, crafty.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת m. he who recompenses, requites; a rewarder, an avenger.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת f. a) refutation; reparation. b) uncovering the head.

פְּסוּמֵי אֲרָצוֹת — פְּסוּמֵי אֲרָצוֹת; see under פְּסוּמֵי אֲרָצוֹת.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת f. salvation.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת of our Saviour, saving, bringing salvation; פְּסוּמֵי אֲרָצוֹת the Passion of our Saviour; פְּסוּמֵי אֲרָצוֹת in the year 1579 of our Saviour; פְּסוּמֵי אֲרָצוֹת the saving Blood.

פְּסוּמֵי אֲרָצוֹת or פְּסוּמֵי אֲרָצוֹת. a) broth. b) roof, upper storey.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. פְּסוּמֵי אֲרָצוֹת the Separate Name i.e. the Holy Name of the Most High.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת f. a) power of discerning, discernment, discrimination, judgement; with פְּסוּמֵי אֲרָצוֹת want of judgement, folly. b) difference. c) the use of arms. d) used as a title, פְּסוּמֵי אֲרָצוֹת your discretion.

פְּסוּמֵי אֲרָצוֹת pl. פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת m. difference; separation, renunciation; excommunication.

פְּסוּמֵי אֲרָצוֹת m. a smelter.

פְּסוּמֵי אֲרָצוֹת or פְּסוּמֵי אֲרָצוֹת pl. פְּסוּמֵי אֲרָצוֹת from פְּסוּמֵי אֲרָצוֹת f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

פְּסוּמֵי אֲרָצוֹת also פְּסוּמֵי אֲרָצוֹת and פְּסוּמֵי אֲרָצוֹת m. a latrine.

פְּסוּמֵי אֲרָצוֹת rt. פְּסוּמֵי אֲרָצוֹת m. rupture, hernia.

פְּסוּמֵי אֲרָצוֹת πρόθεσις, a proposition, statement; a preposition.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., פְּסוּמֵי אֲרָצוֹת sale on credit.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת from the above. deferred; on credit.

פְּסוּמֵי אֲרָצוֹת m. pottage or pudding flavoured with almonds, honey &c.

פְּסוּמֵי אֲרָצוֹת and פְּסוּמֵי אֲרָצוֹת pl. פְּסוּמֵי אֲרָצוֹת m. περιζώμα, a girdle, loincloth, drawers.

פְּסוּמֵי אֲרָצוֹת pl. פְּסוּמֵי אֲרָצוֹת m. iron; an iron bar, tool, fetter &c.; פְּסוּמֵי אֲרָצוֹת steel.

פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת and פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת from פְּסוּמֵי אֲרָצוֹת. adj. of iron, iron.

פְּסוּמֵי אֲרָצוֹת m. a piece of bread, crust of bread.

פְּסוּמֵי אֲרָצוֹת fut. פְּסוּמֵי אֲרָצוֹת, act. part. פְּסוּמֵי אֲרָצוֹת, pass. part. פְּסוּמֵי אֲרָצוֹת, פְּסוּמֵי אֲרָצוֹת. a) to fly, flee as birds, arrows &c.; פְּסוּמֵי אֲרָצוֹת his spirit fled = he expired; פְּסוּמֵי אֲרָצוֹת the soul flies towards Thee; פְּסוּמֵי אֲרָצוֹת a whirlwind. b) to float, crawl; פְּסוּמֵי אֲרָצוֹת on the deluge floated the ship of the Lord of all; פְּסוּמֵי אֲרָצוֹת earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; פְּסוּמֵי אֲרָצוֹת the ulcer has crept into the heart of mankind; פְּסוּמֵי אֲרָצוֹת over the whole world the Gospel has spread. PA. פְּסוּמֵי אֲרָצוֹת a) to flutter, fly about; פְּסוּמֵי אֲרָצוֹת a sparrow flying about on the roof. b) to squander, dissipate פְּסוּמֵי אֲרָצוֹת riches, פְּסוּמֵי אֲרָצוֹת possessions; פְּסוּמֵי אֲרָצוֹת the prodigal son; פְּסוּמֵי אֲרָצוֹת I have wasted my days. ETHPA. פְּסוּמֵי אֲרָצוֹת to be squandered, dissipated. APH. פְּסוּמֵי אֲרָצוֹת a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; פְּסוּמֵי אֲרָצוֹת He rent bodies and let souls soar free; פְּסוּמֵי אֲרָצוֹת let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; פְּסוּמֵי אֲרָצוֹת a violent wind caused the flame to spread.

ETHIOP. *כַּז* to be allowed to fly, to be let go. DERIVATIVES, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*, *כַּז*.

כַּז rt. *כַּז* m. a) spendthrift, dissolute. b) a travelling merchant. c) *capparis spinosa*, the caper-tree.

כַּז pl. *כַּז* rt. *כַּז* m. a) flight of birds. b) a bud, sprout.

כַּז rt. *כַּז* adv. prodigally, dissolutely.

כַּז pl. *כַּז* rt. *כַּז* m. a bat.

כַּז from the above. batlike, of the nature of bats.

כַּז rt. *כַּז* f. prodigality, dissipation.

כַּז, *כַּז* rt. *כַּז* f. a spark.

כַּז pl. *כַּז* rt. *כַּז* f. a flying creature, insect, bird, fowl.

כַּז from the above. winged, of birds.

כַּז fut. *כַּז*, act. part. *כַּז*, *כַּז*, pass. part. *כַּז*, *כַּז*. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; *כַּז* they divert the conversation in another direction; *כַּז* the seam was partially rent; *כַּז* *כַּז* *כַּז* torn by the teeth of ETHIOP. *כַּז* to be rent, gaping open. PA. *כַּז* to give up entirely, make over. DERIVATIVE, *כַּז*.

כַּז rt. *כַּז* m. rending, tearing.

כַּז *πειρατής*, a pirate.

כַּז, *כַּז*, *כַּז*, *כַּז* and *כַּז* pl. *כַּז* f. Lat. praetorium, the prefecture, governor's residence, palace.

כַּז and *כַּז* pl. *כַּז* from the above. a praetorian, soldier of the bodyguard.

כַּז m. snout, nose.

כַּז pl. *כַּז* rt. *כַּז* m. offshoot, offspring; fertility.

כַּז rt. *כַּז* m. propagation, fertility.

כַּז Lat. *privatum*, the emperor's private property.

כַּז, *כַּז*, *כַּז*, *כַּז*, *כַּז* &c. pl. *כַּז* m. *περιόδευτής*, a visiting priest acting

as the bishop's representative in visiting villages and monasteries.

כַּז from the above. f. the office of a *periodeuta*.

כַּז rt. *כַּז* f. a) commination. b) absent-mindedness.

כַּז f. *περιόδευσις*, *περιοδεία*, medical treatment.

כַּז pl. *כַּז* f. *φορέιον*, a cradle, a litter for a child.

כַּז pl. *כַּז* = *כַּז* m. girdle, short drawers.

כַּז olive juice, olive dregs.

כַּז rt. *כַּז* m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

כַּז, *כַּז* pl. *כַּז* rt. *כַּז* f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

כַּז m. *πρηστήρ*, a violent wind, hurricane, storm; a kind of meteor.

כַּז rt. *כַּז* f. uncovering, baring the head.

כַּז, *כַּז*, *כַּז* &c. *כַּז* pl. *כַּז* or *כַּז* *περιπατητικός* -*ή*, a peripatetic philosopher, Aristotelian.

כַּז rt. *כַּז* f. distance, separation.

כַּז or *כַּז* m. feeble-minded, half-witted.

כַּז f. shallowness of mind, imbecility.

כַּז pl. *כַּז* rt. *כַּז* m. a) a Pharisee. b) a noble; *כַּז* *כַּז* *כַּז* my father was a noble.

כַּז rt. *כַּז* adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

כַּז rt. *כַּז* f. difference, diversity.

כַּז rt. *כַּז* m. a Pharisee; pharisaic.

כַּז fut. *כַּז*, act. part. *כַּז*, *כַּז*. to rub, bruise; *כַּז* *כַּז* *כַּז* they rubbed ears of corn between their hands. Pass. part. *כַּז*, *כַּז*. a) hard, dry, musty. b) f. pl. *כַּז* new corn rubbed from the ears. ETHIOP. *כַּז*

to be rubbed, bruised; to be shaken out. PA. فَدَكَ to shake out; to bruise, to soften. ETHPA. فَدَكَ to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; فَدَكَ they are crumbled as from burning. PALPEL فَدَكَ to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. فَدَكَ to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, فَدَكَ, فَدَكَ, فَدَكَ, فَدَكَ, فَدَكَ, فَدَكَ, فَدَكَ, فَدَكَ.

فَدَكَ rt. فَدَكَ. hard, savage.
 فَدَكَ pl. فَدَكَ f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

فَدَكَ pl. فَدَكَ rt. فَدَكَ. easily broken open or picked out of the shell as almonds.

فَدَكَ rt. فَدَكَ. m. fragility, breakage.
 فَدَكَ pl. فَدَكَ rt. فَدَكَ. m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

فَدَكَ παραχορησαι, concession; with فَدَكَ to cede possession.

فَدَكَ rt. فَدَكَ. f. dryness; inhumanity, unmercifulness.

فَدَكَ Palel conj. of فَدَكَ.

فَدَكَ to shackle, hobble a horse; to impede; فَدَكَ he shackled him so as not to let him go beyond bounds; فَدَكَ he kept his heart in bonds. ETHPARAL فَدَكَ to be ensnared, entangled فَدَكَ in a net; فَدَكَ thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, فَدَكَ.

فَدَكَ to separate, annihilate, destroy; فَدَكَ do not part asunder my soul and body. ETHPALPAL فَدَكَ to be parted, destroyed. DERIVATIVE, فَدَكَ.

فَدَكَ m. a secret place, hiding-place, thicket.

فَدَكَ pl. فَدَكَ f. πράξις, a deed, action, act; acts of a synod; an action at law, with فَدَكَ to be brought; the Acts of the Apostles.

فَدَكَ; see فَدَكَ.
 فَدَكَ and فَدَكَ m. pl.

فَدَكَ and فَدَكَ f. pl. παράλληλος, parallel.

فَدَكَ παράλος, the coast district, maritime region.

فَدَكَ fut. فَدَكَ, act. part. فَدَكَ, فَدَكَ. a) to hack, hash, cut in little pieces; فَدَكَ they hacked him limb from limb. b) with فَدَكَ to lose the milk teeth, have a gap between the teeth. Pass. part. فَدَكَ, فَدَكَ hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. فَدَكَ a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. فَدَكَ a) to slice up, cut up. Pass. part. فَدَكَ, فَدَكَ rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; فَدَكَ tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, فَدَكَ, فَدَكَ, فَدَكَ.

فَدَكَ m. and فَدَكَ f. rt. فَدَكَ. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

فَدَكَ Pers. a firman.
 فَدَكَ a compound of musk and other perfumes.

فَدَكَ and فَدَكَ pl. παραμονάριος, a verger, sacristan.

فَدَكَ; see فَدَكَ.

فَدَكَ and فَدَكَ Pharmuthi, the seventh Egyptian month, nearly answering to April.

فَدَكَ f. παραμυθία, comfort, assistance.

فَدَكَ pl. فَدَكَ f. a button, buckle.

فَدَكَ rt. فَدَكَ. f. perh. a divided hoof, cloven hoof.

فَدَكَ denom. verb from فَدَكَ. APHEL فَدَكَ to endow, portion.

فَدَكَ m. big-bellied, a glutton.

فَدَكَ or فَدَكَ from Frank; the country of the Franks, Western Europe.

فَدَكَ and فَدَكَ in Latin, in the Latin language.

فَدَكَ, فَدَكَ a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

فَدَكَ pl. فَدَكَ a) παραγγελία, legal

an intimation, notice of a suit, charge. b) φαλάγγιον, a venomous spider.

כּוּפֵּה and כּוּפֵּה πρόνοια, divine providence.

כּוּפֵּה m. worn out with age, a decrepit old man.

כּוּפֵּה f. decrepitude, extreme old age.

כּוּפֵּה, כּוּפֵּה senile.

כּוּפֵּה from כּוּפֵּה. f. intemperance, gluttony.

כּוּפֵּה pl. כּוּפֵּה f. φερνή, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage כּוּפֵּה without settlements and children of the same ranked lower than a marriage with dower and כּוּפֵּה legitimate children. כּוּפֵּה marriage contract.

כּוּפֵּה προνομία, privilege, exemption, remission of taxes.

כּוּפֵּה a) to take the oversight, manage, rule; to administer כּוּפֵּה property; כּוּפֵּה the realm = to be regent; to be a guardian of orphans, bring up children; כּוּפֵּה God has ruled our separation from each other; כּוּפֵּה he managed the affairs of his kingdom; כּוּפֵּה the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; כּוּפֵּה he distributed all the gold and silver he possessed to the poor; כּוּפֵּה heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPAALAL כּוּפֵּה to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; כּוּפֵּה this is so appointed by divine dispensation; כּוּפֵּה God gave fire to the world that it might be sustained thereby. DERIVATIVES, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה from כּוּפֵּה. m. a steward, administrator.

כּוּפֵּה fut. כּוּפֵּה, parts. כּוּפֵּה, כּוּפֵּה : כּוּפֵּה, כּוּפֵּה cf. subst. כּוּפֵּה, כּוּפֵּה above. a) intrans. to spread out, extend; כּוּפֵּה lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; כּוּפֵּה he spread a veil over . . . , כּוּפֵּה the sun sheds its rays abroad; כּוּפֵּה they stretched out their hands; כּוּפֵּה His mercies are extended to all. c) to divide, distribute. ETHPE. כּוּפֵּה a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. כּוּפֵּה to spread out the hands widely. ETHPA. כּוּפֵּה to overspread, overrun for plunder. DERIVATIVES, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה, כּוּפֵּה.

כּוּפֵּה denom. verb from כּוּפֵּה, כּוּפֵּה. ETHPAAL כּוּפֵּה to devise, plan, scheme; with כּוּפֵּה to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; כּוּפֵּה let us compass peace; כּוּפֵּה he schemes to attain great honour; כּוּפֵּה he flatters him cunningly.

כּוּפֵּה pr. n. f. Persia. DERIVATIVES, כּוּפֵּה and כּוּפֵּה, כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה, כּוּפֵּה and כּוּפֵּה rt. כּוּפֵּה. f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; כּוּפֵּה having the hoof undivided; כּוּפֵּה cloven-hoofed; כּוּפֵּה web-feet. b) the lupine.

כּוּפֵּה a) = כּוּפֵּה c. b) fem. act. part. of verb כּוּפֵּה. כּוּפֵּה. כּוּפֵּה. כּוּפֵּה within the tent lo she spreads the cloth to give us our portion.

כּוּפֵּה pl. כּוּפֵּה rt. כּוּפֵּה. m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = כּוּפֵּה.

כּוּפֵּה pl. כּוּפֵּה rt. כּוּפֵּה. m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ῥῥῥῥ m. *περσέα*, *persea*, an Egyptian tree with the fruit growing from the stem.

ῥῥῥῥ adv. a) from ῥῥῥῥ. *naked*. b) from ῥῥῥῥ. *in the Persian language*.

ῥῥῥῥ pl. ῥῥῥῥ from ῥῥῥῥ m. *a hoof, claw*.

ῥῥῥῥ pl. ῥῥῥῥ Pers. m. *a parasang, farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

ῥῥῥῥ; see ῥῥῥῥ.

ῥῥῥῥ and ῥῥῥῥ pl. ῥῥῥῥ m. *προάστειον*, a suburban farm or estate.

ῥῥῥῥ f. *a waiting-woman*.

ῥῥῥῥ PAREL conj. *to strip naked, lay bare, expose, unmask, put to shame*. Pass. part. ῥῥῥῥ, ῥῥῥῥ *stripped as corpses; unseemly, shameful*. ETHPALI ῥῥῥῥ *to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute*. DERIVATIVES, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ.

ῥῥῥῥ, ῥῥῥῥ from ῥῥῥῥ. *Persian, a Persian; a peach*.

ῥῥῥῥ pl. ῥῥῥῥ rt. ῥῥῥῥ. a) m. *having hoofs, hoofed*. b) f. pl. of ῥῥῥῥ, ῥῥῥῥ.

ῥῥῥῥ *to distend, rarefy, make loose; to place at some distance apart as in planting out*. Pass. part. ῥῥῥῥ, ῥῥῥῥ *thin, scanty; of loose cohesion; dissolute*. ETHPALPAL ῥῥῥῥ *to be of loose texture; to be dispersed; to be rarefied*. DERIVATIVES, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ.

ῥῥῥῥ; see ῥῥῥῥ.

ῥῥῥῥ fut. ῥῥῥῥ, act. part. ῥῥῥῥ, ῥῥῥῥ, pass. part. ῥῥῥῥ, ῥῥῥῥ. a) *to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth*. b) *to shave the head*. c) *to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ῥῥῥῥ ῥῥῥῥ all that the Lord hath bestowed on me in His mercy*.

Esp. with ῥῥῥῥ *to render honour; ῥῥῥῥ to pay what is due; ῥῥῥῥ to return, requite, ῥῥῥῥ they requited him well; ῥῥῥῥ to pay a debt; ῥῥῥῥ to relate duly, bring a narration to its due end, come to an end; ῥῥῥῥ to pay a vow; ῥῥῥῥ to do due reverence, to salute, return greetings*. ETHPE. ῥῥῥῥ a) *to be avenged, to take vengeance often with ῥῥῥῥ &c.* b) *to be recompensed, rewarded, repaid, to receive ῥῥῥῥ a reward; ῥῥῥῥ gold; ῥῥῥῥ judgement, punishment; ῥῥῥῥ the price; ῥῥῥῥ an hundredfold*. c) *to be performed as a vow, a prayer*.

APH. ῥῥῥῥ *to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish*. DERIVATIVES, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ, ῥῥῥῥ.

ῥῥῥῥ pl. ῥῥῥῥ rt. ῥῥῥῥ. m. a) *vengeance*. b) *a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form*. c) *hypericum, St. John's wort; cucumis melo, melon*.

ῥῥῥῥ rt. ῥῥῥῥ. m. a) *produce, fruit*. b) *shaving the head*. c) *retribution*.

ῥῥῥῥ *Pharaoh*. DERIVATIVE, the following adjective:—

ῥῥῥῥ, ῥῥῥῥ *Pharaonic, Egyptian*.

ῥῥῥῥ, ῥῥῥῥ rt. ῥῥῥῥ. gram. *derived, derivative*.

ῥῥῥῥ f. *a starling*.

ῥῥῥῥ, ῥῥῥῥ pl. ῥῥῥῥ m. *πόρπη*, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

ῥῥῥῥ pl. ῥῥῥῥ f. *utensils, pots*.

ῥῥῥῥ and ῥῥῥῥ = ῥῥῥῥ *purple*.

ῥῥῥῥ m. *the partridge, also a kind of water-fowl*.

ῥῥῥῥ pl. ῥῥῥῥ m. *portulaca, purslain*.

ῥῥῥῥ or ῥῥῥῥ pl. ῥῥῥῥ m. a) *wings, plumes*. b) *rubbing or crumbling bread between the hands*.

ῥῥῥῥ *calamus aromaticus*.

ῥῥῥῥ, ῥῥῥῥ and ῥῥῥῥ m. Lat. *praepositus, prefect, chamberlain at the Byzantine court*.

ق:ق a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL ق:ق' to sport, frisk, run riot, luxuriate, feast to excess, revel; حة ق:ق' و مة ق:ق' winged creatures of heaven disporting themselves in the air; ق:ق' ق:ق' our soul hath revelled in good things and in shady retreats. DERIVATIVE, ق:ق:ق.

ق:ق to flutter, quiver. ETHPALPAL ق:ق' to writhe, to be in the agony of death. DERIVATIVE, ق:ق:ق.

ق:ق pl. ق' a sheet or plate of metal.

ق:ق intemperate, lascivious.

ق:ق, ق:ق pl. ق' πρόσωπον, a) face, countenance, presence; ق:ق ق:ق' His face shone as the sun; ق:ق ق:ق' face to face; ق:ق ق:ق' in the presence of, before . . . , cf. f. b) of inanimate objects the face, surface ق:ق of the earth, ق:ق of the heavens, ق:ق of the sun. c) his person, himself; ق:ق ق:ق' our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while ق:ق is more often used for ὑπόστασις; the Nestorians acknowledge two ق:ق one ق:ق in Christ; ق:ق ق:ق' until thou confess two Natures which became one Person. e) a person, any one; ق:ق ق:ق' letters to various persons; ق:ق ق:ق' illustrious men; ق:ق ق:ق' two sisters. f) person, personification; appearance, likeness; with ق:ق to represent, act in the person of . . . , also to personify, dramatize; ق:ق ق:ق' words bearing an appearance or pretence of meekness; ق:ق ق:ق' angels appeared to Abraham in the likeness of strangers; ق:ق ق:ق' Moses spoke to Pharaoh as representing his Lord; ق:ق ق:ق' in the person of, under the name of . . . , ق:ق see ق:ق. g) the sense, meaning of a word. h) astron. = ق:ق a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

ق:ق:ق adv. personally.

ق:ق, ق:ق of person, personal, personifying; gram. personal; a letter forming a person of a verb.

ق:ق:ق adv. personally, in person.

ق:ق:ق pl. f. motes in a sunbeam.

ق:ق, ق:ق or ق:ق pl. ق:ق f. a grape-stone, pomegranate seed; a raisin.

ق:ق pl. ق:ق dimin. of ق:ق. an atom, particle, mote.

ق:ق fut. ق:ق, act. part. ق:ق, ق:ق, cf. ق:ق below; part. adj. a) ق:ق, ق:ق, ق:ق. b) ق:ق, ق:ق, ق:ق. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with ق:ق; ق:ق ق:ق the pillar of fire departed not from before the people; ق:ق ق:ق his strength forsook him; ق:ق ق:ق they did not abandon their evil deeds; ق:ق ق:ق he ceased praying. Part. adj. ق:ق separate, lonely, distant, absent, remote, far off; ق:ق ق:ق sixty stadia distant; ق:ق ق:ق inland; ق:ق ق:ق free from falsehood; ق:ق ق:ق separate from sin; ق:ق ق:ق far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; ق:ق ق:ق his kinsman shall redeem that which he hath sold; ق:ق ق:ق they ransom captives; ق:ق ق:ق save Lord; ق:ق ق:ق the ransomed of the Lord; ق:ق ق:ق the flock redeemed by the cross. ETHPE. ق:ق' a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. ق:ق to break off, rend, dislocate; to take away; ق:ق ق:ق distracted with vanities. ETHPA. ق:ق' a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. ق:ق' a) to rend; ق:ق ق:ق a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away ق:ق a devoted thing, ق:ق ق:ق strange gods; ق:ق ق:ق to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with ق:ق.

فعل part. adj. *فعل*, *فعل* maimed, crippled in hand or foot. DERIVATIVES, *فعل*, *فعل*.

فعل rt. *فعل*. m. tasteless, insipid.

فعل rt. *فعل*. a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فعل rt. *فعل*. f. a) liquefaction. b) senselessness, folly.

فعل fut. *فعل* and *فعل*, act. part. *فعل*, *فعل*, part. adj. *فعل*, *فعل*. a) to tear, rend asunder, cut off; *فعل* *فعل* Samson rent the lion; *فعل* *فعل* he cut off a sucker from the tree. b) to throw down; *فعل* *فعل* throw her down, and they threw her down. c) to detach, seduce; *فعل* *فعل* he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; *فعل* *فعل*; *فعل* *فعل* that it may be more tolerable for them in the day of judgement; *فعل* *فعل* the temptation was less, the force of the temptation was broken. ETHPE. *فعل* to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. *فعل* to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; *فعل* *فعل* lopped off branches; *فعل* *فعل* they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; *فعل* *فعل* every day is torn away from us, comes to an abrupt end without profit; *فعل* *فعل* lest your mind be distracted. DERIVATIVES, *فعل*, *فعل*, *فعل*.

فعل pl. *فعل* rt. *فعل*. m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

ETHPAL. *فعل* to be torn or broken away.

فعل fut. *فعل*, act. part. *فعل*, *فعل*, pass. part. *فعل*, *فعل*. a) trans. to stretch out, extend, reach out, often with *فعل* to spread out the hands in supplication, to reach out the hand to give; *فعل* *فعل* extend help to the needy; *فعل* *فعل* be large-minded; with *فعل* or *فعل* to stand erect but with *فعل* also to offer oneself; *فعل* *فعل* He gave Himself up to the wicked; with *فعل* to stretch forward, offer the neck. b) to make straight; *فعل* *فعل* He made the crooked to stand erect; *فعل* *فعل* He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; *فعل* *فعل* the arrow went on and passed through his body; *فعل* *فعل* the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. *فعل* prostrate; *فعل* *فعل* a prayer said by the priest standing up. b) with *فعل* a stretched-out hand; metaph. open, liberal; with *فعل* ready of tongue. c) straight, plain, flat; *فعل* *فعل* straight before us. d) med. simple drugs, substances, illnesses, opp. *فعل* compound. e) geomet. with *فعل* explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. *فعل* a shadow which moves round the object which casts it. f) legal. with *فعل* sale without warranty. g) simple; common, with *فعل* prose; *فعل* *فعل* common, i.e. heptasyllabic measure; also the categories are called *فعل* *فعل* the ten simple matters; *فعل* *فعل* or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; *فعل* *فعل* an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; *فعل* *فعل* a simple heart; *فعل* *فعل* He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. *فعل* a) to be made straight, made able to move as the tongue, hand, body; *فعل* *فعل* the paralysed stood erect.

b) to stretch out, spread out, extend; to expand as flowers; *مَبْمُومٌ وَتَبَقَعْتُهُنَّ لِلْأَوْتُونَ* before the Tartars overspread those countries; *لَا أَقْمَلُ حَذَّكَ* the Faith of Christ has spread throughout our realm. PA. *فَقَمِي* to spread out; to set straight; *فَعَمِيْتُ* compose my limbs for burial. ETHPA. *فَقَمِي* a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*.

فَعَمِي rt. *فَعَمِي* m. extension, dilatation; *فَعَمِي* the stretching out of the hands.

فَعَمِي pl. *فَعَمِي* rt. *فَعَمِي* f. a prayer said by the priest with outstretched hands and in a loud voice.

فَعَمِي m. pl. swaddling clothes.

فَعَمِي rt. *فَعَمِي* adv. walking with a limp, lamely.

فَعَمِي rt. *فَعَمِي* f. paralysis of the hands.

فَعَمِي or *فَعَمِي* the middle form is probably correct, Pers. m. a small coin.

فَعَمِي m. the cloven hoof of a goat.

فَعَمِي rt. *فَعَمِي* f. perplexity, a distracted mind.

فَعَمِي rt. *فَعَمِي* adv. simply, directly, liberally; foolishly; generally opp. specially; rit. *فَعَمِي* he rises and stands erect; legal. with *فَعَمِي* to buy without warranty.

فَعَمِي rt. *فَعَمِي* f. simplicity, innocence, ignorance; with *فَعَمِي* or ellipt. openhandedness; unity of substance; gram. prose.

فَعَمِي a) the Peshitto Version; see under *فَعَمِي*. b) a branch.

فَعَمِي, *فَعَمِي*, *فَعَمِي* held close together, pressed close.

فَعَمِي rt. *فَعَمِي* f. tastelessness, insipidity.

فَعَمِي rt. *فَعَمِي* adv. easily, with ease, freely, readily; plainly, distinctly.

فَعَمِي rt. *فَعَمِي* f. ease, facility; readiness; *فَعَمِي* proneness to offend.

فَعَمِي impers. *فَعَمِي* usually with *فَعَمِي* to be all over with ...; pass. part. *فَعَمِي* pressed closely together. PAEL *فَعَمِي* to make to doubt; pass. part. *فَعَمِي*, *فَعَمِي* nonplussed, at a loss, pressed by difficulties. ETHPA. *فَعَمِي* to be

doubtful, to hesitate, be in doubt with *فَعَمِي* or *فَعَمِي*; *فَعَمِي* let him not be in doubt concerning either matter. DERIVATIVES, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*.

فَعَمِي m. a handsbreadth = half a cubit.

فَعَمِي part. *فَعَمِي*, *فَعَمِي* twisted, crooked, crookshanked.

فَعَمِي fut. *فَعَمِي*, act. part. *فَعَمِي*, pass. part. *فَعَمِي*, *فَعَمِي*. to twist, twine, spin; metaph. *فَعَمِي* it will twist in every direction. ETHPE. *فَعَمِي* a) to be twisted, spun. b) = *فَعَمِي* to be cooked.

PA. *فَعَمِي* to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-

PAAL *فَعَمِي* and ETHPAIAL *فَعَمِي* a) to be twisted, twined. b) to be cooked, fried. APH.

فَعَمِي a) to twist, twine *فَعَمِي* a rope. b) to twist, wring the limbs. c) to make great

haste. ETTAPH. *فَعَمِي* to be spun. DERIVATIVES, *فَعَمِي*, *فَعَمِي*, *فَعَمِي*.

فَعَمِي or *فَعَمِي* a) spinning. b) a thread. c) parching.

فَعَمِي Ar. tasteless.

فَعَمِي or *فَعَمِي* pl. *فَعَمِي*, *فَعَمِي*. Pers. m. a horse-cloth, pack-saddle.

فَعَمِي pass. part. *فَعَمِي*, *فَعَمِي*, *فَعَمِي*. lukewarm, tepid, tasteless. ETHPA. *فَعَمِي* to become insipid, be spiritless. DERIVATIVES,

فَعَمِي, *فَعَمِي*.

فَعَمِي pl. *فَعَمِي* m. a small reddish bug.

فَعَمِي m. a wicket door.

فَعَمِي m. a great fish the skin of which is used for planing or polishing wood.

فَعَمِي fut. *فَعَمِي* only in the lexx. to make plain or easy. Part. adj. *فَعَمِي*, *فَعَمِي*, *فَعَمِي*.

فَعَمِي easy, *فَعَمِي* whether is it easier to say, &c.—or ...; *فَعَمِي* easy-

tempered. PA. *فَعَمِي* to explain, expound; to write commentaries; to translate; *فَعَمِي*

فَعَمِي explain this parable to us; *فَعَمِي* hard of interpretation; *فَعَمِي*

فَعَمِي he expounds the Six Days of Creation to the congregation; *فَعَمِي*

فَعَمِي James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. *فَعَمِي* a) to be declared,

فَعَمِي

יבחה; וְיַבְחֵהוּ; וְיַבְחֵהוּ he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

יבחה, יבחה pl. יבחה, יבחה m. a table, tray;
a gift; יבחה יבחה a refectory. Esp. a Com-
munion table, altar.

יבחה or יבחה pl. יבחה rt. יבחה. m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

יבחה fut. יבחה, imper. יבחה and יבחה,
act. part. יבחה, יבחה, pass. part. יבחה, יבחה,
יבחה. a) to open, unlock, unbar, admit, of a
door to be open; יבחה יבחה Lord,
Lord, open to us; יבחה יבחה
from my stream of thoughts
I brought out these for thy drink. Esp. with
יבחה to open a way, remove obstruction; יבחה
to be liberal; יבחה to break a seal, unseal;
יבחה or יבחה to open the eyes of the blind;
יבחה or יבחה to open the womb, be first-born;
יבחה the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; יבחה יבחה write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; יבחה יבחה an open
letter, opp. secret instructions; also יבחה
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
יבחה a) to be opened, according to the lexx.
used of gates and of being opened at once:
יבחה יבחה the heaven opened; יבחה
a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
יבחה to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; יבחה יבחה the
blind man whose eyes were opened. APH.
יבחה to cause to open, to give vent. DERI-
VATIVES, יבחה, יבחה, יבחה, יבחה,
יבחה, יבחה, יבחה, יבחה,
יבחה, יבחה, יבחה, יבחה, יבחה, יבחה.

יבחה, יבחה pl. יבחה rt. יבחה. m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = יבחה the supports of
a weaver's beam. f) gram. the vowel P'thacha.

יבחה pl. יבחה rt. יבחה. m. a) an opening.
b) explanation. c) the royal sceptre.

יבחה verb; see יבחה.

יבחה, יבחה pl. יבחה rt. יבחה. m. breadth;
latitude; יבחה across, transversely.

יבחה rt. יבחה. adv. of speaking or
writing at length, fully.

יבחה rt. יבחה. f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; יבחה amply,
abundantly. b) with יבחה diffusiveness.

יבחה dimin. of יבחה see under יבחה.
m. a short letter.

יבחה rt. יבחה. f. a doorway, gateway.

יבחה, יבחה rt. יבחה. broad, large.

יבחה pl. יבחה rt. יבחה. f. variety, diversity;
embroidery; pl. a leopard's spots.

יבחה rt. יבחה. adv. obliquely, sidewise.

יבחה rt. יבחה. f. crookedness; יבחה
in a straight course.

יבחה rt. יבחה. f. a wick.

יבחה rt. יבחה. latitudinal, of latitude.

יבחה, יבחה and יבחה φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

יבחה pl. יבחה φθισικός, consumptive.

יבחה fem. pass. part. a) of verb יבחה stat.
abs. b) of verb יבחה stat. emph.

יבחה fut. יבחה. to mix, mingle. Pass.
part. יבחה, יבחה, יבחה intermingled,
various, woven of different materials or colours,
embroidered; יבחה יבחה
the good seed is intermingled with briars;
יבחה יבחה thou hast arrayed thyself in
many-coloured raiment. PA. יבחה to vary;
יבחה יבחה
vary thy physical service with spiritual labours.
Pass. part. יבחה, יבחה, יבחה varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
יבחה יבחה meadows

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ = ٤٧٢.

٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢, pass. part. ٤٧٢, ٤٧٢ pl. W-Syr. ٤٧٢, E-Syr. ٤٧٢. to be filthy, defiled; ٤٧٢ ٤٧٢ ٤٧٢ ٤٧٢ men were vile and the whole race of man was foul; ٤٧٢ ٤٧٢ garments undefiled. PA. ٤٧٢, ٤٧٢ and ٤٧٢ to defile, pollute, tarnish, sully; ٤٧٢ ٤٧٢ thou hast tarnished thy pearl. ETHPA. ٤٧٢, ٤٧٢, ٤٧٢ to be made filthy, to be defiled, sullied, tarnished; ٤٧٢ ٤٧٢ the sun is not sullied when it passes over dirt-heaps. DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. of verb ٤٧٢. eager, &c.

٤٧٢ a) = ٤٧٢ act. part. of ٤٧٢. b) dazzled, dizzy.

٤٧٢ = ٤٧٢ a mat.

٤٧٢; see ٤٧٢ tamarind fruit.

٤٧٢, ٤٧٢ act. part. of verb ٤٧٢. ٤٧٢, ٤٧٢ act. part. of verb ٤٧٢.

٤٧٢ denom. verb PAEL conj. from ٤٧٢; pass. part. ٤٧٢ dirty, vile.

٤٧٢ rarely ٤٧٢ pl. ٤٧٢ rt. ٤٧٢. f. dirt, foulness, impurity.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢. a) to be willing, to will, wish, prefer, seek to; with ٤٧٢ to agree, consent; ٤٧٢ ٤٧٢ would that we had died; ٤٧٢ ٤٧٢ we would see a sign from Thee; ٤٧٢ ٤٧٢ I desire to draw nigh but I fear; ٤٧٢ ٤٧٢ unintentionally, unwillingly. b) with ٤٧٢ to have pleasure in, be pleased with, delight in; ٤٧٢ ٤٧٢ delighting in evil; ٤٧٢ ٤٧٢ Lord God, accept our prayers. ETHPE. ٤٧٢ to be willing, to consent; with ٤٧٢ to be well pleased, to choose; ٤٧٢ ٤٧٢ the Bishops and laity elected Bishop Behnam Patriarch; with ٤٧٢ to desire, be inclined; with ٤٧٢ to be of one will; ٤٧٢ ٤٧٢ what his soul desireth; pass. part.

٤٧٢ acceptable. DERIVATIVES, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢, ٤٧٢.

٤٧٢ part. ٤٧٢. to dry up, wither. Cf. ٤٧٢.

٤٧٢ m. medicine. Cf. ٤٧٢.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. f. a matter, affair, thing; a possession, property, goods; ٤٧٢ ٤٧٢ that she was come; ٤٧٢ ٤٧٢ sulphur; ٤٧٢ ٤٧٢ furniture; ٤٧٢ ٤٧٢ in some measure; ٤٧٢ ٤٧٢ of my, of his, own accord; ٤٧٢ ٤٧٢ because.

٤٧٢ or ٤٧٢, ٤٧٢ rt. ٤٧٢. witless, foolish.

٤٧٢ rt. ٤٧٢. f. vain talking, mad folly, depravity, witlessness.

٤٧٢ pl. ٤٧٢, ٤٧٢ rt. ٤٧٢. m. will, desire, device, delight; ٤٧٢ ٤٧٢ freedom of the will, free-will; ٤٧٢ ٤٧٢ of his free choice or will; ٤٧٢ ٤٧٢ those who are on his side, partisans; ٤٧٢ ٤٧٢ he may choose, it may be as he will; ٤٧٢ ٤٧٢ he chose, willed; it was the will, mind or decision of...; it seemed good to...; ٤٧٢ ٤٧٢ I have no pleasure in them. With preps. ٤٧٢ or ٤٧٢ ٤٧٢ willingly, of his own accord; ٤٧٢ ٤٧٢ voluntary; acceptable; ٤٧٢ ٤٧٢ with acceptance, acceptable.

٤٧٢ rt. ٤٧٢. adv. willingly, wilfully, voluntarily.

٤٧٢ rt. ٤٧٢. voluntary, willing, of free will.

٤٧٢ rt. ٤٧٢. f. will.

٤٧٢ fut. ٤٧٢, act. part. ٤٧٢, ٤٧٢, pass. part. ٤٧٢, ٤٧٢. to dip, moisten, dye; ٤٧٢ ٤٧٢ when He had dipped the sop in the dish; ٤٧٢ ٤٧٢ dyed purple; ٤٧٢ ٤٧٢ swords wet with blood. ETHPE. ٤٧٢ to be dipped, dyed; to be baptized; to be moistened, wet; ٤٧٢ ٤٧٢ the ground was wet with his tears. PA. ٤٧٢ to make wet, to water; ٤٧٢ ٤٧٢ she began to wet his feet with her tears. ETHPA. ٤٧٢ to be dipped, wetted, sprinkled ٤٧٢ ٤٧٢ with dew; ٤٧٢ ٤٧٢ with

blood; *حَقْمَسًا* with oil. DERIVATIVES, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*.

رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* m. a dyer.
رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* m. a dye, pigment; med. an external application.

رَدَحًا, *رَدَحًا* constr. st. *رَدَحًا*, pl. up to ten *رَدَحًا*, above ten *رَدَحًا* rt. *رَدَحًا* f. a) a finger, toe, digit; *رَدَحًا* the finger next the thumb, the forefinger also called *رَدَحًا*, *رَدَحًا* is the middle finger, *رَدَحًا* the fourth, and *رَدَحًا* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *رَدَحًا* a thimble; *رَدَحًا* the duodenum, an intestine twelve fingers in length; *رَدَحًا* *رَدَحًا* Hermes' fingers = meadow saffron; *رَدَحًا* *رَدَحًا* virgins' fingers, a long-shaped berry used in dyeing red.

رَدَحًا rt. *رَدَحًا* m. dyeing.
رَدَحًا rt. *رَدَحًا* of or done with the finger.
رَدَحًا fut. *رَدَحًا*, act. part. *رَدَحًا*, to talk foolishly, brawl, rave, twaddle; *رَدَحًا* he uttered raving blasphemies; *رَدَحًا* men of disordered minds. PA. *رَدَحًا* to rave. DERIVATIVES, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*.

رَدَحًا Ar. m. the aloe.
رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* a chatterer, witless.
رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

رَدَحًا denom. verb PAEL conj. from *رَدَحًا*. to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *رَدَحًا* *رَدَحًا* rain adorning the earth with all sorts of fruit; *رَدَحًا* *رَدَحًا* if error be able to dress up deceit; *رَدَحًا* *رَدَحًا* a bride adorned for her husband. ETHPA. *رَدَحًا* to adorn or deck oneself; to be adorned.

رَدَحًا, *رَدَحًا* pl. *رَدَحًا* sometimes *رَدَحًا* (soft p, *رَدَحًا* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *رَدَحًا*,

رَدَحًا, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*.

رَدَحًا fut. *رَدَحًا* and *رَدَحًا*, parts. *رَدَحًا*; *رَدَحًا* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *رَدَحًا* *رَدَحًا* Moses went to gaze at the bush; *رَدَحًا* silent and contemplative. APH. *رَدَحًا* to fix *رَدَحًا* the eyes, *رَدَحًا* the mind, *رَدَحًا* the thoughts, &c.; also absolutely to regard intently, consider with *رَدَحًا*; *رَدَحًا* *رَدَحًا* he gazed intently into its depth and saw thy beauty; *رَدَحًا* *رَدَحًا* consider this book. DERIVATIVES, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*.

رَدَحًا Sodhe, name of the letter *ر*.
رَدَحًا, *رَدَحًا*, *رَدَحًا* fut. *رَدَحًا*, act. part. *رَدَحًا*; pass. part. *رَدَحًا*, *رَدَحًا*, *رَدَحًا*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *رَدَحًا* *رَدَحًا* the ploughshare has long been rusted; *رَدَحًا* *رَدَحًا* the city was left desolate; *رَدَحًا* *رَدَحًا* the fields were untilled; *رَدَحًا* *رَدَحًا* void of virtues; *رَدَحًا* a lone woman, a desolate place.

b) to snatch at, mock with *رَدَحًا*; *رَدَحًا* lest darkness snatch thee or taunt thee in the pit. PA. *رَدَحًا* a) to lay waste, depopulate. b) to play the wanton. ETHPA. *رَدَحًا* a) to be uninhabited, depopulated, deserted; *رَدَحًا* *رَدَحًا* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *رَدَحًا*; *رَدَحًا* *رَدَحًا* the world mocked him with its enticements; *رَدَحًا* *رَدَحًا* he deludes himself. APH. *رَدَحًا* to make desolate, deprive of inhabitants; *رَدَحًا* *رَدَحًا* night made the streets of the cities lonely. DERIVATIVES, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*, *رَدَحًا*.

رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

رَدَحًا pl. *رَدَحًا* rt. *رَدَحًا* m. rust; waste, uncultivation; a desert, solitude.

رَدَحًا a) rt. *رَدَحًا* m. desolation. b) Heb. intent regard, attention.

אַמְרָאָהּ rt. אָ. adv. *in ridicule, ironically.*
 אַמְרָאָהּ; see אָ.
 אַמְרָאָהּ E-Syr. אַמְרָאָהּ rt. אָ. m. a) *the carbuncle.*
 b) *antimony, black lead, paint for the eyes.*
 אַמְרָאָהּ rt. אָ. f. *lying waste, remaining un-*
cultivated or uninhabited, desolation.
 אַמְרָאָהּ rt. אָ. *growing in waste places.*
 אַמְרָאָהּ pl. אַמְרָאָהּ m. *a rootlet, fibre.*
 אַמְרָאָהּ pl. אַמְרָאָהּ m. *the temples of the head.*
 אַמְרָאָהּ Ar. *mother-of-pearl.*
 אַמְרָאָהּ pass. part. אַמְרָאָהּ. *to be drunken, be in a*
drunken sleep. ETHPE. אַמְרָאָהּ *to be seized with*
fear, flee from fright. PA. אַמְרָאָהּ, pass. part.
 אַמְרָאָהּ. *intoxicated, giddy from drink.* ETHPA.
 אַמְרָאָהּ *to be drowsy or giddy from drunkenness;*
 אַמְרָאָהּ *I was as one stupified with*
drink. APH. אַמְרָאָהּ *to make drunken, make*
giddy. DERIVATIVES, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ,
 אַמְרָאָהּ, אַמְרָאָהּ.
 אַמְרָאָהּ rt. אָ. m. *sick headache, dizziness.*
 אַמְרָאָהּ rt. אָ. f. *headache, pain in the temples.*
 אַמְרָאָהּ and אַמְרָאָהּ, fut. אַמְרָאָהּ, act. part. אַמְרָאָהּ, אַמְרָאָהּ,
 אַמְרָאָהּ. *to thirst, to be dry, parched with thirst;*
 part. adj. אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ *dry, thirsty;* אַמְרָאָהּ
 אַמְרָאָהּ *a thirsty land;* אַמְרָאָהּ אַמְרָאָהּ *thirsting*
for salvation; אַמְרָאָהּ אַמְרָאָהּ *I thirst for*
the sight of them. PA. אַמְרָאָהּ *intens. to thirst;*
 אַמְרָאָהּ *for blood.* ETHPA. אַמְרָאָהּ *to thirst.* APH.
 אַמְרָאָהּ *to make to thirst, cause to thirst.* DERI-
 VATIVES, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ.
 אַמְרָאָהּ rt. אָ. m. *thirst.*
 אַמְרָאָהּ, אַמְרָאָהּ rt. אָ. *neighing; lustful.*
 אַמְרָאָהּ rt. אָ. f. *neighing, whinnying,*
braying.
 אַמְרָאָהּ pl. אַמְרָאָהּ rt. אָ. *thirst, drought; thirsty;*
 אַמְרָאָהּ אַמְרָאָהּ *dry places.*
 אַמְרָאָהּ, אַמְרָאָהּ or אַמְרָאָהּ rt. אָ. m. *thirst.*
 אַמְרָאָהּ rt. אָ. adv. *eagerly.*
 אַמְרָאָהּ pr. n. *Sion.*
 אַמְרָאָהּ אַמְרָאָהּ from אַמְרָאָהּ: *of or from Sion,*
Sionite.
 אַמְרָאָהּ rt. אָ. f. *thirst, thirstiness.*
 אַמְרָאָהּ fut. אַמְרָאָהּ, act. part. אַמְרָאָהּ, אַמְרָאָהּ. *to*

neigh, whinny; metaph. to lust. DERIVA-
 TIVES, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ.
 אַמְרָאָהּ or אַמְרָאָהּ rt. אָ. m. *a neigh, neighing.*
 אַמְרָאָהּ or אַמְרָאָהּ m. *cicuta virosa, hemlock.*
 אַמְרָאָהּ m. *a cistern.*
 אַמְרָאָהּ fut. אַמְרָאָהּ, act. part. אַמְרָאָהּ, pass. part. אַמְרָאָהּ.
 a) *to pile up stones, set up a cairn, block.* b)
to be silent as an empty house. c) *to languish,*
begin to wither. ETHPE. אַמְרָאָהּ *to clash.* PA.
 אַמְרָאָהּ *trans. to dry.* APH. אַמְרָאָהּ *same as Peal.*
 DERIVATIVES, אַמְרָאָהּ or אַמְרָאָהּ, אַמְרָאָהּ.
 אַמְרָאָהּ imper. of אַמְרָאָהּ *to plant* and of the fol-
 lowing verb.
 אַמְרָאָהּ, אַמְרָאָהּ fut. אַמְרָאָהּ, act. part. אַמְרָאָהּ, אַמְרָאָהּ.
to resort, frequent, visit, come with אַמְרָאָהּ, אַמְרָאָהּ,
 אַמְרָאָהּ or אַמְרָאָהּ *of place or pers.* אַמְרָאָהּ אַמְרָאָהּ
 אַמְרָאָהּ *they go to school;* אַמְרָאָהּ אַמְרָאָהּ
every one resorted to his door. PA. אַמְרָאָהּ a) *to*
summon, call or bring together; to recall, call
to memory; אַמְרָאָהּ אַמְרָאָהּ *God brought together to the ark animals which*
they had never seen. b) *to fetch, obtain, procure,*
prepare; אַמְרָאָהּ *victuals;* אַמְרָאָהּ *advantage.*
 ETHPA. אַמְרָאָהּ *to resort, to be present, ready;*
to be found, obtained; אַמְרָאָהּ אַמְרָאָהּ
 אַמְרָאָהּ *that they should assemble and be*
present at Ephesus; אַמְרָאָהּ אַמְרָאָהּ
our sustenance is derived from the king.
 DERIVATIVES, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ, אַמְרָאָהּ,
 אַמְרָאָהּ, אַמְרָאָהּ.
 אַמְרָאָהּ rt. אָ. m. *a resort, rendezvous;*
meeting-place, approach, nearness; אַמְרָאָהּ
place of meeting; אַמְרָאָהּ *to meet thee;* אַמְרָאָהּ
 אַמְרָאָהּ *is in propinquity, approaches nearest*
to ...; אַמְרָאָהּ אַמְרָאָהּ *He gathers*
wanderers near to Himself.
 אַמְרָאָהּ rt. אָ. m. *dye;* אַמְרָאָהּ or
 אַמְרָאָהּ *scarlet dye.*
 אַמְרָאָהּ pl. אַמְרָאָהּ rt. אָ. m. *dyeing.*
 אַמְרָאָהּ pl. אַמְרָאָהּ rt. אָ. m. *dye, colour; dyed*
wool, dyed raiment.
 אַמְרָאָהּ rt. אָ. m. *elegance.*
 אַמְרָאָהּ, אַמְרָאָהּ fut. אַמְרָאָהּ, act. part. אַמְרָאָהּ, אַמְרָאָהּ, pass.
 part. אַמְרָאָהּ, אַמְרָאָהּ. *to hunt, chase, fish; to capture,*

catch, take; *וּשְׁבַתוּ אֶת הַדָּגִים אֲשֶׁר לָקְחוּ* the fishes they had caught; *וַיָּבֵר אֱלֹהִים לְיִשְׂרָאֵל לְקַח אֶת-בְּנֵי-אָדָם* Thou camest to take captive human sheep; *וַיִּשְׂבַּח אֱלֹהִים וַיִּשְׂבַּח אֱלֹהִים* she was fast held in the snares of death. ETHPE. *וַיִּשְׂבַּח אֱלֹהִים* to be caught, ensnared, netted, captured; *וַיִּשְׂבַּח אֱלֹהִים* was the sense caught by you? did you see the meaning? *וַיִּשְׂבַּח אֱלֹהִים* he will be captured by desire. PA. *וַיִּשְׂבַּח אֱלֹהִים* to hunt; *וַיִּשְׂבַּח אֱלֹהִים* thou huntest my soul; *וַיִּשְׂבַּח אֱלֹהִים* birds of prey. APH. *וַיִּשְׂבַּח אֱלֹהִים* to hunt, seize. DERIVATIVES, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*.

וַיִּשְׂבַּח אֱלֹהִים a) = *וַיִּשְׂבַּח אֱלֹהִים* conversation. b) = *וַיִּשְׂבַּח אֱלֹהִים* victuals.

וַיִּשְׂבַּח אֱלֹהִים pl. *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* m. a trick, delusion.
וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. drowsiness, heaviness, headache, drunken stupidity.
וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* intention, effort.
וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. smart, sharp pain.
וַיִּשְׂבַּח אֱלֹהִים or *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* dried up, flabby, mouldy as bread.

וַיִּשְׂבַּח אֱלֹהִים fut. *וַיִּשְׂבַּח אֱלֹהִים*. a) to scream as an eagle. b) to feel a sharp pain as when nitre or salt touches a sore; to suffer from a tubercle on the eye. PA. *וַיִּשְׂבַּח אֱלֹהִים* pass. part. *וַיִּשְׂבַּח אֱלֹהִים* to utter a shrill sound. APH. *וַיִּשְׂבַּח אֱלֹהִים* to pronounce clearly; to feel a sharp pain or smart; to clear the thoughts, purify the mind. DERIVATIVES, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. a) pain, ache, giddiness. b) wailing sorrow. c) an alloy of brass and copper too soft to bear hammering.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* f. pain from the probing or cauterization of an ulcer.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. anxiety, profligacy.
וַיִּשְׂבַּח אֱלֹהִים, *וַיִּשְׂבַּח אֱלֹהִים* pl. *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* f. railing, abuse.

וַיִּשְׂבַּח אֱלֹהִים, *וַיִּשְׂבַּח אֱלֹהִים* red with shame.
וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* f. an outcry, shrill cry.
וַיִּשְׂבַּח אֱלֹהִים pl. *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* m. a) a heap of stones, a cairn. b) a dry tree. c) desolation of a forsaken house.
וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. filth.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. preparation; the advent of our Lord.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. the chase, hunting, fishing.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. grief.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. ornament.

וַיִּשְׂבַּח אֱלֹהִים m. liquorice root.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. cleaving, splitting.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. perversion of justice.

וַיִּשְׂבַּח אֱלֹהִים, *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* m. a) clarifying, fining from dregs or lees, metaph. of the soul. b) clearness, lucidity.

וַיִּשְׂבַּח אֱלֹהִים from *וַיִּשְׂבַּח אֱלֹהִים* m. an image, imagination.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. fracture, fracturing.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. the pounding of drugs.

וַיִּשְׂבַּח אֱלֹהִים pl. *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* f. a wound, hurt; a bruise, contusion esp. of the head.

וַיִּשְׂבַּח אֱלֹהִים, *וַיִּשְׂבַּח אֱלֹהִים* fut. *וַיִּשְׂבַּח אֱלֹהִים*, act. part. *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים* to fast, abstain; with *וַיִּשְׂבַּח אֱלֹהִים* to keep, observe a fast; *וַיִּשְׂבַּח אֱלֹהִים* fast from evil. ETHPE. *וַיִּשְׂבַּח אֱלֹהִים* to be kept of a fast; *וַיִּשְׂבַּח אֱלֹהִים* the day shall be kept as a fast. APH. *וַיִּשְׂבַּח אֱלֹהִים* to enjoin a fast. DERIVATIVES, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*, *וַיִּשְׂבַּח אֱלֹהִים*.

וַיִּשְׂבַּח אֱלֹהִים pl. *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* m. a fast. 1 and 2. *וַיִּשְׂבַּח אֱלֹהִים* and *וַיִּשְׂבַּח אֱלֹהִים* the Wednesday and Friday fast throughout the year; 3. *וַיִּשְׂבַּח אֱלֹהִים* the Virgins' fast, on the three days following Epiphany; 4. *וַיִּשְׂבַּח אֱלֹהִים* or *וַיִּשְׂבַּח אֱלֹהִים* the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; 5. *וַיִּשְׂבַּח אֱלֹהִים* fast of the Assumption of the Deipara, from Aug. 1-15; 6. *וַיִּשְׂבַּח אֱלֹהִים* or *וַיִּשְׂבַּח אֱלֹהִים* fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; 7. *וַיִּשְׂבַּח אֱלֹהִים* fast of the Apostles, from the third day after Pentecost till June 29; 8. *וַיִּשְׂבַּח אֱלֹהִים* also called *וַיִּשְׂבַּח אֱלֹהִים* Lent; 9. = *וַיִּשְׂבַּח אֱלֹהִים* see above, under *וַיִּשְׂבַּח אֱלֹהִים*.

וַיִּשְׂבַּח אֱלֹהִים rt. *וַיִּשְׂבַּח אֱלֹהִים* m. in the Lexx. a tie, band, bond, obligation; *וַיִּשְׂבַּח אֱלֹהִים* firmly, constantly.

וַיִּשְׂבַּח אֱלֹהִים and *וַיִּשְׂבַּח אֱלֹהִים* rt. *וַיִּשְׂבַּח אֱלֹהִים* of or belonging to a fast.

ܐܘܨܬܝܘܬܝܢ from ܐܘܨܬܝܘܬܝܢ m. *shame, confusion*.
 ܐܘܨܬܝܘܬܝܢ and ܐܘܨܬܝܘܬܝܢ plurals of ܐܘܨܬܝܘܬܝܢ.
 ܐܘܨܬܝܘܬܝܢ perh. *anethum foeniculum, anise, dill, fennell*.
 ܐܘܨܬܝܘܬܝܢ Pers. *red beet*.
 ܐܘܨܬܝܘܬܝܢ m. *hard stone, such as flint, quartz, marble*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. a) *filth*. b) perh. *metaphysics*.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. a) *filth, defilement*. b) *reproach, calumny*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *abuse, invective*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. a *sudden onslaught, encounter*.
 ܐܘܨܬܝܘܬܝܢ (ܐܘܨܬܝܘܬܝܢ) *soap-stone*.
 ܐܘܨܬܝܘܬܝܢ PALI conj. *to chirp, squeak, chink*.
 DERIVATIVES, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ.
 ܐܘܨܬܝܘܬܝܢ from ܐܘܨܬܝܘܬܝܢ m. *chirping, twittering*.
 ܐܘܨܬܝܘܬܝܢ E-Syr. ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ m. with ܐܘܨܬܝܘܬܝܢ or ellipt. *a comet*.
 ܐܘܨܬܝܘܬܝܢ usually pl. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ f. a) *a lock of hair, fore-lock*; metaph. *tendrils, flames*. b) *the downy plume of a reed*. c) *fibrous roots*. d) *fringes, threads*.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ m. *a wood-pigeon, ringdove*.
 ܐܘܨܬܝܘܬܝܢ f. pl. *forceps, tongs*.
 ܐܘܨܬܝܘܬܝܢ m. *artemisia vulgaris, southern-wood, old man*; or *sium lancifolium, an umbellifer producing edible roots*.
 ܐܘܨܬܝܘܬܝܢ m. *dust*.
 ܐܘܨܬܝܘܬܝܢ imper. of verb ܐܘܨܬܝܘܬܝܢ *to bind* and of verb ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ.
 ܐܘܨܬܝܘܬܝܢ pr. n. *Tyre*.
 ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ fut. ܐܘܨܬܝܘܬܝܢ, act. part. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, pass. part. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ. a) *to form, fashion, paint, draw* often with ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ *figures, images*; *to describe, depict, delineate*; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ painters paint with pigments; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ the calf they fashioned; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ to decorate the church with pictures; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ a ringdove. b) with ܐܘܨܬܝܘܬܝܢ or ܐܘܨܬܝܘܬܝܢ *to make the sign of the cross*. c) *to represent, show forth, signify, typify*;

with ܐܘܨܬܝܘܬܝܢ *to prefigure*; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ the war they represented to him as imminent; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ Jacob's ladder typified Our Saviour's cross. d) *to see confused images, be dim-sighted, dizzy*. ETHPE. ܐܘܨܬܝܘܬܝܢ and ܐܘܨܬܝܘܬܝܢ *to be formed, fashioned, depicted, represented, figured* ܐܘܨܬܝܘܬܝܢ in a parable; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ before he was formed in the womb. PA. ܐܘܨܬܝܘܬܝܢ and ܐܘܨܬܝܘܬܝܢ *to paint, represent, imagine*; pass. part. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ *speckled, variegated*. DERIVATIVES, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ m. *the neck, throat*; ܐܘܨܬܝܘܬܝܢ collar; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ a camel's hump; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ the top or the stalk of pomegranates; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ haughtiness.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *dizziness*.
 ܐܘܨܬܝܘܬܝܢ m. *tordylium officinale, the seed of the hartwort or meadow saxifrage*. Also *laserpitium, assafoetida*.
 ܐܘܨܬܝܘܬܝܢ and ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ f. *cry, scream* of an eagle, *peacock, &c.*
 ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ from ܐܘܨܬܝܘܬܝܢ. Tyrian.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *poverty, want*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. a) *cutting, harvesting* of the date crop. b) *resolution*.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *a swimming in the head, dizziness, consternation, terror*; usually pl. and often with ܐܘܨܬܝܘܬܝܢ *to be seized with giddiness*.
 ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ Ar. m. *epilepsy*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *constipation, astringent acidity*.
 ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ m. *hard frost*.
 ܐܘܨܬܝܘܬܝܢ pl. ܐܘܨܬܝܘܬܝܢ, ܐܘܨܬܝܘܬܝܢ rt. ܐܘܨܬܝܘܬܝܢ f. a) *a form, image*; *a statue* but also *a picture*, opp. ܐܘܨܬܝܘܬܝܢ a statue; ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ an illuminated gospel. b) *figured work, embroidery*. c) *lineaments, features*. d) *form*, opp. substance and reality. e) *moral character*. f) ܐܘܨܬܝܘܬܝܢ or ܐܘܨܬܝܘܬܝܢ writing, text, esp. the text of Holy Scripture. g) ܐܘܨܬܝܘܬܝܢ ܐܘܨܬܝܘܬܝܢ the dog-star, Sirius.

לֹוּ, לִּי fut. לֹוּ, infin. לֹוּ, act. part. לֹוּ, לֹוּ, pass. part. לֹוּ, לֹוּ, לֹוּ. to give ear, give heed, obey; לֹוּ לֹוּ hearken unto me; לֹוּ לֹוּ Thou hast inclined Thine ear. ETHPE. לֹוּ part. לֹוּ or לֹוּ. to be listened to. APH. לֹוּ to hearken. DERIVATIVES, לֹוּ, לֹוּ.

לֹוּ (hard ל) rt. לֹוּ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לֹוּ (soft ל) conversation, society, companionship.

לֹוּ fut. לֹוּ, act. part. לֹוּ. to glow, to strike, beat as the rays of the sun; לֹוּ לֹוּ the sun beat on Jonah's head. APH. לֹוּ to express, pronounce, make known abroad as לֹוּ tidings; to publish as לֹוּ an edict. Esp. to write down, write out; לֹוּ if a man write a will; לֹוּ he commanded two copies to be made of it. ETHTAPH. לֹוּ to be expressed, described; to be written down. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ or לֹוּ rt. לֹוּ. m. burning heat. לֹוּ PAEL לֹוּ. to revile; לֹוּ Who was reviled and reviled not; לֹוּ do not revile him. ETHPA. לֹוּ to be reviled, to be accused of disgraceful sin. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ rt. לֹוּ. m. a clear sky, fair weather. לֹוּ pl. לֹוּ rt. לֹוּ. usually m. a) a copy, codex, manuscript, לֹוּ and לֹוּ in another copy; לֹוּ copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לֹוּ rt. לֹוּ. f. a document, note of sale.

לֹוּ pl. לֹוּ, לֹוּ rt. לֹוּ. clear, bright, powerful of sunlight.

לֹוּ rt. לֹוּ. f. splendour.

לֹוּ denom. verb from לֹוּ PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לֹוּ to defile oneself.

לֹוּ, לֹוּ, לֹוּ filthy, impure. DERIVATIVES, verb לֹוּ, לֹוּ.

לֹוּ from לֹוּ f. harlotry, licentiousness, immodesty.

לֹוּ f. a fish snack, relish.

לֹוּ shamefaced. Cf. לֹוּ.

לֹוּ pl. לֹוּ m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לֹוּ m. the mouthpiece of a reed pipe.

לֹוּ adj. hard, dried meat.

לֹוּ, לֹוּ from לֹוּ. laminar.

לֹוּ rarely לֹוּ, also לֹוּ and לֹוּ but only with pron. affixes, לֹוּ or לֹוּ, &c. prep. to, with, at; לֹוּ to, up to; לֹוּ within a little; לֹוּ לֹוּ there is nothing against me; לֹוּ לֹוּ for our part, their part; of our, of their own accord.

לֹוּ, לֹוּ, לֹוּ pass. part. of verb לֹוּ.

לֹוּ (לֹוּ) rt. לֹוּ. m. hunting, fishing; a snare; the prey; game, venison, food; לֹוּ a catch, haul of fish; לֹוּ hunting dogs; לֹוּ a bird of prey. Metaph. a chase, eager pursuit; also לֹוּ he failed to catch the meaning.

לֹוּ (לֹוּ) pl. לֹוּ rt. לֹוּ. m. a hunter, fisher, fowler.

לֹוּ rt. לֹוּ. f. fishing.

לֹוּ pr. n. Sidon.

לֹוּ, לֹוּ a) from לֹוּ. Sidonian. b) an apothecary. c) rt. לֹוּ. of the chase.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a comer, a goer, one who habitually attends.

לֹוּ rt. לֹוּ. m. one who fasts.

לֹוּ rt. לֹוּ. m. one who forms, a maker.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a listener.

לֹוּ rt. לֹוּ. m. the sharp cry or shriek of a hawk.

לֹוּ or לֹוּ lepidium latifolium, broad-leaved cress.

לֹוּ m. reason, intellect.

رُكْبٌ m. a rope of bark.
 رُكْبَةٌ m. a reed flute or whistle.
 رُكْبَةٌ or رُكْبَةٌ m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.
 رُكِبَ act. part. رُكِبٌ. to prop up. DERIVATIVE, the following word:—
 رُكْبٌ pl. رُكْبٌ rt. رُكِبَ. m. a prop, support.
 رُكْبَةٌ; see رُكْبَةٌ.
 رُكْبٌ pl. رُكْبٌ m. رُكْبَةٌ f. rt. رُكِبَ. a crucifier; fem. ellipt. for رُكْبَةٌ رُكْبَةٌ the synagogue of those who crucified.
 رُكْبَةٌ rt. رُكِبَ. f. Heb. a water-pot, horse-trough.
 رُكْبَةٌ rt. رُكِبَ. transparent; innocent, guiltless.
 رُكْبَةٌ and رُكْبَةٌ pl. رُكْبَةٌ Palma Christi, ricinus communis, castor-oil plant.
 رُكْبَةٌ rt. رُكِبَ. f. clearness, limpidity.
 رُكْبَةٌ or رُكْبَةٌ m. a scarecrow.
 رُكْبَةٌ pl. رُكْبَةٌ rt. رُكِبَ. f. prayer, a prayer; رُكْبَةٌ an oratory. Also reconciliation, readmission to communion.
 رُكْبَةٌ rt. رُكِبَ. adv. by way of prayer, with a petition.
 رُكْبَةٌ rt. رُكِبَ. of prayer, liturgical.
 رُكِبَ fut. رُكِبُ, act. part. رُكِبٌ, pass. part. رُكِبٌ. to cleave wood, to crack the head; met. رُكِبَ رُكِبٌ the story of Abel rent me with pain. PA. رُكِبَ to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; رُكِبَ رُكِبٌ the elephant ripped up the lion's body with his tusks. ETHPA. رُكِبَ to be rent, ripped open. DERIVATIVES, رُكِبَ, رُكِبَ, رُكِبَ, رُكِبَ, رُكِبَ.
 رُكِبَ fut. رُكِبُ. to prosper, succeed. ETHPA. رُكِبَ to be successful. APH. رُكِبَ a) to make prosperous, grant success; رُكِبَ رُكِبَ he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; رُكِبَ رُكِبَ do they envy the successful? رُكِبَ رُكِبَ they were renowned in the faith. ETHPAH. رُكِبَ to be prosperous, go well as an undertaking, a journey. DERIVATIVES, رُكِبَ, رُكِبَ, رُكِبَ, رُكِبَ.
 رُكِبَ rt. رُكِبَ. m. a) splitting, shivering wood. b) the frog of a horse's foot.
 رُكِبَةٌ rt. رُكِبَ. f. a splitting pain.
 رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.
 رُكِبَ = رُكِبَ; رُكِبَ PAEL conj. of رُكِبَ.
 رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. m. inclination; a slope, depression, hollow where water collects; astron. declination.
 رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. m. a cross, sign of the cross; the crucifixion; ellipt. for رُكِبَةٌ رُكِبَةٌ Holy Cross day. Astron. رُكِبَةٌ رُكِبَةٌ four stars in the constellation Aquila.
 رُكِبَةٌ rt. رُكِبَ. adv. crosswise.
 رُكِبَةٌ dimin. of رُكِبَةٌ. m. a small cross.
 رُكِبَةٌ rt. رُكِبَ. f. crucifixion.
 رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. of the form of a cross.
 رُكِبَةٌ rt. رُكِبَ. f. astron. declination.
 رُكِبَةٌ pl. رُكِبَةٌ rt. رُكِبَ. split wood, fire-wood, a lath, chip.
 رُكِبَ Ar. stone on which perfumes are ground.
 رُكِبَةٌ rt. رُكِبَ. f. clearness, transparency, purity.
 رُكِبَةٌ rt. رُكِبَ. f. a line, snare.
 رُكِبَ PAEL conj. of verb رُكِبَ.
 رُكِبَةٌ rt. رُكِبَ. m. a) a ringing in the ears, tingling. b) purity, pure condition.
 رُكِبَةٌ rt. رُكِبَ. f. a noise, rattling, clattering.
 رُكِبَ denom. verb PAEL conj. from رُكِبَ. to impress an image رُكِبَ on clay; to form, mould; رُكِبَ رُكِبَ to reform, form anew; رُكِبَ shapeless. ETHPA. رُكِبَ to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. **رلمكم** to be expressed, represented.

رلم pl. **رلم** m. a) image, figure, form; a picture; **رلم** and **رلم** the human form; **رلم** a statue. b) an image on a coin; **رلم** silver coins. c) an image, idol; **رلم** image-worship, idolatry. d) astron. **رلم** Sagittarius, **رلم** Gemini, signs of the Zodiac. DERIVATIVES, verb **رلم**, **رلم**, **رلم**, **رلم**, **رلم**.

رلم Ar. m. stone.

رلم coriander.

رلم dimin. of **رلم**. m. a small idol; a doll.

رلم m. a venomous insect, a tarantula.

رلم f. pl. wasps.

رلم from **رلم**. f. fashioning, formation, conformation; figured work woven or embroidered.

رلم fem. of **رلم**. an idol, image.

رلم fut. **رلم**. to bruise, wound. Pass. part. **رلم**, **رلم** wounded; metaph. divided, dissentient **رلم** wills, **رلم** mind. ETHPE. **رلم** to be wounded. PA. **رلم** a) to beat, wound, bruise, hurt esp. the head; **رلم** cutting himself with stones; **رلم** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **رلم** God opens a little chink and shows His glory to every one according to his strength; part. **رلم** apparent, partly open, ajar. ETHPA. **رلم** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رلم** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رلم** to be shown a little, to appear; **رلم** a glimmer of that light appeared to him. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**.

رلم or **رلم** pl. **رلم** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رلم** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

رلم pl. **رلم** rt. **رلم** f. a cleft, division.

رلم pl. **رلم** m. a bird which preys on fish.

رلم fut. **رلم** to observe attentively, watch, guard. PA. **رلم** and APH. **رلم** the same.

رلم pl. **رلم** Ar. dumb.

رلم or **رلم** Ar. jessamine oil.

رلم pl. m. crescent-shaped ornaments, silver crescents.

رلم Ar. with **رلم**. gum arabic.

رلم fut. **رلم**, act. part. **رلم** to bind up

a wound, bind together; **رلم** he bound up his head. Pass. part. **رلم**, **رلم** bound,

closely joined, constricted, narrow; **رلم** a narrow mouth;

رلم stars closely arranged in a constellation;

رلم the hands held closely together to receive;

رلم a brotherhood closely linked in love. PA. **رلم** to bind, fasten; to tie, strap

or buckle on; pass. part. bound, fastened;

compact; **رلم** his dagger fastened on his thigh;

رلم the round and compact body of a bird. ETHPA.

رلم to be joined or fastened together, be made compact, connected;

رلم at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رلم** same as Pael. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**.

رلم rt. **رلم** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain

bridal array or a wrapper or cloak worn over full dress.

رلم rt. **رلم** m. a bandage; the binding of a book.

رلم pl. **رلم** rt. **رلم** m. a wardrobe-peg; peg in a weaver's beam.

رلم rt. **رلم** m. a bone-setter.

رلم rt. **رلم** m. binding up; closing the eyes of the dead.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ. shining bright as a star.

שׁוֹרֵץ rt. שׁוֹרֵץ. m. a polisher.

שׁוֹרֵץ rt. שׁוֹרֵץ. f. shining brightness.

שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ rt. שׁוֹרֵץ. shining, brilliant, resplendent.

שׁוֹרֵץ rt. שׁוֹרֵץ. f. brilliance.

שׁוֹרֵץ pl. שׁוֹרֵצִים also שׁוֹרֵץ and שׁוֹרֵץ f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

שׁוֹרֵץ fut. שׁוֹרֵץ, parts. שׁוֹרֵץ, שׁוֹרֵץ, and שׁוֹרֵץ. to spring forth, appear, shine; שׁוֹרֵץ שׁוֹרֵץ those on whom the light of Christ shines. ETHPE. שׁוֹרֵץ to be illuminated. PA. שׁוֹרֵץ to make apparent, show, reflect. ETHPA. שׁוֹרֵץ to shine; to obtain light. APH. שׁוֹרֵץ to cause to spring forth; to cause to shine; to shine, gleam, glitter; שׁוֹרֵץ שׁוֹרֵץ שׁוֹרֵץ that beautiful raiment glittered like the sun; שׁוֹרֵץ שׁוֹרֵץ שׁוֹרֵץ whoso has not a mind shining with purity. ETHPAH. שׁוֹרֵץ שׁוֹרֵץ to be illuminated, enlightened. DERIVATIVES, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ. m. a) a sprout, shoot. b) brilliancy, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

שׁוֹרֵץ PAEL conj. of verb שׁוֹרֵץ.

שׁוֹרֵץ rt. שׁוֹרֵץ. adv. together, jointly.

שׁוֹרֵץ rt. שׁוֹרֵץ. f. close connexion or alliance, familiarity, coherence.

שׁוֹרֵץ Ar. m. a sharp unyielding sword.

שׁוֹרֵץ m. dirt, uncleanness.

שׁוֹרֵץ f. = שׁוֹרֵץ.

שׁוֹרֵץ a strengthened form of root שׁוֹרֵץ. ETHPAMAL שׁוֹרֵץ to be ashamed. DERIVATIVE, שׁוֹרֵץ.

שׁוֹרֵץ denom. verb PAEL conj. from שׁוֹרֵץ. to run, be watery, bleared as the eyes. ETHPA. שׁוֹרֵץ to have bleared eyes.

שׁוֹרֵץ m. pl. running of the eyes, bleared eyes.

שׁוֹרֵץ pl. שׁוֹרֵצִים m. a) dirt. b) calumny, detraction.

שׁוֹרֵץ root-meaning to burst. ETHPE. שׁוֹרֵץ to suffer from strangury. DERIVATIVES, the following five words:—

שׁוֹרֵץ rt. שׁוֹרֵץ. m. the heliotrope.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ. m. strangury; stone in the bladder.

שׁוֹרֵץ rt. שׁוֹרֵץ. f. strangury.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ = שׁוֹרֵץ.

שׁוֹרֵץ and שׁוֹרֵץ rt. שׁוֹרֵץ. f. a) strangury, retention of urine. b) a whirlpool, gulf.

שׁוֹרֵץ crooked, perverse.

שׁוֹרֵץ pl. שׁוֹרֵצִים and שׁוֹרֵץ m. Ar. castanets, cymbals.

שׁוֹרֵץ pl. שׁוֹרֵצִים = שׁוֹרֵץ Ar. a box, chest.

שׁוֹרֵץ usually שׁוֹרֵץ Ar. m. sandal-wood.

שׁוֹרֵץ Turk. m. a chair of state.

שׁוֹרֵץ Ar. m. sandal-wood.

שׁוֹרֵץ; see שׁוֹרֵץ.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ. crafty.

שׁוֹרֵץ rt. שׁוֹרֵץ. adv. craftily.

שׁוֹרֵץ rt. שׁוֹרֵץ. f. craftiness.

שׁוֹרֵץ; see שׁוֹרֵץ.

שׁוֹרֵץ rt. שׁוֹרֵץ. skilful, shrewd, astute, ready, crafty, cunning.

שׁוֹרֵץ rt. שׁוֹרֵץ. adv. artfully, cunningly.

שׁוֹרֵץ pl. שׁוֹרֵצִים rt. שׁוֹרֵץ. f. prudence, cunning, slyness, artifice, artfulness.

שׁוֹרֵץ pl. שׁוֹרֵצִים m. savour, smell esp. of roast meat; smell of the armpits.

שׁוֹרֵץ and שׁוֹרֵץ f. a) a single hair or lock of wool. b) stench, stink.

שׁוֹרֵץ PAEL שׁוֹרֵץ to act craftily, plot, scheme; שׁוֹרֵץ שׁוֹרֵץ שׁוֹרֵץ whoso doth not plot evil. ETHPA. שׁוֹרֵץ to contrive, plot; to act cunningly, skilfully, artfully; to be caught by guile; with another verb craftily, with guile; שׁוֹרֵץ שׁוֹרֵץ שׁוֹרֵץ he craftily changed the letter. APH. שׁוֹרֵץ to devise artifices. DERIVATIVES, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ, שׁוֹרֵץ.

مذبح, مذبح, مذبح, مذبح, مذبح, مذبح, مذبح, مذبح.

مذبح pl. rt. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; sophisms.

Heb. to wind round. PAEL the same: it is called a head-band from being bound and rolled round the head. DERIVATIVE, a wasp's sting.

pl. m. a wasp's sting. and pl. f. a fish-hook, fishing-line.

contraction of a) b) parts. and fetid, foul as ulcers. PALPAL pass. part. fetid, foul, polluted; running sores. ETHPALP. to be bespattered with mire or with calumny. DERIVATIVE, a dish.

E-Syr. Ar. a) a dish. b) a measure of fruit.

rt. adv. pitifully.

rt. f. contemptibleness.

perhaps denom. verb from Pass. part. defiled.

soiled, dirty, impure, filthy. DERIVATIVES, verb, a flute.

from adv. impurely, basely.

pl. from f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

PALPAL of

to be despised, bear disgrace. Part. adj. despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. to be overbearing; to treat shamefully, abuse, contemn, dishonour;

to outrage a woman; Sarah dealt hardly with Hagar; they beat him and handled him shamefully and sent him away; he lived an abject life. ETHPA. to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, a mat.

rt. m. shame, dishonour, insult, wrong.

rt. f. insolence.

to be eager, rampant as a lion; to be inflamed with thirst, with desire; inflamed with thirst. PA. to leap. DERIVATIVE, to filter, strain.

PAEL to filter, strain.

pl. of a mat.

m. pl. fastening threads of quires; threads used by women weavers.

or m. dial. of Tagrit, a pewter wine-pot.

m. the staple of a bolt.

rt. epidemic.

m. soap.

a flute.

pl. and f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

confused, distracted.

or pl. m. a pillory, iron collar.

to close suddenly, spring to as a trap; does a spring close to the ground without catching anything? b) to fall upon as lightning; the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with رَفَسَ; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; حَجَّكَ رَفَسَ لَهُ death came upon him in the night; رَفَسُوا عَلَيْهِمْ early in the morning they fell on them and captured a convoy; رَفَسَ لَهُمْ رَيْسُهُمْ resurrection suddenly comes to those who sleep deep in the dust; هُوَ يَوْمَهُ وَالْفَتَى رَفَسَ عَلَيْهِ حَقُّهُ the testimony of his own words shall quickly convict the liar. PA. رَفَسَ intensive of Peal c, to come suddenly on, fall upon. ETHIOP. رَفَسَ to be afflicted with sudden misfortune. DERIVATIVES, رَفَسَانٌ, رَفَسَانٌ, رَفَسَانٌ.

رَفَسٌ m. a) rt. رَفَسَ. anything happening suddenly or unexpectedly; رَفَسَ رَفَسٌ at thy sudden dawning. b) a plate, dish.

رَفَسَانٌ pl. رَفَسَانٌ rt. رَفَسَ. f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; رَفَسَانٌ وَرَفَسَانٌ sudden wrath.

رَفَسَانٌ Ar. a sheet, plate of metal.

رَفَسَانٌ, رَفَسَانٌ, رَفَسَانٌ rt. رَفَسَ. a) burning رَفَسَانٌ in hell. b) رَفَسَانٌ فُلُوكٌ flocks heated with thirst.

رَفَسَ PAEL conj. of رَفَسَ.

رَفَسَانٌ pl. instruments of torture.

رَفَسَانٌ pl. رَفَسَانٌ m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; رَفَسَانٌ رَفَسَانٌ and رَفَسَانٌ رَفَسَانٌ every morning; also رَفَسَانٌ رَفَسَانٌ in the mornings he used to go; رَفَسَانٌ رَفَسَانٌ early next day. DERIVATIVES, رَفَسَانٌ, رَفَسَانٌ.

رَفَسَانٌ, رَفَسَانٌ pl. رَفَسَانٌ, رَفَسَانٌ f. any small bird, sparrow, finch; رَفَسَانٌ رَفَسَانٌ every bird and winged creature; رَفَسَانٌ رَفَسَانٌ an ostrich; رَفَسَانٌ رَفَسَانٌ the bulbul, nightingale; رَفَسَانٌ رَفَسَانٌ the Ethiopian bird = parrot; رَفَسَانٌ رَفَسَانٌ = رَفَسَانٌ رَفَسَانٌ a bird which feeds on locusts, also a tomtit; رَفَسَانٌ رَفَسَانٌ a starling; رَفَسَانٌ رَفَسَانٌ the ostrich. DERIVATIVES, رَفَسَانٌ, رَفَسَانٌ.

رَفَسَانٌ, رَفَسَانٌ m. a bird-fancier.

رَفَسَانٌ Ar. m. a lark.

رَفَسَانٌ dimin. of رَفَسَانٌ m. a little bird.

رَفَسَانٌ, رَفَسَانٌ from رَفَسَانٌ. in the morning, early, morning (adj.); رَفَسَانٌ رَفَسَانٌ in the early morning.

رَفَسَانٌ, رَفَسَانٌ and رَفَسَانٌ, رَفَسَانٌ com. gen. a kid, yearling goat usually رَفَسَانٌ رَفَسَانٌ.

رَفَسَانٌ from رَفَسَانٌ. the part of the sky where the sun rises, the east.

رَفَسَانٌ f. the peg of an ox-yoke.

رَفَسَانٌ and رَفَسَانٌ pl. رَفَسَانٌ, رَفَسَانٌ f. a mat, matting.

رَفَسَانٌ pl. رَفَسَانٌ rt. رَفَسَ. f. care, anxiety, solicitude.

رَفَسَانٌ f. a) the stone or setting of a ring. b) = رَفَسَانٌ ornament. c) رَفَسَانٌ رَفَسَانٌ a writing-case, desk.

رَفَسَانٌ or رَفَسَانٌ m. the tamarind.

رَفَسَانٌ pl. رَفَسَانٌ m. a) a nail. b) a wart, whitlow.

رَفَسَانٌ or رَفَسَانٌ pl. رَفَسَانٌ m. cymbals, castanets; song of birds, cooing of doves.

رَفَسَانٌ denom. verb PAEL conj. from رَفَسَانٌ. to nail.

رَفَسَانٌ or رَفَسَانٌ and perhaps رَفَسَانٌ pl. رَفَسَانٌ m. a cricket.

رَفَسَانٌ fut. رَفَسَانٌ, act. part. رَفَسَانٌ, pass. part. رَفَسَانٌ. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; رَفَسَانٌ رَفَسَانٌ bind up the money in thine hand; رَفَسَانٌ رَفَسَانٌ my mind was constrained and confused; رَفَسَانٌ رَفَسَانٌ bound up in a bundle. ETHIPE. رَفَسَانٌ and ETHIOP. رَفَسَانٌ to be bound fast. PA. رَفَسَانٌ to bind up, sew up; رَفَسَانٌ رَفَسَانٌ wineskins rent and bound up. DERIVATIVES, رَفَسَانٌ, رَفَسَانٌ.

رَفَسَانٌ fut. رَفَسَانٌ, act. part. رَفَسَانٌ, pass. part. رَفَسَانٌ. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHIPE. رَفَسَانٌ a) to be rent in twain, rent by

earthquake; *קָרַח* *וְהַמְבֵּלָה* *וְהַמְבֵּלָה* the veil of the temple was rent in twain; *קָרַח* *בַּחֶלֶק* a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. *קָרַח* to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. *קָרַח* a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also *קָרַח* *מִן* *הַבֵּטָן* the bird's wings grew to separate form in the egg. b) denom. verb from *στρηνία* (cf. *קָרַח*) to be luxurious, lascivious; to wax wanton. DERIVATIVES, *קָרַח*, *קָרַח*, *קָרַח*, *קָרַח*, *קָרַח*.

קָרַח or *קָרַח* m. the kermes worm from which a crimson dye is obtained.

קָרַח ETHPE. *קָרַח* to flutter about, tear about as a frightened bird or beast.

קָרַח m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

קָרַח rt. *קָרַח* m. one who cleaves a way, the leader of a flock of birds.

קָרַח, *קָרַח* rt. *קָרַח* f. pl. torn pieces, tatters, rags. Cf. *קָרַח*.

קָרַח pl. *קָרַח* rt. *קָרַח* m. a) a metal-worker, refiner. b) astringent.

קָרַח and *קָרַח* rt. *קָרַח* f. astringency, contraction, congelation.

קָרַח rt. *קָרַח* astringent, styptic.

קָרַח pl. *קָרַח* f. an est, newt; a poisonous yellow lizard.

קָרַח fut. *קָרַח*, act. part. *קָרַח*, part. adj. *קָרַח*. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* fiery ether seizes those oily vapours and sets them on fire; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* the fiery force which crackles in the clouds; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. *קָרַח* to burst out singing or sobbing, to cry aloud; to scream as an eagle; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* the tongue which cries out lamentations; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* break

forth and cry aloud. DERIVATIVES, *קָרַח*, *קָרַח*.

