

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php

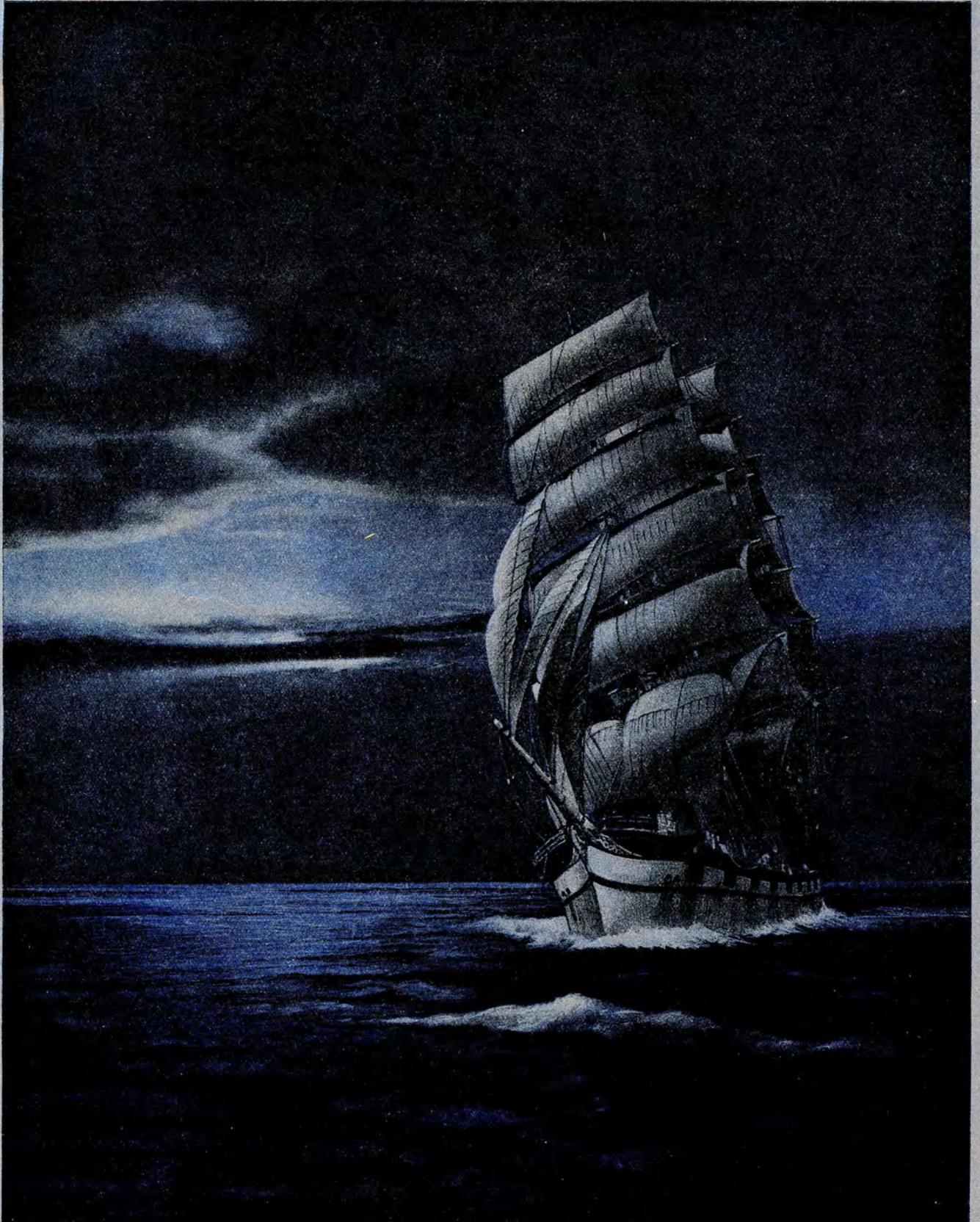
F77 P
ELIM EVANGEL

AND FOURSQUARE REVIVALIST

Vol. XVII., No. 1.

JANUARY 3, 1936

Twopence



SPECIAL · NEW · YEAR · NUMBER

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,

P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,

J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVII. January 3, 1936 No. 1

CONTENTS

A New Year Message	1
Principal and Party in Bristol	3
Swiss Campaign Healings	3
Revival Meetings in Empire Theatre, Bristol	4
Have You Heard?	5
A Marvellous Deliverance	6
Music: Oh, Hallelujah	6
Bible Study Helps	6
Family Altar	7
Effervescent Christianity	8
Editorial	10
The Fellowship of the Burning Heart	10
Higher Yet!	11
Welcome News of Widespread Revival	13
The Crusader Page	15
Can I be Saved?	16

Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

Printed and Published every Friday by the Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Quantities.—A dozen or more of each issue may be obtained at 1/8 per dozen, post free, monthly payments.

Remittances should be addressed to the Elim Publishing Co., Ltd., Park Crescent, Clapham, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts.—Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Road, Clapham Park, London, S.W.4.

Telephone Nos.—Publishing Dept.: Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams.—Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Foursquare, Clapcom-London."

SATURDAY, 11th JANUARY,
PRINCIPAL GEORGE JEFFREYS
LAYS FOUNDATION STONE OF
NEW ELIM TABERNACLE IN
HAWTHORN ROAD, WINTON,
BOURNEMOUTH : At 3 p.m.



ANDOVER. January 12-26. Sundays, Clare Hall; Weeknights, Elim Hall; Evangelistic Campaign by Mr. E. J. Thompson.

ANNAGHMOON. Commencing December 29, Gospel Campaign conducted by Miss M. Linton.

ARMACH. Commencing January 5. Elim Tabernacle, College Street. Evangelistic Campaign by Pastor F. A. Farlow and Miss A. Kennedy.

ARMOY. Regular Foursquare Gospel Services are now held in the Mission Hall, Bridge Street, Tuesday and Thursday, 8 p.m. Sundays, 11 a.m. and 7 p.m.

BERMONDSEY. December 29. Elim Tabernacle, Upper Grange Road. Visit of London Crusader Choir, 6.30 p.m. (at Brixton Prison, 2.30 p.m.).

BERMONDSEY. Special Anniversary Services; Elim Tabernacle, Upper Grange Road; January 12, Pastor E. J. Phillips; January 19, Miss A. Henderson.

BERMONDSEY. January 15. Elim Tabernacle, Upper Grange Road; Elim Crusader Rally; 7.30 p.m.; conducted by Pastor P. N. Corry, Dr. F. Weston and others.

CATERHAM. December 29-January 5. British Legion Hall, Upper Caterham; Young People's Campaign conducted by Evangelist D. Vanstone.

CATERHAM. January 5-12 (except Wednesday and Thursday); Special services conducted by Pastor P. N. Corry; Subjects: "The Spade and the Bible," and "The Bible and Modern Life."

COULSDON. January 12-26. Elim Tabernacle, Chipstead Valley Road; Young People's Campaign conducted by Evangelist D. Vanstone.

CROYDON. January 19. Elim Tabernacle, Stanley Road. Visit of London Crusader Choir and Pastor E. C. W. Boulton.

EDINBURGH. Commencing January 5. Elim Tabernacle, Dean Street. Evangelistic Campaign by Pastors L. Newsham and C. Johnson.

HENDON. January 19. Elim Tabernacle, Ravenshurst Avenue. Special visit of Pastor E. J. Phillips.

ISLINGTON. January 5. Elim Tabernacle, Fowler Road. Visit of London Crusader Choir, 6.30 p.m.

KINGSTON-ON-THAMES. January 5. St. James' Hall, St. James' Road; Special Evangelistic Service conducted by Pastor S. Penney and Crusaders.

KENSINGTON. January 8 to February 12. Kensington Temple, Kensington Park Road, Notting Hill Gate. Special Series of Prophetic Lectures on the Book of Revelation by Mr. John Leech, K.C. Each Wednesday evening at 7.30.

KENSINGTON. February 1. Kensington Temple, Kensington Park Road. 7.30 p.m. Monthly Youth Meeting Special Prison Night.

LETCHEWORTH. Elim Tabernacle, Norton Way North. January 5 and 26, Pastor E. C. W. Boulton; January 12, Pastor W. G. Hathaway; January 19, Pastor P. N. Corry.

LIVERPOOL. January 19-26. Elim Tabernacle, Windsor Street. Evangelistic Campaign by Pastor H. A. Court.

LONDON, HYDE PARK. Saturdays at 7.30. Open air services conducted at Marble Arch by Mr. John Knox.

NEWBURY. January 12, 13. Temperance Hall. Special Services. Speaker: Pastor W. N. Brambleby.

NEW YEAR CONVENTIONS

DUNDEE. January 1-3. Elim Tabernacle, Dudhope Crescent Road. Tuesday, 7.30 and 10.45 p.m. New Year's Day, 3 and 7.30 p.m. Thursday, 3 and 7.30 p.m. Friday, 7.30 p.m. Speakers: Pastor J. Tetchner and Miss A. Kennedy. Convener: Pastor J. J. Morgan.

EDINBURGH. December 31-January 3. Elim Tabernacle, Dean Street. New Year's Day, 11 a.m., 3 and 7.45 p.m. Thursday to Saturday, 7.45 p.m. Speakers: Pastor H. W. Greenway and Evangelist Ward. Convener: Pastor A. J. K. Magee.

GLASGOW. January 1-5. City Temple (opposite King's Theatre), Bath Street. New Year's Day, 11 a.m., 3 and 6.30 p.m. Thursday, Friday, and Saturday, 7.30 p.m. Sunday, 11 a.m. and 6.30 p.m. Speakers include: Mr. John Leech, M.A., K.C., and Mr. Bernard Bateson. Convener: Pastor P. Le Tissier.

SWINDON. December 28-January 1. Clarence Street School. Speakers: Pastor and Mrs. A. V. Gorton and Pastor C. W. Stemming. Convener: Pastor T. A. Carver.

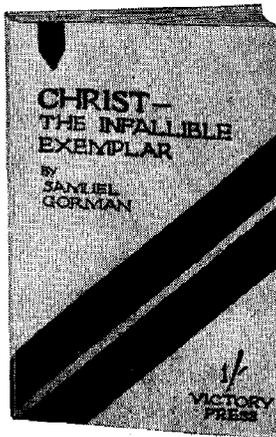
A BOOK FULL OF HELP FOR ALL

Contents:

Christ, the Temperate One—
Christ, the Perfect Servant—
Christ's Perfect Love—Christ,
the Prayer Warrior—Christ's
Invincible Faith—Christ's
Humility, Patience, and Gentle-
ness—The Challenge of the
Exemplar.

Only 1/- (by post 1/2)

Elim Publishing Co., Ltd.,
Park Crescent, Clapham, S.W.4



Remember to Book April 13, 1936

EASTER MONDAY. Foursquare Gospel Demonstration in the Royal Albert Hall. Cheap Railway Tickets from all parts.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gosp in old-time power.

Vol. XVII., No. 1

JANUARY 3, 1936

Fridays, Twopence

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.
—Eph. iii. 20.

A New Year Message

By THE EDITOR

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.—
II. Cor. ix. 8.

WE are standing before the open door of another year. 1935 is behind us with all its memories; memories that gladden or sadden our hearts. Whatever the past year may have held of discouragement or disappointment we cannot retrace our steps and live those twelve months again—they are gone for ever—the past is irrevocable. But right before us a new year opens out, brimful of gracious invitation and inspiration. Let us take from the hand of God all the precious privileges which this new year represents, recognising in them the divine Gift.

