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THE MAN OF MEN (see page 648)

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The Elim Evangel

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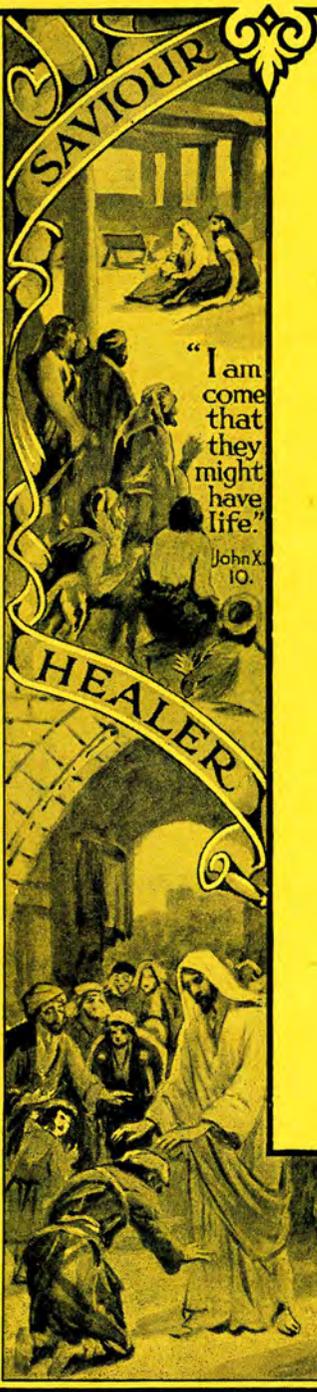
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVII., No. 41

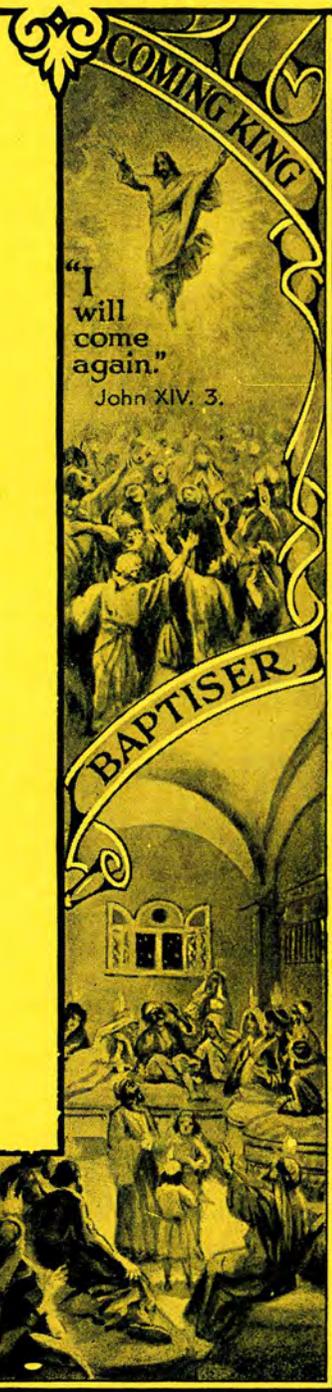
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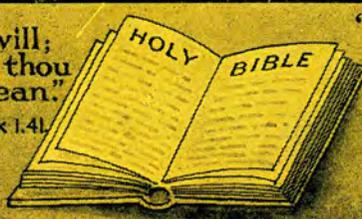


**SPECIAL
CRUSADER
NUMBER**

of
interest
to
YOU



"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W. 4.

Vol. XVII. October 9, 1936 No. 41

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BIRMINGHAM, PERRY BAR. Regular meetings are now held in the Community Hall, Witton Lodge Road.

BIRMINGHAM, SPARKBROOK. Now in progress. Elim Tabernacle, Golden Hillock Road. Revival Campaign by Pastor W. E. Smith.

CATERHAM. October 18, 23, 30; November 6 and 13. Co-operative Hall, Upper Caterham. Special series of addresses on The Holy Spirit, by Pastor E. C. W. Boulton.

CLAPHAM. October 8. Elim Tabernacle, Park Crescent. London Crusader Choir, 7.30 p.m.

ROYDON. October 4. Elim Tabernacle, Stanley Road. London Crusader Choir, 6.30 p.m. (Maidstone Prison, 2.30 p.m.).

HALIFAX. October 18—23. Elim Tabernacle, Bond Street, Hopwood Lane. Youth Campaign by Evangelist D. Vanstone.

ILFORD. October 11. Elim Tabernacle, Srafton Road. London Crusader Choir, 6.30 p.m.

KENSINGTON. October 4. Kensington Temple, Kensington Park Road. Special opening service of National Crusader Week and Farewell meeting of Principal George Jeffreys and Revival Party before leaving for Switzerland.

KINGSTON. October 23. Emmanuel Hall, Thames Street. London Crusader Choir, 6.30 p.m. (Brixton Prison in afternoon).

LAINDON ESSEX. September 30—October 4. Elim Foursquare Gospel Mission, High Road, Laindon Hills. Campaign by Pastor J. Williams.

MERTHYR. Revival and Divine Healing Campaign conducted by Pastor P. S. Brewster and Evangelist C. A. C. Hadler. Now proceeding, on Fair grounds near river, at 2.45 and 7.30 p.m. Week-nights, 7.30 p.m. Thursday, 2.45 p.m., Divine Healing Service.

RUSSY. Commencing shortly. The Mart, Regent Street. Revival Campaign by Pastor W. E. Smith.

ST. PETER PORT, GUERNSEY. Now proceeding. Elim Tabernacle (late Eldad Congregational Church). Revival campaign by Pastor H. O. Bale.

SWINDON. October 11—25. Clarence Street Schools. Campaign, by Principal F. G. Parker.