קָרַח rt. *קָרַח* m. coruscation, play of lightning.

קָרַח rt. *קָרַח* f. name of a bird.

קָרַח, *קָרַח* also *קָרַח* pl. *קָרַח* m. and pl. f. *קָרַח*, *קָרַח* rt. *קָרַח*. a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* a cleft in the rock; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* a crack in the door; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

קָרַח twisted, bent.

קָרַח rt. *קָרַח* f. rending; a rent, cut.

קָרַח rt. *קָרַח* f. poverty, need, distress.

קָרַח rt. *קָרַח* f. insolence, violence.

קָרַח rt. *קָרַח* f. flux, fusion of metals.

קָרַח to lack, be in want. Part. *קָרַח*, *קָרַח*, *קָרַח* lacking, needy, poor; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* lacking bread; *קָרַח* *בְּהַרְבֵּי* *הַשָּׁמַיִם* the Hebrew language is very poor. ETHPE. *קָרַח* and ETHPA. *קָרַח* to suffer want, be in need. APH. *קָרַח* to impoverish, reduce to poverty. DERIVATIVES, *קָרַח*, *קָרַח*.

קָרַח fut. *קָרַח*, act. part. *קָרַח*, *קָרַח*. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. *קָרַח* to be persistent, carry through with perseverance. APH. *קָרַח* a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, *קָרַח*, *קָרַח*, *קָרַח*.

קָרַח rt. *קָרַח* m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

קָרַח Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

קָרַח and *קָרַח* same as *קָרַח*.

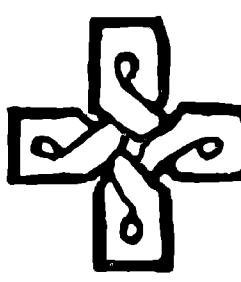
קָרַח E-Syr. *קָרַח* m. breasts or udders full of milk.

קָרַח or *קָרַח* fut. *קָרַח* and *קָרַח*, act. part. *קָרַח*, *קָרַח*, pass. part. *קָרַח*, *קָרַח*. a) to clear,

refine, purge; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ
 I will refine them as they refine silver; ܣܘܦܝܢܝܢ
 refined silver; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ suffering
 refined him. b) to straiten, chasten, pain,
 afflict; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ his heart does not
 misgive him. c) to astringe, be astringent.
 d) Arab. to change money; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ money-
 changers. ETHPE. ܣܘܦܝܢܝܢ a) to be purged,
 refined as silver; to be purged from sin. b)
 to contract, become of close texture. PA. ܣܘܦܝܢܝܢ
 a) to clarify. b) to chastise, afflict. c) to
 render astringent. ETHPA. ܣܘܦܝܢܝܢ a) to be
 contracted, to have the lips drawn up or awry
 from a bitter taste. b) denom. from ܣܘܦܝܢܝܢ to
 be treated with alum. APH. ܣܘܦܝܢܝܢ a) to chasten,
 chastise, punish; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ
 fasting chastens the body; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ
 he rebuked and chastised him. b) to bind fast,
 astringe, contract; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ
 styptic or astringent virtue; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ
 with their vinegar they made His lips contract.
 c) to gripe, pinch, pain; ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

cold and wet pinch our bodies. DERI-
 VATIVES, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ,
 ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ,
 ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ,
 ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ.
 ܣܘܦܝܢܝܢ pl. ܣܘܦܝܢܝܢ rt. ܣܘܦܝܢܝܢ m. a) a refiner of silver.
 b) Arab. a money-changer, banker.
 ܣܘܦܝܢܝܢ rt. ܣܘܦܝܢܝܢ m. a) a fining-pot. b) an
 astringent salt, alum. c) constipation. d) ܣܘܦܝܢܝܢ
 ܣܘܦܝܢܝܢ oppression of the heart, palpitations.
 ܣܘܦܝܢܝܢ from ܣܘܦܝܢܝܢ m. a buffet, blow.
 ܣܘܦܝܢܝܢ = ܣܘܦܝܢܝܢ kermes.
 ܣܘܦܝܢܝܢ to slap, buffet.
 ܣܘܦܝܢܝܢ pl. ܣܘܦܝܢܝܢ rt. ܣܘܦܝܢܝܢ m. a goldsmith.
 ܣܘܦܝܢܝܢ m. canker-worm, grub, locust.
 ܣܘܦܝܢܝܢ and ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ m. a register.
 ܣܘܦܝܢܝܢ rt. ܣܘܦܝܢܝܢ m. a bundle, packet, money-bag,
 purse; a knot, tie.
 ܣܘܦܝܢܝܢ and ܣܘܦܝܢܝܢ and perh. ܣܘܦܝܢܝܢ m. tamarind
 fruit.
 ܣܘܦܝܢܝܢ pl. ܣܘܦܝܢܝܢ m. satureia thymbra, wild thyme.

ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ



ܣܘܦܝܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ ܕܥܘܢܝܢ

ܣܘܦܝܢܝܢ

ܣܘܦܝܢܝܢ

ܣܘܦܝܢܝܢ

ܣܘܦܝܢܝܢ Qoph, the nineteenth letter of the
 Syriac alphabet; the numeral 100, ܣܘܦܝܢܝܢ the
 one hundredth.
 ܣܘܦܝܢܝܢ abbrev. a) for ܣܘܦܝܢܝܢ somewhat, slightly.
 b) for ܣܘܦܝܢܝܢ a lection. c) ܣܘܦܝܢܝܢ a tone.
 ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ or ܣܘܦܝܢܝܢ Tatar. m. Khan, lord,
 chief.
 ܣܘܦܝܢܝܢ act. part. of verb ܣܘܦܝܢܝܢ.

ܣܘܦܝܢܝܢ, ܣܘܦܝܢܝܢ or ܣܘܦܝܢܝܢ pl. ܣܘܦܝܢܝܢ f. ܣܘܦܝܢܝܢ,
 the ark; ܣܘܦܝܢܝܢ or ܣܘܦܝܢܝܢ ܣܘܦܝܢܝܢ the ark of the
 covenant; a chest, coffer, coffin; a wooden
 cage for wild beasts.
 ܣܘܦܝܢܝܢ rt. ܣܘܦܝܢܝܢ m. a harvester, reaper.
 ܣܘܦܝܢܝܢ act. part. of verb ܣܘܦܝܢܝܢ.
 ܣܘܦܝܢܝܢ f. pl. swollen glands, glandular swellings.
 ܣܘܦܝܢܝܢ pl. ܣܘܦܝܢܝܢ Ar. m. the Cadi, judge.

מַאֲוָה pl. מַאֲוָה m. a watercourse, channel.
 מַאֲוָה כַּאֲוָה *kaūsos*, a bilious remittent fever.
 מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה Greek κατά: for words beginning thus see under מַאֲוָה.
 מַאֲוָה, מַאֲוָה pl. מַאֲוָה and מַאֲוָה pl. מַאֲוָה, מַאֲוָה m. κητος, a huge fish, sea-monster, whale, leviathan.
 מַאֲוָה, מַאֲוָה or מַאֲוָה adj. from מַאֲוָה. of or belonging to a whale.
 מַאֲוָה pl.; see מַאֲוָה.
 מַאֲוָה m. מַאֲוָה and מַאֲוָה f. verbal adj. of מַאֲוָה. standing.
 מַאֲוָה Ar. m. the framework of a roof.
 מַאֲוָה, מַאֲוָה; see מַאֲוָה calends.
 מַאֲוָה pl. מַאֲוָה; see מַאֲוָה a basket.
 מַאֲוָה, מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה rarely מַאֲוָה f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb מַאֲוָה.
 מַאֲוָה a name for sorcerers in a Turkish tribe.
 מַאֲוָה Khan; see מַאֲוָה.
 מַאֲוָה = מַאֲוָה a nest.
 מַאֲוָה, מַאֲוָה κρήνη -as, fountains.
 מַאֲוָה = מַאֲוָה.
 מַאֲוָה Lat. cassis, a helmet.
 מַאֲוָה = מַאֲוָה a secretary.
 מַאֲוָה pl. מַאֲוָה; see מַאֲוָה a camp.
 מַאֲוָה usually מַאֲוָה cassia.
 מַאֲוָה the Greek letter κάππα.
 מַאֲוָה pl. מַאֲוָה; see מַאֲוָה a chapter.
 מַאֲוָה Lat. capita, with מַאֲוָה. to take a census.
 מַאֲוָה; see מַאֲוָה.
 מַאֲוָה; see מַאֲוָה.
 מַאֲוָה and מַאֲוָה m. camphor.
 מַאֲוָה, מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה = מַאֲוָה end.
 מַאֲוָה = מַאֲוָה a Cadi, judge.
 מַאֲוָה, מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה pl. מַאֲוָה for מַאֲוָה a gourd.

מַאֲוָה pl. מַאֲוָה m. κάραβος, a prickly crab.
 מַאֲוָה, מַאֲוָה oftener מַאֲוָה. κηρός, a) f. wax; a wax candle; מַאֲוָה clarified wax. b) מַאֲוָה f. καρῶτης, a palm bearing fruit like walnuts.
 מַאֲוָה pl. מַאֲוָה also spelt מַאֲוָה and מַאֲוָה καίρος, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.
 מַאֲוָה, מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה, מַאֲוָה act. part. of verb מַאֲוָה.
 מַאֲוָה Cathari, heretics; see מַאֲוָה.
 מַאֲוָה, מַאֲוָה pl. מַאֲוָה; see מַאֲוָה catholic.
 מַאֲוָה, מַאֲוָה m. ἡ κάθετος, a perpendicular line; plumb-line.
 מַאֲוָה and מַאֲוָה; see מַאֲוָה deposition.
 מַאֲוָה fut. מַאֲוָה, parts. מַאֲוָה and מַאֲוָה. a) to stand on end, bristle as the hair from terror; מַאֲוָה their hair stands on end. b) to over-arch, form a dome; מַאֲוָה flames of light form a dome over Him. Part. adj. מַאֲוָה, מַאֲוָה vaulted, convex; מַאֲוָה the arched and vaulted firmament. PA. מַאֲוָה a) to be horrified. b) to vault; מַאֲוָה a vaulted house. ETHPA. מַאֲוָה a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, מַאֲוָה, מַאֲוָה, מַאֲוָה, מַאֲוָה.
 מַאֲוָה rt. מַאֲוָה. m. a pool.
 מַאֲוָה fut. מַאֲוָה, act. part. מַאֲוָה, מַאֲוָה, pass. part. מַאֲוָה, מַאֲוָה. a) intrans. to collect, run together as liquids, secretions; מַאֲוָה water collected in hollows and pools; מַאֲוָה the blood which had trickled down into the chariot; מַאֲוָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַאֲוָה broken cisterns which can hold no water; מַאֲוָה standing water; metaph. מַאֲוָה thy letters drip honey; מַאֲוָה it gathers evil, is a receptacle for evil. ETHPE. מַאֲוָה

a) to be collected, gathered together; **מָעַם מְבֹמ** before the sea was gathered together. b) to be retained, held **דָּפַעַל** in the mouth. ETHPA. **לִקְחָהּ** to betake oneself, secrete oneself. DERIVATIVES, **מַד**, **מָדָה**, **מַדָּה**, **מַדְּהָה**, **מַדְּהָה**.

מָדָה m. a) an enclosure; **וּפְרָלָה** an iron cage. b) Arab. the womb; **מָדָה** the last offspring of a woman as closing the womb.

מָדָה pl. **מָדָה** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

מָדָה rt. **מַדָּה** = **מָדָה**.

מָדָה rt. **מַדָּה** m. a vault, dome; an arched cavity e.g. in the body.

מָדָה rt. **מַדָּה** f. a shivering fit, feverish rigour, shudder.

מָדָה; see **מָדָה**.

מָדָה rt. **מַדָּה** m. an accuser.

מָדָה rt. **מַדָּה** m. an accusation, impeachment.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. a grave-digger, sexton.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. burial, sepulture; **מָדָה** and ellipt. a burial-place, sepulchre.

מָדָה pl. **מָדָה** rt. **מַדָּה** f. burying, a burial, funeral, funeral rites; a shroud.

מָדָה; see **מָדָה**.

מָדָה dimin. of **מָדָה** f. a small chest.

מָדָה or **מָדָה** rt. **מַדָּה** m. a) a pool, water-hole, cistern. Metaph. **מָדָה** the swamp of idolatry. b) holding water in the mouth to rinse it out.

מָדָה rt. **מַדָּה** f. a gathering together, mass of waters, of pus.

מָדָה rt. **מַדָּה** f. a charge, accusation.

מָדָה pl. **מָדָה** rt. **מַדָּה** m. a bruise.

מָדָה rt. **מַדָּה** adv. fixedly, firmly.

מָדָה rt. **מַדָּה** f. a) putting up, setting up **מָדָה** of booths = feast of tabernacles. b) fixedness, stability, coherence; **מָדָה** the mystery of the standing of our Lord at

God's right hand; **מָדָה** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

מָדָה rt. **מַדָּה** f. burial.

מָדָה also **מָדָה** and **מָדָה** pl. **מָדָה** rt. **מַדָּה** f. a pool, standing water; a tank, reservoir, cistern; **מָדָה** the gathering together of the seas.

מָדָה pl. **מָדָה** f. a man's upper garment, overcoat.

מָדָה fut. **מָדָה**, act. part. **מָדָה**, pass. part. **מָדָה**, **מָדָה**. to accuse, impeach, complain of with **מָדָה** or **מָדָה** of the pers. accused or of the cause and **מָדָה** or **מָדָה** of the pers. before whom the complaint is laid, also abs., **מָדָה** to lodge complaints with him about these matters; **מָדָה** the plaintiff must carry his appeal before the judge; **מָדָה** weeping and complaining that. Pass. part. a) accused; **מָדָה** thy neighbour is accused by thee. b) opposite. ETHPE. **מָדָה** to be accused. PA. **מָדָה** a) to receive, accept as **מָדָה** a gift, an office; **מָדָה** in the house; **מָדָה** a guest; **מָדָה** stolen goods; **מָדָה** the signing of baptism, to be baptized; **מָדָה** ordination; **מָדָה** the monastic habit. Special meanings: with **מָדָה** to conceive; **מָדָה** to be put to shame; **מָדָה** = to receive punishment for sin; **מָדָה** to be grateful, render thanks; **מָדָה** to be declared miserable; **מָדָה** to accept a promise, make terms; **מָדָה** to accept a man's word, believe him; **מָדָה** to receive punishment; **מָדָה** to take nourishment; **מָדָה** to be commanded; **מָדָה** to grant a petition; **מָדָה** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **מָדָה**; **מָדָה** I've consented to the serpent; **מָדָה** to assent to a synod, to synodical decisions; with **מָדָה** of the pers. to accept doctrine, opinion, information; **מָדָה** they had learnt from me that; with **מָדָה** to consent, agree upon; with **מָדָה** and pers. pron. to determine, take upon oneself, agree to; absol.

ETHPA. *לְאִמְדָּה* to be heaped up. DERIVATIVES, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*.

מַדְּהוּל pl. *מַדְּהוּל* rt. *מַדְּהוּל* m. a grave, tomb, sepulchre.

מַדְּהוּל rt. *מַדְּהוּל* m. a ball of thread; a shock of corn.

מַדְּהוּל rt. *מַדְּהוּל* f. a garden.

ETHP. *מַדְּהוּל* from *מַדְּהוּל* to navigate.

מַדְּהוּל rt. *מַדְּהוּל* m. an epitaph.

מַדְּהוּל or *מַדְּהוּל* = *מַדְּהוּל* f. the scum or fat of broth.

מַדְּהוּל fut. *מַדְּהוּל*, act. part. *מַדְּהוּל*. to tear or cut away; *מַדְּהוּל* *מַדְּהוּל* he rends a piece out of a garment. PA. *מַדְּהוּל* to cut off, tear up *מַדְּהוּל* a bill of debts. ETHPA. *מַדְּהוּל* to be torn up of bonds. DERIVATIVE, *מַדְּהוּל*.

מַדְּהוּל, *מַדְּהוּל*, *מַדְּהוּל* and *מַדְּהוּל* abbreviations for *מַדְּהוּל*, *מַדְּהוּל* and the pl.

מַדְּהוּל verb: see *מַדְּהוּל*.

מַדְּהוּל a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb *מַדְּהוּל*.

מַדְּהוּל rt. *מַדְּהוּל* m. a strip of untanned leather; cutting or tearing to pieces.

מַדְּהוּל rt. *מַדְּהוּל* f. priority, precedence.

מַדְּהוּל f. a cap coming down low on the neck, a burnoose.

מַדְּהוּל, *מַדְּהוּל* f. a small pot, vase.

מַדְּהוּל absol. and construct state of *מַדְּהוּל*.

מַדְּהוּל fut. *מַדְּהוּל*, act. part. *מַדְּהוּל*, pass. part. *מַדְּהוּל*, *מַדְּהוּל*. a) to tear the hair, shave the head as a sign of grief; *מַדְּהוּל* *מַדְּהוּל* they shall not make bald patches on their heads. b) fut. *מַדְּהוּל* to catch fire, blaze up; *מַדְּהוּל* *מַדְּהוּל* a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with *מַדְּהוּל*; *מַדְּהוּל* *מַדְּהוּל* the flint which lights a fire; *מַדְּהוּל* *מַדְּהוּל* a lighted fire. d) to bore, pierce; to make a cut in grafting; *מַדְּהוּל* *מַדְּהוּל* they pierced His hands with nails. ETHPE. *מַדְּהוּל* a) to be kindled. b) to be cut,

pierced. PA. *מַדְּהוּל* to light *מַדְּהוּל* a fire. APH. *מַדְּהוּל* a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל* &c., *מַדְּהוּל*.

מַדְּהוּל (vocalisation uncertain, perhaps *מַדְּהוּל* or *מַדְּהוּל*) pl. *מַדְּהוּל* rt. *מַדְּהוּל* m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

PAEL *מַדְּהוּל* to keep possession of, not let go, hold fast, retain; *מַדְּהוּל* *מַדְּהוּל* keep thine own; often of martyrs, *מַדְּהוּל* *מַדְּהוּל* they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. *מַדְּהוּל* to let fall; metaph. to give abiding or enduring possessions; *מַדְּהוּל* *מַדְּהוּל* O world full of misery which givest nothing enduring to him who loves thee. ETHPA. *מַדְּהוּל* to be held fast, possessed in perpetuity; to last, endure; *מַדְּהוּל* *מַדְּהוּל* worldly power is not long possessed; *מַדְּהוּל* *מַדְּהוּל* not lasting, not enduring. APH. *מַדְּהוּל* to make to endure, make permanent. DERIVATIVES, *מַדְּהוּל*, *מַדְּהוּל*, *מַדְּהוּל*.

מַדְּהוּל subst.: see *מַדְּהוּל*.

מַדְּהוּל rt. *מַדְּהוּל* f. a fire.

מַדְּהוּל pl. *מַדְּהוּל* rt. *מַדְּהוּל* red-hot coals.

מַדְּהוּל or *מַדְּהוּל* also *מַדְּהוּל* rt. *מַדְּהוּל* first, former qualifying the names of two months; see *מַדְּהוּל* and *מַדְּהוּל*.

מַדְּהוּל rt. *מַדְּהוּל* f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; *מַדְּהוּל* *מַדְּהוּל* fore-knowledge; *מַדְּהוּל* a prediction, fore-telling; *מַדְּהוּל* or *מַדְּהוּל* precedence, the first place at table; *מַדְּהוּל* preparation; also *מַדְּהוּל* *מַדְּהוּל* advancing a loan; *מַדְּהוּל* or *מַדְּהוּל* a proposition, a design, purpose; *מַדְּהוּל* *מַדְּהוּל* a vigil. Gram. *מַדְּהוּל* a preposition.

מַדְּהוּל or *מַדְּהוּל* rt. *מַדְּהוּל* former, pristine; logic. antecedent.

מַדְּהוּל, *מַדְּהוּל*, *מַדְּהוּל* rarely written without the Yudh, *מַדְּהוּל* &c. rt. *מַדְּהוּל* pure, holy; a holy one, saint; *מַדְּהוּל* *מַדְּהוּל* the Holy One of Israel;

כָּדוֹס pl. כָּדוֹס m. *kádos*, a metal pot, caldron.
PAEL כָּדַסְתָּ and ETHPA. כָּדַסְתָּ to be
anxious.

כָּדוֹס pl. כָּדוֹס spotted, mottled, particoloured.
PAEL כָּדַסְתָּ to cut, rend. ETHPA. כָּדַסְתָּ
to be torn up.

כָּדוֹס m. a runner, attendant.
כָּדוֹס from כָּדוֹס m. a potter.
כָּדוֹס, כָּדוֹס pl. כָּדוֹס, כָּדוֹס f. a pot. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס.

כָּדוֹס pl. כָּדוֹס ricinus, castor oil.
כָּדוֹס; see כָּדוֹס cedar resin.
כָּדוֹס also כָּדוֹס, כָּדוֹס and כָּדוֹס pl. כָּדוֹס.
m. *kédros*, *pinus cedrus*, the cedar; juniper.

כָּדוֹס* to be pure, holy. For כָּדוֹס see above.
PAEL כָּדַסְתָּ to keep or render holy, to hallow,
sanctify, consecrate, to set apart for holy use;
to celebrate holy rites, to give in marriage; to
chant the *Tersanctus*, cry 'Holy, Holy, Holy';
כָּדַסְתָּ לְיָמֵינוּ לְמַעַן לְהַקְדִּישׁוֹתָם לְיָמֵינוּ
remember the Sabbath day to keep it holy; כָּדַסְתָּ
הַעֲרֵבָה מְרִיבָה often ellipt.; כָּדַסְתָּ
הַבְּנֵי אֱלֹהִים he will consecrate
a building to monastic purposes. ETHPA.
כָּדַסְתָּ to be sanctified, consecrated; to be
joined in marriage. DERIVATIVES, כָּדוֹס,
כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס,
כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס.

כָּדוֹס pl. כָּדוֹס m. an ear-ring, nose-ring.
כָּדוֹס or כָּדוֹס m. a) a thin sandal-strap or
shoe-strap. b) name of a plant.

כָּדוֹס and כָּדוֹס fut. כָּדַסְתָּ, act. part. כָּדוֹס,
כָּדוֹס, pass. part. כָּדוֹס, כָּדוֹס, כָּדוֹס. to be
blunt, dull as iron, a sword, &c.; to be set on
edge as the teeth; metaph. of the eye, mind;
of death. APH. כָּדַסְתָּ to blunt, turn the edge,
set on edge; כָּדַסְתָּ הַחֲרֵבָה וְשִׁנָּיִתָהּ he
blunts the sting of death; כָּדַסְתָּ אֶת־הַחֲרֵבָה
כִּי־יָבִיאוּ אֶת־הַחֲרֵבָה וְשִׁנָּיִתָהּ that he might turn the edge of
error by bright rays of knowledge. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס.

כָּדוֹס *κεδρέα*, cedar resin or oil.
כָּדוֹס; see כָּדוֹס cedar.
כָּדוֹס, כָּדוֹס rt. כָּדוֹס. m. numbness; כָּדוֹס
bluntness or being set on edge of the teeth.

כָּדוֹס rt. כָּדוֹס f. כָּדוֹס bluntness of
the teeth.

כָּדוֹס fut. כָּדַסְתָּ, act. part. כָּדוֹס, כָּדוֹס.
a) to come together, assemble with כָּדוֹס. b) to
consider; כָּדַסְתָּ אֶת־אֲנִי I considered and
saw. PA. כָּדַסְתָּ to bring or call together, sum-
mon, assemble; to compile a book; to consider
attentively; כָּדַסְתָּ אֶת־אֲנִי he calls
another to listen; כָּדַסְתָּ אֶת־אֲנִי I have brought them to meet together. ETHPA.
כָּדַסְתָּ to assemble from all sides, to collect,
gather together; כָּדַסְתָּ אֶת־אֲנִי troops of
Arabs collected from all sides; כָּדַסְתָּ
כָּדוֹס all the people came together. APH.
כָּדַסְתָּ to levy troops; to gather. DERIVA-
TIVES, כָּדוֹס, כָּדוֹס, כָּדוֹס, כָּדוֹס.

כָּדוֹס, כָּדוֹס rt. כָּדוֹס. m. a gathering,
assembly.

כָּדוֹס, כָּדוֹס rt. כָּדוֹס. one who gathers
a crowd by shrieking, a brawler, scold, noisy
person.

כָּדוֹס rt. כָּדוֹס. f. altercation, wrangling.
כָּדוֹס rt. כָּדוֹס. summoning or calling
people together.

כָּדוֹס the Caesareum, temple of Caesar.
כָּדוֹס *κεραυνός*, a thunderbolt.

כָּדוֹס PAEL כָּדַסְתָּ to abide, continue, remain,
await; כָּדַסְתָּ or ellipt. to remain alive; כָּדַסְתָּ
כָּדוֹס abide in me and I in you; כָּדַסְתָּ
כָּדוֹס we await you; כָּדַסְתָּ אֶת־אֲנִי
a continuing city; כָּדַסְתָּ אֶת־אֲנִי a ship
waiting for a fair wind. DERIVATIVES, כָּדוֹס,
כָּדוֹס, כָּדוֹס.

כָּדוֹס imper. of verb כָּדַסְתָּ to bore.

כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס. m. a reservoir, cistern.

כָּדוֹס, כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס. f. a) a
canopy, umbrella, tabernacle, pavilion. b) a
dome, vault, arch; metaph. כָּדוֹס הַשָּׁמַיִם the
dome of the heavens. c) apex, top, crown,
centre.

כָּדוֹס pl. כָּדוֹס rt. כָּדוֹס. m. *ague*, shivering fit.
כָּדוֹס = כָּדוֹס.

כָּדוֹס pl. כָּדוֹס m. *κύβος*, a cube. Cf.
כָּדוֹס.

כָּדוֹס, כָּדוֹס and other spellings.

חַבִּיל pl. m. חַבִּילִים, pl. f. חַבִּילוֹת. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

חֶבֶק m. pl. two obols = 1/3 dram, a grain (measure).

חֶבֶק pl. חֶבֶקִים rt. חב. m. a gathering, swelling, tumour; white spots on the nails.

חֶבֶק, חֶבֶק constr. st. = חֶבֶקִים rt. חב. m. face, visage, aspect; front; חֶבֶקִים חֶבֶקִים fair of face. Adv. a) with חֶבֶק: חֶבֶקִים opposite, against, over against; afar, far off. b) with חב: חֶבֶקִים usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form חֶבֶקִים is used. Opposite to, over against, in front of; חֶבֶקִים חֶבֶקִים he encamped over against the city; חֶבֶקִים חֶבֶקִים he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; חֶבֶקִים חֶבֶקִים in opposition to the tricks of deceivers; חֶבֶקִים חֶבֶקִים the wind was contrary to, right against the ship. Cf. חֶבֶקִים under חב.

חֶבֶק pl. חֶבֶקִים m. *matricaria chamomilla*; *anthemis*; the chamomile or earth-apple.

חֶבֶק pl. חֶבֶקִים rt. חב. m. a flower-cup, calyx, bud; a cluster of flowers.

חֶבֶק pl. חֶבֶקִים rt. חב. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; חֶבֶקִים חֶבֶקִים an inn, guest-house; חֶבֶקִים חֶבֶקִים the day preceding a festival; חֶבֶקִים חֶבֶקִים gracious acceptance, thanksgiving; חֶבֶקִים חֶבֶקִים most gracious.

חֶבֶקִים, חֶבֶקִים rt. חב. opposite.

חֶבֶקִים rt. חב. m. the face, countenance, aspect, appearance; חֶבֶקִים חֶבֶקִים of comely appearance.

חֶבֶק pl. חֶבֶקִים rt. חב. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

חֶבֶקִים rt. חב. m. nailing, driving in nails.

חֶבֶקִים dimin. of חֶבֶקִים. m. a black hood worn by a bishop.

חֶבֶקִים pl. חֶבֶקִים rt. חב. f. a cap, hood.

חֶבֶקִים or חֶבֶקִים or חֶבֶקִים. m. a) thick

string finer than חֶבֶקִים rope and thicker than חֶבֶקִים a line or thread. b) a heap of wheat.

חֶבֶקִים, חֶבֶקִים E-Syr. חֶבֶקִים pl. חֶבֶקִים, m. κυβερνήτης, a shipmaster, helmsman, pilot.

חֶבֶקִים from the preceding. f. steering, pilotage, direction.

חֶבֶקִים pl. חֶבֶקִים some part of the hand.

חֶבֶקִים pl. חֶבֶקִים m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

חֶבֶקִים pl. חֶבֶקִים and חֶבֶקִים m. Lat. codicillus, a writing, treatise.

חֶבֶקִים pl. חֶבֶקִים rt. חב. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

חֶבֶקִים, חֶבֶקִים rt. חב. m. abiding possession, continuance.

חֶבֶקִים, חֶבֶקִים, חֶבֶקִים &c. m. Lat. codex, index, table of contents.

חֶבֶקִים pl. חֶבֶקִים rt. חב. m. the fore part, front, first; חֶבֶקִים חֶבֶקִים facing east; חֶבֶקִים חֶבֶקִים all this chief part; חֶבֶקִים חֶבֶקִים... not until. With pron. suff. before, in the presence of; חֶבֶקִים חֶבֶקִים he prostrated himself before him on the ground; חֶבֶקִים חֶבֶקִים he fled before him; חֶבֶקִים חֶבֶקִים depart from my presence; חֶבֶקִים חֶבֶקִים before and behind; with חב, facing front, in front, before, first usually written חֶבֶקִים. Pl. חֶבֶקִים חֶבֶקִים former generations; חֶבֶקִים חֶבֶקִים of old time, at the first.

חֶבֶקִים pl. חֶבֶקִים rt. חב. m. a presumption, preconception, conviction; astron. precession.

חֶבֶקִים rt. חב. adv. forward, previously.

חֶבֶקִים, חֶבֶקִים rt. חב. m. anterior, front, fore; חֶבֶקִים חֶבֶקִים insects having stings in front.

חֶבֶקִים rt. חב. prep. before, in front of, in the presence of; against.

חֶבֶקִים m. silk.

חֶבֶקִים pl. חֶבֶקִים m. κόδρα, a mattress, thick mat.

חֶבֶקִים abs. and constr. st. חֶבֶקִים, חֶבֶקִים rt. חב. m. a) holiness, sanctity; often used adjectivally חֶבֶקִים חֶבֶקִים the Holy Scriptures; חֶבֶקִים חֶבֶקִים the holy city; חֶבֶקִים חֶבֶקִים the Holy Spirit. b) proclaiming holy; חֶבֶקִים חֶבֶקִים thrice

holy, the hymn 'Holy, Holy, Holy.' c) holy things, dedicated offerings, a sacrifice; hence the shewbread; **ܘܚܘܩܩܩܘܢ ܠܗܘܐ** hallowed things separated unto the Lord, Lev. xxiii. 15. d) the holy place, sanctuary, **ܘܚܘܩܩܩܘܢ** the same; **ܘܚܘܩܩܩܘܢ** the Holy of holies, also **ܘܚܘܩܩܩܘܢ** the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.

ܘܚܘܩܩܩܘܢ pl. **ܠܘܠܐܘܐ** rt. **ܘܚܘܩܩܩܘܢ** m. a) hallowing, sanctifying, the crying 'Holy' of the angels. b) dedication, consecration, e.g. of an altar, of chrism; **ܘܚܘܩܩܩܘܢ** consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent. c) the liturgy, communion service. d) the oblation, Eucharist, the consecrated elements; **ܘܚܘܩܩܩܘܢ** to consecrate.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. holy.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. holy, sacred.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. clamour at a wedding or a funeral; deep affliction.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. continuance, abiding.

ܘܚܘܩܩܩܘܢ fut. **ܘܚܘܩܩܩܘܢ**, act. part. **ܘܚܘܩܩܩܘܢ**. to leap, bound; to palpitate, **ܘܚܘܩܩܩܘܢ** for fear. PAEL **ܘܚܘܩܩܩܘܢ** a) to leap, skip; **ܘܚܘܩܩܩܘܢ** then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, **ܘܚܘܩܩܩܘܢ**, **ܘܚܘܩܩܩܘܢ**.

ܘܚܘܩܩܩܘܢ and **ܘܚܘܩܩܩܘܢ** pl. **ܘܚܘܩܩܩܘܢ** m. a weasel.

ܘܚܘܩܩܩܘܢ act. part. **ܘܚܘܩܩܩܘܢ**. to mourn, sorrow. ETHPA. **ܘܚܘܩܩܩܘܢ** a) to cry out, raise an outcry, cry for help. b) denom. from **ܘܚܘܩܩܩܘܢ**. to put forth shoots, to bloom, blossom. DERIVATIVES, **ܘܚܘܩܩܩܘܢ**, **ܘܚܘܩܩܩܘܢ**.

ܘܚܘܩܩܩܘܢ E-Syr. **ܘܚܘܩܩܩܘܢ** pl. **ܘܚܘܩܩܩܘܢ** m. a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; **ܘܚܘܩܩܩܘܢ** lettuce shoots; **ܘܚܘܩܩܩܘܢ** the heart of a cabbage, a cauliflower; **ܘܚܘܩܩܩܘܢ** tender vine-shoots, tendrils.

ܘܚܘܩܩܩܘܢ from **ܘܚܘܩܩܩܘܢ** m. ripple or gurgle of water flowing over pebbles; gurgling laughter.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** f. a cry for help; calamity.

ܘܚܘܩܩܩܘܢ fut. **ܘܚܘܩܩܩܘܢ**, act. part. **ܘܚܘܩܩܩܘܢ**, denom. verb PEAL conj. from **ܘܚܘܩܩܩܘܢ**. to evaporate, be dried up, dissipated as water in summer. PA. **ܘܚܘܩܩܩܘܢ** to pass the summer.

ܘܚܘܩܩܩܘܢ and **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. provocation, picking a quarrel.

ܘܚܘܩܩܩܘܢ; see under verb **ܘܚܘܩܩܩܘܢ**.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. a heap.

ܘܚܘܩܩܩܘܢ a) pawns, men in chess. b) *costus albus*, an aromatic plant, perh. *tansy*, *costmary*.

ܘܚܘܩܩܩܘܢ from **ܘܚܘܩܩܩܘܢ** m. painstaking; being engaged in, engrossed in.

ܘܚܘܩܩܩܘܢ from **ܘܚܘܩܩܩܘܢ** pre-occupied, anxious.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. a) the mass or bulk of the people, the people, populace; the congregation, the laity. b) **ܘܚܘܩܩܩܘܢ** a mass of stones.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. a) mutilation. b) **ܘܚܘܩܩܩܘܢ** or absol. listlessness, depression; shrinking, flinching, irksomeness, disgust. c) E-Syr. an extra *hulala* or section of the Psalms said at matins in Lent.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. depression, heaviness, fit of low spirits, losing heart, **ܘܚܘܩܩܩܘܢ** in the depths of despair, in extreme dejection.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. a tie, joint, connexion; **ܘܚܘܩܩܩܘܢ** connected argument; **ܘܚܘܩܩܩܘܢ** jointed timbers.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** from **ܘܚܘܩܩܩܘܢ** m. a) a charge, indictment, complaint. b) logic. denotation; predicate.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** m. a) a loom; **ܘܚܘܩܩܩܘܢ** a wearing shed; a ball of thread; a web. b) = **ܘܚܘܩܩܩܘܢ**, **ܘܚܘܩܩܩܘܢ** a window.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** rt. **ܘܚܘܩܩܩܘܢ** m. dancing, a dance.

ܘܚܘܩܩܩܘܢ pl. **ܘܚܘܩܩܩܘܢ** an amulet, charm.

ܘܚܘܩܩܩܘܢ rt. **ܘܚܘܩܩܩܘܢ** m. sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.

ܘܚܘܩܩܩܘܢ said to mean a spider. Cf. **ܘܚܘܩܩܩܘܢ**.

ܘܚܘܩܩܩܘܢ from **ܘܚܘܩܩܩܘܢ**. stiffness, a stiff neck.

ܘܚܘܩܩܩܘܢ *κοχλιώδης*, spiral, curved as the ear.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܘܠܐܘܬܐ = ܡܘܠܐܘܬܐ a clothes-press; a press or vice of torture.

ܡܘܠܐܘܬܐ *κοχλίων*, a small snail, spiral shell.

ܡܘܠܐܘܬܐ snail-shaped, spiral.

ܡܘܠܐܘܬܐ imper. of verb ܡܘܠܐܘܬܐ to clear away.

ܡܘܠܐܘܬܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܘܠܐܘܬܐ foals of asses.

ܡܘܠܐܘܬܐ accus. ܡܘܠܐܘܬܐ *κόλλα* -v, f. glue.

ܡܘܠܐܘܬܐ or ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ and ܡܘܠܐܘܬܐ or ܡܘܠܐܘܬܐ m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ, ܡܘܠܐܘܬܐ f. a pitcher, ewer, cruse.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ m. a) a bracelet. b) = ܡܘܠܐܘܬܐ a sleeveless coat.

ܡܘܠܐܘܬܐ m. name of some bird.

ܡܘܠܐܘܬܐ = ܡܘܠܐܘܬܐ a labourer.

ܡܘܠܐܘܬܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܘܠܐܘܬܐ m. *κόλον*, the colon, part of the great intestines; ܡܘܠܐܘܬܐ colic.

ܡܘܠܐܘܬܐ Lat. *colonia*, a colony.

ܡܘܠܐܘܬܐ rt. ܡܘܠܐܘܬܐ m. contempt, disparagement.

ܡܘܠܐܘܬܐ rt. ܡܘܠܐܘܬܐ m. swiftness; relief.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ from ܡܘܠܐܘܬܐ m. good report, praise; an eulogy, panegyric; ܡܘܠܐܘܬܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܘܠܐܘܬܐ pr. n. *Colossae* in Phrygia.

ܡܘܠܐܘܬܐ *κολοσσός*, a gigantic statue, esp. the *Colossus* of Rhodes.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ from ܡܘܠܐܘܬܐ. a *Colossian*.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ from ܡܘܠܐܘܬܐ. m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ rt. ܡܘܠܐܘܬܐ m. *censure*, a reproach.

ܡܘܠܐܘܬܐ rt. ܡܘܠܐܘܬܐ m. *sounding a bell*.

ܡܘܠܐܘܬܐ pl. ܡܘܠܐܘܬܐ m. Lat. *collare*, an iron band or chain for the neck.

ܡܘܠܐܘܬܐ a drug, perh. *lithospermum*, grom-well.

ܡܘܠܐܘܬܐ emph. st. of ܡܘܠܐܘܬܐ.

ܡܘܠܐܘܬܐ fut. ܡܘܠܐܘܬܐ, act. part. ܡܘܠܐܘܬܐ, verbal adj. ܡܘܠܐܘܬܐ see above. a) to rise, arise, esp. ܡܘܠܐܘܬܐ from sleep; from death; ܡܘܠܐܘܬܐ the dead are raised up. b) to stand up, stand, be present; ܡܘܠܐܘܬܐ he stood silent. c) to stay, stop; ܡܘܠܐܘܬܐ go, stay not; to cease with ܡܘܠܐܘܬܐ from. d) to go on, last, remain; ܡܘܠܐܘܬܐ while supper is going on; ܡܘܠܐܘܬܐ while the market is open; ܡܘܠܐܘܬܐ how many days remain? ܡܘܠܐܘܬܐ the illness persists. e) to be, exist; ܡܘܠܐܘܬܐ everything that is; ܡܘܠܐܘܬܐ his homilies are extant; ܡܘܠܐܘܬܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܘܠܐܘܬܐ or ܡܘܠܐܘܬܐ. g) to consist of with ܡܘܠܐܘܬܐ or ܡܘܠܐܘܬܐ; ܡܘܠܐܘܬܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܘܠܐܘܬܐ kings began to reign in Edessa.

With preps. ܡܘܠܐܘܬܐ to be over; to profess, stick to, be occupied in; esp. ܡܘܠܐܘܬܐ a protector, champion; ܡܘܠܐܘܬܐ to succeed; ܡܘܠܐܘܬܐ to remain alive; ܡܘܠܐܘܬܐ to stand by, keep oaths; ܡܘܠܐܘܬܐ to reign; ܡܘܠܐܘܬܐ... to be of the age of so many years; ܡܘܠܐܘܬܐ to persevere in prayer; ܡܘܠܐܘܬܐ to be chief, to rule. With ܡܘܠܐܘܬܐ to succeed. With ܡܘܠܐܘܬܐ to stand for, aid, opp. ܡܘܠܐܘܬܐ; otiose ܡܘܠܐܘܬܐ rise up; of stars to rule over. With ܡܘܠܐܘܬܐ to withstand, confront; to weigh as much. With ܡܘܠܐܘܬܐ to recover from; to be composed of. With ܡܘܠܐܘܬܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

مَحْرَبٌ m. Lat. comitatus, the emperor's court, his retinue.

مَحْرَبَةٌ Lat. comitissa, fem. of مَحْرَبٌ.

مَحْرَبٌ, مَحْرَبَةٌ, مَحْرَبٌ and مَحْرَبٌ, مَحْرَبَةٌ, مَحْرَبٌ pl. مَحْرَبَةٌ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

مَحْرَبٌ, مَحْرَبَةٌ pl. مَحْرَبَةٌ κωμικός, a comedian, comic poet, satirist.

مَحْرَبٌ = مَحْرَبٌ a and مَحْرَبٌ.

مَحْرَبٌ and مَحْرَبَةٌ rt. مَحْرَبٌ. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

مَحْرَبٌ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

مَحْرَبٌ pl. مَحْرَبٌ rt. مَحْرَبٌ. m. a bond, belt.

مَحْرَبٌ (rare), مَحْرَبٌ, مَحْرَبٌ pl. مَحْرَبٌ, pl. f. مَحْرَبَةٌ, مَحْرَبَةٌ = مَحْرَبٌ but is somewhat paler. adj. كُأَبَسٌ, deep blue, purple, livid, dark, black and blue; مَحْرَبَةٌ مَحْرَبَةٌ black = discoloured eyes; مَحْرَبَةٌ مَحْرَبَةٌ blue lilies, irises.

مَحْرَبَةٌ f. a) from مَحْرَبٌ. deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

مَحْرَبٌ and مَحْرَبَةٌ a sail.

مَحْرَبٌ or مَحْرَبَةٌ pl. مَحْرَبٌ asclepias, swallowwort, a hot drug resembling mustard.

مَحْرَبٌ pl. مَحْرَبٌ m. a night watchman, city watchman.

مَحْرَبٌ pl. مَحْرَبٌ the same and مَحْرَبٌ. m. كُنْهَيْجِيٌّ, the hunt, chase; combats with wild beasts.

مَحْرَبٌ = مَحْرَبٌ.

مَحْرَبٌ pl. مَحْرَبٌ = مَحْرَبٌ peril.

مَحْرَبٌ pl. مَحْرَبٌ m. كُونْتَاغٌ, a pole.

مَحْرَبٌ pl. مَحْرَبٌ m. a) كُونْتَاكِيٌّ, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a cone.

مَحْرَبٌ, مَحْرَبٌ from مَحْرَبٌ. cone-shaped, conical.

مَحْرَبٌ, مَحْرَبٌ, مَحْرَبٌ, مَحْرَبٌ, also مَحْرَبٌ, مَحْرَبٌ, مَحْرَبٌ, &c. m. كُنْهَيْجِيٌّ, cinnamon.

مَحْرَبٌ pl. مَحْرَبٌ m. κώνος, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, مَحْرَبٌ.

مَحْرَبٌ and مَحْرَبٌ and wrongly مَحْرَبٌ. f. Κόνυζα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

مَحْرَبٌ rt. مَحْرَبٌ. m. fear.

مَحْرَبٌ French connétable, the high constable.

مَحْرَبٌ pl. مَحْرَبٌ m. Κοντάριον, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

مَحْرَبٌ m. Κονία, a) ashes. b) lye made of ashes and quicklime.

مَحْرَبٌ pl. of مَحْرَبٌ.

مَحْرَبٌ f. Κώνειον, cicuta virosa, hemlock.

مَحْرَبٌ pl. the same, and مَحْرَبَةٌ f. perh. Κονίον, a concourse, party, factious meeting, with مَحْرَبٌ and مَحْرَبٌ.

مَحْرَبٌ pl. مَحْرَبٌ κυνικός, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

مَحْرَبٌ canine; a Cynic.

مَحْرَبٌ and مَحْرَبٌ = مَحْرَبٌ a sacristan.

مَحْرَبٌ, مَحْرَبٌ; see مَحْرَبٌ cinnamon.

مَحْرَبٌ, مَحْرَبٌ = مَحْرَبٌ. كُأَبَسٌ, dark blue, ash-coloured, livid, black and blue; f. pl. مَحْرَبَةٌ blue tints; bruises.

مَحْرَبٌ a woollen veil.

مَحْرَبٌ, مَحْرَبٌ m. harmony.

مَحْرَبٌ pl. مَحْرَبٌ m. harmony. DERIVATIVE, verb مَحْرَبٌ; cf. مَحْرَبٌ.

مَحْرَبٌ m. a) a little bit. b) a pot.

مَحْرَبٌ كوسمبواتός -όν, fringed, bordered.

مَحْرَبٌ كوسمبوي, fringes, borders.

مَحْرَبٌ Lat. custodia, the guard; مَحْرَبٌ death by execution.

مَحْرَبٌ m. a money-changer, banker.

مَحْرَبٌ pl. مَحْرَبٌ m. Κασούλα, a kind of hood worn by priests.

مَحْرَبٌ m. Κόσμος, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, مَحْرَبٌ, verb مَحْرَبٌ, مَحْرَبٌ.

مَحْرَبٌ from مَحْرَبٌ. m. adornment.

ܐܘܪܝܢܐ in the Lexx. *a worn-out ass.*
 ܐܘܪܝܢܐ Ar. f. *a small pot.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. a) *bridge of the nose, partition between the nostrils.* b) *capital of a column.* c) *a bud.*
 ܐܘܪܝܢܐ Ar. a) *an outer shell; perh. the bottom, extremity.* b) *a platter hollowed out of wood.*
 ܐܘܪܝܢܐ Qoph; see ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *an ape.*
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. a) *the hoop or bezel of a ring.* b) = ܐܘܪܝܢܐ *an arch, arched recess.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. *hedgehog, porcupine; ܐܘܪܝܢܐ ܘܢܝܢܐ sea-urchin.*
 ܐܘܪܝܢܐ m. a) *κοπάδιον, a piece of meat.* b) *a long staff.*
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ *an owl.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *buffeting, insult, humiliation, mortification, coercion, reprimand.*
 ܐܘܪܝܢܐ m. *a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.*
 ܐܘܪܝܢܐ a) *incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs.* b) *Chald. a basket.*
 ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *spume, foam, floatage, floating rubbish on rivers; scum of broth.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. *a carrier, porter.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *κόφινος, a large basket.*
 ܐܘܪܝܢܐ *the Indian betel-tree and its nut.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ f. *a lock, bolt.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work.* b) *a die, piece of a game, chessman, chess.* DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. c) *part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܐܘܪܝܢܐ.* d) = ܐܘܪܝܢܐ *a cage.* e) = ܐܘܪܝܢܐ *the inner bend of the knee.*
 ܐܘܪܝܢܐ *of chess.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. *a woollen tunic.*

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *brooding, sitting on eggs.*
 ܐܘܪܝܢܐ = ܐܘܪܝܢܐ m. *pitch, bitumen.* DERIVATIVE verb ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ *cypress-flowers, henna.* Cf. ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ *Cyprus.* DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ *κόπρος, m. dung.*
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. *a Cypriot; of Cyprus.*
 ܐܘܪܝܢܐ = the preceding.
 ܐܘܪܝܢܐ m. *a fly-catcher (bird).*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *a fig-pecker, becafico; perh. a lark.*
 ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.
 ܐܘܪܝܢܐ m. *the washing of a soiled part of a garment.*
 ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *shattering.*
 ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *meanness, grudging.*
 ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. *a curl, ringlet.*
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ f. a) *a water-pot, pitcher, urn.* b) *cells of a honeycomb.*
 ܐܘܪܝܢܐ m. *κόκκος, a berry.*
 ܐܘܪܝܢܐ mimetic verb *to caw, croak.*
 ܐܘܪܝܢܐ, ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ a) from ܐܘܪܝܢܐ. *a potter; also used as a surname.* b) *a kind of chant probably first composed by ܐܘܪܝܢܐ ܐܘܪܝܢܐ Simeon surnamed the potter.* c) from ܐܘܪܝܢܐ the name of their founder, *a Cuchite = Aquarius, a sect of Gnostics.* d) *a flat loaf given to harvesters in the early morning.* e) ܐܘܪܝܢܐ from Lat. praecox, *the apricot.*
 ܐܘܪܝܢܐ f. *the potter's art.*
 ܐܘܪܝܢܐ m. *κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.*
 ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ m. *κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.*
 ܐܘܪܝܢܐ Lat. cucullus, *a cowl.*
 ܐܘܪܝܢܐ m. pl. *hymns sung in procession round the altar.*
 ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *κύκνος, a swan.*

מֵדוּ bdellium.

מֵדוּ rit. abbreviation for מֵדוּ מֵדוּ.

מֵדוּ pl. מֵדוּ rt. מֵד. m. cold, frost.

מֵדוּ a) = מֵדוּ land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

מֵדוּ for מֵדוּ lady.

מֵדוּ, מֵדוּ rt. מֵד. f. in the phrase מֵדוּ וְ מֵדוּ cooling, refreshing, relief.

מֵדוּ and מֵדוּ Ar. the Koran.

מֵדוּ rt. מֵד. m. nearness, intimacy, neighbourhood, vicinity opp. מֵדוּ distance. Usually with a prep. מֵדוּ and מֵדוּ shortly; near; מֵדוּ and מֵדוּ near, nearly, about.

מֵדוּ rt. מֵד. m. a) act. offering, oblation; מֵדוּ מֵדוּ an offering of fruit upon the altar; מֵדוּ מֵדוּ the offering of the oblation; the liturgy, Eucharistic office, anaphora; מֵדוּ מֵדוּ mass for the dead. b) pass. being brought near, access.

מֵדוּ m. pl. κύρβεις, triangular tablets inscribed with laws.

מֵדוּ pl. מֵדוּ, מֵדוּ rt. מֵד. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; מֵדוּ מֵדוּ virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; מֵדוּ the sacred treasury.

מֵדוּ, מֵדוּ from מֵדוּ. eucharistic.

מֵדוּ from מֵדוּ. m. house-work, sweeping, making beds, putting to rights.

מֵדוּ or מֵדוּ m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

מֵדוּ pl. מֵדוּ m. a later form of מֵדוּ a Kurd.

מֵדוּ m. a crocodile. In the Lexx. a puppy, whelp.

מֵדוּ pl. מֵדוּ m. a wart, whitlow.

מֵדוּ m. a cudgel, club.

מֵדוּ = מֵדוּ bald.

מֵדוּ rt. מֵד. f. baldness, a bald head; the forehead.

מֵדוּ dialect. m. a woollen jacket with wide sleeves; a long wrapper.

מֵדוּ usually pl. מֵדוּ m. a thistle, thorn-bush, prickly shrub.

מֵדוּ or מֵדוּ, מֵדוּ, מֵדוּ pl. מֵדוּ, מֵדוּ, מֵדוּ and מֵדוּ m. curator, a legal guardian = Syr. מֵדוּ.

מֵדוּ f. curatorship, guardianship.

מֵדוּ or מֵדוּ pl. מֵדוּ m. carthamus tinctorius, the saffron thistle, safflower and its seed.

מֵדוּ Ar. f. a snippet, small piece of meat.

מֵדוּ κυρία, lady.

מֵדוּ pl. of מֵדוּ, מֵדוּ.

מֵדוּ usually written as one word, מֵדוּ and מֵדוּ, מֵדוּ κύριε ἐλέησον, Lord have mercy.

מֵדוּ and מֵדוּ pl. of מֵדוּ, מֵדוּ.

מֵדוּ, מֵדוּ, מֵדוּ from מֵדוּ, מֵדוּ. rustic, boorish; a villager, rustic, peasant; מֵדוּ a field-labourer.

מֵדוּ from מֵדוּ, מֵדוּ f. a country life; rusticity, boorishness.

מֵדוּ and מֵדוּ Cyrene. DERIVATIVE, the following:—

מֵדוּ pl. מֵדוּ from מֵדוּ. a Cyrenean.

מֵדוּ, מֵדוּ, מֵדוּ Corinth. DERIVATIVE, the following:—

מֵדוּ and מֵדוּ pl. מֵדוּ from מֵדוּ. Corinthian; a Corinthian.

מֵדוּ Ar. pr. n. Koreish.

מֵדוּ and מֵדוּ from מֵדוּ. a Koreishite, one of the tribe of Koreish.

מֵדוּ pl. מֵדוּ m. a crane (bird).

מֵדוּ pl. מֵדוּ, מֵדוּ m. κορμός, trunk of a tree, of the body; a log.

מֵדוּ from מֵדוּ. m. frowning; a frown.

מֵדוּ f. origanum, marjoram or mint; מֵדוּ field marjoram; מֵדוּ mountain mint; מֵדוּ mentha pulegium, pennyroyal.

מַזְנוּלָה pl. **מַזְנוּלָה** m. a small hammer, mallet.
 DERIVATIVE, verb **מָזַן**.
מַזְנוּלָה m. perfidy, calumny, villany.
מַזְנוּלָה f. a short hooded cloak or woman's large veil reaching to the shoulders.
מַזְנוּלָה pl. **מַזְנוּלָה** m. a) a trough. b) a wallet, forage-bag, nose-bag.
מַזְנוּלָה pl. **מַזְנוּלָה** m. the son of a slave.
מַזְנוּלָה m. a pointed cap worn by priests, a mitre.
מַזְנוּלָה pl. **מַזְנוּלָה** m. the ankle, ankle-bone; the wrist.
מַזְנוּלָה pl. **מַזְנוּלָה** f. = **מַזְנוּלָה**. a lock of hair.
מַזְנוּלָה m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. **מָזַן**. cackling of a hen, cackling laughter.
מַזְנוּלָה m. the gullet; crop of a bird.
מַזְנוּלָה m. a halter, muzzle.
מַזְנוּלָה pl. **מַזְנוּלָה**, **מַזְנוּלָה** m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.
 DERIVATIVES, **מַזְנוּלָה**, **מַזְנוּלָה**.
מַזְנוּלָה pl. **מַזְנוּלָה** from **מָזַן** m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.
מַזְנוּלָה from **מָזַן** m. clash, rattling.
מַזְנוּלָה PaueI conj. of **מָזַן**.
מַזְנוּלָה rt. **מָזַן** m. cooling, cold; a cold, catarrh.
מַזְנוּלָה pl. **מַזְנוּלָה** rt. **מָזַן** m. intense cold, frost, iciness; a chill, bad cold.
מַזְנוּלָה rt. **מָזַן** icy.
מַזְנוּלָה pl. **מַזְנוּלָה** m. a lump; **מַזְנוּלָה** **מַזְנוּלָה** smoothly.
מַזְנוּלָה imper. of verb **מָזַן** to knock.
מַזְנוּלָה, **מַזְנוּלָה** rt. **מָזַן** m. hardening; gram. pronunciation of a letter without aspiration.
מַזְנוּלָה also **מַזְנוּלָה** and **מַזְנוּלָה** &c. m. **κόστος**, an aromatic plant, costmary, tansy; **ladanum**.
מַזְנוּלָה m. no pl. truth, right, justice, rectitude; with preps. **מַזְנוּלָה** truly, verily, indeed; **מַזְנוּלָה** true, just, fair. DERIVATIVES, the four following words and **מַזְנוּלָה**.

מַזְנוּלָה with **מָזַן** prefixed, from **מַזְנוּלָה**.
 adj. and adv. true, very; truly, really, verily;
מַזְנוּלָה a true believer or verily a believer.
מַזְנוּלָה from the preceding. true, very, real; also with prefixed **מָזַן** the same.
מַזְנוּלָה from **מַזְנוּלָה**. adv. rightly, fairly.
מַזְנוּלָה pl. **מַזְנוּלָה** from **מַזְנוּלָה**. true, upright.
מַזְנוּלָה from **מַזְנוּלָה** m. immoderate laughter.
מַזְנוּלָה from **מַזְנוּלָה** m. deposition from office.
מַזְנוּלָה fut. **מַזְנוּלָה**, act. part. **מַזְנוּלָה**. to loathe. **ΕΤΗΡΑ**. **מַזְנוּלָה** the same.
מַזְנוּלָה Ar. m. raw silk, floss silk. DERIVATIVE, **מַזְנוּלָה**.
מַזְנוּלָה a small song-bird with bright-coloured plumage.
מַזְנוּלָה f. a skin of oil.
מַזְנוּלָה from **מַזְנוּלָה** m. a silk manufacturer, mercer.
מַזְנוּלָה, **מַזְנוּלָה** f. a bottle, phial, jar, goblet, tumbler.
מַזְנוּלָה f. a pitcher with a narrow neck and wide mouth.
מַזְנוּלָה m. a skipper, ship-master; a driver.
מַזְנוּלָה mimet. to laugh. **ΕΤΗΡΑ** **מַזְנוּלָה** to gurgle, make a sound as running water.
 DERIVATIVE, **מַזְנוּלָה**.
מַזְנוּלָה fut. **מַזְנוּלָה**, act. part. **מַזְנוּלָה**, **מַזְנוּלָה**. a) to turn round, revolve; **מַזְנוּלָה** **מַזְנוּלָה** a turning axle; **מַזְנוּלָה** **מַזְנוּלָה** the revolving sun. b) to go about, go hither and thither, be occupied; **מַזְנוּלָה** **מַזְנוּלָה** they go about like beggars; **מַזְנוּלָה** **מַזְנוּלָה** those who wander abroad; with **מַזְנוּלָה** to run hither and thither in pursuit. c) to sprinkle, **מַזְנוּלָה** **מַזְנוּלָה** salt is sprinkled on his head. **ΑΠΗ** **מַזְנוּלָה** to turn round, make to revolve, turn upside down; **מַזְנוּלָה** **מַזְנוּלָה** the potter turns the wheel; **מַזְנוּלָה** **מַזְנוּלָה** the Evil one upsets everything. **PAUEL** **מַזְנוּלָה** a) to make to go round; to go round begging. b) to pile up, heap up; **מַזְנוּלָה** **מַזְנוּלָה** heaped up live coals.
 DERIVATIVES, **מַזְנוּלָה**, **מַזְנוּלָה**.

مُؤ m. a plummet, plumb-line.
 مَوْء, مَوْء usually m. a cat, pl. مَوْء, مَوْء.
 مَوْء, مَوْء some bird, perh. ardea stellaris, the heron.
 مَوْء for مَوْء pl. of مَوْء.
 مَوْء governor.
 مَوْء = مَوْء.
 مَوْء PAEL مَوْء to pick a quarrel. DERIVATIVES, مَوْء, مَوْء.
 مَوْء, مَوْء, مَوْء &c.; see مَوْء.
 مَوْء m. legal καταγραφή, a conveyance, deed of transfer.
 مَوْء pl. مَوْء, legal καταδικη, a sentence, condemnation; with مَوْء to punish, pronounce sentence.
 مَوْء and مَوْء m. κατάδρομος -ov, a race-course, lists; an onset, course.
 مَوْء; see مَوْء.
 مَوْء m. flax.
 مَوْء, مَوْء rt. مَوْء. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مَوْء a weapon; مَوْء a snake.
 مَوْء name of the plant from which ladanum is made.
 مَوْء rt. مَوْء. f. slaying, murder; مَوْء fratricide.
 مَوْء from مَوْء f. ashes.
 مَوْء m. مَوْء f. dimin. of مَوْء. a kitten.
 مَوْء and مَوْء Ar. psyllium plantago, flea-bane.
 مَوْء m. مَوْء f. rt. مَوْء. a path, road, way.
 مَوْء pl. مَوْء rt. مَوْء. m. a grape-gatherer, vintager; metaph. a carper, caviller.
 مَوْء pl. مَوْء rt. مَوْء. m. a) مَوْء perh. intricacy of language. b) a blow with the fist, a push.
 مَوْء pl. مَوْء f. the groin, hair of the groin.
 مَوْء and مَوْء pl. مَوْء (rare), مَوْء, مَوْء constr. st. مَوْء. f. a cucumber, gourd; مَوْء the wild gourd, also called مَوْء the snake gourd and مَوْء asses' gourd, is the bitter colocynthis citrullus, colocynth; مَوْء the garden cucumber. DERIVATIVE, مَوْء.

مَوْء pl. of مَوْء a cat.
 مَوْء rt. مَوْء. m. a) rotation. b) joking, jesting.
 مَوْء pl. مَوْء, also مَوْء and مَوْء κατηγορία, f. a) a charge, accusation. b) a predicate, category.
 مَوْء pl. مَوْء κατηγορικός, affirmative, categorical.
 مَوْء and مَوْء pl. مَوْء from مَوْء. m. an assertion, argument.
 مَوْء also مَوْء, مَوْء pl. مَوْء from مَوْء. m. an informer, accuser, plaintiff.
 مَوْء and مَوْء pl. مَوْء from مَوْء. f. an accusation, complaint, charge, suit with مَوْء or مَوْء to bring.
 مَوْء rt. مَوْء. f. being slain; مَوْء my slain body.
 مَوْء rt. مَوْء. f. = مَوْء.
 مَوْء rt. مَوْء. adv. sharply, minutely, exactly; in minute characters; sparingly.
 مَوْء rt. مَوْء. f. fineness of texture; thinness, leanness; narrowness of a path; مَوْء mental subtlety, fineness of wit.
 مَوْء rt. مَوْء. f. مَوْء; مَوْء anguish.
 مَوْء pl. مَوْء Ar. f. a shaggy cloak or rug.
 مَوْء pl. مَوْء rt. مَوْء. m. a) compulsion, coercion, necessity, force, violence; مَوْء natural need, necessity of nature; مَوْء the violent man; مَوْء I must needs; with مَوْء or مَوْء by force, by compulsion; مَوْء constrained by entreaties. b) = مَوْء b.
 مَوْء rt. مَوْء. adv. of necessity, perforce, necessarily; by force, with violence.
 مَوْء rt. مَوْء. f. condensation, coagulation; congelation.
 مَوْء, مَوْء rt. مَوْء. violent, forcible; by constraint, compulsory, necessary; مَوْء by a strong hand, by force; مَوْء the kingdom of heaven is to be taken by force.
 مَوْء pl. مَوْء rt. مَوْء. violent.
 مَوْء a later writing of مَوْء.
 مَوْء rt. مَوْء. f. compulsion, obligation.
 مَوْء fut. مَوْء, inf. مَوْء, act. part.

מָלַךְ, מְלִיךָ, pass. part. מְלֻכָּה, מְלֻכָּה, לָ, לָ. to kill, slay usually of killing one; לֹא תִמְצֵא מָוֶת לְאָדָמָה thou shalt do no murder; מָוֶתְךָ מִן הַחֶבֶר slain with the sword; מְלֻכָּה אֶחָד אֶחָד a homicide, murderer; מְלֻכָּה אֶחָד אֶחָד a suicide. ETHIPE. מְלֻכָּה to be killed, slain, put to death. PA. מְלֻכָּה to kill, slay many; מְלֻכָּה מְלֻכָּה מְלֻכָּה Saul hath slain by thousands. ETHIPE. מְלֻכָּה to be slain in numbers. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, plant names in מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה אֶחָד m. arbutus unedo, wild strawberry-tree.

מְלֻכָּה אֶחָד m. aconitum lycoctonum, wolf's bane.

מְלֻכָּה אֶחָד m. cynanchus erectus.

מְלֻכָּה pl. מְלֻכָּה rt. מְלֻכָּה m. slaughter, murder.

מְלֻכָּה from καταλαμβάνειν, to take pains with; to engross; מְלֻכָּה מְלֻכָּה מְלֻכָּה the discourses elaborated by this man. ETHIPE. מְלֻכָּה to be taken up with, engrossed in. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מָלַךְ fut. מְלֻכָּה, pass. part. מְלֻכָּה. to cut off, crop, lop trees; מְלֻכָּה מְלֻכָּה מְלֻכָּה trees with lopped offshoots. ETHIPE. מְלֻכָּה to be cropped, lopped off. PA. מְלֻכָּה denom. from מְלֻכָּה to make pale. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מְלֻכָּה m. ash. ashes; מְלֻכָּה מְלֻכָּה lye. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה rt. מְלֻכָּה m. a slice.

מְלֻכָּה rt. מְלֻכָּה m. slicing, lopping off.

מְלֻכָּה from מְלֻכָּה. ashy.

מְלֻכָּה מְלֻכָּה from מְלֻכָּה. ashy, ash-coloured; mixed with ashes as soil.

מָלַךְ fut. מְלֻכָּה, act. part. מְלֻכָּה, verbal adj. מְלֻכָּה, לָ, לָ. to be narrowed, grow thin, frail; מְלֻכָּה מְלֻכָּה מְלֻכָּה our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֻכָּה small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֻכָּה מְלֻכָּה narrow-necked; מְלֻכָּה מְלֻכָּה the lesser intestines. c) fine, sharp, delicate; מְלֻכָּה מְלֻכָּה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHIPE. מְלֻכָּה to be narrowed, contracted as an arm of the sea. PA. מְלֻכָּה a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֻכָּה מְלֻכָּה מְלֻכָּה straiten yourself that you may enter in by the strait gate. Pass. part. מְלֻכָּה, מְלֻכָּה rarefied, subtle; narrow, slender; מְלֻכָּה מְלֻכָּה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHIPE. מְלֻכָּה to be drawn out fine מְלֻכָּה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה Arab. m. a cotton-spinner or seller.

מְלֻכָּה from κατέστησε, PAEL conj. to set in order.

מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, &c. f. κατάστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מָלַךְ fut. מְלֻכָּה, infin. מְלֻכָּה, act. part. מְלֻכָּה, מְלֻכָּה, pass. part. מְלֻכָּה, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֻכָּה to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short. be intermitted; מְלֻכָּה מְלֻכָּה מְלֻכָּה the oil ceases and flows no more; מְלֻכָּה מְלֻכָּה thy incessant weeping; מְלֻכָּה מְלֻכָּה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֻכָּה מְלֻכָּה it is all over; מְלֻכָּה מְלֻכָּה מְלֻכָּה we need not despond in our illnesses. PA. מְלֻכָּה to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֻכָּה, מְלֻכָּה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHIPE. מְלֻכָּה and ETHIPE. מְלֻכָּה to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

With **لَا تُخْبِتُ** or **لَا تُخْبِتُكَ** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **لَا تُخْبِتُكَ دَائِمَةُ تَعَبٍ** take heed that ye wax not weary in temptation. DERIVATIVES, **مُخْبِتٌ**, **مُخْبِتَةٌ**, **مُخْبِتَةٌ**, **مُخْبِتَةٌ**, **مُخْبِتَةٌ**.

مُخْبِتٌ pl. **مُخْبِتَاتٌ** rt. **مُخِب**. m. a fragment, scrap, particle; a segment, piece.

مُخْبِتَةٌ rt. **مُخِب**. m. intermission.

مُخْبِتَةٌ rt. **مُخِب**. m. mutilated.

مُخِبٌ fut. **يُخْبِتُ**, infin. **يُخْبِتُ**, act. part. **مُخِبٌ**, pass. part. **مُخِبٌ**. to pluck, gather, pick fruit, esp. grapes; **مُخِبٌ لِحَقِيصِهَا** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **الْغَنَاءَ** victory, **مُخِبٌ** profit; **لَا تُخْبِتُكَ مَشْرِئُهُمْ** you will profit by their opinion. Pass. part. troublesome, annoying; **لَا تُخْبِتُكَ** to annoy. ETHPE. **مُخِبٌ** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **لَا تُخْبِتُكَ**. d) impers. with **لَا** to be annoyed, vexed, disturbed. PA. **مُخِبٌ** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **مُخِبٌ** a) to be gathered in, obtained, received as **مُخِبٌ** vexation, **مُخِبَةٌ** requests. b) to be weary, depressed, in low spirits. c) impers. with **لَا**, to be restless, disquieted, depressed. DERIVATIVES, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**.

مُخِبَةٌ rt. **مُخِب**. m. a) ingathering, vintage. b) **مُخِبَةٌ** weakness or palpitation of the heart. c) **مُخِبَةٌ** atriplex hortensis, orach, a pot-herb.

مُخِبَةٌ and **مُخِبَةٌ** **καταφατικώς**, affirmatively.

مُخِبَةٌ = **مُخِبَةٌ**.

مُخِبَةٌ, **مُخِبَةٌ** **καταφατικός**, affirmative.

مُخِبَةٌ with **مُخِبَةٌ** **καταφήσαι**, to affirm.

مُخِبَةٌ, **مُخِبَةٌ** f. **κατάφασις**, an affirmation, affirmative proposition.

مُخِبَةٌ weak, distressed, poverty-stricken.

مُخِبَةٌ to gnaw.

مُخِبٌ fut. **يُخْبِتُ**, act. part. **مُخِبٌ**, **مُخِبٌ**, pass. part. **مُخِبٌ**, **مُخِبٌ**. a) to tie, bind, knot, interlace; to adjust, frame, form; **مُخِبَةٌ** bonds of sin;

مُخِبَةٌ she bound a thread of scarlet in the window; **لَا تُخْبِتُكَ حَقَائِدُهَا** do not wind in silken shrouds. With **مُخِبٌ** to mourn; with **مُخِبٌ** or **مُخِبٌ** mourning befel . . . ; **مُخِبٌ** (uncertain) to harbour wrath; **مُخِبَةٌ** to bring shame upon; **مُخِبَةٌ** troops formed, drew up; **مُخِبَةٌ** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **مُخِبَةٌ** to raise cries of grief; **مُخِبَةٌ** to weave a crown; to gain or give the victory; **مُخِبَةٌ** to pick a quarrel; **مُخِبَةٌ** to weave wiles, to plot; **مُخِبَةٌ** to tie a knot; **مُخِبَةٌ** to knot, form nodes in the stem; **مُخِبَةٌ** to consult; to take secret council, conspire; **مُخِبَةٌ** to put on a crown; **مُخِبَةٌ** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **مُخِبَةٌ** ice had formed on the pool; **مُخِبَةٌ** it curdles like milk; **مُخِبَةٌ** darkness closed in on them; **مُخِبَةٌ** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **مُخِبَةٌ** fillets bound on their heads; **مُخِبَةٌ** a tied-up money-bag; **مُخِبَةٌ** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **مُخِبٌ** a) to be joined or linked together. b) with **مُخِبٌ** and **مُخِبٌ** to be crowned. c) to be condensed. PA. **مُخِبٌ** to tie up, pack up; to condense; pass. part. **مُخِبٌ**, **مُخِبٌ** knotty, complicated, connected. ETHPA. **مُخِبٌ** a) to be tied up, tied as a cord; **مُخِبٌ** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **مُخِبَةٌ** condensed mercury. APH. **مُخِبٌ** a) with **مُخِبٌ** to put on a crown. b) to bring upon oneself, make oneself liable to **مُخِبَةٌ** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**, **مُخِبَةٌ**.

مُخِبٌ pl. **مُخِبَاتٌ** rt. **مُخِب**. m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **مُخِبَةٌ** bonds of sin;

קִיָּוָה וְקִיָּוָה לְאֵלִים knotty or perplexing queries; eccles. censure.

קִיָּוָה rt. קִי. m. a) knotting, tying; קִיָּוָה וְקִיָּוָה הָעֵינָיִם the knitting of his eyebrows; eccles. Order of the Interweaving or Erection of the Bridal-chamber. b) a band, tie; קִיָּוָה קִיָּוָה head-band, fillet. c) chem. condensation.

קִיָּוָה from Greek κατηγορεῖν, a) to denounce, accuse, speak against with acc. of the pers. and ו of the cause; קִיָּוָה לְאֵלִים וְקִיָּוָה לְאֵלִים he accuses them of forsaking God; קִיָּוָה לְאֵלִים הַחֲבֵרִים the weak speak against the powerful. b) to affirm, assert; קִיָּוָה לְאֵלִים he called him a bastard. Logic to affirm, predicate. ETHPAL. קִיָּוָה a) to be accused, have a charge brought; קִיָּוָה לְאֵלִים the nation is charged with neglecting God's command; קִיָּוָה לְאֵלִים when an accusation is made by the envious. b) logic to be affirmed, predicated; קִיָּוָה וְקִיָּוָה the subject and the predicate. DERIVATIVES, קִיָּוָה, קִיָּוָה, קִיָּוָה, קִיָּוָה, קִיָּוָה, קִיָּוָה; קִיָּוָה all also spelt קִיָּוָה, קִיָּוָה, קִיָּוָה; קִיָּוָה, קִיָּוָה, קִיָּוָה, קִיָּוָה, קִיָּוָה.

קִיָּוָה dimin. of קִיָּוָה m. a knot or enigmatic figure.

קִיָּוָה pl. קִיָּוָה r m. a) a brazier for incense, an incense burner with a cover and handles. b) = קִיָּוָה b.

קִיָּוָה rt. קִי. m. a woody excrescence. קִיָּוָה, קִיָּוָה and קִיָּוָה pl. קִיָּוָה a) Pers. f. a quiver, case for arrows. b) m. the cypress or pine. c) = קִיָּוָה.

קִיָּוָה m. the almond-tree.

קִיָּוָה and other vocalizations pl. קִיָּוָה m. καταράκτης, a sluice; a cataract, rush of water; a staircase.

קִיָּוָה pl. קִיָּוָה rt. קִי. f. a) a knot, node; a joint, articulation; קִיָּוָה וְקִיָּוָה the knuckles. b) a bridge, pontoon. c) metaph. קִיָּוָה an aggression, onset, beginning of a fray. d) astron. a node, point of intersection of orbits; קִיָּוָה וְקִיָּוָה the winter solstice.

קִיָּוָה lichen.

קִיָּוָה, קִיָּוָה and קִיָּוָה f. κατάθεσις, a deposition, testimony, affidavit, used with קִיָּוָה.

קִיָּוָה with קִיָּוָה to depose, attest, attain. קִיָּוָה a rope.

קִיָּוָה, and קִיָּוָה pl. קִיָּוָה f. κιβώριον, canopy, baldachin of the altar; shrine containing the host.

קִיָּוָה; see קִיָּוָה.

קִיָּוָה pl. קִיָּוָה and קִיָּוָה; see קִיָּוָה cedar.

קִיָּוָה and קִיָּוָה f. κίδαρις, a mitre. קִיָּוָה κέδρινος, of cedar.

קִיָּוָה; see קִיָּוָה.

קִיָּוָה, קִיָּוָה rt. קִי. m. a manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.

קִיָּוָה rt. קִי. f. protecting care; superintendence, government, presidency.

קִיָּוָה, קִיָּוָה rt. קִי. supporting, upholding.

קִיָּוָה, &c.; see קִיָּוָה.

קִיָּוָה from קִיָּוָה. in or into a circle.

קִיָּוָה denom. verb PAEL conj. from קִיָּוָה. to pass the summer.

קִיָּוָה pl. קִיָּוָה m. summer, reckoned to begin with May. DERIVATIVES, verb קִיָּוָה, קִיָּוָה, קִיָּוָה.

קִיָּוָה a wild boar; see קִיָּוָה.

קִיָּוָה m. a cinder.

קִיָּוָה; see קִיָּוָה.

קִיָּוָה from קִיָּוָה adv. during the summer.

קִיָּוָה, קִיָּוָה pl. קִיָּוָה m. κοιτών, a sleeping-room, bed-chamber; an inner or private room; the women's apartments.

קִיָּוָה pl. קִיָּוָה from קִיָּוָה m. a chamberlain.

קִיָּוָה pl. קִיָּוָה a whale; see קִיָּוָה.

קִיָּוָה = קִיָּוָה a cat.

קִיָּוָה κίσσα, a craving for strange food, green-sickness, the longing of pregnant women.

קִיָּוָה, קִיָּוָה from קִיָּוָה adj. of summer; קִיָּוָה service-books containing the offices used in summer.

קַנִּיָּא, קַנִּיָּא a wild boar.

קַנִּיָּא = קַנִּיָּא a cell.

קַנִּיָּא a drain.

קַנִּיָּא pl. קַנִּיָּא perh. κήλων, m. a stallion.

קַנִּיָּא a path.

קַנִּיָּא f. intestinal or scrotal hernia.

קַנִּיָּא, קַנִּיָּא rt. פַּע. in being, existing, still alive; continuing, lasting; קַנִּיָּא קַנִּיָּא it is yet high day; קַנִּיָּא קַנִּיָּא וְקַנִּיָּא if there be yet many years; קַנִּיָּא קַנִּיָּא if his father be yet alive; קַנִּיָּא לְדַמְּךָ abiding for ever; קַנִּיָּא קַנִּיָּא דֵּי רַעְלָא half-alive; קַנִּיָּא וְקַנִּיָּא continuing sickness, chronic disease; קַנִּיָּא וְקַנִּיָּא uncertain; legal standing, valid; קַנִּיָּא קַנִּיָּא the sale is valid.

קַנִּיָּא, קַנִּיָּא rt. פַּע. m. a) standing, upright bearing; constitution; stability; קַנִּיָּא קַנִּיָּא a standing place. b) a military post, station, garrison. c) a statute, covenant; קַנִּיָּא קַנִּיָּא lawful wife; קַנִּיָּא וְקַנִּיָּא an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) קַנִּיָּא דֵּי דַּבְּרֵי one in minor orders, one vowed to a religious life; קַנִּיָּא קַנִּיָּא church virgins, nuns, rarely used of a deaconess.

קַנִּיָּא = קַנִּיָּא a bit.

קַנִּיָּא pl. קַנִּיָּא rt. פַּע. m. a door-post.

קַנִּיָּא, קַנִּיָּא rt. פַּע. f. a) standing firm, stability. b) rising up, resurrection; קַנִּיָּא קַנִּיָּא the day of our Lord's resurrection = Sunday, but usually = Easter, קַנִּיָּא וְקַנִּיָּא Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

קַנִּיָּא rt. פַּע. f. a) קַנִּיָּא קַנִּיָּא (rare) of his own will. b) קַנִּיָּא קַנִּיָּא or ellipt. chanting, intoning music.

קַנִּיָּא and קַנִּיָּא; see קַנִּיָּא קַנִּיָּא.

קַנִּיָּא and קַנִּיָּא pl. קַנִּיָּא and קַנִּיָּא m. κειμήλιον, treasure, valuables, chattels.

קַנִּיָּא pl. קַנִּיָּא, קַנִּיָּא, קַנִּיָּא rt. פַּע. f. a) a post, קַנִּיָּא וְקַנִּיָּא door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

קַנִּיָּא rt. פַּע. relating to the resurrection.

קַנִּיָּא, קַנִּיָּא pl. קַנִּיָּא, קַנִּיָּא f. singing, wail-

ing, melody; a song, chant, hymn; tone, קַנִּיָּא in the first tone; metre; a point. DERIVATIVE, verb קַנִּיָּא.

קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, &c.; see קַנִּיָּא קַנִּיָּא cinnamon.

קַנִּיָּא; see קַנִּיָּא קַנִּיָּא m. cinnubar, minium.

קַנִּיָּא the elm.

קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, and קַנִּיָּא pl. קַנִּיָּא, קַנִּיָּא, &c. f. κίνδυνος, peril; danger.

קַנִּיָּא, קַנִּיָּא from קַנִּיָּא קַנִּיָּא perilous, dangerous.

קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, &c. pl. קַנִּיָּא m. κίνδυ- νεῦσαι, peril, with קַנִּיָּא to be in peril, run a risk.

קַנִּיָּא = קַנִּיָּא.

קַנִּיָּא τὸ κοινόν, the community, communion.

קַנִּיָּא pl. קַנִּיָּא m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb קַנִּיָּא, קַנִּיָּא.

קַנִּיָּא from קַנִּיָּא. f. the smith's art, metal-working.

קַנִּיָּא, קַנִּיָּא pl. קַנִּיָּא from קַנִּיָּא. a Kenite.

קַנִּיָּא denom. verb from קַנִּיָּא. to work as a smith, to forge; קַנִּיָּא קַנִּיָּא forged chains, wrought fetters.

קַנִּיָּא m. Lat. census, registration for taxation, poll-tax.

קַנִּיָּא and קַנִּיָּא cynara, the cardoon, globe artichoke.

קַנִּיָּא; see קַנִּיָּא.

קַנִּיָּא denom. verb PAEL conj. from קַנִּיָּא. to plank, cover with boards. ETHPA. קַנִּיָּא to stiffen refl., become rigid.

קַנִּיָּא, קַנִּיָּא pl. קַנִּיָּא, קַנִּיָּא m. a) wood, a piece of wood, a wooden vessel; קַנִּיָּא וְקַנִּיָּא cedar-wood; קַנִּיָּא וְקַנִּיָּא white-thorn; קַנִּיָּא וְקַנִּיָּא asparagus; קַנִּיָּא וְקַנִּיָּא olive-wood; in the Lexx. also an ounce of oil, two drachms; קַנִּיָּא וְקַנִּיָּא aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא, קַנִּיָּא.

קַנִּיָּא pl. קַנִּיָּא dimin. of קַנִּיָּא. m. a stick, piece of wood; a stem, twig, brushwood.

מַחְסֵה, מַחְסֵה and מַחְסֵה, &c., f. κισσός, ivy; a kind of vine.

מַחְסֵה m. a) arsenic. b) cf. מַחְסֵה pumice stone.

מַחְסֵה, מַחְסֵה and מַחְסֵה, מַחְסֵה from מַחְסֵה. f. sandal-wood usually מַחְסֵה.

מַחְסֵה from מַחְסֵה. wooden.

מַחְסֵה from מַחְסֵה. woody, hard.

מַחְסֵה from מַחְסֵה. f. woodiness, woodenness.

מַחְסֵה, מַחְסֵה from מַחְסֵה. wooden, woody.

מַחְסֵה pr. n. Caiaphas.

מַחְסֵה m. soot.

מַחְסֵה; see מַחְסֵה.

מַחְסֵה a bird, the bee-eater.

מַחְסֵה from κύκλος, circular, rotatory.

מַחְסֵה f. κύκλωσις, circumvolution.

מַחְסֵה E-Syr. מַחְסֵה or מַחְסֵה pl. מַחְסֵה f. a dung-hill, dust-heap.

מַחְסֵה and מַחְסֵה pl. מַחְסֵה m. a plough-share, share-beam.

מַחְסֵה m. kîp = κύριος, lord, sir.

מַחְסֵה and מַחְסֵה f. κυρά = κυρία, lady, mistress.

מַחְסֵה m. pitch, tar, bitumen.

מַחְסֵה; see מַחְסֵה.

מַחְסֵה, מַחְסֵה oblique.

מַחְסֵה; see מַחְסֵה.

מַחְסֵה f. a whip of plaited hair smeared with pitch.

מַחְסֵה rt. מַחְסֵה m. clinging, fixing the nails in.

מַחְסֵה denom. verb PA'IEL conj. from מַחְסֵה. to harp, play the harp, sing to the harp or guitar. ETHP. מַחְסֵה to be harped, played on the harp.

מַחְסֵה, מַחְסֵה m. κιθάρα, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb מַחְסֵה and the six following words:—

מַחְסֵה, מַחְסֵה κιθαρωδός, a player on the harp or cithern.

מַחְסֵה from מַחְסֵה. f. harp-playing.

מַחְסֵה = מַחְסֵה.

מַחְסֵה dimin. of מַחְסֵה. a small cithern.

מַחְסֵה, מַחְסֵה from מַחְסֵה. of or on the cithern.

מַחְסֵה m. κιθαριστής, a harp-player.

מַחְסֵה fut. מַחְסֵה, act. part. מַחְסֵה construed with מַחְסֵה. Verbal adj. מַחְסֵה see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; מַחְסֵה מַחְסֵה oh may the days pass swiftly. c) to be lightened, relieved, as מַחְסֵה a weight; מַחְסֵה מַחְסֵה his body gains alertness. PA. מַחְסֵה to lighten a weight; to make easier, expedite. Pass. part. מַחְסֵה, מַחְסֵה swift; bare, vile. ETHPA. מַחְסֵה with מַחְסֵה a) to be lightened, become light, swift. b) to be lightly esteemed. APH. מַחְסֵה a) to lighten, relieve, assuage מַחְסֵה suffering, &c.; מַחְסֵה relieve mine eyes of earthly dust; מַחְסֵה מַחְסֵה they lightened the ship; מַחְסֵה מַחְסֵה it is a relief to thee. b) to hasten מַחְסֵה a course; מַחְסֵה מַחְסֵה haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with מַחְסֵה to make light of, disparage; מַחְסֵה מַחְסֵה they make light of death.