To many of us 1935 has revealed to a much greater extent what God can be to those who wholly trust Him, and what He can do for those who completely yield to Him, but 1936 can prove still more precious and glorious than its predecessor. Some of those promises that God dropped into our hearts in 1935 shall find their fulfilment in the year that has so recently dawned. The vision that He gave in the months that are gone shall come to wondrous fruition in the coming days.

On the threshold of a new year most people are anxious that the oncoming days should yield the richest possible harvest of true success; that the life of to-morrow should realise a hundred per cent fruitage of accomplishment. To the true believer the desire to be and to do the utmost for God is dominant at such a time. To such we say, let 1936 be a *new year indeed*—a year of new faith, new obedience, new service, new vision, new birth, new achievement for God. For the Elim work this should be an auspicious year since it marks the completion of twenty-one years of successful service. We want it to be made memorable by fresh advances in every department of the movement, and redoubled efforts to extend the work we love so much.

We have just passed out of the old . . . into the new." Is not this the constant and continuous experience of all who walk with God? The old does not spoil us for the new but prepares us for it; neither does the new make us unmindful of or ungrateful for the old. A life in the Spirit must always be one of passing onward into new experiences of the Divine purpose and plan. The passing of the old makes room for the advent of the new.

There are many paths that present themselves to the ambitious soul at such a time as this, all of which more or less offer to conduct us to the goal of our desires. And we are ready to listen to any voice that inspires hope and courage, and that promises to lead us into the land of fulfilled desire.

It is for us to determine what shall be the sovereign influence of the future—what shall be the force or factor that shapes our course and decides our destiny. If the goal is sufficiently glorious then whatever the pathway to it may hold of obstacle or difficulty, the soul will sweep onward and upward, counting all things as worthless in comparison to the vision of the eternal.

This New Year's message contains a scripture full of gracious encouragement. If we take this inspired exhortation and apply it to every stage and phase of 1936 we shall find that it will bring to life tremendous possibilities.

"Trust in the Lord!" A beautiful word with rich and splendid content. To go forward into the future unarmed with confidence in God is to expose ourselves to terrible disappointment, and must certainly court defeat. The dangers are too many and the problems too complex to face without this all-conquering confidence in Jehovah of Hosts. Faith lies at the foundation of all exploit for God. The extent of a man's achievement is always bounded by his trust in the Lord. And

"Trust in the Lord,
... Delight ...
in the Lord:
Commit thy way unto
the Lord; ...
Rest in the Lord."
—Psa. xxxvii. 3-7.

faith is a quality that is best expressed in terms of obedience in times of crisis. It was this sublime trust in the Eternal God which enabled the saintly George Muller to go to rest and sleep sweetly and soundly when the larder and the storerooms of his orphanage were empty, and there was no money in hand with which to purchase fresh supplies. Muller loved to test God, and he tested Him by trusting Him. With a faith as simple as this 1936 can become a year of miracles. Sometimes we may stand with our back to the wall, driven into some tight corner, but we shall find God the Omnipotent rising up within us to confound all that seeks our discomfiture. Hallelujah! There is no equivalent equipment to faith in the Christian warrior's armoury.

That element of uncertainty with which we enter the future often induces a needless apprehension and anxiety. As we stand upon the verge of the unknown and unseen we are tempted to tremble at what might await us. Will the future simply be a repetition of the past? Will it hold new demands upon my powers of endurance? Are there fresh tears to be shed, heavier crosses to be borne, deeper valleys to tread, greater opposition to encounter.

Trust in the Lord is an equipment for all possible emergencies. The soul who really trusts God is never taken unawares; whatever the shock or strain put upon such a soul the heart anchorage holds; the waves may ride high and strong, sweeping over the life, yet that hidden union with the Eternal keeps the soul at rest and in victory. "Thou wilt keep him in perfect peace, because his mind is stayed upon Thee," is a promise which finds glorious fulfilment in thousands of lives that obey its inspired injunction to trust in the Living One.

Past experience provides a great incentive to trust in the Lord. What He has been is the assurance of what He is and ever must remain. There are no fluctuations in the Divine power or in the Divine love. In all the great experiences of the former we may find an earnest of those greater things which lie ahead. The pathway of the past is strewn with the evidences of God's unfailing provision. Each step of the way has disclosed some new phase of His prevenient mercy and grace.

Who shall deny that the history of the Elim work is the story of faith in God? Each fresh departure has been made in dependence upon Him. Venture after venture has been made with God as the only yet all-sufficient resource.

"Commit thy way unto the Lord!" Hitherto all that has been committed has been kept. If mistakes have been made in our lives is it not owing to the absence of that spirit of committal? If this spirit had pervaded and possessed us in all our planning for the service of God how much greater might be the triumph we should have to record.

To commit anything to God means that henceforth our hands are taken off that particular thing. It means entrusting the matter to the Lord and leaving it to His management. The moment a matter is committed to God our responsibility ends there.

What a wonderful year 1936 can be if it is really committed to God; if we truly put all things into His hands by a solemn and definite act of surrender. This will mean entire reliance upon Him to make it all He wants it to be. Whatever the needs of the next twelve months may be He is sufficient and can make all grace abundant so that in all things we shall be more than conquerors.

"Rest in the Lord!" This denotes an attitude the very opposite

to one of passivity. The soul may be engaged in the most active ministries for God and yet enjoy that deep rest in Him which naught can disturb; life's pathway may be thronged with clamouring demands, jostling each other for attention, but this need not affect the calm serenity of soul that reigns within.

It is well to remember that it is only as the soul is thus kept at rest in God that the truest and best type of service can be rendered. It is into the restful heart that God is able to speak His own thought, and thus all ministry may be according to the pattern of His perfect will.

"Rest in the Lord!" This sounds an exhortation which would be easy to obey, yet oftentimes it is a costly lesson to learn. The worker is so absorbed in his work, so enwrapped with that particular bit of service that he fails to catch the sound of the Master's voice

Step by Step

As thou goest, step by step, I will open up the way before thee (*Prov. iv. 12, Heb. Trans.*)

*Child of My love, fear not the unknown morrow,
Dread not the new demand life makes of thee;
Thy ignorance doth hold no cause for sorrow
Since what thou knowest not is known to Me.*

*Thou canst not see to-day the hidden meaning
Of My command, but thou the light shall gain;
Walk on in faith, upon My promise leaning,
And as thou goest all shall be made plain.*

*One step thou seest—then go forward boldly,
One step is far enough for faith to see;
Take that, and thy next duty shall be told thee,
For step by step thy Lord is leading thee.*

*Stand not in fear thy adversaries counting,
Dare every peril, save to disobey;
Thou shalt march on, all obstacles surmounting;
For I the Strong, will open up the way.*

*Wherefore go gladly to the task assigned thee,
Having My promise, needing nothing more
Than just to know, where'er the future finds thee:
In all thy journeying I go before.*

calling him to the quiet time in which he may gather fresh inspiration and aspiration.

There are times when it becomes absolutely necessary to come apart and tarry awhile in the banqueting chamber of communion. Active service takes its toll of the labourer's spiritual strength; there must be a restoration of life's spent forces, a renewal of life's energies. We cannot afford to use up all our inward resources—this will sooner or later result in a spiritual breakdown.

It is a common mistake amongst believers to use up their spiritual capital, and find themselves at last unequal to the opportunities which open before them.

In 1936 then let us cultivate that spirit of deep wait-

ing upon God, so that though engaged with the demands of our calling we may still be stayed upon the Unseen One who dwells within. Let us go forward into the new year with a quiet rest in the Lord, determined not to be pushed into any false position which will disqualify us for the most effective form of ministry, or deprive us of that heritage of fortitude and faith which belongs to all Spirit-filled believers in Christ.

To our readers in all parts of the world we wish to send hearty New Year greetings, praying that 1936 may prove a year of growth in God—a year of triumphant testimony and successful service in His vineyard.

PRINCIPAL AND PARTY IN BRISTOL

Revival Fire in Church and Theatre GREAT FINALE IN MILITARY DRILL HALL

Grand results have accompanied the preaching of the Word in Bristol. From the commencement of Principal George Jeffreys' campaign in the Pembroke Hall revival fire broke out, and night after night hundreds of God's people sat enraptured listening to the Principal's powerful Bible expositions on various enthralling subjects. The Bible was made to live and many received a new desire to study its pages afresh.

From the Pembroke Hall the fire burned its way into the Empire Theatre where two glorious meetings were held in which scores of souls were saved, and from here it swept into the Military Drill Hall taken for four days' final rally. During the campaign over two hundred souls have been saved and many gave testimony to remarkable healings.

One young man was struck down by the power of God in the public meeting as the whole congregation worshipped, and was healed of deafness.

The closing eight meetings in the great Drill Hall were a fitting ending to a glorious campaign—enthusiastic crowds at every meeting, hearty singing, converts, the power of God present to heal and the people blessed on every hand. Here again, as in Church and Theatre, preconceived ideas and notions had to go before the logical presentation of the truth, and the gates of persecution and misrepresentation had to give way before the triumphant march of the Foursquare Gospel message. To God be all the glory, great things He hath done!

Swiss Campaign Healings

Mlle Ducommum sends more testimonies of those who received healing during Principal Jeffreys' Swiss campaigns.

A young girl paralysed down the one side—who walked with a limp and was bent, all the organs of the body being affected: lungs, heart, kidneys, all the result of electric shocks while working in a hair specialist's establishment. For three years she was treated by doctors and was pronounced incurable; she was prayed for by Principal George Jeffreys, and was instantaneously healed and as a result walked perfectly.

Mlle Ducommum writes of a wonderful cure of double rupture. A man suffered for years but was delivered as soon as the Principal prayed for him.

A lady was in a sanatorium for two years with

consumption; she was brought to the meeting for prayer and was healed. There is not a trace of the old complaint.

An old lady seventy years of age was healed of blindness and can now see. She joyfully gave her testimony to Mlle Ducommum.

A gentleman with ulcers in the eyes, who was undergoing treatment at the hospital, was healed. At the next consultation the doctors were amazed and asked what had happened; there is no trace of the ulcers.

A lady testified in the tram to her miraculous healing. She was unable to walk owing to chronic heart trouble, but was prayed for and was healed; she is now able to jump on the tram, walk long distances and is stronger than ever in her life.

Revival Meetings at the Empire Theatre, Bristol

Principal and Party Take the Stage

By GWILYM I. FRANCIS (Author of "The World's Next Great Event—and After")

"ALTHOUGH the world's outlook is dark, yet I am not a pessimist but an optimist," declared Principal George Jeffreys, during a thrilling and inspiring address on the signs of the near return of Christ, delivered to a large gathering at the Empire Theatre, Bristol, on Sunday evening, 24th November.

Early in the afternoon a thick mist had settled upon the city. "This fog is going to interfere with the attendance at the Empire," was a pessimistic note struck by one of the party. "Not likely," interrupted an optimistic Scotsman, and he was right. By the time we had arrived at the Theatre we discovered that private cars were lined outside, and although it was long before the time of the service, several hundreds of people were already inside, and were still pouring in, until a large crowd had gathered for the first of the two special campaign services to be conducted by the Principal.