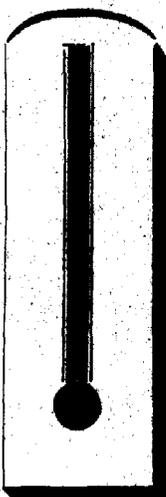
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Principal GEORGE JEFFREYS and Revival Party in SWITZERLAND

DEEPENING of SPIRITUAL LIFE CONVENTIONS

BADEN, GERMAN SWITZERLAND. October 7—11.
In the Kursaal-Casino. Sunday 3 and 6.30 p.m.; week-
days 3 and 8 p.m.

LAUSANNE, FRENCH SWITZERLAND. October
14—18. The great Comptoir de Beaulieu, accommodating
ten thousand people, has been taken for the Principal's
meetings. Sunday 3 and 6.30 p.m.; Weekdays 3 and
8 p.m.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVII., No. 41

OCTOBER 9, 1936

Fridays, Twopence

"The Lord is Not Unmindful"

By Pastor ALBERT W. EDSOR (*Crusader Commissioner*)

IN these days when so many bemoan the fact that the Church seems to have ceased attracting the young, it is consoling to know that the God-blessed movement of which we are a privileged part, now celebrating the twenty-first year of its birth, still draws and attracts the youth of our land. Why? I believe it is because they are brought into vital contact

and youth on our side, and a sure and certain testimony to give that Christ not only saves but He satisfies.

The Lord is not unmindful of the splendid work being done in His name by the Elim Crusaders throughout the length and breadth of Great Britain and in other lands as well. He sees the effect of the testimony given by the consecrated life in assembly,



GREETINGS! to Elim Crusaders Everywhere.

Once again on the occasion of this another National Crusader Week, it gives me joy and pleasure to send loving greetings to my great Elim Crusader Family throughout the British Isles and elsewhere. I thank you in His name for your loyalty, devotion and self-sacrifice in the cause dearest to all our hearts, and I pray that the effort you are putting forth in word, song, deed and act, this special Crusader Week during this Coming of Age year may be signally owned and blessed of the Lord. God bless you one and all.

Yours,

A servant of Jesus Christ,

George Jeffreys

with the One who is able to meet every need for spirit, soul and body. Yes, each year finds the great Elim Crusader Movement growing larger and larger as new recruits are added to the ranks. No matter where the Principal conducts his revival campaigns, or the Foursquare Gospel message is propounded, young men and women are attracted to the services and they find the Lord Jesus Christ as their own personal Saviour. With the call to surrender comes the call to service, and this finds expression in the many activities attached to the Elim Crusader Movement. What a power for good we young people can be when we are sold out for Christ and His glorious gospel! We have health, strength

home, office, factory, public stores and workshop. He sees the outcome of the faithful distribution of handbills and the parade of banners through the streets announcing a revival campaign. He sees and knows how many lives and homes have been changed through the giving away of tracts and *Evangelists* from house to house, whether they be public houses or private. He sees and knows the result of the effort put forth by the earnest groups declaring the gospel in word and song in the open air week by week and year by year, no matter if the weather be dry or wet, hot or cold. He sees the stirring witness given by thousands of
(continued on page 656)

THESE are challenging words—which should stir the heart of every Crusader—uttered by that grand old warrior, Paul. As his days of warfare for his Master are drawing to a close he calls on his young son in the faith, Timothy, to cultivate those virtues which should characterise a good soldier of the Cross.

When studying this text I asked a distinguished soldier what were the three most necessary qualities in a good soldier. His answer was, "Courage, loyalty, and discipline."

As those who desire to earn the title of a good soldier of Jesus Christ we will study these three points in the order in which they were given.

Courage.

"Be strong and of good courage" (Joshua x. 25).

There are few qualities in a man which are more admired than courage. We have all been thrilled by the records of great deeds of bravery. So deeply is this regard for courage engrained in our minds that cowardice is regarded as the most shameful of failings.

There is, however, another sort of courage which, although it does not earn headlines in the papers or thrill the world, is just as worthy of the name. I refer to the courage of our convictions, which means standing true to Jesus in a world whose standards are so contrary to His. Again, the courage that keeps our hearts undaunted when faced by sorrow, pain and disaster. This is the courage to endure hardness that is born of faith in the great Captain of our salvation.

And again, the courage that plods on behind the scenes, doing the ordinary duties of life faithfully, unseen and unapplauded, without waiting for any special vision or inspiration. It has been well said, "It takes almighty grace to take the next step when there is no vision and no spectator—the next step in devotion, the next step in your study, in your reading, in your kitchen; the next step in your duty, when there is no vision from God, no enthusiasm and no spectator. It takes far more of the grace of God, far more conscious drawing upon God to take that step than it does to preach the gospel.

Every Christian has to partake of what was the essence of the Incarnation, viz.: to bring the thing down into flesh and blood actualities and work it out through the finger tips. We flag when there is no vision, no uplift, but just the common round, the trivial task. The thing that tells in the long run for God and for men is the steady persevering work in the unseen, and the only way to keep the life uncrushed is by looking to God. Ask God to keep the eyes of your spirit open to the risen Christ, and it will be impossible for drudgery to damp you. Continually get away from pettiness of mind and thought out into the thirteenth chapter of John's Gospel."

A Good Soldier of JESUS CHRIST

II. Tim. ii. 3



By

Mrs. J. McWhirter

Loyalty.

"Be thou faithful unto death, and I will give thee a crown of life" (Rev. ii. 10).

There is embodied in this word one of the loveliest and best of all the virtues, and alas, one of the rarest. How seldom do we find a friend whose loyalty is unquestionable, and when found what a comfort and strength such a friend is. The following words were uttered by the famous Italian patriot, Garibaldi: "I am going out from Rome. I offer neither pay, nor quarters, nor provisions. I offer hunger, thirst, forced marches, battles, death. Let him who loves his country with his heart, and not with his lips only, follow me." In response thousands responded, willing to lay down their lives. Shall we give a lesser loyalty to the King of kings, than a soldier gives to his earthly king?

There are more ways than one of playing Judas, and we shall not maintain our loyalty to our Saviour and Captain unless we have a vital living relationship with Him, through His Word, and prayer, by which is meant a real, constant heart communion with God.