PALPEL מַחְסֵה a) to distort, distract, throw into confusion. b) to bring shame upon; מַחְסֵה מַחְסֵה blessed is he whose tongue has brought no reproach upon him. ETHPALP. מַחְסֵה to be thrown into disorder; to be held in light esteem. DERIVATIVES, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה, מַחְסֵה.

מַחְסֵה pl. מַחְסֵה, מַחְסֵה m. a) voice, sound, noise, clamour; מַחְסֵה or מַחְסֵה a loud voice or cry; מַחְסֵה מַחְסֵה the swans' song; מַחְסֵה מַחְסֵה the sound of a trumpet; מַחְסֵה מַחְסֵה a footfall, trampling of feet; with מַחְסֵה to cry out, to sound; מַחְסֵה מַחְסֵה to lift up the voice, cry aloud; מַחְסֵה מַחְסֵה dumb, speechless; gram. מַחְסֵה מַחְסֵה a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; מַחְסֵה מַחְסֵה a hymn farced with alternate verses of another hymn or psalm, מַחְסֵה מַחְסֵה a hymn with double antistrophe to each verse; מַחְסֵה or מַחְסֵה to the tone, to the tune; מַחְסֵה מַחְסֵה the same tone; מַחְסֵה מַחְסֵה a word, term, expression, cf. under מַחְסֵה, p. 54 b. DERIVATIVES, מַחְסֵה, מַחְסֵה.

قلا pl. of قلا.
 قلا pl. قلا Lat. cella, a cell. Cf. قلا.
 قلا fut. قلا, act. part. قلا, قلا, pass. part. قلا, قلا, قلا, for pl. قلا see below.
 a) to roast, parch, fry; قلا قلا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قلا قلا he kicked him and hurt him severely and he died. ETHPE. قلا a) to be fried. b) to suffer agony, be in great pain. PA. قلا a) to fry, parch, dry up; قلا قلا fry fish. b) to quarrel. c) to make eager, make hot in pursuit. ETHPA. قلا a) to be fried, scorched, burnt up; قلا قلا the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قلا to have the colic, suffer in the bowels; قلا قلا they were in agony from eating too much. APH. قلا a) to fry. b) from قلا to lighten a load. c) to make light of, hold in light esteem with قلا; قلا قلا they made light of death. DERIVATIVES, قلا, قلا, قلا, قلا, قلا.
 قلا and قلا pl. قلا perh. Pers. a bricklayer's labourer, a navy.
 قلا = قلا م. a mould, form.
 قلا dialect of Baghdad, m. quick-lime.
 قلا = قلا.
 قلا pl. قلا m. ring in a camel's nostrils.
 قلا pl. قلا m. a birdcage, wicker cage; basket.
 قلا pl. قلا or قلا m. قلابيون, an outer garment without sleeves.
 قلا from قلا m. a cage-maker, basket-weaver.
 قلا m. a door-fastening, bolt, ring.
 قلا, قلا, قلا rt. قلا. avaricious, grasping.
 قلا rt. قلا. f. avarice, niggardliness.
 قلا rt. قلا. stingy, niggardly.
 قلا rt. قلا. a) light in weight, swift. b) squint-eyed.
 قلا rt. قلا. f. nimbleness, agility.
 قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.
 قلا rt. قلا. f. squinting.
 قلا pl. قلا, قلا m. قلا, a flat round loaf, small cake of bread. DERIVATIVE, verb قلا.
 قلا pl. قلا, قلا f. a small cake.
 قلا m. giant fennel; a slender rod or stem swayed by the wind.
 قلا PAEL قلا, part. قلا. close-fisted, mean. ETHPA. قلا to be niggardly, grasping. DERIVATIVES, قلا, قلا, قلا.
 قلا rt. قلا. m. alkali.
 قلا rt. قلا. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of قلا d.
 قلا and قلا pl. قلا, قلا m. قلا, قلا, a key; قلا قلا the collar-bone.
 قلا m. keeper of the keys, doorkeeper.
 قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا swift death by the sword. b) little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا almost; partly; قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا a few days before; قلا قلا and قلا قلا a very little, little by little, gradually.
 قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.
 قلا rt. قلا. f. a) swiftness, rapidity, facility; قلا قلا shortness of the time. b) lightness, subtilty; قلا قلا levity.

مَيْمَن pl. مَيْمَن, مَيْمَن and مَيْمَن m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مَيْمَن climes or zones.

مَيْمَن pl. مَيْمَن from مَعْلَم. of good report, honoured, praised.

مَيْمَن pl. مَيْمَن m. Lat. clausura, a pass or narrow path in the mountains.

مَيْمَن, مَيْمَن also مَلَا and مَلَا; see مَيْمَن church history.

مَيْمَن a jug with one handle.

مَيْمَن and مَيْمَن m. κληρος, the clergy.

مَيْمَن m. κελларίτης, cellarer, store-keeper.

مَيْمَن pl. مَيْمَن, مَيْمَن m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مَيْمَن the monastic orders.

مَيْمَن pass. part. emph. f. pl. of verb مَلَا parched corn.

مَيْمَن pl. مَيْمَن f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مَيْمَن a bishop's or abbot's cell-mates, attendants.

مَيْمَن pl. مَيْمَن rt. ملا. f. a) a challenge, combat, contention. b) a slight, insult.

مَيْمَن dimin. of مَيْمَن f. a little cell.

مَيْمَن pr. n. a) = مَيْمَن Chalcedon. b) Carthage.

مَيْمَن from the preceding. a) properly مَيْمَن an adherent of the Council of Chalcedon. b) a Carthaginian.

مَيْمَن rt. ملا. m. belittling, slighting, contempt, ignominy, shame; مَيْمَن or مَيْمَن to put to shame.

مَيْمَن pl. مَيْمَن com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مَيْمَن m. palma Christi, castor-oil bean.

مَيْمَن f. a well with steps down to it.

مَيْمَن m. Lat. calamarius, a writing-case.

مَيْمَن = مَيْمَن m. κλάνιον, a bracelet.

مَيْمَن, مَيْمَن, مَيْمَن, &c. pl. مَيْمَن com. gen. Lat. calendae, the Calends, first day of the month or year.

مَيْمَن from مَلَا. sounding, resounding;

vocal, vowel; مَلَا مَلَا the vowel-letters = . ̣ . ̣ .

مَلَا a) muddy, turbid. b) from مَلَا similar to a bracelet.

مَلَا from مَلَا f. gram. the quality of a vowel, vocalization.

مَلَا from Greek καλῶς. PAEL conj. to laud, extol, give praise, applaud; مَلَا how greatly thou hast extolled him before all. Pass. part. مَلَا, مَلَا, مَلَا laudable, commendable, excellent; with مَلَا unworthy, improper; مَلَا it is not thought suitable. ETHIPA. مَلَا to be praised, commended; to become illustrious. DERIVATIVES, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا.

مَلَا, مَلَا; see مَلَا.

مَلَا denom. verb PAEL conj. from مَلَا to sling, hurl.

مَلَا, مَلَا m. a) a sling; مَلَا slingers; مَلَا a catapult, ballista. b) a sail. DERIVATIVES, verb مَلَا, مَلَا, مَلَا.

مَلَا pl. مَلَا from مَلَا. m. a slinger.

مَلَا or مَلَا, مَلَا pl. مَلَا Ar. a fortress, fortification; castle.

مَلَا fut. مَلَا, act. part. مَلَا, مَلَا, pass. part. مَلَا, مَلَا. to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مَلَا he peeled the apple with a knife; مَلَا he stripped the idols, i.e. of their gold casings; مَلَا shelled beans; مَلَا must. ETHIPA. مَلَا to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مَلَا to scrape off, rub away, fret; lay bare. ETHIPA. مَلَا to be scraped or skinned off. DERIVATIVES, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا, مَلَا.

مَلَا pl. مَلَا rt. ملا. m. a sheet of parchment, leaf.

مَلَا, مَلَا, and مَلَا pl. مَلَا, مَلَا rt. ملا. f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مَلَا egg-shells, snail-shells;

מַלְפָּא cinnamon; מַלְפָּא וְחַפְפָּא skin formed over a sore; מַלְפָּא וְסַלְפָּא brass filings, particles, dross; מַלְפָּא וְסַלְפָּא iron slag; מַלְפָּא וְסַלְפָּא pomegranate peel.

מַלְפָּא and מַלְפָּא from κολοφωνία, resin.
 מַלְפָּא m. καλπίον, a tankard.
 מַלְפָּא rt. מד. f. scab, scurf.
 מַלְפָּא pl. מַלְפָּא rt. מד. bark, a leaf.
 מַלְפָּא rt. מד. a) adj. flaky, laminar.
 b) a cutaneous disease.
 מַלְפָּא = σκολόπενδρα, m. milliped.
 מַלְפָּא, מַלְפָּא rt. מד. scaly.
 מַלְפָּא and מַלְפָּא f. ἔκλειψις, an eclipse, = Syr. מַלְפָּא.
 מַלְפָּא act. part. מַלְפָּא to show the white of the eye, look askance. DERIVATIVES, מַלְפָּא, מַלְפָּא.
 מַלְפָּא pl. מַלְפָּא m. κάχληξ, a pebble, gravel.
 מַלְפָּא pl. מַלְפָּא corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.
 מַלְפָּא m. some small low-growing herb.
 מַלְפָּא Palpel conj. of מַלְפָּא; see above.
 מַלְפָּא = מַלְפָּא the acacia.
 מַלְפָּא f. pl. forms, appearances.
 מַלְפָּא to strike or sound a bell. DERIVATIVE, מַלְפָּא.
 מַלְפָּא denom. verb PAEL conj. from מַלְפָּא. to make cakes.
 מַלְפָּא; see מַלְפָּא.
 מַלְפָּא m. κελλαρίτης, a cellarer, store-keeper.
 מַלְפָּא PEAL, and מַלְפָּא APH. to swell, surge said of the deep sea.
 מַלְפָּא and מַלְפָּא pl. מַלְפָּא, מַלְפָּא and מַלְפָּא a) f. κάλαθος, a large basket. b) κήλη, hernia.
 מַלְפָּא fem. form of מַלְפָּא. an anthem sung at Nocturns when the Eucharist is to follow.
 מַלְפָּא maimed of one testicle.
 מַלְפָּא m. a snail.
 מַלְפָּא = מַלְפָּא an actor.
 מַלְפָּא, מַלְפָּא and מַלְפָּא, מַלְפָּא, מַלְפָּא, מַלְפָּא f. gum, gum arabic.
 מַלְפָּא rt. מַלְפָּא wrinkled, rugged.

מַלְפָּא or מַלְפָּא = מַלְפָּא.
 מַלְפָּא pl. מַלְפָּא καμελαύκιον, a kind of cap.
 מַלְפָּא rt. מַלְפָּא f. mould, mouldiness esp. on bread.
 מַלְפָּא pl. מַלְפָּא rt. מַלְפָּא f. a cake of bread, biscuit.
 מַלְפָּא = מַלְפָּא b, and perhaps also = מַלְפָּא.
 מַלְפָּא m. flour, meal.
 מַלְפָּא from מַלְפָּא f. blue mould.
 מַלְפָּא fut. מַלְפָּא, act. part. מַלְפָּא, מַלְפָּא, pass. part. מַלְפָּא and מַלְפָּא. a) to lay fast hold of, to take; a dog מַלְפָּא מַלְפָּא laid hold of the weasel and strangled it. b) to contract, shrink; מַלְפָּא מַלְפָּא her face was contracted with pain. ETHPE. מַלְפָּא a) to be laid hold of. b) with מַלְפָּא to be contracted, drawn as the features with pain or disgust. PA. מַלְפָּא to shrivel up tr. ETHPA. מַלְפָּא to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, מַלְפָּא, מַלְפָּא, מַלְפָּא.
 מַלְפָּא pl. מַלְפָּא rt. מַלְפָּא a wrinkle, crease.
 מַלְפָּא m. pl. Ar. swaddling-clothes.
 מַלְפָּא = מַלְפָּא.
 מַלְפָּא; see מַלְפָּא a comet.
 מַלְפָּא κάμπτρια, a box, case.
 מַלְפָּא or מַלְפָּא m. a) a baby's cradle. b) = מַלְפָּא a count. c) cf. verb מַלְפָּא.
 מַלְפָּא = מַלְפָּא a comet.
 מַלְפָּא E-Syr. מַלְפָּא m. κάμινος, a stove, fireplace, metal hearth.
 מַלְפָּא = מַלְפָּא.
 מַלְפָּא pl. מַלְפָּא f. Ar. a chemise, shirt, camisole, tunic.
 מַלְפָּא pl. מַלְפָּא rt. מַלְפָּא m. an amulet, charm, phylactery.
 מַלְפָּא to moulder, become mouldy. PA. מַלְפָּא to grow as the fungus of mould. APH. מַלְפָּא to grow mouldy as bread. DERIVATIVES, מַלְפָּא, מַלְפָּא, מַלְפָּא, מַלְפָּא, מַלְפָּא.
 מַלְפָּא pl. מַלְפָּא rt. מַלְפָּא m. mould, dust.
 מַלְפָּא = מַלְפָּא chattels.
 מַלְפָּא denom. verb PAEL conj. from מַלְפָּא. to bit. put a bit or bridle in the mouth.

מַחַבֵּר and מַחַבֵּר = מַחַבֵּר a commander, &c.

מַחַבֵּר to tie or bind; מַחַבֵּר מַחַבֵּר those who bind on or who sew together amulets.

מַחַבֵּר καμπάγιον -ia, a kind of boot.

מַחַבֵּר m. campus, a plain.

מַחַבֵּר and מַחַבֵּר m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

מַחַבֵּר pl. מַחַבֵּר m. a) the locust; מַחַבֵּר young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

מַחַבֵּר PEAL and מַחַבֵּר PAEL to strap, tie. DERIVATIVES, מַחַבֵּר, מַחַבֵּר.

מַחַבֵּר pl. מַחַבֵּר and מַחַבֵּר rt. מַחַבֵּר m. a strap, shoe-strap, belt; astron. the belt of Orion; or מַחַבֵּר וְמַחַבֵּר וְמַחַבֵּר the zodiac; four points of intersection of the epicycle.

מַחַבֵּר denom. verb from מַחַבֵּר, מַחַבֵּר. APHEL מַחַבֵּר to nest, build a nest used of ants and bees besides birds; to breed as worms.

מַחַבֵּר, מַחַבֵּר and מַחַבֵּר pl. מַחַבֵּר m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) מַחַבֵּר; see מַחַבֵּר. DERIVATIVE, verb מַחַבֵּר.

מַחַבֵּר I. fut. מַחַבֵּר, parts. מַחַבֵּר, מַחַבֵּר and מַחַבֵּר, מַחַבֵּר. to get, gain, purchase, possess, have; to obtain, attain; מַחַבֵּר מַחַבֵּר if he gain the whole world; מַחַבֵּר attain to repentance. With מַחַבֵּר to go to ruin, perish; מַחַבֵּר to be healed, restored; מַחַבֵּר to become of a colour; מַחַבֵּר to exercise caution; מַחַבֵּר to possess cattle; מַחַבֵּר to have for a friend; מַחַבֵּר to attain completely; מַחַבֵּר to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; מַחַבֵּר מַחַבֵּר the humility to which he had attained; מַחַבֵּר מַחַבֵּר possessor of heaven and earth; מַחַבֵּר מַחַבֵּר the ox knoweth his owner; מַחַבֵּר מַחַבֵּר rich and poor; מַחַבֵּר מַחַבֵּר intelligent, reasonable; מַחַבֵּר מַחַבֵּר cattle-owners. ETHIOP. מַחַבֵּר to be acquired, gained, purchased, possessed; מַחַבֵּר worthy of attainment, desirable. PA. מַחַבֵּר to retain. APH. מַחַבֵּר to put in possession, enable to win; to confer, bestow, impart מַחַבֵּר life, מַחַבֵּר power, &c.; to impose

מַחַבֵּר rules, מַחַבֵּר silence. With מַחַבֵּר to persuade, convince. DERIVATIVES, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר.

מַחַבֵּר II. perh. from מַחַבֵּר. 3 m. pl. מַחַבֵּר they became pale as ashes. PA. מַחַבֵּר pass. part. מַחַבֵּר pl. מַחַבֵּר livid, dim. DERIVATIVES, מַחַבֵּר, מַחַבֵּר, מַחַבֵּר.

מַחַבֵּר pl. מַחַבֵּר, מַחַבֵּר; see מַחַבֵּר subst. מַחַבֵּר, מַחַבֵּר pl. מַחַבֵּר, מַחַבֵּר part. of verb מַחַבֵּר I.

מַחַבֵּר pl. of a) מַחַבֵּר. b) מַחַבֵּר.

מַחַבֵּר rt. מַחַבֵּר II. f. lead colour.

מַחַבֵּר m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

מַחַבֵּר; see מַחַבֵּר.

מַחַבֵּר and מַחַבֵּר pl. מַחַבֵּר rt. מַחַבֵּר f. a) anger, indignation. b) enmity, rancour, virulence.

מַחַבֵּר PAEL מַחַבֵּר to lie in ambush. APH. מַחַבֵּר a) to maraud. b) to lie in ambush. DERIVATIVES, מַחַבֵּר, מַחַבֵּר.

מַחַבֵּר rt. מַחַבֵּר m. an ambush.

מַחַבֵּר m. a rope-maker.

מַחַבֵּר and מַחַבֵּר, מַחַבֵּר, מַחַבֵּר κυνάρης, cinnabar, red sulphuret of mercury, minium.

מַחַבֵּר a tribute, fine.

מַחַבֵּר, מַחַבֵּר and מַחַבֵּר pl. מַחַבֵּר = מַחַבֵּר peril.

מַחַבֵּר and מַחַבֵּר saponaria officinalis, soap-wort; or veratrum album, white hellebore.

מַחַבֵּר pl. מַחַבֵּר, מַחַבֵּר and מַחַבֵּר, מַחַבֵּר m. and f. Lat. candelā, a candle, candlestick, lamp-stand, hanging lamp.

מַחַבֵּר pl. מַחַבֵּר m. a cenobite, cloister-brother.

מַחַבֵּר, מַחַבֵּר, מַחַבֵּר and מַחַבֵּר m. κοινόβιον, a cloister, monastery.

מַחַבֵּר the large middle pearl of a necklace.

מַחַבֵּר rt. מַחַבֵּר m. possessor, owner.

מַחַבֵּר, מַחַבֵּר pl. מַחַבֵּר, מַחַבֵּר m. a) hypostasis, substance, actual existence; מַחַבֵּר מַחַבֵּר God created the substance, or the true existence, of heaven and earth; מַחַבֵּר מַחַבֵּר one actual hour, one very hour. b) a person, individual, the individual self; מַחַבֵּר מַחַבֵּר the king's person; מַחַבֵּר מַחַבֵּר

ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ *he is to send two persons, a priest and a deacon; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ in person, personally; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ his very substance, himself = ܡܘܨܪܝܢܐ a certain person, any one; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ office for such an one of the Fathers; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ for a certain monk. With pron. suff. ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ I myself; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ thyself; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ Satan himself; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ his own blood; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ not at all. c) theol. ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the persons of the Godhead; Nestorians distinguish between ܡܘܨܪܝܢܐ hypostasis and ܡܘܨܪܝܢܐ πρόσωπον; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ Christ is two natures and two qnumi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܘܨܪܝܢܐ:—*

ܡܘܨܪܝܢܐ adv. *in substance; in person, personally.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ a) *actually existent; hypostatic. b) personal, proper, own. c) real, substantive.*

ܡܘܨܪܝܢܐ f. and ܡܘܨܪܝܢܐ f. *personality. ܡܘܨܪܝܢܐ subsisting, existent, personal.*

ܡܘܨܪܝܢܐ denom. verb from ܡܘܨܪܝܢܐ. ETHPAUAL ܡܘܨܪܝܢܐ to be prescribed in a canon, canonically pronounced or ordered.

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ m. *κανών. a) O.T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܘܨܪܝܢܐ and the four following words:—*

ܡܘܨܪܝܢܐ adv. *rightly, canonically; with ܡܘܨܪܝܢܐ uncanonically, irregularly.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ *regular, canonical.*

ܡܘܨܪܝܢܐ f. *observation of the canons.*

ܡܘܨܪܝܢܐ f. *a mould.*

ܡܘܨܪܝܢܐ f. *a whip, scourge.*

ܡܘܨܪܝܢܐ fut. ܡܘܨܪܝܢܐ. parts. ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ,

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ. *to fear, shrink from with ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ love feared lest...; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ harsh and terrible words. ETHPA. ܡܘܨܪܝܢܐ to be afraid, alarmed with ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ. APH. ܡܘܨܪܝܢܐ to make afraid, make anxious; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ my heart made me afraid of him. DERIVATIVES, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ rt. ܡܘܨܪܝܢܐ. m. *fear, suspicion; ܡܘܨܪܝܢܐ safe; safely, securely.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ probably *κελώντες the beams in the upright loom of the ancients.*

ܡܘܨܪܝܢܐ or ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ m. *κέντημα, a point, instant.*

ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ &c. pl. ܡܘܨܪܝܢܐ m. *κεντηνάριον, a quintal, hundredweight.*

ܡܘܨܪܝܢܐ and ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ m. *κέντρον, the centre, middle point of a circle.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ m. *Lat. centurio, a centurion, captain of a hundred.*

ܡܘܨܪܝܢܐ from ܡܘܨܪܝܢܐ. f. *centurionship.*

ܡܘܨܪܝܢܐ abs. st. ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ m. pl. f. ܡܘܨܪܝܢܐ (rare) a) *a cane, reed; rope of twisted rushes; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܘܨܪܝܢܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ the wind-pipe. i) virga virilis.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ rt. ܡܘܨܪܝܢܐ. m. *a possessor, owner, purchaser, rich man.*

ܡܘܨܪܝܢܐ pl. ܡܘܨܪܝܢܐ rt. ܡܘܨܪܝܢܐ. f. a) *purchase, property, possessions; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ deed of purchase. b) habit, constitution, condition, state ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ of the body, ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ of the soul; ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ sickness, ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ comeliness, ܡܘܨܪܝܢܐ ܡܘܨܪܝܢܐ righteousness.*

ܡܘܨܪܝܢܐ, ܡܘܨܪܝܢܐ; see ܡܘܨܪܝܢܐ.

חַתְּלָאִים rt. ח. adv. *timidly*.

חַתְּלָאִים rt. ח. f. *timidity*.

חַתְּלָאִים pl. ח. rt. ח. m. *possessions, landed property* opp. חַתְּלָאִים *money; substance, goods, chattels* esp. *cattle, beasts of burden*.

חַתְּלָאִים rt. ח. adv. *habitually*.

חַתְּלָאִים pl. ח. rt. ח. f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.

חַתְּלָאִים or חַתְּלָאִים usually pl. ח. also ח. m. *κόγχη, the apse, chancel* of a church, approached by steps and containing the bema with the altar. DERIVATIVES, חַתְּלָאִים, חַתְּלָאִים, and חַתְּלָאִים.

חַתְּלָאִים or חַתְּלָאִים pl. ח. m. *a sacristan*.

חַתְּלָאִים, חַתְּלָאִים and חַתְּלָאִים m. *a gem, reddish amber, jacinth*.

חַתְּלָאִים denom. verb from חַתְּלָאִים. ETHIOP. חַתְּלָאִים *to subsist, to be personified*.

חַתְּלָאִים *poll-tax, tribute*.

חַתְּלָאִים pl. a) of חַתְּלָאִים. b) *chick-peas*.

חַתְּלָאִים pl. ח. from חַתְּלָאִים. *reed-like, reed-shaped*.

חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים pl. ח. m. *καθίσκιον, a basket woven of reeds* esp. *a bread basket* for use in the temple.

חַתְּלָאִים fut. חַתְּלָאִים, part. חַתְּלָאִים *to turn blue, livid, pale*. Cf. חַתְּלָאִים II. and חַתְּלָאִים. ETHIOP. חַתְּלָאִים *to become blue*. APH. חַתְּלָאִים *to turn blue, become blue*. DERIVATIVES, חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים.

חַתְּלָאִים APH. חַתְּלָאִים *to invest with the veil* called חַתְּלָאִים. DERIVATIVES, חַתְּלָאִים, חַתְּלָאִים.

חַתְּלָאִים or חַתְּלָאִים pl. ח. rt. ח. I. m. a) *isatis tinctoria, woad*. b) = חַתְּלָאִים.

חַתְּלָאִים rt. ח. m. *flower of the woad plant; indigo blue*.

חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים m. *hemp; חַתְּלָאִים חַתְּלָאִים hemp-seed*.

חַתְּלָאִים Lat. and French *consul, consul*.

חַתְּלָאִים denom. verb PAEL conj. from חַתְּלָאִים. *to enclose*.

חַתְּלָאִים or חַתְּלָאִים pl. ח. m. Lat. *cancelli, a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier* of a racecourse.

חַתְּלָאִים m. Lat. *cancellarius, doorkeeper*.

חַתְּלָאִים denom. verb PALPEL conj. from חַתְּלָאִים. *to chant, sing*. ETHIOP. חַתְּלָאִים *to be chanted, sung*. DERIVATIVES, חַתְּלָאִים, חַתְּלָאִים.

חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים m. *κρήνη -as, a well, tank, fountain*.

חַתְּלָאִים rarely חַתְּלָאִים = חַתְּלָאִים *an even rod or beam of a balance, m. Libra, a sign of the zodiac*.

חַתְּלָאִים f. pl. חַתְּלָאִים, חַתְּלָאִים m. *the split or cleft of a nut, a kernel*.

חַתְּלָאִים, חַתְּלָאִים f. Lat. *cassis, a helmet*. חַתְּלָאִים in Job xxxviii. 29 for *hour-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.

חַתְּלָאִים, חַתְּלָאִים *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.

חַתְּלָאִים f. *dry scab, hard skin*.

חַתְּלָאִים m. *a wart, horny skin, withered skin*.

חַתְּלָאִים f. *induration, callosity, thickness of skin*.

חַתְּלָאִים; see חַתְּלָאִים.

חַתְּלָאִים (? חַתְּלָאִים) *sandal-wood*.

חַתְּלָאִים pl. ח. ξέστης, f. a) *a pint*. b) *a pot*.

חַתְּלָאִים, חַתְּלָאִים pl. ח. m. Lat. *quaestionarius, a guard, a gaoler; a torturer, executioner*.

חַתְּלָאִים from the preceding word. f. *execution, office of an executioner*.

חַתְּלָאִים and חַתְּלָאִים m. a) Lat. *quaestor, Byzant. a secretary*. b) *κίστωρ, the bearer*.

חַתְּלָאִים pl. ח. *κίστανα, a chestnut*.

חַתְּלָאִים, חַתְּלָאִים, חַתְּלָאִים pl. ח. m. Lat. *castrum, a castle, fort, fortress, fortified place*.

חַתְּלָאִים perh. *κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps*.

חַתְּלָאִים and חַתְּלָאִים *καστήριος, an*

official of the Byzantine court, a quartermaster, lord chamberlain.

קָסְיָא m. Lat. casia, an aromatic bark.

קָסְיָא a pitcher with handles.

קָסְיָא denom. verb PALPEL conj. from קָסְיָא. to adorn, be an honour. Pass. part. קָסְיָא, קָסְיָא; קָסְיָא; קָסְיָא adorned with knowledge. ETHPA. קָסְיָא to be adorned.

קָסְיָא and קָסְיָא pl. קָסְיָא Caspian, a dweller by the Caspian Sea.

קָסְיָא the Caspian Sea.

קָסְיָא, קָסְיָא; קָסְיָא, קָסְיָא; קָסְיָא pl. קָסְיָא, קָסְיָא; קָסְיָא pr. n. and title, Caesar, a Caesar = next to the throne.

קָסְיָא kίσσονίς, pumice stone.

קָסְיָא a) pr. n. of a woman, Caesaria. b) also spelt קָסְיָא, קָסְיָא, קָסְיָא, קָסְיָא, קָסְיָא, name of various cities, Caesarea.

קָסְיָא from קָסְיָא. adj. of Caesarea.

קָסְיָא a) a Caesar. b) pr. n. Caesarius.

קָסְיָא = קָסְיָא, fut. קָסְיָא, act. part. קָסְיָא, קָסְיָא. a) to call, cry out, shout; קָסְיָא he cried with a loud voice; קָסְיָא send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound קָסְיָא trumpets; also קָסְיָא the trumpet sounds. ETHPE. קָסְיָא to be applauded. PA. קָסְיָא to cry out curses. APH. קָסְיָא a) to make to cry out; קָסְיָא it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, קָסְיָא, קָסְיָא.

קָסְיָא fut. קָסְיָא W-Syr. and קָסְיָא fut. קָסְיָא E-Syr. pass. part. קָסְיָא, קָסְיָא. to bend קָסְיָא the knees, to kneel; קָסְיָא when a man kneels to pray; קָסְיָא kneeling upon one knee. ETHPA. קָסְיָא to kneel down. APH. קָסְיָא to make to kneel; קָסְיָא he bent his knees on the earth. DERIVATIVES, קָסְיָא, קָסְיָא.

קָסְיָא rt. קָסְיָא m. genuflexion, kneeling.

קָסְיָא rt. קָסְיָא f. genuflexion.

קָסְיָא rt. קָסְיָא m. the crier, herald, name of the constellation Bootes.

קָסְיָא, קָסְיָא expansile, expanding as the lungs.

קָסְיָא pl. קָסְיָא f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

קָסְיָא m. an iron stove, fire-basket.

קָסְיָא fut. קָסְיָא, act. part. קָסְיָא, pass. part. קָסְיָא. to shell.

קָסְיָא, קָסְיָא pl. קָסְיָא rt. קָסְיָא. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

קָסְיָא pl. קָסְיָא, קָסְיָא rt. קָסְיָא. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

קָסְיָא imper. of verb קָסְיָא. to follow.

קָסְיָא fut. קָסְיָא, act. part. קָסְיָא, part. adj. קָסְיָא, קָסְיָא, קָסְיָא. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; קָסְיָא the deeps were congealed; קָסְיָא keep quiet at home; קָסְיָא a mother-bird brooding over her young. PAEL. קָסְיָא to brood over. PALP. קָסְיָא to brood, sit as a hen. DERIVATIVES, קָסְיָא, קָסְיָא.

קָסְיָא fut. קָסְיָא, act. part. קָסְיָא, קָסְיָא, pass. part. קָסְיָא. a) to collect, gather in heaps; to skim off; קָסְיָא dead infants lay in heaps like locusts on the river bank; קָסְיָא froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch קָסְיָא the haven; קָסְיָא I clung to the steep rock. ETHPE. קָסְיָא a) to be dispersed as a cloud. b) to reach port. PA. קָסְיָא a) to skim off. b) to catch insects as a bird. DERIVATIVES, קָסְיָא, קָסְיָא.

קָסְיָא = קָסְיָא κάππα.

קָסְיָא and קָסְיָא an old form of preterite, fut. קָסְיָא, act. part. קָסְיָא. a) intr. to bristle, to contract, shrink, creep from fear; קָסְיָא my very skin crept; קָסְיָא their bodies bristled with fear. b) tr. to contract, make to shrink, confine; קָסְיָא the sun dries up the surface of the earth and draws it into folds; קָסְיָא I have drawn to one

centre *this light* of the moon. ETHPE. **مَقِبٌ** to be shortened, cut off as ropes; to be shrunk, shrivelled; **مَقِبُهُمْ مَقِبَتُهُمْ** their skin over their bones was shrivelled.

مَقِبٌ from **مَقِبٌ** m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** &c. f. pr. n. Cappadocia.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** &c. pl. **مَقِبَةٌ** a Cappadocian.

مَقِبَةٌ rt. **مَقِبَةٌ** m. a locksmith.

مَقِبَةٌ pl. **مَقِبَةٌ** m. an unclean night-bird, perh. a crow or an owl.

مَقِبَةٌ and **مَقِبَةٌ** m. camphor.

مَقِبَةٌ = **مَقِبَةٌ** m. hellebore.

مَقِبَةٌ fut. **مَقِبْتُ**, act. part. **مَقِبٌ**, pass.

part. **مَقِبٌ**, **مَقِبٌ**. to beat on the head, slap, buffet, subdue; **مَقِبْتُهَا** greediness has subdued me; **مَقِبْتُهَا** may my face be slapped! PA. **مَقِبٌ** a) to slap, cuff, buffet, beat, treat with insolence; **مَقِبُوا** they smote Christ with a reed; **مَقِبُوا** he buffeted his body with abstention from food; **مَقِبُوا** birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; **مَقِبُوا** ye have trampled down the poor; **مَقِبُوا** he trampled down all growths of error; **مَقِبُوا** that he might humiliate the pride of the Jews. c) to check, reprimand with **مَقِبٌ** of the fault. d) to press, repress, oppress; pain; **مَقِبُوا** the crown of thorns was set on His head and pressed down on Him; **مَقِبُوا** an old man oppressed with age; **مَقِبُوا** unrepressed passions. ETHPA. **مَقِبٌ** to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, **مَقِبَةٌ**, **مَقِبَةٌ**.

مَقِبَةٌ fut. **مَقِبْتُ**, act. part. **مَقِبٌ**, pass.

part. **مَقِبٌ**, **مَقِبٌ**. to strip, lay bare walls; to roll away a veil, curtain; to take off or away **مَقِبٌ** a burden, **مَقِبٌ** a covering; to remove, dispel **مَقِبٌ** darkness, **مَقِبٌ** distress. ETHPE. **مَقِبٌ** a) to be rubbed, peeled, torn off; **مَقِبٌ** the painting peeled off the wall; **مَقِبٌ** woods are torn up. b) to be drawn back, rolled aside; **مَقِبٌ** the firmament is rolled up like a curtain; **مَقِبٌ** their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

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مَقِبٌ m. the hinder part of the neck, vertebrae of the neck.

مَقِبٌ or **مَقِبٌ** rt. **مَقِبٌ** m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

مَقِبٌ m. a measure equalling about 48 bushels, an ass-load.

مَقِبَةٌ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** pl. **مَقِبَةٌ** m. the Capitol, temple of Jupiter.

مَقِبَةٌ pl. **مَقِبَةٌ** m. a) **مَقِبَةٌ**, a tavern-keeper, petty tradesman, huckster; **مَقِبَةٌ** a tavern.

b) = **مَقِبَةٌ** and **مَقِبَةٌ** a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb **مَقِبٌ**.

مَقِبَةٌ, **مَقِبَةٌ**, **مَقِبَةٌ** from **مَقِبَةٌ**, with **مَقِبَةٌ** to adulterate, debase, corrupt.

مَقِبَةٌ from **مَقِبَةٌ**. f. huckstering, adulterating.

مَقِبَةٌ rt. **مَقِبَةٌ**. f. destruction.

مَقِبَةٌ from **مَقِبَةٌ**. adulterated; with **مَقِبَةٌ** uncorrupt, genuine.

مَقِبَةٌ doing, business, stir.

مَقِبَةٌ rt. **مَقِبَةٌ**. adv. succinctly, briefly, compendiously.

مَقِبَةٌ rt. **مَقِبَةٌ**. f. relaxation, contraction; conciseness, **مَقِبَةٌ** concisely, in a shortened form.

مَقِبَةٌ fut. **مَقِبْتُ**, act. part. **مَقِبٌ**, pass.

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ETHPA. **مَقَّلٌ** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَقَّلٌ** to roll or fold up; to uncover. DERIVATIVES, **مَعْلًا**, **مَعْلًا**, **مَعْلًا**.

مَعْلًا pl. **مَعْلًا** rt. **مَعْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَعْلًا or **مَعْلًا** pl. **مَعْلًا** m. a fillet, turban.

مَعْلًا pl. **مَعْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

مَعْلًا rt. **مَعْلًا** m. stripping, tearing off.

مَعْلًا pl. **مَعْلًا**, **مَعْلًا** and **مَعْلًا** m. κεφαλή, a chapter.

مَعْلًا, **مَعْلًا**, **مَعْلًا**, **مَعْلًا** &c. pl. **مَعْلًا**, **مَعْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَعْلًا**. b) a sum of money.

مَعْلًا pl. **مَعْلًا** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

مَعْلًا pl. m. bee-food made of raisins and thyme kneaded together.

مَعْلًا pl. **مَعْلًا** κεφαλῖς -ῖδα, the capital or chapter of a pillar.

مَعْلًا pl. **مَعْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَعْلًا** many-headed idolatry.

مَعْلًا fut. **مَعْلًا**, act. part. **مَعْلًا**, **مَعْلًا**, pass. part. **مَعْلًا**, **مَعْلًا**. a) to contract the muscles; with **مَعْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَعْلًا** stay thine hand; **مَعْلًا** **مَعْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَعْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَعْلًا** **مَعْلًا** he laid them in the treasury; **مَعْلًا** **مَعْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَعْلًا** **مَعْلًا** he made it short; **مَعْلًا** **مَعْلًا** He shortens and reduces the length of the time; **مَعْلًا** **مَعْلًا** the angel

of death cuts short your life; **مَعْلًا** **مَعْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَعْلًا** **مَعْلًا** it shrank from fear; **مَعْلًا** **مَعْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَعْلًا** **مَعْلًا** chary of giving, close; **مَعْلًا** **مَعْلًا** a restrained mind. ETHPE. **مَعْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَعْلًا** **مَعْلًا** his hand was stayed = his power was checked. ETHPA. **مَعْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَعْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَعْلًا** c, **مَعْلًا**, **مَعْلًا**, **مَعْلًا**, **مَعْلًا**, **مَعْلًا**, **مَعْلًا**.

مَعْلًا APH. **مَعْلًا** denom. verb from **مَعْلًا** to lay tesserae, make a tessellated pavement.

مَعْلًا m. a birdcage; a basket.

مَعْلًا or **مَعْلًا** pl. **مَعْلًا** rt. **مَعْلًا** m. the inner bend of the knee-joint, the ham, haunch.

مَعْلًا and **مَعْلًا** pl. **مَعْلًا** rt. **مَعْلًا** m. a) contraction; a spasm, convulsion; **مَعْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَعْلًا** **مَعْلًا** a storehouse, barn, magazine.

مَعْلًا rt. **مَعْلًا** convulsive.

مَعْلًا transliteration of καψάκης, a cruse.

مَعْلًا PAEL conj. of **مَعْلًا**.

مَعْلًا rt. **مَعْلًا** m. incubation, brooding.

مَعْلًا PALPEL conj. of **مَعْلًا**.

مَعْلًا denom. verb PAEL conj. from **مَعْلًا** to pitch, cover with pitch.

مَعْلًا m. capparitis spinosa, the caper.

مَعْلًا pl. **مَعْلًا** m. κάπρος, the wild boar.

مَعْلًا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَعْلًا fut. **مَعْلًا** and **مَعْلًا**, act. part. **مَعْلًا**, pass. part. **مَعْلًا**, **مَعْلًا**. a) to agree, make an agreement with **مَعْلًا**, **مَعْلًا** or **مَعْلًا** of the pers.

with **ص**, **ص** or acc. of the payment; with **ص** or **ص** to settle a price, a ransom, value at so much; **ص** to impose a tribute; **ص** to make marriage settlements; **ص** he agreed with them for a penny; **ص** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ص** clipped-beards. ETHPE. **ص** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ص** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ص** to be reckoned, credited, creditable. APH. **ص** to reckon against a debt, take into consideration; to repay, requite; **ص** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ص** his deserts are requited to every man; **ص** we have sinned against thee, reckon it not against us. DERIVATIVES, **ص**, **ص**, **ص**, **ص**, **ص**, **ص**.

ص and **ص** rt. **ص**. m. cutting off, end, the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ص** the final dissolution. Adv. **ص** to the end, for the sake of; **ص** because.

ص fut. **ص**, act. part. **ص**, pass. part. **ص**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ص** thou shalt break thy bread for the hungry; **ص** he breaks and signs the mysteries. ETHPE. **ص** a) to be broken; **ص** this is My body which is broken for you. b) rarely = **ص** probably by mistake. PA. **ص** to break bread. ETHPA. **ص** pass. of Pacl. DERIVATIVES, **ص**, **ص**, **ص**, **ص**.

ص Ar. m. a butcher.

ص pl. **ص** rt. **ص**. m. a diviner, soothsayer; a bard.

ص rt. **ص**. f. augury, divination, soothsaying.

ص pl. **ص** fem. of **ص**. usually a woman delivering oracles by ventriloquism.

ص pl. **ص** rt. **ص**. m. a) a contract, a norm, settled standard. b) a maggot.

ص pl. **ص** rt. **ص**. m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

ص E-Syr. **ص** rt. **ص**. m. a morsel, piece, crust of bread.

ص rt. **ص**. f. the action of breaking of bread.

ص rt. **ص**. f. a morsel, scrap.

ص pl. **ص** rt. **ص**. m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

ص rt. **ص**. f. an eggshell; thinness, fine cloth.

ص, **ص**; see **ص**.

ص rt. **ص**. f. clipping, paring.

ص fut. **ص**, act. part. **ص**, to divine, use divinations, consult an oracle; **ص** divine for me; **ص** to divine for the queen; **ص** an observer of omens; **ص** a necromancer; **ص** women ventriloquists. ETHPE. **ص** to divine, presage. PA. **ص** to give signs or omens. DERIVATIVES, **ص**, **ص**, **ص**.

ص pl. **ص** rt. **ص**. m. an augur, diviner.

ص pl. **ص** rt. **ص**. m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ص** soot.

ص m. smoke from a stove.

ص rt. **ص**. last, final.

ص to rout. ETHPE. **ص** to be shattered, routed. DERIVATIVE, **ص**.

ص rt. **ص**. m. wrinkling into folds; breaking into many pieces.

مَرَّ and مَرَّ, fut. مَرَّ, act. part. مَرَّ, مَرَّ, part. adj. مَرَّ, مَرَّ, مَرَّ. to grudge, to be jealous; to be sad, irritated; to dread, be anxious, worried, to take amiss, take it ill; مَرَّو هَلَّا سَبَّو دَعَمُوا they were jealous and hostile to peace; مَرَّو حَقَّقَاتُيُؤ لَّا he did not take his words amiss; مَرَّو لَّا قَرَّفَا لَه حَمُّو لَّا he was not annoyed, disheartened, by this. Part. adj. a) sad, worried, anxious; مَرَّو مَرَّو an irritable or angry sore. b) shelled, skinned; cf. مَرَّو above. ETHPE. مَرَّو to be sadly, poorly. PA. مَرَّو pass. part. مَرَّو sad, anxious. ETHPA. مَرَّو a) to be vexed, take it ill. b) to be mean, grudging. APH. مَرَّو to grieve, to grudge. DERIVATIVES, مَرَّو, مَرَّو, مَرَّو.

مَرَّو rt. مَرَّو. m. jealousy, grudging, meanness; sadness, anxiety.

مَرَّو pl. مَرَّو m. = مَرَّو.

مَرَّو rt. مَرَّو. m. an agreement, contract, bargain; prepayment, discount.

مَرَّو rt. مَرَّو. f. pl. clippings, parings, shreds.

مَرَّو fut. مَرَّو, act. part. مَرَّو, مَرَّو, pass. part. مَرَّو. to scour, full cloth. P. p. a) scoured. b) sick. PA. مَرَّو to full; مَرَّو لَّا مَرَّو لَّا a piece of unfulled cloth. ETHPA. مَرَّو to be purged مَرَّو مَرَّو from smokiness; to be thickened, condensed. DERIVATIVES, مَرَّو, مَرَّو, مَرَّو.

مَرَّو Ar. m. a fortress.

مَرَّو pl. مَرَّو rt. مَرَّو. m. a fuller.

مَرَّو and مَرَّو pl. مَرَّو m. husk of a grain of wheat, knot, joint in a straw, piece of straw.

مَرَّو rt. مَرَّو. m. fulling, bleaching, scouring.

مَرَّو rt. مَرَّو. f. fulling.

مَرَّو construct state of مَرَّو, مَرَّو. adv. on account of.

مَرَّو rt. مَرَّو. f. extremity, outskirts.

مَرَّو rt. مَرَّو. f. the breaking of bread, a broken portion; esp. the bread to be consecrated for Holy Communion, the Holy Eucharist.

مَرَّو m. the pelican.

مَرَّو κίκη, bad.

مَرَّو pl. مَرَّو m. κακιάβη, a three-legged pot, caldron.

مَرَّو, مَرَّو and مَرَّو pl. مَرَّو m. κακιάβη, a partridge.

مَرَّو m. the jerboa, jumping mouse.

مَرَّو, مَرَّو or مَرَّو m. a glass flask.

مَرَّو, مَرَّو and مَرَّو m. mimosa nilotica, the acacia-tree.

مَرَّو m. salsola fruticosa.

مَرَّو m. cardamom.

مَرَّو = مَرَّو.

مَرَّو f. a cup, goblet.

مَرَّو; see مَرَّو.

مَرَّو; see مَرَّو.

مَرَّو abbreviation for مَرَّو cooling, as a drug.

مَرَّو fut. مَرَّو and مَرَّو, act. part. مَرَّو, مَرَّو, part. adj. مَرَّو, مَرَّو, مَرَّو. to grow cold, to cool; مَرَّو مَرَّو his friendship cooled; مَرَّو مَرَّو when the day grew cool. Part. adj. cool, cold; ellipt. m. dough before fermentation has made it warm, m. pl. cold water; مَرَّو لَّا مَرَّو he does not thirst for cold water; f. emph. cold fit of ague, a chill. APH. مَرَّو part. مَرَّو or مَرَّو, مَرَّو. to cool; to put out fire; to dry as the wind. PAUEL مَرَّو to cool; to become cool. ETHPAU. مَرَّو to cool, grow cold. DERIVATIVES, مَرَّو, مَرَّو, مَرَّو, مَرَّو, مَرَّو, مَرَّو, مَرَّو and مَرَّو, مَرَّو, مَرَّو, مَرَّو, مَرَّو.

مَرَّو and مَرَّو fut. مَرَّو, act. part. مَرَّو, مَرَّو, pass. part. مَرَّو, مَرَّو, مَرَّو, pl. مَرَّو, مَرَّو, مَرَّو, a) to call, invoke, to summon, invite; to proclaim, pronounce; to call to be bishop, to designate; مَرَّو مَرَّو to call on the name of the Lord; مَرَّو مَرَّو He called His disciples unto Him; مَرَّو مَرَّو where there is an urgent call. b) to crow, to croak. c) to read, recite; to study. With مَرَّو to appeal; مَرَّو مَرَّو to call to witness; مَرَّو مَرَّو to read the lesson; مَرَّو مَرَّو—مَرَّو مَرَّو to sound a horn, a trumpet; مَرَّو to proclaim peace; مَرَّو to salute; مَرَّو to proclaim, acknowledge a ruler. Act. part. مَرَّو a reader; مَرَّو مَرَّو trumpeters. Pass. part. مَرَّو مَرَّو a festal day; مَرَّو مَرَّو

קָרָא a holy convocation; **קָרָא** called and holy; **קָרָא** Maphrian designate of the East. ETHPE. **קָרָא** a) to be called, named; **קָרָא** = it is called by the name of . . . , to be invoked; to be cited, summoned; to be called, elected to the episcopate. b) to be sounded, of a trumpet. c) to be read, recited, explained. d) to contend, fight doggedly. APH. **קָרָא** a) to have any one called, to summon; to make to read. b) to provoke, dispute. TAPHEL **קָרָא** to read. ETHTAPH. **קָרָא** to oppose. DERIVATIVES, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**.

קָרָא, **קָרָא** constr. st. **קָרָא** and **קָרָא**, pl. **קָרָא**, **קָרָא**, and an ancient form of broken plural, **קָרָא** also **קָרָא**, **קָרָא** f. a town; a village, hamlet, district, a field, farm; **קָרָא** landed proprietors, village masters; **קָרָא** the holy city, Jerusalem. DERIVATIVES, **קָרָא**, **קָרָא**, **קָרָא**.

קָרָא pl. **קָרָא** m. a gourd; with pron. suff. **קָרָא** or **קָרָא** Jonah's gourd.

קָרָא fut. **קָרָא**, act. part. **קָרָא**, part. adj. **קָרָא** see below. to come near, draw nigh, with **קָרָא**, **קָרָא**, **קָרָא**; to touch; to come near, touch a woman; **קָרָא** come hither. Adv. use: nigh, at hand, nearly; **קָרָא** it was nearly completed. PA. **קָרָא** a) to bring, take, carry, lay near, apply, **קָרָא** his master shall bring him before the judge; **קָרָא** they brought their ships to land; **קָרָא** he applied remedies. b) to offer **קָרָא** sacrifice, to present **קָרָא** an offering, gift, oblation; metaph. to offer **קָרָא** supplication, **קָרָא** remarks, **קָרָא** advice; with **קָרָא** to reprove; **קָרָא** to show penitence. c) esp. to offer the oblation, mass, to celebrate the liturgy with **קָרָא** or absol. **קָרָא** the celebrant. ETHPA. **קָרָא** a) to be brought near, come near, approach, touch; **קָרָא** neither shall ye touch it; **קָרָא** the host whose heart God had touched; **קָרָא** she came behind him; **קָרָא** the time had come. b) to go in to a woman. c) to attain to, apply oneself,

betake oneself; **קָרָא** he applied himself to works of repentance. d) to be offered up as a sacrifice; to be celebrated as the Liturgy; to be communicated, receive Holy Communion; **קָרָא** whoso will not communicate with me. e) to seize, come at a fort. APH. **קָרָא** to join battle, to make war, fight, with **קָרָא**; with **קָרָא** to attack, besiege; **קָרָא** to draw nigh to battle; **קָרָא** warring against the law of my mind. ETHTAPH. **קָרָא** to be attacked; **קָרָא** war shall be made; **קָרָא** he will be assailed by annoyances. DERIVATIVES, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**, **קָרָא**.

קָרָא pl. **קָרָא** rt. **קָרָא** m. a) nearness. b) war, battle; **קָרָא** weapons of war; construed with **קָרָא** an attack, siege. c) **קָרָא** pl. of **קָרָא**.

קָרָא m. Lat. carbo, coal.

קָרָא pl. **קָרָא** rt. **קָרָא** of war, military.

קָרָא pl. **קָרָא** and **קָרָא** m. a ship's boat, skiff, dingey.

קָרָא, **קָרָא** pl. **קָרָא** rt. **קָרָא** a) warlike, brave; pugnacious, contentious. b) a man of war, warrior.

קָרָא rt. **קָרָא** adv. warlike.

קָרָא rt. **קָרָא** f. bravery, warlike strength.

קָרָא rt. **קָרָא** military, valiant.

קָרָא or **קָרָא** pl. **קָרָא** m. ricinus communis, the castor oil plant.

קָרָא pl. **קָרָא** m. a tick, louse (parasite of sheep and cattle).

קָרָא the Kurds.

קָרָא and **קָרָא** pl. **קָרָא** m. **קָרָא** f. a Kurd.

קָרָא dimin. of **קָרָא** m. a louse, nit.

קָרָא PAREL conj. from **קָרָא** to cuff, cudgel, knock on the head. ETHPAREL **קָרָא** to be

made, as glass. DERIVATIVES, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ.

כַּוִּיּוֹ pl. כַּוִּיּוֹ an artisan, smith, esp. one who makes small articles opp. כַּוִּיּוֹ a blacksmith.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. working in iron; handicraft.

כַּוִּיּוֹ כַּוִּיּוֹ, m. a fox.

כַּוִּיּוֹ כַּוִּיּוֹ, craftily, cunningly.

כַּוִּיּוֹ pl. כַּוִּיּוֹ perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כַּוִּיּוֹ hashed meat roasted with onions and eggs.

כַּוִּיּוֹ pl. כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a communicant.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. presentation, preferring of a petition, charge, accusation.

כַּוִּיּוֹ כַּוִּיּוֹ, med. a cerate or salve.

כַּוִּיּוֹ m. in the Lexx. ink.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a chisel, graving-tool, pencil.

כַּוִּיּוֹ pl. כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. gram. vocative.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a) calling by name, naming. b) readership, office of a reader.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. eccles. a) a letter. b) a reading-desk, lectern.

כַּוִּיּוֹ pl. כַּוִּיּוֹ m. Lat. carruca, a two-horse chariot.

כַּוִּיּוֹ having the eyebrows meeting.

כַּוִּיּוֹ pl. כַּוִּיּוֹ כַּוִּיּוֹ, m. a) a crow, jackdaw, magpie. b) a door-handle, bolt.

כַּוִּיּוֹ pl. כַּוִּיּוֹ f. a cruse with a handle and a curved spout, used for oil or wine.

כַּוִּיּוֹ, כַּוִּיּוֹ כַּוִּיּוֹ, m. rock crystal.

כַּוִּיּוֹ perhaps כַּוִּיּוֹ, tassels, a fringe.

כַּוִּיּוֹ and כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. a spike, very large nail.

כַּוִּיּוֹ f. a felt cap or hat worn by a deacon or priest.

כַּוִּיּוֹ pl. כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a glass bottle, phial.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. cold, icy.

כַּוִּיּוֹ m. the ibex, mountain goat.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ f. κηρός, wax; כַּוִּיּוֹ hands like wax.

כַּוִּיּוֹ m. a ball of thread, a skein.

כַּוִּיּוֹ fut. כַּוִּיּוֹ and כַּוִּיּוֹ to become bald.

Metaph. to describe baldly, expose, divulge; כַּוִּיּוֹ I do not choose

to specify these sins distinctly. Part. adj. כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ evident, specified, clearly known,

prominent; כַּוִּיּוֹ it is publicly known; כַּוִּיּוֹ—כַּוִּיּוֹ a specified

place, object; כַּוִּיּוֹ the name Noah is obviously Syriac; כַּוִּיּוֹ well-known,

prominent Persians. Gram. expressed, pronounced opp. כַּוִּיּוֹ elided and כַּוִּיּוֹ quiescent.

APH. כַּוִּיּוֹ a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass.

part. כַּוִּיּוֹ eloquent; quarrelsome. ETTAPH. כַּוִּיּוֹ to be clearly evident, commonly known,

manifest; כַּוִּיּוֹ neither east nor west could it be discerned

on the horizon; כַּוִּיּוֹ that the profit may be clear. DERIVATIVES, כַּוִּיּוֹ, כַּוִּיּוֹ,

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ.

כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ rt. כַּוִּיּוֹ. a) bald. b) having a white spot on the forehead, hornless as sheep.

c) bare as a mountain. כַּוִּיּוֹ, כַּוִּיּוֹ m. broken skull, cleft in the head.

כַּוִּיּוֹ pl. כַּוִּיּוֹ rt. כַּוִּיּוֹ. m. tempest, whirlwind.

כַּוִּיּוֹ pl. כַּוִּיּוֹ m. a vetch; a pea-nut; כַּוִּיּוֹ pyrethrum, featherfew.

כַּוִּיּוֹ rt. כַּוִּיּוֹ. f. a) baldness. b) hornlessness (sheep).

כַּוִּיּוֹ PAEL כַּוִּיּוֹ to nibble, gnaw. ETHPE. כַּוִּיּוֹ to be nibbled, gnawed. DERIVATIVE,

כַּוִּיּוֹ.

כַּוִּיּוֹ pl. כַּוִּיּוֹ, כַּוִּיּוֹ, כַּוִּיּוֹ &c. כַּוִּיּוֹ, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol,

also = 4 barleycorns. כַּוִּיּוֹ pl. כַּוִּיּוֹ m. a leek.

מִצְוָה, מִצְוָה &c. pr. n. Crete.

מִצְוָה a woollen tunic.

מִצְוָה, מִצְוָה, מִצְוָה from מִצְוָה. Cretan.

מִצְוָה a line.

מִצְוָה m. early breakfast given to reapers.

מִצְוָה a very small coin; cf. מִצְוָה b.

מִצְוָה, מִצְוָה pl. מִצְוָה χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מִצְוָה pl. מִצְוָה m. a basket, a fruit-basket used at the vintage. Cf. מִצְוָה.

מִצְוָה to cut off. DERIVATIVE, מִצְוָה.

מִצְוָה or מִצְוָה f. thin mist, vapour.

מִצְוָה = מִצְוָה verb.

מִצְוָה; see מִצְוָה a beam.

מִצְוָה rt. מִצְוָה m. a) strife. b) an effusion during sleep, usually מִצְוָה or מִצְוָה nocturnal pollution.

מִצְוָה rt. מִצְוָה m. a) crying; מִצְוָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מִצְוָה and מִצְוָה rt. מִצְוָה adv. contentiously, contrarily, adversely.

מִצְוָה, מִצְוָה, מִצְוָה rt. מִצְוָה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מִצְוָה at the point of death; מִצְוָה you are about to hear; מִצְוָה of whom it may almost be said . . . , מִצְוָה those of the present age opp. מִצְוָה later generations. b) one who draws near, an attendant; a kinsman, neighbour; מִצְוָה the courtiers; מִצְוָה a near relation. c) a god-father, god-mother.

מִצְוָה rt. מִצְוָה adv. near by, nearly, shortly.

מִצְוָה, מִצְוָה rt. מִצְוָה f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; מִצְוָה nearly, about; מִצְוָה in the neighbourhood of, near.

מִצְוָה; see מִצְוָה.

מִצְוָה, מִצְוָה pl. מִצְוָה m. rarely f. κηρίον, κηρίων, a wax-light, wax candle.

מִצְוָה rt. מִצְוָה adv. plainly, openly, obviously, expressly.

מִצְוָה rt. מִצְוָה f. distinctness, perspicuity.

מִצְוָה, מִצְוָה and מִצְוָה, also מִצְוָה pr. n. Crete.

מִצְוָה, מִצְוָה, מִצְוָה &c. pl. מִצְוָה Cretan.

מִצְוָה m. κριτής, a judge.

מִצְוָה, מִצְוָה rt. מִצְוָה quarrelsome, contentious, wrangling.

מִצְוָה rt. מִצְוָה f. contentiousness, contrariety.

מִצְוָה, מִצְוָה; see verb מִצְוָה.

מִצְוָה, מִצְוָה f. a cake of raisins.

מִצְוָה polished brass.

מִצְוָה, מִצְוָה pl. מִצְוָה rt. מִצְוָה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מִצְוָה a lectionary. c) disputation.

מִצְוָה, מִצְוָה and מִצְוָה κηριάπτης, a lamp.

מִצְוָה, מִצְוָה; see under verb מִצְוָה.

מִצְוָה rt. מִצְוָה f. severe cold, frost, coldness, chilliness.

מִצְוָה, מִצְוָה rt. מִצְוָה f. a) milk after parturition, beestings. b) brass.

מִצְוָה abs. st. מִצְוָה pl. מִצְוָה, f. a beam, plank.

מִצְוָה f. a kind of locust.

מִצְוָה pl. מִצְוָה rt. מִצְוָה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockerow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מִצְוָה emph. state of מִצְוָה.

מִצְוָה or מִצְוָה f. κριθή, barley; a stye in the eye.

מִצְוָה dimin. of מִצְוָה, מִצְוָה. a little village, hamlet.

מִצְוָה from מִצְוָה. beam-like.

מִצְוָה pl. מִצְוָה m. χαλκηδών, chalcedony, carnelian.

קראים pl. קראים prob. = קראים a crow.

קראים fut. קראים, act. part. קראים, קראים, pass. part. קראים, קראים, קראים. to overlay, plate, encrust, קראים or קראים with gold; to veneer, cover with wood, stone, skin; to spread, overspread; קראים overlay it with brass; קראים the fat that covereth the inwards; קראים darkness lies upon your eyes; קראים ye draw joy on to your heart. ETHPE. קראים to be spread over, be overlayed with קראים. PA. קראים to overlay, overspread. DERIVATIVES, קראים, קראים.

קראים, קראים also קראים and קראים pl. קראים m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; קראים the peritonaeum; קראים panelling; קראים a saddle-cloth.

קראים Arab. to contract, be drawn as the face with grief.

קראים, קראים or קראים pl. קראים קראים, a tile, brick.

קראים = קראים a pen-case: in the Lexx. a brass inkstand.

קראים, קראים, קראים and קראים pl. קראים m. קראים, a pitcher.

קראים alchem. a compound of tin and lead.

קראים pl. קראים, קראים when used of natural horns, קראים, קראים when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); קראים the horn of baptismal oil. With קראים to exalt the horn; קראים haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; קראים obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; קראים principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, קראים, קראים, קראים, קראים.

קראים = קראים קראים = קראים קראים, wine-bins.

קראים m. a gardener.

קראים the rhinoceros.

קראים pl. קראים from קראים. horned, horned cattle.

קראים, קראים from קראים. horny, horn-coloured.

קראים denom. verb PALPEL conj. from קראים. to hammer.

קראים fut. קראים, act. part. קראים. to become dried up, rugged, harsh; קראים when the tongue of the angry is exasperated. ETHPE. קראים to be dried up, wrinkled, hard. PA. קראים to be rough, harsh. ETHPA. קראים perhaps denom. from קראים. to wage war. APH. קראים to dry, harden. DERIVATIVES, קראים, קראים, קראים, קראים.

קראים, קראים, קראים rt. קראים. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

קראים pl. קראים, קראים m. קראים, mixture, temper, combination.

קראים m. Lat. currus, a chariot.

קראים; see קראים.

קראים pl. קראים m. a robe.

קראים rt. קראים. f. harshness, asperity; frigidty; קראים harsh language, disparagement.

קראים, קראים and קראים pl. קראים קראים, a cherry, cherry-tree.

קראים pl. קראים f. cut branches.

קראים, קראים rt. קראים. hardened, severe.

קראים rt. קראים. f. a piece of wood used as a lever to lift stones.

קראים, קראים Ar. = קראים. m. a) the pumpkin gourd; קראים pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

קראים pl. קראים f. cucurbita sylvestris, wild gourd, colocynth.

קראים ETHPA. קראים to be roofed over.

קראים m. a woman's veil.

קראים m. pl. pustules.

קראים to narrow, contract, trans.

קראים f. an aromatic wood; in the Lexx. cubeb pepper.

קראים pl. קראים m. a) paltry household stuff, trash. b) a gnat.

فَمَعْنُهُ مِثْلُ from the preceding. m. a broker, dealer in old goods.

فَمَعْنُهُ dial. f. a torch, lamp. Cf. فَمَعْنُهُ and فَمَعْنُهُ.

فَمَعْنُهُ act. part. فَمَعْنُهُ, فَمَعْنُهُ. to glance scornfully. PA. فَمَعْنُهُ to ridicule.

فَمَعْنُهُ a gnawed or broken morsel; metaph. slander; with فَمَعْنُهُ to backbite, slander.

فَمَعْنُهُ pl. فَمَعْنُهُ m. a nettle.

فَمَعْنُهُ and فَمَعْنُهُ pl. فَمَعْنُهُ f. a nettle.

فَمَعْنُهُ f. = فَمَعْنُهُ.

فَمَعْنُهُ f. shivering fit or languor preceding an attack of fever; a sign.

فَمَعْنُهُ = فَمَعْنُهُ m.

فَمَعْنُهُ m. ague.

فَمَعْنُهُ f. a) chilblain. b) hoarfrost.

فَمَعْنُهُ denom. verb from فَمَعْنُهُ. ETHPALP.

فَمَعْنُهُ to follow on the heels of . . .

فَمَعْنُهُ pl. فَمَعْنُهُ m. hoarfrost, rime; sleet; severe cold.

فَمَعْنُهُ = فَمَعْنُهُ to cluck. DERIVATIVE, فَمَعْنُهُ.

فَمَعْنُهُ pl. فَمَعْنُهُ m. thin sandals.

فَمَعْنُهُ m. a ford, shallow.

فَمَعْنُهُ = فَمَعْنُهُ m. a bird's crop.

فَمَعْنُهُ = فَمَعْنُهُ f. head; head or summit of a mountain; head, chief; metaph. فَمَعْنُهُ thyself.

فَمَعْنُهُ m. expense, cost.

فَمَعْنُهُ from σαρκοκόλλα. m. glue.

فَمَعْنُهُ from فَمَعْنُهُ. m. a maker of nose-rings.

فَمَعْنُهُ and فَمَعْنُهُ κροκυφάντωτος -ον, a hair-net, network.

فَمَعْنُهُ pl. فَمَعْنُهُ f. a light boat, ship's boat.

فَمَعْنُهُ dimin. of فَمَعْنُهُ. f. a little boat, skiff.

فَمَعْنُهُ to smear the face with ashes, to make black or red streaks on the face.

فَمَعْنُهُ from فَمَعْنُهُ. m. blacking, dirt.

فَمَعْنُهُ some material.

فَمَعْنُهُ, فَمَعْنُهُ and فَمَعْنُهُ pl. فَمَعْنُهُ m. Lat. circus.

فَمَعْنُهُ m. pl. κυρκήσια : contests in the circus.

فَمَعْنُهُ f. a grating.

فَمَعْنُهُ and فَمَعْنُهُ m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

فَمَعْنُهُ m. necklace or neck chain with pendent gems.

فَمَعْنُهُ; see فَمَعْنُهُ.

فَمَعْنُهُ and فَمَعْنُهُ pl. فَمَعْنُهُ m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

فَمَعْنُهُ f. a magpie.

فَمَعْنُهُ denom. verb PALPEL conj. from فَمَعْنُهُ. to behead.

فَمَعْنُهُ pl. فَمَعْنُهُ, فَمَعْنُهُ and فَمَعْنُهُ f. a) a head, skull; with فَمَعْنُهُ or فَمَعْنُهُ to behead. b) top, crown, summit. c) a chief, prince.

فَمَعْنُهُ to cluck, cackle as a hen. DERIVATIVE, فَمَعْنُهُ.

فَمَعْنُهُ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. فَمَعْنُهُ to be shaken, rattled, made to clash or rustle; فَمَعْنُهُ the firmament is made to rustle as trees. DERIVATIVE, فَمَعْنُهُ.

فَمَعْنُهُ m. a driver.

فَمَعْنُهُ act. part. فَمَعْنُهُ, فَمَعْنُهُ. to become chilled, frozen; فَمَعْنُهُ the waters become frozen and hard bound. Part. adj. a) فَمَعْنُهُ chilled, cold. b) فَمَعْنُهُ coagulated, فَمَعْنُهُ clotted milk. Cf. فَمَعْنُهُ. PA. فَمَعْنُهُ to cool, ice food or water; to chill. ETHPA. فَمَعْنُهُ to shade, put in the shade. DERIVATIVES, فَمَعْنُهُ, فَمَعْنُهُ, فَمَعْنُهُ, فَمَعْنُهُ, فَمَعْنُهُ, فَمَعْنُهُ, فَمَعْنُهُ.

فَمَعْنُهُ rt. فَمَعْنُهُ. m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

فَمَعْنُهُ rt. فَمَعْنُهُ. m. coagulation.

فَمَعْنُهُ rt. فَمَعْنُهُ. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

فَمَعْنُهُ rt. فَمَعْنُهُ. f. biestings, first milk after calving.

فَمَعْنُهُ = فَمَعْنُهُ.

קָדָוָה pl. קָדָוָה = קָדָוָה a wicker basket.
 fut. תִּקְדֶּה and תִּקְדֵּה, act. part. קָדָה, קָדָה and קָדָה. a) to grow old; קָדָה וְקָדָה we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. קָדָה. ETHPE. קָדָה to be the eldest. PA. קָדָה to place as eldest or first, give precedence; pass. part. קָדָה, קָדָה prior, preferred, first. ETHPA. קָדָה to be declared elder, be given precedence, take precedence. DERIVATIVES, קָדָה, קָדָה, קָדָה, קָדָה, קָדָה.
 Peal only part. adj. קָדָה, קָדָה pl. m. קָדָה, קָדָה, pl. f. קָדָה, קָדָה. a) hard, difficult, grievous; with קָדָה too hard, too difficult; stronger than, more severe &c.; קָדָה אֶתְּקָדָה a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; קָדָה אֶתְּקָדָה hardhearted; קָדָה, קָדָה impudent; קָדָה stiffnecked. e) gram. non-aspirated letters (rare). f) cf. קָדָה. PAEL קָדָה a) to harden, stiffen; קָדָה I have hardened Pharaoh's heart; with קָדָה to be severe, inflexible; with קָדָה or קָדָה to be stubborn. Pass. part. קָדָה, קָדָה callous, indurated; gram. not aspirated, hard in pronunciation. b) with קָדָה to make grievous, press heavily upon; קָדָה אֶתְּקָדָה he laid grievous interdicts upon Edessa; with קָדָה to make the yoke heavy. ETHPA. קָדָה a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with קָדָה, as flood, famine, pain; קָדָה אֶתְּקָדָה before the matter grows serious. c) to be harsh with קָדָה of the pers. d) to become solid, congeal; קָדָה אֶתְּקָדָה the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. קָדָה to make grievous as קָדָה a yoke; to be harsh, severe; קָדָה אֶתְּקָדָה give him severe discipline; with קָדָה and קָדָה as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, קָדָה, קָדָה, קָדָה, קָדָה, קָדָה, קָדָה, קָדָה.
 קָדָה contracted from קָדָה. m. an elder, presbyter, priest.
 קָדָה, קָדָה rt. קָדָה. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.
 קָדָה pl. קָדָה m. a) a sign, beckoning. b) a dried date.
 קָדָה name of a medicine.
 PAEL קָדָה to shoot an arrow. Act. part. קָדָה an archer. Cf. קָדָה and קָדָה. ETHPA. קָדָה to be shot at with an arrow, to have an arrow aimed at one.
 קָדָה = קָדָה m. an archer, bowman; astron. Sagittarius.
 קָדָה m. archery.
 קָדָה Pael conj. of קָדָה.
 קָדָה rt. קָדָה. adv. roughly, severely, harshly, grievously, violently, overpoweringly.
 קָדָה rt. קָדָה. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with קָדָה hardness of heart, קָדָה stiffneckedness; fortitude.
 קָדָה, קָדָה, קָדָה rt. קָדָה. a) eldest, older with קָדָה; the elder, eldest son, brother, sister; קָדָה אֶתְּקָדָה my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; קָדָה אֶתְּקָדָה a maternal grandfather. d) an elder, ancient; קָדָה אֶתְּקָדָה of great age; קָדָה אֶתְּקָדָה the Ancient of all; קָדָה אֶתְּקָדָה the elders of the city; קָדָה אֶתְּקָדָה the tradition of the ancients. e) ancient, of old time; קָדָה אֶתְּקָדָה doctrine is more ancient than the doctors. f) a presbyter, priest; קָדָה אֶתְּקָדָה a secular priest; קָדָה אֶתְּקָדָה village priests. Fem. a presbyteress.
 קָדָה pl. קָדָה rt. קָדָה. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.
 קָדָה pl. קָדָה rt. קָדָה. m. a presbyter, priest.
 קָדָה rt. קָדָה. f. the presbyterate, priesthood.

ܩܘܘܪܐ or ܩܘܘܪܐ pl. ܩܘܘܪܐ rt. ܩܘܘܪܐ. f. a fruit-stone, cotton-husk.

ܩܘܘܪܐ having deeply set eyes, sunken-eyed, squinting.

ܩܘܘܪܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܩܘܘܪܐ f. a parasitic plant, bindweed; or perh. = ܩܘܘܪܐ or ܩܘܘܪܐ transliteration of cuscuta.

ܩܘܘܪܐ denom. verb Pael conj. from ܩܘܘܪܐ. to shoot an arrow from the bow.

ܩܘܘܪܐ, ܩܘܘܪܐ pl. m. ܩܘܘܪܐ (rare), pl. f. ܩܘܘܪܐ, ܩܘܘܪܐ a) a bow; with ܩܘܘܪܐ and ܩܘܘܪܐ to draw the bow; metaph. ܩܘܘܪܐ = Cupid's bow. b) ܩܘܘܪܐ and in the Lexx. ܩܘܘܪܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܩܘܘܪܐ emph. state of ܩܘܘܪܐ.

ܩܘܘܪܐ f. dial. of Tirhan a door-knocker; cf. ܩܘܘܪܐ.

ܩܘܘܪܐ pl. ܩܘܘܪܐ from ܩܘܘܪܐ. m. an archer, bowman.

ܩܘܘܪܐ, ܩܘܘܪܐ a) from ܩܘܘܪܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܩܘܘܪܐ and ܩܘܘܪܐ.

ܩܘܘܪܐ fut. ܩܘܘܪܐ, act. part. ܩܘܘܪܐ, ܩܘܘܪܐ. to remain fixed, stuck ܩܘܘܪܐ in the ground; ܩܘܘܪܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܩܘܘܪܐ, ܩܘܘܪܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܩܘܘܪܐ his gaze was fixed on the ground. PA. ܩܘܘܪܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܩܘܘܪܐ act. part. ܩܘܘܪܐ and ܩܘܘܪܐ a) to fix in, stick in teeth, claws; iron tools; ܩܘܘܪܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܩܘܘܪܐ, often with ܩܘܘܪܐ, ܩܘܘܪܐ; with ܩܘܘܪܐ to contemplate, fix the mind. DERIVATIVES, ܩܘܘܪܐ, ܩܘܘܪܐ, ܩܘܘܪܐ, ܩܘܘܪܐ, ܩܘܘܪܐ, ܩܘܘܪܐ.

ܩܘܘܪܐ pl. ܩܘܘܪܐ m. a handle.

ܩܘܘܪܐ rt. ܩܘܘܪܐ. m. the sticking in of claws, clawing.

ܩܘܘܪܐ m. καθέδρα, a seat, throne.

ܩܘܘܪܐ abbrev. for ܩܘܘܪܐ.

ܩܘܘܪܐ, ܩܘܘܪܐ, ܩܘܘܪܐ and ܩܘܘܪܐ pl. ܩܘܘܪܐ καθολικός-κή. a) catholic, general, universal; ܩܘܘܪܐ the holy catholic Church; ܩܘܘܪܐ the general epistles. b) the Catholicos, primate of the East; ܩܘܘܪܐ of the Armenians; ܩܘܘܪܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܩܘܘܪܐ, ܩܘܘܪܐ.

ܩܘܘܪܐ and ܩܘܘܪܐ f. the office of a Catholicos, the primacy.

ܩܘܘܪܐ, ܩܘܘܪܐ and ܩܘܘܪܐ a) catholic; of the Catholicos. b) ܩܘܘܪܐ a book containing both parts of the Bible.

ܩܘܘܪܐ or ܩܘܘܪܐ rt. ܩܘܘܪܐ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܩܘܘܪܐ.

ܩܘܘܪܐ, ܩܘܘܪܐ pl. ܩܘܘܪܐ, ܩܘܘܪܐ &c., κάθισμα-τα, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܩܘܘܪܐ.

ܩܘܘܪܐ; see under verb ܩܘܘܪܐ.

ܩܘܘܪܐ rt. ܩܘܘܪܐ. f. attention, application.

ܩܘܘܪܐ denom. verb from ܩܘܘܪܐ. ETHPA. ܩܘܘܪܐ to be raised to the dignity of Catholicos.

ܩܘܘܪܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܩܘܘܪܐ.

ܩܘܘܪܐ denom. verb from ܩܘܘܪܐ. to be rocky.

ܩܘܘܪܐ pl. ܩܘܘܪܐ m. a) a rock. b) a great candlestick.

ܩܘܘܪܐ, ܩܘܘܪܐ pl. ܩܘܘܪܐ, ܩܘܘܪܐ and ܩܘܘܪܐ καθαρός. a) clean, pure; ܩܘܘܪܐ a clean copy was made. b) pl. Cathari, heretics.

ܩܘܘܪܐ ETHPALEL ܩܘܘܪܐ to be married: perh. a mistake for ܩܘܘܪܐ.

ܩܘܘܪܐ m. a giraffe.

ܕܘܪܝܫܐ perh. *kántharos*, m. a water-pipe, duct.

ܕܘܪܝܫܐ denom. verb PALPEL conj. from ܕܘܪܝܫܐ to degrade, depose esp. from the episcopate. ETHPALP. ܕܘܪܝܫܐܢܐ to be deposed, degraded.

ܕܘܪܝܫܐ, ܕܘܪܝܫܐ, ܕܘܪܝܫܐ, ܕܘܪܝܫܐ *katháireis*, f.

deposition, degradation from office, esp. of a bishop. DERIVATIVES, verb ܕܘܪܝܫܐ, ܕܘܪܝܫܐ.

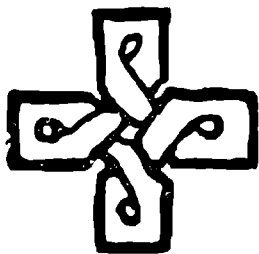
ܕܘܪܝܫܐ PAEL conj. of verb ܕܘܪܝܫܐ.

ܕܘܪܝܫܐ pl. ܕܘܪܝܫܐ m. a covered watercourse, conduit, moat.

ܕܘܪܝܫܐ pl. of ܕܘܪܝܫܐ.

ܕܘܪܝܫܐ a firefly.

ܘܘܢܝܕܝܠܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ



ܘܘܢܝܕܝܠܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ ܕܘܪܝܫܐ

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ܘܘܢܝܕܝܠܐ

ܘܘܢܝܕܝܠܐ

ܘܘܢܝܕܝܠܐ E-Syr. *Resh*, the twentieth letter of the alphabet; the numeral 200, ܘܘܢܝܕܝܠܐ the two hundredth; with a line beneath, ܘܘܢܝܕܝܠܐ, 2,000,000.

ܘܘܢܝܕܝܠܐ scriptio plena of verb ܘܘܢܝܕܝܠܐ; ܘܘܢܝܕܝܠܐ act. part. of the same; ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ rt. *ros*, m. a nursling, foster-son.

ܘܘܢܝܕܝܠܐ Pers. = ܘܘܢܝܕܝܠܐ through Greek *ῥήον* and ܘܘܢܝܕܝܠܐ m. *rheum rhaponticum*, the root of a kind of rhubarb.

ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ also ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ and ܘܘܢܝܕܝܠܐ (see under ܘܘܢܝܕܝܠܐ) pl. ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ Pers. m. a) a secret, mystery, mystical signification; a symbol, sign. b) a sacrament, the Eucharist, the mystical elements; ܘܘܢܝܕܝܠܐ ܘܘܢܝܕܝܠܐ Maundy Thursday; ܘܘܢܝܕܝܠܐ ܘܘܢܝܕܝܠܐ Passion week. c) conspiracy; with ܘܘܢܝܕܝܠܐ and ܘܘܢܝܕܝܠܐ, with ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ or ܘܘܢܝܕܝܠܐ to conspire; ܘܘܢܝܕܝܠܐ or ܘܘܢܝܕܝܠܐ secretly; mystically; in the likeness of, as. DERIVATIVES, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, verb ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ &c.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ &c. from ܘܘܢܝܕܝܠܐ. adv. secretly; mystically, symbolically.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ from ܘܘܢܝܕܝܠܐ. a) secret, mystical, symbolical, typical. b) liturgical, sacramental, eucharistic. Fem. emph. pl. sacramental mysteries.

ܘܘܢܝܕܝܠܐ from ܘܘܢܝܕܝܠܐ. f. mystical meaning, sense, virtue or efficacy.

ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ rt. *ros*, m. odour.

ܘܘܢܝܕܝܠܐ pl. ܘܘܢܝܕܝܠܐ = ܘܘܢܝܕܝܠܐ resin.

ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ and ܘܘܢܝܕܝܠܐ Arab. *inula helenium*, fleabane.

ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ rt. *ros*, m. blinking; fluttering.

ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ, ܘܘܢܝܕܝܠܐ act. part. of verb ܘܘܢܝܕܝܠܐ.

ܘܘܢܝܕܝܠܐ usually ܘܘܢܝܕܝܠܐ *Raca*.

mony. DERIVATIVES, דבבב, דבבב, דבבב, דבבב, דבבב, דבבב, דבבב, דבבב, דבבב.

דבבב = דבבב.

דבבב f. a) rt. דבב. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

דבבב ῥάβδιον, an iron pin or style.

דבבב pl. דבבב, דבבב rt. דבב. f. a myriad, ten thousand; דבבבב ten thousand times more; דבבבבבבב ten thousandfold.

דבבבב pl. דבבב rt. דבב. f. a swelling in the groin.

דבבב = דבבב. my master: both these are dimin. forms.

דבבב usually with pron. suff. דבבב. master, lord.

דבבב pl. דבבב rt. דבב. m. a square salver or dish, four-cornered flask.

דבבבב f. prob. dimin. of דבבב.

דבבב pl. דבבב, דבבב rt. דבב. f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; דבבבבבבב give glory to . . .; as a title, דבבבבבבב the commands of thy Excellence. In construction: דבבבבבבב magnificence; דבבבבבבב or דבבבבבבב the high-priesthood; דבבבבבבב gluttony; דבבבבבבב large-heartedness, courage; דבבבבבבב magnanimity; דבבבבבבבב great deeds; דבבבבבבבב magnificence; דבבבבבבבב sagacity.

דבבבבב rt. דבב. relating to myriads.

דבבב fut. דבבבב, act. part. דבבב, part. adj. דבבבב, דבבבב. to crumble away, moulder, rot; דבבבבבבבבבבבב ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. דבבבבב to be decayed, rotten. DERIVATIVE, דבבבב.

דבבבב Arab. m. usury.

דבבבב rt. דבבב. m. mould, putrefaction.

דבבב rt. דבב. Rabbi, master.

דבבב, דבבב rt. דבב. m. a usurer.

דבבבב pl. דבבבב rt. דבב. f. usury.

דבבב rt. דבב. m. interest.

דבבבב rt. דבב. bearing interest, subject to interest.

דבבב, דבבב, pl. דבבב rt. דבב. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) דבבבבב Arab. fourth lunar month of the Arabs.

דבבבבב rt. דבב. adv. fourfold, quadruply.

דבבבב, דבבבב, דבבבב also written דבבבבב rt. דבב. a) early, spring rain. b) fourth; דבבבבבבב sons of the fourth generation. In comp. דבבבבבבב quadrilateral; דבבבבבבב four-winged; דבבבבבבב tetrasyllabic; דבבבבבבב four days dead; דבבבבבבב tetraplar; דבבבבבבבב having four faces; דבבבבבבב quadrupeds.

דבבבבב and דבבבבב rt. דבב. f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

דבבבבב and דבבבבב, דבבבבב rt. דבב. quadragesimal.

דבבבבב rt. דבב. f. a squared block of stone.

דבבבבב rt. דבב. f. prominence of the eyes.

דבבבב or דבבבבב pl. דבבבבב contraction of דבבבבב a steward.

דבבבב; see דבבב.

דבבב fut. דבבבב, act. part. דבבבב, דבבבב. to swell. ETHPE. דבבבבב to be swollen with weeping, with disease. PA. דבבבב to swell up, gather; דבבבבבבבבבב their faces were covered with abscesses. SHAPHEL דבבבבב pass. part. דבבבבב, דבבבבב dragged, shabby. ESHTAPH. דבבבבבב to be dragged. DERIVATIVES, דבבבב, דבבבב, דבבבב, דבבבב, דבבבב.

דבבב rt. דבבב. lax, dissolute.

דבבב m. palm-fibre.

דבבב from דבבב with pron. suff. our master. Used as a title for priests, monks and abbats.

דבבבב pl. of דבבב.

דבבבב rt. דבב. of or belonging to a master or teacher.

דבבב fut. דבבבב, act. part. דבבבב, דבבבב, pass. part. דבבבב, דבבבב, דבבבב. a) to lie down, couch; to recline at table; דבבבבבבבבב he stooped down, he couched as a lion; דבבבבבבבב in the spring

time a woman reclining and singing to a timbrel.
 b) to drum, tabour, beat a tabor. PA. only
 pass. part. זבחה, זבחה, זבחה square, four-
 cornered, four-sided, quadrangular, quadri-
 lateral; geom. a square; arith. square of a
 number. ETHPA. זבחה to be squared, made
 square. APH. זבחה a) to cause to lie down,
 to settle; זבחה וזבחה shepherds
 causing their flocks to lie down. DERIVATIVES,
 זבחה, זבחה, זבחה, זבחה, זבחה,
 זבחה, זבחה, זבחה, זבחה, זבחה,
 זבחה, זבחה, זבחה, זבחה, זבחה,
 זבחה, זבחה, זבחה, זבחה.

זבחה pl. זבחה, rt. זבחה m. a quadrantal,
 liquid measure of about nine gallons.

זבחה rt. זבחה. a sheep-fold, camel-stable.

זבחה rt. זבחה. four years hence.