A very high note was struck at the commencement of the afternoon meeting, as was evidenced by the bright and joyful singing of that chorus, "Isn't it grand to be a Christian, isn't it grand?" which increased in volume and in Holy Ghost power during repetition. Then an inspiring rendering of "Pass it on" by Pastor Newsham, and a real Foursquare duet by Pastors Darragh and Edsor, followed by a prayer invoking

GOD'S SPECIAL BLESSING

upon the gathering, all brought the atmosphere to a very high and spiritual level. Another chorus, after which the Principal rose to deliver his message on the Relation Between Salvation and Divine Healing. There was a deep and spiritual tension upon the meeting at that moment.

Taking as his text Luke iv. 18, he introduced his subject with a graphic picture of Christ's visit to the synagogue at Nazareth, the scene of His boyhood days—a young man, but having a message which met the needs of the people. "It is also the message for the present," exclaimed the Principal, as he declared the power of the gospel to liberate men and women from their spiritual as well as their physical infirmities. "The greatest need of man is L-I-F-E, life which comes only through Christ," the speaker affirmed, and in response to a brief but passionate appeal, over twenty hands were raised to signify their acceptance of eternal life through Christ.

What a picture of suffering humanity we beheld at the close of that service, when a constant stream of sick and afflicted came to the front, and filed past the Principal after he had prayed for them, and in many respects a recurrence of scenes witnessed in the time of our Lord, and expressed by the poet in those well-known words:

"At even, ere the sun was set,
The sick, O Lord, around Thee lay;
O in what divers pains they met!
O with what joy they went away!"

It was still misty outside, and there were also other

SPECIAL ATTRACTIONS

in the city that evening, yet no trace of pessimism could be found among us, and when we arrived back at the Empire Theatre, over half an hour before the evening service was to commence, we found that the people were simply pouring in, until the pit, circle, stalls, and boxes were soon packed for quite a long time, according to an attendant, had now to be thrown open to accommodate the large crowd, who had come expecting to find in the Principal's message a solution to the perplexing problems of the present time. What a stirring, inspiring, yet challenging spectacle.

They were surely in a happy mood when they sang heartily that chorus, "Everybody's loved by Someone—Jesus," and there was a note of great victory and thanksgiving in the other choruses which followed, and the opening hymn, and a deep sense of the Divine Presence pervaded that great building when the Principal took charge of the service, and requested all to sing, very softly those beautiful words, "Hiding in Thee"; there was a hush and a stillness which was almost overwhelming—what an atmosphere in which to discuss the present-day problems.

Taking as his subject, "The Signs of the Near return of Christ," and basing his message upon several New Testament scriptures, the Principal was soon staging some of the

MOST VIVID YET PROFOUND SCENES,

ever enacted visibly at this theatre.

The first scene took the form of a masterly examination and a lucid explanation of the foggy misconceptions and misinterpretations in connection with this great truth and fact of the second advent of Christ. Along the scriptural path we were led, noticing step by step the true interpretation of this glorious theme; the difference between the coming to Christ at conversion and the coming of Christ at the Second Advent; how that the return of Christ was not the end of the world, neither did it mean death, etc. In every utterance one traced that indefinable power which brings conviction, and even the most commonplace facts, words and expositions were tinged with that spiritual magnificence and clarity that captivated our attention and stirred our emotions.

Then followed a dramatic word-picture of the present conditions of the world, with its sin, crime and corruption. "Christ took up a prophetic telescope, and looking down through the centuries to the present days, declared, 'But as the days of Noah were, so shall also the coming of the Son of man be,'" the speaker averred, and added with great emphasis, "This world is drifting farther and farther from God."

Sign after sign of Christ's near return was then vividly portrayed before that entranced audience.

"NATION SHALL RISE AGAINST NATION;

there shall be wars and rumours of wars," and we

were told that the nations of the world were armed to the teeth at the present time, and that the whole world was drifting rapidly towards the greatest upheaval that had ever taken place upon this earth. "But someone says: 'The Cross is a failure!' Oh, no, the Cross is not a failure—this world could be changed into a millennium before the morning if the people chose it, but we are living in a Christ-rejecting world."

Other signs dealt with were Famines, although the earth yielded an abundance for all; Pestilences which could not be explained; Earthquakes which recurred frequently; a tremendous falling away from the faith, as well as the perilous times which are upon the earth at present, which is but the beginning of greater sorrow. "I am only stating facts," he declared, "and although the world's outlook is dark, yet I am not a pessimist but an optimist, because I can see a way out of it all—the second coming of our Lord," which meant that the heavens will part asunder and the Christ who was once nailed to the Cross at Calvary, will now appear in the air, and then a great miracle will happen, the dead in Christ shall rise out of their graves, and together with the saints remaining upon this earth shall be caught up to meet the Lord in the air. This will take place literally."

There was a great tension, and the atmosphere electric when the Principal launched forth the challenge; "Tell me, what is the way out of the world's present condition?" And there was great relief when

New Year's Boasters & Believers

THE man who makes a lot of New Year's resolutions in his own strength is going to need a repair-kit with him every hour of the day. The wise man is he who makes his New Year's Day a day of better believing rather than more boasting.

Romaine's New Year wish for his people was: "God grant that this may be a year famous for believing." It is faith that links the soul with God. No amount of confidence in one's self can take the place of faith in God. It is foolish to cast the anchor into the hold of the ship. Let the anchor of your faith grapple anew the promises of God and you will be held steady on the rolling years.

A devoted Christian man, when dying, said: "My last act of faith shall be to take the blood of Jesus, as the high priest did when he entered behind the veil; and when I have passed the veil, I would appear with it before the throne."

Is that not a suggestion for us all as we make the transit from 1935 to 1936? We may see much of sin in retrospect—many a wasted hour—many a defeated purpose—many a rash word. We may see much of pride and anger, and doubt and inconsistency. What is our only hope? Is it not the blood of Jesus Christ? Like believing Israel, let us end the old and begin the New Year, by faith bearing the precious blood and passing within the veil of the unknown year.

he answered: "There is only one way out—the second advent of Christ."

We were assured that there is nothing to hinder Christ's coming at any moment—but were the people ready, were the people saved? And in response to a brief yet fervent appeal, forty-two hands were raised for salvation, making a total of over sixty souls for the two meetings.

Never before had this building accommodated such a company, it was the first gospel service which had ever been held there, and the Empire Theatre which had staged many a heart-breaking scene of broken romances, had this day become the trysting-place with Christ, whose matchless love restored joy into despairing lives; whose mighty power restored health into diseased bodies. Hundreds of hands were raised as a testimony to Christ's healing power, and a thrill of gratitude surged through the whole congregation as Miss Jardine walked up to the stage as a living witness to the miraculous power of the gospel, and an indisputable answer to the question, "Do the healings last?" She was miraculously healed at one of the Principal's campaigns over eight years ago.

I left that meeting with greater faith in the miraculous power of the gospel, more than ever convinced of the nearness of Christ's return, with a keener anticipation of His coming, and a silent prayer for a fuller and a deeper consecration of one's whole love, life and labours for the Master.

Have You Heard?

That the new Tabernacle now being erected at Blackpool should be completed about the end of this month.

That the vacancy at Sheffield owing to Pastor Farlow transferring to Ireland for a series of campaigns is being filled by Pastor Hilliard of Aberdeen, and that Pastor Hill leaves Letchworth for Aberdeen.

That the London Crusader Choir is to conduct a campaign at Forest Hill during the month of February.

ANONYMOUS GIFTS

To those who have lovingly given to help spread the glorious Foursquare Gospel message, and who wish to remain anonymous, we say "Thank you" in His name:

Prison Work: Belfast, £1; Birmingham sister, 10/-; Clapham sister, 4/6; Brandon sister, 5/-.

Free Distribution Fund: Southsea, £1.

Foursquare Gospel Testimony: Kensington friend, £1.

Jubilee Appeal Fund: Brownhills, Walsall, 5/-; Bournemouth, £2 2/-.

Work in General: Earl's Court, per Pastor Boulton, 2/-; Essex (R. H.) £1.

Foreign Missionary Fund: Clapham, per Pastor Kingston, (designated), £1 10s. 1d.; Caterham brother (Z.Y.X.), 5/-; Eastbourne sister (M. A. L.), £2; Lisburn, designated, 5/-; Barking, per Miss Ching, 5/-.

A MARVELLOUS DELIVERANCE



AUG. BOEGLI.

THE following is the testimony of a young man in Switzerland who was wonderfully healed by prayer and laying-on of hands during the Revival Campaigns of Principal George Jeffreys.

I suffered terribly from a venereal disease (*sypillis*) contracted as a result of a sinful life. It was in vain that I sought help through medical science. The doctors told me that if I continued in this way, I would surely end in the penitentiary or in an asylum. The whole body was affected, my lower jaw being in a terrible condition. The doctors were afraid it would turn to cancer.

In this hopeless condition I got saved three years ago but my bodily sufferings were still continued until last year, when I had the privilege of attending the revival campaign conducted by Principal George Jeffreys at Zurich, where I was prayed for, and to-day I can testify to the glory of the Lord Jesus Christ that I am completely healed in my body and filled with heavenly joy. In order to be absolutely sure of a thorough healing I have lately had my blood examined and no trace of my former terrible disease was found in it.

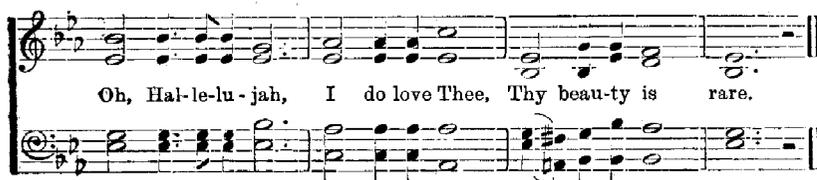
I praise the Lord Jesus and thank Him most heartily for meeting me in such a wonderful way in body, soul and spirit. Glory to His name!—
AUG. BOEGLI, CHUR.

“When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His Word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses” (Matt. viii. 16, 17).

Oh, Hallelujah

Slowly and worshipfully.

Spiritual Song. Arr. by W. G. H.



Copyright.

Bible Study Helps

PRECIOUS GIFTS FOR A NEW YEAR

I. Precious Person (I. Pet. ii. 7).

Manifestation—“God was manifest in the flesh” (I. Tim. iii. 16).

II. Precious Blood (I. Pet. i. 19).

Demonstration—“God commendeth His love toward us” (Rom. v. 8).

III. Precious Faith (II. Pet. i. 1).

Simplification—“Whosoever believeth in Him (John iii. 16).

IV. Precious Promises (II. Pet. i. 4).

Certification—“All the promises of God in Him are yea” (II. Cor. i. 20).

FAMILY ALTAR



The Scripture Union Daily Portions: Meditations by Pastor J. SMITH

Sunday, January 5th. John ii. 1-12.

"Whatsoever He saith unto you, do it" (verse 5).

His mother did not know what He was going to do, but she believed He was going to help them out of a difficulty. Whenever you are in a difficulty and do not know which way to turn, just listen to the voice of Jesus, and "Whatsoever He saith unto you, do it." He will not leave you out of it, He may ask you to do something which seems to you almost unreasonable. The servants did not want water for the feast, and how foolish it must have seemed to them to fill these waterpots with water. When they had obeyed, then the miraculous took place. And let it be noted these servants obeyed to the letter, they filled the waterpots up to the brim. Full obedience means full blessing.