When there is real loyalty to Jesus—in thought and word and deed—then there will be absolute loyalty to others, for the life that is lived in communion with Jesus cannot stoop to those meannesses and disloyalties which are so utterly foreign to His Spirit.

Discipline, or Obedience.

"He openeth also their ear to discipline" (Job xxxvi. 10).

What a hard, uncomfortable word this is, but there can be no lasting success either in the world or in the kingdom of God for the undisciplined character. A soldier is a man under authority, and even the Son of God "learned obedience by the things which He suffered," and it has been said by a great servant of God that "The resentment of discipline of any kind will warp the whole life away from God's purpose."

The principle of obedience runs through the Scriptures from beginning to end and there is no substitute for it. It is impossible to over-estimate its value and importance, nor is it speaking too strongly to say that it is more important than anything else in our relationship to God—for if we are obedient to the Word of God, and to His voice in our own hearts all will be well, and we shall bring joy to the heart of God, and live lives that will bring honour to His name.

Great are the rewards of obedience and tragic the consequences of disobedience. The results of one act of disobedience may mean a lifetime of sorrow and regret.

Discipline is a hard word, but it is an encouraging thought that the words "discipline" and "disciple" are derived from the same root, which assures us that if we will submit to the discipline that God puts us through we shall be made into disciples, and who could ask anything more of life than to be a disciple of the Lord Jesus Christ?

CRUSADERIC CLIPPINGS



THY KINGDOM COME

The Kingdom will never come until the King comes; yet there are many who have prayed often that the Kingdom of God might come, who have never prayed once that the King might come. This prayer stands as the climax of Christian aspiration. It is the final prayer of the Bible. The whole revelation of the Book leads up to it. How often have you prayed it?—R. A. Torrey.

DON'T CUT THE WIRES

God works through means in spiritual things as well as in material. The Church is His instrument. God will not, and cannot violate His laws.

Electricity is the best physical agent known by which to illustrate the working of the Holy Spirit. Electricity can do almost anything, but only as it conforms to law, only by means of a conductor, only as it has its way prepared. Let the machinery be in order, and see how the electricity flies along the wires carrying messages, pushing cars, furnishing light. But let the machinery be out of order, let the wires be cut, and where is the electricity?

Even so with the Holy Spirit. Let the conditions be complied with, and how He flashes forth light, power, salvation! Let the wire be cut, and even the Holy Spirit cannot overleap the break. The fire from heaven cannot come down.—K. R. Berry.

DISCERNING THE ESSENTIAL

A young woman whose life was full of lofty ambitions, found herself occupied day after day with disagreeable household tasks. As the future seemed to shut down hopelessly around these homely duties, the girl grew complaining and bitter.

One day her father, who was the village doctor, said to her: "Do you see those vials? They are cheap, worthless things in themselves, but in one I put a deadly poison, in another a sweet perfume, in another a healing medicine. Nobody cares for the vials themselves, but what they carry."

So with our duties, insignificant and worthless in themselves; but the patience, or anger, or high thinking, or bitterness which we put into them is the important thing, the immortal thing.—The Silver Cross.

"CONFINED TO THE BIBLE"

A young minister, not so long out of an up-to-date school of the prophets, was asked why he did not preach from the Word of God rather than from modern

fiction. His reply was, "Must a man be confined to the Bible?"

"Confined! Do you mean to say you are pinched when you seek in the Bible for sermon material? That is like a soft-shell crab saying, 'Must I be confined to the Atlantic Ocean?'" — Pentecostal Evangel.

MAN PLUS GOD

There is no limit to what God can do with us and through us if we are willing. Our resources are limited, His are not. Alone, Dwight L. Moody is a shoe clerk, struggling to make a bare living for himself. With God, Dwight L. Moody touches millions of lives and changes the spiritual atmosphere of two continents. Alone, one is insignificant and all but useless in the world. With God, one's life becomes a power for good, how great only eternity can reveal. "Wait for the promise of the Father," said Jesus to the disciples, "and ye shall receive power." Let us wait upon God and He will show how great things He can accomplish through us.—"Christian Observer."

"IN CHRIST JESUS"

A phrase that is characteristic of the apostle Paul is, "in Christ Jesus." Dr. Erdman says that in his epistles Paul uses the words, "in Christ," thirty-seven times; "in Christ Jesus," forty-one times; and "in the Lord," forty-three times.

Herein lies the explanation of the complete consecration of the great apostle. Because he himself knew from experience what it means to become "a new creature in Christ Jesus," he was convinced that nothing else that he could do for men could ever be quite so important as to bring them to a knowledge of his Lord.

It is possible for all Christians to attain to the same high plane of service if we are willing to follow the same high way of consecration. "For the true Christian," continues Dr. Erdman, "all plans and purposes, all activities, all hopes, are in Christ."—"Christian Observer."

SIN'S ALLUREMENTS

We are reminded of the old story by Strabo, the Greek philosopher. A musician was pouring forth his notes and, as he thought, holding his audience spell-bound; but just then the market bell was heard, and all his admirers save one left him, for they could not afford to lose the chance of the market. The musician turned to his solitary listener; and com-

plimented him on having a soul above mere merchandise, so that he was not drawn away by the market bell.

"Master," said the man, "I am hard of hearing: did you say the market bell had rung?" "Yes." "Then I must be off." And away went the last man, unrestrained by the bonds of harmony.

So when we preach Jesus Christ there will be some who listen to us and we perhaps think, "Now, we shall surely win them." But, ah! to-morrow's market bell, to-morrow's bell of sin, the bell that rings to frivolities, and rings to transgressions—they will go after that.

—Spurgeon.

DANIEL'S BACKBONE

Recently a speaker recalled a story of Spurgeon's concerning a class of boys who were having a Scripture lesson on Daniel. One of the boys was asked to read some verses aloud, and presently he came to verse three in chapter six, which reads "... because an excellent spirit was in him" but by mistake the boy rendered it "... because an excellent spine was in him." It was undoubtedly bad reading, but it was excellent theology, for Daniel was a man of real "backbone," strong, courageous.—"New Century Leader."