זבחה fut. זבחה, act. part. זבחה, pass.
 part. זבחה, זבחה. a) to hold tight, grip, to
 confine within bounds; to stiffen; to oppress,
 depress; זבחה sharp air chills and
 grips; זבחה the heat oppressed thee;
 זבחה his humours have become
 clogged; זבחה a mind held in the
 grip of passions; זבחה it held us
 fast in transgressions. b) to pronounce with
 the vowel R'wasa, e, זבחה Alep with e.
 ETHPE. זבחה a) to be squeezed tightly, gripped,
 wedged in; זבחה זבחה when it is wedged tight in both holes;
 זבחה זבחה זבחה when our free choice is in a strait
 between keeping and breaking the command-
 ment; זבחה זבחה when they are
 forced, obliged. b) gram. to have the vowel e,
 R'wasa. PA. זבחה to check, repress. ETHPA.
 to be checked, repressed. DERIVATIVES, זבחה,
 זבחה, זבחה, זבחה, זבחה, זבחה.

זבחה rt. זבחה. m. pressure, strain.

זבחה rt. זבחה. m. R'wasa, the vowel e, זבחה
 with Yudh having e, זבחה.

זבחה Arab. f. treading out grain by oxen
 without instruments.

זבחה an older spelling of זבחה pl. of זבחה.

זבחה rt. זבחה. adv. very much, very greatly.

זבחה fem. of זבחה. great, noble; a mistress,
 superior; a great lady.

זבחה fut. זבחה, parts. זבחה, זבחה or זבחה and
 זבחה, זבחה frequently written with Alep as
 if the root were זבחה, fut. זבחה, part. adj. זבחה
 &c. to desire, covet, lust often with זבחה or the
 infin., זבחה also זבחה זבחה he desired
 earnestly, while זבחה זבחה is usually in a bad
 sense to lust; זבחה זבחה the lustful, but זבחה
 זבחה desirable or goodly vessels; זבחה
 זבחה thou shalt not covet thy
 neighbour's wife. Parts. a) first form fem.
 impers. with זבחה to be desirable, pleasant; to
 desire, to please; זבחה זבחה whom you
 please; זבחה זבחה as you please; זבחה
 זבחה what do you wish? זבחה זבחה they
 desire that b) second form, verbal use
 זבחה I desire; זבחה זבחה they
 desire to be worthy of c) adj. desirable,
 fair, pleasant; זבחה זבחה or זבחה
 pleasant to see, of agreeable appearance; זבחה
 זבחה life was pleasant to him. d) pl. subst.
 desires, lusts; desirable things, pleasures; זבחה
 זבחה they strove against lusts;
 זבחה זבחה with all the desires of
 thy soul. PALP. זבחה to make to long, rouse
 desires, yearnings; זבחה זבחה
 he made them long to pursue virtue.
 ETHPALP. זבחה to long sore, yearn, earnestly
 desire; זבחה זבחה זבחה
 my soul hath a desire and longing to enter
 into the courts of the Lord. APH. זבחה to long,
 covet. DERIVATIVES, זבחה, זבחה,
 זבחה, זבחה, זבחה, זבחה, זבחה,
 זבחה, זבחה, זבחה, זבחה, זבחה.

זבחה fut. זבחה. to moisten. Part. adj. זבחה,
 זבחה, זבחה moist, soft; tender, fresh, green;
 זבחה זבחה fresh branches; זבחה
 זבחה spring time; זבחה זבחה
 moist skies. PA. זבחה to
 moisten, soften, freshen; זבחה זבחה
 He Who could make moist the barren
 breasts. ETHPA. זבחה to be moistened,
 softened; to grow fresh; זבחה זבחה
 can the reed shoot up fresh
 without water? זבחה זבחה my mind
 is freshened by Thy dew. APH. זבחה a) to
 make to grow up fresh, make to flourish. b) act.

part. *فَهِئًا* I wish, I hope, as if from verb *فَهِئَ*. DERIVATIVES, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*.

فَهْمٌ (abs. st. rare) rt. *فَهِئَ* f. a) desire, longing, appetite, lust; *فَهْمٌ فَهْمًا* fleshly desire; *فَهْمٌ فَهْمًا* as you please. b) an object of desire; *فَهْمٌ فَهْمًا* the eye desires every object of desire; *فَهْمٌ فَهْمًا* a delight to the eyes.

فَهْمًا = *فَهْمًا* largess.

فَهْمٌ Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

فَهْمٌ m. vernac. mire or slime out of a well.

فَهْمٌ rt. *فَهِئَ* adj. of desire, of appetite.

فَهْمٌ rt. *فَهِئَ* f. wrath.

فَهْمٌ rt. *فَهِئَ* m. anger, irritation.

فَهْمٌ = *فَهْمًا*.

فَهْمٌ rt. *فَهِئَ* angry, wrathful, irascible.

فَهْمٌ rt. *فَهِئَ* f. proneness to anger, irascibility.

فَهْمٌ pl. *فَهْمٌ* m. the narrow valley of a rivulet; a rivulet.

فَهْمٌ pl. *فَهْمٌ* rt. *فَهْمٌ* m. one who stones.

فَهْمٌ rt. *فَهْمٌ* m. a) stoning, *فَهْمٌ* death by stoning. b) the disease of the stone.

فَهْمٌ rt. *فَهْمٌ* with *فَهْمٌ* stones for stoning, heavy stones.

فَهْمٌ = *فَهْمًا* bounty.

فَهْمٌ pl. *فَهْمٌ* rt. *فَهْمٌ* m. endowed with senses, sentient, moved by the senses, sensitive.

فَهْمٌ rt. *فَهْمٌ* f. sense, perception, with *فَهْمٌ* insensibility; sentient beings.

فَهْمٌ rt. *فَهْمٌ* m. rushing sound of water, tumult.

فَهْمٌ and *فَهْمٌ* rt. *فَهْمٌ* f. pl. nurses who rock and lull babies to sleep.

فَهْمٌ rt. *فَهْمٌ* sentient, sensitive.

فَهْمٌ rt. *فَهْمٌ* adv. sensibly, perceptibly.

فَهْمٌ rt. *فَهْمٌ* f. understanding, intelligence.

فَهْمٌ fut. *فَهْمٌ*, act. part. *فَهْمٌ*, pass. part. *فَهْمٌ*, *فَهْمٌ*. to be wroth, angry with *فَهْمٌ* of the pers. or cause; with *فَهْمٌ* to part in anger. P.p. prone to anger; at enmity. APH. *فَهْمٌ* to provoke to anger, excite imagination

with *فَهْمٌ* or *فَهْمٌ*; *فَهْمٌ* be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*, *فَهْمًا*.

فَهْمٌ or *فَهْمٌ* f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

فَهْمٌ PAEL conj. of verb *فَهْمٌ*.

فَهْمٌ broad, spacious; *فَهْمٌ* a broad place for the erection of idols.

فَهْمٌ; see under verb *فَهْمٌ*.

فَهْمٌ and *فَهْمٌ* pl. *فَهْمٌ* rt. *فَهْمٌ* f. appetite, desire, savouriness.

فَهْمٌ rt. *فَهْمٌ* f. delightfulness.

فَهْمٌ rt. *فَهْمٌ* f. moisture, greenness, freshness, softness.

فَهْمٌ rt. *فَهْمٌ* f. indignation, enmity.

فَهْمٌ rt. *فَهْمٌ* f. sensibility.

فَهْمٌ rt. *فَهْمٌ* f. perh. young crops, spring corn.

فَهْمٌ denom. verb from *فَهْمٌ*. ETHPA. *فَهْمٌ* to come or go on foot, to dismount, to step forward; *فَهْمٌ* he went out to meet him and dismounted and kissed the ground. APH. *فَهْمٌ* to go on foot. SHAPH. *فَهْمٌ* to impede, ensnare, to drag or sweep off the feet; *فَهْمٌ* to ensnare in witchcraft; *فَهْمٌ* they dragged them down. ESHTAPH. *فَهْمٌ* to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; *فَهْمٌ* they slipped from one pitfall into another; *فَهْمٌ* the narration slid off into another subject; *فَهْمٌ* they had slid into evil ways.

فَهْمٌ pl. *فَهْمٌ*, *فَهْمٌ* and in metaph. senses *فَهْمٌ* f. a foot, hoof; *فَهْمٌ* crook-shanked; *فَهْمٌ* and *فَهْمٌ* four-footed, quadruped; *فَهْمٌ* biped. Metaph. foot, base, pier. With preps. *فَهْمٌ* and *فَهْمٌ* on foot; *فَهْمٌ* after him. DERIVATIVES, verb *فَهْمٌ*, and the six following words:—

فَهْمٌ f. pl. astragalus, milk-vetch.

فَهْمٌ pl. *فَهْمٌ*, *فَهْمٌ* from *فَهْمٌ* a foot-soldier; f. *فَهْمٌ* a land animal.

e) to instruct, chastise; *לְפָנַי אֶשְׁכַּחְךָ* I will chastise your sins sevenfold. Pass. part. *will informed, experienced, cultivated, versed*; *לְפָנַי אֶשְׁכַּחְךָ* trained apes; with *ל* ignorant, unlearned, undisciplined; *לְפָנַי אֶשְׁכַּחְךָ* a badly brought-up boy; *לְפָנַי אֶשְׁכַּחְךָ* an uncouth saying, rude speech. Often misprinted or confused with *וָו* to scatter. ETHPE. *לְפָנַי אֶשְׁכַּחְךָ* a) to be chastened, corrected, instructed, learned; *לְפָנַי אֶשְׁכַּחְךָ* if ye will not accept discipline; *לְפָנַי אֶשְׁכַּחְךָ* he was punished by that demon; *לְפָנַי אֶשְׁכַּחְךָ* they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with *דָּוָה* to pursue a journey, a course. PA. *וָו* a) to pound. b) = Aph. to lead. APH. *וָו* a) to shed forth, let flow; to discharge; metaph. to supply abundantly; *וָו* a land flowing with milk and honey; *וָו* he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; *וָו* he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; *וָו* the heavenward path. DERIVATIVES, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*.

c) a march, journey; *וָו* a forced march; metaph. course, succession.

וָו rt. *וָו*. adv. skilfully; with *ל* ignorantly.

וָו and *וָו* pl. *וָו* m. a bridal veil, a square veil of transparent stuff gathered at the top.

וָו f. a cloak.

וָו and *וָו* f. a deacon's sleeveless surplice.

וָו rt. *וָו*. f. a) good breeding, culture; with *ל* ignorance, lack of education. b) course, continuance.

וָו rt. *וָו*. f. suffering persecution, being persecuted.

ETHPE. *וָו* perh. to be spun into thread. DERIVATIVE, *וָו*.

וָו fut. *וָו*, act. part. *וָו*, *וָו*, pass. part. *וָו*, *וָו*. a) to urge on, drive on, to overdrive cattle; *וָו* slavedrivers, taskmasters; *וָו* a galley propelled by oars. b) to chase away, banish with *מ* from; *וָו* riches have banished sleep; *וָו* thou hast chased the demons away. c) to persecute with *ד*. d) to pursue an enemy, to pursue a desire, to seek after, long after with *ח*; *וָו* we seek waste places. e) with *ל* or *ל* to rush upon, make an attack. Pass. part. driven, banished, persecuted; *וָו* a storm-driven ship; *וָו* God will seek him who is persecuted and outcast. ETHPE. *וָו* to be driven away, banished, persecuted. ETHPA. *וָו* a) to be put to flight. b) to be hurried on a journey. DERIVATIVES, *וָו*, *וָו*, *וָו*, *וָו*, *וָו*.

וָו fut. *וָו*, act. part. *וָו*, *וָו*. to watch closely esp. from a lurking-place, to spy out, be on the look out for; *וָו* let us settle ourselves among these trees and watch for the old man; *וָו* birds are on the look out for snakes. DERIVATIVE, *וָו*.

Peal only part. adj. *וָו*, *וָו*.

וָו rt. *וָו*. m. (rare) for *וָו* persecution.

וָו = *וָו*.

וָו, *וָו* pl. *וָו* rt. *וָו*. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) sub-t. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

וָו pl. *וָו* Lat. raeda, a four-wheeled travelling carriage.

וָו, *וָו*, *וָו* rt. *וָו*. a persecutor.

וָו rt. *וָו*. f. persecuting, persecution.

וָו and *וָו* pl. *וָו* rt. *וָו*. m. persecution, banishment.

וָו pl. *וָו* also *וָו* rt. *וָו*. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

a) verbal use : to hasten ; *לָּוּ סָמָה לְאִמְךָ וְיָמָיִם* *O life whither hastest thou?* b) *hasty, hurried; rapid, swift; לָּוּ מָוֶה* a premature death; *לָּוּ מָוֶה* a swift stream. c) *disquieted, agitated, perturbed, alarmed; לָּוּ לָּוּ וְיָמָיִם* composed and firm; *לָּוּ לָּוּ מְרִפְּוֶה* uneasy all night; *לָּוּ לָּוּ מְרִפְּוֶה* thou art careful and troubled about many things. ETHPE. *לָּוּ לָּוּ* to be disquieted, agitated with fear, to be afraid. ETHPA. *לָּוּ לָּוּ* to be greatly alarmed, terrified. APH. *לָּוּ לָּוּ* a) to trouble, disquiet ; *לָּוּ לָּוּ* the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; *לָּוּ לָּוּ* the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; *לָּוּ לָּוּ* if he who is in charge of thee hurries thee on; *לָּוּ לָּוּ* the hawk utters hasty cries; *לָּוּ לָּוּ* she made haste to come. ETTAPH. *לָּוּ לָּוּ* to be made to tremble. SAPHEL *לָּוּ לָּוּ* to hasten, impel, urge on; *לָּוּ לָּוּ* the terrors of death forced sudden action on the disciples; *לָּוּ לָּוּ* the trumpets haste to sound; *לָּוּ לָּוּ* the king's command brooked no delay; *לָּוּ לָּוּ* Thou hast been very hasty to destroy Thy servant. Often with adverbial force; *לָּוּ לָּוּ* hasten to bring me; *לָּוּ לָּוּ* come quickly; *לָּוּ לָּוּ* flee in haste. P.p. *לָּוּ לָּוּ* pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; *לָּוּ לָּוּ* quick to hear; *לָּוּ לָּוּ* one of hasty speech; *לָּוּ לָּוּ* immoderate laughter. ESTAPH. *לָּוּ לָּוּ* to make haste, hasten; to be terrified; *לָּוּ לָּוּ* the king rose up hastily; *לָּוּ לָּוּ* I hasten to this appointed work. DERIVATIVES, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*, *לָּוּ לָּוּ*.

לָּוּ לָּוּ rt. *לָּוּ*. m. commotion; alarm.
לָּוּ לָּוּ m. ἀπαβών, arles, earnest-money, a pledge, earnest.
לָּוּ לָּוּ from the preceding word. adv. as an earnest.

לָּוּ לָּוּ rt. *לָּוּ*. f. trepidation.
לָּוּ לָּוּ E-Syr. *לָּוּ לָּוּ* rt. *לָּוּ*. f. a) haste, speed; *לָּוּ לָּוּ* speedily. b) commotion, consternation.
לָּוּ לָּוּ pl. *לָּוּ* rt. *לָּוּ*. m. a runner; a vivid flash of lightning.
לָּוּ לָּוּ, *לָּוּ לָּוּ* rarely *לָּוּ לָּוּ*, also *לָּוּ לָּוּ*, *לָּוּ לָּוּ* Rome, the Roman Empire.
לָּוּ לָּוּ pl. *לָּוּ לָּוּ* and *לָּוּ לָּוּ*, also *לָּוּ לָּוּ*, m. *πέυμα*, a flux, esp. diarrhoea.
לָּוּ לָּוּ from *לָּוּ לָּוּ*. adv. in the Latin language.
לָּוּ לָּוּ, *לָּוּ לָּוּ* pl. *לָּוּ*, *לָּוּ* from *לָּוּ לָּוּ*. a) Roman, Latin. b) a Roman, Latin, rarely a Frank; a Greek i. e. a citizen of the Eastern Roman Empire. c) a soldier.
לָּוּ לָּוּ and *לָּוּ לָּוּ* from *לָּוּ לָּוּ*. f. a) the right of Roman citizenship, being Roman. b) military service.
לָּוּ לָּוּ and *לָּוּ לָּוּ* f. the Roman Empire, sometimes the Eastern Empire.
לָּוּ לָּוּ and *לָּוּ לָּוּ* pl. *לָּוּ* a Roman, a Greek.
לָּוּ לָּוּ fut. *לָּוּ לָּוּ*, imper. *לָּוּ לָּוּ* and *לָּוּ לָּוּ*, parts. *לָּוּ לָּוּ*, *לָּוּ לָּוּ* and *לָּוּ לָּוּ*. *לָּוּ לָּוּ*, *לָּוּ לָּוּ*. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with *לָּוּ לָּוּ* or *לָּוּ לָּוּ*. With *לָּוּ לָּוּ* to run after, follow, pursue; with *לָּוּ לָּוּ* or *לָּוּ לָּוּ* to run to, hasten towards; with *לָּוּ לָּוּ* to flow from; with *לָּוּ לָּוּ* or *לָּוּ לָּוּ* to assail, run at. Adverbial use quickly, speedily; *לָּוּ לָּוּ* come quickly; *לָּוּ לָּוּ* she rushed in; *לָּוּ לָּוּ* he returned quickly; *לָּוּ לָּוּ* immediately preceding; *לָּוּ לָּוּ* he ran to meet . . . ; *לָּוּ לָּוּ* the Scriptures pass on quickly to things of greater moment; *לָּוּ לָּוּ* a brawler; *לָּוּ לָּוּ* be eager in thy youth; *לָּוּ לָּוּ* a great crowd having run together; *לָּוּ לָּוּ* painstaking and energetic. APH. *לָּוּ לָּוּ* to drive or urge forward, to move quickly, to do, go or bring with haste; *לָּוּ לָּוּ* they brought him hastily out of the dungeon; *לָּוּ לָּוּ* strong men drive it

(a battering-ram) *forcibly*; כֶּלֶסוֹתָם מְהֵרָה they are actively engaged in preparations. Esp. to ride quickly, to gallop. With וְכֶלֶס and כֶּלֶסוֹתָם or כֶּלֶסוֹתָם to throw the blame upon; with כֶּלֶס or כֶּלֶסוֹתָם to make a sudden attack. Gram. to let the voice pass on quickly i.e. to pronounce without a vowel. DERIVATIVES, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם.

כֶּלֶסוֹתָם pl. כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. a) m. a runner, courier, letter-carrier, foot-guard; a fore-runner esp. John the Baptist. b) swift; וְכֶלֶסוֹתָם a swift horse; וְכֶלֶסוֹתָם a dromedary; כֶּלֶסוֹתָם a she-dromedary.

כֶּלֶסוֹתָם E-Syr. כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. a) running, racing; rapidity, strenuousness; וְכֶלֶסוֹתָם horse-racing; וְכֶלֶסוֹתָם a racecourse; כֶּלֶסוֹתָם at a run, rapidly. b) a course, row, series; כֶּלֶסוֹתָם bound with rows of stitching. c) a rafter. d) course of action, of nature, of years; esp. the course or manner of life, life, condition; וְכֶלֶסוֹתָם that he might know how they did; וְכֶלֶסוֹתָם the good actions of their lives; כֶּלֶסוֹתָם wearisome runnings to and fro; כֶּלֶסוֹתָם equal, conjoint.

כֶּלֶסוֹתָם pl. כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. running waters, watercourse, stream. Gram. the name of three points, ∴, ∴, and ∴ which accelerate the rhythm.

כֶּלֶסוֹתָם or כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. manual labour, gain from hard labour; a labourer; perh. also course of life.

כֶּלֶסוֹתָם and כֶּלֶסוֹתָם also כֶּלֶסוֹתָם and כֶּלֶסוֹתָם &c. pl. כֶּלֶסוֹתָם f. ρητινη, resin, gum, balm.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם &c. pl. כֶּלֶסוֹתָם m. ρητωρ, a public speaker, pleader, orator.

כֶּלֶסוֹתָם and כֶּלֶסוֹתָם from כֶּלֶסוֹתָם. adv. eloquently.

כֶּלֶסוֹתָם and כֶּלֶסוֹתָם from כֶּלֶסוֹתָם. f. rhetoric, oratory, eloquence.

כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. squalling of a cat.

כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. adv. a) hastily, speedily, precipitately. b) timorously, weakly.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם and כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. perturbation, trepidation; velocity.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם from כֶּלֶסוֹתָם. rhetorical, eloquent.

כֶּלֶסוֹתָם PEAL only act. part. כֶּלֶסוֹתָם. to putrefy. ETHPE. כֶּלֶסוֹתָם to be putrid. PA. pass. part. כֶּלֶסוֹתָם, כֶּלֶסוֹתָם putrid, foul. ETHPA. כֶּלֶסוֹתָם to discharge bloody matter. APH. כֶּלֶסוֹתָם to putrefy, ooze blood. DERIVATIVES, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם.

כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. festering, putrefaction; matter.

כֶּלֶסוֹתָם pl. כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. bilious; watery.

כֶּלֶסוֹתָם m. strength.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם fut. כֶּלֶסוֹתָם, act. part. כֶּלֶסוֹתָם, כֶּלֶסוֹתָם. to become drunken, intoxicated; וְכֶלֶסוֹתָם his sword was drunken with blood. Pass. part. כֶּלֶסוֹתָם, כֶּלֶסוֹתָם pl. כֶּלֶסוֹתָם, כֶּלֶסוֹתָם irrigated, watered; drunken; כֶּלֶסוֹתָם a watered garden; כֶּלֶסוֹתָם they staggered like drunken men. ETHPE. כֶּלֶסוֹתָם to drink to excess, to be drunken. APH. כֶּלֶסוֹתָם to give to drink, to water, satiate, intoxicate; וְכֶלֶסוֹתָם He hath sated me with wormwood; כֶּלֶסוֹתָם as rain which watereth the earth; כֶּלֶסוֹתָם the Nile supplies its fields with abundant waters. DERIVATIVES, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם.

כֶּלֶסוֹתָם a) yellow amber. b) כֶּלֶסוֹתָם and כֶּלֶסוֹתָם pomegranate.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם fut. כֶּלֶסוֹתָם, act. part. כֶּלֶסוֹתָם, כֶּלֶסוֹתָם. to clamour, be in an uproar, resound; וְכֶלֶסוֹתָם they clamoured for his death; וְכֶלֶסוֹתָם the populace clamours. APH. כֶּלֶסוֹתָם to make to resound; to clamour, cry aloud; וְכֶלֶסוֹתָם buzzing sounds which make the air resound; כֶּלֶסוֹתָם he called out with a loud voice. With כֶּלֶסוֹתָם to clamour against, contend. ETTAPH. כֶּלֶסוֹתָם to sound, resound. DERIVATIVES, כֶּלֶסוֹתָם, כֶּלֶסוֹתָם.

כֶּלֶסוֹתָם pl. כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. a row, clamour, confused noise of a crowd; sound, resounding.

כֶּלֶסוֹתָם Arab. m. juice thickened by boiling, thickened milk or honey.

כֶּלֶסוֹתָם, כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. growth; augmentation; bringing up, education.

כֶּלֶסוֹתָם rt. כֶּלֶסוֹתָם. m. a swelling, tumour.

spiritually; Ḳawā spiritual; Ḳawāq and Ḳawāqā = angels; Ḳawāqā evil spirits.

Ḳawāq rt. Ḳawā. the E-Syr. vowel *Rwakha*, Ḳ. Ḳawāq rt. Ḳawā. m. a space, interstice.

Ḳawāq, Ḳawāq rt. Ḳawā. windy, of wind.

Ḳawāq for Ḳawāq m. a screech, shrill cry.

Ḳawāq, Ḳawāq pl. m. Ḳawāq, Ḳawāq, pl. f. Ḳawāq rt. Ḳawā. spiritual. Ḳawāq is also the old form of pl. for Ḳawā in senses b and c.

Ḳawāq rt. Ḳawā. adv. in a spiritual sense, spiritually, mystically.

Ḳawāq, Ḳawāq rt. Ḳawā. f. spiritual existence, spirituality.

Ḳawāq, Ḳawāq rt. Ḳawā. spiritual, mystical. Gram. Ḳawāq Ḳawāq sibilant letters scil. Ḳ. Ḳ. Ḳ. Ḳ.

Ḳawāq rt. Ḳawā. f. spirituality.

Ḳawāq pl. Ḳawāq rt. Ḳawā. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

Ḳawāq = Ḳawāq f. brooding.

Ḳawāq abs. and constr. Ḳawāq. rt. Ḳawā. m. usually with a prep. Ḳawāq or Ḳawāq, Ḳawāq afar; Ḳawāq from afar, from the East; long ago, long beforehand.

Ḳawāq from Ḳawāq. m. a ring in water made by a stone thrown in.

Ḳawāq and Ḳawāq rt. Ḳawā. f. an open space, spaciousness; deliverance, relief.

Ḳawāq, Ḳawāq. ETHPA. Ḳawāq to be tremulous, to vibrate, vacillate; Ḳawāq Ḳawāq the body tremulous with fear; Ḳawāq Ḳawāq the sword shall vibrate and descend upon them; Ḳawāq Ḳawāq their faith does not vacillate. ETHPALP. Ḳawāq to deviate. DERIVATIVES, Ḳawāq, Ḳawāq, Ḳawāq, Ḳawāq.

Ḳawāq pl. Ḳawāq rt. Ḳawā. m. a flexible thin branch, a lath.

Ḳawāq rt. Ḳawā. m. medicago sativa, a kind of clover.

Ḳawāq rt. Ḳawā. m. complaint, dissatisfaction; murmuring of magicians.

Ḳawā = Ḳawā verb.

Ḳawā, Ḳawā, Ḳawā and Ḳawā rt. Ḳawā. a drunkard; thirsty; enthusiastic.

Ḳawāq rt. Ḳawā. adv. in drunken fashion.

Ḳawāq rt. Ḳawā. f. drunkenness, intoxication, strong drink; pl. Ḳawāq drinking-bouts.

Ḳawā, Ḳawā, Ḳawā; see Ḳawā Peal conj.

Ḳawāq rt. Ḳawā. adv. amply; at great length.

Ḳawāq rt. Ḳawā. f. open country, breadth, ampleness, vastness; Ḳawāq magnanimity.

Ḳawāq, Ḳawāq rt. Ḳawā. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; Ḳawāq composition, style; Ḳawāq elaborate.

Ḳawāq rt. Ḳawā. m. a besom, broom.

Ḳawāq rt. Ḳawā. structural.

Ḳawāq rt. Ḳawā. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the Ḳawāq letters.

Ḳawā, Ḳawā root-meaning to be or become high. ETHPE. Ḳawāq a) to go up; Ḳawāq God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; Ḳawāq the thigh of the heave-offering which is heaved up; Ḳawāq so shall the Son of man be lifted up; Ḳawāq he that humbleth himself shall be exalted; Ḳawāq the proud; with Ḳawāq his horn was lifted up = he was exalted to honour. c) to be taken away; with Ḳawāq he was bereft of his wits. Gram. to be suppressed as a letter. PALP. Ḳawāq to lift up, exalt; pass. part. high, exalted, lofty; Ḳawāq to exalt fallen man; Ḳawāq I will exalt Thee. ETHPALP. Ḳawāq a) to become great; Ḳawāq that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; Ḳawāq the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL Ḳawāq pass. part. Ḳawāq, Ḳawāq set on high, high, lofty; Ḳawāq or ellipt. the Most High God; Ḳawāq our mind which is the highest

to be despised DERIVATIVES, **ḥmōṭ**, **ḥmōṭ**, **ḥmōṭ**.

ḥmōṭ pl. **ḥmōṭ** rt. **ḥmōṭ** m. saliva, spittle; spitting, ignominy.

ḥmōṭ pl. of **ḥmōṭ** (rare) and **ḥmōṭ** rt. **ḥmōṭ** f. a piece of worn cloth, a rag, tatter; a slip of paper; **ḥmōṭ** clouts, towels.

ḥmōṭ m. dialect of Tirhan, marrow, fat.

ḥmōṭ PALPEL conj. of verb **ḥmōṭ**.

ḥmōṭ pl. m. a) **ḥmōṭ**, **ḥmōṭ**, b) **ḥmōṭ**; **ḥmōṭ** pl. f. a) **ḥmōṭ**, **ḥmōṭ**, b) **ḥmōṭ**. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. **ḥmōṭ** a) great, grown up; **ḥmōṭ** great and small; **ḥmōṭ** young and old. Fem. emph. pl. mighty works, great deeds or words; **ḥmōṭ** he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., **ḥmōṭ** captains of the host. Pl. f. princesses, great ladies.

ḥmōṭ rt. **ḥmōṭ** adv. greatly, excessively, magnificently.

ḥmōṭ rt. **ḥmōṭ** f. greatness; **ḥmōṭ** magnanimity.

ḥmōṭ; see **ḥmōṭ**.

ḥmōṭ and **ḥmōṭ** m. barley groats, barley water.

ḥmōṭ and **ḥmōṭ** pl. **ḥmōṭ** m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

ḥmōṭ rt. **ḥmōṭ** m. convulsion, paralysis of one side of the face.

ḥmōṭ const. st. **ḥmōṭ** rarely **ḥmōṭ**, pl. **ḥmōṭ** rt. **ḥmōṭ** m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; **ḥmōṭ** leavened bread marked with a cross = Eucharistic bread; **ḥmōṭ** the sign of salvation i.e. Baptism; **ḥmōṭ** index of chapters.

ḥmōṭ rt. **ḥmōṭ** written, committed to writing.

ḥmōṭ Pers. m. a skylight, dormer window.

ḥmōṭ rt. **ḥmōṭ** m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

ḥmōṭ pl. **ḥmōṭ** rt. **ḥmōṭ** m. a crawler, worm, insect.

ḥmōṭ m. a triplex halimus, orach, a wild potherb.

ḥmōṭ rt. **ḥmōṭ** m. ravage, destruction.

ḥmōṭ act. part. **ḥmōṭ**, denom. verb from **ḥmōṭ**. to conspire. ETHPE. **ḥmōṭ** and **ḥmōṭ** to be initiated into mysteries; to receive secret information; to be mystically shown forth; **ḥmōṭ** the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. **ḥmōṭ** to signify mystically, to teach by types or mysteries; **ḥmōṭ** what is the mystical meaning of...? **ḥmōṭ** we show forth in a mystery His passion and death and resurrection. ETHPA. **ḥmōṭ** and **ḥmōṭ** to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; **ḥmōṭ** divine mysteries were mystically imparted to the prophets. ETHPALEN **ḥmōṭ** or **ḥmōṭ** to take secret counsel. APH. **ḥmōṭ** and **ḥmōṭ** to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; **ḥmōṭ** Isaiah declared it in mystic parables; **ḥmōṭ** those who are instructed inwardly by the Holy Spirit. Gram. **ḥmōṭ** 'al signifies opposition.

ḥmōṭ ETHPE. **ḥmōṭ** to be reduced, wasted away. **ḥmōṭ** a vine root.

ḥmōṭ; see **ḥmōṭ** &c.

ḥmōṭ fut. **ḥmōṭ**, act. part. **ḥmōṭ**. to sprinkle, to rain gently; **ḥmōṭ** Moses sprinkled blood upon the people; **ḥmōṭ** the clouds dropped water. ETHPE. **ḥmōṭ** to be gently watered, sprinkled with water. APH. **ḥmōṭ** to sprinkle, cause to drop; **ḥmōṭ** the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. **ḥmōṭ** to be sprinkled. DERIVATIVES, **ḥmōṭ**, **ḥmōṭ**.

ḥmōṭ rt. **ḥmōṭ** m. a) black and white poppy. b) = **ḥmōṭ** b.

ḥmōṭ pl. **ḥmōṭ** rt. **ḥmōṭ** m. a) sprinkling, ceremonial aspersion. Metaph. **ḥmōṭ** he was counted worthy that

on him should descend a sprinkling of the pangs of the Crucifixion. b) spattering, dirt. c) freckles, pox, white spots. d) the lower part of sandals.

וּמְבֹרָךְ, rt. rt. rt. pass. beloved, sweetheart, a friend.

וּמְבַרְכֵן, rt. rt. act. a lover, friend.

וּמְבֹרָכִים, rt. rt. adv. lovingly, with goodwill.

וּמְבֹרָכִים, rt. rt. f. love, affection.

וּמְבֹרָכִים, rt. rt. loving, benign.

וּמְבֹרָכִים, rt. rt. adv. kindly.

וּמְבֹרָכִים, rt. rt. hovering as a hawk before pouncing.

וּמְבֹרָכִים, rt. rt. f. incubation, brooding.

וּמְבֹרָכִים; see וּמְבֹרָכִים.

וּמְבֹרָכִים, rt. rt. f. repelling.

וּמְבֹרָכִים, rt. rt. m. renunciation.

וּמְבֹרָכִים, pl. rt. rt. m. a) adj. creeping, spreading as an eruption. b) subst. a reptile.

וּמְבֹרָכִים, rt. rt. f. the act of creeping; spawning.

וּמְבֹרָכִים, rt. rt. reptilian.

וּמְבֹרָכִים, rt. rt. adv. after the manner of a reptile.

וּמְבֹרָכִים, pl. f. a mill, millstone esp. the nether millstone; וּמְבֹרָכִים hand-mills. Med. a hard formation in the womb.

וּמְבֹרָכִים m. a miller.

וּמְבֹרָכִים, rt. rt. adv. benignly, with loving-kindness.

וּמְבֹרָכִים, rt. rt. f. affection.

וּמְבֹרָכִים, rt. rt. benign.

וּמְבֹרָכִים, rt. rt. far, afar, far off, remote, distant; וּמְבֹרָכִים a far country; וּמְבֹרָכִים a history of remote concern. With וּמְבֹרָכִים far removed, alien, without, apart; וּמְבֹרָכִים ye are very unlike Christians; וּמְבֹרָכִים devoid of greediness. With וּמְבֹרָכִים it is not unlikely, not a remote contingency. Subst. m. abs. a space, interval.

וּמְבֹרָכִים, rt. rt. f. distance, remoteness, length; separation, immunity.

וּמְבֹרָכִים fut. act. part. rt. rt. pass. part. וּמְבֹרָכִים and וּמְבֹרָכִים, rt. rt. to love, delight in, desire; וּמְבֹרָכִים love thy neighbour as thyself; וּמְבֹרָכִים the Lord desires the heart of man. Act. part. loving, a lover, friend; וּמְבֹרָכִים a trusty friend. Frequent in construction: וּמְבֹרָכִים hospitable; וּמְבֹרָכִים philanthropic; וּמְבֹרָכִים studious; וּמְבֹרָכִים or וּמְבֹרָכִים laborious; וּמְבֹרָכִים censorious; וּמְבֹרָכִים pleasure-seeking; וּמְבֹרָכִים ambitious. P.p. dear, beloved, lovely, lovable; also וּמְבֹרָכִים as it pleases God; וּמְבֹרָכִים as seems good to him. ETHIPE. וּמְבֹרָכִים to be beloved, be a friend. PA. וּמְבֹרָכִים with וּמְבֹרָכִים, to have mercy upon, be pitiful to; וּמְבֹרָכִים have mercy upon me, often used as the title of Psalm li. ETHIPE. וּמְבֹרָכִים to have mercy, show pity, be moved with compassion, with וּמְבֹרָכִים; וּמְבֹרָכִים have mercy upon us, O Lord. APH. וּמְבֹרָכִים to show love; to obtain love or favour, render lovable; to crave for mercy; וּמְבֹרָכִים gain for thyself the love of the congregation; וּמְבֹרָכִים this conduct gained great favour for the Christians. DERIVATIVES, וּמְבֹרָכִים.

וּמְבֹרָכִים, pl. rt. m. the womb, a woman's privy parts; the bladder; testicles. Usually pl. bowels, metaph. tenderness, mercy, compassion, affection, favour; וּמְבֹרָכִים merciless; וּמְבֹרָכִים cruelty; וּמְבֹרָכִים merciful; וּמְבֹרָכִים or וּמְבֹרָכִים compassionate, tender-hearted; וּמְבֹרָכִים a precious stone.

וּמְבֹרָכִים, rt. rt. adv. benevolently.

וּמְבֹרָכִים or וּמְבֹרָכִים, rt. rt. f. kindness, friendship, amity; וּמְבֹרָכִים to make alliance.

וּמְבֹרָכִים, rt. rt. friendly, kindly.

וּמְבֹרָכִים, rt. rt. tender-hearted, merciful.

וּמְבֹרָכִים, rt. rt. adv. mercifully.

וּמְבֹרָכִים, rt. rt. f. mercifulness.

רָחַם pl. רָחַם rt. רָחַם. f. love, friendship, kindness, desire; רָחַם רָחַם material desires; metaph. the attraction of the magnet. Often in construction: רָחַם רָחַם love towards man, philanthropy; רָחַם רָחַם tender love, affectionateness; רָחַם רָחַם self-regard; רָחַם רָחַם gluttony; רָחַם רָחַם contentment, moderation.

רָחַם E-Syr. רָחַם or רָחַם, רָחַם rt. רָחַם. pitiful, compassionate, merciful, by love.

רָחַם rt. רָחַם. adv. with compassion, benevolently.

רָחַם rt. רָחַם. f. commiseration.

רָחַם PAEL רָחַם to brood, hover over; to cherish, pity, take care of with רָחַם; רָחַם רָחַם a hen brooding over her young; רָחַם רָחַם the Spirit of God brooded upon the face of the waters; רָחַם רָחַם I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; רָחַם רָחַם the priest waves his hand gently above the elements; רָחַם רָחַם the Patriarch moved his hand above the head of one to be ordained priest; רָחַם רָחַם waving fans. DERIVATIVES, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם.

רָחַם rt. רָחַם. m. pl. heated pebbles or small stones thrown into milk to heat it.

רָחַם for part. adj. רָחַם &c. see above. PAEL רָחַם to put far away. ETHPA. רָחַם to journey or abide afar; to avoid, abstain, renounce; רָחַם רָחַם the evildoer fled afar to avoid learning righteousness; רָחַם רָחַם salvation was far from us; רָחַם רָחַם a time to refrain from embracing; רָחַם רָחַם thou dost eschew the company of the wicked. APH. רָחַם to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; רָחַם רָחַם ye shall not go very far away; רָחַם רָחַם he forsook God; רָחַם רָחַם so far hath He set our sins from us; רָחַם רָחַם inseparable. ETTAPH. רָחַם to be removed

or sent far away. DERIVATIVES, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם.

רָחַם PALPEL conj. to make rings in the water as a stone. DERIVATIVE, רָחַם.

רָחַם and רָחַם fut. רָחַם, act. part. רָחַם, רָחַם. a) to creep; to swarm, bring forth swarms; רָחַם רָחַם every creeping thing that creepeth upon the earth; רָחַם רָחַם the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; רָחַם רָחַם the fingers of their hands have no feeling; רָחַם רָחַם without living blood moving in it; רָחַם רָחַם his soul was fluttering to depart. c) to start growth, germinate, burgeon; רָחַם רָחַם until the eye of the vine burgeon. APH. רָחַם a) to breed reptiles, swarm; to make to creep; רָחַם רָחַם a stagnant pool breeds creeping things from the influence of the sun; רָחַם רָחַם the river shall swarm with frogs. b) metaph. to insinuate, suggest; רָחַם רָחַם he put it into their hearts to . . . c) to move; רָחַם רָחַם he could neither move hand nor foot. d) to cause germination; רָחַם רָחַם doves' dung encourages germination in vines. DERIVATIVES, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם, רָחַם.

רָחַם rt. רָחַם. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

רָחַם rt. רָחַם. m. a) a creeping tumour. b) decay.

רָחַם dimin. of רָחַם. m. small vermin.

רָחַם pl. רָחַם rt. רָחַם. m. a louse, vermin.

רָחַם pl. רָחַם rt. רָחַם. f. myrobalsam.

רָחַם rt. רָחַם. creeping, a creeping thing.

רָחַם fut. רָחַם, act. part. רָחַם. to be or become

moist. Part. adj. **לֵבֵל**, **לֵבֵל**, **לֵבֵל** moist, fresh, green; **לֵבֵל** **לֵבֵל** **לֵבֵל** fresh hemp while still tender; **לֵבֵל** **לֵבֵל** new bowstrings; **לֵבֵל** such are called rainy winds. ETHPE. **לֵבֵל** to become wet, moist; **לֵבֵל** they shall be wet with the showers of the mountains. PA. **לֵבֵל** to wet, moisten; **לֵבֵל** he watered the ground with his tear; **לֵבֵל** moistened with salve. ETHPA. **לֵבֵל** to be made wet or moist. APH. **לֵבֵל** to wet, moisten; **לֵבֵל** that he may moisten my tongue. DERIVATIVES, **לֵבֵל**, **לֵבֵל**, **לֵבֵל**.

לֵבֵל E-Syr. **לֵבֵל** rt. **לֵבֵל** m. moisture, wet ground; verdure.

לֵבֵל rt. **לֵבֵל** m. prone to complain, a gainsayer; **לֵבֵל** meat consecrated by the Magi.

לֵבֵל and **לֵבֵל** pl. **לֵבֵל** rt. **לֵבֵל** m. murmuring, gainsaying, contradiction, disparagement.

לֵבֵל, **לֵבֵל** rt. **לֵבֵל** m. gainsaying, contradictory grumbling.

לֵבֵל pl. **לֵבֵל**, **לֵבֵל** rt. **לֵבֵל** f. moisture, wetness; humour, saliva; sap, juice.

לֵבֵל m. red nitre.

לֵבֵל and **לֵבֵל** m. a weight, one pound; a measure, 2½ = 1 pint.

לֵבֵל fut. **לֵבֵל**, act. part. **לֵבֵל**, **לֵבֵל** to murmur, with **לֵבֵל**, rarely with **לֵבֵל** or **לֵבֵל**; **לֵבֵל** the Pharisees murmured, saying . . . ETHPE. **לֵבֵל** to be murmured against; **לֵבֵל** **לֵבֵל** **לֵבֵל** on this account many spoke against him and murmured. PA. **לֵבֵל** to murmur very much, complain greatly; **לֵבֵל** **לֵבֵל** they complained of manna, the bread of angels; **לֵבֵל** **לֵבֵל** he gave sparingly and grumbling. APH. **לֵבֵל** to make to murmur, arouse complaints; **לֵבֵל** **לֵבֵל** the spies made all the congregation murmur against Moses. DERIVATIVES, **לֵבֵל**, **לֵבֵל**, **לֵבֵל**, **לֵבֵל**, **לֵבֵל**.

לֵבֵל pl. **לֵבֵל** rt. **לֵבֵל** m. murmuring, speaking against, a scruple; **לֵבֵל** = **לֵבֵל**.

לֵבֵל m. filth.

לֵבֵל pl. **לֵבֵל** rt. **לֵבֵל** m. longing, yearning.

לֵבֵל rt. **לֵבֵל** m. eager, sensual, greedy.

לֵבֵל rt. **לֵבֵל** f. avidity.

לֵבֵל pl. **לֵבֵל**, **לֵבֵל** rt. **לֵבֵל** m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; **לֵבֵל** leprosy.

לֵבֵל rt. **לֵבֵל** f. fragrance.

לֵבֵל, **לֵבֵל** rt. **לֵבֵל** spiced, fragrant, aromatic.

לֵבֵל rt. **לֵבֵל** fragrance.

לֵבֵל rt. **לֵבֵל** aromatic.

לֵבֵל; see **לֵבֵל**.

לֵבֵל rhetorical.

לֵבֵל and **לֵבֵל** f. rhetoric.

לֵבֵל and **לֵבֵל**; see **לֵבֵל** resin.

לֵבֵל PAEL conj. of verb **לֵבֵל**.

לֵבֵל pl. **לֵבֵל** m. a wild bull, buffalo, unicorn.

לֵבֵל rt. **לֵבֵל** m. raising, support; **לֵבֵל** — lifting up the hands, the head.

לֵבֵל m. ivory chips.

לֵבֵל pl. **לֵבֵל** rt. **לֵבֵל** f. a very large stone, an obstacle.

לֵבֵל pl. **לֵבֵל** f. Lat. repudium, a bill of divorce.

לֵבֵל rt. **לֵבֵל** f. small gains, a 'tip.'

לֵבֵל, **לֵבֵל**, **לֵבֵל** rt. **לֵבֵל** empty, vain, valueless.

לֵבֵל or **לֵבֵל** rt. **לֵבֵל** f. vanity, emptiness.

לֵבֵל m. saliva, spittle, mucus, watery phlegm; mucilage.

לֵבֵל pl. **לֵבֵל**, constr. **לֵבֵל**, also written without yudh, **לֵבֵל**, **לֵבֵל** &c. m. a) head, poll, single person; **לֵבֵל** **לֵבֵל** one by one; **לֵבֵל** by their polls; **לֵבֵל** a hundred head of cattle; **לֵבֵל** poll-tax. b) summit, point, tip, top, end; **לֵבֵל** a mountain top; **לֵבֵל** tip of the finger; **לֵבֵל** on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; **לֵבֵל** the beginning of the Gospel; **לֵבֵל** various ways of beginning letters; **לֵבֵל** beginning or first of September; **לֵבֵל** first of the month = new moon, calends; **לֵבֵל** New Year. e) a division,

company of soldiers. *f*) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܩܘܡܐܘܢܐ ܩܘܡܐܘܢܐ the magistrates; ܩܘܡܐܘܢܐ ܩܘܡܐܘܢܐ words having Pthaka on the first letter. In composition: ܩܘܡܐܘܢܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܩܘܡܐܘܢܐ founder of a race; ܩܘܡܐܘܢܐ a chiliarch, captain of a thousand; ܩܘܡܐܘܢܐ orifice of the stomach; ܩܘܡܐܘܢܐ archbishop; ܩܘܡܐܘܢܐ choice spices; ܩܘܡܐܘܢܐ cheiranthus incanus, gilliflower; ܩܘܡܐܘܢܐ abbat, archimandrite; ܩܘܡܐܘܢܐ battering-ram; ܩܘܡܐܘܢܐ heresiarch; ܩܘܡܐܘܢܐ chief corner-stone; ܩܘܡܐܘܢܐ commander-in-chief; ܩܘܡܐܘܢܐ archetype; ܩܘܡܐܘܢܐ first-born; ܩܘܡܐܘܢܐ the uvula; ܩܘܡܐܘܢܐ warts; ܩܘܡܐܘܢܐ high-priest; ܩܘܡܐܘܢܐ a centurion; ܩܘܡܐܘܢܐ president; also a chief seat; ܩܘܡܐܘܢܐ archangel; ܩܘܡܐܘܢܐ arch-deacon; ܩܘܡܐܘܢܐ source, head of a spring, a stream; ܩܘܡܐܘܢܐ master-builder, architect; ܩܘܡܐܘܢܐ architecture; ܩܘܡܐܘܢܐ Head of the Law, a Moghul title; ܩܘܡܐܘܢܐ protomartyr; ܩܘܡܐܘܢܐ ruler of the feast; ܩܘܡܐܘܢܐ chief seats; ܩܘܡܐܘܢܐ = ܩܘܡܐܘܢܐ; ܩܘܡܐܘܢܐ = ܩܘܡܐܘܢܐ; ܩܘܡܐܘܢܐ first-fruits; ܩܘܡܐܘܢܐ tetrarch; ܩܘܡܐܘܢܐ chief Vizir; ܩܘܡܐܘܢܐ nipple; ܩܘܡܐܘܢܐ initial letter of a stanza. Idiom: ܩܘܡܐܘܢܐ ܩܘܡܐܘܢܐ he has no business to live. See ܩܘܡܐܘܢܐ, ܩܘܡܐܘܢܐ &c. With preps. ܩܘܡܐܘܢܐ before, representing; especially, briefly; ܩܘܡܐܘܢܐ headlong, head downwards; ܩܘܡܐܘܢܐ again; ܩܘܡܐܘܢܐ again; ܩܘܡܐܘܢܐ regeneration; ܩܘܡܐܘܢܐ upside down; ܩܘܡܐܘܢܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. adv. especially.

ܩܘܡܐܘܢܐ pl. ܩܘܡܐܘܢܐ cf. ܩܘܡܐܘܢܐ. f. abbacy, office of archimandrite, rule over a mandra.

ܩܘܡܐܘܢܐ dimin. of ܩܘܡܐܘܢܐ. m. head, top of a plant.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. f. in construction most high, supreme, chief; ܩܘܡܐܘܢܐ the Most High Godhead; ܩܘܡܐܘܢܐ the supreme good; ܩܘܡܐܘܢܐ the high-priesthood; the episcopate; ܩܘܡܐܘܢܐ the angelic hierarchy.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. chief, best,

fine, finest, choice, admirable. Pl. f. noble ladies; initial letters.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. f. first rank, chief place or part, beginning.

ܩܘܡܐܘܢܐ high-priests, chief presbyters, bishops.

ܩܘܡܐܘܢܐ pl. ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. f. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܩܘܡܐܘܢܐ by the West-Syrians, ܩܘܡܐܘܢܐ by the East-Syrians. b) usually pl. first-fruits.

ܩܘܡܐܘܢܐ pontifical, episcopal.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. principal sum, capital.

ܩܘܡܐܘܢܐ E-Syr. ܩܘܡܐܘܢܐ denom. verb from ܩܘܡܐܘܢܐ. to raise to power, constitute king, patriarch &c.; ܩܘܡܐܘܢܐ they seized the supreme power. ETHIPALAN ܩܘܡܐܘܢܐ and ܩܘܡܐܘܢܐ to be raised to power, set in authority over, made head; to hold rule.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. adv. originally, commandingly, authoritatively.

ܩܘܡܐܘܢܐ pl. ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. f. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܩܘܡܐܘܢܐ from ܩܘܡܐܘܢܐ. chief, principal.

ܩܘܡܐܘܢܐ constr. st. ܩܘܡܐܘܢܐ fem. form of ܩܘܡܐܘܢܐ. head, chief; ܩܘܡܐܘܢܐ an abbess.

ܩܘܡܐܘܢܐ fut. ܩܘܡܐܘܢܐ, act. part. ܩܘܡܐܘܢܐ. a) to be soft, tender; ܩܘܡܐܘܢܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܩܘܡܐܘܢܐ he moderated the force of the flame. Part. adj. ܩܘܡܐܘܢܐ, ܩܘܡܐܘܢܐ soft, fresh, gentle, mild; ܩܘܡܐܘܢܐ soft couches; ܩܘܡܐܘܢܐ fresh milk; ܩܘܡܐܘܢܐ slow fire; ܩܘܡܐܘܢܐ gentle rain; ܩܘܡܐܘܢܐ soft stone opp. ܩܘܡܐܘܢܐ marble; ܩܘܡܐܘܢܐ let his speech be mild. Pl. f. molluscs. PA. ܩܘܡܐܘܢܐ to soften, mollify; to make tender, gentle; ܩܘܡܐܘܢܐ He will make his flesh tender as a child's; ܩܘܡܐܘܢܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܩܘܡܐܘܢܐ letters

with Rukokh; زحّوا pronounced softly i.e. aspirated. ETHPE. زحّوا and ETHPA. زحّوا a) to be soft, be softened, become tender; زحّوا زحّوا زحّوا their words are softer than oil. b) to be stirred, hoed as clods, earth. APH. زحّوا a) to soften, soothe; زحّوا زحّوا the physician soothed the sore with oil. b) to mitigate, moderate. ETHPALP. زحّوا to be softened, moderated. DERIVATIVES, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا.

زحّوا fut. زحّوا, act. part. زحّوا, pass. part. زحّوا, زحّوا. a) to mount, bestride, ride a horse, mule, camel &c. with زحّوا; to mount a chariot, a throne; زحّوا زحّوا the king went a-hunting; زحّوا زحّوا horse-riders; زحّوا زحّوا a horse with its rider; زحّوا زحّوا riding on the back of an elephant; زحّوا زحّوا demon-ridden. b) with زحّوا, زحّوا &c. to embark. c) to cover in breeding. ETHPE. زحّوا to be covered in breeding. PA. زحّوا a) to compound, make up زحّوا medicines. b) to put together, construct, make زحّوا a road; زحّوا زحّوا they were constructing wooden towers; زحّوا زحّوا God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; زحّوا زحّوا the Book of Shah Marurid which I wrote in Arabic. d) to fabricate, devise زحّوا stratagems; زحّوا زحّوا he devised a new doctrine; زحّوا زحّوا they trumped up charges against him. Pass. part. زحّوا, زحّوا, زحّوا compound, composite opp. زحّوا simple; زحّوا زحّوا composed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. زحّوا a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; زحّوا زحّوا scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. زحّوا a) to make to ride, to mount, set with زحّوا upon a beast, with زحّوا

in a chariot; to cause to embark. b) to set, to fasten; زحّوا زحّوا set thy hand upon the bow. c) to admit, copulate animals. DERIVATIVES, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا, زحّوا.

زحّوا pl. زحّوا Peal act. part. = subst. m. a rider, horseman.

زحّوا pl. زحّوا rt. زحّوا m. the upper millstone; the iron axle of a millstone.

زحّوا pl. زحّوا rt. زحّوا m. a horseman, mounted soldier, the fighting-man in a chariot.

زحّوا pl. زحّوا و زحّوا rudder-bands, Acts xxvii. 40.

زحّوا rt. زحّوا f. covering, impregnating of animals; زحّوا زحّوا a stallion.

زحّوا pl. زحّوا m. زحّوا pl. زحّوا f. rt. زحّوا. a) conveyance, means of transport, vessel; زحّوا air which is the transport of birds. b) a mount, any animal for riding, horse; زحّوا Arab steeds or perh. dromedaries. c) riding, horsemanship; زحّوا travelling by sea.

زحّوا rt. زحّوا f. riding, horsemanship.

زحّوا pl. زحّوا rt. زحّوا m. a) = زحّوا. b) perh. a horse-cloth.

زحّوا; see زحّوا Peal conj.

زحّوا rt. زحّوا adv. softly, gently, in a low voice, noiselessly.

زحّوا rt. زحّوا f. tender growth; softness.

زحّوا or زحّوا pl. زحّوا rt. زحّوا f. an inclination, bending; زحّوا genuflexion; lowliness.

زحّوا m. pl. rt. زحّوا mildness.

زحّوا or زحّوا pl. زحّوا m. a herb-gatherer, dealer in drugs, huckster.

زحّوا f. pharmacy.

زحّوا pl. زحّوا m. a druggist.

زحّوا fut. زحّوا, parts. زحّوا and زحّوا. to turn, bend downwards, sink, decline, incline; زحّوا the day declined, the day was far spent; زحّوا زحّوا the evening shadows lengthened; زحّوا زحّوا God in His mercy leaned towards us and descended.

Part. 1st form: verbal use *inclining, bending* in prayer; *כָּסַף וְצִיַּתֵּם שִׁנְיֹתָם* casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast; וְצִיַּתֵּם חֲרָטָה* inclined to adornment; *וְצִיַּתֵּם חֲרָטָה* prostrate adoration. ETHPE. *לָאָזַם* (a) to incline oneself, bend, be bent; *לָאָזַם* he bent and did obeisance. b) to dismount, light down; *לָאָזַם מִן הַסֵּבִיל* she lighted down from the ass. c) to descend, condescend; *לָאָזַם חֶסֶדֵּי הַלֵּל חֶסֶד* Christ in His love descended and came to us; *לָאָזַם וְתִזְדַּק לְבַיְתָא דְחִיסָה* begging that he would condescend to enter his house. d) to yield, agree; *לָאָזַם לְכַפְּיוֹתָם* she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from *זָמַן* to modulate, chant. APH. *לָאָזַם* (a) to lower, let down; *לָאָזַם יַד מִן הַחֶבֶל וְאֵלָּא* let down thy pitcher that I may drink; to take down a tent opp. *לָאָזַם* to erect. b) to incline, bend esp. *לָאָזַם* to incline the ear, hearken; *לָאָזַם* to stretch out the hand, set the hand to work; *לָאָזַם*, *לָאָזַם* to turn the eyes; *לָאָזַם* and *לָאָזַם* to bend the neck, the head, to submit, obey; with *לָאָזַם* to turn away, avert. Pass. part. bent, abased, humbled; *לָאָזַם לְבַיְתָא דְחִיסָה* vain idolatry. DERIVATIVES, *לָאָזַם*, *לָאָזַם*, *לָאָזַם*, *לָאָזַם*, *לָאָזַם*, *לָאָזַם*, *לָאָזַם*.

לָאָזַם pl. rt. *זָמַן* m. inflection, modulation; metre; a tone in music, *לָאָזַם וְאֵלָּא* octoechus, hymnbook of the eight tones.

לָאָזַם rt. *זָמַן* m. side, slope; *לָאָזַם וְאֵלָּא* a waterfall, the sound of falling water.

לָאָזַם rt. *זָמַן* f. subsiding.

לָאָזַם pl. rt. *זָמַן* inflexional.

לָאָזַם pl. *זָמַן* m. a horse; *לָאָזַם וְאֵלָּא* or *לָאָזַם* stallions; *לָאָזַם* a stable.

לָאָזַם fem. of *זָמַן*, only pl. mares.

לָאָזַם rt. *זָמַן* tall, high; exalted, sublime; proud; *לָאָזַם וְאֵלָּא* supercilious; *לָאָזַם* having prominent eyes, also haughty.

לָאָזַם Peal only parts. Act. *לָאָזַם*, *לָאָזַם* pl. m. *לָאָזַם* pl. f. *לָאָזַם* a) to put, place, pour, to cast *לָאָזַם* a net, *לָאָזַם* a hook; *לָאָזַם* rivers run into the sea; *לָאָזַם*

לָאָזַם the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; *לָאָזַם* as he was felling a beam; *לָאָזַם* he sets the mitre on the bishop's head. c) with *לָאָזַם* to sow discord, set at variance; *לָאָזַם* a sower of discord. d) with *לָאָזַם* to add, multiply; to impose a fine, tribute &c. e) with *לָאָזַם* to set the hand to; to subscribe; *לָאָזַם* he lays his hand upon...; *לָאָזַם* to lay down arms; *לָאָזַם* to requite, oblige, lay under an obligation; *לָאָזַם* venomous; *לָאָזַם* they lay down their lives; *לָאָזַם* feasters, riotous livers; *לָאָזַם* to bridle; *לָאָזַם* they utter laments; *לָאָזַם* to lay or offer a petition. Pass. part. *לָאָזַם*, *לָאָזַם* fallen, lying, prostrate, cast out, set; *לָאָזַם* the torment in which they lie; *לָאָזַם* the devil having put it in his heart; *לָאָזַם* fallen by the way; *לָאָזַם* lying in a cradle; *לָאָזַם* ill with fever; *לָאָזַם* lying sick; *לָאָזַם* or *לָאָזַם* lying on a couch. Idiom: *לָאָזַם* what does it concern you? what do you care? ETHPE. *לָאָזַם* (a) to be lying down, lying ill. b) to be poured, thrown, cast out; *לָאָזַם* it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; *לָאָזַם* yielding to persuasion; *לָאָזַם* he was engaged in some business or other; *לָאָזַם* he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL *לָאָזַם* to tell tales, traduce, calumniate, with *לָאָזַם* of the pers. ETHPE. *לָאָזַם* (a) to be tricked, deceived. b) to agree, acknowledge. APH. *לָאָזַם* to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with *לָאָזַם* on, to set upon, attack; to impose a tax, tribute; with *לָאָזַם* to lay before, offer; with *לָאָזַם* to pursue. With *לָאָזַם* to set out, undertake a journey; *לָאָזַם* to set the hand to, undertake, subscribe; *לָאָזַם* to lay hands on; *לָאָזַם* to send into exile; *לָאָזַם* to take ship; *לָאָזַם* to cast into prison; *לָאָזַם* to kneel; *לָאָזַם* to offer a petition; *לָאָזַם* to lay an egg; *לָאָזַם* to take up arms;

لَا يُقْبَلُ to requite, oblige; with لَأَلَّ to exact, extort; دَسَّحُوا دَابَّةً to saddle an ass; دَسَّحُوا دَابَّةً to put to the sword; لَأَلَّ to make bricks; لَأَلَّ to cast a net; لَأَلَّ to set fire to; لَأَلَّ to cast oneself down, lay oneself open to, take upon oneself; لَأَلَّ to take to witness, adjure; دَسَّحُوا to gird on a sword, cf. دَسَّحُوا; لَأَلَّ to cast the eyes on, cast a look; لَأَلَّ to bridle; لَأَلَّ to sow discord; لَأَلَّ or لَأَلَّ to cast lots; لَأَلَّ to raise the voice; لَأَلَّ to urge forwards; لَأَلَّ or لَأَلَّ to throw into chains; لَأَلَّ to knock out a tooth; لَأَلَّ to undertake a matter, set forth a tale; لَأَلَّ to lay a foundation.

ETIAPPI. لَأَلَّ (a) to be cast, cast out, out-cast, exposed as infants; لَأَلَّ حَقْلًا they were thrown to the dogs. b) to be laid, laid aside, stored up. With لَأَلَّ to be tripped up. DERIVATIVES, لَأَلَّ, لَأَلَّ, لَأَلَّ, لَأَلَّ, لَأَلَّ, لَأَلَّ, لَأَلَّ, لَأَلَّ.

لَأَلَّ pl. of لَأَلَّ.

لَأَلَّ rt. pos. adv. greatly, sublimely, proudly.

لَأَلَّ and لَأَلَّ Ramadan, the Arab month of fasting.

لَأَلَّ m. لَأَلَّ f. rt. لَأَلَّ. a syringe for injecting oil into the nostrils.

لَأَلَّ = لَأَلَّ hot embers.

لَأَلَّ rt. pos. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

لَأَلَّ fut. لَأَلَّ, act. part. لَأَلَّ, pass. part. لَأَلَّ, لَأَلَّ. to make signs, beckon, wink with the eyes; لَأَلَّ with the fingers; to mean, point out, indicate, with لَأَلَّ; لَأَلَّ he beckoned to him to speak; لَأَلَّ Abu Jafar gave a sign and he was put to death; لَأَلَّ what is the meaning of . . . ? لَأَلَّ as Scripture indicates; لَأَلَّ it is clear that the sceptre indicates power; لَأَلَّ signified in parables. ETHIPE. لَأَلَّ to be indicated, signified; لَأَلَّ لَأَلَّ allegories indicated by Moses' actions with the rod. PA. لَأَلَّ to beckon, make signs لَأَلَّ with the eyes; to intimate, signify.

APH. لَأَلَّ to beckon with the eyes, to glance.

DERIVATIVES, لَأَلَّ, لَأَلَّ, لَأَلَّ.

لَأَلَّ pl. لَأَلَّ rt. لَأَلَّ. m. a sign, hint, gesture, a dark saying; suggestion, symbol; لَأَلَّ a motion of the eyebrow; لَأَلَّ a glance, wink; لَأَلَّ Book of Symptoms of disease; لَأَلَّ a moment. Metaph. the Divine will, command.

لَأَلَّ rt. لَأَلَّ. adv. by way of a sign or hint, suggestively; mystically, symbolically.

لَأَلَّ rt. لَأَلَّ. allusive, symbolical. Gram. demonstrative; indicating.

لَأَلَّ PAEL conj. of لَأَلَّ.

لَأَلَّ pl. لَأَلَّ rt. لَأَلَّ. m. a) لَأَلَّ shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. لَأَلَّ c. c) fraudulent, a sharper.

لَأَلَّ constr. st. لَأَلَّ and لَأَلَّ, rt. لَأَلَّ. m. a throw, cast of a missile, a bolt; لَأَلَّ a laid-on piece of stuff = a patch; لَأَلَّ bricklaying; لَأَلَّ putting on of a bit, a bridle; لَأَلَّ undertaking, subscribing.

لَأَلَّ rt. لَأَلَّ. m. a place to receive things in.

لَأَلَّ rt. لَأَلَّ. f. a) fraud. b) casting out, exposing.

لَأَلَّ rt. لَأَلَّ. adv. sagaciously, soberly, placidly, with composure.

لَأَلَّ rt. لَأَلَّ. f. soberness, moderation, composure, cool reasoning.

لَأَلَّ collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

لَأَلَّ from لَأَلَّ. m. a herdsman.

لَأَلَّ m. Arab. the musk of commerce i.e. adulterated.

لَأَلَّ from لَأَلَّ. of the common herd, vulgar.

لَأَلَّ; see لَأَلَّ to be a widow.

لَأَلَّ PEAL only part. adj. لَأَلَّ, لَأَلَّ rt. لَأَلَّ. sedate, sober, moderate, temperate; gentle of speech, placid opp. لَأَلَّ morose; لَأَلَّ with composed mind; composedly, لَأَلَّ with cautious thought, cautiously; لَأَلَّ

ܘܚܝܠܝܘܬܐ ܘܚܝܠܝܘܬܐ *childish and of ill-regulated behaviour.* ETHPE. ܐܘܪܝܢܐ *to be placid, composed.*

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ m. *a white secretion in the corners of the eyes; a mote in the eyes.*

ܐܘܪܝܢܐ PALPEL conj. of ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ denom. verb from ܐܘܪܝܢܐ. *to grow towards evening, to become evening.* PA. ܐܘܪܝܢܐ *to stay till the evening.* APH. ܐܘܪܝܢܐ *to grow late, grow dark; ܐܘܪܝܢܐ ܐܘܪܝܢܐ early and late.*

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ and in the Lexx. ܐܘܪܝܢܐ m. *evening, eventide; ܐܘܪܝܢܐ ܐܘܪܝܢܐ late in the evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ the eve of the Sabbath.* Rit. ellipt. for ܐܘܪܝܢܐ ܐܘܪܝܢܐ *respers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Easter Eve; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ the evening of Maundy Thursday.* DERIVATIVES, verb ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. adj. a) *evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a fast kept till evening; ܐܘܪܝܢܐ ܐܘܪܝܢܐ towards evening i.e. before sunset.* b) *Western.*

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. *a pool, pond; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a rainpool.*

ܐܘܪܝܢܐ constr. st. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) *a high place, hill, height.* Pr. n. of many places such as Rama, Arithmathea. b) see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ f. a) *a worm, collect. worms.* b) *dust.*

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. *to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܘܪܝܢܐ; with ܐܘܪܝܢܐ ܐܘܪܝܢܐ to regard vanity; ܐܘܪܝܢܐ ܐܘܪܝܢܐ take heed to yourselves; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a married woman is careful for the things of the world; ܐܘܪܝܢܐ ܐܘܪܝܢܐ unexpected retribution; ܐܘܪܝܢܐ ܐܘܪܝܢܐ to plan evil.* ETHPE. ܐܘܪܝܢܐ *to be thought, considered, deemed; ܐܘܪܝܢܐ ܐܘܪܝܢܐ this prophecy is considered to refer to the captivity.* ETHPA. ܐܘܪܝܢܐ *to consider, reflect, contemplate, conceive; ܐܘܪܝܢܐ ܐܘܪܝܢܐ that which he contemplated doing; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they imagine all kinds of evil against me.* APH. ܐܘܪܝܢܐ *to insinuate a thought, direct the thoughts; ܐܘܪܝܢܐ ܐܘܪܝܢܐ industry directs the thoughts towards action, gaiety leads them into sin.* DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. with suff. ܐܘܪܝܢܐ pers. W-Syr. ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ. *reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܘܪܝܢܐ ܐܘܪܝܢܐ worldly care.*

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. *to besprinkle, drop, to purify by sprinkling, with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ ܐܘܪܝܢܐ sprinkle the blood upon the altar round about; ܐܘܪܝܢܐ ܐܘܪܝܢܐ dew falls gently on the blossoms.* ETHPE. ܐܘܪܝܢܐ *to be sprinkled; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a garment which has been sprinkled with blood.* PA. ܐܘܪܝܢܐ *to sprinkle, moisten, bedew; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they sprinkled some of the blood on the thresholds; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Thy mercy dropped like dew.* DERIVATIVES, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ Pers. m. *a weasel.*

ܐܘܪܝܢܐ m. *a neck or head chain.*

ܐܘܪܝܢܐ vulgar. *a tap or slap on the back of the head.*

ܐܘܪܝܢܐ usually pl. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *small drops, fine rain, gentle showers; a sprinkling.*

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) *intrans. to drop or flow gently, fall in drops; ܐܘܪܝܢܐ ܐܘܪܝܢܐ my doctrine shall drop as the rain.* b) *trans. to let drop, shed, pour forth; ܐܘܪܝܢܐ ܐܘܪܝܢܐ Thou didst drop spices on the world; ܐܘܪܝܢܐ ܐܘܪܝܢܐ sons of flame dropping hot burning coals; ܐܘܪܝܢܐ ܐܘܪܝܢܐ her comprehension murmured gentle thanksgiving.* ETHPE. ܐܘܪܝܢܐ *to be sprinkled, bedewed.* DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ E-Syr. ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *dew, dewdrops, moisture.*

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ PAEL conj. of verb ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. *ceremonial sprinkling, lustration.*

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. *to beat, break to pieces; ܐܘܪܝܢܐ ܐܘܪܝܢܐ they shall beat their swords into ploughshares.* Metaph. *to defeat, confute.* Pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ and ܐܘܪܝܢܐ *broken, ruined, leaky;*

sativa, carrot or parsnip; **וְיִמְנָה** probably *verbena officinalis*, common vervain.

וְחָבֵל pl. **וְחָבֵלִים**, **וְחָבֵלָה** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

וְחִבְּוֹ rt. **חָבַל**. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

וְחִבְּוֹ rt. **חָבַל**. pastoral.

וְחִבְּוֹ rt. **חָבַל**. f. agitation, trepidation.

וְחִבְּוֹ rt. **חָבַל**. m. a) mind, intellect, conscience; **וְחִבְּוֹ** folly; **וְחִבְּוֹ** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **וְחִבְּוֹ** in my judgement, in my opinion. c) sense, meaning.

וְחִבְּוֹ rt. **חָבַל**. adv. from the mind, from the soul.

וְחִבְּוֹ rt. **חָבַל**. mental.

וְחִבְּוֹ; see verb **חָבַל**.

וְחִבְּוֹ rt. **חָבַל**. f. collision, shattering.

וְחִבְּוֹ = **וְחִבְּוֹ** a cake baked in the embers.

וְחִבְּוֹ or **וְחִבְּוֹ** rt. **חָבַל**. f. the elephant's trunk, proboscis.

וְחִבְּוֹ pl. **וְחִבְּוֹ** rt. **חָבַל**. f. a) a pasture. b) sheep, cattle, stock.

וְחִבְּוֹ fut. **וְחִבְּוֹ**, act. part. **וְחִבְּוֹ**, pass. part. **וְחִבְּוֹ** and **וְחִבְּוֹ**, **וְחִבְּוֹ**. to oscillate, reel, quiver; to be swayed, shaken; **וְחִבְּוֹ** the earth quaked; **וְחִבְּוֹ** the reflection of the moon quivering in the water; **וְחִבְּוֹ** palsied knees; **וְחִבְּוֹ** they trembled and quaked for fear. Pass. part. a) **וְחִבְּוֹ** shaken, shattered. b) **וְחִבְּוֹ** quivering, trembling, shuddering. APH. **וְחִבְּוֹ** to make to quake, to terrify; **וְחִבְּוֹ** He will smite the lofty house and cause it to quake; **וְחִבְּוֹ** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **וְחִבְּוֹ**, **וְחִבְּוֹ** and **וְחִבְּוֹ**.

וְחִבְּוֹ and **וְחִבְּוֹ** rt. **חָבַל**. m. a) oscillation, quaking, earthquake. b) trembling, terror.

וְחִבְּוֹ rt. **חָבַל**. f. quaking, shuddering, tremor.

וְחִבְּוֹ pl. **וְחִבְּוֹ** rt. **חָבַל**. f. an egg half-cooked, not set.

וְחִבְּוֹ rt. **חָבַל**. adv. with oscillation; quiveringly.

וְחִבְּוֹ fut. **וְחִבְּוֹ**, act. part. **וְחִבְּוֹ**, pass. part. **וְחִבְּוֹ**, **וְחִבְּוֹ**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **וְחִבְּוֹ** the Lord thundered in the heavens; **וְחִבְּוֹ** that her borders may resound with inhabitants; **וְחִבְּוֹ** sounds of praise arose on every side. b) to feel pity, have compassion; **וְחִבְּוֹ** his soul moved with compassion for his darlings. ETHPE. **וְחִבְּוֹ** to be angry, enraged, indignant. PAEL **וְחִבְּוֹ** to rage; to make to resound. ETHPA. **וְחִבְּוֹ** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **וְחִבְּוֹ**, **וְחִבְּוֹ**; **וְחִבְּוֹ** at this demand he was indignant; **וְחִבְּוֹ** Cain complained angrily against God. APH. **וְחִבְּוֹ** to make to resound; **וְחִבְּוֹ** he made their temples resound with praise. ETTAPH. **וְחִבְּוֹ** to be made angry, indignant, with **וְחִבְּוֹ**. DERIVATIVES, **וְחִבְּוֹ**, **וְחִבְּוֹ**, **וְחִבְּוֹ**, **וְחִבְּוֹ**.

וְחִבְּוֹ pl. **וְחִבְּוֹ** rt. **חָבַל**. m. thunder, thundering; resonance, sonorousness; **וְחִבְּוֹ** Boanerges, sons of thunder; **וְחִבְּוֹ** truffles.

וְחִבְּוֹ ETHPE. **וְחִבְּוֹ** perh. to be overwhelmed.

וְחִבְּוֹ m. dispersion.

וְחִבְּוֹ PAEL conj. of verb **חָבַל**.

וְחִבְּוֹ pl. **וְחִבְּוֹ** rt. **חָבַל**. m. a violent blow, a crash.

וְחִבְּוֹ pl. **וְחִבְּוֹ** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **וְחִבְּוֹ** bread baked in an oven.

וְחִבְּוֹ m. gargling, rinsing out the mouth.

וְחִבְּוֹ dimin. of **וְחִבְּוֹ**. f. a cake baked in the embers.

וְחִבְּוֹ PALPEL conj. of verb **חָבַל**.

וְחִבְּוֹ rt. **חָבַל**. m. dashing two things together, a collision.

فَحَم fut. تَحَم. to rend, trample as a wild beast, to convulse as a demon. Pass. part. فَحِمٌ bruised, shattered.

فَحَم denom. verb from فَحَم, فَحَم. APHEL فَحِمٌ a) to foam at the mouth; فَحِمَ عَضَّةً يَبُوءُ فَحَمًا he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. فَحِمٌ to be made to foam.

فَحَم rt. فَحَم. m. foaming.

فَو fut. فَو, act. part. فَو, فَو. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; فَوَّ وَهَيْبَةً لَا فَوَّ a bird flying without flapping the wings; فَوَّاهُ فَوَّ يَفْوُ his lips moved gently. PA. فَوَّ to flutter. ETHPA. فَوَّ to be fluttered, twitched. APH. فَوَّ to move slightly, to twitch, touch lightly; فَوَّوْهُ dreaming makes the limbs twitch. PALP. فَوَّوْهُ to move to and fro; فَوَّوْهُ a wounded elephant staggered and fell. ETHPALP. فَوَّوْهُ to oscillate. DERIVATIVES, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ.

فَو m. a lizard.

فَو and فَو pl. فَو, rt. فَو. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; فَوَّوْهُ in flocks, in flights.

فَو rt. فَو. m. a slight motion, twitch, fluttering.

فَو PEAL only part. adj. فَو, فَو, فَو. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; فَوَّوْهُ slack harpstrings; فَوَّوْهُ badly built ships; فَوَّوْهُ we are not to be idle nor slack and ineffectual. PAEL فَوَّوْهُ a) to loosen, slacken, relax; to weaken, enfeeble; فَوَّوْهُ his body was enfeebled; فَوَّوْهُ he that is slack in his work; فَوَّوْهُ weary and exhausted; فَوَّوْهُ softnesses, relaxations, luxuries. b) to leave, desert; فَوَّوْهُ I will not leave the ministry of Christ. c) to concede, allow, induce; فَوَّوْهُ you allowed them to speak publicly. ETHPA. فَوَّوْهُ a) to become loose, weak; فَوَّوْهُ

فَوَّوْهُ the part newly built became loosened and fell; فَوَّوْهُ weakened with hunger. b) to be slack, remiss, to succumb; with فَوَّوْهُ to fall away from, be overcome by; فَوَّوْهُ nor let thy purpose relax from thy conflict; فَوَّوْهُ the matter was conducted slackly. c) to be left as a legacy. APH. فَوَّوْهُ a) to leave, let alone; فَوَّوْهُ give us seven days' respite; فَوَّوْهُ leave me to my misery; فَوَّوْهُ let it settle; فَوَّوْهُ they will leave nothing behind. Often with فَوَّوْهُ to loose hold, let go, allow; to weaken; with فَوَّوْهُ and فَوَّوْهُ to lose hold of, to become weak. b) to leave, desert, renounce; فَوَّوْهُ if you leave the country; فَوَّوْهُ I will not leave thee nor forsake thee. c) to leave out, neglect; فَوَّوْهُ the matters which he omitted to write about; فَوَّوْهُ he neglected their advice. d) to give leave, allow; فَوَّوْهُ he allowed no one to enter there. Imper. فَوَّوْهُ allow, grant; let alone, much less; فَوَّوْهُ hardly can the aged endure, let alone youths and boys. e) to let loose; فَوَّوْهُ begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ, فَوَّوْهُ.

فَوَّوْهُ part. فَوَّوْهُ. to lurk, crawl as a serpent. DERIVATIVE, فَوَّوْهُ.

فَوَّوْهُ m. gentle motion, palpitation.

فَوَّوْهُ rt. فَوَّوْهُ. supple, flabby.

فَوَّوْهُ rt. فَوَّوْهُ. f. distension.

فَوَّوْهُ rt. فَوَّوْهُ. f. a) impulse, incentive. b) فَوَّوْهُ the beginning of dawn.

فَوَّوْهُ fut. فَوَّوْهُ. to bubble, heave, burst open; فَوَّوْهُ the mole undermined by fire, heaved open and fell in. ETHPE. فَوَّوْهُ to be distended, swelled. DERIVATIVES, فَوَّوْهُ, فَوَّوْهُ.

فَوَّوْهُ pl. فَوَّوْهُ rt. فَوَّوْهُ. m. rising up, swelling, surging.

زُف PAEL conj. of زَف.

زَفَات rt. زَف. adv. carelessly, slackly, negligently.

زَفَات rt. زَف. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

زَفَات rt. زَف. f. condescension.

زَفَات; same as زَفَات.

زَفَات Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

زَفَات fut. زَفَات, act. part. زَفَات, زَفَات, pass. part. زَفَات. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; زَفَات زَفَات زَفَات they go out to tread dances; زَفَات زَفَات he stamped upon . . .; زَفَات زَفَات the lion pawed the ground. b) to fasten, make fast; زَفَات زَفَات carpenters are to make the windows secure with bars. DERIVATIVES, زَفَات, زَفَات, زَفَات.

زَفَات or زَفَات pl. زَفَات rt. زَف. m. a) a beat of the foot, a stamp. b) a choral dance; زَفَات زَفَات they weave a dance and raise shouts. c) a measure of time, twenty minutes.

زَف PAEL conj. of زَف.

زَفَات pl. زَفَات rt. زَف. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); زَفَات زَفَات fluttering the wings; زَفَات زَفَات agitation of the thoughts, impulses. c) زَفَات زَفَات a blink, twinkling of the eye, a second. d) = زَفَات a throng, shoal.

زَفَات rt. زَف. momentary.

زَفَات and زَفَات rt. زَف. an itch, twitch.

زَفَات PALPEL conj. of verb زَف.

زَفَات pl. زَفَات m. a) a winnowing-fan. b) the shoulder-blade.

زَفَات fut. زَفَات and زَفَات, act. part. زَفَات, زَفَات, pass. part. زَفَات. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; زَفَات زَفَات the snake with sinuous tail; زَفَات زَفَات the body will throb with living pulses; زَفَات زَفَات the embryo stirred in the womb; زَفَات زَفَات neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; زَفَات زَفَات the earth swarmed with reptiles; زَفَات زَفَات he bred worms; زَفَات زَفَات he was covered with lice. DERIVATIVES, زَفَات, زَفَات.

زَفَات and زَفَات pl. زَفَات rt. زَف. m. a) a throb, palpitation, vibration, slight stirring, an impulse; زَفَات زَفَات agitation. b) a moment. c) a creeping thing.

زَفَات fut. زَفَات, act. part. زَفَات, pass. part. زَفَات, زَفَات. to bruise, crush; زَفَات زَفَات He crushed the serpent by His crucifixion; زَفَات زَفَات she brake his skull. ETHPE. زَفَات to be bruised, crushed. PA. زَفَات a) to bruise, crush; زَفَات زَفَات he crushed the asp. b) to strain, sprain; زَفَات زَفَات he dislocated the vertebrae of the back. ETHPA. زَفَات to be entirely crushed, bruised; زَفَات زَفَات may the dragon's head be utterly crushed. APH. زَفَات pass. part. زَفَات torn. DERIVATIVES, زَفَات, زَفَات, زَفَات.

زَفَات Arab. lead.

زَفَات only pass. part. زَفَات, زَفَات, زَفَات pieced together, patched, patchwork, a patched garment; زَفَات زَفَات clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, زَفَات, زَفَات.

زَفَات rt. زَف. m. a patch, piece sewn on.

زَفَات rt. زَف. m. making costive, astringent.

زَفَات dimin. of زَفَات m. a tiny rill.

زَفَات and زَفَات pl. زَفَات rt. زَف. m. a slender trickling stream, a brooklet, rill.

زَفَات or زَفَات rt. زَف. f. a) dimin. of زَفَات. b) scurf, dandruff.

زَفَات rt. زَف. oozing, marshy.

زَفَات rt. زَف. f. closeness, density of air, of foliage.

زَفَات pl. زَفَات rt. زَف. f. a pavement.

زَفَات rt. زَف. f. being bruised, sprained.

زَفَات fut. زَفَات, act. part. زَفَات, pass. part. زَفَات. to ooze, trickle; to let trickle, let drop; زَفَات زَفَات water which trickles forth from caves; زَفَات زَفَات a sponge moist with

vinegar; *ܘܩܝܢܐ ܘܩܝܢܐ* vines which shed their grapes. ETHPE. *ܘܩܝܢܐ* to trickle, ooze. DERIVATIVES, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. a slender rill, oozing drops.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. scurf, scab, dirt.

ܘܩܝܢܐ fut. *ܘܩܝܢܐ*, act. part. *ܘܩܝܢܐ*, *ܘܩܝܢܐ*. to set closely, to ram in, to crowd; to make solid; *ܘܩܝܢܐ ܘܩܝܢܐ ܘܩܝܢܐ* young plants should not be crowded together; *ܘܩܝܢܐ ܘܩܝܢܐ* he made the roads firm. Part. adj. *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*. set close together, dense, compact, solid, paved, shaded by thick foliage; *ܘܩܝܢܐ ܘܩܝܢܐ* vines closely covered with clusters; *ܘܩܝܢܐ ܘܩܝܢܐ* his room was spacious and leafy and full of light; *ܘܩܝܢܐ ܘܩܝܢܐ* thick ropes; *ܘܩܝܢܐ ܘܩܝܢܐ* hewn stones set closely together; *ܘܩܝܢܐ ܘܩܝܢܐ* couches set with precious stones; f. emph. a pavement. ETHPE. *ܘܩܝܢܐ* to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. *ܘܩܝܢܐ* to condense, contract. DERIVATIVES, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*.

ܘܩܝܢܐ pl. *ܘܩܝܢܐ* = *ܘܩܝܢܐ* m. the sole of a sandal.

ܘܩܝܢܐ pl. *ܘܩܝܢܐ* rt. *ܘܩܝܢܐ* m. a) a pavement. b) density.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. tinware, a leaden vessel.

ܘܩܝܢܐ pl. *ܘܩܝܢܐ* f. thin parchment.

ܘܩܝܢܐ fut. *ܘܩܝܢܐ*, act. part. *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, pass. part. *ܘܩܝܢܐ*, part. adj. *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*. to spit with *ܘܩܝܢܐ* or *ܘܩܝܢܐ*, to spit up or out, expectorate; *ܘܩܝܢܐ ܘܩܝܢܐ* he spit in her face; *ܘܩܝܢܐ ܘܩܝܢܐ* spitting out phlegm; *ܘܩܝܢܐ ܘܩܝܢܐ* his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; *ܘܩܝܢܐ ܘܩܝܢܐ* shallow water; *ܘܩܝܢܐ ܘܩܝܢܐ* a thin summer dress. ETHPE. *ܘܩܝܢܐ* to be spat upon with *ܘܩܝܢܐ* or *ܘܩܝܢܐ*; to be vomited; to be rejected with contumely with *ܘܩܝܢܐ*. PA. *ܘܩܝܢܐ* to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. *ܘܩܝܢܐ* to drivel, talk in a contemptible manner. APH.

ܘܩܝܢܐ to make thin; to attenuate; *ܘܩܝܢܐ ܘܩܝܢܐ* they beat out thin plates of gold. DERIVATIVES, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ*. Aramaic through Greek *ῥακά*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

ܘܩܝܢܐ or *ܘܩܝܢܐ* pl. *ܘܩܝܢܐ* m. a tortoise; *ܘܩܝܢܐ ܘܩܝܢܐ* land tortoises.