PRAYER TOPIC:

That abundant blessing rest on Mr. D. Vanstone's last Sunday at Caterham and upon all Elim services to-day.

Monday, January 6th. John ii. 13-25.

"He knew what was in man" (verse 25).

Here was one great secret of the wonderful ministry of the Son of God. He knew men, He knew their weaknesses, their failings, their temperaments, their changing dispositions; how easily swayed by the opinions of others. Jesus always maintained His position while mingling with people. This was one of the secrets of His power with men. He never clamoured for their praise, never disclosed all He knew, never troubled to satisfy their curiosity by fully displaying His mighty power. He worked solely for the good of the people, and never for their good opinion. "He knew what was in man": how quickly he would turn from deifying to crucifying.

PRAYER TOPIC:

That Pastor Farlow and Miss Kennedy's campaign may sweep Armagh, a cathedral city in North Ireland, with mighty Pentecostal blessing and revival.

Tuesday, January 7th. John iii. 1-13.

"And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven" (verse 13).

Jesus here reveals a wonderful truth: that heaven is not only a place but a state in which one can live. No pearly gates nor jasper walls would ever make any city heaven apart from the Spirit of God: the Spirit of love, holiness, truth, purity, grace, meekness, gentleness, long-suffering, peace and joy. Jesus lived in that state, therefore He was in heaven in so far as a heavenly state is concerned; although at the same time He recognised it as a place, from which He had come down. He came down that He might raise us up together, and make us sit

together in heavenly places with Himself. (Eph. ii. 6).

PRAYER TOPIC:

Elim's universal day of prayer, that step by step the Principal may be led by God in all his plans this year.

Wednesday, January 8th. John iii. 14-24.

"For GOD": the greatest Personage in the universe. "So loved the WORLD": the most unworthy place. "That He gave His only begotten SON": the greatest possible gift. "That WHOSOEVER": the greatest possible number. "BELIEVETH in Him": the simplest possible conditions. "Should not PERISH": the greatest possible calamity. "But have EVERLASTING LIFE": the greatest possible blessing (verse 16).

O the immensity of this great salvation! What a price was paid for our redemption! No wonder the poet wrote: "Oh, for a thousand tongues to sing my great Redeemer's praise." Eternity! The immensity of it. Thank God it is no longer a dreadful thought, but an ever transcending, glorious prospect, a golden pathway, the treasures of which we have already begun to realise. It is the full realisation of Divine Life in all its glory, in all its purity, in all its fulness, a foretaste of which has been handed down to us by the hand of God.

PRAYER TOPIC:

Praise for good news of Elim's steady advancement in every department during 1935, as recorded in the Christmas "Evangel."

Thursday, January 9th. John iii. 25-36.

"The friend of the Bridegroom" (verse 29).

The friend of the Bridegroom would correspond to our modern term of "the best man." In olden days when it was customary for men to carry off their brides, it was usual for the bridegroom to take with him on the eventful night a friend, a man of courage and valour, one who knew how to handle a sword. As the bridegroom galloped away with his precious prize, the duty of his friend was to hold back the angry father and brothers, and when his friend was safely away to make good his own escape as best he might. For this reason he was called the "best man," and no doubt he was worthy of the name. There on the banks of the Jordan we see God's best man; for no greater was ever born of women, taking the brunt of the battle, meeting the infuriated mob with the sword of the Spirit, wielding it with judgment and precision, until the heavenly Bridegroom has met with the first members of His bride.

PRAYER TOPIC:

That God will bless and strengthen Miss Hoskins on her homeward journey from Japan for well-earned furlough.

Friday, January 10th. John iv. 1-14.

"Then cometh He to a city of Samaria, which is called Sychar" (verse 5).

We find this same city mentioned in Genesis xxxiv., where it is the scene of a fearful judgment levied by the two sons of Jacob, Simeon and Levi, upon all the males of the city because of what Shechem did to their sister. Although the young man was willing to marry the girl, and to give so much dowry and gift as her father and brethren asked, yet these two brethren, after having led the men of the city into a deceitful trap, came upon them and slew them. To this same city Jesus comes. Strange enough He meets a woman who was a far greater sinner than either the young man or woman referred to, and yet the merciful Saviour holds out to her the hand of forgiveness, and after hearing about the living water, she turns towards the men of the city with the invitation to come to Jesus. They came and found life through believing. What a contrast between law and grace.

PRAYER TOPIC:

For God's special blessing on worthy zealous endeavours in other Elim centres, not known and therefore not pleaded for in these topics.

Saturday, January 11th. John iv. 15-30.

"God is a Spirit: and they that worship Him must worship Him in spirit and in truth" (verse 24).

Your spirit, your very innermost self must go with the attitude of worship. How then can an unconverted person worship the Lord? It requires spiritual vision, an enlightened understanding, a quickened soul to worship the Lord aright. But why this attitude of worship? Simply because when the curtain is drawn aside we cannot help ourselves worshipping in spirit and in truth. There is that within all of us which tends to admire and adore the perfect; the perfect sunset, the perfect landscape, the perfect picture, the perfect voice, the perfect manner, the perfect leader. These, and all other perfections in all that is good and beautiful, are found to be embodied in One—the Lord of Glory. No wonder that we worship Him? It only requires a clarified vision to draw forth that true spirit of worship and adoration from our souls.

PRAYER TOPIC:

Praise for news just to hand of God-given encouragement to Pastor and Mrs. Thomas on their exceedingly difficult Spanish field.

Another Year

Another year of mercies,
Of faithfulness and grace;
Another year of gladness
In the shining of Thy face;
Another year of progress,
Another year of praise,
Another year of proving
Thy presence "all the days."

—F.R.H.

ANOTHER New Year. Fresh hope. New opportunities. We brace ourselves for new effort. We turn over imaginary leaves. We determine to alter the course of life. We spur ourselves to greater activity. We pull down the old calendars with their much-read mottoes, and substitute others in their places. Why there are a hundred-and-one things we do at the New Year. Of course everybody knows there is actually no material difference between the last day of an old year and the first day of a new year; we just like to make it a change-point in our lives.

I was reading through Conybeare and Howson's translation of Romans xii. the other day, when I was abruptly stopped by the words quoted in the smaller panel. I want to pass them on as a motto for this New Year, for they are an appropriate stimulant for the hectic days in which we live. May they be written in our hearts and translated into actual experience.

On the whole, the Church of to-day suffers from a sad spiritual sluggishness. The work of reaching for the lost has slowed down. Sir J. R. Seeley says, in *Ecce Homo*, that the sin most vigorously denounced by our Lord is the sin to which the modern Church is most prone—the sin of insipidity. C. E. M. Joad also writes: "To-day you can know a man for years, without knowing whether he is a Christian or an atheist, what Church he attends or whether he attends one at all. The question of belief or doubt, in short, no longer matters." There is

SOMETHING RADICALLY WRONG

when such an indictment can be brought against our Christian system. Of the early disciples it was written, "Therefore they . . . went everywhere preaching the Word." A modern New Testament would require a different record from that. Of present-day disciples it would need to be written: "They went everywhere hiding the Word." There was an indomitable spirit among the early pioneers: nothing could quell their testimony. Dragged before councils, beaten, cast into loathsome dungeons, persecuted from place to place, treated as religious pariahs; yet still they persisted in the glorious work of evangelism.

The secret of this holy fire permeating the newborn Church is not difficult to discover. In Acts ii. the story of the first one hundred and twenty Christians is vividly told. Tongues of fire descended upon this waiting company, the symbol of a mighty inner experience. Their spirits were set aglow with a fervour and ecstasy hitherto unknown. They were not set to work under the supervision of some spiritual gaffer; the machinery of motion was within. Their audacity in face of tremendous odds was the result of this irrepressible fount of new life. Their spirits glowed with zeal; and the task of preaching the

gospel to a world brimming over with prejudice, bitterness and ignorance, became easy. The Church was made an active force by the pulsating energy of the Holy Ghost streaming through its hidden arteries.

Effervescent

By Pastor H. W.

The Scripture also records of John the Baptist: "He was a burning and a shining light." As a luminous meteor he swept across the religious hemisphere of the East, blazing a trail for the Son of God. It



Pastor H. W. Greenway

was not the ascetic nature of his life, but the inner fire of the Holy Ghost which magnetised the multitude and gave such drive to his message; for do we not read that he was full of the Holy Ghost from his mother's womb? His spirit glowed with zeal. Zeal for the souls of the faltering. Zeal for the establishment of truth. He revealed God's Lamb to a ritual-sickened race. He came into conflict with the royal house of Herod. He dared for the cause of truth to rebuke a proud monarch; he dared to injure the pride of a greedy woman; and his head was the price paid for his audacity.

History teaches us this lesson concerning those who have become great; they had an objective and were sold out in achieving it. It was a habit of mind, determined, and refusing to be turned aside; and their names are written in the records of humanity. Business men, scientists, medical practitioners, generals and admirals, statesmen, Churchmen; became rich, famous, blessed by the suffering, covered with glory, and looked up to by the downcast. They were zealots. They accomplished something. Hardship, mockery, persecution, isolation, were all alike treated with contempt. Of our blessed Master it is said, when facing the cruelty of the Cross, "He despised the shame." He determined to save the human race: and Gethsemane, with all its horrors and bloody sweat, could not deter Him from

HIS GLORIOUS PURPOSE

Only by catching again the enthusiasm of the early Church can we hope to deal with our unemployment problem. I do not refer to that in the State. The

Church has her unemployment problem, which badly needs to be dealt with, for the proportion of unemployed is considerably greater than that in the State. Thousands of people are sitting in their pews Sunday by Sunday, who make no contribution to the service

t Christianity

W. GREENWAY

of Christ. They sing hymns, contribute a small donation, listen to the sermon, parade the latest dress creation, consider the most up-to-date tit-bit of scandal; and homeward wend their easy way. Open

air work? Oh dear no! That would endanger health. Personal evangelism? What a queer suggestion! That would be an affront to dignity. Financial help for missions? Well, well! That is too bad in these days of instability. And so they go on, a great army of indolent parasites, afraid to put their hands to the plough lest their kid gloves become soiled. Is not this the general attitude adopted by many Christians to-day?

Think not that the cause of the trouble lies in a lack of work. Christ Himself said the fields are white unto harvest. The labourers are few: that's the difficulty. We are suffering from self-indulgence.

True zeal is the outcome of an absorbing interest. There must be vision. You cannot inspire the street-corner loungeer to

DEEDS OF HEROISM

for the simple reason that he sees no worth in life beyond the bliss of acting as State-paid prop to some rickety wall. Stars may shine above him, but he never bothers to look into God's great infinitude. His eyes are cast down toward the pavement, where a few scattered cards tell whether he has lost his cigarette stump, or gained similar treasure from behind the ear of his pal. His material horizon is bounded by sordid streets in the soul-destroying city. The busy world goes on around him. He doesn't care. He has no vision. He has no interest. He has no zeal. Content only to lounge and lounge and lounge. There is no definite interest in life, and he drifts along, a miserable piece of wasted humanity.

Here we have a fundamental fact. Without a vision the people perish. Men without the vision of Calvary and human need cannot be expected to show fervour in the cause of Christ. How can we hope to glow with zeal in the service of our Lord if our interests are divided between Church and world, or absorbed in social reform? Are we forgetting Christ came to save sinners? Are we unconscious of the import of His commission, when He sent us to help a sin-drunk world, staggering to its doom like some doddering epileptic, soon to be engulfed in the catastrophe of universal convulsion? If our concern is activated by Calvary love and drawn out by the pathos of the pitiful human tragedy, nothing will stop us in our endeavour to reach the fallen.