TEN REASONS FOR A FAMILY ALTAR

It will sweeten home life and enrich home relationship as nothing else can do.

It will resolve all misunderstanding and relieve all friction that may enter the home.

It will hold our boys and girls to the Christian ideal and determine their lasting welfare.

It will send us forth to our work for the day, in school, home, office, store, and factory, true to do our best and determined in what we do to glorify God.

It will give strength to meet bravely any disappointments and adversities as they come.

It will make us conscious through the day of the attending presence of a divine Friend and Helper.

It will hallow our friendship with our guests in the home.

It will reinforce the influence and work of the Church, the Church school, and agencies helping to establish the Christian ideal throughout the world.

It will encourage other homes to make a place for Christ and the Church.

It will honour our Father above and express our gratitude for His mercy and blessing.—"Wesley Herald," Worcester.

Falling Leaves—Fading Life

By PERCY VALE

THE Fountain of Eternal Youth—Ponce de Leon thought he would discover these magical waters gushing skyward in crystal streams of health. But, though he found the gay, flower-clad shores of Florida, he returned to his native land without learning the whereabouts of the fabled fountain. It evaded his search, and Ponce de Leon died an old man believing the fountain to be mere fiction.

This instinct for self-preservation, for immortality, for a life that never ends, is innate in the human heart.

We would fain retain the dew of youth, and forgo the experience of decay and death.

However, men still die.

Since Elijah, none has been known to escape.

Neither Pasteur, nor Burbank, nor Edison, nor Lodge, has found the secret of victory over the encroachment of age.

2,700 years ago Isaiah wrote, "We all do fade as a leaf" (Isaiah lxiv. 6).

This dictum still holds good. Like a leaf, human life has its season of beauty, vigour and usefulness. The blistering winds of summer, followed by the biting winds of autumn and winter cause the leaf to wither and die. And so do we humans wither and die.

Fading beauty, wrinkled brows, greying hair, failing strength, weakening mentality—all testify that Isaiah was right: "We all do fade as a leaf."

Autumn time is here once more, reminding of this doleful reality.

Autumn with her facile brush is painting all the landscape with vari-hued colours—flaming orange,

gorgeous reds, pools of yellow, paling greens, subdued browns—and setting every bush aflame with God.

Autumn is once again loosening the leaves from the trees, and gently blanketing the earth with patches of colour very much like grandmother's old patchwork quilt.

And falling leaves speak to us of fading life.

The boast of heraldry, the pomp of power,
And all that beauty, all that wealth e'er gave,
Await alike the inevitable hour;
The paths of glory lead but to the grave.

Yes, Gray was right, too.

That is so far as imperishable human life is concerned.

But there is an unfading life!

Beyond earth's sunset there will be a glorious sunrise for the children of God.

Consider this suggestive, Messianic prophecy in Psalm cx., verse 3: "In the day of Thy power . . . Thou hast the dew of Thy youth." "Thy" and "Thou," we believe, refer to none other than Jesus the Christ. He was a young man when He ascended from Olivet's shining top to the throne of His Father, and the long centuries have not aged the Son of Man. He still has upon Him—yea, in the day when He shall be revealed from heaven with the holy angels, He will still have upon Him—"The dew of youth."

And, bless God, in that day, we, too, shall be youthful, for we shall be like Him—young, possessing deathless life—and happy!

So, after all, the falling leaves just tell us that the winter of life is a bit nearer, and if winter comes can spring be far behind?

BRITAIN FOR CHRIST A United National Effort

We are now in the midst of the second National Crusader Week. Simultaneously almost every Elim Crusader branch this week is zealously engaged in prayerful and enthusiastic effort to bring before the world the realities of Christ in everyday life and a witness of youth in evangelistic effort.

The Elim Crusader Movement was born in the fires of revival, and we are still rejoicing in the fact that such a passion and determination is paramount in all our activities for Christ. The movement is still growing in membership, in its sphere of activity, and we venture to say, in love for the Christ we serve. Doors are opening everywhere for Elim Crusaders to witness for Christ, where an uncompromising gospel in its fulness is being declared.

The influence and results from such a ministry are calling attention from many in other Christian circles. Think of the thousands of prisoners (men and women), patients by the scores in hospitals, hundreds that roam the streets of our towns and cities, inmates of poor, blind, and other institutions, who regularly hear the gospel message from Elim Crusaders. This week the youth of our Churches ask for your prayers for blessing upon the National Campaign, that a soul-saving revival will be witnessed to the glory of God.



Love interprets love without a lexicon



The Scripture Union Daily Portions: Meditations by Pastor E. C. W. BOULTON

Sunday, Oct. 11th. I. Tim. vi. 1-10.

"The love of money is the root of all evil" (verse 10).

At first the mind is inclined to challenge such a sweeping statement, but on deeper insight we see how profoundly true is the inspired conclusion of the Apostle. If we could trace the stream of evil to its source we should in most cases find that an inordinate lust for wealth, and the power which it often brings, has led men forth upon the path of unrighteousness. Money may be an excellent servant but a bad master. It has played no small part in the extension of God's Kingdom, enabling the servants of the Lord to spread the glorious tidings of the Gospel to lands afar. And yet money has been indirectly responsible for the downfall of many a Christian worker, yielding to its power they have developed into time-servers rather than God-pleasers. Blessed Master do Thou keep me in right relationship to that which would seek to make me its prisoner!

PRAYER TOPIC:

For widespread revival as a result of the Principal's campaigns in Switzerland.

Monday, Oct. 12th. I. Tim. vi. 11-21.

"Keep that which is committed to thy trust" (verse 20).

There are certain things for which God holds us responsible, and for which we shall one day be called to account to Him. Things which we are to guard against the attacks of the enemy. To His people God has given His own precious and priceless Word; we are to preserve it from a merciless criticism, defending its truths, embodying its virtue, practising its precepts, and claiming its promises. Our influence is another valuable power which we must take care to guard lest it lose its savour, and become of none effect in the service of God. We may trifle with that which is of infinite value and thus sacrifice our greatest opportunity for real spiritual achievement. Grant unto Thy servant, O Lord, wisdom and grace to be found faithful in that day of reckoning, that I may prove true to my trust.