ܘܩܝܢܐ pl. *ܘܩܝܢܐ* m. a leathern bottle; *ܘܩܝܢܐ ܘܩܝܢܐ* a skin of water.

ܘܩܝܢܐ m. pl. stone brackets, corbels.

ܘܩܝܢܐ fut. *ܘܩܝܢܐ*, act. part. *ܘܩܝܢܐ*, *ܘܩܝܢܐ* (rare in Peal). to dance. PA. *ܘܩܝܢܐ* to dance, prance, skip; to make to skip; *ܘܩܝܢܐ ܘܩܝܢܐ*: a time to mourn and a time to dance. APH. *ܘܩܝܢܐ* to mourn, make lamentation with *ܘܩܝܢܐ*; *ܘܩܝܢܐ ܘܩܝܢܐ* Abraham came to mourn for Sarah and to weep over her. ETHPAH. *ܘܩܝܢܐ* to be mourned, lamented; *ܘܩܝܢܐ ܘܩܝܢܐ* there shall be no mourning for them nor shall they receive burial. DERIVATIVES, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*.

ܘܩܝܢܐ pl. *ܘܩܝܢܐ* rt. *ܘܩܝܢܐ* m. a dancer, mime.

ܘܩܝܢܐ E-Syr. *ܘܩܝܢܐ* m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. mourning.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* m. a dancer, skipper.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* f. the dance.

ܘܩܝܢܐ in the Lexx. a milking-pail.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* f. a) vileness, contemptibility. b) vernac. of Mosul, *mentha siccata*, mint.

ܘܩܝܢܐ and *ܘܩܝܢܐ* rt. *ܘܩܝܢܐ* m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* f. a) squeezing out, wringing out. b) spreading out. c) *ܘܩܝܢܐ ܘܩܝܢܐ* hardening, coagulation of blood.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* of the firmament, heavenly.

ܘܩܝܢܐ, *ܘܩܝܢܐ*, *ܘܩܝܢܐ*; see verb *ܘܩܝܢܐ*.

ܘܩܝܢܐ rt. *ܘܩܝܢܐ* f. thinness, shallowness *ܘܩܝܢܐ ܘܩܝܢܐ* of soil; *ܘܩܝܢܐ ܘܩܝܢܐ* of water.

וְקָמַחַ Arab. *an embroidered robe*.
 וְקָמַחַ ῥυκάνη, m. *a carpenter's plane*.
 וְקָמַחַ fut. קָמַחַ, act. part. קָמַחַ, pass. part. קָמַחַ, קָמַחַ, קָמַחַ. *to spread out; to press down, make firm; to plug; וְקָמַחַ וְקָמַחַ Who spread forth the earth above the waters; וְקָמַחַ וְקָמַחַ he set it firmly for a foundation; וְקָמַחַ וְקָמַחַ plug the mouth of the jar with a sponge. Pass. part. a) קָמַחַ וְקָמַחַ web-footed. b) firm, impervious, compact; וְקָמַחַ וְקָמַחַ good measure pressed down; וְקָמַחַ וְקָמַחַ stiff soil, also the solid earth; וְקָמַחַ וְקָמַחַ a hard and trodden road. c) subst. see above. ETHPE. וְקָמַחַ to be pressed together, solidified; וְקָמַחַ וְקָמַחַ the firmament was compacted out of the waters; וְקָמַחַ וְקָמַחַ the foundations of the earth grew solid. PA. וְקָמַחַ to make solid, lay firmly. ETHPA. וְקָמַחַ to be pressed together, coagulated; וְקָמַחַ וְקָמַחַ the waters which were coagulated as cheese from milk. APH. וְקָמַחַ a) to patch, sew cloth to b) to press together, make solid; וְקָמַחַ וְקָמַחַ the firmament compacted out of water. DERIVATIVES, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ.
 וְקָמַחַ rt. וְקָמַחַ. m. a) a piece of cloth. b) expansion, extension.
 וְקָמַחַ pass. part. וְקָמַחַ. *to floor, lay a floor; וְקָמַחַ וְקָמַחַ let it be floored with round timbers. DERIVATIVE, וְקָמַחַ.*
 וְקָמַחַ or וְקָמַחַ rt. וְקָמַחַ. m. *planking, roof-covering of rounded timbers set closely above the joists.*
 וְקָמַחַ PAEL conj. of verb וְקָמַחַ.
 וְקָמַחַ rt. וְקָמַחַ. m. a) a shallow. b) expectoration, vomit; וְקָמַחַ וְקָמַחַ spitting blood.
 וְקָמַחַ PALPEL conj. of verb וְקָמַחַ.
 וְקָמַחַ rt. וְקָמַחַ. *thin, meagre.*
 וְקָמַחַ fut. וְקָמַחַ, act. part. וְקָמַחַ, pass. part. וְקָמַחַ, וְקָמַחַ, וְקָמַחַ. *to bray, pound, decorticate; וְקָמַחַ וְקָמַחַ husked parched corn. ETHPE. וְקָמַחַ to be pounded, beaten, hammered. PA. וְקָמַחַ to crush, chew, masticate. ETHPA.**

וְקָמַחַ to be husked. ETHPAH. וְקָמַחַ to be broken small. DERIVATIVES, וְקָמַחַ, וְקָמַחַ.
 וְקָמַחַ pl. וְקָמַחַ, וְקָמַחַ E-Syr. spellings of וְקָמַחַ &c.; see above.
 וְקָמַחַ fut. וְקָמַחַ, act. part. וְקָמַחַ, וְקָמַחַ, pass. part. וְקָמַחַ. *to find fault, blame; to accuse, lodge a complaint; וְקָמַחַ וְקָמַחַ why doth he yet find fault? וְקָמַחַ וְקָמַחַ accuse and judge the transgressor. ETHPE. וְקָמַחַ to be censured, accused, prosecuted, with וְקָמַחַ of the pers.; וְקָמַחַ וְקָמַחַ that of which he is accused; וְקָמַחַ וְקָמַחַ "infamis" disfranchised. PA. וְקָמַחַ to present; וְקָמַחַ וְקָמַחַ they gave to the Levites for the Passover a thousand sheep. APH. וְקָמַחַ a) with וְקָמַחַ and וְקָמַחַ of the pers. to confer a favour; וְקָמַחַ וְקָמַחַ he did me the kindness. b) to accuse with וְקָמַחַ or וְקָמַחַ; וְקָמַחַ וְקָמַחַ the accusations they brought against us. DERIVATIVES, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ, וְקָמַחַ.
 וְקָמַחַ rt. וְקָמַחַ. m. *a censor, faultfinder, accuser.*
 וְקָמַחַ a) imper. of verb וְקָמַחַ. b) abs. and constr. st. of וְקָמַחַ; see above.
 וְקָמַחַ rt. וְקָמַחַ. m. *a crawler, reptile.*
 וְקָמַחַ rt. וְקָמַחַ. f. *crawling.*
 וְקָמַחַ rt. וְקָמַחַ. m. a) a grievance, ground of complaint. b) the conferring of a favour.
 וְקָמַחַ; see וְקָמַחַ.
 וְקָמַחַ rt. וְקָמַחַ. f. *relaxation; ambiguity.*
 וְקָמַחַ pl. וְקָמַחַ rt. וְקָמַחַ. m. *censure, reprehension; accusation, indictment; וְקָמַחַ found blameless.*
 וְקָמַחַ rt. וְקָמַחַ. f. *culpability.*
 וְקָמַחַ, וְקָמַחַ rt. וְקָמַחַ. often pl. *the lawless, wicked, impious, criminal; f. emph. crimes.*
 וְקָמַחַ rt. וְקָמַחַ. adv. *wickedly, impiously.*
 וְקָמַחַ rt. וְקָמַחַ. f. *wickedness, impiety, superstition.*
 וְקָמַחַ; see וְקָמַחַ.
 וְקָמַחַ fut. וְקָמַחַ. *to be feeble, palsied; to be tremulous with age. ETHPE. וְקָמַחַ a) with**

לְאָזְעָהּ וְיִמְתֵּנָהּ to be paralysed; but לְאָזְעָהּ וְיִמְתֵּנָהּ her limbs relaxed opp. לְאָזְעָהּ to become rigid.
 b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; לְאָזְעָהּ וְיִמְתֵּנָהּ their resolution faltered; לְאָזְעָהּ וְיִמְתֵּנָהּ those who give way to dissolute habits.
 PA. פָּעַל pass. part. פָּעַל, פָּעַל slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. לְאָזְעָהּ with לְאָזְעָהּ to wax feeble; to falter, yield; לְאָזְעָהּ וְיִמְתֵּנָהּ they gave way before them. APH. לְאָזְעָהּ a) to give up; to let go; לְאָזְעָהּ וְיִמְתֵּנָהּ the creditor had let him go free; לְאָזְעָהּ וְיִמְתֵּנָהּ he gave up and left all that he possessed. With לְאָזְעָהּ to falter, flag, be slack.
 b) to permit with שׂ. SHAPHEL פָּעַל part. פָּעַל perh. loose, dragging of dress. DERIVATIVES, פָּעַל, פָּעַל, פָּעַל, פָּעַל, פָּעַל, פָּעַל.

פָּעַל rt. פָּעַל. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.

פָּעַל fut. פָּעַל, act. part. פָּעַל, פָּעַל, pass. part. פָּעַל, פָּעַל. a) to grave, engrave, inscribe on the rock; to note, set down; פָּעַל וְפָּעַל graven upon the table of their heart; פָּעַל וְפָּעַל inscribe them in the book of life; פָּעַל וְפָּעַל whom we mentioned above; פָּעַל וְפָּעַל annotations, marginal notes.
 b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; פָּעַל וְפָּעַל he fashioned it like the image of a man; פָּעַל וְפָּעַל set before your eyes the glory which is reserved; פָּעַל וְפָּעַל the olive branch should represent to us the sign of peace; פָּעַל וְפָּעַל by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; פָּעַל וְפָּעַל the Saints' days which he arranged at the end of the Service Book; פָּעַל וְפָּעַל thou art ordained by grace to strive and to conquer. With פָּעַל to prefigure, fore-ordain.
 d) to entitle, call; Psalms i and ii are פָּעַל וְפָּעַל without title, without the name of the writer.
 e) to sign, make the sign of the cross; פָּעַל וְפָּעַל set a mark; פָּעַל וְפָּעַל he makes the

sign of the cross over the elements; פָּעַל וְפָּעַל the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. לְאָזְעָהּ a) to be engraved, inscribed, written down; לְאָזְעָהּ וְיִמְתֵּנָהּ let them be inscribed on thy mind; gram. לְאָזְעָהּ וְיִמְתֵּנָהּ letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; לְאָזְעָהּ וְיִמְתֵּנָהּ coin was stamped with the names of three rulers; פָּעַל וְפָּעַל those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; לְאָזְעָהּ וְיִמְתֵּנָהּ let them be signed with the waters of baptism; פָּעַל וְפָּעַל N. is ordained Reader. d) to be indicated, figured, shown by types; פָּעַל וְפָּעַל the mysteries of the Son shadowed forth in creation. PAEL פָּעַל pass. part. פָּעַל, פָּעַל, פָּעַל drawn, marked out by lines; פָּעַל וְפָּעַל ruled boards, chess- or draught-boards. ETHPA. לְאָזְעָהּ to be delineated, imprinted; to be signed with chrism; לְאָזְעָהּ וְיִמְתֵּנָהּ may the light of Thy countenance be imprinted on them. DERIVATIVES, פָּעַל, פָּעַל, פָּעַל, פָּעַל, פָּעַל, פָּעַל.

פָּעַל rt. פָּעַל. m. signing with the sign of the cross; indicating, foreshadowing.

פָּעַל and לְאָזְעָהּ; see verb פָּעַל.

פָּעַל APHEL לְאָזְעָהּ to speak or act impiously, to do wickedness; לְאָזְעָהּ וְיִמְתֵּנָהּ he committed the wickedness of denial of Christ; פָּעַל וְפָּעַל saying impiously SHAPHEL פָּעַל to conceal wickedness. DERIVATIVES, פָּעַל, פָּעַל, פָּעַל, פָּעַל, פָּעַל.

פָּעַל rt. פָּעַל. m. impiety.

פָּעַל fut. פָּעַל, act. part. פָּעַל, פָּעַל, pass. part. פָּעַל, פָּעַל (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with פָּעַל on the ground; פָּעַל וְפָּעַל fear does not steal into his heart; פָּעַל וְפָּעַל carnal and earthbound.

ETHIPE. **ל'זע** to drag oneself along. APH. **ל'זע** to allow to crawl, to humble. DERIVATIVES, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**. **ל'זע** pl. **ל'זע** rt. **זע**. m. a reptile.

ל'זע rt. **זע**. m. crawling, slow movements, insinuation.

ETHIPE. **ל'זע** to be hurled to a distance. DERIVATIVE, the following word:—

ל'זע m. a) a cast, bow-shot. b) **ל'זע** rose seed.

ל'זע rt. **זע**. m. pounding, braying.

ל'זע fut. **ל'זע**, act. part. **ל'זע**, **ל'זע** and **ל'זע**, part. adj. **ל'זע**, **ל'זע**. Two Grammars and a Lex. add the form **ל'זע**, saying that **ל'זע** is used of the natural world and **ל'זע** of sentient beings, e. g. **ל'זע** heaven and created beings trembled; to tremble, shudder, quake, shake; **ל'זע** the earth was quaking and shaking to and fro; **ל'זע** their bodies shook with ague. Part. adj. **ל'זע** fainthearted; **ל'זע** trembling with fear. PA. **ל'זע** to cause to tremble; **ל'זע** evil spirits made to quake before the name of Christ. APH. **ל'זע** to terrify, to cause to shake; **ל'זע** (for **ל'זע**) his teeth chattered. DERIVATIVES, **ל'זע** or **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**.

ל'זע APH. **ל'זע** to admonish, advise, instruct; **ל'זע** he admonished him lovingly; **ל'זע** some of them he instructed and admitted to monasteries; **ל'זע** he expounded and preached to the people. ETTAPH. **ל'זע** to be admonished; to be under instruction before baptism; **ל'זע** a catechumen. DERIVATIVES, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**.

ל'זע = **ל'זע** the lungs.
ל'זע m. a filbert.
ל'זע rt. **זע**. f. lung disease, consumption.

ל'זע fut. **ל'זע**, act. part. **ל'זע**, **ל'זע**, part. adj. **ל'זע**. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; **ל'זע** in the heat of the day his armour grew hot; **ל'זע** boiling

water; **ל'זע** new wine working in fermentation; **ל'זע** fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; **ל'זע** his blood boiled with anger, also his blood bubbled up; **ל'זע** mercy on high was fervently moved; **ל'זע** fervent in spirit; **ל'זע** fervent, enthusiastic. APH. **ל'זע** to set to boil, heat; to make fervent, inflame with zeal, lust &c., **ל'זע** to heat the waters and cause them to ferment and bring forth life; **ל'זע** endow my tongue with fervency.

ETTAPH. **ל'זע** to be heated, brought to boiling point. SHAPHEL **ל'זע** to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; **ל'זע** grant exuberance to my mind; **ל'זע** no one had a superfluity of bread in his house; **ל'זע** opulent persons; **ל'זע** grant us lives of leisure abounding in peace. ESHTAPH. **ל'זע** to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; **ל'זע** the number of priests surpassed that of the laity. DERIVATIVES, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**, **ל'זע**.

ל'זע E-Syr. **ל'זע** m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

ל'זע rt. **זע**. fervid, enthusiastic.
ל'זע or **ל'זע** rt. **זע**. m. warning, admonition.
ל'זע rt. **זע**. f. fervour of the sun; boiling heat.

ל'זע and **ל'זע** pl. **ל'זע** rt. **זע**. com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. **ל'זע** part. adj. of verb **ל'זע**.

ל'זע rt. **זע**. f. trembling, shuddering.
ל'זע rt. **זע**. adv. tremulously.
ל'זע fut. **ל'זע**, act. part. **ל'זע**, **ל'זע**, pass. part. **ל'זע**. to speak very softly or indistinctly, to whisper, stammer, **ל'זע** whisper gently; **ל'זע** no tongue can tell; **ל'זע** let thy lips stammer

praise. Pass. part. mumbling, toothless. ETHPE. פָּלַל' to be uttered, mentioned. PA. פָּלַל to utter gently; rit. פָּלַל' he says gently. DERIVATIVE, פָּלַל.

פָּלַל, פָּלַל or פָּלַל rt. פָּלַל. m. movement of the lips, a gentle murmur, whisper, utterance.

פָּלַל to droop; only part. פָּלַל, פָּלַל, פָּלַל,

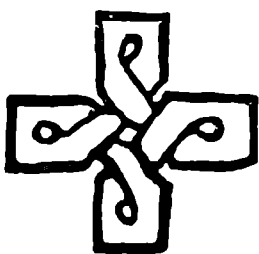
פָּלַל' thy branches droop. APH. פָּלַל' to wrench loose as פָּלַל' the shoulder; to make to hang loose; פָּלַל' the bulls' ears droop. DERIVATIVES, פָּלַל, פָּלַל.

פָּלַל rt. פָּלַל. m. violence of the wind, a violent shaking, shock.

פָּלַל APHEL פָּלַל' to prick, make a puncture.

⋆ כֶּזַב כֶּזַב כֶּזַב כֶּזַב כֶּזַב ⋆

⋆ כֶּזַב כֶּזַב כֶּזַב כֶּזַב כֶּזַב ⋆



⋆ כֶּזַב כֶּזַב כֶּזַב כֶּזַב כֶּזַב ⋆

⋆ ז ⋆

ז

ז

ז, Shin, the twenty-first letter of the alphabet. The number three hundred, with ז, the three hundredth.

ז abbrev. for זֶמַח finis, here endeth a book or lesson.

זָּא act. part. a) of verb זָּא to let down. b) of verb זָּא to burn.

זָּא, זָּא act. part. of verb זָּא.

זָּא pl. זָּא, זָּא m. a demon, devil, evil spirit, often זָּא זָּא. DERIVATIVES, the following three words:—

זָּא pl. זָּא from זָּא. demoniac, possessed by a demon; a demon.

זָּא from זָּא. f. diabolical cunning.

זָּא, זָּא from זָּא. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also זָּא זָּא conflicts with evil spirits.

זָּא Pers. Shah, King; זָּא זָּא King of Kings, Emperor.

זָּא Mongol paper money, worth from one to twenty dinars.

זָּא rt. זָּא. f. letting down a bucket.

זָּא, זָּא and זָּא Heb. pr. n. Saul.

זָּא pl. זָּא rt. זָּא. m. an asker, beggar, petitioner.

זָּא pl. זָּא rt. זָּא. m. an inquiry, interrogation; a riddle.

זָּא m. pl. = זָּא זָּא jujubes.

זָּא act. part. of verb זָּא.

זָּא (זָּא) lenticula stagnina, marsh lentil.

זָּא, זָּא act. part. of verb זָּא.

זָּא = זָּא.

זָּא, זָּא; see verb זָּא.

זָּא, זָּא' and זָּא rt. זָּא. adv. supposed, reputed, putatively opp. זָּא by nature; feignedly; in a borrowed or secondary sense, tropically opp. זָּא properly, זָּא exactly and זָּא truly.

זָּא, זָּא rt. זָּא. f. a) with זָּא: tropically, by personification. b) זָּא זָּא pretence.

זָּא fut. זָּא, imper. זָּא, act. part.

עָמַל, pass. part. עָמַל, עָמַל and with prosthetic Aleph עָמַל &c. a) to ask, entreat; to beg, borrow; עָמַל עָמַל עָמַל ask of me and I will give thee; עָמַל עָמַל עָמַל ask the king's permission for me; with עָמַל to make a request; with עָמַל to extort. b) to inquire, interrogate; with עָמַל or עָמַל to inquire after the health, salute; עָמַל עָמַל my friend. With עָמַל to examine by torture. c) to ask counsel, consult with ע or ע; עָמַל עָמַל עָמַל they asked of God, of the Lord; עָמַל עָמַל one who divines by familiar spirits, a necromancer. Pass. part. borrowed, pretended, assumed, putative, reputed; in a secondary sense, tropical; עָמַל עָמַל borrowed splendour; עָמַל עָמַל עָמַל the reflected glory on the countenance of Moses; עָמַל עָמַל the reputed or supposed father; עָמַל עָמַל an assumed name; עָמַל עָמַל fancy dress; עָמַל עָמַל עָמַל unreal and fleeting life; עָמַל עָמַל or עָמַל עָמַל in pretence, feignedly; gram. עָמַל עָמַל secondary or tropical use. ETHPE. עָמַל imper. W-Syr. עָמַל to excuse oneself, to decline; to eschew, abstain from; to resign; with עָמַל עָמַל עָמַל he excused himself from going in; עָמַל עָמַל עָמַל refuse suretyship; עָמַל עָמַל עָמַל he absolutely declined; עָמַל עָמַל עָמַל eschewing vainglory; עָמַל עָמַל inevitable, necessary. With עָמַל עָמַל עָמַל to abstain from food, from marriage; עָמַל עָמַל עָמַל to resign the office of Patriarch. Legal to refuse to receive a purchase, to disallow, cancel. PA. עָמַל sometimes with Yudh inserted before ע. a) to ask questions, to inquire, question with ע or acc. of the pers., with עָמַל for, about or concerning; עָמַל עָמַל עָמַל he asked who it was; עָמַל עָמַל עָמַל they inquired for the house; עָמַל עָמַל עָמַל the owner of the deposit asked concerning the man with whom he had left it. With עָמַל עָמַל to propose a question, propound an enigma. b) to call in question, debate. ETHPE. עָמַל a) to be questioned, interrogated, examined, tried at law; with עָמַל עָמַל to be put to the question. b) = ETHPEEL to excuse himself,

refuse; to abstain; with עָמַל עָמַל עָמַל we beg to be excused from military duty and service. APH. עָמַל act. part. עָמַל or עָמַל. to lend, bestow; to lend, grant a loan; עָמַל עָמַל עָמַל lend me three loaves; עָמַל עָמַל עָמַל who will grant me an alms. DERIVATIVES, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל, עָמַל.

עָמַל and עָמַל, עָמַל, עָמַל pl. עָמַל &c. rt. עָמַל. f. a request, petition, object of desire, requisite; consultation; a loan; the appropriation of a name, a trope; עָמַל עָמַל household requisites; עָמַל עָמַל a salutation; עָמַל עָמַל עָמַל he borrowed or assumed that name; עָמַל עָמַל the fruit of cordia myxa, a kind of plum.

עָמַל, עָמַל rarely עָמַל Arab. Damascus; Syria.

עָמַל and עָמַל from עָמַל. a Damascene, a Syrian.

עָמַל, עָמַל act. part. of verb עָמַל.

עָמַל Arab. m. a mill-stone.

עָמַל, עָמַל act. part. of verb עָמַל to rub.

עָמַל, עָמַל or עָמַל act. part. of verb עָמַל to crawl.

עָמַל rt. עָמַל. m. a crawling locust, unfledged locust.

עָמַל a) for עָמַל act. part. of עָמַל to leap. b) act. part. of עָמַל to be strong, firm.

עָמַל or עָמַל pl. Jⁿ Heb. m. a chain, ankle-chain, bangle, bracelet.

עָמַל, עָמַל, עָמַל rarely עָמַל pl. Jⁿ subst. and adj. silk, silken, silken attire, a silken hanging, a piece of silk; עָמַל עָמַל a silk-weaver, mercer.

עָמַל, עָמַל Heb. the Song of Songs; cf. עָמַל.

עָמַל; see עָמַל.

עָמַל = עָמַל verb.

עָמַל; see עָמַל.

עָמַל imper. of verb עָמַל to blow.

مَد fut. تُعَدُّ, act. part. مُعِدُّ. a) to let down *حَبَّاهُ* into a pit; *مِمَّ دَهَال* from a window; *مَدَّ دَهَّابًا دَهَّابًا* they let the water rush out with violence. b) to descend, condescend; *مَدَّ مَدَّه وَرَبِّي مَدَّ* who will come down and converse with me? PA. مَدَّ to let down. DERIVATIVE, مَدَّاه.

مَدَّاه pl. مَدَّاه; see مَدَّاه.

مَدَّاه fut. تُعَدُّ, imper. مَدَّاه, act. part. مَدَّاه, مَدَّاه pl. مَدَّاه, مَدَّاه, مَدَّاه, مَدَّاه pl. مَدَّاه cf. مَدَّاه. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with د; *مَدَّاه مَدَّاه* he led away captives; *مَدَّاه مَدَّاه* they seized our silver. Metaph. *مَدَّاه مَدَّاه* she captivated him by her beauty; *مَدَّاه مَدَّاه* we bring every thought into captivity. Act. part. a captor, spoiler, robber; *مَدَّاه مَدَّاه* cattle-lifters. Pass. part. captured, a captive; *مَدَّاه مَدَّاه* beautiful captives may become the capturers of their enamoured captors; *مَدَّاه مَدَّاه* enslaved by his lusts; *مَدَّاه مَدَّاه* my mind is ravished unto God; *مَدَّاه مَدَّاه* bereft of wit. ETHPE. مَدَّاه to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; *مَدَّاه مَدَّاه* he was led away captive to Babylon; *مَدَّاه مَدَّاه* Edessa was devastated by floods; *مَدَّاه مَدَّاه* all their baggage was carried off. Metaph. to be captivated, enslaved, subject with م, مَدَّاه, مَدَّاه; *مَدَّاه مَدَّاه* she was captivated by love of him; *مَدَّاه مَدَّاه* every victory shall be in thy power, be possible to thee. APH. مَدَّاه act. part. مَدَّاه. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, مَدَّاه, مَدَّاه, مَدَّاه.

مَدَّاه pr. n. Sheba, Sabaea, kingdoms of Arabia.

مَدَّاه neighbouring, a neighbour. DERIVATIVES, مَدَّاه, مَدَّاه, &c.

مَدَّاه potamogeton natans, pondweed.

مَدَّاه or مَدَّاه m. nigella sativa, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

مَدَّاه f. a) neighbourhood, nearness, vicinity; *مَدَّاه مَدَّاه* social intercourse. b) a district, quarter of a town; *مَدَّاه مَدَّاه* the Jews' quarter.

مَدَّاه and مَدَّاه Shaphel and Eshtaphal conjugations; see under مَدَّاه.

مَدَّاه from مَدَّاه. adv. arrogantly.

مَدَّاه, مَدَّاه, مَدَّاه from مَدَّاه. boastful, vainglorious.

مَدَّاه from مَدَّاه. adv. vaingloriously.

مَدَّاه from مَدَّاه. f. boastfulness, vainglory.

مَدَّاه; see مَدَّاه.

مَدَّاه pl. مَدَّاه rt. مَدَّاه. m. a) a thin plate of metal. b) a large fish found in the Nile.

مَدَّاه pl. مَدَّاه m. مَدَّاه. f. (rare) rt. مَدَّاه. the number seven; a week. E-Syr. مَدَّاه (soft b) a division of the ecclesiastical year, properly seven weeks.

مَدَّاه pl. مَدَّاه rt. مَدَّاه. m. a shoot, sprig, slip, sucker, rod; — مَدَّاه — مَدَّاه myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; *مَدَّاه مَدَّاه* woven of osiers, wicker.

مَدَّاه pl. مَدَّاه rt. مَدَّاه. m. pardoning, forgiving, ready to forgive; *مَدَّاه مَدَّاه* He who forgives sins.

مَدَّاه rt. مَدَّاه. m. liberation.

مَدَّاه from مَدَّاه. like a rod, striped.

مَدَّاه pl. مَدَّاه rt. مَدَّاه. f. a staff, and esp. a pastoral staff.

مَدَّاه, مَدَّاه from مَدَّاه. simple, childish; a simpleton, innocent.

مَدَّاه Pers. steel.

مَدَّاه PEAL only part. adj. مَدَّاه, مَدَّاه, مَدَّاه. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; *مَدَّاه مَدَّاه* the glorious nature of His Godhead; *مَدَّاه مَدَّاه* stately edifices; *مَدَّاه مَدَّاه* of goodly stature. Fem. emph. pl. مَدَّاه glories, glorious deeds. PA. مَدَّاه a) to praise, glorify, sing praises often with مَدَّاه; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **מַעֲדֵן** **וְנִיבְּאֵל** **וְנִיבְּאֵל** **וְנִיבְּאֵל** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. *derivs.* to think, hold opinions; **וְאֵלֵי** **וְאֵלֵי** **וְאֵלֵי** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **מַעֲדֵן** a commoner; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the illustrious Patriarch. b) splendid, precious; **וְנִיבְּאֵל** magnificent array; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the glories, precious ornaments, of the temple. ETHPA. **וְנִיבְּאֵל** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**.

וְנִיבְּאֵל (וְנִיבְּאֵל) the ostrich.

וְנִיבְּאֵל fut. **וְנִיבְּאֵל**, act. part. **וְנִיבְּאֵל**, **וְנִיבְּאֵל**. to float, to fly loose, stream. DERIVATIVE, **וְנִיבְּאֵל**.

וְנִיבְּאֵל PAEL conj. to beat out, hammer; **וְנִיבְּאֵל** **וְנִיבְּאֵל** beaten silver. ETHPA. **וְנִיבְּאֵל** to be beaten out; **וְנִיבְּאֵל** **וְנִיבְּאֵל** unyielding, stubborn. DERIVATIVES, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**, **וְנִיבְּאֵל**.

וְנִיבְּאֵל E-Syr. **וְנִיבְּאֵל** m. the Syrian month Shebat or Shwat from February new moon to that of March.

וְנִיבְּאֵל pl. **וְנִיבְּאֵל**, rt. **וְנִיבְּאֵל**. m. a) a rod, staff, branch, sceptre; **וְנִיבְּאֵל** **וְנִיבְּאֵל** a pomegranate rod; **וְנִיבְּאֵל** **וְנִיבְּאֵל** a cloak of wickerwork; **וְנִיבְּאֵל** **וְנִיבְּאֵל** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the plague of waters, the deluge; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the scourge of the tongue; **וְנִיבְּאֵל** **וְנִיבְּאֵל** a just judgement overtook him. c) a tribe; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the half-tribe of Manasseh. d) = **וְנִיבְּאֵל** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the skin of the panther is striped. g) the arum. h) salt pork.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. m. flowing hair, straight locks opp. **וְנִיבְּאֵל** curls.

וְנִיבְּאֵל m. *polygonum seminale*, knot-grass.

וְנִיבְּאֵל com. gen. level; **וְנִיבְּאֵל** a table-land.

וְנִיבְּאֵל pl. **וְנִיבְּאֵל** m. **וְנִיבְּאֵל** pl. **וְנִיבְּאֵל** f. rt. **וְנִיבְּאֵל**.

a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **וְנִיבְּאֵל** a Sabaeen.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. m. a) collect. captives, captivity.

b) devastation, depopulation, harrying.

וְנִיבְּאֵל pl. **וְנִיבְּאֵל** m. a) a ray, spark; **וְנִיבְּאֵל**

וְנִיבְּאֵל the rays of dawn. b) in the Lexx. a mountain path.

וְנִיבְּאֵל f. sparkling, glittering.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. adv. gloriously, nobly, excellently.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. f. splendour, magnificence, goodliness.

וְנִיבְּאֵל pl. **וְנִיבְּאֵל** m. a path, pathway, way, road, trace; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the old ways, ancient paths; **וְנִיבְּאֵל** **וְנִיבְּאֵל** the Milky Way, lit. the way of chaff.

וְנִיבְּאֵל from **וְנִיבְּאֵל**. seven times, sevenfold.

וְנִיבְּאֵל, **וְנִיבְּאֵל**, **וְנִיבְּאֵל** from **וְנִיבְּאֵל**. seventh, consisting of seven, sevenfold; **וְנִיבְּאֵל** the seven planets.

וְנִיבְּאֵל from **וְנִיבְּאֵל**. f. the number seven, a number of seven.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. f. desertion, abandonment, being abandoned.

וְנִיבְּאֵל; see **וְנִיבְּאֵל**.

וְנִיבְּאֵל rt. **וְנִיבְּאֵל**. f. a) collect. captives, captivity; **וְנִיבְּאֵל** **וְנִיבְּאֵל** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

וְנִיבְּאֵל I. denom. verb PAEL conj. from **וְנִיבְּאֵל**.

a) to show the way, direct; **וְנִיבְּאֵל** **וְנִיבְּאֵל** conveying water from considerable distances; **וְנִיבְּאֵל** **וְנִיבְּאֵל** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **וְנִיבְּאֵל** to form spikes.

ETHPA. **וְנִיבְּאֵל** to be directed, instructed;

וְנִיבְּאֵל **וְנִיבְּאֵל** **וְנִיבְּאֵל** he was under the direction of our Master.

וְנִיבְּאֵל, **וְנִיבְּאֵל** from **וְנִיבְּאֵל**. a director, spiritual guide.

וְנִיבְּאֵל, **וְנִיבְּאֵל** or **וְנִיבְּאֵל** pl. **וְנִיבְּאֵל**. constr. states **וְנִיבְּאֵל** and **וְנִיבְּאֵל** f. a spike,

blade, an ear of wheat; *מַחְלָה וְשִׁמְלָה* blades of corn, young green corn; *מַחְלָה וְחֶפְצָה* or *מַחְלָה וְנֶזֶר* spikenard; *מַחְלָה לְהַרְוֵהוּ* mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb *מָחַל*, *מָחַלָה*, *מָחַלָה*, *מָחַלָה*, *מָחַלָה*, *מָחַלָה*.

מָחַל f. *מָחַלָה* m. seven; *מָחַל* or *מָחַלָה*; *מָחַל* the seventh; *מָחַל מָחַל מָחַל* seven times; *מָחַל* *מָחַל* seven or eight; *מָחַל* or ellipt. *מָחַל* the seven aeons of Bardesanes' heresy; *מָחַל* the seven planets; *מָחַל* pl. *מָחַל* the seventh day of the month; the collective number seven; *מָחַל* the seven of them. DERIVATIVES, the four following words, and *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*.

מָחַל seventy; *מָחַל* the Septuagint version.

מָחַל with *מָחַל* or oftener ellipt. of the Septuagint; *מָחַל* Isaiah in the LXX version.

מָחַל seven hundred.

מָחַל or *מָחַל* m. *מָחַל* f. seventeen.

מָחַל m. mixing, confusing.

מָחַל fut. *מָחַל*, act. part. *מָחַל*, pass. part. *מָחַל*, *מָחַל*. a) to leave, go away; *מָחַל* the fever left her. With *מָחַל* to let blood; with *מָחַל* to expire; also *מָחַל* his soul departed. Otiose with verbs of motion: *מָחַל* they went away, took leave; *מָחַל* he went out; *מָחַל* he took to flight. b) to leave over, leave behind, leave by will; *מָחַל* he left none remaining; *מָחַל* I shall leave a good example; *מָחַל* the riches his parents had left him. c) to give leave, allow, let alone; *מָחַל* permit me to send; *מָחַל* leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; *מָחַל* heralds have been sent out by the king; *מָחַל* a legally divorced woman. e) to let go, let loose; *מָחַל* he ordered the wild beasts to be let loose at him; with *מָחַל* to set fire to. f) to remit, forgive *מָחַל* debts, *מָחַל*

sins; *מָחַל* taxes. g) to leave, forsake, desert, abandon; *מָחַל* he forsook them; *מָחַל* thou hast left thy first love; *מָחַל* forsaken eggs. h) to leave out, omit; *מָחַל* to say nothing about, except. ETHIOP. *מָחַל* imper. W-Syr. *מָחַל* passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*.

מָחַל or *מָחַל* pl. *מָחַל* rt. *מָחַל* m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) *מָחַל* blood-letting. d) desertion, abandonment.

מָחַל act. part. *מָחַל*, *מָחַל* to be childish, infantile, simple, foolish, to behave childishly; *מָחַל* they are even yet childish in mind. ETHIOP. *מָחַל* to behave as a child, pretend to be a simpleton. ARH. *מָחַל* to feign childishness. DERIVATIVES, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*, *מָחַל*.

מָחַל, *מָחַל*, *מָחַל* from *מָחַל*. a) subst. an infant, young child, little boy or girl under five years old. b) *מָחַל* her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

מָחַל and *מָחַל*, *מָחַל* and *מָחַל*. m. *peganum harmala*, Syrian rue used for wicks, a wick.

מָחַל from *מָחַל*. adv. childishly, foolishly. *מָחַל*, *מָחַל* and *מָחַל* dimin. of *מָחַל*. m. a little boy, tiny child.

מָחַל from *מָחַל*. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

מָחַל, *מָחַל* from *מָחַל*. infantile, childish, puerile; *מָחַל* tender age; *מָחַל* teaching suited to children.

מָחַל, *מָחַל* from *מָחַל*. infantile, childish.

PAEL *מָחַל* to wheedle. ETHIOP. *מָחַל* to be coaxed, wheedled.

מַדְמָה, מַדְמָה and מַדְמָה pl. מַדְמָה, מַדְמָה usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַדְמָה f. sorbus domestica, the service-tree.

מַדְמָה, מַדְמָה from מַדְמָה. having long creeping branches.

מַדְמָה denom. verb PAEL conj. from מַדְמָה. to keep the Sabbath. APH. מַדְמָה to keep Sabbath, take Sabbath rest; מַדְמָה the land kept Sabbath.

מַדְמָה and מַדְמָה pl. מַדְמָה, מַדְמָה f. a) the Sabbath, Saturday; מַדְמָה or מַדְמָה the Sabbath day; מַדְמָה the Sabbatical year; מַדְמָה a synagogue, also a refectory. b) a week; מַדְמָה Holy week; מַדְמָה the week of weeks i.e. Easter week; מַדְמָה Saturday in Easter week; מַדְמָה on the first day of the week; מַדְמָה Sunday; מַדְמָה the first Sunday after Easter. DERIVATIVES, verb מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה.

מַדְמָה f. anethum graveolens, dill.

מַדְמָה pl. מַדְמָה from מַדְמָה. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַדְמָה from מַדְמָה. adv. on each Sabbath.

מַדְמָה pl. מַדְמָה from מַדְמָה. Sabbatical, on the Sabbath.

מַדְמָה; see מַדְמָה.

מַדְמָה fut. מַדְמָה, act. part. מַדְמָה, מַדְמָה. to stray, wander, err, swerve; מַדְמָה from the way; מַדְמָה from the truth; מַדְמָה they thought he was wandering, delirious. APH. מַדְמָה to lead astray, mislead, delude; מַדְמָה evil spirits leading the world astray; מַדְמָה a wind blowing athwart the vision. DERIVATIVES, מַדְמָה, מַדְמָה, מַדְמָה.

מַדְמָה m. teak-wood.

מַדְמָה pl. מַדְמָה f. the almond tree and fruit, esp. the bitter almond opp. מַדְמָה sweet almonds but מַדְמָה bitter almonds; מַדְמָה fresh almonds.

מַדְמָה m. absorption, pre-occupation.

מַדְמָה rt. מַדְמָה. m. craft, subtlety.

מַדְמָה pl. מַדְמָה rt. מַדְמָה. m. a stoker.

מַדְמָה pl. מַדְמָה rt. מַדְמָה. m. a) troublesome, disturbing; with מַדְמָה mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַדְמָה rt. מַדְמָה. f. turbulence, disorderliness, unsteadiness.

מַדְמָה rt. מַדְמָה. m. a) commotion, tumult, sedition. b) מַדְמָה, מַדְמָה a tempest.

מַדְמָה rt. מַדְמָה. turbulent, seditious.

מַדְמָה rt. מַדְמָה. f. a) turbulence. b) soothing words, flattery.

מַדְמָה or מַדְמָה rt. מַדְמָה. m. error, misleading.

מַדְמָה rt. מַדְמָה. m. a seducer, deceiver.

מַדְמָה rt. מַדְמָה. f. a venture, surmise.

מַדְמָה rt. מַדְמָה. f. glowing heat, ardour.

מַדְמָה rt. מַדְמָה. adv. violently, hastily.

מַדְמָה rt. מַדְמָה. f. commotion, disturbance, tumult; מַדְמָה the boisterous sea; מַדְמָה frightful masks.

מַדְמָה m. Pers. a jackal.

מַדְמָה perh. a pier, jetty.

מַדְמָה fut. מַדְמָה, act. part. מַדְמָה, מַדְמָה, pass. part. מַדְמָה, מַדְמָה. a) to engage in, be occupied with, take to; מַדְמָה they are engaged in these arts. b) to cajole, pervert, distract; מַדְמָה thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; מַדְמָה he was engrossed in study. b) cajoled, distracted; מַדְמָה I am as one distraught. ETHPE. מַדְמָה a) to occupy oneself, to be engaged in, intent upon, given up to; מַדְמָה I am occupied in affairs of state; מַדְמָה he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַדְמָה a human being capable of being deluded. APH. מַדְמָה to occupy the attention, keep engaged; מַדְמָה the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה, מַדְמָה.

قَصْفًا pl. ك rt. ع.ص.س. m. a) occupation, employment; رُحْمًا قَصْفًا وَايُصْفًا rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; حَقْفًا by chance, possibly, casually, indiscriminately, rashly; قَصْفًا casual, chance, uncertain, fortuitous.

قَصْفًا rt. ع.ص.س. adv. regardlessly, without reflection.

قَصْفًا m. a stone-cutter's saw.

قَصْفًا PAHLI conj. from قَصَفَ see verb قَصَفَ. to remove from its place; to alter, transform, translate; قَصَفَ كِتَابًا مِنْ هَذَا الْمَرْكَبِ who so removes a book from this monastery; قَصَفَ قَلْبَهُ وَتَوَلَّى قَصْفًا WRATH hath altered thine intent; لَا لِأَنْ تَحْبَسَ وَتَقْبَلُ حَذْمَهُمْ let no one dare to alter their clothing. Pass. part. قَصْفًا different, dissimilar; diverse, various; قَصْفًا قَصْفًا blossoms of varied odours; قَصْفًا قَصْفًا those of various hearing i.e. of different languages. With لَا immutable. ETHPAHLI قَصْفًا a) to be removed, displaced; قَصْفًا قَصْفًا his thigh was dislocated, cf. قَصْفًا قَصْفًا. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; قَصْفًا قَصْفًا the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; قَصْفًا قَصْفًا my mind was distracted. e) to be alienated with قَصْفًا of the pers. f) to be subject to change, mutable. DERIVATIVES, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا.

قَصْفًا pl. ج m. the murmur of running water.

قَصْفًا fut. قَصَفَ, infin. قَصْفًا, act. part. قَصْفًا, pass. part. قَصْفًا, 1. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; قَصْفًا قَصْفًا a glowing oven; قَصْفًا قَصْفًا July glowcd. Metaph. to heat, inflame; to glow of anger, desire, &c.; قَصْفًا قَصْفًا zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; قَصْفًا قَصْفًا an unburnt i.e. sun-dried

potter's vessel; قَصْفًا قَصْفًا quick-lime; قَصْفًا قَصْفًا the ardent ranks of Michael. b) to pour forth, let run; قَصْفًا قَصْفًا eyes poured forth tears of misery. ETHIPE. قَصْفًا a) to be kindled, heated, to seethe; to be burnt, baked as pottery; قَصْفًا قَصْفًا a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; قَصْفًا قَصْفًا every one should come to our gate. PA. قَصْفًا a) to let down قَصْفًا قَصْفًا a line into the sea. b) perh. to leave, quit. API. قَصْفًا to remove, quit. DERIVATIVES, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا, قَصْفًا.

قَصْفًا rt. ع.ص.س. m. awakening, rousing.

قَصْفًا or قَصْفًا rt. ع.ص.س. usually قَصْفًا a drain, ditch, gutter. Cf. قَصْفًا.

قَصْفًا better قَصْفًا an almond, a pistachio-nut.

قَصْفًا rt. ع.ص.س. m. kindling, heat, flame.

قَصْفًا rt. ع.ص.س. f. a) throwing away, throwing down. b) kindling.

قَصْفًا fut. قَصَفَ, act. part. قَصْفًا, part. adj. قَصْفًا, قَصْفًا, قَصْفًا. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; قَصْفًا قَصْفًا they stirred up the people and the elders; قَصْفًا قَصْفًا nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with قَصْفًا; قَصْفًا قَصْفًا violent tempests broke over him. c) to stir, move, rustle; قَصْفًا قَصْفًا like a wild creature stirring in the wood. d) to dandle, coax, fawn on; قَصْفًا قَصْفًا she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; قَصْفًا قَصْفًا the troubled sea; قَصْفًا قَصْفًا the roads were disorderly, dangerous; قَصْفًا قَصْفًا mountains infested with robbers; قَصْفًا قَصْفًا boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHIPE. قَصْفًا to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; قَصْفًا قَصْفًا the hosts were mingled in confusion; قَصْفًا قَصْفًا the empire was in uproar. Also

his health was upset; **أَمَلَّ** he was perturbed; **وَلَا تَعْلَلُ قَوْمَ قَتَبٍ** untroubled, imperturbable. PA. **أَمَلَّ** a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; **صَغَّرُوهُ** he coaxed and soothed the wild beasts; **فَمَرَّهَ لَعْنَةً** he eased the sore by dressing it. ETHPA. **أَمَلَّ** a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; **تَعَلَّلَ** a fool flattered becomes yet more a fool. DERIVATIVES, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**.

أَمَلَّ rt. **أَمَلَّ**. cringing, fawning.

أَمَلَّ rt. **أَمَلَّ**. m. a) tumult, trouble. b) adulation.

أَمَلَّ blear-eyed.

أَمَلَّ f. soreness of the eyes.

أَمَلَّ fut. **أَمَلَّ**, act. part. **أَمَلَّ**, **أَمَلَّ**, pass. part. **أَمَلَّ**, **أَمَلَّ**. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; **أَمَلَّ** or **أَمَلَّ** archers, bowmen; **أَمَلَّ** slingers; **أَمَلَّ** thou shalt hurl at him and not spare; **أَمَلَّ** he hurled abuse at the Tatars. With **أَمَلَّ** to throw away or cast off; with **أَمَلَّ** to add, impute. b) to cast out, expose infants, corpses; **أَمَلَّ** bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; **أَمَلَّ** the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with **أَمَلَّ**; **أَمَلَّ** he expelled him from the city, from the magistracy; **أَمَلَّ** or **أَمَلَّ** to exile; **أَمَلَّ** he excommunicated. With **أَمَلَّ** to lay hands on, seize; **أَمَلَّ** to launch a ship; **أَمَلَّ** to lay down arms; **أَمَلَّ** to throw away a shield; **أَمَلَّ** to invest money; **أَمَلَّ** to be venomous; **أَمَلَّ** to cast himself down, throw himself on the earth; to expose himself, cast himself; **أَمَلَّ** to cast a net; **أَمَلَّ** or **أَمَلَّ** to take root; **أَمَلَّ** to cast lots,

choose; **أَمَلَّ** to drop a tray; **أَمَلَّ** to apply the mind. Pass. part. cast, laid, lying; **أَمَلَّ** **أَمَلَّ** cast on the dungheap; **أَمَلَّ** he saw a great snake lying in the road. ETHPE. **أَمَلَّ** a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; **أَمَلَّ** to be cast up by water; to be thrown away, cast out to perish; to be exposed **أَمَلَّ** to great trouble; **أَمَلَّ** to contempt. c) to be rejected, expelled, banished, exiled; to be deposed **أَمَلَّ** from the throne; **أَمَلَّ** from office. d) with **أَمَلَّ** to go after, yearn after. PA. **أَمَلَّ** a) to hurl words, reproaches. b) to cast off clothes. ETHPA. **أَمَلَّ** to be cast out, exposed. APH. **أَمَلَّ** to cast out, banish. DERIVATIVES, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**, **أَمَلَّ**.

أَمَلَّ m. mace.

أَمَلَّ m. the thread on the shuttle; **أَمَلَّ** the thread of the woof.

أَمَلَّ rt. **أَمَلَّ**. m. a hurler, shooter of an arrow; a chucker out.

أَمَلَّ pl. **أَمَلَّ** rt. **أَمَلَّ**. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

أَمَلَّ rt. **أَمَلَّ**. m. a) hurling, throwing away; depositing. b) a throw, cast; a bowshot. c) **أَمَلَّ** a spout, conduit.

أَمَلَّ pl. **أَمَلَّ** rt. **أَمَلَّ**. f. a missile, dart, slingstone.

PAEL **أَمَلَّ** to make proposals of marriage, offer marriage gifts. Pass. part. f. **أَمَلَّ** engaged to be married, promised in marriage. ETHPA. **أَمَلَّ** to be founded. DERIVATIVE, **أَمَلَّ**.

أَمَلَّ pl. **أَمَلَّ** rt. **أَمَلَّ**. m. a) proposals of marriage, gifts before marriage. b) also written **أَمَلَّ** the laying of a foundation, preparation of a foundation or of an undertaking.

أَمَلَّ the edge of a sword-blade.

أَمَلَّ fut. **أَمَلَّ**, act. part. **أَمَلَّ**, pass. part. **أَمَلَّ**, **أَمَلَّ**. to soothe; to cajole, allure; **أَمَلَّ** it soothes and heals; **أَمَلَّ** the alluring ornaments of her youthfulness. PA. **أَمَلَّ** to cajole, beguile, entice; to

seduce; **עָבַד** **לְעַבְדוֹ** **נַפְשׁוֹ** **וְנָחַם** **לְבָבוֹ** *indulge thyself and refresh thine heart*; **עָבַד** **לְעַבְדוֹ** **וְנָחַם** **לְבָבוֹ** *man coaxes the earth and softens it.* ETHPA. **עָבַד** **לְעַבְדוֹ** **וְנָחַם** **לְבָבוֹ** *to be cajoled, enticed*; **עָבַד** **לְעַבְדוֹ** **וְנָחַם** **לְבָבוֹ** *Adam was enticed by the serpent*; **עָבַד** **לְעַבְדוֹ** **וְנָחַם** **לְבָבוֹ** *he was cajoled like an infant.* DERIVATIVES, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**.

עָבַד pl. **עָבַד** rt. **עָבַד**. *enticing, beguiling; a beguiler.*

עָבַד and **עָבַד** pl. **עָבַד** rt. **עָבַד**. *m. enticing, solicitation; a lure, bait.*

עָבַד pl. **עָבַד** rt. **עָבַד**. *f. allurement.*

עָבַד Pers. *m. bloodstone, haematite.*

עָבַד PAEL **עָבַד** *to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with ע, ד, ח, ט; with עָבַד to send for, summon; עָבַד עָבַד they let him depart in peace; עָבַד עָבַד he shall let my captives go; עָבַד עָבַד send forth thy sickle; עָבַד עָבַד he let a bucket down into the well.* Often with other verbs: **עָבַד עָבַד** *he sent to say*; **עָבַד עָבַד** *he sent and seized him*; **עָבַד עָבַד** *he sent and cut off his head.* Pass. part. **עָבַד**, **עָבַד** *a messenger, legate, commissioner.* ETHPA. **עָבַד** **עָבַד** *a) to be sent out, commissioned; עָבַד עָבַד there was a man sent from God. b) to be thrown away.* DERIVATIVES, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**.

עָבַד rt. **עָבַד**. *m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.*

עָבַד fut. **עָבַד**, parts. **עָבַד**, **עָבַד**, **עָבַד** and **עָבַד**, **עָבַד**, **עָבַד**. *to grow cool, burn low, abate, relax; עָבַד עָבַד the fire burnt low; עָבַד עָבַד the storm fell of itself.* Both parts. = adj. *burning slowly; untilled, void, waste, lonely; עָבַד עָבַד a slow fire; עָבַד עָבַד a wasting fever; עָבַד עָבַד an obtuse angle; עָבַד עָבַד desolate wildernesses; עָבַד עָבַד a starless space; עָבַד עָבַד motionless.* PA. **עָבַד** *a) to cool, abate, moderate; עָבַד עָבַד moderate the fire of your anger; עָבַד עָבַד*

he mitigated the labours of thy conflict. b) to make slack, weary; עָבַד עָבַד I am worn out; עָבַד עָבַד weak and languid. ETHPA. **עָבַד** **עָבַד** *to be cooled, abated, allayed; to be overcome with weariness, wearied out; עָבַד עָבַד his temperature fell very low; עָבַד עָבַד our strength is worn out.* APH. **עָבַד** *to allay anger.* DERIVATIVES, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**, **עָבַד**.

עָבַד pl. **עָבַד** m. *a falcon; parti-coloured, red and white.*

עָבַד pl. **עָבַד** rt. **עָבַד**. *m. loss of heat.*

עָבַד Pers. *king's herb, perhaps fumaria officinalis, fumitory, used to soothe inflamed sores.*

עָבַד, **עָבַד** Peal pass. part. emph. state of verb **עָבַד**.

עָבַד rarely **עָבַד** rt. **עָבַד**. *m. vacancy, loneliness; עָבַד עָבַד depression, sadness.*

עָבַד pl. **עָבַד** rt. **עָבַד**. *f. emptiness, vacuity, a vacant space.*

עָבַד fut. **עָבַד**, act. part. **עָבַד**, **עָבַד**, **עָבַד**, pass. part. **עָבַד**. *to watch, keep vigil; עָבַד עָבַד she was awake; עָבַד עָבַד they say nocturns.* PA. **עָבַד** *to keep diligent watch with עָבַד.* APH. **עָבַד** *to cause to watch; to be wakeful; עָבַד עָבַד gold makes its owners wakeful.* DERIVATIVES, the following words:—

עָבַד, **עָבַד** rt. **עָבַד**. *m. a) a vigil, watch, watching; עָבַד עָבַד vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.*

עָבַד, **עָבַד** rt. **עָבַד**. *m. vigilant; observing vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.*

עָבַד part. Peal of verb **עָבַד** = **עָבַד**.

עָבַד and **עָבַד**, **עָבַד** rt. **עָבַד**. *nocturnal; of vigils or nocturns; keeping vigil.*

עָבַד rt. **עָבַד**. *f. vigils.*

עָבַד abbreviation of **עָבַד**.

עָבַד fut. **עָבַד**, act. part. **עָבַד**, **עָבַד**, **עָבַד**, pl. **עָבַד**, **עָבַד**, **עָבַד**, pl. **עָבַד**, **עָבַד**, **עָבַד**, pass. part. **עָבַד**, **עָבַד**, **עָבַד**, pl. **עָבַד**, **עָבַד**, **עָבַד**.

אָמַן to be even; usually metaph. with ? or > to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; אָמַן אֵלַי אֵלֶיךָ לֹא אֵלַי אֵלֶיךָ all this does not suffice me; אָמַן לֹא אֵלַי אֵלֶיךָ I was not worthy to come unto Thee; אָמַן לְכַסְפְּךָ דָּוִד אֵלַי אֵלֶיךָ Edessa was deemed worthy to receive a blessing from our Lord; אָמַן אֵלַי אֵלֶיךָ the oil is thought worth three hundred pence; אָמַן אֵלַי אֵלֶיךָ it is meet and right; אָמַן אֵלַי אֵלֶיךָ — אֵלַי אֵלֶיךָ remarkable, admirable; אָמַן אֵלַי אֵלֶיךָ praiseworthy. Pass. part. אָמַן a) level, even opp. אָמַן depressed; אָמַן אֵלַי אֵלֶיךָ level surfaces of bricks; אָמַן אֵלַי אֵלֶיךָ an even number; אָמַן אֵלַי אֵלֶיךָ an even year opp. אָמַן bissextile. Gram. אָמַן ellipt. for אָמַן אֵלַי אֵלֶיךָ the even points : serving to divide members of a sentence, אָמַן אֵלַי אֵלֶיךָ these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, אָמַן אֵלַי אֵלֶיךָ equal to the Father; אָמַן אֵלַי אֵלֶיךָ or אָמַן אֵלַי אֵלֶיךָ co-essential, consubstantial = ὁμοούσιος; אָמַן אֵלַי אֵלֶיךָ a fellow workman; אָמַן אֵלַי אֵלֶיךָ — אָמַן אֵלַי אֵלֶיךָ fellow heirs, fellow soldiers; אָמַן אֵלַי אֵלֶיךָ like-minded; אָמַן אֵלַי אֵלֶיךָ concentric; אָמַן אֵלַי אֵלֶיךָ concurrent, accompanying; אָמַן אֵלַי אֵלֶיךָ homonymous; אָמַן אֵלַי אֵלֶיךָ of the same race; contemporary; אָמַן אֵלַי אֵלֶיךָ adjoining, contiguous.

ETHPE. אָמַן a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; אָמַן אֵלַי אֵלֶיךָ I was counted worthy to see; אָמַן אֵלַי אֵלֶיךָ he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with אָמַן of the pers. and אָמַן of the object; אָמַן אֵלַי אֵלֶיךָ they conspired to ruin him; אָמַן אֵלַי אֵלֶיךָ if he has come to terms with the seller. P.A. אָמַן pass. part. אָמַן אֵלַי אֵלֶיךָ. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; אָמַן אֵלַי אֵלֶיךָ he saddled the ass; אָמַן אֵלַי אֵלֶיךָ I have made my bed; אָמַן אֵלַי אֵלֶיךָ they made his place ready and he sat down; אָמַן אֵלַי אֵלֶיךָ an upper room laid and set in order; אָמַן אֵלַי אֵלֶיךָ paved; אָמַן אֵלַי אֵלֶיךָ to smooth, soften. b) to wipe: אָמַן אֵלַי אֵלֶיךָ

אָמַן אֵלַי אֵלֶיךָ to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; אָמַן אֵלַי אֵלֶיךָ couplets. d) to agree, be like-minded with אָמַן. ETHPA. אָמַן to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with אָמַן; אָמַן אֵלַי אֵלֶיךָ they held familiar intercourse. APH. אָמַן a) to level, make even, make equal, treat alike, make agree; אָמַן אֵלַי אֵלֶיךָ make His paths level; אָמַן אֵלַי אֵלֶיךָ spread out your hands; with אָמַן אֵלַי אֵלֶיךָ to put things straight between brothers, make them agree; אָמַן אֵלַי אֵלֶיךָ thou hast made the last equal to the first. b) to take part with, with אָמַן. c) to make or deem worthy, to deign; אָמַן אֵלַי אֵלֶיךָ they might not keep the Passover on account of pollution; אָמַן אֵלַי אֵלֶיךָ or אָמַן אֵלַי אֵלֶיךָ make us worthy to . . .; אָמַן אֵלַי אֵלֶיךָ make me worthy to enjoy Thy rest; אָמַן אֵלַי אֵלֶיךָ thou dost not deign to praise anything; אָמַן אֵלַי אֵלֶיךָ they dedicated the first day of the week to the sun. DERIVATIVES, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן, אָמַן.

אָמַן, אָמַן, אָמַן, אָמַן pl. אָמַן, אָמַן rt. אָמַן. m. a) a petition, prayer. b) question, inquiry, query, case, debate; אָמַן אֵלַי אֵלֶיךָ questions and answers, cases for discussion with their solutions; אָמַן אֵלַי אֵלֶיךָ unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

אָמַן the tenth Arabian month.
 אָמַן; see אָמַן.
 אָמַן or אָמַן rt. אָמַן. gram. interrogative.

אָמַן, אָמַן part. אָמַן, אָמַן. a) to wither, be scorched esp. by hot wind; אָמַן אֵלַי אֵלֶיךָ lest the young crops wither from heat. b) to hatch by heat as fishes. PA. אָמַן to blight with heat. ETHPA. אָמַן to be blighted, scorched by strong sun. DERIVATIVES, אָמַן, אָמַן, אָמַן, אָמַן.

אָמַן rt. אָמַן. m. parching or sultry heat,

sultriness, blight; **וְעֹלָה** or ellipt. a sultry wind, the Simoom.

מְדַבְּרֵי from **דָּבַר**. m. pride, pomp; boast, ostentation; **וְדָבַר לְכָל הָאָרֶץ** the glory of the whole earth; **וְכָל הָאָרֶץ מְדַבְּרֵי** a most pompous letter.

מְדָבָר pl. **מְדָבָרִים** rt. **דָּבַר**. m. a) praise, honour, glory, splendour; **וַיִּפְתּוּ מְדָבָרִים** precious stones; **כִּימָוֹעַ מְדָבָר** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **וְהַלְלוּ לַיהוָה** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **מְדָבָרִים** each comprising four **מְדָבָרִים**. d) = *dóξα*, tenet, opinion; **וְהַלְלוּ לַיהוָה** orthodoxy.

מְדַבְּרֵי pl. **מְדַבְּרֵי** dimin. of **מְדָבָר**. m. a boast.

מְדָבָר rt. **דָּבַר**. m. a thin plate of metal; **וְהָאָרֶץ מְדָבָר** gold-leaf.

מְדָבָר from **מָדָבַר**. m. direction in the monastic life; **וְהָאָרֶץ מְדָבָר** the chief director, archimandrite.

מְדָבָר pl. **מְדָבָרִים** rt. **דָּבַר**. m. sultriness, sultry wind.

מְדַבְּרֵי rt. **דָּבַר**. m. a) release from debt, sin, prison. forgiveness; **וְהָאָרֶץ מְדַבְּרֵי** the year of release. b) being forsaken, left; repudiation; **וְהָאָרֶץ מְדַבְּרֵי** a bill of divorce; **וְהָאָרֶץ מְדַבְּרֵי** deserving to be abandoned, also venial, pardonable.

מְדַבְּרֵי = **מְדָבָרִים**.

מְדַבְּרֵי rt. **דָּבַר**. m. coaxing, wheedling.

מְדַבְּרֵי rt. **דָּבַר**. f. heat spots, eruption.

מְדַבְּרֵי from **מָדָבַר**. m. the keeping of the Sabbath.

מְדַבְּרֵי root-meaning to rub. PAEL **מְדַבְּרֵי** to wash. APH. **מְדַבְּרֵי** act. part. **מְדַבְּרֵי**, pass. part. **מְדַבְּרֵי**, **מְדַבְּרֵי**. to wash, wash away, scour; to purify, expiate; **וְהָאָרֶץ מְדַבְּרֵי** with unwashed hands; **וְהָאָרֶץ מְדַבְּרֵי** wash thy hands of me; **וְהָאָרֶץ מְדַבְּרֵי** the flood swept away that whole generation. ETTAPH. **מְדַבְּרֵי** to be washed, scoured; to be purified, expiated. DERIVATIVES, **מְדַבְּרֵי**, **מְדַבְּרֵי**, **מְדַבְּרֵי**, **מְדַבְּרֵי**.

מְדַבְּרֵי pl. **מְדַבְּרֵי** from **מְדַבְּרֵי**. m. change, alteration, variation, transformation; **וְהָאָרֶץ מְדַבְּרֵי** mental confusion, aberration; **וְהָאָרֶץ מְדַבְּרֵי** invariable. Logic. a conversion.

מְדַבְּרֵי; see under **מְדַבְּרֵי**.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. a hollow where water collects, a reservoir.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. vileness.

מְדַבְּרֵי pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. a) uproar, tumult. b) blandishment, allurement.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. pleasure, enjoyment.

מְדַבְּרֵי act. part. **מְדַבְּרֵי**, **מְדַבְּרֵי** probably to devastate; **וְהָאָרֶץ מְדַבְּרֵי** Ps. xci. 6. But cf. **מְדַבְּרֵי**.

מְדַבְּרֵי ESHTAPHAL **מְדַבְּרֵי**; see under **מְדַבְּרֵי**.

מְדַבְּרֵי or **מְדַבְּרֵי** pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. wheedling, flattery; a compliment, bait.

מְדַבְּרֵי SHAPHEL conj. of verb **מְדַבְּרֵי**.

מְדַבְּרֵי pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. an embassy; expulsion; a portion.

מְדַבְּרֵי m. a sixth part.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. calming, a free space.

מְדַבְּרֵי and **מְדַבְּרֵי**; see **מְדַבְּרֵי**.

מְדַבְּרֵי or **מְדַבְּרֵי** pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. a promise; a declaration. Gram. protasis.

מְדַבְּרֵי and **מְדַבְּרֵי** pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

מְדַבְּרֵי and **מְדַבְּרֵי** from **מְדַבְּרֵי**. m. deliverance, preservation, safety, refuge; **וְהָאָרֶץ מְדַבְּרֵי** an asylum, refuge; **וְהָאָרֶץ מְדַבְּרֵי** the salvation of Christ.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. germination, origin.

מְדַבְּרֵי or **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. solitude.

מְדַבְּרֵי and **מְדַבְּרֵי** pl. **מְדַבְּרֵי** rt. **מְדַבְּרֵי**. m. a) delay, tardiness. b) a gap, omission.

מְדַבְּרֵי m. the spreading out of the hands.

מְדַבְּרֵי dial. of Tírhan. f. a weaver's comb or shuttle.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. m. a pavement.

מְדַבְּרֵי rt. **מְדַבְּרֵי**. f. a reel for winding yarn.

מְדַבְּרֵי; see **מְדַבְּרֵי**.

מְדַבְּרֵי; see **מְדַבְּרֵי**.

ἰσοῦε rt. ἰσο. m. dancing; singing in chorus.

ἰσοῦε oftener ἰσοῦε.

ἰσοῦε to deliver, preserve, redeem, ransom; ἰσοῦε a refugee. ESHTAPH. ἰσοῦε a) to be preserved, delivered; to escape. b) to be hatched as fishes.

ἰσοῦε fut. ἰσοῦε, act. part. ἰσοῦε, ἰσοῦε. to sprout, spring up, have origin, flourish; ἰσοῦε sprouting crops; ἰσοῦε Christ sprang from the Father as life from life; ἰσοῦε the words which sprang from her mouth; ἰσοῦε in His days shall the right flourish. APH. ἰσοῦε a) to make to spring up; to foster; ἰσοῦε rain which makes the tares spring up. b) to bring forth; ἰσοῦε Mary as a blessed field brought forth Christ. DERIVATIVES, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε.

ἰσοῦε act. part. ἰσοῦε, ἰσοῦε. to melt intrans., to waste away, be consumed; ἰσοῦε it melts like wax; ἰσοῦε my heart melted within me; ἰσοῦε all his flesh was consumed by the fire. PA. ἰσοῦε a) to waste away. b) in the Lexx. to dare, to attempt. APH. ἰσοῦε a) to melt trans., to cause to waste; ἰσοῦε cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with ἰσοῦε; ἰσοῦε they effected that which they boldly designed; ἰσοῦε they defied his power. DERIVATIVES, ἰσοῦε, ἰσοῦε, ἰσοῦε.

ἰσοῦε rt. ἰσο. m. a slip, shoot.

ἰσοῦε SHAPHEL conj.; see ἰσοῦε.

ἰσοῦε pl. ἰσοῦε rt. ἰσο. m. a bribe; blood-money; a forced contribution. ἰσοῦε; see ἰσοῦε.

ἰσοῦε pl. ἰσοῦε rt. ἰσο. m. perversity, perverse folly; a corrupt passage; deflowering.

ἰσοῦε, ἰσοῦε pl. ἰσοῦε, ἰσοῦε rt. ἰσο. m. a) change, alteration, variation, transformation; ἰσοῦε the Feast of Transfiguration. b) difference, variety, kind, species; ἰσοῦε various ways, different methods; ἰσοῦε all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; ἰσοῦε four seasons of the year. d) astron. parallax; music modulation; ἰσοῦε hymns with variable tones; gram. part of the names of various points.

ἰσοῦε rt. ἰσο. m. a) disorder. b) the strawberry-tree, arbutus.

ἰσοῦε pl. ἰσοῦε rt. ἰσο. m. an ulcer, abscess; ἰσοῦε cancer or elephantiasis.

ἰσοῦε rt. ἰσο. m. fomentation, application of hot cloths.

ἰσοῦε, ἰσοῦε rt. ἰσο. ulcerous.

ἰσοῦε SHAPHEL conj. of ἰσοῦε.

ἰσοῦε pl. ἰσοῦε, ἰσοῦε rt. ἰσο. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for ἰσοῦε, see above.

ἰσοῦε rt. ἰσο. with ἰσοῦε slowly, deliberately.

ἰσοῦε pl. ἰσοῦε rt. ἰσο. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

ἰσοῦε rt. ἰσο. rusty, foul.

ἰσοῦε fut. ἰσοῦε, inf. ἰσοῦε, act. part. ἰσοῦε, ἰσοῦε, part. adj. ἰσοῦε, ἰσοῦε, ἰσοῦε. to treat with contempt, to neglect; ἰσοῦε he treated him as beneath contempt; ἰσοῦε ye have dishonoured the poor; ἰσοῦε he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; ἰσοῦε Thy blood is as nothing in his sight; ἰσοῦε a wretched gnat; ἰσοῦε a sorry nag. ETHPE. ἰσοῦε to be despised, held in contempt, insulted. PA. ἰσοῦε to treat with contempt. APH. ἰσοῦε to treat with contempt, to render contemptible.

DERIVATIVES, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε, ἰσοῦε.

ἰσοῦε pl. ἰσοῦε, ἰσοῦε m. a whip, lash, scourge, stroke.

ἰσοῦε rt. ἰσο. m. a hilt, handle; ἰσοῦε the shaft of a spear.

ἰσοῦε rt. ἰσο. adv. equally, alike, in like manner or proportion; at the same time, together.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. f. a plane, level surface; equality, agreement; equity; with ܠܐ disagreement, inequality; ܡܥܠܝܐ ܡܥܠܝܐ equally, together, alike; ܡܥܠܝܐ ܡܥܠܝܐ with one consent. In construction like-, co-, con-, equi-; ܡܥܠܝܐ ܡܥܠܝܐ consubstantiality; ܡܥܠܝܐ ܡܥܠܝܐ co-essentiality; ܡܥܠܝܐ ܡܥܠܝܐ the equinox; ܡܥܠܝܐ ܡܥܠܝܐ the equator; ܡܥܠܝܐ ܡܥܠܝܐ the autumnal equinox; ܡܥܠܝܐ ܡܥܠܝܐ co-habitation; ܡܥܠܝܐ ܡܥܠܝܐ equipoise; ܡܥܠܝܐ ܡܥܠܝܐ unanimity; ܡܥܠܝܐ ܡܥܠܝܐ harmony, a concert; ܡܥܠܝܐ ܡܥܠܝܐ a concourse; ܡܥܠܝܐ ܡܥܠܝܐ having the same name.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. f. dignity, worth; ܡܥܠܝܐ ܡܥܠܝܐ unmerited; ܡܥܠܝܐ ܡܥܠܝܐ my unworthy self.

ܡܥܠܝܐ ܡܥܠܝܐ adj. from ܡܥܠܝܐ. equinoctial.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. m. melting, softening.

ܡܥܠܝܐ rt. ܡܥܠ. f. vital force, growth.

ܡܥܠܝܐ artemisia arborescens, a healing herb.

ܡܥܠܝܐ from ܡܥܠ. m. pacification.

ܡܥܠܝܐ pl. ܡܥܠܝܐ rt. ܡܥܠ. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

ܡܥܠܝܐ = ܡܥܠܝܐ and ܡܥܠܝܐ: rt. ܡܥܠ. adv. simultaneously, together.

ܡܥܠܝܐ rt. ܡܥܠ. f. reduction, low price.

ܡܥܠܝܐ pl. ܡܥܠܝܐ rt. ܡܥܠ. f. a thick cord esp. a measuring-line; ܡܥܠܝܐ ܡܥܠܝܐ a wire rope.

ܡܥܠܝܐ or ܡܥܠܝܐ m. pl. dial. = ܡܥܠܝܐ a rash.

ܡܥܠܝܐ rt. ܡܥܠ. m. completion, finishing; ܡܥܠܝܐ ܡܥܠܝܐ the best of all.

ܡܥܠܝܐ less commonly ܡܥܠܝܐ pl. ܡܥܠܝܐ rt. ܡܥܠ. m. a) a gift, grace esp. a spiritual gift, office, holy orders; ܡܥܠܝܐ ܡܥܠܝܐ ܡܥܠܝܐ ܡܥܠܝܐ those who have not cultivated their gifts. b) a charitable bequest, legacy.

ܡܥܠܝܐ rt. ܡܥܠ. relating to legacies.

ܡܥܠܝܐ m. covering over.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. m. abuse, insult, dishonour; a disgrace, shameful deed.

ܡܥܠܝܐ rt. ܡܥܠ. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. sedimentary, feculent.

ܡܥܠܝܐ; see ܡܥܠܝܐ.

ܡܥܠܝܐ pl. ܡܥܠܝܐ a) bird's fat; ܡܥܠܝܐ ܡܥܠܝܐ goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. ܡܥܠܝܐ.

ܡܥܠܝܐ pl. ܡܥܠܝܐ m. = ܡܥܠܝܐ.

ܡܥܠܝܐ pl. ܡܥܠܝܐ rt. ܡܥܠ. a) m. heat, inflammation; a conflagration; ܡܥܠܝܐ ܡܥܠܝܐ burning tears. b) the hearth of an altar.

ܡܥܠܝܐ from ܡܥܠ. m. blowing upon any object, as a magician does.

ܡܥܠܝܐ rt. ܡܥܠ. m. degradation from office.

ܡܥܠܝܐ, ܡܥܠܝܐ f. lathyrus sativa, everlasting pea.

ܡܥܠܝܐ, ܡܥܠܝܐ pl. ܡܥܠܝܐ rt. ܡܥܠ. m. a) power, authority, right; ܡܥܠܝܐ ܡܥܠܝܐ the temporal power; ܡܥܠܝܐ ܡܥܠܝܐ free-will; ܡܥܠܝܐ ܡܥܠܝܐ it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; ܡܥܠܝܐ ܡܥܠܝܐ military rule; ܡܥܠܝܐ ܡܥܠܝܐ oligarchy; ܡܥܠܝܐ ܡܥܠܝܐ the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

ܡܥܠܝܐ rt. ܡܥܠ. f. power, empire, the sultanate.

ܡܥܠܝܐ rt. ܡܥܠ. adj. conferring authority; imperial.

ܡܥܠܝܐ, ܡܥܠܝܐ rt. ܡܥܠ. m. the end of a fixed period as ܡܥܠܝܐ, ܡܥܠܝܐ, ܡܥܠܝܐ of a week, the year, Lent; often = ܡܥܠܝܐ and opp. ܡܥܠܝܐ or ܡܥܠܝܐ the beginning. End, completion, consummation; with ܡܥܠܝܐ cr ܡܥܠܝܐ end of life; ܡܥܠܝܐ or ܡܥܠܝܐ the consummation of this age or world; ܡܥܠܝܐ ܡܥܠܝܐ when the time was fully come; ܡܥܠܝܐ ܡܥܠܝܐ as the event showed; ܡܥܠܝܐ ܡܥܠܝܐ at the end, after, finally; ܡܥܠܝܐ ܡܥܠܝܐ endless. With ܡܥܠܝܐ to come to an end, cease; with ܡܥܠܝܐ or ܡܥܠܝܐ to be fulfilled, completed.

ܡܥܠܝܐ rt. ܡܥܠ. m. a) the blade of a knife. b) = ܡܥܠܝܐ.

ܡܥܠܝܐ and ܡܥܠܝܐ m. rump-fat of partridges, pheasants, or pigeons.

ܡܥܠܝܐ pl. ܡܥܠܝܐ from ܡܥܠ = ܡܥܠܝܐ to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

כחלאל pl. ח' f. = כחלאל b.

כחלאל rt. חל. m. a decoction.

כחלאל from חל. m. progressive desire.

חל pass. part. חל. stricken, pain-stricken.

APH. חל to inflict pain, to cut, wound; חל sin which strikes and wounds us. DERIVATIVES, חל, חל, חל.

חל, חל rt. ח. m. a name, surname, appellation, title; fame, renown; חל nominally; חל of high fame; חל he gained a name, renown; חל antiphrasis. Gram. an epithet, attributive adjective opp. חל a substantive.

חל rt. ח. adv. nominally opp. חל really.

חל, חל rt. ח. nominal, appellative.

חל f. perh. the upper part of the body.

חל pl. ח' rt. חל. m. a) in the O. T. consecration, perfection; חל the ram of consecration; חל the feast of ingathering; חל Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; חל completion of a building; חל end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; חל ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

חל and חל, חל rt. חל. efficient, complementary.

חל rt. ח. m. fat, fatness, plumpness; the best part; חל cream; חל the fat of the land; חל the best wheat; חל wheat which has formed ears and filled out; חל stacte, oil of myrrh.

חל rt. ח. m. obesity.

חל or חל m. anethum foeniculum, anise.

חל pl. ח' rt. ח. m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

חל rt. ח. spilt, overflowing.

חל pl. ח', ח' rt. ח. f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; חל a white rising in the skin; חל scar over a burn; חל marks of Christ, scars of sufferings borne for His sake; חל spots on the face of the moon. b) pl. whiskers; חל the beard; חל a beardless boy; חל his beard sprouted. c) pl. crumbs of the Eucharistic bread.

חל = חל torment.

חל, חל rt. ח. m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; חל the Festival of the Assumption of the B. V. M.; חל transmigration. c) translation from one see to another; of relics. d) defection.

חל or חל m. vitex agnus castus, tree of chastity.

חל pl. ח' rt. ח. m. suffering, punishment, torment, torture, bad usage.

חל rt. ח. m. = חל.

חל m. a cat.

חל, חל fut. חל, act. part. חל, חל, part. adj. חל, חל, חל. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; חל he stops up the doors of the furnace with clay; חל the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; חל tablets covered with wax; חל dull of understanding; חל a sealed sepulchre. b) headlong, ill-considered. ETHPE. חל to be smeared over; to be dull as the eyes. APH. חל to smear with clay. DERIVATIVES, חל, חל, חל.

חל ETHPHAL חל denom. from חל. to be petrified.

רוּכָה pl. רֹכָה m. rock, a rock; רֹכָה וְרוּכָה a rocky hill.

רָחַב rt. רָחַב. m. a) subjection, oppression, servitude. b) submission, obedience; רָחַב וְרָחַב unruly; רָחַב אֵלָיו subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

רוּכָה, רֹכָה from רָחַב. adj. rocky, stony, growing on rocks; רֹכָה רֹכָה fishes living on a gravelly bottom. Metaph. firm, solid.

רוּכָה rt. רָחַב. m. scurrility.

רוּכָה pl. רֹכָה rt. רָחַב. f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

רוּכָה m. the hollow of the hand, a handful.

רוּכָה, רוּכָה rt. רָחַב. m. magnificence, pride, arrogance.

רוּכָה, רוּכָה from רָחַב. made of stone.

רוּכָה from רָחַב. f. rocky hardness.

רוּכָה rt. רָחַב. m. making glossy or smooth.

רוּכָה, רוּכָה fut. רוּכָה, act. part. רוּכָה, רוּכָה, pass. part. רוּכָה, רוּכָה. a) to file, scrape; to rub; רוּכָה with the hand; רוּכָה רוּכָה with a file; רוּכָה רוּכָה רוּכָה רוּכָה the halcyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; רוּכָה רוּכָה he rubs against trees; רוּכָה רוּכָה he rubbed the patient with embrocation; רוּכָה רוּכָה that they should rub red ochre on their loins. ETHPE. רוּכָה a) to be rubbed; רוּכָה רוּכָה wood grows hot with friction. b) to be rubbed on, applied as oil or salve. PA. רוּכָה to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; רוּכָה רוּכָה polished wiles. ETHPA. רוּכָה and wrongly רוּכָה to be rubbed in; to be rubbed with oil &c.; metaph. רוּכָה רוּכָה the opprobrium that has been fastened on him. APH. רוּכָה to rub, make plain, to accommodate רוּכָה רוּכָה to himself. DERIVATIVES, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה, רוּכָה.

רוּכָה or רוּכָה pl. רֹכָה rt. רָחַב. m. a) friction, attrition. b) polish. c) chafing, inflammation

of the skin caused by riding or walking; רוּכָה רוּכָה the galling or wringing of shoes. d) filings; רוּכָה רוּכָה steel or iron filings; רוּכָה רוּכָה embers, wood-ash. e) brooding; רוּכָה רוּכָה the fostering care of God. f) רוּכָה רוּכָה moving or slipperiness of the intestines, dysentery.

רוּכָה = רוּכָה.

רוּכָה rt. רוּכָה. m. lubricating grease; רוּכָה רוּכָה hog's grease, lard.

רוּכָה rt. רוּכָה. m. scrubbing, rubbing, shampooing, massage.

רוּכָה pl. רֹכָה rt. רוּכָה. m. a file.

רוּכָה rt. רוּכָה. m. exhaustion, utter weariness, collapse.

רוּכָה rt. רוּכָה. m. a footstool.

רוּכָה rt. רוּכָה. m. oil, polish.

רוּכָה, רוּכָה, רוּכָה pl. רוּכָה, רוּכָה m. and f. a turtle-dove, pigeon.

רוּכָה, רוּכָה pl. רוּכָה rt. רוּכָה. m. a) pouring e.g. of oil upon the head; רוּכָה רוּכָה bloodshed; רוּכָה רוּכָה outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

רוּכָה rt. רוּכָה. m. a covering, veil.

רוּכָה pl. רוּכָה, רוּכָה rt. רוּכָה. m. a) grace, fairness, beauty; רוּכָה רוּכָה full of grace, most fair; רוּכָה רוּכָה the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; רוּכָה רוּכָה divine virtues.

רוּכָה pl. רוּכָה rt. רוּכָה. m. a flatterer, fawner.

רוּכָה rt. רוּכָה. f. flattery, adulation.

רוּכָה rt. רוּכָה. m. complacence; obsequiousness.

רוּכָה rt. רוּכָה. adj. of beauty or virtue; רוּכָה רוּכָה glorying in beauty or in virtue.

רוּכָה rt. רוּכָה. a) the act of pleasing, cringing. b) obsequious, vain.

רוּכָה rt. רוּכָה. adv. obsequiously.

רוּכָה rt. רוּכָה. f. flattery, adulation, currying favour.

רוּכָה rt. רוּכָה. obsequious.

רוּכָה rt. רוּכָה. m. a flatterer.

רוּכָה rt. רוּכָה. f. רוּכָה רוּכָה the partition, cartilage of the nostrils.

עֲדָוָה and עֲדָוָה m. mugwort, artemisia.

עֲדָוָה imper. of verb עָדַע to kiss.

עֲדָוָה, עֲדָוָה pl. לְ m. a) an open space; with ו or א abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; עֲדָוָה וְעֲדָוָה the bakers' quarter, bread-market; עֲדָוָה וְעֲדָוָה alleys; עֲדָוָה וְעֲדָוָה blind alleys; metaph. עֲדָוָה וְעֲדָוָה the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; עֲדָוָה וְעֲדָוָה the third quarter of Baghdad.

עֲדָוָה, עֲדָוָה from עָדַע. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

עֲדָוָה rt. עָדַע. m. arrogance.

עֲדָוָה pl. לְ rt. עָדַע. m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; עֲדָוָה עֲדָוָה a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

עֲדָוָה pl. לְ rt. עָדַע. m. lying, falsehood; עֲדָוָה וְעֲדָוָה perjury; עֲדָוָה וְעֲדָוָה false witness.

עָדַע fut. יַעֲדֵעַ, act. part. עֹדֵעַ. a) to leap, bound, spring, jump; to spring to as a trap; עָדַע וְעָדַע to jump the ditches; עָדַע וְעָדַע he leapt into the ship; עָדַע וְעָדַע arrows darting from the bows; עָדַע וְעָדַע his eyes started out; עָדַע וְעָדַע he bounded away; עָדַע וְעָדַע he leapt up. b) to rise, swell, mount up; עָדַע וְעָדַע the pitch bubbled up; עָדַע וְעָדַע it mounts up to a hundred. c) to rise, aspire; עָדַע וְעָדַע he aspired to the supreme power; עָדַע וְעָדַע a tempest burst forth against the ship. ETHPE. עָדַע וְעָדַע to rise, spring up; עָדַע וְעָדַע she sprang upright; with עָדַע to oppose. PA. עָדַע to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, עָדַע, עָדַע, עָדַע, עָדַע.

עָדַע = עָדַע a wick, a plant from which wicks are made.

עָדַע pl. לְ m. a city wall, fortification,

bulwark, defence; עָדַע וְעָדַע walled cities; עָדַע וְעָדַע an outer wall, rampart.

עָדַע m. the navel.

עָדַע rt. עָדַע. m. a pulley, axle-tree, leathern bucket of a water-wheel.

עָדַע, עָדַע pl. לְ rt. עָדַע. f. a spring, leap, bound.

עָדַע pl. לְ from עָדַע. m. planting, propagation.

עָדַע, עָדַע = עָדַע f. the cypress.

עָדַע from עָדַע. m. a slip, error.

עָדַע from עָדַע. m. alarm, trepidation, a shock.

עָדַע pl. לְ Ar. m. a city watchman, guard; pl. the Praetorian guard.

עָדַע pl. עָדַע f. peas, pulse; oats.