Let us remember however, that zeal *must* be according to knowledge. Misguided ardour can become one of the most

DANGEROUS AND DESTRUCTIVE

agencies directed against the cause of truth. Paul writes to the Romans concerning his own countrymen: "For I bear them record that they have a zeal of God, but not according to knowledge." He exposes the fault. It was lack of knowledge. The Pharisees were zealous for the traditions of the fathers; so much so, that when Jesus dared to invade the sacred sanctuary of accumulated dogmas, they hurried Him to Golgotha's rugged brow. Even the Roman Catholics, who persecuted to death the Vaudois and Albigenes were zealous in the suppression of what they considered to be hateful heresy. Short-sighted zeal, which lacks wisdom becomes fanaticism. Extravagance has ever been one of the weaknesses of human nature. It leads to the grossest of absurdities on the part of sincere Christians. Only to-day I noticed in the paper an account of a woman who was placed on probation for three years. She was enthusiastic but foolish. Here is a cutting from the account: "It was stated that on November 10th, after the civic service at — Parish Church, Mrs. — was in the churchyard. As the Mayoral procession and congregation left she called them 'sinners' and exhorted them to stop dancing, whist drives, and going to pictures." Such behaviour only increases the difficulties with which evangelists have to contend in this sceptical age. There is an epitaph on the tomb of John Blackadder, the famous Covenanter, we would do well to earn for ourselves. "Zeal warmed his breast, and reason cooled his head."

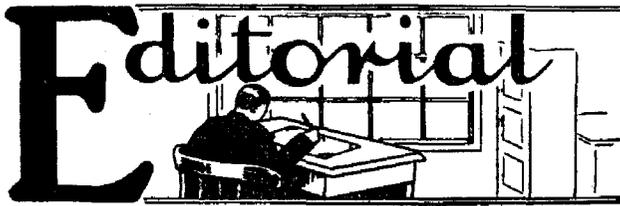
We need this fire of the Holy Ghost, for if our zeal dies then church doors must close, courageousness will pass away, the testimony will become dim, and our system reduced to the mediocrity of a listless

(continued on page 12).

★
"Let your
spirit glow
with zeal."

—Romans xii. 11
(Conybeare and
Howson)

★



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

1-9-3-6.

To some Bible students of prophecy this is regarded as a year that will probably prove most eventful in the development of the Divine purposes. Whilst we do not feel that the Scripture warrants anything in the form of date fixing, yet the deepening consciousness amongst many of God's choicest saints that the Rapture is at hand is full of significance. Wherever the Holy Spirit is moving in power amongst the people of the Lord there is a growing conviction that His appearing is not far distant. Who knows but what 1936 may prove to be the year of the fulfilment of Christ's wonderful advent promise to His Church? What a radiant prospect! How it should nerve God's children for the fight, making them desperately anxious to gather in the golden harvest in the days that remain.

Deeper than the need of men, deeper than the need of money, deep down at the bottom of our spiritless life is the need of the forgotten secret of prevailing prayer.—Speer.

Prayer Changes Things

Philippians iv. 6

Prayer is requested for:

A husband who is suffering from dropsy and heart trouble, that the Lord will heal completely.—C.W.C.

A brother, that he may be delivered from an acute attack of lumbago, and also that he may be healed of rupture.—A.E.B.N.

The son of a widow, suffering from heart trouble, and also for a young woman who has become a backslider.

A young man who is away from God, that a saved relative may be able to trace him, and that he may be eternally saved.—M.M.R.

A work in India which is experiencing much opposition from the enemy, that revival may visit this part of the Lord's vineyard.—G.L.P.

Clusters of Camphire.

The Fellowship of the Burning Heart

By Pastor E. C. W. Boulton

"Did not our heart burn within us, while He talked with us by the way?"—Luke xxiv. 32.

O set this soul aglow, dear Lord,
With passion pure and strong;
A fire that burns with quenchless flame,
Consuming all that's wrong.

AND here we have the secret of the burning heart, the heart that has caught fire at life's great Central Source. It is the fire that shall fortify against the invasion of evil. The fire of love shall be fed by the fuel of contemplation and communion. It is converse and communion with Christ that causes the inward flame, and gives to the life that warmth that makes it attractive and creative. It is His Word that kindles the blaze of pure desire, and sets the whole being alight with holy purpose. He speaks and the human heart leaps into life at His Word.

It is this inward fire that makes life splendid; that redeems it from mediocrity; that gives to it the seal of sovereignty; that invests it with the dignity of divinity, and thrusts it forth among its compeers with a challenge to noble achievement and attainment.

It is in communion with the Christ of the bleeding heart that we come to possess the burning heart; the latter issues from the former. The vision of those sacrificial wounds lights a fire of inextinguishable passion within the soul—an undying flame that casts its transforming radiance o'er the whole life. He speaks His own pure passion into our cold and comfortless hearts, chasing the sombre clouds of anxious care that have darkened the sky of spiritual experience.

"By the way!" How often He meets us as we journey—meets us in the midst of perplexity and pain, when the sands of hope are sinking very low and we labour beneath the burden of a nameless dread. His advent transforms life's hard and toilsome highway into a land that flows with milk and honey.

Life's future path is all unknown,
Yet all is well, I'm not alone;
Since He who sits upon the throne
For ever walks with me.

O Master Divine, light within me this quenchless fire. Let Thy touch transform those wintry places in life that they may become aglow with Thy glory. Make the desert to blossom as the rose, and the wilderness as a fragrant garden. Let Thy love consume all that withstands Thee—all that is unlike Thee. Let all other lesser passions be swallowed up in the central fire of desire to do Thy bidding. O Lord of all true spiritual power, kindle a fire upon the altar of my heart which shall last; make it not only a dominant but a permanent passion.

Within Thy wounds, O Christ, I find
The urge to holy zeal;
That Cross of Thine has thrill'd this heart,
Its challenge now I feel.

Higher Yet!

By Pastor J. R. KNIGHT

TRAMP! TRAMP! TRAMP! Plod! Plod! Plod!—Climb! All the world is mountaineering. The spirit of adventure has possessed man: it seems to be entering his very being. Risky it may be, many the dangers to be faced, but how true the old adage, "Nothing ventured, nothing gained!"

Truly, adventure is the soul of progress. Men have risked health, wealth and life in order to keep up the so-called progress of this age. The watchword of modern times is "Excelsior!"

Apparent progress is seen in scientific research: the inventions that have come from the laboratories of scientists are bewildering in the extreme. The very mention of death rays, poison gases and the like, not only cause many to wonder, but fill the heart with a sense of fear. Without doubt man is afraid of his own inventions. In the medical world many are the discoveries to alleviate pain. The number of drugs and deadly potions is alarming. In spite of these we are told that pain is more prevalent and its increasing severity is even more alarming. Engineering advancement is shown to us in the many labour-saving devices that have been invented, whilst the speed at which man can travel by land, sea or air in time-saving machines is amazing. Are all



Pastor
J. R. Knight

these a sign of progress? It may be to a few minds but what of the millions of poor mortals suffering through lack of employment? Well might men seek to demand a halt in this so-called progressive climb. That progress is being made in society is taken for granted. Many social reforms and efforts have all been planned to make life more agreeable, but does not easier divorce and communal life encourage deterioration rather than improvement? Men think they are scaling a mountain of progress, trying to bring about the "Golden Age," but is it not as dangerous as climbing a volcano of disaster? "Men's hearts are failing them for fear of the things that are coming on the earth."

Although "Excelsior" may be the motto that is in the mind of man, what is the goal to be reached? The scientist climbs the mountain of progress to find what he may but how different is

THE CLIMB OF THE CHRISTIAN.

Come what may to him, his aim is definite—his summit and goal are certain. Real progress is inspired by the knowledge of a definite goal in view. The Christian has "the mark of the prize of the high calling of God in Christ Jesus." What an ideal goal! What a lofty aim—the blessedness of Christ-likeness! How wonderful is the divine impulse in the soul of the saint to be like Him.

Jesus Christ stands ahead of the saint as the standard of perfect humanity to which he should seek to climb. He creates a desire to realise in the character something of the beauty and glory which radiate from Him. God's voice is calling men to-day to be like His Son, Christ Jesus. What a noble character is His! This is God's ideal for His children—to aim at the spotless loveliness, meekness, sweetness, gentleness and purity which are combined in the character of Jesus. He was "meek and lowly in heart." Throughout His life on earth He was seen to be obedient and submissive to

THE WILL OF GOD.

He was meek, but never once did He show signs of weakness. He was always stern in the rebuke of sin. This characteristic was clearly seen in the cleansing of the Temple. His meekness also was seen in bearing injury and insult on the behalf of others. Though reviled and wrongfully treated He neither retaliated nor shrank from the pathway of duty. He was kind and gentle too—a pattern of a true gentleman. His life was occupied in thinking kind thoughts, speaking kind words and doing kind deeds. His was a ministry of kindness: love ever flowing from His great heart. Children were blessed by Him when others would have driven them away—His widowed mother was provided for as she stood at the foot of His Cross. Yes, He was thoughtful and kind to the very last. His undying sympathy drew multitudes around Him: He felt for them. Compassion moved Him to minister to them irrespective of nationality, condition, position or religion. Humanity needed help and He gave it. How true were and are the words of the hymn-writer, "Help of the helpless." It was necessary that the long journey through Samaria should be taken, that a despised, sinful woman might be saved.

THE SEA OF GALILEE

was crossed that the power of demons might be frustrated and a man restored to health and home. The Lord even risked His life and returned to Bethany that He might show His sympathy and give His help to those who were bereaved. His was a life of service, ever occupied in doing good to mankind; seeking to bring the peace of heaven into restless souls—"He went about doing good."

It is God's purpose that the believer should be conformed to the likeness of His Son. He is the model, the aim, the goal. The blessedness of Christ-likeness draws one on. Men strive to get money, forgetting that there are no pockets in a shroud; they seek for pleasure, forgetting that the pleasures of this world pass away like snow on a river—"a moment white then gone for ever." When once the eye has seen the goal set by God, nothing will keep the Christian from striving to reach the summit. The lofty ideal glistens ahead.

Stretched before the Christian are heights not yet scaled. Rich as may be his experience of Christ there are still treasures of wisdom and knowledge untouched;

amazing as may be the work of grace in the soul and its corresponding effect on character,

THE PRIZE IS STILL AHEAD.

Every nerve and muscle must be called into use on this upward climb. There must be advancement and progress must be continuous. These call for a dogged determination. The climber ascending the mountain does not always see his goal, for a turn in the path, an overhanging rock or a jutting boulder may for a while hide the summit from his gaze, yet it is still there. Ascending the steep gradient tends to slow down progress; the rock-strewn path is difficult to tread but the aspiration becomes the ever-powerful motive. There is determination to reach the top. This is essential in the life of the saint—success in this sphere of life, as well as in others, is attained by perseverance. There must be "patient continuance in well-doing." To reach the summit the Christian must be discontented with what he has already attained to, and intent on the one goal set before him. The temptation to sit down and enjoy things and be contented with what has been accomplished may come to the weary traveller, but the thought of achievement leads on. There must be a certain amount of dissatisfaction with present gains. Resting satisfied is a sure

CHECK TO ADVANCEMENT.