PRAYER TOPIC:

That the many souls led to Christ during the recent Crusader week, may, in the hour of temptation, prove the keeping power of Christ.

Tuesday, Oct. 13th. II. Tim. i. 1-18.

"Being mindful of thy tears" (verse 4).

Here was a ministry that knew something of the travail of tears. To the aged Apostle those tears were significant of deep heart fellowship with himself in his sufferings for the sake of Christ. God

had bound these two hearts together in fellowship with Himself and His redemptive purpose. They were tears of tender solicitude for the one who was so soon to accomplish his work and be baptised into death with his Lord. Beloved disciple of Jesus, perhaps thou, too, art treading the pathway of tears; tears shed o'er the tragic folly of some loved one, or the base betrayal of some sacred friendship. Draw comfort from the thought that thy Lord Himself is "mindful of thy tears"; He knows the path that you take at this time. Thy tears are precious to Him inasmuch as they are the fruit of faithfulness to Him.

PRAYER TOPIC:

That God's protecting hand may rest upon His faithful ones in Spain during the terrible times through which they are passing.

Wednesday, Oct. 14th. II. Tim. ii. 1-13.

"He abideth faithful" (verse 13).

Amid the crumbling things of earth, and the perishing and fleeting joys of this world, there is One who stands un-failing and unchanging, "the same yesterday, to-day, and forever." Hallelujah! O my soul, thou mayest at all times drink of this deep, sweet wellspring of pleasure. When thou art bereft of that which was once the solace of thy heart and the joy of thine eyes, thou canst turn to this blessed fountain of unmixed gladness, and drink thereof until the temple of thy being is filled with the joy that is imperishable. "No change Jehovah knows!" Thou shalt find Him always equal to thy need, always responsive to thy call, ever at hand to help and heal.

PRAYER TOPIC:

That the power and blessing of God may rest in a special way upon the ministry of the London Crusader Choir in their visits to H.M. Prisons.

Thursday, Oct. 15th. II. Tim. ii. 14-26.

"Strive not about words to no profit" (verse 14).

How much valuable time and energy is wasted in the Church of God in profitless word battles. In this respect it is so easy to "strain at a gnat, and swallow a camel." We may insist upon our doctrinal definitions in a spirit that is sadly foreign to that of Christ. Words are poor substitutes for Christlike living. We may be meticulously careful in the choice of our words, and exceedingly skilful in their use, but should the language of our lives contradict the utterance of our lips then we are betrayed into a false position which can only issue in dishonour to the Name that we bear. Save me, O Lord, from a spirit of unhealthy dissension. Let me not catch the contagion of con-

tention. Grant unto Thy child humbleness of heart—gentleness of spirit, so that when called to defend Thy truth I may do so graciously.

PRAYER TOPIC:

Praise for God's blessing upon recent campaigns, and earnest prayer that those who conduct the campaigns may be kept under the anointing of the Holy Ghost.

Friday, Oct. 16th. II. Tim. iii. 1-17.

"Continue" (verse 14).

"Continue!" Blessed are the feet that have learnt to tread the path of continuance. Many who have never known the thrill of ecstatic experience, never seen the vivid vision, have faithfully and unfaintingly pursued the path of continuance in well doing. Day after day, year after year, they have pressed on, often in the face of formidable odds. Few if any miracles have marked their course, no outstanding answers to prayer have cheered their hearts, but they have never taken their hand from the plough of devoted service. The greatest thing that could be said of them is that "they continued." They refused to succumb to discouragement or yield to disappointment; they lived for the goal to which at the beginning of their Christian pilgrimage they had pledged themselves. Blessed Master, let me too join the ranks of those who continue "to the end."

PRAYER TOPIC:

That divine grace and strength may be given to all our missionaries in their labours for the lost.

Saturday, Oct. 17th. II. Tim. iv. 1-18.

"Preach the Word" (verse 2).

What a powerful ministry the servant of God must exercise who obeys this inspired injunction. Preach the Word because it is "the Sword of the Spirit," and the only effective means of securing those results which will bring glory to the Master whom we serve. There are many modern substitutes for "the Word" which should never find their way into the hands of him who is called to the Christian ministry. They may educate and even elevate, but they cannot produce a new creation in Christ Jesus. It is the living Word of God which is alone able to arouse the conscience and awaken the mind, creating deep devotion to the One who died to redeem. Grant unto Thy servants O Lord skill in the use of Thy Word, and faithfulness in applying it.

PRAYER TOPIC:

For special blessing upon all open air gatherings held this day, that the Holy Spirit may convict those who listen to the message.

▲▲▲▲▲
God has covered
my brother's weakness,
shall I unearth it
?
 ▼▼▼▼▼

The ELIM CRUSADER MOVEMENT

OF THE BRITISH ISLES

Motto :

"God's best for us—Our best for God"

CRUSADER COUNCIL:

Principal GEORGE JEFFREYS
(Crusader-in-Chief).

Pastor J. McWHIRTER (Crusader President).

Pastor E. J. PHILLIPS (Crusader Commissioner).

Pastor DOUGLAS B. GRAY
(Chief Crusader Secretary).

TO many of the young people in our churches the term "Elim Crusader" has become the synonym for all that is highest and truest in the Christian life. Within its circle some have first found Christ as their personal Saviour. Its fellowship has been the sphere in which they have found both stimulus and scope for service. Its weekly gatherings have, in many instances, become a veritable "school of the prophets," where the elementary lessons of witnessing for Christ have been learned, and where ability and capacity have been discovered and developed.

A survey of the objects which the Elim Crusader Movement includes in its programme, reveals that it is intended to be a distinctly progressive and aggressive force in the field of evangelical ministry. First and foremost amongst its aims is the formation of a body of young people who stand steadfastly and solidly for the inspiration of the Bible from cover to cover, and who present a united front against all the modern mutilation of the Word of God. This is an object in itself worthy of the most consecrated endeavour, and such as should appeal very strongly to all young men and women who are on the Lord's side in these days.