עָדַע ESHTAPHAL עָדַע from a root עָדַע not found in Syriac. a) to be arrogant, insolent; with עָדַע to attack. b) to happen to be, to be present; עָדַע וְעָדַע those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, עָדַע.

עָדַע, עָדַע pl. לְ rt. עָדַע. m. a) beginning, origin opp. עָדַע end; עָדַע וְעָדַע without beginning, eternal; עָדַע from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

עָדַע pl. לְ rt. עָדַע. m. pl. flashing beams of sun or fire-light.

עָדַע pl. לְ m. in the Lexx. a white film, white spots on the eye.

עָדַע Ar. m. the rectum.

עָדַע m. a weasel.

עָדַע pl. לְ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

עָדַע, עָדַע pl. לְ rt. עָדַע. f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; עָדַע וְעָדַע slips of the tongue.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. quivering, palpitation.

ܐܘܪܝܢܐ mespilus germanica, the medlar.

ܐܘܪܝܢܐ a) grape-gleaning. b) free access, permission.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, &c.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. adj. affirmative, confirmatory e.g. an adverb such as ܐܘܪܝܢܐ Amen.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. reflection, deliberation.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ܐܘܪܝܢܐ f. the navel, the umbilical cord. Cf. ܐܘܪܝܢܐ and ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. superabundance, opulence, numerousness.

ܐܘܪܝܢܐ PAEL 1st form, ܐܘܪܝܢܐ to confuse, put in disorder. 2nd form, ܐܘܪܝܢܐ to repress, refrain, curb the heart, anger, &c. ETHPA. ܐܘܪܝܢܐ to be quieted; to be put out as a blaze. APH. ܐܘܪܝܢܐ to abate, to quiet. DERIVATIVES, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ m. liquorice.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ m. a worm.

ܐܘܪܝܢܐ m. ܐܘܪܝܢܐ f. from a root ܐܘܪܝܢܐ, cf. ܐܘܪܝܢܐ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ܐܘܪܝܢܐ or ܐܘܪܝܢܐ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. pertaining to sponsorship, sponsorial.

ܐܘܪܝܢܐ SHAPHEL conj.; see ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. advance, growth, progress, course; ܐܘܪܝܢܐ youth.

ܐܘܪܝܢܐ part. ܐܘܪܝܢܐ. to grunt.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ m. a muleteer, caravan attendant.

ܐܘܪܝܢܐ f. caravan hiring, care of caravan horses or mules.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ f. a tape-worm.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ f. sesame; pl. sesame seed.

ܐܘܪܝܢܐ a) = ܐܘܪܝܢܐ. b) a crocodile; a lizard.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ a) an ant; ܐܘܪܝܢܐ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ܐܘܪܝܢܐ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

ܐܘܪܝܢܐ (collective), ܐܘܪܝܢܐ (noun of unity) pl. ܐܘܪܝܢܐ f. a lily; ܐܘܪܝܢܐ the lily of the valley; ܐܘܪܝܢܐ carved lily work.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ perh. contr. from ܐܘܪܝܢܐ. adv. equally, together; ܐܘܪܝܢܐ rashly, commonly.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. m. foundation; ܐܘܪܝܢܐ an elementary grammar.

ܐܘܪܝܢܐ a) to make a partaker, to communicate; to associate with ܐܘܪܝܢܐ; ܐܘܪܝܢܐ he associated his brother with himself in the royal power; ܐܘܪܝܢܐ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ܐܘܪܝܢܐ he administered the Holy Mysteries to him. Pass. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ a) a partaker, sharer, associate; ܐܘܪܝܢܐ Christ is a partaker of both natures. b) shared, in common; ܐܘܪܝܢܐ common sense. c) a married person. d) gram. a participle. With ܐܘܪܝܢܐ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ܐܘܪܝܢܐ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ܐܘܪܝܢܐ who desire to be made partakers of eternal life; ܐܘܪܝܢܐ he had no part in his murder; ܐܘܪܝܢܐ let us have no fellowship with thieves and sorcerers; ܐܘܪܝܢܐ communicating to the necessities of the saints; with

ללד or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, ללע, ללעלע, ללעלעלע, ללעלעלעלע, ללעלעלעלעלע, ללעלעלעלעלעלע.

ללע pl. m. ללע, ללע. a partner, partner, associate, colleague; a companion, consort, husband, wife.

ללעלע from לעלע. f. a) participation, partnership; O.T. with ללע a bargain. b) fellowship, communion, communicating; esp. Holy Communion; ללעלעלעלעלע the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; ללעלע impure carnal intercourse.

ללע rt. לע. m. silence, taciturnity; cessation; apoplexy.

ללע from לע. f. a sixth part.

ללע = לע, לע.

ללע fut. ללע, act. part. ללע, ללע = לע, לע. to melt, waste away used esp. of the eyes; לע לעלע his body wastes away; לעלעלעלע all the inhabitants melted away. ETHPE. לעלע perh. to treat with contempt. APH. לעלע a) to melt away, refine silver. b) presume against, defy with לע. DERIVATIVE, לעלע.

ללע fut. לעלע, inf. לעלע, act. part. לעלע, pass. part. לעלע, לעלע. to give a gift, a bribe; to bribe, corrupt with a gift; לעלע לעלע the judge says, bring a gift; לעלעלעלעלע corrupted by avarice; לעלעלעלעלע the judges' sentences are corrupt. ETHPE. לעלע to be bribed. PA. לעלע to bribe often or habitually, to be addicted to bribery. ETHPA. לעלעלע to receive many bribes; לעלעלעלעלע he hoped to receive bribes from all of them. DERIVATIVE, לעלע.

ללע, לע rt. לע. m. wearisome; an annoying person.

ללע, לע rt. לע. m. rough, stony. Fem. a steep place, bad bit of road.

ללעלע or לעלע rt. לע. f. roughness, difficulty of a road.

ללע = לעלע rust.

ללע pl. of לעלע.

ללע PAEL. לעלע a) to harm, mar, abuse; to impair, vitiate; לעלעלעלע damaged codices; לעלעלעלע לעלעלעלע prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. לעלעלע to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; לעלעלעלע לעלעלעלע that he should suffer no harm from sun or sleet; לעלעלעלע לעלעלעלע he was infected by this heresy; לעלעלעלע לעלעלעלע lest the special attributes suffer detraction; לעלעלעלע לעלעלעלע after a time this ordinance fell into desuetude. DERIVATIVES, לעלע, לעלע, לעלעלע.

ללע rt. לע. m. a swelling, sore.

ללעלע rt. לע. f. violation of a woman; depravity.

ללעלעלע rt. לע. f. abomination.

ללע rt. לע. m. wasting, consumption of the bowels.

ללעלע; see under verb לעלע.

ללעלעלע rt. לע. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

ללעלעלע rt. לע. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; לעלעלעלעלע secular dress; לעלעלעלעלע want of learning.

ללע, לע, לע; see verb לעלע.

ללעלע rt. לע. f. warmth, heat.

ללעלע, לעלעלע rt. לע. m. and f. a) vitriol, verdigris, copperas; לעלעלעלעלע copperas water used in making blacking and ink. b) black liquid, ink.

ללעלע rt. לע. f. vulg. a sauce, condiment.

ללע fut. לעלע, and לעלע fut. לעלע, act. part. לעלע, לעלע, pass. part. לעלע, לעלע. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; לעלעלעלעלע it will drop like melted wax; לעלעלעלעלעלע his limbs dripping with sweat; לעלעלעלעלעלע strain through

a cotton rag; *ܩܘܕܬܐ ܡܫܬܠܐ* welling tears. ETHPE. *ܡܫܠܐ* and ETHPA. *ܡܫܠܐ* to be strained, poured off from the dregs, purified; *ܩܘܕܬܐ ܡܫܬܠܐ* the water is to be strained off. PA. *ܡܫܠܐ* to liquefy, fine metal; to strain, pour off. APH. *ܡܫܠܐ* to cause to shed tears; to pour, let trickle. DERIVATIVES, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*.

ܡܫܠܐ and *ܡܫܠܐ* pl. *ܡܫܠܐ* rt. *ܡܫܠܐ*. m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

ܡܫܠܐ pl. *ܡܫܠܐ* rt. *ܡܫܠܐ*. m. a dripping, leak, trickle, trickling. fine drops; dregs; *ܩܘܕܬܐ ܡܫܠܐ* drippings from honeycomb; *ܡܫܠܐ ܩܘܕܬܐ* marshy exudation, muddy overflow; *ܩܘܕܬܐ ܡܫܠܐ* rills and trickling waters.

ܡܫܠܐ m. a) act. part. emph. of verb *ܡܫܠܐ*. b) = *ܡܫܠܐ*, = *ܡܫܠܐ*, = *ܡܫܠܐ*. In most of these senses at least two ways of vocalization are found.

ܡܫܠܐ rt. *ܡܫܠܐ*. m. discharge, exudation; *ܩܘܕܬܐ ܡܫܠܐ* heavy rainfall; *ܩܘܕܬܐ ܡܫܠܐ* the trickling down, running down of tears; *ܩܘܕܬܐ ܡܫܠܐ* the distillation of perfumes while *ܩܘܕܬܐ ܡܫܠܐ* is probably prepared perfumes; *ܩܘܕܬܐ ܡܫܠܐ* deposit, veins of gold.

ܡܫܠܐ dimin. of *ܡܫܠܐ*. m. a tricklet.

ܡܫܠܐ rt. *ܡܫܠܐ*. m. a strainer, searce.

ܡܫܠܐ rt. *ܡܫܠܐ*. wasting, running.

ܡܫܠܐ SHAPHEL conj. of verb *ܡܫܠܐ*.

ܡܫܠܐ pl. *ܡܫܠܐ* rt. *ܡܫܠܐ*. liquefaction, distillation, ooze.

ܡܫܠܐ fut. *ܡܫܠܐ*, act. part. *ܡܫܠܐ*, *ܡܫܠܐ* to become dusky, swarthy; to be black with sin; *ܩܘܕܬܐ ܡܫܠܐ* the pearls will acquire a dusky tone; *ܩܘܕܬܐ ܡܫܠܐ* dusky as Hindoos. Part. adj. *ܡܫܠܐ*, *ܡܫܠܐ*. a) dusky, swarthy; *ܩܘܕܬܐ ܡܫܠܐ* dusky-hued. b) awkward, rude; simple, sincere; *ܩܘܕܬܐ ܡܫܠܐ* rude and scanty fare; *ܩܘܕܬܐ ܡܫܠܐ* the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; *ܩܘܕܬܐ ܡܫܠܐ* the Lord God appeared as an ordinary person to Abraham; *ܩܘܕܬܐ ܡܫܠܐ*

ܩܘܕܬܐ ܡܫܠܐ Christ did not become a mere man; *ܩܘܕܬܐ ܡܫܠܐ* not merely in words. d) common, ordinary, secu'ar, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) ferial opp. festal, also *ܩܘܕܬܐ ܡܫܠܐ* ordinary festivals opp. those connected with Our Lord; *ܩܘܕܬܐ ܡܫܠܐ* week-days; *ܩܘܕܬܐ ܡܫܠܐ* and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. *ܡܫܠܐ* a) to darken, blacken. b) to sully, defame, disparage; *ܩܘܕܬܐ ܡܫܠܐ* the spies disparaged a good land; *ܩܘܕܬܐ ܡܫܠܐ* hateful vices which disfigured him. c) to make common, profane; *ܩܘܕܬܐ ܡܫܠܐ* he profaned the Divine Mysteries. ETHPA. *ܡܫܠܐ* a) to be darkened, fouled, sullied, defamed; *ܩܘܕܬܐ ܡܫܠܐ* its beauty was sullied; *ܩܘܕܬܐ ܡܫܠܐ* if they become dark from dark error. b) to be profaned. DERIVATIVES, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*.

ܡܫܠܐ pl. *ܡܫܠܐ* rt. *ܡܫܠܐ*. dusky, swarthy, olive-coloured.

ܡܫܠܐ rt. *ܡܫܠܐ*. f. swarthinness.

ܡܫܠܐ fut. *ܡܫܠܐ*, act. part. *ܡܫܠܐ*, *ܡܫܠܐ*. a) to grow warm, feel warm; *ܩܘܕܬܐ ܡܫܠܐ* as the day waxes hot the earth grows warm. b) to warm oneself, bask *ܩܘܕܬܐ ܡܫܠܐ* in the sun. Part. adj. *ܡܫܠܐ*, *ܡܫܠܐ* warm, hot pl. hot water. PA. *ܡܫܠܐ*. a) to warm, keep warm trans.; *ܩܘܕܬܐ ܡܫܠܐ* he may take a hot bath to warm his body; *ܩܘܕܬܐ ܡܫܠܐ* the hen keeps her eggs warm; *ܩܘܕܬܐ ܡܫܠܐ* a warm fur cloak. b) to have ulcers. ETHPA. *ܡܫܠܐ* a) to be warmed, kept warm; *ܩܘܕܬܐ ܡܫܠܐ* they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. *ܡܫܠܐ* to suffer from ulcers. PAIEL *ܡܫܠܐ* to enrage, excite with drink. ETHPAIAL *ܡܫܠܐ* often miswritten *ܡܫܠܐ*. to rage, rave; to burn with desire; *ܩܘܕܬܐ ܡܫܠܐ* Pharaoh's sorcerers raved like drunkards. APH. *ܡܫܠܐ* a) to make warm; *ܩܘܕܬܐ ܡܫܠܐ* the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, *ܡܫܠܐ*, *ܡܫܠܐ*, *ܡܫܠܐ*.

חִימָרָה, חִימָרָה, חִימָרָה, חִימָרָה, חִימָרָה,
חִימָרָה, חִימָרָה, חִימָרָה, חִימָרָה.

חִימָרָה rt. חִמָּה. m. perh. a hot potion.

חִימָרָה Pers. m. governor of a town or province, satrap.

חִימָרָה rt. חִמָּה. f. ulceration of the stomach.

חִימָרָה m. first milk after parturition, beestings; a flow of milk; sucking.

חִמָּה fut. חִמְמֵה and חִמְמֵה, act. part. חִמְמֵה, חִמְמֵה, pass. part. חִמְמָה, חִמְמָה. a) to break up small, shatter, triturate, pound; חִמְמֵה חִמְמֵה he tears them as a threshing-instrument tears chaff; חִמְמֵה חִמְמֵה Christ shattered idols; חִמְמֵה חִמְמֵה the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; חִמְמֵה חִמְמֵה they thresh out questions; חִמְמֵה חִמְמֵה be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; חִמְמֵה חִמְמֵה I drudge at my learning; חִמְמֵה חִמְמֵה he did not trouble about an army. Pass. part. a) triturated, pounded, broken; חִמְמֵה חִמְמֵה pulverized glass; חִמְמֵה חִמְמֵה a contrite heart. b) wearied out, harassed, sad, anxious; wearisome; חִמְמֵה חִמְמֵה he was worn out with age; חִמְמֵה חִמְמֵה miserable life; חִמְמֵה חִמְמֵה anxious about their wealth. ETHPE. חִמְמֵה and ETHPA. חִמְמֵה a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with חִמְמֵה or חִמְמֵה; חִמְמֵה חִמְמֵה a ship which has suffered many shocks; חִמְמֵה חִמְמֵה their possessions were damaged; חִמְמֵה חִמְמֵה uneasy in body and soul; חִמְמֵה חִמְמֵה a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; חִמְמֵה חִמְמֵה as a wearied old man takes rest; חִמְמֵה חִמְמֵה the diligent will weary themselves out; חִמְמֵה חִמְמֵה I besought you to trouble yourself to come to me. PA. חִמְמֵה a) to shatter, shiver. b) to molest, disturb; חִמְמֵה חִמְמֵה no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, חִמְמָה, חִמְמָה, חִמְמָה.

חִמְמָה rt. חִמָּה. m. a pelican.

חִמְמָה pl. חִמְמָה rt. חִמָּה. m. a) חִמְמָה; חִמְמָה pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; חִמְמָה חִמְמָה being weary of life. d) vexation, misery, adversity; חִמְמָה חִמְמָה anguish of mind. e) bickering, strife. f) חִמְמָה חִמְמָה without disturbance, untroubled, calmly.

חִמְמָה fut. חִמְמֵה, act. part. חִמְמֵה. a) to become black, sooty; חִמְמֵה חִמְמֵה our skin is blackened like a furnace; חִמְמֵה חִמְמֵה add soot. b) to be alarmed. PA. חִמְמֵה. a) to blacken, foul, char; to make gloomy; חִמְמֵה חִמְמֵה pots foul with soot; חִמְמֵה חִמְמֵה sooty cheeks; חִמְמֵה חִמְמֵה how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; חִמְמֵה חִמְמֵה he commandeered his camels; חִמְמֵה חִמְמֵה whosoever shall compel thee to go one mile. ETHPA. חִמְמֵה a) to be blackened, fouled; חִמְמֵה חִמְמֵה their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of חִמְמֵה. APH. חִמְמֵה to blacken, foul; חִמְמֵה חִמְמֵה Nile mud fouls its limpid waters. DERIVATIVES, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה, חִמְמָה.

חִמְמָה and חִמְמָה pl. חִמְמָה f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

חִמְמָה pl. חִמְמָה, חִמְמָה rt. חִמָּה. com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

חִמְמָה pl. חִמְמָה rt. חִמָּה. m. burnt crusts of bread.

חִמְמָה, חִמְמָה rt. חִמָּה. f. vitriol.

חִמְמָה Arab. m. a blackbird.

חִמְמָה rt. חִמָּה. f. forced labour.

חִמְמָה vernac. m. the last child born to a woman.

חִמְמָה fut. חִמְמֵה. to rust intr., to contract rust, grow dull; חִמְמֵה חִמְמֵה the soul rusted with its old sores. APH. חִמְמֵה trans. and neut. to cover with rust, to tarnish, sully; חִמְמֵה חִמְמֵה tarnished gold; חִמְמֵה חִמְמֵה smoke has blackened their teeth; חִמְמֵה חִמְמֵה sin destroys the lustre

of the soul. DERIVATIVES, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*.

לְחַמָּה f. a marsh plant, *sium lancifolium*.

לְחַמָּה pl. *לְחַמָּה* f. the armpit, armpit.

לְחַמָּה m. pl. rising ground, eminences.

לְחַמָּה, *לְחַמָּה* f. barley-meal, barley porridge, made of barley-meal, honey and fat.

לְחַמָּה fut. *לְחַמָּה*, act. part. *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; *לְחַמָּה לְחַמָּה* if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; *לְחַמָּה* he feigned madness. Pl. f. *לְחַמָּה* prostitutes; vain folly; *לְחַמָּה לְחַמָּה* a fool utters folly. ETHPE. *לְחַמָּה* to act foolishly, take to bad ways. ETHPA. *לְחַמָּה* to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; *לְחַמָּה* he committed wicked folly with her; *לְחַמָּה* when the heir took to evil ways; *לְחַמָּה* finish thy course lest thou be accounted a fool. APH. *לְחַמָּה* to infatuate; to besot, to accuse of folly, to make to appear foolish; *לְחַמָּה* she despised him in her heart, thought him a fool; *לְחַמָּה* hath not God made foolish the wisdom of the world? *לְחַמָּה* it has driven every one crazy. DERIVATIVES, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*.

לְחַמָּה Arab. m. brink, margin, shore.

לְחַמָּה rt. *לְחַמָּה* m. ground fig, wolf's milk, a sort of spurge.

לְחַמָּה rt. *לְחַמָּה* m. pl. cups, goblets.

לְחַמָּה rt. *לְחַמָּה* f. wild fig; cf. *לְחַמָּה*.

לְחַמָּה, *לְחַמָּה* or *לְחַמָּה* rt. *לְחַמָּה*. a) frivolous, rapid, stupid, inane esp. of conversation; *לְחַמָּה* vapid talk; *לְחַמָּה* a clattering cymbal; *לְחַמָּה* silly old women. b) one bereft of sense, witless, a driveller.

לְחַמָּה or *לְחַמָּה* rt. *לְחַמָּה* adv. frivolously, at random.

לְחַמָּה pl. *לְחַמָּה* rt. *לְחַמָּה* f. mental confusion, raving, drivel, random talk, humbug.

לְחַמָּה fut. *לְחַמָּה*, act. part. *לְחַמָּה*, *לְחַמָּה*, part. adj. *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*. to spread out, lay out on the ground; to strike down, lay dead on the ground; *לְחַמָּה* they shall lay the fruit out in the sun; *לְחַמָּה* God spread flesh before them; *לְחַמָּה* their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; *לְחַמָּה* sheep with long fleeces opp. curly; *לְחַמָּה* a broad plain, ellipt. *לְחַמָּה* open country. Geomet. plane. ETHPA. *לְחַמָּה* to be spread out on the ground, laid flat. DERIVATIVES, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה*.

לְחַמָּה pl. *לְחַמָּה* rt. *לְחַמָּה* m. a) an open space esp. the land beyond the walls of a city; *לְחַמָּה* houses without the walls; *לְחַמָּה* unwalled villages; *לְחַמָּה* open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

לְחַמָּה m. a shallow in which turtles are caught.

לְחַמָּה rt. *לְחַמָּה* adv. stupidly, impertinently, tactlessly.

לְחַמָּה rt. *לְחַמָּה* f. senselessness, folly, misconduct; madness; contempt.

לְחַמָּה rt. *לְחַמָּה* adv. plane, flat.

לְחַמָּה rt. *לְחַמָּה* f. breadth, extent, surface, superficies; geomet. a plane, plane figure; *לְחַמָּה* prolixity.

לְחַמָּה pl. *לְחַמָּה* rt. *לְחַמָּה* f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

לְחַמָּה m. a polo-mallet.

לְחַמָּה fut. *לְחַמָּה*, act. part. *לְחַמָּה*. to cleave asunder, cut obliquely; *לְחַמָּה* they cut reeds across. Pass. part. *לְחַמָּה*, *לְחַמָּה*, *לְחַמָּה* sloping, slanting, splayed; *לְחַמָּה* windows broad within and narrow without. DERIVATIVES, *לְחַמָּה*, *לְחַמָּה*.

לְחַמָּה rt. *לְחַמָּה* m. plucking, skinning, flaying.

قَدْحًا, قَدْحًا and قَدْحًا Arab. m. *lolium, darnel*.

قَدْحِيَّةٌ f. a *Shunammite* or *Shulammit*, woman of Shunem, now Sûlem.

قَدْحِي pr. n. m. *Shem*.

قَدْحِي Shin, name of the letter *ש*.

قَدْحِي probably from a root *qalx*. PAEL a) to make peace, conciliate, reconcile, appease with *qalx*, *qalx*, *qalx*; grant peace, Lord, to Thy Church; *qalx* he rendered the roads safe; pass. part. *qalx* quiet and peaceable; *qalx* a peaceful life; *qalx* a violent death; *qalx* or ellipt. a favourable answer, soft words. b) to calm *qalx* the tempest; *qalx* be calm; *qalx* to quiet their minds, pacify them; *qalx* tranquil pools; *qalx* a calm haven. c) to cultivate, reclaim, tame; with *qalx* to bring lands under cultivation, also to render peace to a country; *qalx* garden vegetables; *qalx* untamed animals. ETHIOP. *qalx* a) to be at peace, find peace; to be pacified, reconciled, to live peaceably with *qalx*, *qalx*; *qalx* creation was at peace. b) to make peace, make a treaty of peace. c) to be calmed, tranquillized, tamed. DERIVATIVES, *qalx*, *qalx*, *qalx*, *qalx*, *qalx*, *qalx*, *qalx*, *qalx*.

قَدْحِي, *qalx*, rt. *qalx*. m. a) peace (answers to Lat. pax; cf. *qalx* salus), tranquillity. b) a treaty of peace, a truce, capitulation; to take a city *qalx* by surrender opp. *qalx* by storm. c) cultivated or inhabited land opp. *qalx* and *qalx*; *qalx*; cultivated; tame, domestic.

قَدْحِي Arab. m. *anchusa tinctoria*, alkanet, a plant yielding a red dye.

قَدْحِي rt. *qalx*. a) peaceful; *qalx* peace-offerings. b) cultivated, garden; *qalx* cinnamon.

قَدْحِي, *qalx*, *qalx*; see verb *qalx*.

قَدْحِي rt. *qalx*. m. daubing, plastering; a layer of mud over a graft.

قَدْحِي and قَدْحِي Arab. the *Shi'ah*, followers of Ali.

قَدْحِي rt. *qalx*. adv. headlong, indiscreetly, rashly.

قَدْحِي rt. *qalx*. f. headlong hurry, temerity, ungovernableness.

قَدْحِي pl. *qalx* rt. *qalx*. m. a) salve, eye-salve; *qalx* reduce it to a paste. b) a little swelling under the tongue. c) *qalx* perh. a purgative. d) *qalx* glaucium, celandine. e) in the Lexx. filing.

قَدْحِي rt. *qalx*. a caulker, one who smears with pitch.

قَدْحِي pl. *qalx* m. a trump, trumpet.

قَدْحِي denom. verb from *qalx*. to file, saw.

قَدْحِي rt. *qalx*. f. filings.

قَدْحِي denom. verb PAEL conj. from *qalx* to sing.

قَدْحِي m. fine dust; the first corn trodden out of the ear.

قَدْحِي in BB. leavings, residuum.

قَدْحِي; see *qalx* silk.

قَدْحِي Arab. sesame oil.

قَدْحِي Heb. the Song of Songs = Syr. *qalx*.

قَدْحِي pl. *qalx* f. a caravan.

قَدْحِي PAEL conj.; see *qalx*.

قَدْحِي pl. *qalx* m. marble; *qalx* white marble. Cf. *qalx*.

قَدْحِي pl. *qalx* m. a palm-spathe, a rope of palm-fibre.

قَدْحِي, *qalx* or *qalx* or *qalx* pl. *qalx*. f. a) a chain, bond, fetter; *qalx* he put fetters upon them = cast them into bonds. b) a line, series.

قَدْحِي, *qalx* from *qalx*. adj. of chain-work.

قَدْحِي = *qalx* grains of sesame.

قَدْحِي *butomus*, the flowering rush.

قَدْحِي pl. *qalx* f. an alabaster vase, a flagon.

قَدْحِي = *qalx* six.

قَدْحِي pr. n. m. Seth.

قَدْحِي m. a mound of earth, a grave.

قَدْحِي, *qalx* probably from *qalx*. primaeval, pristine.

ܠܘܘܝܬܐ from the preceding. f. antiquity.

ܠܘܘܝܬܐ = ܠܘܘܝܬܐ.

ܠܘܘܝܬܐ fut. ܠܘܘܝܬܐ, parts. ܠܘܘܝܬܐ, ܠܘܘܝܬܐ; ܠܘܘܝܬܐ and ܠܘܘܝܬܐ, ܠܘܘܝܬܐ. to lie down, fall asleep, take rest; a) of natural sleep: ܠܘܘܝܬܐ ܠܘܘܝܬܐ ܠܘܘܝܬܐ I laid me down and slept and rose up again; ܠܘܘܝܬܐ ܠܘܘܝܬܐ ܠܘܘܝܬܐ his heart taketh no rest; part. ܠܘܘܝܬܐ lying down. b) of death: esp. with ܠܘܘܝܬܐ ܠܘܘܝܬܐ to rest from this world; with ܠܘܘܝܬܐ in peace; ܠܘܘܝܬܐ ܠܘܘܝܬܐ he slept with his fathers. Act. and pass. parts. ܠܘܘܝܬܐ, ܠܘܘܝܬܐ; ܠܘܘܝܬܐ or ܠܘܘܝܬܐ those that lie in the dust; ܠܘܘܝܬܐ ܠܘܘܝܬܐ those who have long been at rest. ETHIPE. ܠܘܘܝܬܐ to be laid out, part. ܠܘܘܝܬܐ divided into beds or plots for irrigation. APH. ܠܘܘܝܬܐ a) to make to lie down, to send to sleep; ܠܘܘܝܬܐ ܠܘܘܝܬܐ laid upon the bed. b) to situate; ܠܘܘܝܬܐ ܠܘܘܝܬܐ open land lying by abundant waters. DERIVATIVES, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ.

ܠܘܘܝܬܐ or ܠܘܘܝܬܐ m. a louse.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. sediment; subsidence; repose.

ܠܘܘܝܬܐ only pl. m. rt. ܠܘܘܝܬܐ. sunk, subsided, calmed down; ܠܘܘܝܬܐ ܠܘܘܝܬܐ settled on the lees.

ܠܘܘܝܬܐ anomalous verb usually with prosthetic Aleph, ܠܘܘܝܬܐ, fut. ܠܘܘܝܬܐ, inf. ܠܘܘܝܬܐ, act. part. ܠܘܘܝܬܐ, ܠܘܘܝܬܐ, pass. part. ܠܘܘܝܬܐ, ܠܘܘܝܬܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܠܘܘܝܬܐ ܠܘܘܝܬܐ the dove found no rest; ܠܘܘܝܬܐ ܠܘܘܝܬܐ if thou meet any one; ܠܘܘܝܬܐ ܠܘܘܝܬܐ that they may find life in Christ; ܠܘܘܝܬܐ ܠܘܘܝܬܐ inventors of evil. With ܠܘܘܝܬܐ or ܠܘܘܝܬܐ to find occasion against any one; ܠܘܘܝܬܐ ܠܘܘܝܬܐ he is no match for thee; with ܠܘܘܝܬܐ to find mercy, grace, pardon. b) with ܠܘܘܝܬܐ to find room or opportunity, with ܠܘܘܝܬܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܠܘܘܝܬܐ ܠܘܘܝܬܐ if by any means I may attain; ܠܘܘܝܬܐ ܠܘܘܝܬܐ who may abide it? ܠܘܘܝܬܐ ܠܘܘܝܬܐ I cannot. Impers. ܠܘܘܝܬܐ it may be; ܠܘܘܝܬܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܠܘܘܝܬܐ ܠܘܘܝܬܐ the Found = Christians opp. ܠܘܘܝܬܐ ܠܘܘܝܬܐ the erring; ܠܘܘܝܬܐ ܠܘܘܝܬܐ there were present; ܠܘܘܝܬܐ ܠܘܘܝܬܐ ever-present; ܠܘܘܝܬܐ ܠܘܘܝܬܐ essential attributes; ܠܘܘܝܬܐ ܠܘܘܝܬܐ there is found in him, it is natural to him; ܠܘܘܝܬܐ ܠܘܘܝܬܐ I have something to say; ܠܘܘܝܬܐ ܠܘܘܝܬܐ twenty-five books by Honein are extant. β) possible; ܠܘܘܝܬܐ impossible. ETHIPE. ܠܘܘܝܬܐ a) to be found, be present, exist, be; to happen; ܠܘܘܝܬܐ ܠܘܘܝܬܐ he was found faithful; ܠܘܘܝܬܐ ܠܘܘܝܬܐ the lost who are found; ܠܘܘܝܬܐ ܠܘܘܝܬܐ there came by chance; ܠܘܘܝܬܐ ܠܘܘܝܬܐ there were; ܠܘܘܝܬܐ ܠܘܘܝܬܐ we were at Scete; ܠܘܘܝܬܐ ܠܘܘܝܬܐ hence it follows; ܠܘܘܝܬܐ ܠܘܘܝܬܐ whatsoever I possess. b) to be found out, discovered, detected; ܠܘܘܝܬܐ ܠܘܘܝܬܐ if the theft be found in his hand; ܠܘܘܝܬܐ ܠܘܘܝܬܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ, ܠܘܘܝܬܐ.

ܠܘܘܝܬܐ pl. ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܠܘܘܝܬܐ ܠܘܘܝܬܐ easy to find; ܠܘܘܝܬܐ ܠܘܘܝܬܐ on Foundlings; ܠܘܘܝܬܐ ܠܘܘܝܬܐ inventing excuses; ܠܘܘܝܬܐ ܠܘܘܝܬܐ their inventions, imaginations; ܠܘܘܝܬܐ ܠܘܘܝܬܐ the Invention of the Cross.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. falling asleep = death; ܠܘܘܝܬܐ ܠܘܘܝܬܐ thirty days after he had entered into rest.

ܠܘܘܝܬܐ pl. ܠܘܘܝܬܐ f. a quail.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. finding, discovery, attainment; existence. With ܠܘܘܝܬܐ absence, lack.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. adv. actually.

ܠܘܘܝܬܐ, ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. adj. of or belonging to existence, essential.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. a halt, stay; residence.

ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. perpetual, constantly abiding.

ܠܘܘܝܬܐ pl. ܠܘܘܝܬܐ rt. ܠܘܘܝܬܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܠܘܘܝܬܐ ܠܘܘܝܬܐ the Holy One who let His glory

abide on Mount Zion. c) a sepulchre, shrine, reliquary, relics of Saints; a shrine or temple of idols.

מַחְטָּא rt. מַח. m. pl. freckles, pimples.

מַחְטָּאִים rt. מַח. adv. disgracefully.

מַחְטָּאוֹת pl. מַח. rt. מַח. f. disgrace, disfigurement, unseemliness, foulness, obscenity; absurdity; מַחְטָּאוֹת מַחְטָּאוֹת foul language; מַחְטָּאוֹת or מַחְטָּאוֹת corrupt doctrine, heresy. Pl. foul deeds, crimes.

מַחְטָּאֵי rt. מַח. f. the fat under the skin.

מַחְטָּאוֹת rt. מַח. f. faeces.

מַחְטָּאֵי SHAPHEL conj.; see מַח.

מַחְטָּא fut. תַּמְח, act. part. מַחְמָא, part. adj. מַחְמֵא, מַח. to alight, perch, settle or rest upon with מַח; מַחְטָּא מַחְטָּא the bee alights on every flower; מַחְטָּא מַחְטָּא the cloud rested on the tabernacle; מַחְטָּא מַחְטָּא the Holy Spirit like a dove flew down and settled on His head; מַחְטָּא מַחְטָּא till it settles; מַחְטָּא מַחְטָּא our swords sank to the ground. PA. מַחְמָא a) to bestow, confer, esp. to impart a spiritual gift, to confer office in the Church; to bequeath; מַחְמָא מַחְמָא grant to him, Lord; מַחְמָא מַחְמָא he bequeathed a codex to the monastery. b) to gratify, humour; מַחְמָא מַחְמָא to gratify him, also, מַחְמָא מַחְמָא gratuitously, with no reason. c) perh. to pledge, pawn: cf. Aphel. ETHPA. מַחְמָא a) to be bestowed, granted, imparted; to be bequeathed; מַחְמָא מַחְמָא feeling and movement are bestowed upon the limbs. b) to be condoned; מַחְמָא מַחְמָא punishment shall be remitted. APH. מַחְמָא a) to make to settle, cause to dwell, to place, set; מַחְמָא מַחְמָא I will cause all the fowls of heaven to settle upon thee. b) to pledge, pawn; מַחְמָא מַחְמָא he pawned his shirt. See verb מַחְמָא. ETHTAPH. מַחְמָא to be pawned, to be given in pledge. DERIVATIVES, מַחְמָא or מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא.

מַחְטָּא pl. מַח. rt. מַח. m. pl. demons inhabiting human beings.

מַחְטָּא rt. מַח. m. a) the settling, alighting of a bird &c. b) dwelling, residence, staying; מַחְטָּא מַחְטָּא he prolongs his stay. c) deposit, settlings, faeces esp. of urine.

מַחְטָּא rt. מַח. f. descent.

מַחְטָּאֵי rt. מַח. f. pl. birds' nests, roosts.

מַחְטָּא m. a saddler, maker of packsaddles. Cf. מַחְטָּא.

מַחְטָּא fut. תַּמְח, act. part. מַחְמָא. a) to be dull, dizzy; מַחְטָּא מַחְטָּא the sight of the shepherds was dizzy from the darkness.

b) to insult, dishonour, treat as vile; מַחְטָּא מַחְטָּא they dishonoured their king. Part. adj. מַחְטָּא

מַחְטָּא, מַחְטָּא. a) foul, vile, disfigured; מַחְטָּא מַחְטָּא hideous. b) disgraceful, dishonourable, shameful; מַחְטָּא מַחְטָּא the shameful lusts of the flesh; מַחְטָּא מַחְטָּא disgraceful conduct, behaviour; מַחְטָּא מַחְטָּא an abuse. Fem. emph. a foul deed, crime.

c) absurd; מַחְטָּא מַחְטָּא reductio ad absurdum; מַחְטָּא מַחְטָּא which is absurd. d) unlucky, inauspicious. ETHPE. מַחְטָּא and ETHPA. מַחְטָּא to be disfigured, marred; to be dishonoured, treated as vile; מַחְטָּא מַחְטָּא

lest their beauty be marred; מַחְטָּא מַחְטָּא religion was dishonoured. PA. מַחְמָא to mar, disfigure; to defame, dishonour; מַחְמָא מַחְמָא he blotted and spoiled this codex; מַחְמָא מַחְמָא not accounting sinners vile; מַחְמָא מַחְמָא vainglory is a disgrace to the wise. Pass. part. מַחְמָא, מַחְמָא, מַחְמָא foul; מַחְמָא מַחְמָא ill-featured, of hideous appearance; מַחְמָא מַחְמָא filthy attire; מַחְמָא מַחְמָא vile matter; מַחְמָא מַחְמָא base thoughts.

DERIVATIVES, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא, מַחְמָא.

מַחְטָּא m. sugar; מַחְטָּא מַחְטָּא sugar-cane; מַחְטָּא מַחְטָּא crystallized sugar.

מַחְטָּא m. strong drink other than wine, esp. a liquor made from dates or from honey.

מַחְטָּא m. henbane, a soporific herb.

מַחְטָּא Arab. f. a field or garden plot, a piece of ground ready for sowing.

מַחְטָּא fut. תַּמְח, act. part. מַחְמָא, pass.

part. **מָצִיב** and **מָצִיבָה**. a) to sink, settle as dregs; **וּמָצַב מָצִיב** throw away the sediment; **לְמָצִיב חֲצִירָא** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **לֹא תִמְצַב דָּלָא** let us not rest on the earth. ETHPE. **מָצַב** to sink, subside; **מָצַב חַיְוֵהוּ וְהִסְמֵהוּ אִשְׁמָלָא** he sank deep into the filthy slough of lewdness. PA. **מָצַב** a) to let sink. b) to tranquillize, give rest. ETHPA. **מָצַב** to find rest, be led to rest. APH. **מָצַב** to tranquillize, bring rest. DERIVATIVES, **מָצַבָה**, **מָצַבָה**, **מָצַבָה**, **מָצַבָה**, **מָצַבָה**.

מָצַב rt. **מָצַב**. a) grounds, lees. b) repose. **מָצַב** part. **מָצִיבָה**. to ooze slowly; **מָצִיבָה תִּתְקַסְסֵי** thy slow tears well up. DERIVATIVES, **מָצַבָה**, **מָצַבָה**.

מָצַב with **מָצַב**; see **מָצַב**, **מָצַב**. **מָצַב** fut. **מָצַב**, act. part. **מָצִיב** cf. **מָצַב**. to draw out **מָצַב מִן הַבְּיַר וּמִן הַבְּחַר וּמִן הַיָּם וּמִן הַנָּהָר וּמִן הַבְּחַר וּמִן הַבְּחַר** from a well and a pit and the sea and a river and an abyss; **מָצַב חֲצִיבֵהּ וְעָלָהּ מִן הַבְּחַר** they dived and brought thee, O pearl, out of the depth; **מָצַב הַשֶּׁמֶשׁ מִן הַחֹשֶׁךְ** the sun as it draws up and dissipates darkness. ETHPE. **מָצַב** to be taken out of the water; **מָצַב מִן הַיָּם** we were rescued from the sea. APH. **מָצַב** to draw out, pull out. DERIVATIVES, **מָצַבָה**, **מָצַבָה**, **מָצַבָה**, **מָצַבָה**.

מָצַב pl. **מָצַב** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **מָצַב**.

מָצַב pl. **מָצַב** rt. **מָצַב** m. a flesh-hook.

מָצַב pl. **מָצַב** rt. **מָצַב** m. a pelican, gannet; a heron.

מָצַב = **מָצַב**.

מָצַב and **מָצַב** pl. **מָצַב** m. a mountain pass, defile, gully.

מָצַב Arab. m. turnip.

מָצַב pl. **מָצַב** f. a corpse, body, carcass; the trunk; **מָצַב מָצַב** dead bodies.

מָצַב SHAPHEL conj.; see **מָצַב**.

מָצַב pl. **מָצַב** rt. **מָצַב** f. a) a flame, blaze; **מָצַב מָצַב** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

מָצַב from **מָצַב**. flaming, blazing.

מָצַב SHAPHEL conj.; see **מָצַב**.

מָצַב rt. **מָצַב** m. cessation, intermission; **מָצַב מָצַב** unceasing, incessant.

מָצַב or **מָצַב** m. a cave, chasm, hollow; cf. **מָצַב**.

מָצַב rt. **מָצַב** adv. with **מָצַב** unintermittently.

מָצַב rt. **מָצַב** m. one who sends, a sender; **מָצַב מָצַב** Christ ascended to Him who sent Him.

מָצַב = **מָצַב** f. skin, slough.

מָצַב a) pl. **מָצַב** rt. **מָצַב**. a bucket for drawing water. b) **מָצַב**, **מָצַב** rt. **מָצַב**. with **מָצַב** unceasing. c) from **מָצַב** m. a cave-dweller.

מָצַב, **מָצַב** rt. **מָצַב**. with **מָצַב** infinite, endless.

מָצַב rt. **מָצַב** adv. endlessly.

מָצַב = **מָצַב**.

מָצַב, **מָצַב** rt. **מָצַב**. logic. granted, admitted as a premiss.

מָצַב pl. **מָצַב** = **מָצַב** m. a boil, swelling, blister.

מָצַב pl. **מָצַב** rt. **מָצַב** m. a pot-herb.

מָצַב act. part. **מָצַב**, **מָצַב**, pass. part. **מָצַב**, **מָצַב**. I. fut. **מָצַב** to send a messenger, letter, answer; with **מָצַב** or **מָצַב** of the pers. **מָצַב מָצַב** he sent word to Cavad that...; **מָצַב מָצַב** she sent to inform us of.... **מָצַב** subst., see below. II. fut. **מָצַב** opp. **מָצַב**. a) to doff, take off, strip off clothes; **מָצַב מָצַב** strip yourselves bare; **מָצַב מָצַב** Adam and Eve laid aside glory for a clothing of leaves. With **מָצַב** to lay aside armour; **מָצַב** to put off the body; **מָצַב** to put off sin. b) to abjure the monastic life; **מָצַב מָצַב** a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; **מָצַב מָצַב** they shed their skins and fly. Pass. part. stripped, bare, naked; **מָצַב מָצַב** his bare bones; **מָצַב מָצַב** barebacked horses; **מָצַב מָצַב** Nisan clothes the bare trees; **מָצַב מָצַב** despoiled of his glory; **מָצַב מָצַב** those who have cast off the world. Fem. emph. = subst.,

see below. ETHPE. **על** to be sent with **על**, **על**, **על**; **על** the fountain sent for our pardoning. PA. **על** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **על**, **על**. With **על** to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; **על** empty-handed; **על** having put aside the fear of God; **על** the Word alone apart from the flesh. ETHPA. **על** a) to be stripped, despoiled, laid bare; **על** to be skinned; **על** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **על** we strip for gymnastics; **על** thou dost depose thyself and abdicate. APH. **על** to strip, lay bare, take off, despoil; **על** He hath stripped me of my glory; **על** a heart bare of good fruit. ETTAPH. **על** to be sent. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

על pl. **על** rt. **על** II. m. a) a swarm **על** of flies, **על** of bees. b) a hide, skin; **על** lamb skins. c) in BB. bank of a river.

על rt. **על** II. m. putting off, laying aside of clothes.

על pl. **על** rt. **על** II. f. a) undressing. b) a cast skin, exuviae esp. **על** a serpent's slough.

על m. **על** m. **על** or the flower of laserpitium, laserwort.

על fut. **על**. to bear rule, bear sway, have the mastery, prevail with **על** or **על**; **על** God set the sun and moon to rule over the day and over the night; **על** as fire among the stubble so had the sword sway amongst them. Part. adj. **על**, **על**, **על** a) **על** he bare rule; **על** in authority, in charge of or over; **על** he hath power to forgive

sins; **על** I have power; **על** or **על** endowed with free-will, free. b) impers. it is lawful, he may; **על** it is not lawful for any one, no one may. c) subst., see below. PA. **על** to set to rule, give power, put in authority with **על** or **על**; **על** when a king sets men in authority over the affairs of his kingdom. Pass. part. **על**, **על**, **על**. a) authoritative, in authority, set over with **על**; **על** as one having authority; **על** his word was with authority; **על** famine prevailed over the East; **על** absolute power. With **על**, **על**, **על** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **על** a) to bear sway, rule, have dominion, authority, power with **על**. b) to have the right, be allowed, be able; to be lawful; **על** no one has either the power or the right to.... c) to take possession, take, occupy; **על** the Persians took yet another tower; **על** melancholy took possession of him. APH. **על** to set in authority, set over work or business; to give power, permission. Pass. part. **על** permitted, lawful. ETTAPH. **על** to be under dominion. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

על pl. **על** m. a quiver.

על fut. **על**, act. part. **על**, pass. part. **על**, **על** pl. m. **על**, **על**, pl. f. **על**. Cf. **על**. to cease, desist; to be silent, still, to abate; to dwell in peace; **על** the winds, the waves were still; **על** m. **על** f. be still, keep silence; **על** there the wicked cease from troubling; **על** respecting which I am silent; **על** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **על** a hermit dwelt at peace in his abode; **על** quiet tearless weeping; **על**

where the water was still and deep. Gram. quiescent, vowelless; **مُحَلٌّ** **وَمُحَلٌّ** **وَمُحَلٌّ** a noun with quiescent initial. PA. **مَحَى** a) to quiet, calm, still; to reduce to silence, make an end of; **مَحَى** **مَحَى** **مَحَى** Jesus who didst calm the billows, calm angry passions; **مَحَى** **مَحَى** he made them keep it secret in their hearts; **مَحَى** **مَحَى** he made an end of speaking. b) to stay, stanch; **مَحَى** **مَحَى** poppy juice assuages pain; **مَحَى** **مَحَى** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **مَحَى** **مَحَى** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **مَحَى** **مَحَى** to calm, to quiet; to allow to remain at rest; **مَحَى** **مَحَى** they let their wings hang motionless. DERIVATIVES, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**.

مَحَى, **مَحَى** rt. **مَحَى**. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **مَحَى** **مَحَى** there was a calm; **مَحَى** **مَحَى** it ceases not, there is no pause; **مَحَى** **مَحَى** the Lord God caused a deep sleep to fall upon the man; **مَحَى** **مَحَى** when the earth is at rest; **مَحَى** **مَحَى** the end of the affair. b) silence, private life; the solitary life; **مَحَى** **مَحَى** the life of an anchorite; **مَحَى** **مَحَى** solitaries, eremites, recluses; **مَحَى** **مَحَى** living in retirement. Adverbial use: c) **مَحَى** **مَحَى** in silence, at peace, securely; tranquilly, silently, secretly; **مَحَى** **مَحَى** in his secret guile; rit. **مَحَى** **مَحَى** be still, keep silence. d) **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى**, **مَحَى** or **مَحَى** **مَحَى** **مَحَى** sudden, unexpectedly, all at once; **مَحَى** **مَحَى** sudden death.

مَحَى, **مَحَى** m. a) rt. **مَحَى**. taking out of the water; **مَحَى** **مَحَى** drawing water. b) rt. **مَحَى**. gram. quiescence of a letter, not pronounced as **مَحَى** in **مَحَى** or not vocalized as **مَحَى** in **مَحَى**.

مَحَى rt. **مَحَى**. adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

مَحَى rt. **مَحَى**. f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

مَحَى pl. **مَحَى** rt. **مَحَى** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **مَحَى** **مَحَى** the seven weeks following Whitsunday; **مَحَى** **مَحَى** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **مَحَى** a go-between, bearer of messages.

مَحَى, **مَحَى** rt. **مَحَى** II. f. a skin = **مَحَى**; a serpent's slough.

مَحَى rt. **مَحَى**. II. adv. bare, despoiled; barely; in private station.

مَحَى f. a) rt. **مَحَى** I. shoots, suckers, palm-branches. b) an embassy, message; **مَحَى** **مَحَى** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **مَحَى** **مَحَى** the company of the Apostles. d) rt. **مَحَى** II. nakedness, nudity, bareness.

مَحَى, **مَحَى** rt. **مَحَى** I. apostolic; **مَحَى** **مَحَى** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

مَحَى; see **مَحَى** and **مَحَى** II.

مَحَى, **مَحَى** pl. **مَحَى**, **مَحَى** and **مَحَى** rt. **مَحَى**. m. a taskmaster; a ruler, leader, governor, prefect, prince; **مَحَى** **مَحَى** captains; **مَحَى** **مَحَى** temporal rulers. Pl. the sixth order of angels = **مَحَى**.

مَحَى rt. **مَحَى**. f. rule, governorship; **مَحَى** **مَحَى** self-mastery, free-will; **مَحَى** **مَحَى** freely, independently.

مَحَى; see **مَحَى**.

مَحَى rt. **مَحَى**. m. a dweller; a recluse, hermit.

مَحَى also spelt **مَحَى**, **مَحَى** &c. pr. n. Solomon.

مَحَى, **مَحَى** adj. from the preceding. Solomitic; **مَحَى** **مَحَى** the temple of Solomon.

مَحَى m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **مَحَى** b.

مَحَى pl. **مَحَى** rt. **مَحَى**. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

مَحَى pl. **مَحَى** rt. **مَحَى**; see **مَحَى**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **مَحَى** **مَحَى** the details or discipline

of war; also the fray, contest. b) involution, knot; *وَهُ حُفْتِهِ مِعْ* *وَهُ حُفْتِهِ مِعْ* the knots with which they were held together; *كُتِبِي لَيْلًا حَقْلَاةً يَوْمًا* the dense folds of night. c) Chald. spoils.

مُحَلِّصًا, fut. *تُعَلِّم*, act. part. *مُعَلِّم*, pass. part. *مُعَلِّمًا*. a) opp. *مَعْتَب* to come to an end, be finished, concluded; *مَدَامَه تَقَضُّوا* the heavens and the earth were finished; *حَقِيعَتُمْ* are these all thy sons? *مَقْضِي* at the end of the year; *مَقْضِي* the kingdom came to an end; *مَدَامَه تَقَضُّوا* the world has come to an end; *مَدَامَه تَقَضُّوا* when the Eucharist is concluded; *مَدَامَه تَقَضُّوا* after the reading of the Gospel; *مَدَامَه تَقَضُّوا* by the help of our Lord this book is completed; absol. *مَدَامَه* Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with *مَدَامَه*, *مَدَامَه*, *مَدَامَه*; *مَدَامَه تَقَضُّوا* the word of the Lord was fulfilled; *مَدَامَه تَقَضُّوا* it is fulfilled in our Lord. d) to agree with, consent, assent; with *مَدَامَه* or *مَدَامَه*; *مَدَامَه تَقَضُّوا* to obey his command; *مَدَامَه تَقَضُّوا* to consent to a truce; *مَدَامَه تَقَضُّوا* they agreed to cast lots; *مَدَامَه تَقَضُّوا* different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with *مَدَامَه* to refuse; *مَدَامَه تَقَضُّوا* the people would not receive him as Patriarch; *مَدَامَه تَقَضُّوا* this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; *مَدَامَه تَقَضُّوا* to follow the faith or confession; *مَدَامَه تَقَضُّوا* whoso does not adhere to the Council; *مَدَامَه تَقَضُّوا* let us follow the same path. g) to follow, succeed, be contiguous; *مَدَامَه تَقَضُّوا* the Moabites come next to the Ammonites; *مَدَامَه تَقَضُّوا* the following book. h) to correspond, resemble; *مَدَامَه تَقَضُّوا* S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; *مَدَامَه تَقَضُّوا* he gave himself up for God and the Church. j) impers. use *مَدَامَه تَقَضُّوا* it was agreed, settled. Act. part. *مَدَامَه تَقَضُّوا* whole, entire; following, agreeable &c.; *مَدَامَه تَقَضُّوا* contrary, discordant. ETHPE. *مَدَامَه تَقَضُّوا* a) to be given up, delivered up; *مَدَامَه تَقَضُّوا*

مَدَامَه تَقَضُّوا Christ was delivered up for the salvation of the world; *مَدَامَه تَقَضُّوا* he was given over to childish folly. b) to be put to death. PA. *مَدَامَه تَقَضُّوا* a) opp. *مَدَامَه تَقَضُّوا* to make an end, end, finish, conclude; *مَدَامَه تَقَضُّوا* without beginning or end = eternal; *مَدَامَه تَقَضُّوا* when Jesus had ended these parables. b) with *مَدَامَه تَقَضُّوا*, *مَدَامَه تَقَضُّوا*, *مَدَامَه تَقَضُّوا* to end his days, life, course, conflict, to die; *مَدَامَه تَقَضُّوا* he died in a good old age; *مَدَامَه تَقَضُّوا* he shall be put to death; *مَدَامَه تَقَضُّوا* he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; *مَدَامَه تَقَضُّوا* fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; *مَدَامَه تَقَضُّوا* he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with *مَدَامَه تَقَضُّوا* or *مَدَامَه تَقَضُّوا*. Pass. part. *مَدَامَه تَقَضُّوا* a) perfected, finished; *مَدَامَه تَقَضُّوا* it is finished. β) whole, entire; *مَدَامَه تَقَضُّوا* whole or unhewn stones. ETHPA. *مَدَامَه تَقَضُّوا* a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; *مَدَامَه تَقَضُّوا* at the conclusion of the office; *مَدَامَه تَقَضُّوا* the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with *مَدَامَه تَقَضُّوا*. c) to be brought into a state of peace; *مَدَامَه تَقَضُّوا* peace was restored to the world at the death of Julian the Apostate. APH. *مَدَامَه تَقَضُّوا* a) to bring to completion, to achieve; *مَدَامَه تَقَضُّوا* herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; *مَدَامَه تَقَضُّوا* Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; *مَدَامَه تَقَضُّوا* God gave up His Son for us; *مَدَامَه تَقَضُّوا* one of you shall betray Me. With *مَدَامَه تَقَضُّوا* to entrust but *مَدَامَه تَقَضُّوا* to yield, surrender; with *مَدَامَه تَقَضُّوا* to turn the back, flee; *مَدَامَه تَقَضُّوا* to deliver up to death; *مَدَامَه تَقَضُّوا* to give oneself up, devote oneself; *مَدَامَه تَقَضُّوا* to expire. d) to commit to writing, to memory; to hand down; *مَدَامَه تَقَضُّوا* the learned who transmit knowledge to

the young. c) to become a Moslem. **עָתָת**.
אָמַן a) to be given up, handed over, surrendered, delivered. b) to be surrendered to, to take possession of a surrendered place or force; **אָמַן וְעָתָת** he took command of the army. c) to receive, take possession of a purchase. d) to be handed down, prescribed; to receive by tradition. DERIVATIVES, **אָמַן**.

אָמַן, **אָמַן** rt. **אָמַן**. whole, entire, perfect, full, complete; **אָמַן אָמַן** the full price; **אָמַן אָמַן** a full or entire year; **אָמַן** a man of full age, adult; **אָמַן** often ellipt. whole burnt-offerings, peace-offerings; **אָמַן אָמַן** Urim and Thummim.

אָמַן pl. **אָמַן** rt. **אָמַן**. m. a) peace, safety, health, welfare; **אָמַן אָמַן** is he well? **אָמַן אָמַן** or **אָמַן אָמַן** peace be with thee, hail, greeting; **אָמַן אָמַן** farewell. b) a greeting, salutation; with **אָמַן**, **אָמַן** and **אָמַן** to greet, salute; **אָמַן אָמַן** to inquire of the health or welfare; **אָמַן אָמַן** greetings and friendly letters. c) eccles. the invocation of peace, *Pax nobiscum*; the pax or kiss of peace. d) **אָמַן אָמַן** the City of Peace, the Arabic name of Baghdad given to it by its founder, Almansor, the second Abbasside Khalif.

אָמַן אָמַן rt. **אָמַן**. adv. entirely, fully; unanimously.

אָמַן אָמַן or **אָמַן אָמַן** rt. **אָמַן**. f. a) soundness of body, full age. b) consummation of marriage. c) the setting of gems. d) agreement, concord, common consent, unanimity; **אָמַן אָמַן** unanimously; **אָמַן אָמַן** agreeing, consenting. e) vote, suffrage, assent to the election of a Patriarch, Maphrian &c. or to the succession of a Khalif; **אָמַן אָמַן אָמַן אָמַן** synodical ratification of an election; **אָמַן אָמַן אָמַן אָמַן** written assent or vote sent by bishops not present at an election. f) **אָמַן אָמַן אָמַן אָמַן** harmony, agreement of expressions

in the four Gospels. g) convention, technical or conventional meaning.

אָמַן אָמַן rt. **אָמַן**. conventional.

אָמַן אָמַן rt. **אָמַן**. whole, entire, perfect; **אָמַן אָמַן אָמַן אָמַן** whole stones i. e. undressed stones, also squared, ready-hewn stones.

אָמַן אָמַן אָמַן אָמַן rt. **אָמַן**. f. entirety, completeness.

אָמַן אָמַן אָמַן אָמַן rt. **אָמַן**. complete, containing all.

אָמַן אָמַן and **אָמַן אָמַן** pl. **אָמַן** m. jutting out, projecting stones.

אָמַן fut. **אָמַן אָמַן**, act. part. **אָמַן**, **אָמַן**.

a) to dry up, languish. b) in BB. to shoot up, form blades or ears. c) to draw a sword, to extract, pull out splinters, nails, a lance-head. ETHPE. **אָמַן אָמַן** to go out of doors. PA. **אָמַן אָמַן** to dry up; **אָמַן אָמַן אָמַן אָמַן** dry garlic stalks. ETHPA. **אָמַן אָמַן** to be drawn of a sword. DERIVATIVES, **אָמַן אָמַן**, **אָמַן אָמַן**, **אָמַן אָמַן**.

אָמַן אָמַן rt. **אָמַן**. pincers.

אָמַן אָמַן rt. **אָמַן**. m. a blade without hilt or handle.

אָמַן אָמַן m. a brother-in-law, sister's husband.

אָמַן אָמַן rt. **אָמַן**. m. a) extraction of an arrow &c. from a wound. b) a bread-trencher.

אָמַן אָמַן אָמַן אָמַן cf. **אָמַן אָמַן**. f. a bladder, the renal bladder; **אָמַן אָמַן אָמַן אָמַן** an inflated bladder.

אָמַן אָמַן rt. **אָמַן**. f. a double-edged knife.

אָמַן אָמַן fut. **אָמַן אָמַן**, act. part. **אָמַן**, **אָמַן**, pass. part. **אָמַן**, **אָמַן**. to cook, boil, broil, to soak, steep; **אָמַן אָמַן אָמַן אָמַן** sodden grain. ETHPE. **אָמַן אָמַן** to be boiled, soaked. ETHPA. **אָמַן אָמַן** to be sodden, stewed; scalded; **אָמַן אָמַן אָמַן אָמַן אָמַן** the fruit was scalded by the sun. APH. **אָמַן אָמַן** to scald linen, to steep in boiling water. DERIVATIVES, **אָמַן אָמַן**, **אָמַן אָמַן**, **אָמַן אָמַן**.

אָמַן אָמַן pl. **אָמַן** rt. **אָמַן**. m. boiling, a decoction; fruit-juice thickened by boiling; **אָמַן אָמַן אָמַן אָמַן** they eat it boiled.

אָמַן אָמַן or **אָמַן אָמַן** rt. **אָמַן**. f. small-pox.

ETHPALPAL *למען* to follow in succession.

מלא a) pl. *מלא* and *מלא* rt. *מלא* m. a clot of blood. b) pl. *מלא*; see *מלא*.

מלא; see *מלא*.

מלא irreg. pl. *מלא*, *מלא*, *מלא* m. a) a name, appellation, title; *מלא* I mention each by name; *מלא* = *מלא* a proper or personal name opp. *מלא* gentilic or family name. b) an empty name, pretext, pretence; *מלא* a bishop, a monk in name only, nominally. c) fame, reputation, renown; *מלא* very famous, of great renown; *מלא* infamy. With preps. *מלא* in the name of, for the sake of; *מלא* he was slain gloriously for Jesus; *מלא* the building was named after, dedicated to . . . d) gram. a word, part of speech, noun; *מלא* a collective noun; *מלא* or *מלא* a noun substantive; *מלא* demonstrative pronouns. DERIVATIVES, verbs *מלא* and *מלא*, *מלא*, *מלא*, *מלא*, *מלא*, *מלא*, *מלא*, *מלא*, *מלא*.

PAEL *מלא* perh. a) to mislead; to allow to be idle or inattentive; *מלא* a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; *מלא* the priest shall bind and excommunicate them. Pass. part. *מלא*, *מלא* idle, dissipated; execrable, excommunicate. ETHPA. *מלא* to be weakened, divided; to be repudiated. DERIVATIVES, *מלא*, *מלא*.

rt. *מלא* m. imprecation; exultation over the misfortunes of others.

and *מלא* denom. verb PAEL conj. from *מלא*. to name, call, denominate; to give a surname, nickname; to take or assume a name with *מלא* or *מלא*; *מלא* he baptized him by the name of George; *מלא* he called the city after his own name; *מלא*

מלא Jacob to whom he gave the name of Israel. Pass. part. *מלא*, *מלא*, *מלא* named, mentioned; famous, renowned, illustrious; *מלא* the above-named; *מלא* an unnamed bishopric viz. when a bishop was consecrated without a cure; *מלא* nameless, anonymous. ETHPA. *מלא* and *מלא* to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; *מלא* called, surnamed; *מלא* above-named, aforesaid.

from *מלא*. adv. by name, expressly.

from *מלא*. gram. of or pertaining to a noun.

from *מלא*. gram. the mentioning of a noun; nominality.

rt. *מלא* m. thread wound on the spindle, a ball of thread.

rt. *מלא* f. peeling, skinning.

m. a mill-house, mill-shed.

pl. *מלא*, *מלא* m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; *מלא* is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one *מלא* = 1½ grains.

in the Lexx. m. sadness, depression.

pl. *מלא* rt. *מלא*. a) a hearer, hearer, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; *מלא* go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

pl. *מלא* rt. *מלא* f. news, tidings; a report, rumour; hearsay, tattling.

fut. *מלא*, act. part. *מלא*, *מלא*, pass. part. *מלא*, *מלא*. a) to draw, unsheathe; *מלא* draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., *מלא* he pulled out a thorn from his foot; *מלא* lightning tore a plank out of the boat; *מלא* the rib which the Maker drew out. c) to pull off shoes,

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܟܠܦܢܐ ܡܩܨܐ *a tongue like a drawn sword*; ܕܠܦܐ ܕܡܩܨܐ ܕܥܝܢܐ *a boned shoulder of meat*; ܡܩܨܐ ܕܠܗܐ *discouraged, senseless*. ETHPE. ܐܡܩܨܐ *to be unsheathed, drawn as a sword; to be pulled or drawn out*; ܬܡܩܨܐ ܕܥܝܢܐ ܕܡܩܨܐ *the iron may slip from the helve*; ܬܡܩܨܐ ܕܥܝܢܐ ܕܡܩܨܐ *let a beam be pulled out from his house*. ETHPA. ܐܡܩܨܐ *to get loose from harness, throw off the yoke*. APH. ܐܡܩܨܐ *to draw off sandals*. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. m. *a great axe, woodman's axe*.

ܡܩܨܐ rt. ܡܩܨܐ. m. *the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound*.

ܡܩܨܐ rt. ܡܩܨܐ. f. *drawing a sword; extraction*.

ܡܩܨܐ and ܐܡܩܨܐ Pael and Ethpaal; see ܡܩܨܐ.

ܡܩܨܐ from ܡܩܨܐ. *Damascene, a Syrian*.

ܡܩܨܐ pl. ܡܩܨܐ rarely ܡܩܨܐ. com. gen. usually m. and sing. a) *heaven*; ܡܩܨܐ ܡܩܨܐ *the heaven of heavens*; ܡܩܨܐ ܡܩܨܐ *sky-blue, azure*. b) *the ceiling, roof, eaves; the height, highest part*; ܡܩܨܐ ܡܩܨܐ *the roof or ceiling*; ܡܩܨܐ ܡܩܨܐ *a shelter roofed with skins*; ܡܩܨܐ ܡܩܨܐ *the roof of the palate*; ܡܩܨܐ ܡܩܨܐ *the roof of the mouth*; ܡܩܨܐ ܡܩܨܐ *the upper part of the brain*; ܡܩܨܐ ܡܩܨܐ *the vaults, ceilings*. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ rt. ܡܩܨܐ. f. *being unsheathed; being plucked out; being unshod*.

ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ *fat*; see ܡܩܨܐ.

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *heavenly, celestial*.

ܡܩܨܐ rt. ܡܩܨܐ. f. *fatness*.

ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *heavenly*.

ܡܩܨܐ from ܡܩܨܐ. f. *heavenliness*.

ܡܩܨܐ rt. ܡܩܨܐ. f. *the being heard, acceptableness of prayer*.

ܡܩܨܐ or ܡܩܨܐ ܡܩܨܐ m. a) *adamant*; ܡܩܨܐ ܡܩܨܐ *a diamond point, steel graver*. b) *emery*.

ܡܩܨܐ, ܡܩܨܐ from ܡܩܨܐ. *adamantine*.

ܡܩܨܐ pl. ܡܩܨܐ from ܡܩܨܐ or ܡܩܨܐ *Samosata, Samosatene, of or from Samosata*.

ܡܩܨܐ and ܡܩܨܐ m. pl. *onions, garlic bulbs, bulbous roots*.

ܡܩܨܐ m. pl. *the smell of the armpits*.

ܡܩܨܐ f. *the stink of a cavern*.

ܡܩܨܐ SHAPHEL conj. of verb ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, ܡܩܨܐ. *to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour*; ܡܩܨܐ ܡܩܨܐ *he waxed fat and kicked*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *until the fruit be ripe in the vineyard*; ܡܩܨܐ ܡܩܨܐ *his portion is fat or large*. Part. adj. ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ *fat, full, rich, ripe, fertile*; ܡܩܨܐ ܡܩܨܐ *fat sheep*; ܡܩܨܐ ܡܩܨܐ *a full ear*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *manured and fertile soil*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *men with fat or well-filled purses*. ETHPE. ܐܡܩܨܐ *to grow fat; to grow luxuriantly*. PA. ܡܩܨܐ *to fatten, ripen*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *fattening food*. DERIVATIVES, ܡܩܨܐ, ܡܩܨܐ, ܡܩܨܐ.

ܡܩܨܐ fut. ܡܩܨܐ, act. part. ܡܩܨܐ, ܡܩܨܐ, pass. part. ܡܩܨܐ, ܡܩܨܐ. *to hear, hearken, listen, attend, understand, obey*; with ܡܩܨܐ or ܡܩܨܐ *of, about*; with ܡܩܨܐ or ܡܩܨܐ *of the pers. or ܡܩܨܐ to attend to, consent, comply with*. Imper. with suff. ܡܩܨܐ (sing.) *attend to me*; ܡܩܨܐ (pl.) *hearken unto me*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *he that hath ears to hear let him hear*; ܡܩܨܐ ܡܩܨܐ ܡܩܨܐ *he understands nothing beyond Syriac*. Pass. part. *heard, accepted as a prayer; understood, intelligible; audible; obedient*; with ܡܩܨܐ *unheard of*; ܡܩܨܐ ܡܩܨܐ *thou hast heard*; ܡܩܨܐ ܡܩܨܐ *audibly*; ܡܩܨܐ ܡܩܨܐ *world-renowned*. ETHPE. ܐܡܩܨܐ *to be heard, hearkened unto; to be obedient, obey*; ܡܩܨܐ ܡܩܨܐ *thy prayer is heard*; ܡܩܨܐ ܡܩܨܐ *disregarded justice*; ܡܩܨܐ ܡܩܨܐ *obey your parents*. APH. ܐܡܩܨܐ *to let or make hear, cause to hear, tell; to announce, proclaim*; ܡܩܨܐ ܡܩܨܐ *let me hear thy voice*; eccles. with ܡܩܨܐ *to speak audibly, proclaim aloud*; ܡܩܨܐ ܡܩܨܐ *that he might there proclaim the Gospel*. DERIVATIVES,

معصا, معصا, معصا, معصا, معصا, معصا, معصا, معصا, معصا, معصا.

معصا pl. | rt. معص. m. a) hearing, the sense of hearing. b) a sound, noise, report; زركت معصا loud cymbals. c) a report, narration; قمع معصا by hearsay. d) Arab. wax.

معصا Heb. pr. n. Simeon, Simon; معصا Simon Peter.

معصا, معصا from معص. a) of the tribe of Simeon. b) a follower of St. Peter; Petrine; معصا معصا faith like Peter's.

معصا, معصا rt. معص. of the hearing; auditory, audible.

معصا fut. معصا, act. part. معصا. to guard, keep. PA. معصا a) to send forth or out, to dispatch, dismiss, let go, let loose, let down; معصا له he sent to meet him; معصا له he gave him gifts and dismissed him; معصا when any one lets his cattle loose; معصا he let his captives go free; معصا he despises and discards evil ways; معصا we threw us into floods of grief. With معصا to launch a ship; معصا to discharge arrows; معصا to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound; معصا our region which sheds light abroad. c) to break out into weeping, curses &c., to utter; معصا I gave vent to loud sobbing; معصا let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention; معصا I gazed afar. ETHPA. معصا a) to be dismissed, sent away; to be discharged, released from prison; معصا the scapegoat was sent away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent; معصا the chariot is started in the race; معصا every tongue was let loose at me; معصا temptations let loose against thy weakness; معصا he shall be delivered over

to judgement. c) gram. to be found, to be in use; معصا Nethel is used in the future but not in the past tense. DERIVATIVES, معصا, معصا, معصا, معصا, معصا, معصا, معصا.

معصا = معصا m. fennel; معصا horse-fennel.

معصا rt. معص. m. thick smoke, soot. معصا rt. معص. m. dispatching; setting at liberty, discharging.

معصا, معصا from معص. Samaritan, a Samaritan.

معصا from معصا f. Samaritanism, a half-Judaic, half-heathen form of worship.

معصا pr. n. f. Samaria. معصا pl. | m. unable to see after sunset. Pl. nyctalopia, night-blindness.

معصا rt. معص. sooty.

معصا PAEL معصا. a) to serve, minister to, wait upon; to attend to, supply; معصا she ministered to the sick; معصا the oven which serves for baking. With معصا to serve as a slave; معصا to do the will. b) to perform the duties of an office, to administer, with معصا to discharge an embassy; معصا to fill the throne, reign. Eccles. with معصا, معصا &c. or absol. to perform the duties, fill the office of a priest, bishop &c.; معصا the monastery which I administered; معصا when he had been Patriarch for twenty-three years. With معصا to administer the Holy Mysteries. c) with معصا, معصا, معصا or absol. to chant or recite the Psalter; معصا we recite the whole Psalter; معصا he repeats the Psalms to himself. d) idiom. معصا the pride your Holiness exhibited. ETHPA. معصا a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., معصا Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; معصا

how was his death brought about? **سُئِلَ** the sin committed in our city; **وَقَدْ كَانَتْ** the treaty that was concluded between them; **وَقَدْ كَانَتْ** the stupendous events at the end of the world. e) to be cultivated, revered; **لِأَنَّ** where purity was revered. DERIVATIVES, **مَصْفُورٌ**, **مَصْفُورَةٌ**, **مَصْفُورَةٌ**, **مَصْفُورَةٌ**, **مَصْفُورَةٌ**, **مَصْفُورَةٌ**, **مَصْفُورَةٌ**.

مَصْفُورٌ, **مَصْفُورَةٌ** pl. **مَصْفُورٌ** com. gen. usually masc. the sun; **مَصْفُورٌ** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مَصْفُورٌ**, verb **مَصْفُورٌ**, **مَصْفُورٌ**, **مَصْفُورٌ**, **مَصْفُورٌ**.

مَصْفُورٌ, **مَصْفُورَةٌ** pl. **مَصْفُورٌ**, **مَصْفُورَةٌ** rt. **مَصْفُورٌ**. a) a servant, minister. b) = **مَصْفُورٌ** a deacon; rarely = a priest; **مَصْفُورٌ** and **مَصْفُورَةٌ** a minister of holy things. c) f. a hand-maid, a deaconess.

مَصْفُورَةٌ rt. **مَصْفُورٌ**. f. the diaconate (rare).

مَصْفُورٌ denom. verb from **مَصْفُورٌ**. to expose to the sun, leave in the sun.

مَصْفُورٌ, **مَصْفُورَةٌ** from **مَصْفُورٌ**. solar.

مَصْفُورٌ from **مَصْفُورٌ**: **مَصْفُورٌ** sunny-coloured.

مَصْفُورٌ from **مَصْفُورٌ**. adv. like the sun, sunnily.

مَصْفُورٌ, **مَصْفُورَةٌ** from **مَصْفُورٌ**. a) of the sun, sunny, solar; **مَصْفُورَةٌ** those who count by solar months; metaph. **مَصْفُورَةٌ** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

مَصْفُورٌ, **مَصْفُورَةٌ** m. the juniper.

مَصْفُورٌ, **مَصْفُورَةٌ** pl. **مَصْفُورٌ**, **مَصْفُورَةٌ** of animal teeth, **مَصْفُورٌ**, **مَصْفُورَةٌ** when used figuratively, const. st. **مَصْفُورٌ** pl. **مَصْفُورَةٌ** f. a) a tooth, tusk; **مَصْفُورٌ** the upper row of teeth; **مَصْفُورٌ** a wild beast. Gram. **مَصْفُورٌ** dental sibilants i.e. **مَصْفُورٌ**. As in Arabic **مَصْفُورٌ** of the same age. b) ellipt. for **مَصْفُورٌ** and **مَصْفُورَةٌ** ivory carving. c) a steep rock, jutting crag, mountain peak; **مَصْفُورٌ** the crag of the rock. d) a spike **مَصْفُورٌ** of garlic; a prong; **مَصْفُورٌ** three-pronged. e) compounds: **مَصْفُورٌ** eryngium; **مَصْفُورٌ** or **مَصْفُورَةٌ** pointed

burning sores, furuncles, usually near the nails; **مَصْفُورٌ** dragon arum, snake-plant.

مَصْفُورٌ Arab. great honour, sublimity.

مَصْفُورٌ fut. **مَصْفُورٌ**, act. part. **مَصْفُورٌ**, **مَصْفُورٌ**, **مَصْفُورٌ**, pass. part. **مَصْفُورٌ**, **مَصْفُورٌ**. a) to be altered for the worse; **مَصْفُورٌ** its fine colour fades. b) to be displaced, dislocated; **مَصْفُورٌ** his hip was dislocated. c) to change from one place to another, to remove, depart; **مَصْفُورٌ** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مَصْفُورٌ** thou ravest wildly; **مَصْفُورٌ** mad Manes. ETHPE. **مَصْفُورٌ** to rave, rage, act wildly, go on madly; **مَصْفُورٌ** they raved like frantic demons. PA. **مَصْفُورٌ** a) to change, alter, remove from one place to another; **مَصْفُورٌ** the heart of a man changeth his countenance; **مَصْفُورٌ** a written decree which altereth not. With **مَصْفُورٌ** to change his manner = feign madness; **مَصْفُورٌ** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مَصْفُورٌ** God translated Enoch; **مَصْفُورٌ** in order to avert death. d) intrans. to remove, migrate, depart with **مَصْفُورٌ** and **مَصْفُورٌ**, often with **مَصْفُورٌ** and pron. suff., **مَصْفُورٌ** take thyself off; **مَصْفُورٌ** he hath passed from death unto life; **مَصْفُورٌ** thou shalt say to this mountain, Remove hence and it shall remove; **مَصْفُورٌ** a migratory bird; **مَصْفُورٌ** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مَصْفُورٌ** discipleship; **مَصْفُورٌ** the conflict; with **مَصْفُورٌ** to be converted from error; **مَصْفُورٌ** to apostatize. Also **مَصْفُورٌ** grace departed from him. e) to depart **مَصْفُورٌ** from this life; **مَصْفُورٌ** to his Lord; **مَصْفُورٌ** from the body; **مَصْفُورٌ** he expired; **مَصْفُورٌ** when Jacob saw Joseph's coat he swooned. ETHPA. **مَصْفُورٌ** a) to be changed, troubled with **مَصْفُورٌ**, **مَصْفُورٌ** &c. of the colour or expression of the countenance; **مَصْفُورٌ** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart hence לַאֲרָץ חַיִּים to the land of life; אֶחָד מֵעֲלָמֵי עוֹלָם Enoch was translated. APH. עָרַב (a) to madden; כְּדֹבַח וְכַמְעַל וְכַדָּבָב wine intoxicates and maddens and exposes to scorn; עָרַב עָרַב עָרַב he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI 𐭪𐭥𐭥 and ETHPAHLI 𐭪𐭥𐭥; see above under עָרַב. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב, עָרַב pl. עָרַב, עָרַב f. a) a year; עָרַב עָרַב or עָרַב עָרַב year by year, yearly; עָרַב עָרַב at the beginning of the year; עָרַב עָרַב towards the end of the year; עָרַב עָרַב the following year. b) age; עָרַב עָרַב of advanced age. c) era; עָרַב עָרַב, עָרַב עָרַב the year of the Greeks, Arabs, Armenians. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב a) a tooth; see עָרַב. b) sleep; see עָרַב. עָרַב fut. עָרַב to wound with love, to enrapture. Part. adj. עָרַב love-sick; עָרַב עָרַב her loveliness made me love-sick. PA. עָרַב to be in love; part. עָרַב in love, a lover; עָרַב עָרַב a youthful lover, lovelorn youth. ETHPA. 𐭪𐭥𐭥 to be love-sick, be in love, be struck to the heart. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב, עָרַב pl. עָרַב variously vocalized. rt. עָרַב. f. love, desire, passion; עָרַב עָרַב voluptuousness.

עָרַב PAEL עָרַב to torment, execute. ETHPA. 𐭪𐭥𐭥 a) act. sense with ע of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; עָרַב עָרַב the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב pl. עָרַב rt. עָרַב. m. torment, torture. עָרַב, עָרַב &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

עָרַב rt. עָרַב. m. a lover. עָרַב pl. עָרַב rt. עָרַב. m. a charioteer; a helmsman, steersman; a leader.

עָרַב rt. עָרַב. m. a) the redemption of a pledge. b) gram. anomaly, exception.

עָרַב insipid. עָרַב fut. עָרַב and עָרַב, act. part. עָרַב. a) to swerve, deflect, turn aside; עָרַב עָרַב from its nature; עָרַב עָרַב from the aim. Gram. עָרַב עָרַב irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. עָרַב to redeem. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב rt. עָרַב. m. swerving, failure. עָרַב Pacl conj. of verb עָרַב. עָרַב, עָרַב rt. עָרַב. raving, frantic. עָרַב rt. עָרַב. m. frenzy, infatuation. עָרַב rt. עָרַב. adv. foolishly, frantically. עָרַב rt. עָרַב. f. love, passion. עָרַב rt. עָרַב. f. madness, insanity, frantic folly, senseless rage; עָרַב עָרַב mental aberration.

עָרַב rt. עָרַב. frantic. עָרַב pl. עָרַב, עָרַב from עָרַב. sharp, sharp-pointed; עָרַב עָרַב sharp arrows.

עָרַב, עָרַב pl. עָרַב, עָרַב from עָרַב. a) a sharp point, עָרַב עָרַב a sword's point; עָרַב עָרַב a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

עָרַב cf. עָרַב, עָרַב, עָרַב. PAEL עָרַב to punish, abuse, to inflict severe pain, punishment, torture; עָרַב עָרַב עָרַב עָרַב they tortured the chief men to make them disclose their hoards; עָרַב עָרַב thy impudence has brought punishment on thee; עָרַב עָרַב famine-stricken; עָרַב עָרַב this earth subject to pain and sickness. ETHPA. 𐭪𐭥𐭥 a) to be pained, tormented, oppressed עָרַב by hunger; עָרַב by fear; עָרַב עָרַב by terrible exactions; to suffer chastisement, pain, torment; עָרַב עָרַב not for ever will the wicked be in torments. b) to labour painfully; עָרַב עָרַב in the pains of labour. DERIVATIVES, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥, 𐭪𐭥𐭥.

עָרַב rt. עָרַב. m. phthisis, consumption.

مِنْأ m. pl. perh. blades or ears of corn when they first shoot up.

مِنْأ Arab. f. a cat.

مِنْأ, مِئَة, مِئَة مِئَة مِئَة; see under مِئَة, مِئَة.

مِنْأ Arab. f. tree-moss, lichen.

مِنْأ a year; see مِئَة.

مِنْأ abs. st. مِئَة (rare) rt. مِئَة. found in Heb. f. sleep.

مِنْأ from مِئَة. adv. yearly, annually.

مِنْأ, مِئَة, مِئَة and مِئَة from مِئَة, مِئَة. yearly, annual, of the year.

مِنْأ from مِئَة. f. annual circuit, period.

مِئَة fut. مِئَة to smooth, plaster; مِئَة مِئَة let them smooth the roughness. Part. adj. مِئَة, مِئَة, مِئَة a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) مِئَة مِئَة flat-nosed. PA. مِئَة to smooth. ETHPA. مِئَة to be smoothed. APH. مِئَة to make smooth or bare; مِئَة مِئَة water wore the stones smooth; مِئَة مِئَة souls which have shuffled off the body. PALP. مِئَة to smooth, plane. DERIVATIVES, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة.

مِئَة, مِئَة, مِئَة constr. st. مِئَة pl. مِئَة, مِئَة (abs. state only in مِئَة) f. an hour, moment, time, season; مِئَة مِئَة half an hour; مِئَة مِئَة at three o'clock, at the third hour, مِئَة مِئَة at the sixth hour, مِئَة مِئَة at the ninth hour, these were three of the seven hours of prayer; مِئَة مِئَة the hour of my death; مِئَة مِئَة a clock or clock tower; مِئَة مِئَة a horoscope. Astron. a degree. A weight = 5 ozs. With preps. مِئَة مِئَة, مِئَة مِئَة and مِئَة مِئَة that same hour, that very moment, directly; مِئَة مِئَة now, at the same time; for a moment, passing; مِئَة مِئَة the guest of an hour; مِئَة مِئَة instantaneous death; مِئَة مِئَة an hour's journey; مِئَة مِئَة to-morrow at this time; مِئَة مِئَة hourly, always, perpetually; مِئَة مِئَة for ever glorified; مِئَة مِئَة from that time. COMPOUNDS, مِئَة مِئَة; see under مِئَة.

مِئَة act. part. مِئَة. a) to smooth down, please. b) to stop up holes. Cognates مِئَة and مِئَة. ETHPE. مِئَة to play مِئَة مِئَة at ball; مِئَة مِئَة at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself مِئَة مِئَة with hounds; to mock, make a mock of. ETHPA. مِئَة to relate, narrate, tell; to discuss, discourse, talk; with مِئَة or مِئَة; مِئَة مِئَة he told his dream; مِئَة مِئَة fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. مِئَة to mock with مِئَة. DERIVATIVES, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة, مِئَة.

مِئَة Arab. m. name of the eighth Arab month.

مِئَة Shaphel conj. of verb مِئَة.

مِئَة Pehlevi a jackal.

مِئَة pl. مِئَة rt. مِئَة. m. aquatic animals having fins, fish.

مِئَة rt. مِئَة. m. a cough, coughing.

مِئَة only in the Lexx. having an unpleasant flavour, loathsome.

مِئَة only Lexx. f. loathsomeness.

مِئَة or مِئَة no pl. wax, sealing-wax, a wax light; مِئَة مِئَة we will light the church with wax candles. DERIVATIVES, the two following words:—

مِئَة from مِئَة. wax-coloured; مِئَة مِئَة pale honey.

مِئَة from مِئَة. f. waxen, wax-coloured.

مِئَة fut. مِئَة, act. part. مِئَة, مِئَة, pass. part. مِئَة. to float مِئَة مِئَة in the air, مِئَة مِئَة in the water; to swim, crawl. PAREL see مِئَة. DERIVATIVES, مِئَة and the three following words:—

مِئَة pl. مِئَة rt. مِئَة. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

مِئَة rt. مِئَة. m. floating.

مِئَة rt. مِئَة. webbed, finny, مِئَة مِئَة having webbed wings or fins.

حَدُّ pl. حُدَّ rt. حَدَّ. m. a) a game, a play, show, amusement; وَحْدًا a play; وَوَحْدًا a pantomime; وَوَحْدًا a game of hazard, gaming; وَوَحْدًا a juggler; وَوَحْدًا ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

حَدُّ dial. of Tirhan. m. squinting.