Remembering the roughness of the way will not help—such reflection is apt to weaken a man.

Measuring what has been done with what might or

ought to have been brings to some degree a feeling of failure. Forget the past with its mistakes. Depression may act as a check; discouragement cause the feet to slip; failures tempt to give in, but "forgetting the things which are behind, press on," says Scripture. Every circumstance can be used to further progress. Day by day as the Christian advances even though the climb be arduous, he realises that what once satisfied fails to do so now.

1936 is here—a new year full of fresh possibilities and opportunities for progress. In February another attempt is to be made to climb Mount Everest—there is the desire to conquer that which so far has defied all attempts. Past failures only serve to infuse new enthusiasm and determination—the spirit of adventure is at work. What of the Christian? The Lord Jesus Christ stands beckoning to those who would heed, to climb higher. A life of progress and conquest lies ahead, so let all make the present position the starting point in the life of

SPIRITUAL ADVANCEMENT,

esteeming nothing won whilst there remaineth things to gain.

"Unwearied may I thus pursue,
Dauntless to the high prize aspire;"

With prayerful determination let us say, "This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark" (Phil. iii. 13, 14).

EFFERVESCENT CHRISTIANITY (continued from page 9)

creed. Let me emphasise here that only divine fire can effectively set the spirit aglow for God. Do not imagine for one moment this condition can be produced by merely exciting the emotions. Synthetic enthusiasm is a poor substitute for holy passion. Very little was accomplished by the frantic exercises of the prophets of Baal, but when the fire fell at the request of Elijah, a whole nation was made God-conscious. There is urgent need for fire from heaven upon the living sacrifice.

If the words of our text were applied to every member of the Body of Christ, there is no power on earth, or among the rulers of darkness, sufficiently strong to withstand its glorious progress. Flames of revival would soon spread from shore to shore. This world would soon discover the greatness and power of the gospel message. Men would find a panacea for a sin-sick age.

As I write this article war clouds are gathering around. The globe is encircled by a paralysing fear. The Continent and Far East are in a state of turbulent disagreement. Signs are accumulating on every hand confirming the Word of God, and bringing us the assurance that Jesus is coming soon. They tell to the anxious believer a

WONDERFUL STORY OF HOPE,

for is it not written: "When ye see these things . . . come to pass, . . . lift up your heads, for your redemption draweth nigh"? This year may be His advent year.

The need for active evangelism grows with the passing of each new day. What are we doing to reach those who know nothing of the impending strife? May God give us a mighty baptism into the Holy Ghost, a clearer vision, and greater knowledge during the days to come. Pray God our spirits may glow with zeal, until we see the boundaries of the great spiritual kingdom broaden. Then shall our Saviour see of the travail of His soul and be satisfied.

SPECIAL SEASONS

The mariner does not expect to see the sun and stars every day; but when he does see them, he takes his observation and sails by their light for many days to come. And so God gives us seasons of special illumination to remember in the days of darkness when the way is long and lonely and the shadows gather darkly round us, that we can look back and say, "I will remember Thee from the land of Jordan and the Hermonites and from the hill Mizar." We find in the life of the Apostle Paul a few of these blessed interludes, when the Lord spake to him in special revelation and gave him words of promise to remember in the days of trial that succeeded. If these special experiences come too often they would lose their peculiar value. They are only meant to cheer us in the days of conflict and trial that make up the larger part of our earthly life, when we must "walk by faith and not by sight."—*Sel.*

Welcome News of Widespread Revival

Scattering the Seed Far and Wide—Gathering the Spoil

POWERFUL GATHERINGS

Revival Results

Belfast, Ulster Temple (Pastor H. Kitching). The recent visit of Pastor and Mrs. Charles Kingston to the Ulster Temple for a campaign has been truly a Christ-exalting time. These two servants of the Lord came and worked in the power of the Holy Spirit. Their labours were not in vain. Each evening saw an increase in power and blessing. The weather conditions were much against the evangelists. The first week-end witnessed one of the worst rain-storms for many years, yet the people were faithful and came through torrents of hail and rain to the services. Pastor and Mrs. Kingston soon won all hearts; hardly a night went by without men and women surrendering to the claims of Christ. The after meetings for healing and the baptism of the Holy Spirit were times of marvellous manifestation. Several received an Acts ii. 4 experience and many raised the hand in re-consecration to the Saviour. The individual touch was a very marked feature of the campaign. Pastor and Mrs. Kingston dealt with the practical side of salvation, and many acute problems of the people were thrashed out and solutions found.

This campaign was followed by a visit of Pastor E. C. W. Boulton for one week-end's services. At the Sunday and Monday evening services the Temple was almost filled. We were all in high spirits and in great expectation. The singing was fervent and real and made the Temple to ring.

We shall never forget the messages delivered on those two memorable occasions—they still linger in the mind and have had a transforming effect in the life.

But the end is not yet, "Praise the Lord." Miss Holman conducted one week's special meetings. The crowds who flocked to the Temple more than exceeded expectations. Miss Holman sang and preached under the Spirit's anointing. In song and message the theme was ever Jesus who is able to save to the uttermost. Miss Holman's unique way of presenting the truth was most arresting and convincing.

The last service was mighty. The presence of the Lord was very evident. The Temple was packed and this huge congregation once again filled the auditorium with song and praise. Someone recently wrote saying that they thought the services were so beautiful they ought to be broadcast.

A REAL WORK FOR GOD GOING ON

Armo, Co. Antrim. The work here has now been in existence some months, being commenced as a result of a campaign conducted by Evangelist D. Hood,

who came at the invitation of a few brethren who had long felt the need of a full gospel witness in this needy place. Souls have been saved and added to the church, one remarkable case of conversion being that of a young married woman who was previously a Roman Catholic. Whilst in hospital this woman who was in a critical condition, sent for Mr. Hood, and as a result was gloriously saved, and is going on well with the Lord since. Amid much difficulty and opposition a real work for God has been going on.

A YEAR OF PROGRESS

Proving God's Faithfulness

Ealing (Pastor G. Hillman). The church at Ealing has just completed its first year in the new tabernacle. The past twelve months has seen several encouraging things, and in spite of difficulties, progress can be reported, both spiritually and numerically. Several of the Lord's people have been baptised in the Holy Ghost, and others are seeking this glorious Gift from above. During the year thirty-six have been immersed in water. A Sunday School and Cadet Branch has also been formed, and a branch of the Elim work established at Acton. The Crusader campaign was taken up with much zeal by the young people who faithfully witnessed for Christ both outside and within the church during that effort. Recently ten new members were received into fellowship by the Pastor. To God be all the glory!

TWENTY YEARS OF WITNESS FOR GOD

Ballymena (Pastor J. C. Cariss). This Northern town has played a leading part in the religious history of Ireland, and is hallowed by memories of the great '59 Revival.

In 1916 Principal George Jeffreys with his band of faithful workers conducted a campaign here, and under divine guidance an Elim church was formed, which stands to-day as a testimony to God's power.

The saints are now experiencing much blessing under the ministry of Pastor Cariss, and the unity that has characterised the assembly since its inauguration is still in evidence. Central heating has recently been installed in the Tabernacle, and the work in general is prospering in the town and outlying districts.

It is recorded that upon the mountain of Slemish, a few miles from Ballymena, a young captive, who afterwards became the great Saint Patrick, poured out his soul continuously to God on behalf of the people of Ireland, and we rejoice to learn that in the village of Broughshane, which nestles at the foot of this sacred spot, an Elim centre has just been formed. This is the outcome of a tent mission con-

ducted by Pastor Cariss during the summer months, when a number of precious souls found Christ as their Saviour and Lord.

SPECIAL ANNIVERSARY SERVICE Witnessing for God

Silloth. The Lord graciously filled the Elim Hall for the special anniversary services. It brought great encouragement to the little band of workers to see so many unsaved gathered under the sound of the gospel. The Sunday meetings were taken by Pastor J. Tetchner of Carlisle, and the Monday's meeting by Pastor and Mrs. Tetchner of Scarborough. Friends from Carlisle also rallied round, and the presence of God was realised. The gospel went forth in power, and one felt that God was mightily striving with many. For five years, despite much discouragement and opposition, an aggressive witness to God's truth has been maintained in this little town.

SPECIAL CONVENTION GATHERINGS

Inspiring Times

Belfast, Melbourne Street (Evangelist A. Chuter). The Church at Melbourne Street has recently held a series of special services which found a fitting climax in the Convention meetings which concluded the effort, and to which large crowds of the Lord's people gathered.

To commence this effort Pastor Hilliard of Aberdeen paid a surprise visit and ministered on the Sunday evening. This visit brought back many refreshing memories of a previous ministry. During the special effort the young people gave unsparingly of their service, doing their utmost to make the meetings known in the district. Pastor Douglas of Lisburn also gave a message which was much appreciated.

Pastor and Mrs. C. Kingston ministered, and God richly rewarded their efforts to extend His Kingdom, souls being led to Christ and believers entering into their Pentecostal inheritance.

Miss Joan Holman met with a most hearty welcome when on the Thursday evening she commenced her special services. Her presentation of the gospel in song proved most inspiring. On the Saturday Pastor E. C. W. Boulton gave the ministry of the Word which met with a most warm response from the crowded congregation which had assembled. Such meetings are difficult to describe, one needs to be present in order to catch the spirit and enter into its fulness. Those two gatherings will live long in the memory of those privileged to be present. The Sunday morning service was also made memorable by its blessedness and the prevailing sense of the Divine presence. Miss Holman's rendering of

"When I survey the wondrous Cross" was most heart-searching. With the Lord we leave this effort to magnify His name.

HUNGER FOR GOD

Progressive Work Amongst the Children

Leicester (Evangelist J. W. Newman). The Church at Leicester is full of life in the Lord. The gospel services are a source of spiritual uplift. Recently five souls were saved and several reconsecrations took place.

The Bible studies are an unveiling of Christ in the Book of Revelation. The Crusaders are hungry for the Word of God.

Thanks to the energetic and consecrated superintendent, the Sunday School is making good progress.

HALIFAX ANNIVERSARY SERVICES

Successful Gatherings

Halifax (Pastor A. S. Thorne). Well-attended services were held during the recent week-end visit of Dean Corry. Four years have passed since the unfurling of the Elim Gospel flag in this Yorkshire town; years of steady spiritual growth through Elim ministration. A tribute is due to Mr. and Mrs. Walshaw, whose unremitting endeavour of upwards of half a century culminated in the local revival of '31.

On the Saturday evening the Dean spoke on "Fishing." The saints were exhorted to be fishers of men. Their attention was drawn to some of the holes through which fish might slip. These and many other lessons of essentially practical interest were given, with the crowning point, that Jesus is always waiting and willing to mend the most tattered net.

Sunday morning found the saints in the 50th Psalm, through which they were urged to become more heart-conscious of God, getting away from mere form and wordiness. Mr. Corry cited the little story, carrying a big truth, of the old Lancashire woman at the prayer meeting. This same old saint, being somewhat wearied by a lengthy supplication extolling the attributes of God, supplemented the whole by advising the suppliant to "call 'im Feyther an' ax 'im for summat."