Then, further, it sets out to promote the spirit of revival amongst the young life of our churches—to foster earnest, enthusiastic evangelical effort by providing a proper channel for successful spiritual service, offering as it does a splendid outlet for the energies of devoted young believers who are eager to do something definite for God. At the same time it is sought to produce a sound, strong, scriptural type of Christian character and experience, which will be able to withstand the many subtle and sudden assaults of Satan.

The Call of the King

D.B.G.

DOUGLAS B. GRAY.

Alla marcia. $\text{♩} = 108.$

1. Men are wanted with cour-age, Men of va-lour and might,
Men of va-lour
2. Come now, en-ter the ser-vice, His di-vine call o-bey,
His divine call
3. Oh, re-spond to the mes-sage Of sal-va-tion so free,
Of sal-va-tion

To en-list in God's ser-vice, To bat-tle for the right.
For the Sa-viour en-treats you Your life give Him to-day.
Glad-ly purchas'd at Cal-v'ry, From sin to set us free.

mf
With the sword of the Spi-rit, God's un-chang-ing Word,
God's un-changing Word,
Lift the torch of sal-va-tion, Thro' a wea-ry land,
Thro' a wea-ry land,
Join with us in pro-claiming To the world a-round,
To the world a-round,

f
We march forth to con-quer We're led by the Lord.
Let youth hear our mes-sage, 'The King is at hand.'
That there's joy in His ser-vice, We tru-ly have found.

A MESSAGE FROM ULSTER

Back from the Crystal Palace the Ulster Choir will always remember the love and deep fellowship experienced in London. The Crystal Palace meetings have thrilled them. The visit to Brixton Prison with gospel song crowned their expectations. What an audience! What appreciation! What a privilege! God alone knows the prayers and wishes which have ascended for those men. The visit ended Sunday night at Kensington Temple in triumphant song, testimony, and souls for Jesus. To God be glory for ever. Amen!—*W. J. Bell.*

The Call of the King (continued)

CHORUS.

There's a place for you, There's a work to do,
 There's a place for you, for you There is a work for you to do,

List to the call of the King, Bidding your life to Him bring. There's a
 to Him bring.

place, for you, There's a work to do,
 There's a place for you, for you, There is a work to do, to do,

Warriors for Je - sus are need-ed, 'Tis the call of the King.
 To Arms! the King.

Copyright, 1936, by Douglas B. Gray.

FOR CRUSADER CHOIR LEADERS

We frequently hear and know of Elim Crusader Choir leaders who experience difficulty in finding suitable pieces for their choirs. Here is the solution. You can obtain reprints of any piece which has appeared in the *Evangel* at the following prices :

- Up to 5 dozen copies ... 5/- (post free).
- Up to 9 dozen copies ... 6/- (post free).

Many of the pieces published of late are good publications musically, and we feel our Crusader Choirs should make more of these facilities, and use our own compositions more regularly. Also to gospel soloists, there is now a splendid choice of pieces for you from Elim publications and compositions, such as appeared in the *Elim Evangel*, *Elim Songster* (Nos. 1 to 11), *Songs of the Sanctuary*, etc. In these booklets there are also arrangements for duets and quartettes, as well as for full choir singing. Select your pieces and order your copies without delay, direct from the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.

Devotion to Christ

FROM the ranks of those who served under the late Lord Allenby during the World War campaign in Palestine comes an account of Christian devotion on the part of the British general which can be recorded in connection with few, if any, other military leaders of history.

The eye-witness was Thomas Murgeditchian, an Armenian known to many people as Thomas Effendi. The story of the British general who prayed for nearly a week to stave off the necessity of bombarding the sacred shrines of the Holy City, is passed on by a Detroit relief administrator who employed Effendi for several years.

Allenby's army was encamped on the outskirts of Jerusalem when the British war office cabled instructions that the city should be taken without delay. Allenby sent a return message, begging to be allowed to use his own discretion in deciding upon the date of occupancy, and suggesting one week's delay.

He then sent planes over Jerusalem and dropped messages in Arabic, Hebrew, Syrian and English, warning the inhabitants that his guns were trained on the city; that he could blow it to pieces; but that he was reluctant to destroy the sacred shrines of Christendom. He gave them six days to surrender peaceably. A special threat was directed against the Mohammedan Mosque of Omar.

For six days, morning and evening, Allenby's entire staff met with him to pray for the surrender of Jerusalem. After spending almost the entire sixth day on his knees, Lord Allenby was informed that a delegation was approaching under a flag of truce. Before seeing the group, among whom were the mayor of the city and the heads of the Mohammedans, the Jews and the Syrians, Allenby offered up a prayer of thanks to God.

He was given the key to David's Gate, which had not been entered since Christ's time except by conquering heroes. A triumphal march was arranged for the general, and the streets were lined with people waiting to greet him. As Allenby approached the gate on a white charger, he dismounted, to the surprise of those who waited to greet him.

"The gate through which my Lord and Saviour walked so often, I cannot ride through," he said, and he entered Jerusalem on foot.

'Tis not thy work
 the Master needs,
 but thee—the
 obedient spirit, the
 believing heart.

O sacred soil His sandals pressed,
Sweet fountains of His noonday rest;
O light and air of Palestine,
Impregnate with His life divine.

IN the hills of Galilee overlooking the lake one pleasant Sunday afternoon, we tried to recapture some of the New Testament scenes with the desire uppermost of seeing "no man save Jesus only." The result was disappointing in the sense that the local scene failed—He belonged to all time and every place. Paul's words rebuked me—"though we have known Christ after the flesh, yet know we Him so no more," so I gave myself up to a rambling meditation on the Man of men.