حَدُّ or حَدُّ rt. حَدَّ. f. only Lexx. a game, show.

حَدُّ m. mire, filth; حَدُّ to a paste.

حَدُّ rt. حَدَّ. playing, of play.

حَدُّ f. muddiness, defilement.

حَدُّ, حَدُّ, حَدُّ; see verb حَدَّ.

حَدُّ rt. حَدَّ. m. وَوَحْدًا sea-weed.

حَدُّ rt. حَدَّ. f. a) smoothness, glossiness.

b) حَدُّ حَدُّ looseness of the bowels, dysentery.

حَدُّ fut. حَدُّ, act. part. حَدُّ. to cough, have a cough. DERIVATIVES, حَدُّ, حَدُّ.

حَدُّ pl. حَدُّ rt. حَدَّ. m. a cough, coughing.

حَدُّ Shaphel conj.; see حَدَّ.

حَدُّ rt. حَدَّ. m. tussilago, colt's foot.

حَدُّ denom. verb from حَدُّ: حَدُّ shouting Hosanna.

حَدُّ Pael conj. of verb حَدَّ.

حَدُّ pl. حَدُّ rt. حَدَّ. m. a) adj. beardless, without hair; حَدُّ حَدُّ a smooth man. b) a smooth stone, a pebble.

حَدُّ rt. حَدَّ. f. smoothness; حَدُّ حَدُّ the smooth part of the neck.

حَدُّ rt. حَدَّ. smooth, waterworn, rounded.

حَدُّ or حَدُّ soft hair, down, wool.

حَدُّ Palpal conj. of verb حَدَّ.

حَدُّ emph. state of حَدُّ. an hour.

حَدُّ rt. حَدَّ. f. = حَدُّ a game.

حَدُّ rt. حَدَّ. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

حَدُّ fut. حَدُّ, act. part. حَدُّ or حَدُّ. to move softly, to crawl; حَدُّ حَدُّ whatsoever goeth upon the belly; حَدُّ حَدُّ

حَدُّ حَدُّ a wingless crawling locust; حَدُّ حَدُّ I crept softly till I reached . . . ; حَدُّ حَدُّ the evening passed slowly; حَدُّ حَدُّ they gently moved their wings. PA. حَدُّ to crawl on the ground; حَدُّ حَدُّ like a crawling infant. APII. حَدُّ or حَدُّ, act. part. حَدُّ and حَدُّ. a) to turn gently aside, to bring down; حَدُّ حَدُّ he turned their thoughts from ambition to humility; حَدُّ حَدُّ Abraham induced the Judge of all to give way from fifty to ten; حَدُّ حَدُّ if thou diverge from the truth. b) with حَدُّ to adapt oneself; to deal gently, be indulgent, give way, yield with حَدُّ; حَدُّ حَدُّ make allowance for the weakness of the age; حَدُّ حَدُّ to accommodate himself to circumstances; حَدُّ حَدُّ if they are indulgent towards you; حَدُّ حَدُّ concede a little to thy adversary. c) to give assent, consent, grant; حَدُّ حَدُّ concede a small boon; حَدُّ حَدُّ God permitting; حَدُّ حَدُّ he would not yield one jot; with حَدُّ to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, حَدُّ, حَدُّ, حَدُّ, حَدُّ, حَدُّ, حَدُّ.

حَدُّ fut. حَدُّ, act. part. حَدُّ. a) to plane wood. b) to become clear from dregs, from sin; حَدُّ حَدُّ let them leave the oil to settle. Pass. part. حَدُّ, حَدُّ, حَدُّ pl. حَدُّ, حَدُّ. a) plain, cleared, bare; حَدُّ حَدُّ a road clear of rocks; حَدُّ حَدُّ a bare plain; حَدُّ حَدُّ the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; حَدُّ حَدُّ clearer than strained wine; حَدُّ حَدُّ he took nothing but a spoonful of liquid; حَدُّ حَدُّ clear springs; حَدُّ حَدُّ a cloudless day. c) metaph. simple, pure, sincere, single-minded; حَدُّ حَدُّ clear from the rust of sin; حَدُّ حَدُّ guileless; حَدُّ حَدُّ single-minded;

מַבְּרָא simple-minded, sincere. d) serene, calm, equable; *לֹא מַבְּרָא דְחַיִּים* O Thou who art ever calm, calm my meditations; *אֲנִי מַבְּרָא מַבְּרָא* I am quietly praying. e) plain, innocent, ingenuous, simple, silly, worthless; *מַבְּרָא תַּיְבָּא* innocent children; *מַבְּרָא דְכֹהֵן* simple in his expressions; *מַבְּרָא דְחַיִּים* the innocent dove; *חַכְמָא מַבְּרָא דְחַיִּים* wisdom directed the course of Noah in a piece of wood of small value. PAEL *מַבְּרָא* a) to hew smooth, shave off; *מַבְּרָא בְּיַד חַכְמָא* the shavings, refuse wood; *מַבְּרָא בְּיַד חַכְמָא* pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth *מַבְּרָא* a road, *מַבְּרָא* a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; *מַבְּרָא* corn freed from the chaff; *מַבְּרָא* purge thy army of Nazarenes. d) to calm, settle *מַבְּרָא* calm my mind with thy psalms. ETHPA. *מַבְּרָא* a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. *מַבְּרָא* from dregs of false doctrine; *מַבְּרָא* from passions. c) to be made calm, serene; *מַבְּרָא* may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, *מַבְּרָא*, *מַבְּרָא*, *מַבְּרָא*, *מַבְּרָא*, *מַבְּרָא*, *מַבְּרָא*.

מַבְּרָא m. a coffin, case.
מַבְּרָא, *מַבְּרָא* pl. *מַבְּרָא* rt. *מַבְּרָא* f. a) upper part of a slipper. b) the nostril.
מַבְּרָא fut. *מַבְּרָא*, act. part. *מַבְּרָא*, pass. part. *מַבְּרָא*. a) to pierce, transfix with an arrow or dart. PA. *מַבְּרָא* same as Peal. Metaph. *מַבְּרָא* he pierced him still more with sharp words. ETHPE. *מַבְּרָא* and ETHPA. *מַבְּרָא* to be transfixed, pierced; *מַבְּרָא* an arrow which had penetrated the body. DERIVATIVES, *מַבְּרָא*, *מַבְּרָא*, *מַבְּרָא*.
מַבְּרָא rt. *מַבְּרָא* m. a large sieve.
מַבְּרָא rt. *מַבְּרָא* m. piercing.
מַבְּרָא for *מַבְּרָא* jasper.
מַבְּרָא pl. *מַבְּרָא* rt. *מַבְּרָא* m. a) a dart. b) a

spit, broach; a poker; *מַבְּרָא* a glass tube; pl. *מַבְּרָא*.
מַבְּרָא rt. *מַבְּרָא* m. emptying out.
מַבְּרָא rt. *מַבְּרָא* f. a syringe, funnel.
מַבְּרָא pl. *מַבְּרָא* rt. *מַבְּרָא* m. usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; *מַבְּרָא* base of an altar; *מַבְּרָא* foot of a rock; *מַבְּרָא* skirt of a dress; *מַבְּרָא* seam of a robe; *מַבְּרָא* sing. lowland.
מַבְּרָא or *מַבְּרָא* pl. *מַבְּרָא* rt. *מַבְּרָא* m. a) crawling; *מַבְּרָא* infants crawling before they can walk; *מַבְּרָא* a wingless locust. b) a reptile; *מַבְּרָא* a land reptile.
מַבְּרָא rt. *מַבְּרָא* f. crawling.
מַבְּרָא rt. *מַבְּרָא* m. complaisance, obsequiousness, adulation.
מַבְּרָא pl. *מַבְּרָא* rt. *מַבְּרָא* desirous to curry favour, obsequious; a flatterer.
מַבְּרָא rt. *מַבְּרָא* f. adulation, obsequiousness.
מַבְּרָא m. pl. Heb. the Book of Judges.
מַבְּרָא or *מַבְּרָא* pl. *מַבְּרָא* rt. *מַבְּרָא* m. a sharpened stake, splinter, thorn; an offence, hindrance; *מַבְּרָא* a thorn in my flesh; *מַבְּרָא* a cause of offence.
מַבְּרָא rt. *מַבְּרָא* m. a) clearing, levelling, smoothing. b) sincerity.
מַבְּרָא rt. *מַבְּרָא* adv. straight on, straightforward, simply, sincerely.
מַבְּרָא rt. *מַבְּרָא* f. serenity, limpidity, transparency, sincerity; *מַבְּרָא* simply, sincerely.
מַבְּרָא rt. *מַבְּרָא* adv. abundantly, liberally, bountifully.
מַבְּרָא rt. *מַבְּרָא* f. abundance, profusion, plenitude; prodigality; exaggeration; *מַבְּרָא* or *מַבְּרָא* liberality, munificence; *מַבְּרָא* abundantly.
מַבְּרָא rt. *מַבְּרָא* f. oil, unguent.
מַבְּרָא, *מַבְּרָא*, *מַבְּרָא* rt. *מַבְּרָא* a) fair, good, lovely, pleasing; *מַבְּרָא* fair to look upon; *מַבְּרָא* and God saw that it was good. b) honourable, noble, excellent, virtuous, right; *מַבְּרָא* a well-fought contest; *מַבְּרָא*

מַעַלְלָא a right faith; מַעַלְלֵי אֱוִיָּה orthodox believers; מַעַלְלֵי הַיְּהוּדִים הַיְּשׁוּבִים the orthodox Syrians of India; תְּחִלָּתָא מַעַלְלֵי good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; חַבְבֵּי מַעַלְלֵי beneficent; also *Euergetes*. c) in compos. מַעַלְלֵי is often equivalent to Greek εὖ, well, &c.; אֲמִילָא pious, devout; אֲמִילָא אֲרִיבִיב virtuous; אֲמִילָא or אֲמִילָא well-born; אֲמִילָא אֲמִילָא glad of heart; אֲמִילָא אֲמִילָא a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; מַעַלְלֵי אֲמִילָא thou hast well said; מַעַלְלֵי אֲמִילָא he received them kindly, made them welcome; rit. the deacon says מַעַלְלֵי אֲמִילָא stand aright, in due order, reverently. Interj. bravo, well done.

מַעַלְלֵי אֲמִילָא spinach.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי. adv. well, finely, beautifully.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי. f. pleasure, loveliness, goodliness. Usually in constr. answering to Greek εὖ: אֲמִילָא אֲמִילָא skill; אֲמִילָא אֲמִילָא piety, devoutness, orthodoxy; אֲמִילָא אֲמִילָא manliness, virility; אֲמִילָא אֲמִילָא at a convenient time, suitable opportunity; אֲמִילָא אֲמִילָא or אֲמִילָא אֲמִילָא orderliness, moderation; אֲמִילָא אֲמִילָא goodly appearance, comeliness; אֲמִילָא אֲמִילָא good pleasure, approval.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי. f. the fat under the skin of human beings.

מַעַלְלֵי אֲמִילָא fut. מַעַלְלֵי אֲמִילָא to pour from one vessel into another, empty out; מַעַלְלֵי אֲמִילָא pour it out on the ground. ETHIPA. מַעַלְלֵי אֲמִילָא to be transfused, transmitted; מַעַלְלֵי אֲמִילָא חַבְבֵּי אֲמִילָא human souls pass into the natures of animals (by transmigration). DERIVATIVES, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא.

מַעַלְלֵי אֲמִילָא or מַעַלְלֵי אֲמִילָא pl. מַעַלְלֵי rt. מַעַלְלֵי. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

מַעַלְלֵי אֲמִילָא fut. מַעַלְלֵי אֲמִילָא. to be weary, give way, faint; מַעַלְלֵי אֲמִילָא lest they give way before the enemy. PAEL מַעַלְלֵי אֲמִילָא to humble, bring low, cast down, give trouble; מַעַלְלֵי אֲמִילָא he lays low the mighty warrior; מַעַלְלֵי אֲמִילָא he cast down the high places; מַעַלְלֵי אֲמִילָא do not lose heart; מַעַלְלֵי אֲמִילָא

I have given you the trouble of coming hither. Pass. part. מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא weary, weak, humble, low, base; מַעַלְלֵי אֲמִילָא מַעַלְלֵי אֲמִילָא low weak voices; מַעַלְלֵי אֲמִילָא אֲמִילָא Oh how base a thing is life! ETHIPA. מַעַלְלֵי אֲמִילָא a) to be wearied; to give oneself trouble, labour to weariness; מַעַלְלֵי אֲמִילָא חַבְבֵּי אֲמִילָא the building at which they had laboured; מַעַלְלֵי אֲמִילָא אֲמִילָא I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; מַעַלְלֵי אֲמִילָא the Evil One is overcome; מַעַלְלֵי אֲמִילָא because we were arrogant we were brought low. APH. מַעַלְלֵי אֲמִילָא a) to bring low; humble, overpower; מַעַלְלֵי אֲמִילָא I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; מַעַלְלֵי אֲמִילָא he succumbed to no difficulty; מַעַלְלֵי אֲמִילָא the Turks were weary of slaughter. DERIVATIVES, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא.

מַעַלְלֵי אֲמִילָא or מַעַלְלֵי אֲמִילָא, מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי אֲמִילָא. feeble, mean, low, humble, wretched, cowardly; מַעַלְלֵי אֲמִילָא the meanest of men; מַעַלְלֵי אֲמִילָא bury me as one of low estate.

מַעַלְלֵי אֲמִילָא pl. מַעַלְלֵי rt. מַעַלְלֵי. m. a) = מַעַלְלֵי אֲמִילָא skirts. b) a depression, low-lying land; מַעַלְלֵי אֲמִילָא the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי = Heb. the Shephelah, lowland.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי. adv. basely, meanly.

מַעַלְלֵי אֲמִילָא pl. מַעַלְלֵי m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

מַעַלְלֵי אֲמִילָא rt. מַעַלְלֵי. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

מַעַלְלֵי אֲמִילָא act. part. מַעַלְלֵי אֲמִילָא. perh. denom. verb from מַעַלְלֵי אֲמִילָא. Cf. rts. מַעַלְלֵי אֲמִילָא and מַעַלְלֵי אֲמִילָא. To harrow, to make even or smooth; מַעַלְלֵי אֲמִילָא חַבְבֵּי אֲמִילָא the lion to conceal his traces from the hunter smoothes the ground with his tail.

מַעַלְלֵי אֲמִילָא from מַעַלְלֵי אֲמִילָא. m. harrowing.

מַעַלְלֵי אֲמִילָא fut. מַעַלְלֵי אֲמִילָא, act. part. מַעַלְלֵי אֲמִילָא. to pour forth, overflow, run over, rise as a river in flood; to abound; מַעַלְלֵי אֲמִילָא

the presses shall overflow with wine and oil; *הַמִּדְּיָה* the measure ran over; *וַיִּשְׁרַח* his tears flow freely; *וְאֶרֶץ* a land abounding in delights. Act. part. redundant, superfluous. Part. adj. *מְעַבֵּר*, *מְעַבֵּר*, *מְעַבֵּר* abundant, copious, lavish; *מְעַבֵּר* copious streams; *מְעַבֵּר* abundant mercy. PA. *מַעַבֵּר* to pour out, shed abroad, give abundantly; *מְעַבֵּר* copious dews. ETHPE. *מְעַבֵּר* and ETHPA. *מְעַבֵּר* a) to overflow, rush forth; *וַיִּשְׁרַח* when the water rose higher than the wall; *וַיִּשְׁרַח* the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; *וַיִּשְׁרַח* let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. *מַעַבֵּר* a) to pour forth, shed, run over, give abundantly with *כָּל*; *וַיִּשְׁרַח* she poured the ointment upon his head; *וַיִּשְׁרַח* he gave liberally; *וַיִּשְׁרַח* they give abundant alms. b) to make to abound; *וַיִּשְׁרַח* he consecrates many priests. DERIVATIVES, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*.

מַעַבֵּר pl. *מַעַבֵּר*, *מַעַבֵּר* rt. *מַעַבֵּר*. m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; *מַעַבֵּר* regularity of the Nile rising; *מַעַבֵּר* fluency of speech; *מַעַבֵּר* eloquent.

מַעַבֵּר Pael conj. of verb *מַעַבֵּר*.

מַעַבֵּר, *מַעַבֵּר* rt. *מַעַבֵּר*. m. creeping, crawling; *מַעַבֵּר* trailing vines.

מַעַבֵּר rt. *מַעַבֵּר*. m. a) crawling. b) *מַעַבֵּר* oozing, trickling.

מַעַבֵּר fut. *מַעַבֵּר*, act. part. *מַעַבֵּר*. For part. adj. *מַעַבֵּר* see above. a) to be fair, bright, beautiful; *וַיִּשְׁרַח* they grew fat and fair; *וַיִּשְׁרַח* as bright as gold; *וַיִּשְׁרַח* grass throve beautifully. b) *מַעַבֵּר* to be exhilarated, merry with wine. c) to please, to be pleasing with *מַעַבֵּר* or *מַעַבֵּר* in the sight of and with *כָּל* or *כָּל* of the pers., *וַיִּשְׁרַח* their words pleased . . .

וְכָל all who were well-pleasing to God; hence abs. to act well, do right opp. *וְכָל*. d) to make oneself agreeable, please, court; *וַיִּשְׁרַח* Baidu professed Islam to court their favour. e) impers. *וַיִּשְׁרַח* if it seem good to you; *וַיִּשְׁרַח* as he pleases; *וַיִּשְׁרַח* it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. *מַעַבֵּר* to be pleased; to seek to please. ETHPA. *מַעַבֵּר* to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. *מַעַבֵּר* a) to do well, act becomingly, improve; *וַיִּשְׁרַח* if you amend your ways. b) to make fair, pleasing, to adorn; *וַיִּשְׁרַח* the tongue of the wise makes knowledge pleasing; *וַיִּשְׁרַח* do as you please. c) to make himself agreeable. DERIVATIVES, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*.

מַעַבֵּר rt. *מַעַבֵּר*. m. early dawn, twilight before dawn, the first glimmer of light; *מַעַבֵּר* at cockcrow, before the break of dawn.

מַעַבֵּר m. a) rt. *מַעַבֵּר*. a flatterer. b) Neo-Heb. a tailor.

מַעַבֵּר, *מַעַבֵּר* rt. *מַעַבֵּר*. m. early, matutinal; *מַעַבֵּר* in the morning twilight opp. *מַעַבֵּר* at fall of night.

מַעַבֵּר Peal only parts. = subst., see below. Cf. *מַעַבֵּר*. ETHPE. *מַעַבֵּר* to be watered. PA. perh. to water drop by drop. APH. *מַעַבֵּר* to water, irrigate; to give to drink, serve as a cupbearer; *וַיִּשְׁרַח* they gave him water to drink; *וַיִּשְׁרַח* I will water thy camels; *וַיִּשְׁרַח* a watered field. ETTAPH. *מַעַבֵּר* to be made to drink; to be watered. DERIVATIVES, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*, *מַעַבֵּר*.

מַעַבֵּר rarely *מַעַבֵּר* pl. *מַעַבֵּר* f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; *מַעַבֵּר* a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;

مَعْلُ royal lineage. d) a division, limb. e) side of a triangle; مَعْلًا مَعْلًا equilateral. f) a line, verse.

مَعْل pl. مَعْلًا, f. a mound of earth; a sarcophagus.

مَعْل diarrhoea in fowls.

مَعْلًا, مَعْلًا, مَعْلًا pl. m. مَعْلًا pl. f. مَعْلًا rt. مَعْل. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعْلًا or مَعْلًا pl. مَعْلًا only Lexx. m. an entrance.

مَعْلًا m. pl. rattles.

مَعْلًا Heb. f. the bitter almond.

مَعْلًا avaricious, envious.

مَعْلًا pl. مَعْلًا rt. مَعْل. m. a) a bearer. b) a partaker.

مَعْلًا rt. مَعْل. m. an impost.

مَعْلًا rt. مَعْل. adv. arrogantly.

مَعْلًا pl. مَعْلًا rt. مَعْل. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعْلًا مَعْلًا baggage or transport camels.

مَعْلًا pl. مَعْلًا rt. مَعْل. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعْلًا perhaps stupor, amazement.

مَعْلًا, مَعْلًا rt. مَعْل. m. a waterer, irrigator; a water-carrier; a butler.

مَعْلًا pl. مَعْلًا rt. مَعْل. m. a) watering, irrigation; مَعْلًا مَعْلًا; مَعْلًا مَعْلًا a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعْلًا rt. مَعْل. f. irrigation.

مَعْلًا rt. مَعْل. f. derivation.

مَعْلًا, مَعْلًا, مَعْلًا rt. مَعْل. precipitous; bristling with difficulties; headlong, stubborn.

مَعْلًا pl. مَعْلًا rt. مَعْل. m. a steep rock, crag, precipice.

مَعْلًا rt. مَعْل. f. emaciation, pallor.

مَعْلًا pl. مَعْلًا rt. مَعْل. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعْلًا in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعْلًا pl. مَعْلًا rt. مَعْل. f. a draught, purge; remedy.

مَعْلًا pl. مَعْلًا rt. مَعْل. f. a) see مَعْلًا. b) Lexx. a thick measuring-rod.

مَعْلًا fut. مَعْلًا, parts. مَعْلًا, مَعْلًا and مَعْلًا, مَعْلًا. a) to lift up, carry, bear مَعْلًا مَعْلًا on the shoulder; مَعْلًا مَعْلًا on a camel; hence to pack up, to break up a camp opp. مَعْلًا, to march, start with مَعْلًا or with verbs of motion, مَعْلًا مَعْلًا he marched thence; مَعْلًا مَعْلًا he started and went. Metaph. to proceed from, arise out of, begin; مَعْلًا مَعْلًا I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعْلًا; مَعْلًا مَعْلًا he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعْلًا to increase. Examples: with مَعْلًا to receive a reward; مَعْلًا to make lamentation; مَعْلًا to raise a standard; مَعْلًا or مَعْلًا to marry; مَعْلًا to fill or take the place; مَعْلًا to take up arms; مَعْلًا or مَعْلًا to gain the victory; مَعْلًا to bear or take away sin; مَعْلًا to regain strength; مَعْلًا to take up a burden = to take trouble, undertake; مَعْلًا to exact tribute; مَعْلًا to take a city by storm; مَعْلًا to receive Baptism; مَعْلًا to obtain permission; مَعْلًا to take up a burden = utter a prophecy; مَعْلًا to bear the yoke; مَعْلًا to make trial or proof; مَعْلًا to take away life; to hold in suspense; مَعْلًا to wear silver ornaments; مَعْلًا to draw the sword; مَعْلًا or مَعْلًا to come to an end, be finished; مَعْلًا to lift up the eyes; مَعْلًا to originate, take its rise; مَعْلًا to receive Holy Communion; مَعْلًا to behead; مَعْلًا to call to mind; مَعْلًا to take a bribe; مَعْلًا to begin; مَعْلًا to be encouraged. Idioms: after مَعْلًا to be eager, carried away, مَعْلًا مَعْلًا lit. the swine took a furious rush = they rushed vehemently; مَعْلًا to be carried away by zeal; مَعْلًا to feel incited, urged, impelled; مَعْلًا a wind arose. Parts. a) active sense: both forms are used thus: مَعْلًا مَعْلًا or مَعْلًا an armour-bearer; مَعْلًا مَعْلًا victors; مَعْلًا مَعْلًا or مَعْلًا مَعْلًا he had

received authority; ܡܘܩܘܢܝܐ ܕܥܘܠܡܝܢ ܩܕܡܝܢ excepting; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ I take. b) passive sense: derived; captured, taken; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ taken by force; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ bereft of reason. ETHPE. ܡܘܩܘܢܝܐ a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ manna was no longer given; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ fear ceased. e) to be cut off as the feet, cut out as the tongue; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ from life. f) to be accepted as the meaning, understood; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ when it is taken in a spiritual sense. PAEL ܡܘܩܘܢܝܐ to lift, raise ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ the eyelids; to carry in the arms. Part. adj. ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ uplifted, lofty, proud; high-spirited, prancing. ETHPA. ܡܘܩܘܢܝܐ imper. W-Syr. ܡܘܩܘܢܝܐ to lift himself up ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ as a lion; to be exalted, to prevail over; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with ܡܘܩܘܢܝܐ. APH. ܡܘܩܘܢܝܐ a) caus. to break up a camp, cause to set forward; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ he marched rapidly towards Edessa; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ depart hence to the kingdom above. c) with ܡܘܩܘܢܝܐ to spread the wings, fly away. DERIVATIVES, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ.

ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ rt. ܡܘܩܘܢܝܐ m. a) taking; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ putting to death; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ the translation of S. John; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ uprooting. b) a burden; a portion, assigned provision. c) a 'syllable; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ dodecasyllabic metre. d) usually with ܡܘܩܘܢܝܐ care, pains, diligence; with ܡܘܩܘܢܝܐ or ܡܘܩܘܢܝܐ to bestow endeavour, take pains, be careful; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ carefully, diligently. Chem. a mortar.

ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ rt. ܡܘܩܘܢܝܐ m. a) pl. takings,

receipts, gains; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ Heb. m. a shekel = Syr. ܡܘܩܘܢܝܐ.

ܡܘܩܘܢܝܐ rt. ܡܘܩܘܢܝܐ f. a baggage-animal.

ܡܘܩܘܢܝܐ rt. ܡܘܩܘܢܝܐ f. with ܡܘܩܘܢܝܐ the lower part of the shoulder.

ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ ill, sad.

ܡܘܩܘܢܝܐ E-Syr. ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ f. the sycamore tree and fruit, a wild fig, unripe grape.

ܡܘܩܘܢܝܐ fut. ܡܘܩܘܢܝܐ, act. part. ܡܘܩܘܢܝܐ, pass. part. ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ. to beat, bruise, dash against the ground; to blight, make pale; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ beat thy breast; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ ears blasted by the wind; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ pale with fear. PA. ܡܘܩܘܢܝܐ a) to dash against the ground, to batter; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ he will take and dash thy little ones against the rock. b) to buffet, slap, knock; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ the teacher slaps the boy's cheeks. c) to make pale, to afflict; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ pale i.e. in colour; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ the stricken Church of the East. ETHPE. ܡܘܩܘܢܝܐ and ETHPA. ܡܘܩܘܢܝܐ a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ a ship buffeted by the billows. b) to be blighted, pale; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ a flower beaten down or blighted by the wind; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ prostrated by famine, pale with hunger. c) to be pushed, thrust out; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ they dug that pit into which they were thrust. DERIVATIVES, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ, ܡܘܩܘܢܝܐ.

ܡܘܩܘܢܝܐ rt. ܡܘܩܘܢܝܐ a) state of health, habit of body. b) impact, encounter.

ܡܘܩܘܢܝܐ f. the hoopoo.

ܡܘܩܘܢܝܐ pl. ܡܘܩܘܢܝܐ m. a narrow passage, lane, alley; ܡܘܩܘܢܝܐ ܕܡܘܩܘܢܝܐ a blind alley.

ܡܘܩܘܢܝܐ dimin. of ܡܘܩܘܢܝܐ m. a stype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL **كاذب** to lie, deceive, assert falsely, do wickedness secretly; **كاذب** **كاذب** one who commits lewdness in secret. ETHPA. **كاذب** to tell lies. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**.

كاذب, **كاذب** rt. **كاذب**. lying, perjured, perfidious; **كاذب** **كاذب** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

كاذب rt. **كاذب**. f. falseness, perjury.

كاذب pl. **كاذب** Ar. m. perh. a kind of thrush or a woodpecker.

كاذب fut. **كاذب** or **كاذب**, act. part. **كاذب**. a) to be strong, get well; **كاذب** **كاذب** he recovered his strength. b) with **كاذب**, **كاذب**, **كاذب** &c. to be proved true, to stand firm, come to pass; with **كاذب** to be proved, ratified; **كاذب** to be fixed. Impers. **كاذب** it was certain, proved; it was established, settled; **كاذب** be assured. c) to tell the truth. Part. adj. **كاذب**, **كاذب**, **كاذب** a) whole, sound; firm, solid; strong, lasting; legal, valid; **كاذب** **كاذب** depart safe and sound; **كاذب** **كاذب** the solid rock; **كاذب** **كاذب** solid food; **كاذب** **كاذب** an invalid deposition. b) with **كاذب** and pers. pron. assured, certain; with **كاذب** legal, lawful; **كاذب** **كاذب** **كاذب** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **كاذب** **كاذب** a steadfast will; **كاذب** **كاذب** a trusty servant; **كاذب** **كاذب** a true or right opinion; **كاذب** **كاذب** the true faith; **كاذب** **كاذب** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **كاذب** a) to fix or set firmly; **كاذب** **كاذب** strengthen thy stakes; **كاذب** **كاذب** he sets his teeth into the bone. b) to assure, assert, affirm; **كاذب** **كاذب** he assured them that . . . ; **كاذب** **كاذب** Paul affirmed. c) to strengthen, confirm, ratify; **كاذب** **كاذب** with oaths; **كاذب** **كاذب** they confirmed the election and designation to the patriarchate; **كاذب** **كاذب** they approved and confirmed the Creed. d) denom. from **كاذب** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **كاذب**.

كاذب its seals were entire; **كاذب** **كاذب** a firm foundation; **كاذب** **كاذب** steadfast in the faith. ETHPA. **كاذب** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **كاذب** **كاذب** my thoughts were fixed on flight. d) to be established **كاذب**, **كاذب** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **كاذب** **كاذب** believe and be certain; **كاذب** **كاذب** we received information of APH. **كاذب** a) to set firmly; to make strong, restore to health; **كاذب** **كاذب** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **كاذب** **كاذب** confirming their words with signs; **كاذب** **كاذب** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **كاذب** **كاذب** thou shalt give no credit to a false report; **كاذب** **كاذب** I believe you fully. d) to assert, affirm; **كاذب** **كاذب** affirming that it was even so. Gram. with **كاذب** to signify, refer to. e) to speak the truth, be true; **كاذب** **كاذب** these heresies are partly true and partly false. ETHPA. **كاذب** to make himself believed, assert strongly. DERIVATIVES, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**, **كاذب**.

كاذب abbrev. for **كاذب** : **كاذب** etcetera.

كاذب fut. **كاذب**, parts. **كاذب**, **كاذب** and **كاذب**, **كاذب**. I. trans. to loosen opp. **كاذب** in many senses. a) to loosen, untie, unfasten, unbind; **كاذب** **كاذب** with dishevelled hair; **كاذب** **كاذب** unshod. With **كاذب** to ungird the loins; **كاذب** **كاذب** to unloose, set free the tongue; to paralyse the limbs. With **كاذب**, **كاذب** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **كاذب** or **كاذب** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

b) denom. from **צו** to propagate, generate; to found a city, fill it with families. ETHPA. **צו** a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; **צו** **צו** **צו** let not this doctrine be propagated in our country. b) perh. to set up.

צו pl. **צו**, **צו** m. a) generation, genealogy, history, a story, deed, action; **צו** **צו** Thy generation is revealed and yet hidden; **צו** **צו** the history of Abel; **צו** **צו** in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; **צו** **צו** for, touching, with regard to; **צו** **צו** concerning.

צו in the Lexx. m. rt. **צו**. sultry wind, the simoom.

צו rt. **צו**. m. drought.

צו, **צו** pl. **צו**, **צו** f. a) generation, genealogy; a family, tribe, race, nation; **צו** **צו** or **צו** genealogical science. b) order, rank. c) gram. origin.

צו dimin. of **צו** m. a minor matter, small affair.

צו pl. **צו** f. a) a noose, snare. b) a loop, dress-fastening.

צו rt. **צו**. f. aridity.

צו Shaphel conj. of verb **צו**.

צו pl. **צו** m. wide trousers.

צו dimin. of **צו**. m. a trifle, small sum.

צו act. part. **צו**, **צו**. a) to be dim as the eyes. b) to light. ETHPA. **צו** to be illuminated. ETHPALPAL **צו** a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. **צו** to dazzle. DERIVATIVES, **צו**, **צו**, **צו**, **צו**, **צו**, **צו**, **צו**.

צו pl. **צו**, **צו** m. a lamp.

צו m. myristica moschata, the mace and nutmeg-tree.

צו Shaphel conj.; see **צו**.

צו rt. **צו**. adj. of a lamp.

צו, **צו** rt. **צו**. m. a phantasm, hallucination.

צו pl. **צו** rt. **צו**. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with **צו** mirage; **צו** conjuror's tricks.

צו rt. **צו**. fantastic, hallucinatory.

צו rt. **צו**. having charge of the lamps.

צו m. the bitter almond.

צו pl. **צו** m. a skeleton, corpse.

צו rt. **צו**. adv. for the first time, newly, recently; as a candidate, probationer.

צו rt. **צו**. f. being dried up, mustiness.

צו, **צו** rt. **צו**. a) early, fresh, young, first-ripe; **צו** **צו** early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; **צו** rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

צו, **צו** rt. **צו**. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = **צו** the whorl of a spindle.

צו rt. **צו**. f. commencement, rudiments; novitiate.

צו rarely **צו** the cypress; also a species of cedar.

צו = **צו** and **צו** Ar. m. a cat; a squirrel.

צו, **צו**, **צו** rt. **צו**. slippery; gliding.

צו rt. **צו**. f. viscosity, slipperiness.

צו rt. **צו**. gliding, rapid as water.

צו rt. **צו**. f. instability.

צו f. a) rt. **צו**. absorption. b) a woollen tunic.

צו and **צו** pl. **צו** rt. **צו**. m. a tender shoot, young plant; **צו** a young gourd-plant.

צו rt. **צו**. m. dimness of sight.

צו pl. **צו** abs. state **צו** rt. **צו**. f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

חזק and חזק usually with ח prefixed.
rt. חזק. adv. recently, lately; first.

חזק or חזק m. some bird.

חזק only Lexx. ETHPA. חזק to tremble,
be alarmed. DERIVATIVES, חזק, חזק, חזק.

חזק to range; חזק חזק thou
hast taken to roving ways. Part. adj. חזק,
חזק, חזק immoderate, unrestrained, lascivious;
חזק excessive luxury; חזק
חזק fanatical idolaters; חזק
חזק chaste and modest. ETHPE. חזק
and ETHPA. חזק to be immoderate, run riot,
commit excesses; to be overjoyed, ravished with
joy; חזק חזק my tongue exceeds;
with חזק, חזק, חזק to indulge
in debauches, in lust. PA. חזק to provoke lust,
excite excesses; חזק חזק
with songs and melody Bardesanes excited the
passions of the youthful. APH. חזק to ravish,
enrapture, fascinate, captivate; חזק
חזק Paradise enraptured me
yet more by its peace than by its loveliness.
DERIVATIVES, חזק, חזק.

חזק pl. חזק Arab. = חזק. m. a watchman,
guard; the Pretorian guard.

חזק, חזק rt. חזק. m. a) release, liberation;
acquittance, remission; חזק relief. Eccles.
abrogation, dispensation; חזק loosing the
Baptismal water from its consecration. b)
dismissal; repudiation; חזק or ellipt.
abdication. c) dissolution, destruction; חזק
abolition of death; חזק consumption,
dysentery. d) end, termination; the concluding
verses of an antiphon. e) solution, resolving
of חזק a query, חזק an objection; explan-
ation, exposition, interpretation חזק of
dreams; חזק of the Quran; confutation,
refutation, with חזק to confute, refute. f) the
points :.

חזק; see חזק.

חזק rt. חזק. adv. loosely, freely, dis-
solutely.

חזק rt. חזק. f. a) solubility, fluidity,
liquidness. b) liberty, laxity, license. c) חזק
paralysis; חזק loquacity.

חזק rt. חזק. adv. wantonly, lecherously.

חזק rt. חזק. f. intemperance, excess,
wantonness, lasciviousness.

חזק, חזק; see verb חזק.

חזק and חזק rt. חזק. f. persistence, con-
tinuance.

חזק having the nose split.

חזק, חזק pl. חזק m. a) a corselet, cuirass,
breastplate; חזק a coat of mail. b) a joint,
articulation. c) a nerve, a membrane. d) an
artery, vein, pulse; a vein in the rocks,
a fissure.

חזק, חזק from חזק. of a joint,
articulation.

חזק rt. חזק. f. hollowness, emptiness.

חזק, חזק, חזק; see verb חזק.

חזק rt. חזק. adv. truly, verily, indeed,
firmly, steadfastly.

חזק rt. חזק. f. a) firmness, soundness,
health. b) reality, truth, fidelity, steadfastness.

חזק pl. חזק rt. חזק. f. a) חזק laxness
of the bowels, diarrhoea. b) laxity, lascivious-
ness. c) a joint, articulation; gram. a member
of a sentence.

חזק fut. חזק and חזק, act. part. חזק,
חזק, pass. part. חזק and חזק, חזק. a) to be
left, to remain, be reduced to, come to; to turn
out, result, end in; חזק חזק
light is turned into darkness for thee; חזק
vanity shall be his recompense;
חזק he was doomed to banishment. Esp.
חזק to be reduced to
destruction, to misery, to be ruined; with
חזק to be left to oblivion; חזק to come
to naught, be spoiled; חזק to drift down-
wards; חזק to be left to choice, be optional.
With חזק or חזק to refer the matter; חזק
חזק their cause was referred to
the Sultan; but חזק חזק how the thing
would end or turn out. b) to remain, be found,
persist with חזק or חזק of the pers. חזק
חזק if the fault is brought home to you,
if you are found guilty; with חזק of the thing
to incline to, tend towards; חזק he

inclines to, abides by, my opinion. c) to be left over, left remaining, survive; **שָׁרְדוּ** **הַמְּצִיאוֹת** many things remained unfinished; **הַשְּׂרִידוֹת** the survivors; **הַשְּׂרִידָה** the residue, remainder; **וְהַשְּׂרִידָה** (in an argument) the remaining alternative is, it results that APH. **אָרַד** to leave, commit, abandon **אָרַדְתִּי** to contempt; **וְאַתָּה תִּשְׂרַד לַיהוָה** thou committest thy cause to God. ETTAPH. **אָרַדְתִּי** to be committed, entrusted. DERIVATIVES, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתְּ**, **אָרַדְתִּי**, **אָרַדְתָּ**.

אָרַד no pl. rt. **אָרַד**. m. the remnant, remains, the rest; **וְהַשְּׂרִידָה** the rest of the people; **וְהַשְּׂרִידָה** the rest, the others; **אָרַדְתִּי**, **אָרַדְתָּ** etcetera.

אָרַד only Lexx. m. a) a young calf. b) foundation, root, base.

אָרַד rt. **אָרַד**. m. tendency, result.

אָרַד pl. **אָרַד** rt. **אָרַד**. m. a remainder, remnant, residue, the rest; **וְהַשְּׂרִידָה** the rest of our lives.

אָרַד rt. **אָרַד**. remaining, of the remainder.

אָרַד, **אָרַד** empty, exhausted.

אָרַד Sanskrit: the silk-cotton tree.

אָרַד fut. **אָרַד**, act. part. **אָרַד**, pass. part. **אָרַד**. a) to slip, slip away, slide, glide; **וְהַגִּימָנוֹן יִשְׂרַד מִכַּף יָדָיו** a gymnast oils himself that he may be able to slip from the grasp of his antagonist; **אָרַדוּ** aquatic creatures. b) to slip, stumble, lapse **אָרַדְתָּ מִן הַאֱמוּנָה** from the truth; **אָרַדְתָּ** one who has slipped and fallen into the pitfalls of sin; **אָרַדְתָּ** thou hast erred. ETHPE. **אָרַדְתָּ** = Peal b; **אָרַדְתָּ** he fell into a fault; **אָרַדְתֶּם** ye have offended in words. APH. **אָרַדְתִּי** to make ready to fall, cause to waver, shake; **אָרַדְתֶּם** the cause of their fall and expulsion from Paradise. DERIVATIVES, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתְּ**, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתֶּם**, **אָרַדְתֶּם**.

אָרַד, **אָרַד** pl. **אָרַד**, **אָרַד** rt. **אָרַד**. f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

אָרַד pl. **אָרַד** m. a plague-spot, the plague.

אָרַד PAREL conj. from **אָרַד**. to quiver, palpitate as fishes.

אָרַד pl. **אָרַד** m. a) dung, droppings. b) cinders.

אָרַד fut. **אָרַד**, act. part. **אָרַד**. to creep. DERIVATIVES, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתְּ**.

אָרַד rt. **אָרַד**. collect. m. creeping things, vermin, opp. **אָרַד** large reptiles.

אָרַד, **אָרַד** and **אָרַד**, **אָרַד** rt. **אָרַד**. creeping, reptilian.

אָרַד Peal only act. part. **אָרַד**, **אָרַד**, **אָרַד** and part. adj. **אָרַד**, **אָרַד** hollow, hollow-sounding, empty; **אָרַד** brainless, empty-headed; **אָרַד** a hollow tree. APH. **אָרַד** a) to whistle, hiss; **וְהַשְּׂרִידָה** whistling winds; **וְהַשְּׂרִידָה** the serpent hissing deceit to Eve; **וְהַשְּׂרִידָה** piping. DERIVATIVES, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתְּ**, **אָרַדְתִּי**, **אָרַדְתָּ**, **אָרַדְתֶּם**, **אָרַדְתֶּם**.

אָרַד rt. **אָרַד**. m. a) hissing, whistling. b) swallowing, gulping.

אָרַד a resounding box on the ears.

אָרַד Ar. m. a green magpie or bee-eater.

אָרַד = **אָרַד** a.

אָרַד pl. **אָרַד** rt. **אָרַד**. f. a) a shell, eggshell; **אָרַד** empty eggshells. b) husk of a pomegranate.

אָרַד rt. **אָרַד**. f. **אָרַד** vote, assent.

אָרַד denom. verb from **אָרַד**. APHEL **אָרַד** to root, establish. PALI **אָרַד** to take root; to root up, eradicate; to loosen, relax. ETHPALI **אָרַד** a) to strike root. b) to settle, make smooth, facilitate.

אָרַד pl. **אָרַד** m. a) a root; **אָרַד** the stump of its roots; **אָרַד** thunderbolts. Often metaph. root, base, foundation, ground; **אָרַד** radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb **אָרַד** and **אָרַד**, **אָרַד**, **אָרַד**.

אָרַד Shaphel conj. of verb **אָרַד**.

אָרַד, **אָרַד** from **אָרַד**. gram. radical, principal.

אָרַד Shaphel conj. of verb **אָרַד**.

ḏiḏ; see ḏiḏ.

ḏiḏ Shaphel conj. of verb ḏiḏ.

ḏiḏ or ḏiḏ m. a) a raft. b) a cotton jacket.

ḏiḏ or ḏiḏ = ḏiḏ m. a worm, maggot, wood-worm.

ḏiḏ, ḏiḏ pl. ḏiḏ, ḏiḏ; see ḏiḏ a chain.

ḏiḏ, ḏiḏ; see ḏiḏ.

ḏiḏ, ḏiḏ a tortoise.

ḏiḏ f. ḏiḏ or ḏiḏ m. also ḏiḏ and ḏiḏ six; ḏiḏ ḏiḏ by sixes, six in a row; ḏiḏ, ḏiḏ the sixth; ḏiḏ ḏiḏ the Hexapla. Pl. ḏiḏ and ḏiḏ sixty; ḏiḏ ḏiḏ six hundred. DERIVATIVES, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ.

ḏiḏ root together with ḏiḏ of ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, verb ḏiḏ, ḏiḏ.

ḏiḏ W-Syr. ḏiḏ E-Syr. rt. ḏiḏ. perhaps construct st. of ḏiḏ the lowest part, bottom; ḏiḏ ḏiḏ the bottom of a cask; ḏiḏ ḏiḏ refuse of the barn floor; ḏiḏ ḏiḏ pl. ḏiḏ almond.

ḏiḏ the pret. and imper. are always written with prosthetic Aleph, pret. ḏiḏ, imper. ḏiḏ, fut. ḏiḏ, act. part. ḏiḏ, ḏiḏ. a) to drink, imbibe, suck in; ḏiḏ ḏiḏ he was drinking old wine; ḏiḏ ḏiḏ the sword drenched with blood; ḏiḏ ḏiḏ ye shall receive my words. b) to give drink, water, be watered; ḏiḏ ḏiḏ they give it to them to drink; ḏiḏ ḏiḏ fields watered from tanks. ETHPE. ḏiḏ to be drunk, swallowed, imbibed; ḏiḏ ḏiḏ when it is drunk; ḏiḏ ḏiḏ a drinking-vessel; ḏiḏ ḏiḏ drinking-water. APH. ḏiḏ I. to cause to drink. II. to weave, intertwine, plait; ḏiḏ ḏiḏ women braiding their hair; ḏiḏ ḏiḏ through the whole body he weaves nerves and veins. ETTAPH. ḏiḏ to be woven. DERIVATIVES, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ, ḏiḏ.

ḏiḏ verb; see ḏiḏ.

ḏiḏ pl. ḏiḏ, E-Syr. ḏiḏ, also ḏiḏ and ḏiḏ from ḏiḏ and ḏiḏ. f. the base of a wall; a foundation, groundwork, base; with ḏiḏ and ḏiḏ to lay. Metaph. ḏiḏ ḏiḏ I have based my dissertation on —; ḏiḏ foundations of the Church = Anglice foundation truths; ḏiḏ the golden number; ḏiḏ the last day of the year.

ḏiḏ pl. ḏiḏ rt. ḏiḏ. m. one who drinks, a drinker.

ḏiḏ from ḏiḏ m. desire; attachment.

ḏiḏ rt. ḏiḏ. adv. silently.

ḏiḏ pl. ḏiḏ rt. ḏiḏ. m. a drinker; ḏiḏ a wine-bibber.

ḏiḏ pl. ḏiḏ rt. ḏiḏ. m. a) drink. b) thread, the warp opp. ḏiḏ the woof; ḏiḏ fine threads.

ḏiḏ rt. ḏiḏ. m. drinking; a drink, beverage.

ḏiḏ rt. ḏiḏ. adv. silently.

ḏiḏ rt. ḏiḏ. f. silence, inaction, taciturnity.

ḏiḏ from ḏiḏ adv. with ḏiḏ hexagonally.

ḏiḏ, ḏiḏ from ḏiḏ sixth; sextuple, of or consisting of six; ḏiḏ six-winged; ḏiḏ Hexaplar.

ḏiḏ from ḏiḏ. f. the number six; the consisting of six; ḏiḏ six-sided; ḏiḏ hexameter.

ḏiḏ fut. ḏiḏ, act. part. ḏiḏ, ḏiḏ, pass. part. ḏiḏ, ḏiḏ. to plant, transplant, lay down, set, insert; ḏiḏ ḏiḏ they shall lay out gardens; ḏiḏ ḏiḏ a road planted with trees; ḏiḏ I will insert your names on the schedule. ETHPE. ḏiḏ to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, ḏiḏ, ḏiḏ.

ḏiḏ rt. ḏiḏ. m. planting, laying out.

ḏiḏ pl. ḏiḏ rt. ḏiḏ. f. a plantation, nursery garden; grove.

ḏiḏ rt. ḏiḏ. f. fundamentality.

ḏiḏ contraction of ḏiḏ yearly.

ܚܘܨܝܬܐ from ܚܘܨܝܬܐ. sixth.

ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ or ܚܘܨܝܬܐ denom. verb PAEL conj. from ܚܘܨܝܬܐ. to found, ground, establish; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ that it may fix its roots firmly in the ground; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ not firmly established in the fear of God; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ unfounded, unrealities. ETHPA. ܚܘܨܝܬܐ and ܚܘܨܝܬܐ to be founded, firmly set; refl. to settle, establish oneself; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ he found rest in the village and settled there; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ established habits are like nature.

ܚܘܨܝܬܐ = ܚܘܨܝܬܐ a game, play.

ܚܘܨܝܬܐ = ܚܘܨܝܬܐ.

ܚܘܨܝܬܐ fut. ܚܘܨܝܬܐ, act. part. ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, part. adj. ܚܘܨܝܬܐ, ܚܘܨܝܬܐ. to cease, be still, to keep silence, hold his peace; ܚܘܨܝܬܐ ܚܘܨܝܬܐ when he had ceased speaking; ܚܘܨܝܬܐ ܚܘܨܝܬܐ let him hold his tongue; ܚܘܨܝܬܐ ܚܘܨܝܬܐ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ܚܘܨܝܬܐ ܚܘܨܝܬܐ motionless as stones; ܚܘܨܝܬܐ ܚܘܨܝܬܐ the mute creation; ܚܘܨܝܬܐ ܚܘܨܝܬܐ the law kept silence on this point. PA. ܚܘܨܝܬܐ

to still, stop, suppress, make to cease; to silence, reduce to silence; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ he stops their mouth with silver; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ the Cross which makes wickedness cease; ܚܘܨܝܬܐ ܚܘܨܝܬܐ He put the Sadducees to silence. ETHPA. ܚܘܨܝܬܐ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ܚܘܨܝܬܐ ܚܘܨܝܬܐ the billows are stilled; ܚܘܨܝܬܐ ܚܘܨܝܬܐ he became inanimate, lifeless; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ, ܚܘܨܝܬܐ.

ܚܘܨܝܬܐ rt. ܚܘܨܝܬܐ. m. a) silence. b) privation of motion, apoplexy.

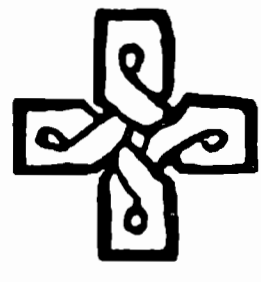
ܚܘܨܝܬܐ, ܚܘܨܝܬܐ rt. ܚܘܨܝܬܐ. mute, speechless.

ܚܘܨܝܬܐ Pers. a tent.

ܚܘܨܝܬܐ and ܚܘܨܝܬܐ from ܚܘܨܝܬܐ. f. the number six; usually with suffixes, ܚܘܨܝܬܐ the six of us, we six; ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ they did thus for six days; ܚܘܨܝܬܐ ܚܘܨܝܬܐ a discourse on the six days of Creation.

ܚܘܨܝܬܐ or ܚܘܨܝܬܐ and ܚܘܨܝܬܐ m. ܚܘܨܝܬܐ, ܚܘܨܝܬܐ or from ܚܘܨܝܬܐ. sixteen.

ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ
ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ ܚܘܨܝܬܐ



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ܚܘܨܝܬܐ

ܚܘܨܝܬܐ, ܚܘܨܝܬܐ or ܚܘܨܝܬܐ pl. ܚܘܨܝܬܐ, ܚܘܨܝܬܐ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with ܚܘܨܝܬܐ, ܚܘܨܝܬܐ the four hundredth; with a line beneath, ܚܘܨܝܬܐ, 4000.

ܚܘܨܝܬܐ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

ܚܘܨܝܬܐ imper. m. s. of verb ܚܘܨܝܬܐ to come.

ܚܘܨܝܬܐ pl. ܚܘܨܝܬܐ, ܚܘܨܝܬܐ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.

ܚܘܨܝܬܐ, ܚܘܨܝܬܐ and ܚܘܨܝܬܐ pl. ܚܘܨܝܬܐ from ܚܘܨܝܬܐ. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ &c.; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ f. the habitable earth, the earth, the world. DERIVATIVES, ܟܘܪܝܢܐ and ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. of the whole earth, universal. Eccles. a) ecumenical, esp. belonging to the first Ecumenical Council, a Father present at the Council of Nicaea; ܟܘܪܝܢܐ ܟܘܪܝܢܐ the Creed of the Nicene Fathers. b) ܟܘܪܝܢܐ ܟܘܪܝܢܐ a metropolitan bishop with no special see but authorized to exercise metropolitanical functions wherever any of his flock were found. c) as a title; ܟܘܪܝܢܐ Universal Doctor.

ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ const. st. ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ, ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. f. commerce, merchandise, trade, business, endeavour, pursuit; ܟܘܪܝܢܐ a mart, market, market-place.

ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. commercial.

ܟܘܪܝܢܐ &c.; see under ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ oftener ܟܘܪܝܢܐ; see below.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, or ܟܘܪܝܢܐ rt. ܟܘܪܝܢܐ. f. a skeleton.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ Tagrit or Tekrit, a city on the Tigris between Mosul and Baghdad.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. an inhabitant of Tagrit.

ܟܘܪܝܢܐ and ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ spring.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ also ܟܘܪܝܢܐ, ܟܘܪܝܢܐ or ܟܘܪܝܢܐ, ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. vernal, of the spring.

ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ rarely ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ, ܟܘܪܝܢܐ &c. θεολόγος, a theologian, divine, apostle. Esp. used of S. Gregory Nazianzen.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ θεολογία, theology = Syr. ܟܘܪܝܢܐ ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ and ܟܘܪܝܢܐ from ܟܘܪܝܢܐ through Greek, pr. n. Thomas, Didymus.

ܟܘܪܝܢܐ = ܟܘܪܝܢܐ garlic; thyme.

ܟܘܪܝܢܐ and ܟܘܪܝܢܐ, ܟܘܪܝܢܐ from ܟܘܪܝܢܐ of or belonging to Thomas.

ܟܘܪܝܢܐ = ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ θεοφόρος -οι, the God-bearer = Syr. ܟܘܪܝܢܐ ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ from θεωρία, f. metaphysics.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ and ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ θεωρία, a) philosophic speculation, theory opp. ܟܘܪܝܢܐ action, practice; method of study or observation, research. b) spiritual contemplation, intuition, ecstasy. c) a concept, idea, view, estimate. d) a theory, inner meaning, hypothesis, argument.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ θεωρητικός -ή -όν -οί. a) contemplative. b) a researcher, investigator.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ theoretic, speculative.

ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ m. θεώρημα -ατα, a theorem.

ܟܘܪܝܢܐ θεωρήσαι, theorizing, contemplating. With ܟܘܪܝܢܐ to investigate, research.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ act. part. of verb ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ &c.; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ or ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ, ܟܘܪܝܢܐ θέατρον, f. a) a theatre. b) the spectators. c) a show, play, game.

ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. f. dregs, impurities.

ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. turbid, thick.

ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. f. foulness.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ from ܟܘܪܝܢܐ. turbid, foul, faecal.

ܟܘܪܝܢܐ pl. ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ, ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ act. part. of verb ܟܘܪܝܢܐ to cease;

ܟܘܪܝܢܐ act. part. of verb ܟܘܪܝܢܐ to harm.

ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ; see ܟܘܪܝܢܐ.

ܟܘܪܝܢܐ denom. verb from ܟܘܪܝܢܐ. ETHPA. ܟܘܪܝܢܐ to be coupled, paired. APH. ܟܘܪܝܢܐ act. part. ܟܘܪܝܢܐ to double, to bear twins; ܟܘܪܝܢܐ shorn ewes bearing twins. Usually pass. part. ܟܘܪܝܢܐ, ܟܘܪܝܢܐ, ܟܘܪܝܢܐ paired, double, twofold, fitted to each other; ܟܘܪܝܢܐ ܟܘܪܝܢܐ (= ܟܘܪܝܢܐ) sackcloth was added upon sackcloth. PALEN ܟܘܪܝܢܐ to double.

כַּדְּוּ, כַּדְּוּ pl. כַּדְּוּ, כַּדְּוּ, כַּדְּוּ twin, double; כַּדְּוּ, כַּדְּוּ eggs with double yolks; כַּדְּוּ, כַּדְּוּ twin brothers; כַּדְּוּ, כַּדְּוּ the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb כַּדְּוּ, כַּדְּוּ, כַּדְּוּ, כַּדְּוּ, כַּדְּוּ.

כַּדְּוּ from כַּדְּוּ. f. twin-ship, being double or a pair; כַּדְּוּ, כַּדְּוּ twin-born; כַּדְּוּ, כַּדְּוּ both of them, the pair of them.

כַּדְּוּ pl. כַּדְּוּ and כַּדְּוּ θάμνος, a bush, shrub.

כַּדְּוּ act. part. of verb כַּדְּוּ and of verb כַּדְּוּ.

כַּדְּוּ; see כַּדְּוּ.

כַּדְּוּ = כַּדְּוּ a groan, sigh.

כַּדְּוּ m. pl. blisters, dimples.

כַּדְּוּ rt. כַּדְּוּ. m. pl. only in BB. vapours, exhalations.

כַּדְּוּ, כַּדְּוּ, כַּדְּוּ pl. כַּדְּוּ, כַּדְּוּ f. a) the fig-tree and fruit; כַּדְּוּ, כַּדְּוּ untimely figs; כַּדְּוּ, כַּדְּוּ the sycamore. b) a hard red swelling.

כַּדְּוּ = כַּדְּוּ.

כַּדְּוּ pl. כַּדְּוּ, כַּדְּוּ f. a curtain-loop.

כַּדְּוּ = כַּדְּוּ.

כַּדְּוּ = כַּדְּוּ.

כַּדְּוּ = כַּדְּוּ; see verb כַּדְּוּ.

כַּדְּוּ act. part. כַּדְּוּ. to contemplate, meditate. PA. כַּדְּוּ to suggest, intimate. ETHPA. כַּדְּוּ to be directed or prompted by instinct. DERIVATIVES, כַּדְּוּ, כַּדְּוּ.

כַּדְּוּ prep.; see כַּדְּוּ.

כַּדְּוּ and כַּדְּוּ; see כַּדְּוּ.

כַּדְּוּ rt. כַּדְּוּ. f. discipline, system of education.

כַּדְּוּ = כַּדְּוּ.

כַּדְּוּ, כַּדְּוּ from כַּדְּוּ. conscientious.

כַּדְּוּ with כַּדְּוּ a heap of straw. Only in the Lexx.

כַּדְּוּ rarely כַּדְּוּ pl. כַּדְּוּ rt. כַּדְּוּ. f. a) the conscience, consciousness, mind; כַּדְּוּ, כַּדְּוּ as a brother, in paternal wise. b) the abdomen.

כַּדְּוּ = כַּדְּוּ the second time.

כַּדְּוּ; see כַּדְּוּ.

כַּדְּוּ, כַּדְּוּ, כַּדְּוּ, כַּדְּוּ and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

כַּדְּוּ pl. כַּדְּוּ rt. כַּדְּוּ. m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

כַּדְּוּ; see כַּדְּוּ.

כַּדְּוּ pl. כַּדְּוּ perh. Pers. vile, abandoned.

כַּדְּוּ = כַּדְּוּ the habitable earth.

כַּדְּוּ, כַּדְּוּ = כַּדְּוּ.

כַּדְּוּ rt. כַּדְּוּ. f. a wound; כַּדְּוּ, כַּדְּוּ sadness, depression.

כַּדְּוּ rt. כַּדְּוּ. f. pl. an eruption, rash.

כַּדְּוּ pl. כַּדְּוּ usually כַּדְּוּ, כַּדְּוּ tordylium, hartwort, meadow saxifrage.

כַּדְּוּ from כַּדְּוּ. adv. universally.

כַּדְּוּ = כַּדְּוּ universal, ecumenical.

כַּדְּוּ straw; כַּדְּוּ, כַּדְּוּ bean haulm. Astron. כַּדְּוּ, כַּדְּוּ the Milky Way.

כַּדְּוּ pl. כַּדְּוּ from כַּדְּוּ. m. one who carries straw.

כַּדְּוּ fut. כַּדְּוּ and כַּדְּוּ, imper. כַּדְּוּ and כַּדְּוּ, act. part. כַּדְּוּ, כַּדְּוּ, pass. part. כַּדְּוּ, כַּדְּוּ, כַּדְּוּ. a) to seek, demand, desire, beg with acc. of the thing, כַּדְּוּ or כַּדְּוּ of the pers. כַּדְּוּ, כַּדְּוּ he sought an exchange of prisoners; כַּדְּוּ, כַּדְּוּ bodily nature makes demands on us. With כַּדְּוּ, כַּדְּוּ to desire baptism; with כַּדְּוּ, כַּדְּוּ to compel, coerce. b) to require, claim, exact. avenge with כַּדְּוּ or כַּדְּוּ of any one. With כַּדְּוּ to require or avenge blood; כַּדְּוּ, כַּדְּוּ to levy tribute; כַּדְּוּ, כַּדְּוּ to require the life, also to avenge oneself; כַּדְּוּ, כַּדְּוּ or כַּדְּוּ, כַּדְּוּ to demand vengeance. Pass. part. he on whom judgement is done, the guilty party. Act. part. כַּדְּוּ, כַּדְּוּ one whose right it is to redeem an inheritance, the next of kin; כַּדְּוּ, כַּדְּוּ avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with כַּדְּוּ of the thing and כַּדְּוּ of the pers. ETHPE. כַּדְּוּ a) to avenge oneself, be avenged with כַּדְּוּ on; with כַּדְּוּ or כַּדְּוּ vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; כַּדְּוּ, כַּדְּוּ.

וְכִּי יִשְׁעַל עָלָיִךָ וְלֹא יִשְׁעַל עָלָיִךָ when a claim was made on him and he had not wherewith to pay; וְכִי יִשְׁעַל עָלָיִךָ the money may be claimed; וְכִי יִשְׁעַל עָלָיִךָ אִשְׁתְּךָ לֹא יִשְׁעַל עָלָיִךָ a wife is not liable; וְכִי יִשְׁעַל עָלָיִךָ we are required to be careful. c) to be inquired. DERIVATIVES, אָחַז, אָחַז, אָחַז, אָחַז, אָחַז, אָחַז, אָחַז.

אָחַז rt. אָחַז. m. demanding, requiring.

אָחַז, אָחַז pl. אָחַז, אָחַז or אָחַז rt. אָחַז. f. a) vengeance, punishment; וְלֹא יִשְׁעַל עָלָיִךָ un-avenged. b) O. T. redemption, right or custom of redemption of inheritance. c) a legal inquiry, judgement. d) a requisition, demand, exaction; with אָחַז the levying of a tribute. e) inquiry, a question.

אָחַז rt. אָחַז. f. a female demon who strangled women and children.

אָחַז rt. אָחַז. litigious.

אָחַז fut. אָחַז and אָחַז, act. part. אָחַז, אָחַז, pass. part. אָחַז, אָחַז. a) to break, bruise, fracture; וְכִי יִשְׁעַל עָלָיִךָ the wind breaks the tree. Metaph. to break the power, break down, defeat; אָחַז חֲסִילָהּ they defeated the army but usually with אָחַז to weaken; אָחַז חֲסִילָהּ חֲסִילָהּ they weaken the wine with plenty of water. With אָחַז to discourage; אָחַז אָחַז broken-hearted, dispirited; אָחַז אָחַז sad and broken down. b) to rend, tear; אָחַז חֲסִילָהּ torn of wild beasts. c) with אָחַז to pay a price. ETHPE. אָחַז and ETHPA. אָחַז a) to be broken, rent, torn, fractured, wrecked; אָחַז וְכִי יִשְׁעַל עָלָיִךָ the bows of the mighty shall be broken. b) to be routed, discomfited, defeated; אָחַז אָחַז the Arabs were crushingly routed. c) to be broken-hearted. BB. says Ethpeel is used of physical objects and Ethpaal metaphorically. PAEL אָחַז to break, shatter, shiver stones, bones, weapons; אָחַז אָחַז he brake the bars of Sheol; אָחַז אָחַז a wounded man. APH. אָחַז to rout, defeat. DERIVATIVES, אָחַז, אָחַז, אָחַז, אָחַז, אָחַז, אָחַז.

אָחַז pl. אָחַז rt. אָחַז. m. a fragment, broken

piece; אָחַז וְכִי יִשְׁעַל עָלָיִךָ shards of earthenware idols.

אָחַז pl. אָחַז rt. אָחַז. m. a) breaking, crushing; shipwreck, discomfiture, ruin; אָחַז אָחַז heart-breaking. b) a fracture, bruise, wound; a part, piece; the prey.

אָחַז pl. אָחַז rt. אָחַז. f. rout, defeat. Pl. broken hymns i. e. short clauses.

אָחַז, אָחַז or אָחַז = אָחַז rt. אָחַז. f. dung, excrement, filth.

אָחַז, אָחַז or אָחַז pl. אָחַז, אָחַז m. a) a diadem, the band or fillet beneath the crown; a Persian king's head-dress, tiara. Metaph. regal power; the summit, crown. b) Jac. Syr. fillet or mitre of the Patriarch. DERIVATIVE, verb אָחַז.

אָחַז τάγος, a ruler, king.

אָחַז denom. verb Pacl conj. from אָחַז. to crown, set a diadem on the head; אָחַז אָחַז diademed. ETHPA. אָחַז אָחַז to be crowned, diademed. APH. אָחַז אָחַז to set on a diadem.

אָחַז denom. verb from אָחַז. ETHPA. אָחַז אָחַז to be drawn up in line.

אָחַז, אָחַז or אָחַז pl. אָחַז, אָחַז τάγμα, m. a) a division, legion. b) a rank, class, order of angels. c) class, rank, sex, company; אָחַז אָחַז an equal, companion. d) a precept. e) sort, fashion.

אָחַז denom. verb from אָחַז. ETHPA. אָחַז אָחַז a) to earn wages. b) to trade, carry on commerce, engage in business; אָחַז אָחַז let them dwell in the land and trade therein. c) to acquire, obtain, gain, make gains; אָחַז אָחַז his talent has gained nothing; אָחַז אָחַז chrisim by means of which sinners obtain remission of sins. With אָחַז to gain for himself, also to gain his soul. Ironically to get, make, acquire harm; אָחַז אָחַז I shall gain my advantage at the expense of the community; אָחַז אָחַז he lays up for himself suffering and temptation.

אָחַז rt. אָחַז. m. strife, contention.

אָחַז or אָחַז, אָחַז pl. אָחַז a merchant.

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ from ܘܢܝܘܢܝܘܢ. adv. commercially.

ܘܢܝܘܢܝܘܢ = ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ from ܘܢܝܘܢܝܘܢ. f. trade, commerce.

ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ from ܘܢܝܘܢܝܘܢ. commercial.

ܘܢܝܘܢܝܘܢ and ܘܢܝܘܢܝܘܢ; see under ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ rarely ܘܢܝܘܢܝܘܢ, usually pl. ܘܢܝܘܢܝܘܢ m. a breast, the breasts, paps.

ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ E-Syr. ܘܢܝܘܢܝܘܢ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ and ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ pl. ܘܢܝܘܢܝܘܢ dimin. of ܘܢܝܘܢܝܘܢ pulse.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. f. a) cleansing, purification, expiation; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܘܢܝܘܢܝܘܢ from Heb. m. deep sleep.

ܘܢܝܘܢܝܘܢ pl. ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. f. a marvel, wonder, portent; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ men set for a sign; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ the week of miracles = the fifth week of Lent; ܘܢܝܘܢܝܘܢ in a wonderful way.

ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ = ܘܢܝܘܢܝܘܢ vernal.

ܘܢܝܘܢܝܘܢ PAEL ܘܢܝܘܢܝܘܢ to waste time, delay, defer, retard, arrest; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ they would make him too late for the day of sacrifice; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ he put off his arrival; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ he restrained the garrison. Absol. ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ we delay from day to day. ETHPA. ܘܢܝܘܢܝܘܢ a) refl. to delay, be tardy, desist, absol. or with ܘܢܝܘܢܝܘܢ; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ the tortoise swam slowly.

ܘܢܝܘܢܝܘܢ apoc. fut. for ܘܢܝܘܢܝܘܢ 3 f. s. and 2 m. s. of verb ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ = ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ pl. ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ from ܘܢܝܘܢܝܘܢ. f. depth, profundity.

ܘܢܝܘܢܝܘܢ and ܘܢܝܘܢܝܘܢ from ܘܢܝܘܢܝܘܢ. very deep, abysmal.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. adv. marvellously, miraculously.

ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. f. marvellousness; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ wonderful.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. m. derision.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. f. derision, mockery; a jest, object of derision; ܘܢܝܘܢܝܘܢ in jest, in mockery.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. expressing derision.

ܘܢܝܘܢܝܘܢ denom. verb Pael conj. from ܘܢܝܘܢܝܘܢ. Pass. part. ܘܢܝܘܢܝܘܢ profound. ETHPA. ܘܢܝܘܢܝܘܢ to be submerged, sunk in the depths.

ܘܢܝܘܢܝܘܢ fut. ܘܢܝܘܢܝܘܢ, parts. ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ and ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, part. adj. ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ. to wonder, marvel, be astonished; with ܘܢܝܘܢܝܘܢ to regard with wonder, marvel at; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ he was confounded, astounded and stupefied; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ they marvelled saying Part. adj. marveling, marvellous, miraculous, delightful; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ marvellously holy; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܘܢܝܘܢܝܘܢ to marvel with ܘܢܝܘܢܝܘܢ at. APH. ܘܢܝܘܢܝܘܢ to make to marvel, to entrance, fascinate, delight; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ he astounded them by his endurance; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ his beauty entranced our eyes; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ its taste and scent delighted heavenly beings. DERIVATIVES, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ, E-Syr. ܘܢܝܘܢܝܘܢ pl. ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. m. a) astonishment. b) a wonder, miracle; ܘܢܝܘܢܝܘܢ wondrous, miraculous; ܘܢܝܘܢܝܘܢ miraculously; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ wonderful to relate.

ܘܢܝܘܢܝܘܢ rt. ܘܢܝܘܢܝܘܢ. m. dismay, terror.

ܘܢܝܘܢܝܘܢ or ܘܢܝܘܢܝܘܢ letter Tau; see ܘܢܝܘܢܝܘܢ.

ܘܢܝܘܢܝܘܢ imper. m. pl. of verb ܘܢܝܘܢܝܘܢ to come.

ܘܢܝܘܢܝܘܢ fut. ܘܢܝܘܢܝܘܢ, act. part. ܘܢܝܘܢܝܘܢ, ܘܢܝܘܢܝܘܢ. to be sorry, to regret, feel compunction, remorse, with ܘܢܝܘܢܝܘܢ or ܘܢܝܘܢܝܘܢ in the nom. and with pers. pron. ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ David's heart smote him; ܘܢܝܘܢܝܘܢ ܘܢܝܘܢܝܘܢ he repented himself; also with ܘܢܝܘܢܝܘܢ and absol. ETHPE. ܘܢܝܘܢܝܘܢ sometimes ܘܢܝܘܢܝܘܢ to regret, rue, repent, be moved to regret, with

... and הִתְנַחַם ; חָלַת and $\text{חָלַ$ except they repent of her works. PA. $\text{עָלַ$ to soften, affect, move to regret; $\text{לֹא יְהַלְלֶנּוּ כִּי הִתְנַחַם$ the sound of weeping does not move him; $\text{חָלַת יְהִיבֶנּוּ חַיִּיל}$ illness reduces the strength. APH. $\text{עָלַ$ to suggest sorrowful reflections, to sadden, bring to penitence; part. חֹלֵת , חֹלֵה , חֹלֵהּ downcast, sad, melancholy; $\text{חֹלֵה שֶׁמַּח$ in melancholy sorrow. DERIVATIVES, $\text{חָלַ$, חָלַה , חָלַת , חָלַתְיָא , חָלַתְתּוּן .

חָלַתְיָא ; see חָלַתְיָא .

$\text{חָלַ$, $\text{חָלַ$ fut. חָלַת , act. part. חָלַת , חָלַתְיָא . a) to return, come again; $\text{חָלַתְיָא בְּחַיִּיתָא}$ one who passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; $\text{חָלְוּ אֶתְּרַתְּוֹן לְפָנֵי דַּבְּרָא}$ that they should repent and turn to God; $\text{חָלַתְיָא לִי$ I repent me; חָלְוִיתָא penitents. APH. $\text{עָלַ$ a) to turn, convert. b) to vomit, disgorge, throw up, eject; $\text{חָלְוִיתָא דְּהֶוְרָא}$ the cuttle-fish discharges an inky fluid. c) with $\text{חָלַ$ to take to heart, bring to mind; with $\text{חָלַ$ to bring word, answer. ETTAPH. $\text{עָלַ$ a) to be vomited, disgorged. b) to be restored. DERIVATIVES, $\text{חָלַ$, חָלַת , חָלַתְיָא , חָלְוִיתָא , חָלְוִיתָא , חָלְוִיתָא , חָלְוִיתָא , חָלְוִיתָא .

$\text{חָלַ$ rt. $\text{חָלַ$. a) again, back, on the other hand; $\text{לֹא אֶחְשַׁב חָלַת}$ I will not again; $\text{חָלְוִיתָא דְּהֶוְרָא}$ she returned back to the city; $\text{חָלְוִיתָא חָלְוִיתָא}$ again and again; לֹא חָלַת no more, never again, never; $\text{לֹא חָלַתְיָא אֲרָא}$ no one had ever seen. Often stands at the beginning of a narrative, $\text{חָלְוִיתָא חָלְוִיתָא}$ again we write; $\text{חָלְוִיתָא חָלְוִיתָא חָלְוִיתָא}$ by the same author. b) also, yet, even; $\text{חָלְוִיתָא חָלְוִיתָא}$ grant also to me, O Lord; $\text{חָלְוִיתָא חָלְוִיתָא}$ yet more; $\text{חָלְוִיתָא חָלְוִיתָא}$ and even greater.

$\text{חָלַ$ rt. $\text{חָלַ$. m. the ebb, ebb-tide, reflux.

$\text{חָלַ$ or $\text{חָלַ$ pl. $\text{חָלַ$ m. the wild fig.

$\text{חָלַ$ rt. $\text{חָלַ$. m. vomit.

$\text{חָלַ$ Arab. m. a robe.

$\text{חָלַ} = \text{חָלַ}$ again, afresh.

$\text{חָלַ$ rt. $\text{חָלַ$. m. breaking, a fracture; $\text{חָלְוִיתָא חָלְוִיתָא}$ breaking the legs, a punishment

of slaves; $\text{חָלְוִיתָא חָלְוִיתָא}$ disputatiousness; חָלְוִיתָא toothache.

$\text{חָלַ$ or $\text{חָלַ$ pl. $\text{חָלַ$ m. a raindrop, dew-drop, snowflake.

$\text{חָלַ$ from $\text{חָלַ$. m. profound meditation, anxiety.

$\text{חָלַ$, $\text{חָלַ$ pl. $\text{חָלַ$, $\text{חָלַ$ from $\text{חָלַ$ rt. $\text{חָלַ$. f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; $\text{חָלְוִיתָא חָלְוִיתָא}$ sectaries; $\text{חָלְוִיתָא חָלְוִיתָא}$ the orthodox; $\text{חָלְוִיתָא חָלְוִיתָא}$ the orthodox faith.

$\text{חָלַ$ from $\text{חָלַ$. religious; expressive of thanksgiving.

$\text{חָלַ$ Arab. m. bugloss = Syr. חָלַ .

$\text{חָלַ$ fut. חָלַת , parts. חָלַת and חָלְוִיתָא . to be alarmed, startled, astounded; $\text{חָלְוִיתָא חָלְוִיתָא}$ he was startled as it were from sound sleep; $\text{חָלְוִיתָא חָלְוִיתָא}$ they were in great consternation. PA. $\text{עָלַ$ to alarm, stun; $\text{חָלְוִיתָא חָלְוִיתָא}$ the blow which stuns them. ETHPA. $\text{עָלַ$ to be troubled, perturbed, dismayed, in consternation; $\text{חָלְוִיתָא חָלְוִיתָא}$ if any one strike the emperor's statue the spectators are dismayed. APH. $\text{עָלַ$ to dismay, discomfit, alarm; $\text{חָלְוִיתָא חָלְוִיתָא}$ death dismays many an one. Pass. part. חָלְוִיתָא , חָלְוִיתָא stunned, stupefied, stupid; $\text{חָלְוִיתָא חָלְוִיתָא}$ as stunned and unconscious of pain. DERIVATIVES, $\text{חָלַ$, $\text{חָלַ$.

$\text{חָלַ$ interj. begone; with $\text{חָלַ$ away with it. חָלַ חָלַ Heb. Tohu-wu-Bohu, chaos.

$\text{חָלַ חָלַ חָלַ$, $\text{חָלַ$ from the preceding word. chaotic.

$\text{חָלַ$, $\text{חָלַ$ rt. $\text{חָלַ$. m. a) delay, tardiness; $\text{חָלַ חָלַ$ without delay, immediately. b) a prodigy, marvel; $\text{חָלַ חָלַ חָלַ$ from His marvelous words. c) perh. for $\text{חָלַ$ or $\text{חָלַ$. remorse.

$\text{חָלַ$, $\text{חָלַ$ or $\text{חָלַ$ pl. $\text{חָלַ$ rt. $\text{חָלַ$. f. a) a prodigy. b) confusing or stunning noise; $\text{חָלַ חָלַ חָלַ$ roaring of the sea. c) alarm, consternation, perturbation, amazement.

$\text{חָלַ$ or $\text{חָלַ$ and $\text{חָלַ$ pl. $\text{חָלַ$ rt. $\text{חָלַ$. m. an inner room; a garner.

ḥḥ fut. ḥḥ, act. part. ḥḥ. to leap, exult. ETHPE. ḥḥ with ḥ to assail. DERIVATIVE, ḥḥ.

ḥḥ rt. ḥ. m. leaping; assault, victory.

ḥḥ PEAL only part. adj. ḥḥ moaning. ETHPA. ḥḥ to sigh, regret; ḥḥ it repented the Lord that He had made man. DERIVATIVES, ḥḥ, ḥḥ.

ḥḥ rt. ḥ. m. dry rubbish.

ḥḥ m. pl. palm-leaf baskets for dates.

ḥḥ rt. ḥ. f. despondency.

ḥḥ from ḥḥ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ḥḥ indeterminate, indefinite.

ḥḥ from ḥḥ. f. termination.

ḥḥ pl. ḥḥ rt. ḥ. f. delay, tardiness.

ḥḥ rt. ḥ. f. bemoaning, regret.

ḥḥ from ḥḥ. m. condescension, courtesy.

ḥḥ Pael conj. of verb ḥḥ.

ḥḥ adj. from ḥḥ; ḥḥ words to which ḥ is added.

ḥḥ rt. ḥḥ. m. compunction.

ḥḥ rt. ḥḥ. f. consternation.

ḥḥ rt. ḥḥ. f. compunction.

ḥḥ rt. ḥḥ. f. amazement, confusion, embarrassment.

ḥḥ, ḥḥ fut. ḥḥ, act. part. ḥḥ, ḥḥ, pass. part. ḥḥ, denom. verb from ḥḥ. a) to be contained, enclosed; ḥḥ all is contained in the memory; ḥḥ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ḥḥ his impiousness was unbounded. c) to be abashed, disconcerted; ḥḥ unabashed wickedness; ḥḥ no one of us was ashamed, not one gave in. PA. ḥḥ to rail or fence in; to coerce, hold in check; ḥḥ enclosed land; ḥḥ he forbade him to persecute the monks. ETHPA. ḥḥ to be restrained, kept within bounds; ḥḥ an unbridled tongue. APH.

ḥḥ a) to put a stop to. b) ḥḥ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ḥḥ pl. ḥḥ, ḥḥ rt. ḥḥ. m. harm, loss, injury; a trick, fraud; misery.

ḥḥ pl. ḥḥ rt. ḥḥ. m. heavy care.

ḥḥ rt. ḥḥ. m. trust, confidence; ḥḥ; ḥḥ uncertain; ḥḥ a trusty friend; ḥḥ a source of confidence; ḥḥ steadfast heroes.

ḥḥ Arab. m. sourness in the stomach, indigestion.

ḥḥ rt. ḥḥ. only in BB. m. harm, loss.

ḥḥ rt. ḥḥ. m. reining in, coercion, reproof.

ḥḥ rt. ḥḥ. m. inducing, putting on; ḥḥ the taking of the monastic habit.

ḥḥ pl. ḥḥ rt. ḥḥ. f. generation, descent, origin, race, stock, kindred.

ḥḥ pl. ḥḥ rt. ḥḥ. m. rending, tearing asunder; ḥḥ rupture.

ḥḥ rt. ḥḥ. m. a) training, discipline, instruction of catechumens, catechizing; ḥḥ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ḥḥ a novice, pupil of the monastery; ḥḥ he received instruction, was a pupil.

ḥḥ rt. ḥḥ. m. ridicule, scoffing.

ḥḥ denom. verb from ḥḥ. ETHPAUAI. ḥḥ to swarm with worms.

ḥḥ, ḥḥ pl. ḥḥ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ḥḥ a silkworm.

ḥḥ from ḥḥ. adv. as if dyed scarlet.

ḥḥ from ḥḥ. vermicular; ḥḥ gum arabic.

ḥḥ from ḥḥ. m. a third time, doing anything a third time.

ḥḥ pl. ḥḥ from ḥḥ. com. gen. three years old, a three-year old.

ḥḥ pl. ḥḥ from ḥḥ. m. a third

part; ܠܘܘܬܐ ܠܘܘܬܐ ܠܘܘܬܐ two-thirds of a mile.

ܠܘܘܬܐ pl. ܠܘܘܬܐ perh. an unripe ulcer.

ܠܘܘܬܐ; see ܠܘܘܬܐ Thomas.

ܠܘܘܬܐ or ܠܘܘܬܐ pl. ܠܘܘܬܐ m. garlic.

ܠܘܘܬܐ, ܠܘܘܬܐ (rare), ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ
θύμος, thyme = Syr. ܠܘܘܬܐ.

ܠܘܘܬܐ from ܠܘܘܬܐ m. weighing, measuring.

ܠܘܘܬܐ from ܠܘܘܬܐ m. hammering.

ܠܘܘܬܐ θυμέλη, an altar.

ܠܘܘܬܐ θυμέλην, an altar-shaped platform, the theatre.

ܠܘܘܬܐ from ܠܘܘܬܐ m. an eighth part.

ܠܘܘܬܐ, ܠܘܘܬܐ from ܠܘܘܬܐ. garlic-like.

ܠܘܘܬܐ, ܠܘܘܬܐ part. ܠܘܘܬܐ to make water. ETHPE.
ܠܘܘܬܐ to be passed of urine. DERIVATIVES,
ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ, ܠܘܘܬܐ.

ܠܘܘܬܐ, ܠܘܘܬܐ; see ܠܘܘܬܐ an inner chamber.

ܠܘܘܬܐ rt. ܠܘܘܬܐ m. pl. urine.

ܠܘܘܬܐ rt. ܠܘܘܬܐ in BA. pestilence, epidemic; dearth.

ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ m. a tale, byword; a story, history, narration; ܠܘܘܬܐ oral tradition. Gram. the indicative mood.

ܠܘܘܬܐ = ܠܘܘܬܐ rt. ܠܘܘܬܐ m. smoke.

ܠܘܘܬܐ, ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܠܘܘܬܐ, ܠܘܘܬܐ servile letters.

ܠܘܘܬܐ rt. ܠܘܘܬܐ m. augmentation, surplus.

ܠܘܘܬܐ pl. ܠܘܘܬܐ light smooth-grained wood, used in Tirhan for making spindles.

ܠܘܘܬܐ, ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ f. a stumbling-block, offence, scandal; ܠܘܘܬܐ giving no offence.

ܠܘܘܬܐ (ܠܘܘܬܐ) rt. ܠܘܘܬܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܘܘܬܐ pl. ܠܘܘܬܐ rt. ܠܘܘܬܐ m. a) the work ܠܘܘܬܐ of creation; the making ܠܘܘܬܐ of the heavens, ܠܘܘܬܐ of the seas, ܠܘܘܬܐ of man. b) making, construction, structure; ܠܘܘܬܐ road-making; ܠܘܘܬܐ ship-building; ܠܘܘܬܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܘܘܬܐ const. st. ܠܘܘܬܐ rt. ܠܘܘܬܐ m. a) bottom, base. b) force, power, strength; ܠܘܘܬܐ goodness of the fields; ܠܘܘܬܐ immensity of the mountains; ܠܘܘܬܐ warlike strength; ܠܘܘܬܐ the flower of his age; ܠܘܘܬܐ thy fenced cities.

ܠܘܘܬܐ fut. ܠܘܘܬܐ, pass. part. ܠܘܘܬܐ, part. adj. ܠܘܘܬܐ. to be dazed, amazed, shocked, confounded; ܠܘܘܬܐ ܠܘܘܬܐ when he recovered consciousness he remained dazed for thirty days. APH. ܠܘܘܬܐ pass. part. ܠܘܘܬܐ, ܠܘܘܬܐ. to confound, daze, bewilder. DERIVATIVES, ܠܘܘܬܐ, ܠܘܘܬܐ.

ܠܘܘܬܐ, ܠܘܘܬܐ to stir. APH. ܠܘܘܬܐ to plough.

ܠܘܘܬܐ pl. ܠܘܘܬܐ, ܠܘܘܬܐ m. for fem.; see ܠܘܘܬܐ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܘܘܬܐ.

ܠܘܘܬܐ rt. ܠܘܘܬܐ m. bewilderment, confusion.

ܠܘܘܬܐ, ܠܘܘܬܐ pl. ܠܘܘܬܐ f. in the Lexx. a swelling, plague-spot.

ܠܘܘܬܐ rt. ܠܘܘܬܐ m. erudition.