The last message of Sunday evening was on "Imitations," apropos of the parable of the wheat and tares. A black-board sketch showed the tubular root of the pure wheat, and the fibrous root of the tare, or darnel. It was seen how the darnel root winds itself around the straight root of the corn; illustrative of the imitation Christian who draws his nourishment from illegitimate sources. Many reminiscences with an Eastern flavour were told, stressing the red danger of an "Imitation," in any phase of life, and in particular the so-called follower of Christ. The preacher reminded his hearers of the words of the Master, "By their fruits ye shall know them," and they were exhorted to be true blue in the faith, against that day of the mighty ingathering when real and sham shall be revealed.

OVER THIRTY DECISIONS FOR CHRIST

Saved to the Uttermost

Swindon (Pastor T. A. Carver). The work in Swindon has received great encouragement and blessing through the fortnight's campaign recently conducted by Pastor J. Woodhead at the Baths Hall. Night by night good crowds gathered to hear the gospel of healing for body and soul, and over thirty decisions for Christ were made at the meetings. Beside this, one brother was able to testify to being wonderfully healed. After coming to be prayed for for many months, God graciously met him one night during the laying on of hands, and the severe internal trouble, from which he had suffered for a considerable while, disappeared and all pain was completely banished.

On one of the Sunday evenings the saints were again privileged to hear the wonderful story of how Miss Munday was miraculously healed over eight years ago, and were also deeply blessed on another evening when Pastor Woodhead gave his own life story. The grace of God manifested in saving one who had once been like the Apostle of old "a blasphemer and injurious," was a real thrill for all, and that night five souls decided for Christ.

The work continues to go steadily ahead, and now all needs both spiritual and financial are being supplied. Truly "He is rich to all that call upon Him in truth."

THIRTY-FIVE DECISIONS FOR CHRIST

Watford (Pastor R. Knox). November recorded the heaviest rainfall for many years. How well the saints at Watford knew it! As they wended their way to the special services the rain beat down on them unmercifully, and not a few received a soaking. Even inside the hall some had to find fresh seats as the rain came in upon them. But why worry? The Lord's people were enjoying the meetings of the Revival and Healing Campaign conducted by Pastor W. E. Smith, and the showers of Latter Rain were falling, which more than compensated for the discomfort caused by the weather.

So as to reach more people with the Word of God, the Oddfellows Hall, a fine building in the centre of the town, was booked for four Sundays. Both in this and in the Elim Hall the Sword of the Spirit was skilfully wielded by the Campaigner under the inspiration of the Holy Spirit, and many were the slain of the Lord. About thirty-five professed salvation during the Campaign.

Details cannot be entered into, but one or two outstanding features may be mentioned. On two occasions Miss Florence Munday gave the testimony of her mighty healing which took place some eight years ago during the Principal's campaign at Southampton. This was a means of great blessing. Then one Sunday evening the church was privileged to receive a visit from the London Cru-

sader Choir, and their ministry was greatly blessed and appreciated—what a sight to see such a band of young people so happy in the service of Christ! This was a record service in many ways. When, after the preaching of the gospel, Pastor W. E. Smith gave the appeal, fourteen signified their acceptance of Jesus, whilst another came forward after the meeting.

Then, again, the Word was confirmed with signs following," and many proved Jesus as their Healer. One Sunday afternoon a young man was wheeled to the meeting in a Bath chair, but he himself wheeled the chair home. Hallelujah! A sister was healed of rheumatism in the neck and right arm. Thus we could go on enumerating the works of the Risen Lord, but space will not permit. The Lord has manifested Himself in the midst, and to Him all the praise is due. The Campaign is over, and the Campaigner has gone, but the Lord remains, and His work goes on, Glory to His Name!

HEALED AND BAPTISED

The Word Fulfilled

West Smethwick (Evangelist J. Frame).

That the old-time gospel has lost none of its power is being proved in a remarkable way at West Smethwick. At every service the presence of the Lord in the midst is very real and blessings abound on every hand. The Word goes forth in power and demonstration of the Holy Ghost, and is accompanied by signs following. Each week men and women are yielding to Christ, and Acts ii. 4 is also being fulfilled, several having lately received the Baptism in the Holy Spirit.

At a recent baptismal service, one sister was miraculously healed as she passed through the waters, and her own testimony is as follows:

"I would like to testify to the wonderful way God has blessed me since attending the meetings of the Elim Church, West Smethwick. I have been a Christian for more than twenty years, but I have been enlightened and blessed spiritually since attending Elim more than ever before. On November 3rd I was baptised in water, at the same time being miraculously healed of a goitre in the throat. On November 13th I had the beautiful experience of the Baptism of the Holy Ghost with signs following. It is my desire to go on to greater things and to give all the glory to my Lord who has done so much for me."

On Thursday evenings Evangelist Frame is giving a series of sermons on "The Coming of Christ and After." These are proving a very real blessing to the saints, and as the near return of our Lord is realised, the saints are strengthened and encouraged to witness boldly for Him in these last days, knowing that soon they shall be caught up to be forever with the Lord.

(Continued on page 16)



Evangelist
J. Frame



(Conducted by Pastor DOUGLAS B. GRAY)

Two New Commissioners

We are pleased to announce that the Council have approved of the appointment of two new Crusader Commissioners, and we therefore give Miss Joan Holman and Evangelist David Vanstone a very hearty welcome, and wish them overflowing blessing and success in their new and important positions. Neither is a stranger to the Crusader Movement, and their ministry and experience amongst youth work will give a further contribution to our Crusader cause. It is hoped to arrange special youth campaigns to be conducted by various Crusader Commissioners from time to time.

New Year Greetings

The Crusader Council would like to take this opportunity of wishing every Crusader Secretary and every Crusader warmest New Year greetings. We look to God for His continued blessings and guidance for the New Year, and we again are relying on the hearty, prayerful and practical co-operation of all to make 1936 a year memorable and magnificent—rich in achievement—brimful of God-glorifying progress.

Next London Crusader Rally

January 15th, 1936
Elim Tabernacle, Bermondsey
(Full particulars next week)

Life with a Challenge

Kensington Temple Youth Meetings

By Evangelist GEORGE STORMONT

A renewed challenge was presented to all who attended the London Youth Meetings on Saturday, December 7th. It was the challenge of a virile, positive, unselfish Christian experience. In the afternoon Pastor McWhirter directed our attention to the beauty of the Lord. A time of silent devotion followed and to many there was given a revelation of the Christ: a revelation to the spirit by the Holy Ghost Himself. Mr. J. A. Vanstone then gave a heart-to-heart talk on "Overflowing." The abundant life is possible only to those who overflow to others. We were refreshingly exhorted to "live dangerously." The Vanstone Trio closed the meeting by singing "May Jesus Christ be praised."

"Calling, calling, Jesus is calling." Sweet words; blessed invitation. It is the call of Christ, sung to a haunting tune. Pastor McWhirter asked those who knew it to sing it as the opening chorus of the evening meeting. It was not long before all knew it. Again and again it was sung. Its message was stealing into the hearts of the singers. "Calling me by my own name." Wondrous grace! Prayer time followed, and two Crusaders, both under 20 years of age, led in prayer. Their hearts were full and their experiences real. Praise God for a salvation that brings young people into living contact with the living God.

The programme following was full and varied. Mrs. Saxon Walshaw gave a searching talk on an unusual text, Eccles. x. 1. How many "flies of death" there are in Christians' lives—murmuring, criticising, gossiping were among those mentioned. The call was given to a clear, clean life that will be to the world a sweet savour of Christ. Then four brethren sang unaccompanied; the rich harmony carried home the message of the song.

Evangelist D. Vanstone was the next speaker. He pointed out that Christ called us, not to an armchair experience, but to a stern warfare. His manly presentation helped us to realise that Christianity is not best exemplified by "curates who knit and sip weak tea at women's meetings." Hallelujah, the gospel pro-

(Continued on next page)

McCROSSAN MUSICAL MESSENGERS

arrive in States

Greetings to Elim Crusaders

New York City,
December 1, 1935.

Dear Crusaders,

Greetings in Jesus' wonderful name—from the U.S.A.

We arrived in New York a day late—due to the terrific storms in the Atlantic during which twenty port holes were broken in on our ship. We enjoyed every minute, however, and, contrary to many of your predictions (including Pastor McAvoy's) thoroughly enjoyed every meal!

Never shall we forget our feelings when the water came slowly between us at Southampton, as we heard you singing the chorus that we love so dearly, "Till the day dawns and the shadows flee away." What a testimony! What an impression it made, not only on our hearts but upon many others on board the ship, as they later told us.

We waved and waved till we could see you no longer, then went to our cabins to read the letters and telegrams from so many of our friends. Thank you all so much for your kind wishes, your encouraging words, most of all the promises to pray for us!

To-day looks like Christmas! A thin blanket of snow covers the ground and the trees, making a beautiful picture. Christmas!—oh, what it means! Praise God for that first Christmas! May we take this opportunity to wish you each one—not only the Crusaders, but all of our Elim friends a New Year filled with happiness, peace and joy as you labour so faithfully in His vineyard. God bless you, London Crusader Choir, and your faithful leader, Pastor Gray, in your wonderful work for the Master.

God grant that 1936 shall find us all striving in a greater way than ever before to lift up a living Christ to a dying world!

God bless you every one! Happy in the King's glad service, Sincerely,

The McCrossan Musical Messengers,
Don, Charlotte and Dave.

DUNDEE CRUSADER CRUSADE Souls Won for Christ

Although later than most branches of the Crusader Movement, our special Youth Crusade from November 9th to 17th was a time of rich blessing.

On the Wednesday previous to the Campaign a special visit by Pastor A. J. K. Magee proved helpful and stimulating, and his exhortation to let God have more than the "fag-ends" of our lives, roused the Crusaders to greater activity on behalf of the services.

Mr. E. Scrymgeour (ex M.P.) was chairman on the first Sunday evening. Great was the joy of all when additional seats had to be placed down the aisle to accommodate the crowd. Each evening the Crusader choir and orchestra provided excellent selections, while the messages in word and song were blessed by God to the salvation of nine souls. Was it worth while? Let the voice of all present in unison reply a glorious, "Yes."



KINGSTON-
ON-THAMES
CRUSADER
BRANCH
WITH
PASTOR
S. PENNEY

(Miss
V. Goodchild,
Secretary)

Life With a Challenge (continued)

duces men and women of the finest calibre. The four brethren again sang, this time "Saved by Grace Alone," then Pastor McWhirter gave the closing message with John iv. 34 as the basis of his address. He took us deep down, below the psychological problems, below the philosophical theories, below even the theological dogmatizings that might be raised by the intellectuals. He took us

to the very heart of the message of the Lord: His meat, His strong meat, was to do the will of His Father. There followed a bold challenge to a life founded upon the will of God.

The message over, the Vanstone Trio sang very beautifully "At even ere the sun was set," to Jude's tune. Then the audience sang "Calling, calling, Jesus is calling," and twenty-five young men and

women responded to the call. As we stood to sing I looked down over the congregation. I could see faces that were lighted with a new radiance, eyes that were glistening with tears but bright with new vision. Rebellious wills were now yielded; selfish lives were now consecrated to service; hearts that had enthroned many idols were now the throne of the King of Kings. Hallelujah!