"Very God and very man" is the Westminster catechism's definition of the Man Christ Jesus. In him humanity and divinity were the complement of each other. His humanity enhances our conception of God. Jesus used, and inspired the world with the things that other teachers considered a hindrance. With Him the human body and the common duties and relationships of life became as sacramental as any form of worship. He gave life a new meaning not divorced from its stern realities nor detached from ordinary experience. That is why *the Man* is such a perfect Saviour of men. That is why He has captured the imagination of the world and led captive at His will millions of peoples of all nations for sixty generations. When the Emperor Napoleon became philosopher in exile he acknowledged Jesus to be the Man of men. "Jesus Christ was more than man," he said one day to an officer, "Alexander, Cæsar, Charlemagne and myself founded great empires upon force. Jesus alone founded His Empire upon love, and to this very day millions would die for Him. Think of it—this Nazarene stretches His dead hand down the centuries and controls the destinies of men."

Here among the hills where He lived most of His divinely human life as a working man, and by the Lake of Galilee where He taught the greatest truths in the simplest language, we try to see and hear Him in the setting of the gospel story.

We appreciate what other travellers say about a sense of His presence remaining in the Holy Land, but confess that we found it very elusive. The grandeur of His character was difficult to fit into the mundane work-a-day life. Yet that was the miracle of the Incarnation as Tennyson saw it:—

And so the Word had breath, and wrought
With human hands the creed of creeds,
In loveliness of perfect deeds,
More strong than all poetic thought.

That is the fascination that the Life of Lives has for those who contemplate the blending of its human and divine natures. The mystery and majesty of His

The MAN

By Pastor JAMES
(Crusader)

greatness became overpowering betimes as we meditated on the consequences of one short life lived on gospel principles. The disconsolate sense of futility that crushed the spirit in failing to harmonise the triumphant Jesus of history with the person of the lowly Jesus of

Nazareth was overcome by a thought that came as forcefully as though an audible voice had spoken it—the success of His life is not the result of man's recognition, but the reward of God's acceptance of it.

We recalled that it was not far from where we were sitting that Jesus was baptised, and how that the Father had spoken His approval of Jesus' obscure life—"This is My beloved Son in whom I am well pleased." We reflected on this as we had often done before, but now it seemed like a new revelation. Of His life as an ordinary working man God said He was well pleased—that was not all. With the same consciousness of a communication, the thought continued that we too, in every walk of life may live as Jesus did, for the glory of the Father, and look forward to one day hearing Him say—"Well done, thou good and faithful servant, enter thou into the joy of thy

Lord." It was encouraging to think that though our lives were as limited as the life of Jesus was at Nazareth, and our environment as drab as the bleak hills of Gadara across the lake—and as lonely too—the Father only requires us to be faithful. We might do that as acceptably as the first fisherman who followed Jesus from the lakeside yonder, by being loyal to His teaching and following Him with all our heart, sharing the joint-fellowship of that early discipleship.

The inspiration of these moments in the silence of the lonely hills was more real than can ever be expressed in words.

I heard Him call,
"Come follow,"
That was all,
The world grew dim,
My soul went after Him,
Who would not follow if they heard Him call?

We felt the spell of His personality in such a way that life can never be quite the same again.

Dr. Edersheim's description of Matthew, the tax



N of Men

MISS McWHIRTER
(Editor President)

collector's call which we had heard read that day, expressed my feeling of gratefulness. "Long before that eventful day that for ever decided his life, Matthew had, in heart, become a disciple of Jesus. Only he dared not, could not, have hoped for personal recognition—far less for call to discipleship. Yet, when it came and Jesus fixed on him that look of love which searched the inmost deep of the soul and made Him the true Fisher of men, it needed not a moment's thought or consideration. When He spake it—'Follow Me'—the past seemed all swallowed up in the present heaven of bliss. Matthew said not a word, for his soul was in the speechless surprise of unexpected love and grace; but he rose up, left the custom-house and followed Him."

In the East we met those in whose minds Jesus had never been associated with the Jews, and who were indignant at the suggestion. Multitudes of Moslems and Christians had never thought of Jesus as a Jew, neither was He; that is to say, He was never *Jewish* in the popular meaning of the word. The Judaism that Jesus represented had little in common with the Talmudic variety of His day. Like so many Evangelicals of our own time the Pharisees flattered themselves that they were contending for the entire Word of God, but they were unwittingly the blind victims of doctrines and traditions of men that brought them into constant conflict with Jesus' interpretation of the Scriptures. In defence of their little prejudices, their opposition of Jesus grew to hate. They found fault with everything He did, and when all their low-down tricks to undermine His influence failed, they resorted to the foul means that ended with His crucifixion.

When a national repentance overtakes the Jews, and a change in their religious character comes through a changed attitude to Christ, then they will revert to their former status as children of Judah—Israel. Until that day dawns Paul's ban will remain upon them: "The Jews, who both killed the Lord Jesus and their own prophets, and have persecuted us; and they please not God and are contrary to all men, forbidding

us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost" (I. Thess. ii. 14-16).

With the revival of Jewish Nationalism a right perspective of Jesus' relation to the Jews is of vital importance. It constitutes a new factor in evangelism, especially among the unchristian peoples of the Near East. In a heart-to-heart conversation about Christ with an educated Moslem in Transjordan we discovered that one of his difficulties about accepting Jesus as his Saviour was the association of Christ with modern Jewry in Palestine.

In trying to associate Jesus with His Galilean ministry we were compelled to abandon that region of imagination and find Him in the realm of reality where claims and counter-claims about Him harassed the minds of men to-day.

The Saviour of the world cannot be localised nor nationalised. He is every-man's Man. The force of this fact had never been so impressive as when conversing with men of the various religions of the East. With them all, Jesus takes precedence over every prophet that has ever lived. The Mahommedans venerate Christ as they do Mahomet and they accept the sinlessness of Jesus but have never made that claim for their own Prophet.