ܠܘܘܬܐ pl. ܠܘܘܬܐ from ܠܘܘܬܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܘܘܬܐ or ܠܘܘܬܐ θηριακή, a) antidote. b) poison opp. ܠܘܘܬܐ.

ܠܘܘܬܐ adv. Turkish.

ܠܘܘܬܐ, ܠܘܘܬܐ or ܠܘܘܬܐ, also ܠܘܘܬܐ. a Turk.

ܠܘܘܬܐ, ܠܘܘܬܐ pl. ܠܘܘܬܐ θέρπος, m. a kind of lupine.

ܠܘܘܬܐ, ܠܘܘܬܐ from ܠܘܘܬܐ. bovine, savage.

ܠܘܘܬܐ f. the cypress.

ܠܘܘܬܐ from ܠܘܘܬܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܘܘܬܐ (rare), ܠܘܘܬܐ W-Syr., ܠܘܘܬܐ E-Syr. pl. ܠܘܘܬܐ, ܠܘܘܬܐ rt. ܠܘܘܬܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

כַּיִּינִי rt. כַּיִּי. m. dyed wool.
 כַּיִּינִי pl. כַּיִּי rt. כַּיִּי. m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; כַּיִּינִי לְ סָנִינִי sanity. c) correction, emendation; כַּיִּינִי or כַּיִּינִי לְ מִשְׁנֵהוּ revised version; כַּיִּינִי לְ הַקְּרִיאָה the right reading, correct text; כַּיִּינִי מִשְׁנֵהוּ grammar.

כַּיִּינִי or כַּיִּינִי pl. כַּיִּי, כַּיִּי f. a cow, heifer; כַּיִּינִי לְ מִלְּכָה a milch cow; כַּיִּינִי לְ בִּזְמִינִי a buffalo cow.

כַּיִּינִי fut. כַּיִּינִי. to wander, rave. PA. כַּיִּינִי to lead astray. Part. כַּיִּינִי tainted. ETHPA. כַּיִּינִי לְ to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

כַּיִּינִי pl. כַּיִּי rt. כַּיִּי. m. a trackless waste, pathless desert; wandering; כַּיִּינִי astray.

כַּיִּינִי and כַּיִּינִי rt. כַּיִּי. adv. astray, deviously.

כַּיִּינִי rt. כַּיִּי. m. a ninth part.

כַּיִּי Thoth, name of the first Egyptian month.

כַּיִּי often כַּיִּי לְ תַּעֲבֹלָה rt. כַּיִּי. f. compunction, regret, remorse.

כַּיִּי pl. כַּיִּי m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

כַּיִּי, כַּיִּי rt. כַּיִּי. a sojourner, stranger, foreigner; a settler, a lodger.

כַּיִּינִי rt. כַּיִּי. f. pilgrimage, sojourning, dwelling in a strange country.

כַּיִּי Arab. antimony.

כַּיִּי, כַּיִּי pl. כַּיִּי rt. כַּיִּי. m. generally pl. the remainder, rest, leavings; fullness, superfluity.

כַּיִּי fut. כַּיִּי, act. part. כַּיִּי, כַּיִּי. to swell up, to be boiling hot, to be indignant; כַּיִּי מִבְּהָאָהֳלָה his heart swells with joy. Part. adj. כַּיִּי, כַּיִּי, כַּיִּי raging hot, fervid. ETHPE. כַּיִּי לְ to be greatly excited, act with extreme fervour. PA. כַּיִּי לְ to make to swell with כַּיִּי the heart. ETHPA. כַּיִּי לְ to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, כַּיִּינִי, כַּיִּינִי.

כַּיִּינִי rt. כַּיִּי. adv. angrily.

כַּיִּינִי rt. כַּיִּי. f. raging heat, fervour, vehemence, commotion.

כַּיִּי water-peppermint.
 כַּיִּי fut. כַּיִּי, act. part. כַּיִּי, כַּיִּי. to be brought low, be enfeebled; to succumb, give way; כַּיִּי הָיָה מִלְּכָה וְיִשְׂרָאֵל וְיִשְׂרָאֵל חָפְזָה לְתַבְּרָה the Roman Empire has not sunk so low as to send tribute to the Persians. PA. כַּיִּי same as APHEL. ETHPA. כַּיִּי לְ to appear weak. APH. כַּיִּי לְ to bring low, enfeeble, depress; כַּיִּי לְ חֵטְאֵינוּ fear made us irresolute. DERIVATIVES, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי.

כַּיִּי rt. כַּיִּי. m. infirmity.

כַּיִּי, כַּיִּי, כַּיִּי rt. כַּיִּי. infirm, feeble, helpless, wretched, of low degree, mean; כַּיִּי לְ מִשְׁנֵהוּ having impaired vision; כַּיִּי לְ חֵטְאֵינוּ unhealthy months.

כַּיִּינִי rt. כַּיִּי. adv. weakly.

כַּיִּינִי rt. כַּיִּי. f. impotence, incompetence, wretchedness, feebleness; כַּיִּינִי לְ מִשְׁנֵהוּ my wretched self.

כַּיִּי, כַּיִּי pl. כַּיִּי rt. כַּיִּי. f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

כַּיִּי pl. כַּיִּי m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; כַּיִּי לְ indefinitely. DERIVATIVES, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי, כַּיִּי.

כַּיִּי; see כַּיִּי.

כַּיִּי pl. כַּיִּי f. lepidium sativum, garden cress.

כַּיִּי, כַּיִּי rt. כַּיִּי. m. a) an exchange; the thing exchanged or given in return; כַּיִּי לְ in exchange, instead, for. b) a vicegerent, deputy, substitute.

כַּיִּינִי rt. כַּיִּי. f. change, substitution.

כַּיִּינִי pl. כַּיִּי rt. כַּיִּי. m. spoil, prey, plunder; כַּיִּינִי לְ sacrilege; כַּיִּי לְ unhurt, untouched, inviolate.

כַּיִּינִי denom. verb PAEL conj. from כַּיִּי. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; כַּיִּינִי לְ חֵטְאֵינוּ

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ ܝܥܠܡܐ ye shall mark out your border; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ ܝܥܠܡܐ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ I fixed a time for him; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ destined and determined. With ܩܒܪܐ to fore-determine. Eccles. of determining questions of faith or practice, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ we have laid down and confirmed this canon; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܝܥܠܡܐ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHIPA. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ 2 m. s. fut. of verb ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. bashfulness, modesty, reverence; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ honour among thieves; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ impudent.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. fervent prayer, supplication, intercession.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ pl. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ openly, frankly.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ and ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, the 1st form is properly an adverb used with the preps. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ and ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, the 2nd a prep. with pron. suffixes, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ down, downward, under, below, here below; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ the lower place, beneath opp. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from below upward. Of place usually with ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ below Mosul; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ which are mentioned below; of age, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from two years old and under; of rank, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ any one inferior to him; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ late-born; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ in debt; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ guilty, culpable; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ under a curse; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ subject; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ suddenly. Logic. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ sub-alternate; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ sub-contrary. DERIVATIVES, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, verb ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. m. haughtiness, pompousness. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ and ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ = a) ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ down, and b) ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ under.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ denom. verb PALI conj. from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. to bring low, bring into subjection, to abase, humble, despise; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ who brought Thee down from heaven? ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ it humbled pride; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ vile and despised. ETHPALI ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ a) pass. to be brought down, suppressed; to be made to hang down; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ He humbled Himself and tasted death.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. a) lower, inferior, lowest, earthly; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ this lower world, here below; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ opp. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ f. descent; lower position, low estate.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. pollution, a polluted thing. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ or ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. clouded, foul, turbid, perturbed.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. turbidity.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. f. contamination.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ pl. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. m. a roof, rafters; a panelled ceiling.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ denom. verb from ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. to render gloomy, to foul.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ and ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ pl. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ 1ⁿ constr. st. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ and ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, verb ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ pl. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ imper. 2 f. of verb ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ to come. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ pl. of ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ.

ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ, ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ rt. ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ ܘܥܘܕܐܝܟܡ ܝܥܠܡܐ those who frequented the place and returned to it, visitors.

יִמְחַל and יִמְחַל pl. יִמְחַל = יִמְחַל a Theban.
 יִמְחַל rt. ו. adv. penitently.
 יִמְחַל, יִמְחַל rt. ו. f. backsliding;
 recantation; return, conversion, repentance,
 penitence.

יִמְחַל rt. ו. f. vomit.
 יִמְחַל rt. ו. penitential.
 יִמְחַל rt. ו. a) vomiting, sickness, nausea.
 b) vomit, spittle. c) returning; with פִּימָה
 an answer.
 יִמְחַל = יִמְחַל, יִמְחַל.
 יִמְחַל pl. יִמְחַל rt. ו. m. vomiting.
 יִמְחַל rt. ו. m. vomit, saliva, spittle.
 יִמְחַל, יִמְחַל rt. ו. nauseous, sickening.
 יִמְחַל from יִמְחַל. f. pl. two-valved, double
 doors.

יִמְחַל and יִמְחַל pl. יִמְחַל and יִמְחַל θείον, θεία, f.
 brimstone, sulphur.

יִמְחַל pl. יִמְחַל m. battlements, a parapet; paling,
 railing, fence round a well. DERIVATIVE,
 verb ו.

יִמְחַל f. a water-skin, large leathern bottle.
 יִמְחַל, יִמְחַל or יִמְחַל from יִמְחַל. f. the
 south; יִמְחַל יִמְחַל south-east.

יִמְחַל or יִמְחַל, יִמְחַל from יִמְחַל.
 southern; יִמְחַל יִמְחַל south wind.

יִמְחַל rt. ו. m. pl. urine. Chem. oil of
 sulphur, sulphuretted water; יִמְחַל יִמְחַל
 a name for mercury.

יִמְחַל rt. ו. f. urine.
 יִמְחַל also יִמְחַל and יִמְחַל pl. יִמְחַל f. θήκη, a
 receptacle, case, scabbard; a shrine, a grave.

יִמְחַל pl. יִמְחַל Arab. m. the surface of the sea.
 יִמְחַל = יִמְחַל.

יִמְחַל pl. יִמְחַל f. in the Lexx. a bubo, inguinal
 swelling; cf. יִמְחַל, יִמְחַל.

יִמְחַל pl. יִמְחַל m. a) a he-goat. b) in the
 Lexx. the hoarse voice of a youth when it first
 grows deep.

יִמְחַל fut. יִמְחַל, infin. יִמְחַל, act. part. יִמְחַל. to
 harm, injure, oppress; יִמְחַל יִמְחַל thou
 shalt not oppress the poor. ETHIOP. יִמְחַל to be
 humiliated. APH. יִמְחַל a) to do harm, bring
 harm; יִמְחַל יִמְחַל the harm which my

sins have caused. b) to suffer harm or loss;
 יִמְחַל יִמְחַל its merchants suffer
 daily loss. PALPEL יִמְחַל to injure; part.
 יִמְחַל mischievous. DERIVATIVES, יִמְחַל,
 יִמְחַל.

יִמְחַל pl. of יִמְחַל.
 יִמְחַל fut. יִמְחַל, act. part. יִמְחַל, יִמְחַל, pass.
 part. יִמְחַל, יִמְחַל, יִמְחַל. a) to press hard, come
 heavily, to grow frequent, throng, to grow worse,
 weigh upon; יִמְחַל יִמְחַל the wound becomes worse;
 יִמְחַל heavy rains fell; יִמְחַל evening sets
 in; יִמְחַל יִמְחַל letters pour in on
 you; יִמְחַל יִמְחַל visions thronged upon him.
 b) to be urgent, pressing, assiduous; יִמְחַל
 יִמְחַל when he greatly urged her; יִמְחַל
 יִמְחַל the mole labours assiduously in the
 earth. Pass. part. heavy, frequent, continuous,
 assiduous; יִמְחַל יִמְחַל heavy snow;
 יִמְחַל יִמְחַל continuous supplication.
 ETHIOP. יִמְחַל and ETHIOP. יִמְחַל to be
 oppressed, troubled, weighed down; יִמְחַל
 by diseases. APH. יִמְחַל to frequent, visit
 frequently; to urge, oppress; יִמְחַל יִמְחַל
 do not press thy debtor; יִמְחַל
 יִמְחַל task-masters; יִמְחַל יִמְחַל
 they urged him with repeated supplication.
 DERIVATIVES, יִמְחַל, יִמְחַל, יִמְחַל, יִמְחַל.

יִמְחַל rt. ו. m. frequency, heaviness.
 יִמְחַל rt. ו. m. one who restrains,
 forbids.

יִמְחַל rt. ו. adv. earnestly, urgently,
 hastily, voraciously, frequently.

יִמְחַל rt. ו. f. vehemence, assiduity,
 persistence.

יִמְחַל rt. ו. adv. trustfully, confidently,
 with assurance, assuredly; faithfully, stead-
 fastly.

יִמְחַל rt. ו. f. reliance, assurance,
 trustfulness, trustworthiness; יִמְחַל
 assiduously, confidently.

יִמְחַל prob. dial. for יִמְחַל. perturbed.
 יִמְחַל from יִמְחַל. f. perturbation.

יִמְחַל PEAL only part. יִמְחַל, יִמְחַל, יִמְחַל. a) to

trust, place confidence in, rely on with ܘ or ܕ; ܕܠܗ; ܕܠܗ ܕܠܗ ܕܠܗ he that trusteth in his own heart; ܕܠܗ ܕܠܗ ܕܠܗ we put our trust in b) secure, safe; ܕܠܗ ܕܠܗ a safe bridge; ܕܠܗ ܕܠܗ ܕܠܗ may we be in safety and tranquillity. ETHPE. ܕܠܗ ܕܠܗ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܕܠܗ ܕܠܗ ܕܠܗ they were confident of victory; ܕܠܗ ܕܠܗ ܕܠܗ he had the assurance to hold a council without authorization. APH. ܕܠܗ ܕܠܗ to lead or exhort to trust, to assure, promise; ܕܠܗ ܕܠܗ ܕܠܗ exhorting him not to fear; ܕܠܗ ܕܠܗ ܕܠܗ I promised thee secret treasures. DERIVATIVES, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ.

ܕܠܗ rt. ܕܠܗ. m. confidence; ܕܠܗ ܕܠܗ trusting that

ܕܠܗ m. bereavement, barrenness, loss of children.

ܕܠܗ pl. ܕܠܗ f. dark blue, violet, purple; pl. purple robes, fringes.

ܕܠܗ fut. ܕܠܗ, act. part. ܕܠܗ. a) to strike ܕܠܗ ܕܠܗ the harp; ܕܠܗ ܕܠܗ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܕܠܗ ܕܠܗ ܕܠܗ the reins of justice which restrain from offence; ܕܠܗ ܕܠܗ he stopped the reader. Often with ܕܠܗ to withhold, ܕܠܗ to restrain the impetus. c) perh. a mistake for ܕܠܗ to exhort, ordain. ETHPE. ܕܠܗ ܕܠܗ a) to be coerced, deterred, prevented, restrained; ܕܠܗ ܕܠܗ they were undeterred by his threats; ܕܠܗ ܕܠܗ unbridled, uncontrollable. b) to be jerked back, dislocated; ܕܠܗ ܕܠܗ ܕܠܗ his neck was jerked out of joint. PA. ܕܠܗ ܕܠܗ to suppress, keep back, drive back; ܕܠܗ ܕܠܗ ܕܠܗ they could not rebut his words; ܕܠܗ ܕܠܗ control thy sobs. APH. ܕܠܗ ܕܠܗ perh. for ܕܠܗ: ܕܠܗ ܕܠܗ he repressed his opinion. DERIVATIVES, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ, ܕܠܗ.

ܕܠܗ rt. ܕܠܗ. m. W-Syr. gram. the moderator, name of the points ܕܠܗ which express reprehension or lamentation.

ܕܠܗ rt. ܕܠܗ. m. opposition, coercion. ܕܠܗ, ܕܠܗ pl. ܕܠܗ rt. ܕܠܗ. f. a covering, garment, vesture, cloak; a kerchief; an awning; ܕܠܗ ܕܠܗ without any covering at all.

ܕܠܗ, ܕܠܗ rt. ܕܠܗ. adj. of reproof. ܕܠܗ = ܕܠܗ to remember.

ܕܠܗ only in the Lexx. m. satiety.

ܕܠܗ rt. ܕܠܗ. f. sorrow.

ܕܠܗ; see ܕܠܗ.

ܕܠܗ rt. ܕܠܗ. adv. as a suppliant.

ܕܠܗ pl. ܕܠܗ rt. ܕܠܗ. f. supplication, intercession, entreaty, request; ܕܠܗ ܕܠܗ a written petition. Pl. lit. solemn metrical litanies.

ܕܠܗ rt. ܕܠܗ. supplicatory.

ܕܠܗ pl. ܕܠܗ f. a belt.

ܕܠܗ, ܕܠܗ pl. ܕܠܗ, ܕܠܗ rt. ܕܠܗ. m. a contest, fight, conflict, strife; ܕܠܗ ܕܠܗ the Olympian contests; ܕܠܗ ܕܠܗ or ܕܠܗ a naval battle; ܕܠܗ ܕܠܗ to strive after the ascetic life; ܕܠܗ ܕܠܗ a strife of words.

ܕܠܗ PEAL only pass. part. ܕܠܗ, ܕܠܗ, ܕܠܗ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܕܠܗ part. ܕܠܗ to taint. ETHPE. ܕܠܗ ܕܠܗ to be wetted, soaked. DERIVATIVES, ܕܠܗ, ܕܠܗ, ܕܠܗ.

ܕܠܗ fut. ܕܠܗ, act. part. ܕܠܗ, pass. part. ܕܠܗ, ܕܠܗ. a) trans. to lift up, hang up, suspend, make depend from; with ܕܠܗ, ܕܠܗ; with ܕܠܗ to draw back, take away; ܕܠܗ ܕܠܗ a peg whereon to hang vessels; ܕܠܗ ܕܠܗ he shall elevate the sacrament. Often with ܕܠܗ the hands and ellipt. ܕܠܗ ܕܠܗ he raised his hand to strike him; ܕܠܗ or ܕܠܗ to lift up the eyes; ܕܠܗ to get up, stand erect; ܕܠܗ to raise the voice; ܕܠܗ to lift the head; with ܕܠܗ or ܕܠܗ to carry the harvest; with ܕܠܗ to take up a parable. Metaph. ܕܠܗ ܕܠܗ he laid the blame of Saul's death upon him; ܕܠܗ ܕܠܗ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܕܠܗ ܕܠܗ he fixed the notice up in the streets; ܕܠܗ ܕܠܗ they wore pearls. c) to hang, crucify;

כָּלָהּ they hung him on the cross.

d) in pass. part. to hang, depend on, be dependent; כָּלָהּ hanging dangling; כָּלָהּ sulphur in suspension; כָּלָהּ hanging gardens; כָּלָהּ the senses are interdependent. ETHPE. כָּלָהּ

a) to be hung up, suspended כָּלָהּ in the air; כָּלָהּ on a nail; to hang, cling; כָּלָהּ our iniquity clings round our necks.

Esp. to be hung on the cross. b) to be lifted up, removed; כָּלָהּ the door-hanging was suddenly drawn back; כָּלָהּ his head was not lifted up, Anglice turned. ETHPA. כָּלָהּ or כָּלָהּ

a) to seize, clutch, lay hold of כָּלָהּ by the hand; כָּלָהּ by the ear; כָּלָהּ he caught at their clothes and tore them. Metaph. to adhere, cling to; כָּלָהּ

the mad Jewish nation adhered to Caësar. b) to drag, draw, pull; med. to draw, draw out. Metaph. כָּלָהּ lusts which drag you down. APH. כָּלָהּ to unload. DERIVATIVES, כָּלָהּ, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ, rarely כָּלָהּ pl. כָּלָהּ m. a) a hill, mound, pile, earthwork; כָּלָהּ heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ m. pl. in the Lexx. pickles. כָּלָהּ pl. כָּלָהּ f. in the Lexx. conversation. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

כָּלָהּ denom. verb PAEL conj. from כָּלָהּ. pass. part. כָּלָהּ. covered with snow, mixed with snow. ETHPA. כָּלָהּ to become white as snow. APH. כָּלָהּ to make shining white; to be white as snow, to glitter; to grow hoary; כָּלָהּ his garments shone like snow. ETTAPH. כָּלָהּ to be made snow-white.

כָּלָהּ pl. כָּלָהּ m. snow; כָּלָהּ violent snowstorms. DERIVATIVES, verb כָּלָהּ, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ from כָּלָהּ f. a) a chilblain. b) Lexx. numbness of the bowels.

כָּלָהּ and כָּלָהּ in the Lexx. cancer. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a hangman. כָּלָהּ pl. כָּלָהּ dimin. of כָּלָהּ f. a little hill.

כָּלָהּ dimin. of כָּלָהּ f. a hillock. כָּלָהּ rt. כָּלָהּ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch. כָּלָהּ fut. כָּלָהּ, act. part. כָּלָהּ, כָּלָהּ, pass. parts. כָּלָהּ and כָּלָהּ. a) to be rent, to burst asunder; כָּלָהּ his bowels burst asunder. b) to rend, part asunder; כָּלָהּ thirst for gold rends open the mountains; כָּלָהּ with their clothes rent. c) to tear up, do away with; כָּלָהּ He tore up their bill of debts. d) to wear away. Pass. parts. כָּלָהּ rent, torn; כָּלָהּ fissured, ruined. PA. כָּלָהּ = Peal b. to rend asunder, tear to pieces, lacerate, flay; כָּלָהּ lightning rent the mountains. ETHPE. כָּלָהּ and ETHPA. כָּלָהּ pass. a) to be rent, burst asunder; כָּלָהּ the earth was riven; כָּלָהּ ruptured veins. b) to be torn up, blotted out; כָּלָהּ records of sins are wiped out. c) to burst open as כָּלָהּ sores; to gush forth. DERIVATIVES, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) rupture, hernia; כָּלָהּ overstrained or lacerated muscles. b) a rag, tatter, torn strip. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a rent, fissure, chasm; a laceration, rupture; a humpback. כָּלָהּ and כָּלָהּ from כָּלָהּ of the city of Tela. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) hanging. b) a hook, loop, noose; כָּלָהּ an ear-ring, pendant; כָּלָהּ a vine-branch with pendant clusters. כָּלָהּ, כָּלָהּ; see verb כָּלָהּ. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. moisture, wateriness, humour; a gush, rush; כָּלָהּ taint of pollution. כָּלָהּ a shell, shell-fish. כָּלָהּ Arab. m. a bag. כָּלָהּ pl. כָּלָהּ m. the eyelid. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. a) a handle by

כָּלָהּ and כָּלָהּ in the Lexx. cancer.

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כָּלָהּ fut. כָּלָהּ, act. part. כָּלָהּ, כָּלָהּ, pass. parts. כָּלָהּ and כָּלָהּ. a) to be rent, to burst asunder; כָּלָהּ his bowels burst asunder. b) to rend, part asunder; כָּלָהּ thirst for gold rends open the mountains; כָּלָהּ with their clothes rent. c) to tear up, do away with; כָּלָהּ He tore up their bill of debts. d) to wear away. Pass. parts. כָּלָהּ rent, torn; כָּלָהּ fissured, ruined. PA. כָּלָהּ = Peal b. to rend asunder, tear to pieces, lacerate, flay; כָּלָהּ lightning rent the mountains. ETHPE. כָּלָהּ and ETHPA. כָּלָהּ pass. a) to be rent, burst asunder; כָּלָהּ the earth was riven; כָּלָהּ ruptured veins. b) to be torn up, blotted out; כָּלָהּ records of sins are wiped out. c) to burst open as כָּלָהּ sores; to gush forth. DERIVATIVES, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) rupture, hernia; כָּלָהּ overstrained or lacerated muscles. b) a rag, tatter, torn strip.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a rent, fissure, chasm; a laceration, rupture; a humpback. כָּלָהּ and כָּלָהּ from כָּלָהּ of the city of Tela.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) hanging. b) a hook, loop, noose; כָּלָהּ an ear-ring, pendant; כָּלָהּ a vine-branch with pendant clusters.

כָּלָהּ, כָּלָהּ; see verb כָּלָהּ. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. moisture, wateriness, humour; a gush, rush; כָּלָהּ taint of pollution.

כָּלָהּ a shell, shell-fish. כָּלָהּ Arab. m. a bag. כָּלָהּ pl. כָּלָהּ m. the eyelid. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. a) a handle by

כָּלָהּ and כָּלָהּ in the Lexx. cancer. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a hangman. כָּלָהּ pl. כָּלָהּ dimin. of כָּלָהּ f. a little hill.

כָּלָהּ dimin. of כָּלָהּ f. a hillock. כָּלָהּ rt. כָּלָהּ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

כָּלָהּ fut. כָּלָהּ, act. part. כָּלָהּ, כָּלָהּ, pass. parts. כָּלָהּ and כָּלָהּ. a) to be rent, to burst asunder; כָּלָהּ his bowels burst asunder. b) to rend, part asunder; כָּלָהּ thirst for gold rends open the mountains; כָּלָהּ with their clothes rent. c) to tear up, do away with; כָּלָהּ He tore up their bill of debts. d) to wear away. Pass. parts. כָּלָהּ rent, torn; כָּלָהּ fissured, ruined. PA. כָּלָהּ = Peal b. to rend asunder, tear to pieces, lacerate, flay; כָּלָהּ lightning rent the mountains. ETHPE. כָּלָהּ and ETHPA. כָּלָהּ pass. a) to be rent, burst asunder; כָּלָהּ the earth was riven; כָּלָהּ ruptured veins. b) to be torn up, blotted out; כָּלָהּ records of sins are wiped out. c) to burst open as כָּלָהּ sores; to gush forth. DERIVATIVES, כָּלָהּ, כָּלָהּ, כָּלָהּ.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) rupture, hernia; כָּלָהּ overstrained or lacerated muscles. b) a rag, tatter, torn strip. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a rent, fissure, chasm; a laceration, rupture; a humpback. כָּלָהּ and כָּלָהּ from כָּלָהּ of the city of Tela.

כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ m. a) hanging. b) a hook, loop, noose; כָּלָהּ an ear-ring, pendant; כָּלָהּ a vine-branch with pendant clusters. כָּלָהּ, כָּלָהּ; see verb כָּלָהּ. כָּלָהּ pl. כָּלָהּ rt. כָּלָהּ f. moisture, wateriness, humour; a gush, rush; כָּלָהּ taint of pollution.

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which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. ስጊት a secret prayer.

ሐይደሐይደ from ሐይደ. adv. thrice, triply, threefold; thirdly; triunely; ሐይደሐይደ the Ter Sanctus.

ሐይደሐይደ, ሐይደ' constr. st. m. ሐይደሐይደ, f. ሐይደሐይደ from ሐይደ. a) third, threefold, triple, treble, tertian. b) triune, trine; ሐይደሐይደ the Three Persons of the Holy Trinity; ሐይደሐይደ' ሐይደሐይደ the triune God; ሐይደሐይደ ሐይደሐይደ the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. ሐይደሐይደ' ሐይደሐይደ tritheists; ሐይደሐይደ ሐይደሐይደ' trilateral; ሐይደሐይደ ሐይደሐይደ' triangular; ሐይደሐይደ ሐይደሐይደ' trisyllabic; ሐይደሐይደ ሐይደሐይደ' those who marry three times; ሐይደሐይደ ሐይደሐይደ' thrice-blessed; ሐይደሐይደ ሐይደሐይደ' three-storied; ሐይደሐይደ ሐይደሐይደ' tripartite; ሐይደሐይደ ሐይደሐይደ' one in the third division of life = ሐይደሐይደ a youth.

ሐይደሐይደ, ሐይደሐይደ' pl. ሐይደሐይደ' from ሐይደ. f. a triad; the Trinity. In comp. ሐይደሐይደ ሐይደሐይደ' tritheism; ሐይደሐይደ ሐይደሐይደ' a triangle; ሐይደሐይደ ሐይደሐይደ' a third marriage; ሐይደሐይደ ሐይደሐይደ' a space of three days; ሐይደሐይደ ሐይደሐይደ' with triple blows.

ሐይደሐይደ from ሐይደ. adv. for the third time. ሐይደሐይደ and ሐይደሐይደ a hill; see ሐይደሐይደ.

ሐይደሐይደ pl. ሐይደ dial. m. an earthen vessel, pitcher.

ሐይደሐይደ TAPHEL conj. of ሐይደ. to make disciples, teach the Faith, give instruction.

ሐይደሐይደ, ሐይደሐይደ' rt. ሐይደ. a disciple, follower, servant of a prophet.

ሐይደሐይደ' rt. ሐይደ. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

ሐይደሐይደ dimin. of ሐይደሐይደ. f. a little pitcher, jug.

ሐይደ PAEL ሐይደ' to deride, scoff. DERIVATIVES, ሐይደሐይደ, ሐይደሐይደ.

ሐይደሐይደ f. a) the scab, mange. b) birds' dung.

ሐይደ fut. ሐይደ' and ሐይደ', act. part.

ሐይደ' to tear up, pluck up; ሐይደ' ሐይደ' he tore it up by the roots. ETHPE. ሐይደ' to be plucked or torn up.

ሐይደ' denom. verb PAEL conj. from ሐይደ. a) to divide by three, to multiply by three, to triple; ሐይደ' ሐይደ' ሐይደ' he doubled and tripled his riches. b) to do a third time, repeat thrice; ሐይደ' ሐይደ' he did it again and again. Pass. part. ሐይደሐይደ' triangular, trilateral. ETHPA. ሐይደ' a) to be thrice repeated. b) to become triune, be made a trinity.

ሐይደ f., ሐይደ m. three; ellipt. for ሐይደ ሐይደ' thrice; ሐይደ ሐይደ' thrice daily; ሐይደ ሐይደ' three each; ሐይደ ሐይደ' three times more; ሐይደ ሐይደ' once in three days; ሐይደ ሐይደ' Tuesday, market-day; ሐይደ ሐይደ' artemisia arborescens, southern-wood; ሐይደ ሐይደ' at three o'clock. In gen. with ሐይደ, the third; ሐይደ ሐይደ' on the third day; ሐይደ ሐይደ' threefold; ሐይደ ሐይደ' triangular. Pl. ሐይደ ሐይደ' thirty; ሐይደ ሐይደ' thirty pieces of silver; ሐይደ or ሐይደ ሐይደ' thirtyfold. DERIVATIVES, ሐይደሐይደ, ሐይደሐይደ, ሐይደሐይደ, ሐይደሐይደ, ሐይደሐይደ, verb ሐይደ, ሐይደሐይደ.

ሐይደ' = ሐይደሐይደ'. ሐይደ ሐይደ' and ሐይደ ሐይደ' three hundred. ሐይደ ሐይደ' m. ሐይደ ሐይደ' f. thirteen.

ሐይደ part. adj. ሐይደ, ሐይደ' innocent, perfect, harmless, guileless as ሐይደ' a lamb, ሐይደ a dove; ሐይደ ሐይደ' deceiving the guileless. PAEL ሐይደ' to make entire, to perfect; ሐይደ ሐይደ' Thou makest Thy ways perfect. ETHPA. ሐይደ' to become innocent. DERIVATIVES, ሐይደሐይደ, ሐይደሐይደ.

ሐይደ' rare form of ሐይደ.

ሐይደ fut. ሐይደ', parts. ሐይደ' and ሐይደ': part. adj. ሐይደ, ሐይደ'. a) to be numb, torpid, rigid; dumb, speechless; ሐይደ ሐይደ' the pupils were rigid; ሐይደ ሐይደ' they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with ሐይደ, ሐይደ, ሐይደ and absol. ሐይደ ሐይደ' till all the guards were stupefied at his light; ሐይደ ሐይደ' the eye of thought, approaching it, is amazed and dazed. c) to regard

with awe, to reverence; ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ
 we ought to reverence his wisdom. Part. adj.
 stupendous, amazing; ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ
 prophet of wondrous visions; ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ
 stupendous signs. ETHPE. ܘܚܘܢܐܘܐ to be ad-
 mired. ETHPA. ܘܚܘܢܐܘܐ to be stupefied, amazed
 with ܘܚܘܢܐܘܐ or ܘܚܘܢܐܘܐ. APH. ܘܚܘܢܐܘܐ a) to stop the
 growth of a plant. b) to stupefy, make amazed;
 ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ amazing those who hear.
 c) to do wondrously. DERIVATIVES, ܘܚܘܢܐܘܐ,
 ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ,
 ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ pl. ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. m. torpor, insensi-
 bility, stupor; amazement, reverence; a prodigy.

ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. gram. expressing
 admiration as ܘܚܘܢܐܘܐ Oh!

ܘܚܘܢܐܘܐ Thammuz, the tenth Syrian month,
 answering to July.

ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. in or of the month
 of July.

ܘܚܘܢܐܘܐ = ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ only in BB. rice.

ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. to weigh, measure. DE-
 RIVATIVES, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. f. destruction.

ܘܚܘܢܐܘܐ and ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ; see Peal of ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. adv. admirably.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. f. a hard swelling on the
 eyelids.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. f. stupefaction, amaze-
 ment, admiration; ܘܚܘܢܐܘܐ ܘܚܘܢܐܘܐ the
 awe-inspiring structure of the heavens.

ܘܚܘܢܐܘܐ; see verb ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. pl. adv. innocently, simply,
 unwittingly, not aiming at any special object,
 not addressing any one in particular.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. pl. f. guilelessness, harmles-
 ness, simplicity, innocence, integrity, perfectness.

ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. adv. eight times as
 much.

ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. eighth; ܘܚܘܢܐܘܐ on the
 eighth day; ܘܚܘܢܐܘܐ octangular.

ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. f. the number eight,
 being or consisting of eight.

ܘܚܘܢܐܘܐ meat cooked with dates.

ܘܚܘܢܐܘܐ adv. of time, oftener ܘܚܘܢܐܘܐ yesterday;
 ܘܚܘܢܐܘܐ recently, formerly; ܘܚܘܢܐܘܐ as beforetime, as heretofore.

ܘܚܘܢܐܘܐ PAEL conj. of pl.

ܘܚܘܢܐܘܐ denom. verb PAEL conj. from ܘܚܘܢܐܘܐ.
 to divide into eight parts.

ܘܚܘܢܐܘܐ, rarely ܘܚܘܢܐܘܐ adv. of place. there,
 yonder; ܘܚܘܢܐܘܐ thence, whence; ܘܚܘܢܐܘܐ
 thither; ܘܚܘܢܐܘܐ of that place; ܘܚܘܢܐܘܐ he
 departed thence; Heaven, the life beyond opp.
 ܘܚܘܢܐܘܐ here below.

ܘܚܘܢܐܘܐ f. ܘܚܘܢܐܘܐ m. rarely ܘܚܘܢܐܘܐ f., ܘܚܘܢܐܘܐ m.
 eight; ܘܚܘܢܐܘܐ on the eighth day; ܘܚܘܢܐܘܐ
 Octoechus i.e. a book in which hymns are
 arranged according to the eight tones. Pl.
 ܘܚܘܢܐܘܐ and ܘܚܘܢܐܘܐ eighty. DERIVATIVES,
 ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ, verb ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ; see ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. of that place, yonder;
 ܘܚܘܢܐܘܐ the life beyond.

ܘܚܘܢܐܘܐ or ܘܚܘܢܐܘܐ eight hundred.

ܘܚܘܢܐܘܐ or ܘܚܘܢܐܘܐ m., ܘܚܘܢܐܘܐ f.
 eighteen.

ܘܚܘܢܐܘܐ rt. ܘܚܘܢܐܘܐ. f. putrefaction, decay,
 rottenness, stink, pus, matter. Metaph. cor-
 ruption.

ܘܚܘܢܐܘܐ Arab. the crocodile.

ܘܚܘܢܐܘܐ denom. verb from ܘܚܘܢܐܘܐ. APH. ܘܚܘܢܐܘܐ
 only Lexx. to blink, wink.

ܘܚܘܢܐܘܐ pl. ܘܚܘܢܐܘܐ f. the tamarind.

ܘܚܘܢܐܘܐ pl. ܘܚܘܢܐܘܐ m. eyelid, eyelash; ܘܚܘܢܐܘܐ or ܘܚܘܢܐܘܐ
 the twinkling of an eye, a moment. DERIVA-
 TIVE, verb ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ pl. ܘܚܘܢܐܘܐ f. the date-palm, the date.

ܘܚܘܢܐܘܐ to mutter, murmur, to speak through
 the nose. DERIVATIVES, ܘܚܘܢܐܘܐ, ܘܚܘܢܐܘܐ.

ܘܚܘܢܐܘܐ pl. ܘܚܘܢܐܘܐ from ܘܚܘܢܐܘܐ. m. a mutterer,
 magician; one who speaks through his nose.

ܘܚܘܢܐܘܐ fut. ܘܚܘܢܐܘܐ, part. ܘܚܘܢܐܘܐ. a) to be numb,
 rigid, to stiffen; ܘܚܘܢܐܘܐ his whole
 body becomes rigid. b) to smoke; ܘܚܘܢܐܘܐ
 a smoking furnace. ETHPE. ܘܚܘܢܐܘܐ to smoulder,
 be reduced to smoke, to emit smoke; ܘܚܘܢܐܘܐ.

ܘܩܚܘܢܐܘܢ *smoking flax*. PA. ܩܚܘܢܐܘܢ pass. part. ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ *smoked, driven out by smoke as bees*. ETHPA. ܩܚܘܢܐܘܢ *to be stupefied, to be smoked out as bees, to be mixed with smoke*. APH. ܩܚܘܢܐܘܢ *to cause smoke, fumigate, burn for fumigation*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *when you burn colocynth, mice rush away*. DERIVATIVES, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ fut. ܩܚܘܢܐܘܢ, imper. ܩܚܘܢܐܘܢ, act. part. ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, pass. part. ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ. I. a) *to repeat, do again*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *he struck again and yet again*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *a ploughman who ploughs twice*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *no one is like him*. b) *to repeat, recite, intone, learn, recapitulate*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *he repeats by heart*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *they learn from books*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *he intones the Ordination Service*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *I recapitulate briefly*. c) *to tell, narrate; to rehearse, to recriminate; to divide*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *he told them further*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *do not bandy words with me*. II. denom. verb from ܩܚܘܢܐܘܢ *to make a compact, agree*. ETHPE. ܩܚܘܢܐܘܢ and ETHPA. ܩܚܘܢܐܘܢ a) *to be repeated, doubled; to recur*. b) *to be repeated, rehearsed, related, narrated, told*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *this conversation which has been repeated*. PA. ܩܚܘܢܐܘܢ a) *to narrate, rehearse, report, recount, extol, tell, say*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *he told the brethren about his journey*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *who can worthily recount Thy treasures?* b) with ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ *to talk, converse*. DERIVATIVES, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ subst., ܩܚܘܢܐܘܢ adj., ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ &c., ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ = ܩܚܘܢܐܘܢ pl. of ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ fut. ܩܚܘܢܐܘܢ. *to become stiff, rigid*. PA. ܩܚܘܢܐܘܢ and APH. ܩܚܘܢܐܘܢ *to benumb, deaden*. Parts. ܩܚܘܢܐܘܢ and ܩܚܘܢܐܘܢ *narcotic*. DERIVATIVES, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ = ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ soot on a spit or shovel.

ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ E-Syr. ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. *torpid, benumbed with cold*.

ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. f. *numbness, torpidity*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *glassy eyes*.

ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. f. a) = ܩܚܘܢܐܘܢ. b) see ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ, E-Syr. ܩܚܘܢܐܘܢ f. no pl. a) *an agreement, contract, covenant, marriage settlement*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *contract of sale with warranty*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *sale without warranty*. With verbs: ܩܚܘܢܐܘܢ *to make*, ܩܚܘܢܐܘܢ *to settle*, ܩܚܘܢܐܘܢ *to infringe a contract*. b) *a condition*; ܩܚܘܢܐܘܢ or ܩܚܘܢܐܘܢ *on condition, on the pretext*. Gram. ܩܚܘܢܐܘܢ conditional. c) *a term, stated time, truce*. d) *a watchword, signal*.

ܩܚܘܢܐܘܢ denom. verb PALI conj. from ܩܚܘܢܐܘܢ. *to make a contract, settle terms, agree, stipulate*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *stipulated manumission*. ETHPALI ܩܚܘܢܐܘܢ *to be agreed upon, stipulated, covenanted*.

ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ *Cannabis sativa, hemp*. ܩܚܘܢܐܘܢ a) *furnace, oven, baking-pit*. b) *a lamp, bowl of a candlestick*. c) *the pectoral cavity*. d) *breastplate, cuirass*.

ܩܚܘܢܐܘܢ from ܩܚܘܢܐܘܢ d. adv. doubled. ܩܚܘܢܐܘܢ and ܩܚܘܢܐܘܢ usually pl. ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. f. *a groan, sigh*.

ܩܚܘܢܐܘܢ PAEL conj. of ܩܚܘܢܐܘܢ. ܩܚܘܢܐܘܢ imper. of verb ܩܚܘܢܐܘܢ.

ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. m. a) *repetition*; ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ *recital, reading*; ܩܚܘܢܐܘܢ or ܩܚܘܢܐܘܢ *a second time, again*. b) *narration, a narrative*.

ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. m. *learning by heart, repetition*. ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. a) *log. double, consisting of two propositions*. b) *gram. expressing exception as particles*.

ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ pl. ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. m. *iteration, repetition, recitation; a tale, tale-bearing*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *a list of names*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *Deuteronomy*.

ܩܚܘܢܐܘܢ pl. ܩܚܘܢܐܘܢ m. *a dragon; met. the devil*. Astron. *the constellation Draco; a sign of the Zodiac*. Alchem. *a slender perforated bronze vessel to hold dried herbs, spice-box*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *dragon's blood, a drug*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *dragon's gall, a name for quicksilver*.

ܩܚܘܢܐܘܢ, ܩܚܘܢܐܘܢ rt. ܩܚܘܢܐܘܢ. a) *second, double; again, a second time*; ܩܚܘܢܐܘܢ ܩܚܘܢܐܘܢ *ambiguous*. b) *two years old, a two-year-old*. c) *a mate*.

cell-mate; second in authority, representative; sub-prior; **וְשָׂרָף** viceroy.

רַב־שְׁנָיִם rt. **שָׁנָה** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **שְׁנָיִם בְּשֵׁנָה** exception.

וְשָׂרָף PAEL conj. of verb **שָׂרַף**.

הֵנָּה adv. of place here, in this place; **הַנֵּה** of this place, also the things of this life opp. **וְהַבָּיָה** and **וְהַבָּיָה** the things to come; **הַנֵּה** this present life.

שָׁנָה rt. **שָׁן** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

הַנֵּה from **הֵנָּה** adv. in this world.

הַנֵּה from **הֵנָּה** of this life, present.

שָׁנָה rt. **שָׁן** smoky, vaporous.

שְׁנָיִם rt. **שָׁן** f. smokiness, reek, fumes.

שְׁנָיִם or **שְׁנָיִם** f. pl. a kind of plum.

שְׁנָיִם or **שְׁנָיִם** Pers. gold soldering, borax.

שְׁנָיִם, **שְׁנָיִם**, **שְׁנָיִם** pr. n. Thessalonica.

שְׁנָיִם and **שְׁנָיִם** pl. **שְׁנָיִם** Thessalonian.

שְׁנָיִם Lexx. a sample, pattern.

שְׁנָיִם rt. **שָׁן** f. refuse, abomination.

שְׁנָיִם pl. **שְׁנָיִם** Pers. f. a strap.

שְׁנָיִם BB. f. filth.

שְׁנָיִם BA. f. a commission, contract.

שְׁנָיִם Arab. proportionate taxation opp. poll-tax.

שְׁנָיִם pl. **שָׁן** rt. **שָׁן** m. help, assistance, aid, service rendered; milit. an adjutant.

שְׁנָיִם pl. **שָׁן** rt. **שָׁן** m. a toiler.

שְׁנָיִם rt. **שָׁן** adv. assiduously.

שְׁנָיִם rt. **שָׁן** f. weariness, lassitude, distressfulness.

שְׁנָיִם denom. verb PAEL conj. from **שָׁן**. to fawn, wag the tail.

שְׁנָיִם, **שְׁנָיִם** pl. **שָׁן**, **שָׁן** m. **שְׁנָיִם** pl. **שָׁן** f. a fox; **שְׁנָיִם** night foxes; **שְׁנָיִם** solanum nigrum.

שְׁנָיִם from **שָׁן**. f. a) a disease like mange in foxes. b) slyness.

שְׁנָיִם, **שְׁנָיִם** from **שָׁן**. vulpine, fox-like, sly.

שְׁנָיִם rt. **שָׁן** f. a) cold, cold fit. b) sweepings.

שְׁנָיִם fut. **שָׁן**, act. part. **שָׁן**, **שָׁן**, part. adj. **שָׁן**, **שָׁן**. a) to toil, labour, be wearied, distressed; **שָׁן** they are sore put to it in the war. b) to be troublesome, to annoy; **שָׁן** it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **שָׁן** the hard labour of brick-making; **שָׁן** the weary world. DERIVATIVES, **שָׁן**, **שָׁן**, **שָׁן**.

שָׁן pl. **שָׁן** rt. **שָׁן** m. toil, labour, exertion, effort; troublesomeness, annoyance; **שָׁן** laborious.

שָׁן or **שָׁן** pl. **שָׁן** (hard p) com. gen. a stream smaller than a river, usually **שָׁן**; **שָׁן** streams of tears. DERIVATIVES, verbs **שָׁן** and **שָׁן**.

שָׁן denom. verb PAEL conj. from **שָׁן**. pass. part. **שָׁן**, **שָׁן**. to set on, put on the pot; **שָׁן** set on the caldron. ETHPE. **שָׁן** to be set on.

שָׁן denom. verb PAEL conj. from **שָׁן**. to cause to flow, to pour.

שָׁן and **שָׁן** pl. **שָׁן**, **שָׁן** rt. **שָׁן** f. a bake-house, oven; a kettle, a three-legged caldron.

שָׁן pl. **שָׁן**, **שָׁן** (soft p) m. a phylactery, a scroll, tablet.

שָׁן and **שָׁן** pl. **שָׁן** Pers. m. a prototype, exemplar, idea, original; figure.

שָׁן and **שָׁן** from **שָׁן**. primary, typical.

שָׁן pl. **שָׁן** rt. **שָׁן** m. good cheer, luxury.

שָׁן from **שָׁן** f. the thing itself, reality.

שָׁן denom. verb PAEL conj. from **שָׁן**. to cause to flow. ETHPA. **שָׁן** to be poured.

שָׁן PAEL **שָׁן** to knock, thump, tap; **שָׁן** if we see any brethren slumbering let us nudge them.

שָׁן rt. **שָׁן** f. urine.

שָׁן pl. **שָׁן** rt. **שָׁן** f. decoration, carved or decorative work; adornment, ornament, toilet necessaries, elegant dress.

שָׁן a) Arab. necklace. b) some kind of dress. c) **שָׁן** = **שָׁן** θήκη, a case.

שָׁן pl. **שָׁן** m. a) a staff, sceptre, pastoral

staff; ܩܠܘܢܐ he who bears rule. b) in the Lexx. a standard.

ܩܠܘܢܐ pl. ܩܠܘܢܐ rt. ܩܠܘܢܐ. m. a weigher, balancer, banker; a balance.

ܩܠܘܢܐ pl. ܩܠܘܢܐ rt. ܩܠܘܢܐ. m. a tax, impost.

ܩܠܘܢܐ constr. st. of ܩܠܘܢܐ.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. adv. exactly, evenly balanced.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. f. weighing.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. f. stability, position.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. adv. violently.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. f. force, weight, intensity; ܩܠܘܢܐ heavily.

ܩܠܘܢܐ I. fut. ܩܠܘܢܐ, act. part. ܩܠܘܢܐ, pass. part. ܩܠܘܢܐ, ܩܠܘܢܐ. a) trans. to weigh in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܩܠܘܢܐ silver, ܩܠܘܢܐ a bribe. c) intrans. to weigh, be equal to; ܩܠܘܢܐ it weighed a thousand pounds; ܩܠܘܢܐ his sorrow equals his love; ܩܠܘܢܐ even measure, metre. ETHPE. ܩܠܘܢܐ and ETHPA. ܩܠܘܢܐ to be weighed in the balance. PA. ܩܠܘܢܐ to balance, compare, equalize; ܩܠܘܢܐ he made the loads equal.

DERIVATIVES, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ.

ܩܠܘܢܐ II. ETHPE. ܩܠܘܢܐ and ETHPA. ܩܠܘܢܐ to stumble; ܩܠܘܢܐ against a stone; ܩܠܘܢܐ one upon another; to be scandalized, to take exception. APH. ܩܠܘܢܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܩܠܘܢܐ, ܩܠܘܢܐ.

ܩܠܘܢܐ, E-Syr. ܩܠܘܢܐ rt. ܩܠܘܢܐ. Tekel, Dan. v. 27. ܩܠܘܢܐ pl. ܩܠܘܢܐ rt. ܩܠܘܢܐ. m. a weight, weighing; a ponderous mass, bulk.

ܩܠܘܢܐ rt. ܩܠܘܢܐ. f. a weight, measure of weight, weighed amount.

ܩܠܘܢܐ a name of mountain spikenard. ܩܠܘܢܐ fut. ܩܠܘܢܐ, act. part. ܩܠܘܢܐ, part. adj. ܩܠܘܢܐ, ܩܠܘܢܐ. a) to be in good order, established, settled ܩܠܘܢܐ on the throne; ܩܠܘܢܐ in the kingdom; ܩܠܘܢܐ the city shall be built and settled. b) to be stable, steady, erect; ܩܠܘܢܐ he sat up; ܩܠܘܢܐ till high noon i.e. when the sun seems to stand still; but ܩܠܘܢܐ

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of his mind; ܩܠܘܢܐ ܩܠܘܢܐ the pupils of the eyes; ܩܠܘܢܐ ܩܠܘܢܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܩܠܘܢܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܩܠܘܢܐ ܩܠܘܢܐ the Father created, the Son formed, the Spirit adorned; ܩܠܘܢܐ He formed us first by His grace; ܩܠܘܢܐ ܩܠܘܢܐ he fashioned an image out of wood; ܩܠܘܢܐ robes wrought with gold and pearls; ܩܠܘܢܐ the soul prepared for our Lord opp. His Eternal Godhead; ܩܠܘܢܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܩܠܘܢܐ He set disordered creation straight. c) to arrange, set right, get ready as ܩܠܘܢܐ food, ܩܠܘܢܐ a place; ܩܠܘܢܐ ܩܠܘܢܐ to get ready for their journey; ܩܠܘܢܐ he equipped his army. ETHPA. ܩܠܘܢܐ a) to be formed, framed, fashioned as ܩܠܘܢܐ the ages; ܩܠܘܢܐ the creation; ܩܠܘܢܐ the temple; to be constituted, instituted as ܩܠܘܢܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܩܠܘܢܐ from flour; prepared as drugs, medicated. APH. ܩܠܘܢܐ a) to set in order, construct, fix, adapt, fit; ܩܠܘܢܐ ܩܠܘܢܐ to make and set up milestones; ܩܠܘܢܐ ܩܠܘܢܐ he fitted his bow and shot; ܩܠܘܢܐ the Maker of all things; ܩܠܘܢܐ ܩܠܘܢܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܩܠܘܢܐ, ܩܠܘܢܐ; ܩܠܘܢܐ ܩܠܘܢܐ he built a church and provided it with suitable fittings; ܩܠܘܢܐ he laid out gardens; ܩܠܘܢܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܩܠܘܢܐ sheep ready dressed; ܩܠܘܢܐ prepared ointment. d) to correct, restore, make firm or whole; ܩܠܘܢܐ ܩܠܘܢܐ blessed be He who restored sight. DERIVATIVES, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ, ܩܠܘܢܐ.

אָמַם Aphel fut. 3 f. s. and 2 m. s. of verb אָמַם to nest.

אָמַם, אָמַם, אָמַם a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) אָמַם אָמַם a table-land.

אָמַם rt. אָמַם. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

אָמַם pl. אָמַם decrepit.

אָמַם f. advanced age, decrepitude.

אָמַם rt. אָמַם. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

אָמַם fut. אָמַם, act. part. אָמַם, אָמַם, part. adj. אָמַם, אָמַם, אָמַם. to wax strong, prevail; with אָמַם anger waxed strong; אָמַם אָמַם the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; אָמַם אָמַם the Mighty One of Jacob. b) strong, fortified as אָמַם אָמַם a courtyard, אָמַם אָמַם a city. c) vast, ample, enormous; אָמַם אָמַם an enormous sum of money. d) heavy, grievous as אָמַם אָמַם a yoke; אָמַם אָמַם a plague; pungent as אָמַם אָמַם vinegar. e) severe, rigorous as אָמַם אָמַם heat, אָמַם אָמַם frost, אָמַם אָמַם discipline. PA. אָמַם to strengthen, repair, refresh, אָמַם אָמַם he repaired his monastery; אָמַם אָמַם Thou refreshedst it when it was weary. ETHPA. אָמַם אָמַם to wax lusty, increase in strength, with אָמַם to prevail over. APH. אָמַם אָמַם to increase, augment. DERIVATIVES, אָמַם, אָמַם, אָמַם, אָמַם.

אָמַם 3 f. s. and 2 m. s. fut. of verb אָמַם to adhere.

אָמַם f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

אָמַם prep. = אָמַם at, near, with; by, on account of.

אָמַם PAEL אָמַם and אָמַם to instruct, admonish, guide, discipline; אָמַם אָמַם אָמַם each disciplines himself in the fear of God. ETHPA. אָמַם אָמַם and אָמַם אָמַם to be instructed, disciplined; אָמַם אָמַם he would not receive instruction. DERIVATIVES, אָמַם or אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם.

אָמַם and אָמַם fut. אָמַם, pass. part. אָמַם, אָמַם.

a) to be damp, soaked; to grow in the water; אָמַם אָמַם אָמַם lenticula stagnina, marsh-weed; אָמַם אָמַם אָמַם Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = אָמַם to burst, burst forth. ETHPE. אָמַם אָמַם to become soaked, steeped; אָמַם אָמַם אָמַם when they become soaked with rain and sprout. APH. אָמַם אָמַם to soak, steep, macerate אָמַם אָמַם in water, אָמַם אָמַם in vinegar, אָמַם אָמַם in oil; אָמַם אָמַם steeped pot-herbs. DERIVATIVES, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם, אָמַם.

אָמַם BA. a flame.

אָמַם E-Syr., אָמַם, אָמַם W-Syr. pl. אָמַם, אָמַם and אָמַם (rare) rt. אָמַם. m. a tutor, pedagogue, master, instructor, guide.

אָמַם, אָמַם m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; אָמַם אָמַם the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb אָמַם, אָמַם, אָמַם.

אָמַם denom. verb from אָמַם. ETHPA. אָמַם אָמַם a) = ETHPALAL אָמַם אָמַם to be fattened, to grow fat. b) in the LEXX. to be drawn or dragged away. APH. אָמַם אָמַם to become fat.

אָמַם rt. אָמַם. f. growth, increase, up-bringing, education; אָמַם אָמַם a foster-child, pupil.

אָמַם and אָמַם from אָמַם. fat, fleshy; fatty, adipose.

אָמַם pl. אָמַם Pers. m. pl. breeches.

אָמַם sirens, sea-monsters.

אָמַם rt. אָמַם. m. BB. a fore-court, entry.

אָמַם perh. denom. verb from אָמַם. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; אָמַם אָמַם אָמַם he delivers the Second Homily to the congregation. ETHPAL. אָמַם אָמַם to be interpreted, translated, expounded; to be the subject of a sermon; אָמַם אָמַם אָמַם the Word not to be interpreted into our speech.

אָמַם, אָמַם m. an interpreter. DERIVATIVES, verb אָמַם, אָמַם, אָמַם, אָמַם, אָמַם.

אָמַם θόρυβος, a disturbance.

אָמַם τροπάριον, troparion.

לְזוּלָהּ pl. לְזוּלָהּ m. a) a spoon, spoonful. b) a probe. c) a measure, one לְזוּלָהּ (small teaspoonful) = two מַתְקָלָהּ mathqalas, and five לְ = one מַתְקָלָהּ tablespoon.

לְזוּסָהּ, לְזוּסָהּ a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

לְזוּסָהּ, לְזוּסָהּ, לְזוּסָהּ, לְזוּסָהּ pl. לְזוּסָהּ m. θρόνος, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

לְזוּסָהּ θρονίσαι, enthronization.

לְזוּסָהּ, לְזוּסָהּ rt. לְזוּסָהּ a breaker, house-breaker. Med. clearing away obstructions, opening.

לְזוּסָהּ rt. לְזוּסָהּ m. one who directs, corrects.

לְזוּסָהּ rt. לְזוּסָהּ firm.

לְזוּסָהּ PEAL only parts. Act. לְזוּסָהּ to fill over-full, to burst. Pass. part. לְזוּסָהּ, לְזוּסָהּ crammed, replete, distended, bursting. PA. לְזוּסָהּ to rip or chip open; לְזוּסָהּ אֲדוֹנִיסָהּ Adonis whom a wild boar ripped open; לְזוּסָהּ הַבְּרִיָהּ the chick grew and chipped open the egg. ETHPE. לְזוּסָהּ to be crammed, distended, riven open; לְזוּסָהּ אֲשֶׁר לְזוּסָהּ רָצְפוּ שְׁבוּרָהּ וְיִשְׁתַּחֲוֶה שְׁוֹל Sheol was rent and the confined ranks issued forth. ETTAPHAL לְזוּסָהּ to be riven. PALI לְזוּסָהּ to transfix. DERIVATIVES, לְזוּסָהּ, לְזוּסָהּ, לְזוּסָהּ.

לְזוּסָהּ rt. לְזוּסָהּ m. repletion, surfeit; לְזוּסָהּ she gorged herself.

לְזוּסָהּ = לְזוּסָהּ a chamois.

לְזוּסָהּ or לְזוּסָהּ Pers. barley and wheaten meal prepared with sheep's milk.

לְזוּסָהּ; see verb לְזוּסָהּ.

לְזוּסָהּ; see לְזוּסָהּ.

לְזוּסָהּ ἑρπια, three.

לְזוּסָהּ rt. לְזוּסָהּ (rare) = לְזוּסָהּ juice.

לְזוּסָהּ rt. לְזוּסָהּ m. steeping, maceration.

לְזוּסָהּ rt. לְזוּסָהּ m. pl. loaves made from soaked wheat.

לְזוּסָהּ rt. לְזוּסָהּ f. bursting asunder.

לְזוּסָהּ emph. st. לְזוּסָהּ (rare), constr. st. לְזוּסָהּ, m. לְזוּסָהּ, f. rt. לְזוּסָהּ two; a couple, brace; with suffixes לְזוּסָהּ, לְזוּסָהּ we two; לְזוּסָהּ, לְזוּסָהּ

they two, the two of them, &c.; לְזוּסָהּ two or three; לְזוּסָהּ, לְזוּסָהּ, לְזוּסָהּ two each; לְזוּסָהּ or לְזוּסָהּ double; לְזוּסָהּ or ellipt. twice. With וְ, second, another; secondly, for the second time; לְזוּסָהּ or ellipt. Monday. In comp. לְזוּסָהּ ambidexter; לְזוּסָהּ dualists, Manichaeans; לְזוּסָהּ Diophysites.

לְזוּסָהּ pl. לְזוּסָהּ rt. לְזוּסָהּ m. juice from steeped raisins, dates or figs.

לְזוּסָהּ, לְזוּסָהּ from לְזוּסָהּ second; double, lined. Masc. second in command or rank, viceroy, viceroy; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

לְזוּסָהּ from לְזוּסָהּ adv. secondly, in the second place; twofold, doubly.

לְזוּסָהּ from לְזוּסָהּ f. the second rank or order; the dual number, duality, double-dealing, duplicity; לְזוּסָהּ dualism, Manichaeism; לְזוּסָהּ Diophysitism; לְזוּסָהּ re-marriage.

לְזוּסָהּ, לְזוּסָהּ from לְזוּסָהּ secondary, inferior; dual. In compos. לְזוּסָהּ biliteral; לְזוּסָהּ disyllabic; לְזוּסָהּ bigamists; לְזוּסָהּ didrachma; לְזוּסָהּ amphibious; met. having divided aims in life; לְזוּסָהּ or לְזוּסָהּ double-tongued; לְזוּסָהּ or לְזוּסָהּ two-edged, having two openings; לְזוּסָהּ or לְזוּסָהּ double-minded; לְזוּסָהּ bivalves.

לְזוּסָהּ rt. לְזוּסָהּ f. rupture; לְזוּסָהּ haemorrhage; לְזוּסָהּ a burst of tears; לְזוּסָהּ garrulousness.

לְזוּסָהּ rt. לְזוּסָהּ adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

לְזוּסָהּ, לְזוּסָהּ rt. לְזוּסָהּ f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With לְזוּסָהּ upright conduct; לְזוּסָהּ a direct course; לְזוּסָהּ asthma; לְזוּסָהּ orthodoxy. With preps. לְזוּסָהּ in a straight line; correctly; straightforwardly, sincerely; לְזוּסָהּ right, exact, true.

לְאִוְמָהּ, לְאִוְמָהּ or לְאִוְמָהּ ἰσχυρὰ, an antidote, medicine.
 לְאִוְמָהּ or לְאִוְמָהּ m. a layer of straw under or over a stack of corn, thatch.
 לְאִוְמָהּ BA. indigent, poverty-stricken.
 לְאִוְמָהּ from לְאִוְמָהּ. idle, incapable; an idler, good-for-nothing.
 לְאִוְמָהּ, לְאִוְמָהּ from לְאִוְמָהּ. f. idling, carelessness, incapacity.
 לְאִוְמָהּ f. a dimple.
 לְאִוְמָהּ ETHPA. לְאִוְמָהּ to dawdle, idle.
 לְאִוְמָהּ pl. לְאִוְמָהּ rt. לְאִוְמָהּ. f. a) a foundation. b) לְאִוְמָהּ the sowing of seed; metaph. conception.
 לְאִוְמָהּ rt. לְאִוְמָהּ. m. a wallet, scrip; a bag, case.
 לְאִוְמָהּ f. pl. moles, beauty-spots, freckles.
 לְאִוְמָהּ Lexx. whey.
 לְאִוְמָהּ, לְאִוְמָהּ pl. לְאִוְמָהּ m. a cock; לְאִוְמָהּ, לְאִוְמָהּ pl. לְאִוְמָהּ f. a hen, fowl; לְאִוְמָהּ a hoopoe; לְאִוְמָהּ a turkey.
 לְאִוְמָהּ = לְאִוְמָהּ and לְאִוְמָהּ.
 לְאִוְמָהּ probably TAPHEL conj. from rt. לְאִוְמָהּ. to nourish, support, rear; to supply with לְאִוְמָהּ; לְאִוְמָהּ one who rears cattle, a herdsman; לְאִוְמָהּ a fatted ox. ETHPALI לְאִוְמָהּ to be nourished, sustained, fed; to feed upon with לְאִוְמָהּ; לְאִוְמָהּ they feed on fish. DERIVATIVES, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ.
 לְאִוְמָהּ pl. לְאִוְמָהּ from לְאִוְמָהּ. f. nourishment, sustenance, food, victuals, supplies.
 לְאִוְמָהּ fut. לְאִוְמָהּ, act. part. לְאִוְמָהּ, pass. part. לְאִוְמָהּ, לְאִוְמָהּ. a) trans. to force a passage, break through with לְאִוְמָהּ or לְאִוְמָהּ; with לְאִוְמָהּ to break down a fence, לְאִוְמָהּ to make a breach, לְאִוְמָהּ to break a law, transgress. b) to rive לְאִוְמָהּ his side with a lance; with לְאִוְמָהּ to open a vein, bleed. c) intrans. to find a vent, burst forth as לְאִוְמָהּ tears, לְאִוְמָהּ springs; לְאִוְמָהּ the tempest burst; לְאִוְמָהּ streaming eyes; לְאִוְמָהּ copious rain. d) caus. to let flow, cause to flow, give vent to; לְאִוְמָהּ tears, לְאִוְמָהּ blood; לְאִוְמָהּ

turn on water and water the garden. ETHPA. לְאִוְמָהּ to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; לְאִוְמָהּ לְאִוְמָהּ לְאִוְמָהּ לְאִוְמָהּ thy kingdom is rent with terrible slaughter; לְאִוְמָהּ their ranks were broken; לְאִוְמָהּ waters burst forth. PAEL לְאִוְמָהּ only parts., לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ. Act. to tear asunder, make a breach; לְאִוְמָהּ the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ, לְאִוְמָהּ.
 לְאִוְמָהּ constr. state לְאִוְמָהּ pl. לְאִוְמָהּ rt. לְאִוְמָהּ. m. a) a gate, door, entrance; לְאִוְמָהּ double doors, folding-doors; לְאִוְמָהּ out of doors; לְאִוְמָהּ indoors; לְאִוְמָהּ close to, very near. b) לְאִוְמָהּ and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.
 לְאִוְמָהּ m. לְאִוְמָהּ f. rt. לְאִוְמָהּ. a porter, portress (rare).
 לְאִוְמָהּ m. לְאִוְמָהּ f. rt. לְאִוְמָהּ. a doorkeeper, porter, janitor.
 לְאִוְמָהּ rt. לְאִוְמָהּ. m. a rent.
 לְאִוְמָהּ pl. לְאִוְמָהּ m. a small melon.
 לְאִוְמָהּ dimin. from לְאִוְמָהּ. m. a little door, outlet.
 לְאִוְמָהּ rt. לְאִוְמָהּ. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.
 לְאִוְמָהּ pl. לְאִוְמָהּ rt. לְאִוְמָהּ. m. a janitor, door-keeper.
 לְאִוְמָהּ pl. לְאִוְמָהּ rt. לְאִוְמָהּ. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.
 לְאִוְמָהּ from לְאִוְמָהּ. intellectual.
 לְאִוְמָהּ f. the number twelve.
 לְאִוְמָהּ m. לְאִוְמָהּ f. twelve; לְאִוְמָהּ abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.

ܐܘܪܝܝܢܐ f. a plant used for washing, perh. mallow.

ܐܘܪܝܝܢܐ act. part. to dip. DERIVATIVE, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ fut. ܐܘܪܝܢܐ, act. part. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, part. adj.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ. a) to direct, make straight or right;

to steer a ship, aim an arrow; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

make the paths straight; ܐܘܪܝܢܐ ܐܘܪܝܢܐ set thy

heart aright. With ܐܘܪܝܢܐ to direct the gaze.

Often with ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ellipt. with ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ to direct one's course, make

straight for, go in the direction of; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

they went in the direction of the

monastery. b) to erect, set up, sit up straight;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ he sits up. c) to set straight, correct.

Part. adj. straight, direct; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a

straight line; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a right angle.

Metaph. upright, straightforward, right, honest;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ upright in heart; ܐܘܪܝܢܐ ܐܘܪܝܢܐ thy

legitimate husband; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

they cannot speak the truth. With ܐܘܪܝܢܐ or

ellipt. orthodox. F. emph. pl. honesty, uprightness.

PA. ܐܘܪܝܢܐ a) to do rightly, set right, direct;

with ܐܘܪܝܢܐ to judge aright, give right judgement;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ desiring to lead right lives.

b) to set upright, rebuild. c) to amend, reform

ܐܘܪܝܢܐ ܐܘܪܝܢܐ manners, ܐܘܪܝܢܐ ܐܘܪܝܢܐ the age; to emend

ܐܘܪܝܢܐ a codex, ܐܘܪܝܢܐ errors. With ܐܘܪܝܢܐ or

ܐܘܪܝܢܐ to make or observe rules of grammar.

ETHPA. ܐܘܪܝܢܐ a) refl. to stand erect, stand up.

b) pass. to be directed, guided aright; to be

straightforward; ܐܘܪܝܢܐ ܐܘܪܝܢܐ ܐܘܪܝܢܐ

a young plant is easily trained right; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ their heart and aim

will not be sincere. c) to be emended, corrected.

APH. ܐܘܪܝܢܐ (rare), to correct. DERIVATIVES, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ direction.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ or ܐܘܪܝܢܐ, also ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ (rare). pr. n. Thrace.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. a Thracian.

ܐܘܪܝܢܐ BA. tares.

ܐܘܪܝܢܐ a) pr. n. Tarshish. b) chrysolith.

ܐܘܪܝܢܐ = ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ a) and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. second, for the

second time. b) = ܐܘܪܝܢܐ Tatar.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. pomp, splendour.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) praise, honour, glory, magnificence; a hymn, chant, canticle;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Song of Songs; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

ܐܘܪܝܢܐ musical instruments; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

W-Syr. the hymn Gloria in Excelsis. b) =

ܐܘܪܝܢܐ, opinion; ܐܘܪܝܢܐ ܐܘܪܝܢܐ orthodoxy.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ from ܐܘܪܝܢܐ Thisbe.

a Tishbite.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f. sending, a mission, embassy;

a letter.

ܐܘܪܝܢܐ and ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) a rug, carpet, mattress, bedding, bed. b) the

deck of a ship.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. ninth; the ninth day.

ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. f. autumn.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ, ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. f.

a) serving, service, attendance, ministrations;

with verb of going to go to do homage, to pay

one's respects; ܐܘܪܝܢܐ ܐܘܪܝܢܐ a pilgrimage to Mecca.

b) service, office, rite, worship; ܐܘܪܝܢܐ ܐܘܪܝܢܐ or ܐܘܪܝܢܐ ܐܘܪܝܢܐ

administration of Holy Communion, the mass, liturgy;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ nocturns, ܐܘܪܝܢܐ ܐܘܪܝܢܐ matins,

ܐܘܪܝܢܐ ܐܘܪܝܢܐ vespers; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

burial service. c) office, ministry, administration;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ the priestly ministry; ܐܘܪܝܢܐ ܐܘܪܝܢܐ

a fellow servant, fellow worshipper, fellow minister, colleague;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ the Patriarchal office.

ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. ministerial; an attendant.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. torment, torture.

ܐܘܪܝܢܐ pl. ܐܘܪܝܢܐ rt. ܐܘܪܝܢܐ. m. torment, torture,

severe pain, anguish.

ܐܘܪܝܢܐ f. ܐܘܪܝܢܐ m. nine; ܐܘܪܝܢܐ f. emph. the

ninth day of the month; ܐܘܪܝܢܐ ܐܘܪܝܢܐ alchem.

lead. Pl. ܐܘܪܝܢܐ ninety. DERIVATIVES, verb

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ, ܐܘܪܝܢܐ,

ܐܘܪܝܢܐ.

ܐܘܪܝܢܐ denom. verb PAEL conj. from ܐܘܪܝܢܐ.

to multiply by nine. ETHPA. ܐܘܪܝܢܐ to be

multiplied by nine.

ܐܘܪܝܢܐ TAPHEL conj. of ܐܘܪܝܢܐ. to tell, relate;

ܐܘܪܝܢܐ ܐܘܪܝܢܐ tell us, rehearse to us.

ܐܘܪܝܢܐ, ܐܘܪܝܢܐ from ܐܘܪܝܢܐ. ninth.

מְסֻדָּה pl. מְסֻדָּה or מְסֻדָּה rt. מְסָה. f. a) relation, narration, account; story, history, biography; מְסֻדָּה אֶל אֶתְּמָר a sad story; מְסֻדָּה וּמְסֻדָּה Lives of the Saints. Gram. the indicative mood.

מְסֻדָּה מְסֻדָּה from מְסָה. adv. narratively; gram. in the indicative mood.

מְסֻדָּה מְסֻדָּה from מְסָה. adj. narrative, historical.

מְסֻדָּה nine hundred.

מְסֻדָּה and מְסֻדָּה m. מְסֻדָּה f. nineteen.

מְסֻדָּה מְסֻדָּה from מְסָה. f. a nineteenth part.

מְסָה denom. verb from מְסָה. to make up a story.

מְסָה rt. מְסָה. m. transfusion; מְסָה וּמְסָה transmigration of souls.

מְסָה מְסָה from מְסָה. m. one of a sect who believed in the transmigration of souls.

מְסָה the alphabet backward i.e. from the last letter to the first.

מְסָה in the Lexx. f. wish, desire.

מְסָה or מְסָה pl. מְסָה f. the name of two months, מְסָה or מְסָה, מְסָה October; מְסָה מְסָה or מְסָה מְסָה latter Tishrin, November. Pl. the autumn months, autumn. DERIVATIVES, מְסָה, מְסָה, מְסָה.

מְסָה, מְסָה and מְסָה, מְסָה from מְסָה. autumnal.

מְסָה or מְסָה f. glue.

מְסָה = מְסָה.

מְסָה a small awl, small tool.

מְסָה 3 f. and 2 m. fut. of verb מְסָה to give.

מְסָה 2 s. fut. Aphel of verb מְסָה to fall.

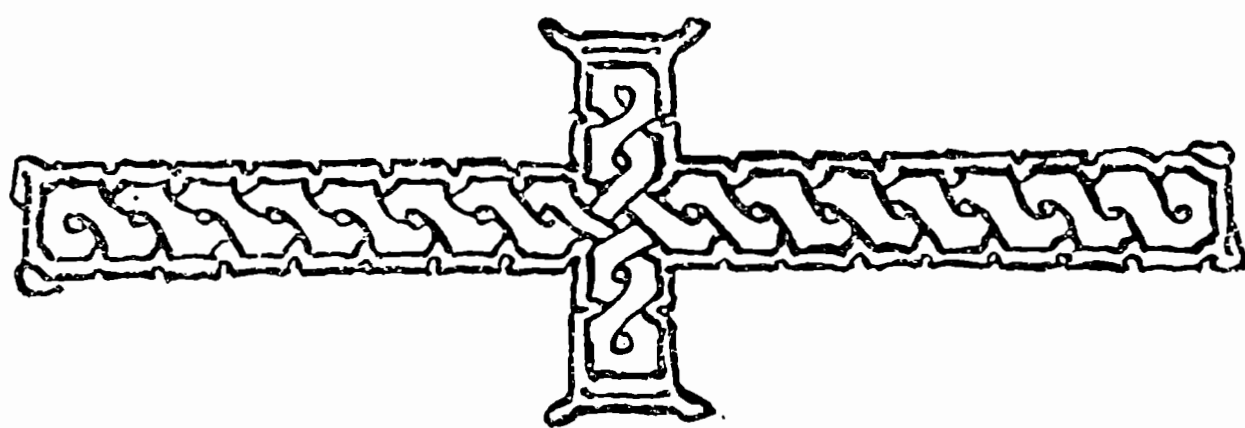
מְסָה m. pl. Tatars.

כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה

כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה

כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה כְּתוּבָה

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ADDENDA

Page 4 **ءو** add to hammer. DERIVATIVES, **ءو**, **ءو**, **ءو**.

5 **ءو** rt. **ءو**. f. the pole of a litter.

ءو read APH. conj. of rt. **ءو**.

7 b **ءو** or **ءو** f. a net, head-dress.

12 b **ءو** a flood of water.

13 b **ءو** commoner than **ءو** rt. **ءو**. f. wailing; a shout, cry.

17 b **ءو** m. the aloe.

ءو or **ءو** m. first milk after calving.

19 **ءو** add a bit.

24 b **ءو** f. an oven-rake; a branch; the spathe of a palm.

ءو rt. **ءو**. m. distillation, sublimation. Gram. the point above **ءو**.

ءو pl. **ءو** f. σκάφος, a mattock.

25 **ءو** add astron. a node, intersection of the ecliptic.

26 **ءو** m. **ءو** f. rt. **ءو**. a baker.

26 b **ءو** rt. **ءو**. f. government, authority.

ءو; see **ءو**. m. a plan, plot, artifice; with **ءو** or **ءو** to plot; **ءو** to sit in council.

27 **ءو** m. the handle of a bucket.

ءو pl. **ءو** rt. **ءو**. f. a sequence.

29 b **ءو** for Lat. read Greek.

ءو vitex agnus castus.

31 **ءو** = **ءو**.

31 b **ءو** or **ءو** rt. **ءو**. m. a game; public games, plays, shows.

ءو rt. **ءو**. pertaining to games, belonging to one faction of the circus.

37 **ءو** or **ءو** pl. **ءو** m. a vulture.

Page 37 b **ءو** Arab. m. a crucible.

55 **ءو** for ΕΤΗΡΑ. read ΕΤΗΡΕ.

66 b **ءو** f. the inner rind of an acorn.

68 **ءو** APH. for cease read cause.

70 **ءو** or **ءو** sea-foam.

79 b **ءو** pl. **ءو** from **ءو**. m. the bridging joist of a roof.

85 for **ءو** correct **ءو**.

88 **ءو** add treading out wheat.

ءو m. a) from **ءو**. stretching out the arms. b) Arab. a coarse upper garment.

91 **ءو** δίκελλα, a mattock with two points.

91 b **ءو** add a thick branch.

93 b **ءو** rt. **ءو**. adv. contradictorily, on the contrary.

ءو from **ءو**. adv. verily, indeed.

98 b **ءو** rt. **ءو**. adv. recently.

106 b **ءو** rt. **ءو**. f. activity.

110 **ءو** from **ءو** m. resounding, a ringing in the ears.

113 **ءو** BA. m. a little boy.

ءو or **ءو** m. a bird of prey, perh. the ossifrage.

116 **ءو** fut. **ءو** to shine forth.

116 b **ءو** rt. **ءو**. m. a shower **ءو** of sparks.

118 **ءو** pl. **ءو** m. an ulcer.

ءو denom. verb PAEL conj. from Nasar. **ءو** a bell, to jingle; pass. part. **ءو** having bells on the harness. Cf. **ءو**.

118 b **ءو** rt. **ءو**. m. archery, shooting with arrows.

Page 118 b **נָזַח** m. *the running of mucus from the nose, catarrh.*

119 **אָכַח** fut. **אֶכְחַע** to scold, blame. Part. adj. **אֶכְחַע**, **אֶכְחַע** wrathful, furious. PA. **אָכַח** to be furious, reprove sharply.

אֶכְחַע pl. **אֶכְחַע** dimin. of **אֶכְחַע** f. a small leathern bottle.

119 b **אֶכְחַע**, **אֶכְחַע** from **אֶכְחַע**. dropsical.

123 **אֶכְחַע** rt. **אֶכְחַע** f. the violence of a torrent.

124 b **אֶכְחַע** m. a water-weed, perh. pellitory.

125 **אֶכְחַע** m. ink.

128 **אֶכְחַע**, **אֶכְחַע** from **אֶכְחַע**. eleventh.

129 **אֶכְחַע** add DERIVATIVES, **אֶכְחַע**, **אֶכְחַע**, **אֶכְחַע**, **אֶכְחַע**, **אֶכְחַע**, **אֶכְחַע**, **אֶכְחַע**.

137 **אֶכְחַע** add PAEL **אֶכְחַע** to be austere, make rough.

157 **אֶכְחַע**; see **אֶכְחַע**.

166 b **אֶכְחַע** add properly a tambourine hung with jingles.

175 b **אֶכְחַע** pl. **אֶכְחַע** m. a grub, insect on herbs.

208 **אֶכְחַע** and **אֶכְחַע** m. a cake; **אֶכְחַע** a barley-cake.

210 **אֶכְחַע** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

אֶכְחַע rt. **אֶכְחַע**. add a crunching.

211 b **אֶכְחַע** dimin. of **אֶכְחַע** m. a chair of state.

213 b **אֶכְחַע** pl. **אֶכְחַע** Turk. m. a cucumber.

225 **אֶכְחַע** m. **κάρων**, caraway seed.

227 b **אֶכְחַע** to brand.

228 **אֶכְחַע** pl. **אֶכְחַע** rt. **אֶכְחַע** f. a coping; capital, abacus.

228 b **אֶכְחַע** pl. **אֶכְחַע** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **אֶכְחַע** pl. **אֶכְחַע** m. a weasel; ichneumon.

244 b **אֶכְחַע** rt. **אֶכְחַע**. adv. on the contrary; logic. in the way of opposition.

Page 244 b **אֶכְחַע** rt. **אֶכְחַע**. opposed, opposite.

אֶכְחַע rt. **אֶכְחַע** f. opposition, contradiction.

251 b **אֶכְחַע** add pass. part. **אֶכְחַע**; **אֶכְחַע** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **אֶכְחַע** rt. **אֶכְחַע** m. a) descent. b) dripping, a fall of rain. c) catarrh.

אֶכְחַע rt. **אֶכְחַע** f. descent.

אֶכְחַע rt. **אֶכְחַע** a) causing to descend. b) subst. a descent, way down.

אֶכְחַע pl. **אֶכְחַע** rt. **אֶכְחַע** f. descending, descent, going down, journey.

267 b **אֶכְחַע** pl. **אֶכְחַע** rt. **אֶכְחַע** m. a balance; a weight.

271 **אֶכְחַע** usually **אֶכְחַע**.

272 b **אֶכְחַע** rt. **אֶכְחַע** f. a pruning-knife.

273 **אֶכְחַע** from **אֶכְחַע** m. a brander.

285 **אֶכְחַע** for Palpel conj. read see —. Next three words, dele rt. **אֶכְחַע**.

286 b **אֶכְחַע** rt. **אֶכְחַע** adv. hurriedly, inconsiderately.

אֶכְחַע rt. **אֶכְחַע** f. haste.

294 b **אֶכְחַע** rt. **אֶכְחַע** m. the gradual opening of a door.

אֶכְחַע rt. **אֶכְחַע** f. = **אֶכְחַע** a peg fastening the web to the beam.

אֶכְחַע, **אֶכְחַע** rt. **אֶכְחַע** m. repressive.

אֶכְחַע rt. **אֶכְחַע** f. fastening.

אֶכְחַע rt. **אֶכְחַע** f. radiance.

אֶכְחַע rt. **אֶכְחַע** f. radiance; polishing.

297 b **אֶכְחַע** crafty, fraudulent.

300 b **אֶכְחַע** Arab. m. a conduit, canal.

302 b **אֶכְחַע** rt. **אֶכְחַע** m. a marsh, water-meadow.

304 **אֶכְחַע** m. a seller of pitch.

304 b **אֶכְחַע** rt. **אֶכְחַע** f. glory, boast.

305 **אֶכְחַע** from **אֶכְחַע** adv. in common.

אֶכְחַע from **אֶכְחַע** f. communion, fellowship, harmony; with **אֶכְחַע** excommunication. Gram. a participle; homonymity.

Page 305 **לְשָׁרֵץ** from **שָׁרַץ**. *sharing* ;
gram. *expressing participation*.

306 **לְשִׁמְצוּת** rt. **שָׁע**. f. *presumption*.

307 b **לְשִׁמְצוּת** pl. **לְשִׁמְצוּת** rt. **שָׁע**. f.
a linen robe covering the whole body.

309 b **לְשִׁמְצוּת** rt. **שָׁע**. adv. *copiously*,
abundantly.

לְשִׁמְצוּת rt. **שָׁע**. f. *plenteousness, opulence*,
superabundance, exuberance.

לְשִׁמְצוּת rt. **שָׁע**. making *copious* or
redundant.

לְשִׁמְצוּת rt. **שָׁע**. f. *superabundance*.

לְשִׁמְצוּת, **לְשִׁמְצוּת** rt. **שָׁע**. *glorified, of good*
repute.

לְשִׁמְצוּת rt. **שָׁע**. f. *glory, gloriousness*.

לְשִׁמְצוּת rt. **שָׁע**. f. *bondage*.

310 b **לְשִׁמְצוּת** from **שָׁרַץ**. f. *par-*
ticipation.

311 **לְשִׁמְצוּת** rt. **שָׁע**. adv.
obediently.

Page 311 **לְשִׁמְצוּת** rt. **שָׁע**. f.
obedience, heed; **לְשִׁמְצוּת** **וְ** the *instruction of*
catechumens.

313 b **לְשִׁמְצוּת** rt. **שָׁע**. f. *repression*.

315 **לְשִׁמְצוּת** rt. **שָׁע**. f. *irascibility*.

323 **לְשִׁמְצוּת** rt. **שָׁע**. *that which can admit*
of great heat as a metal.

לְשִׁמְצוּת rt. **שָׁע**. f. *liability*.

324 b **לְשִׁמְצוּת** rt. **שָׁע**. f. *ablution*.

לְשִׁמְצוּת rt. **שָׁע**. *despicable*.

לְשִׁמְצוּת rt. **שָׁע**. f. *indignity, insult*.

368 b read **לְשִׁמְצוּת**, **לְשִׁמְצוּת**.

375 b **לְשִׁמְצוּת** pl. **לְשִׁמְצוּת** rt. **שָׁע**. f. a) *a*
treasure, treasury, hoard, store, case, casket.

b) **לְשִׁמְצוּת** **וְ** *planting a vineyard*. c) *adoption*,
usually **לְשִׁמְצוּת** **וְ**.

d) *a precept, statute*.

e) *a thesaurus, dictionary*.

383 b **לְשִׁמְצוּת** add *a period of sixty years*.

390 **לְשִׁמְצוּת** **וְ** *σῦριξ, a fistula, hollow sore*.