Welcome News of Widespread Revival (Continued)

SPIRITUAL HARMONIES

Uplifting Bible Studies

Ryde (Pastor L. Knipe). The welcome visit of Pastor E. C. W. Boulton in October was rich in its devotional character. The Sunday morning breaking of bread, the Holy Spirit controlling, a wonderful holy hush fell upon the gathering at this service, and the gifts of the Spirit were manifested in beautiful harmony. It was one of those times that absolutely convinced all of the truth of Pentecostal teaching and experience.

We were joyfully surprised to know after two or three weeks that Principal P. G. Parker was to conduct a Bible School Campaign; great interest was aroused, resulting in good numbers each night drinking in the clear, thoughtful lessons from the Word of God. They were wonderful studies and the "Four-square Gospel" appeared so much more comprehensive and satisfying afterwards. The keynote seemed to be "Isn't it grand to be a Christian, isn't it grand?"

The campaign was blessed for souls

yielded to Christ for salvation and deeper consecration.

Shanklin, where Mr. C. W. Bonifazi is ministering, was visited on the Monday, and Principal Parker's visit brought fresh confidence and love for the Bible and the Christ of the Bible.

Ryde has been very much blessed by the visits of these experienced and God-taught ministers, and the saints are determined by God's grace and power to stand with them in the cause of the gospel of Jesus Christ.

CAN I BE SAVED?

WHAT is Christ to you? What is He willing to be to you, if you will have Him? Won't you be made a heir of Heaven, a joint-heir with Christ—to reign with Him for ever and ever—to be His—to be with Him where He is—to be what He is? Think, then, of what He is, and of what He gives. You don't need to trouble yourselves at present about what you have to give up. Receive Him, and all these things will appear utterly insignificant. The pleasures of sin are for a season, but godliness is profitable for this life and for that which is to come.

I used to think of what I would have to give up. I dearly loved many of the pleasures of this earth; but now I'd as soon go out into your streets and eat dirt as do those things; God doesn't say, "Give up this and that." He says, "Here is the Son of My bosom—receive Him." When you do receive Him, everything else goes. Stop that talk about giving up; let Christ save you, and all these things will go for nothing.

Mark the words, "To as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name" (John i. 12). Now, my friends, will you go with this Man? You have often heard about Christ; you know as much about Him as anyone perhaps; but did you ever know a man or woman who regretted receiving Him?

No man ever regretted receiving Christ; but I have heard of thousands who have been followers of the Devil, and have regretted it bitterly. And I notice that it is always the most faithful followers of the Devil who are regretting it most.

Accept my advice, and take Jesus as yours. Remember, He is the gift of God offered to whosoever. You belong to that class, don't you? Just take Him; that's the first thing you have to do. When you go to cut down a tree, you don't take the axe and commence to hew down the branches. No, you begin right down at the root. So

here you must take Christ, then you will get power to resist the world, the flesh, the Devil. God hath given His well-beloved Son. The Son of God has given His life for you, that through His death your sins may be atoned for. Now through Him there is proclaimed the forgiveness of sins, and by Him all who believe are justified from all things (Acts xiii. 38).

Salvation is a free gift, and it is a free gift for us. Can you buy it? It is a free gift, presented to "Whosoever." Suppose I were to say, I will give this Bible to "whosoever"; what have you got to do? Why, nothing but take it. But a man comes forward, and says, "I'd like that Bible very much." "Well, didn't I say 'whosoever'?" "Yes; but I'd like to have you say my name." "Well, here it is." Still he keeps eyeing the Bible, and saying, "I'd like to have that Bible; but I'd like to give you something for it. I don't like to take it for nothing." "Well, I am not here to sell Bibles; take it, if you want it." "Well, I want it, but I'd like to give you something for it. Let me give you a penny for it, though, to be sure, it's worth twenty or thirty shillings." Well, suppose I took the penny; the man takes up the Bible, and marches away home with it. His wife says, "Where did you get that Bible?" "Oh, I bought it." Mark the point; when he gives the penny it ceases to be a gift. So with salvation. If you were to pay ever so little, it would not be a gift. Surely you can trust God. You must have a very poor opinion of God if you cannot trust Him. You have only to come to Him thus—receive Him, trust Him. What more can you do, and what less can you do than trust Him? Is He not worthy of it? "Believe on the Lord Jesus Christ even now, and thou shalt be saved" (Acts xvi. 31), and eternally satisfied. "The gift of God is eternal life through Jesus Christ our Lord" (Rom. vi. 23). "He that hath the Son hath life; and he that hath not the Son of God hath not life" (I. John v. 12).

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

Elim Bible College.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

Elim Rest House.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

Glossop.—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

Hove.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2231

London.—Christian greetings! Mrs. Barnwell offers to visitors and others, homely Christian fellowship, at 36, Granville Road, Stroud Green, Finsbury Park, N.4. Recommended by ministers; moderate terms; phone Mountview 7069. B2234

PROFESSIONAL.

Piano Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free), or send 5/- for trial lesson including book. Miss Fuller, c/o Box 368 "Elim Evangel" Office. B1966

MARRIAGE

Good; Wallace.—On November 30th, at Elim Tabernacle, Melbourne Street, Belfast, by Evangelist A. Chuter; David Good to Margaret Wallace.

WITH CHRIST

Bell.—On November 23rd, Mrs. Bell, of Belfast. Funeral conducted by Evangelist A. Chuter.

Candler.—On December 6th, Alice Candler, aged 61; member of the Elim Church, Hendon. Funeral conducted by Pastor J. Dyke.

Challis.—On December 1st, George Challis, member of the Elim Church, East Ham. Funeral conducted by Pastor J. Kennedy.

Martin.—On December 2nd, Amy Augusta Martin, aged 71; member of the Elim Church, Hendon. Funeral conducted by Pastor J. Dyke.

Niles.—On December 9th, Mrs. P. I. S. Niles, member of the Elim Church, Ealing. Service conducted at Ealing by Pastor G. Hillman. Funeral conducted at Plymouth by Pastor J. Woodhead.



Start the New Year well

BUY YOUR ELIM CALENDARS

To-Day

1/3 (by post 1/4)

ELIM PUBLISHING
COMPANY, LIMITED
Park Crescent, Clapham,
London, - - S.W.4

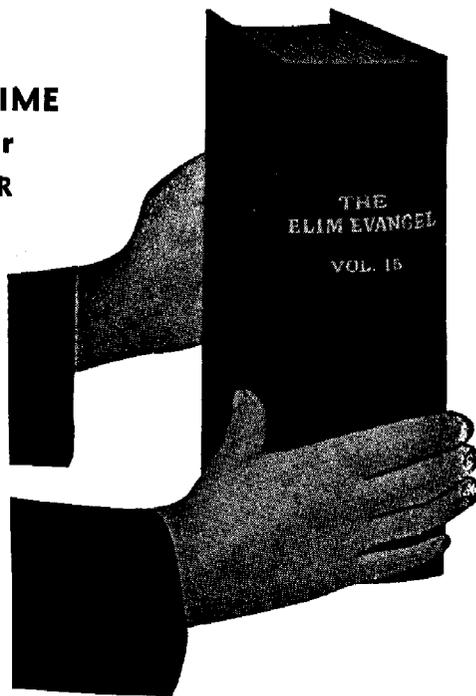
**NOW
IS THE TIME**

to get your
SELF-BINDER
for

**Vol.
17,
1936**

and start
with the
**VERY
FIRST
ISSUE,**

January 3
(ready
Dec. 30)



You Will Never Regret It!

SIMPLICITY ITSELF!

ANY BOY OR GIRL CAN DO IT.

This is the very latest, simplest and smartest self-binder on the market. Each issue of the "Evangel" is inserted in a moment as you get it. It will be kept clean and tidy, and at the end of the year you will have a perfect book. Every page will open quite flat, the parts are not damaged in any way, and although of greater strength than an ordinary bound book, there is a substantial saving in cost. Satisfaction guaranteed or money refunded in full.

Price in full green cloth, with title and volume number in gold,

3s. 6d.

(by post 4/-, United Kingdom only)

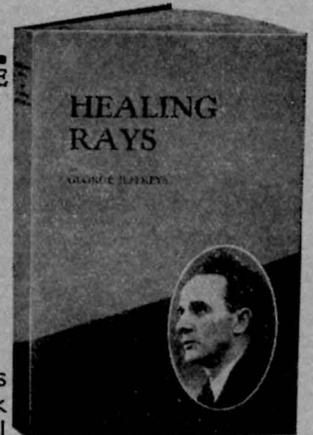
What better or more useful present could you give than this, for it will be used every week, and treasured for a lifetime?

ORDER NOW TO GET IT IN TIME

ELIM PUBLISHING COMPANY, Ltd.
Park Crescent Clapham Park London, S.W.4

TO · COMMEMORATE · ELIM'S · COMING · OF · AGE

A Marvel of Cheapness!



This great work by our Principal is a corner stone in the literature of the Foursquare Movement and is the most important exposition of Divine Healing ever written. Its publication at this low price is destined to be a glorious landmark in the history of the Elim work. The message it contains is certain to blaze a trail about the earth and bring new hope and joy to tens of thousands. Its study will remove doubts, banish difficulties, shed light in dark places, convince the hesitating, uplift the believing, and inspire everyone with a great and glorious realisation that Jesus Christ, the Divine Healer and Miracle-Worker, will surely come again to earth, to complete the mighty work that He began nearly 2,000 years ago. You must read it to fully understand what is taking place in the world to-day. "Healing Rays" is a masterly resumé and crystallisation of the Elim Foursquare Gospel teaching, containing new truths which have not been printed in any other book. Buy at least one copy for yourself, and as many copies as you can afford to give away. If you don't know who to send them to we have literally thousands of addresses of people to whom we would like to send copies. Fill in and post this order form now.

SYNOPSIS OF SPECIMEN CHAPTERS: IV. The Source of Sickness and Disease

Scriptural affirmation—Logical deductions—A beginning to sickness just as there was a beginning to sin—No definite scripture to show that sickness can be traced to Satan—Sin definitely traced to Satan—Death definitely traced to sin—Sickness and disease processes leading to death—Satan can afflict saint and sinner alike with sickness—Saints and sinners can be afflicted with sickness by the direct act of God—Rev. De Witt Talmage and God's borrowed instrument—Saints and sinners afflicted as a result of breaking moral laws—Natural laws—Disasters and catastrophes—Difference between saint and sinner—Who can expect protection?

VIII Bodily Healing in the Dispensation of the Holy Ghost.

Dispensation starts with a glorious demonstration of the supernatural—Disciples acquainted with miracles—Manifestations of a new order—Holy Ghost ministry—Scope and credentials—First healing miracle—The power and authority of His Name—Prayers for healing in early Church—Several cases of healing—Blindness—Helpless man at Lydda—Cripple at Lystra—Demon-possessed woman delivered—Poison rendered harmless—Healing on the island of Melita—Gifts of healings amongst the nine gifts—In the Church Universal—Healing in the Epistle of James—Canon of Scripture closed—The Scriptures sealed; nothing to be added or taken away.

Order Form

To the ELIM PUBLISHING COMPANY, Ltd., Park Crescent, London, S.W.4.

Please send me copies of "Healing Rays," at 1/-, by post 1/3 (Six or more copies sent post free).

..... copies of "Healing Rays," at 3/6, by post 4/-.

..... copies of "Healing Rays," Edition-de-Luxe in box at 7/6, by post 8/.

I enclose remittance of

Name

Address.....

Over 200 pages.
Three Illustrations
and
Portrait of Author

1/-