General Gordon, the great Christian soldier whom Gladstone called "A hero of heroes," discovered this, and also that many missionaries were not aware of it. In his diary he wrote, "I am sure that it is unknown to the generality of our missionaries in Moslem countries that in the Koran no imputation of sin

is made on our Lord, neither is it hinted that He had need of pardon. . . . The Moslems do not say Mahomet was without sin, and the Koran often acknowledges that he erred, but no Muslim will say 'Jesus sinned.' "

Visiting one of the beautiful State Churches in Athens we had a serious chat about Christ with a cultured gentleman who was a member of the Church. Among many revealing statements about religion in Greece, he said—"It seems to me that we have got away from the foundations of the Christian faith and the Christ of the New Testament." There is this dissatisfaction to be found everywhere with religion, but Jesus remains supreme.

In Palestine there is a disturbing influence about Jesus among the Jews; one cried, "Oh, that we could only know of a truth who this Jesus is, and what is His true relation to us wanderers!"

In Him humanity and divinity were the complement of each other.



The mystery and majesty of His greatness became overpowering betimes. . . .



The success of His life is not the result of man's recognition, but the reward of God's acceptance of it.



The Saviour of the world cannot be localised nor nationalised.

(continued on page 656).



Elim Crusaderism

WE are confident that our readers will welcome this special Crusader Number of the *Elim Evangel* containing as it does such a wealth of interesting and edifying matter from the pen of several of our leading Young People's workers. We cannot but rejoice in the wonderful development of this section of the Elim work in recent years. Splendid advances have been made which promise well for the future. Throughout the country in our churches these bands of consecrated young people are to be found standing staunch and true to those great fundamental truths of the Bible to which as a Movement we are pledged. The faithful witness for God which these young stalwarts give week by week, both in the open air and in personal contact with others, forms a splendid contribution to the campaign in which the Foursquare Gospel work is engaged in these times of spiritual declension and departure from the Word of God. In this issue we learn something of the activities of these youthful warriors of Christ, and their united endeavour to extend the Kingdom of God on earth. Some of them are putting up a magnificent fight under most difficult conditions, seizing every opportunity to win souls for Christ. God grant that the forthcoming days may witness a gracious outpouring of Holy Ghost revival through the agency of the Elim Crusader Movement. There are thousands of young lives in this land that need to feel the impact of Christ-captivated experience if they are to be captured for the King; it is this and this alone that will make an effective appeal to those who linger in the hinterland of indecision. There are hundreds in this glorious Foursquare Gospel Crusade who have been constrained to lay their lives upon the altar of God for service and sacrifice through contact with Christ-filled personality. It is as Christ is revealed in Holy Ghost power through the medium of this Movement that other lives shall yield to the call of God. It is for us to rally to the help of the Lord and seek to capture precious spoil on the fields of Christian evangelism, that when He comes we may present to Him the trophies won in His name and for His sake.

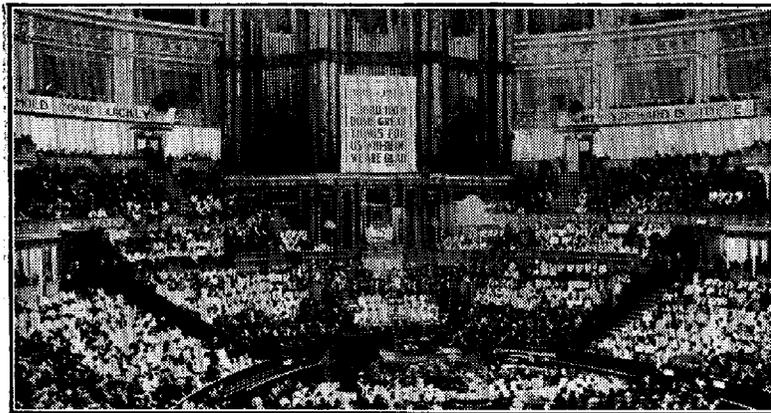
The Crusader

By Miss EVA M. TETCHNER

*On Calv'ry's rugged height a cross was raised,
 And there, upon that cross, a Saviour died,
 Himself a sinless One did die for those
 Whose sins had barred the way to endless life.
 The other road (for there are only two)
 Must surely lead them down to endless death,
 Unless a sinless One would pay the price
 And give His life to open up the way
 Which leads to life and God, eternal bliss.
 And One was found who willingly lay down
 His life to save the sinner from his doom,
 That ransomed sinners now might tread the path
 Which leads to God and heav'n and endless joy
 Through faith in Him who wrought the wondrous work
 And paid the price to set the sinner free—
 Who died, but three days after rose again
 And broke the power of death for evermore.—
 For sinners who upon His name will call
 The way to God and heav'n and endless joy
 Is open wide and all may enter in.
 The barrier of sin is broken down
 And at the entrance now there stands a cross
 With outstretched arms to welcome sinful men.
 No easy path is this—a toilsome road
 Which leads into dark valleys, gloomy, still,
 And winds its weary way up mountains steep,
 Oft crossing dreary wastes, beset by foes
 Who ever and anon would seek to turn
 The footsteps of the pardoned sinner back;
 But 'as he turns to fly he sees behind
 The cross raised high that ev'ryone might view
 And seeing points, and whispers Jesu's name
 Who paid the price to set the sinner free,
 Who died—but three days after rose again.
 And then those foes of Christ remember how
 When Jesus died He conquered sin and death
 And backward turning, fearfully recoil.
 So the Crusader with a firmer tread,
 Under the shadow of the cross, moves on;
 Trusting his Lord with confidence more sure,
 Rejoicing on his way with steadfast hope
 That He who opened up for him the way
 To God and heav'n and everlasting bliss
 Will surely be his Guide, Deliv'rer, Friend,
 Right from the cross unto his goal, His God.*

ON THE OPPOSITE PAGE

Crusaders in service for Christ: in massed choirs team work, in indoor and outdoor activity, in a variety of labours, but all with one object in view—the winning of others into the service of the King of kings.

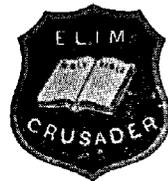


Throughout the year Elim Crusader Choirs regularly visit Hospitals, Prisons, and various other institutions all over the British Isles, in Evangelistic efforts. Also co-operating with other Christian Denominations.

The great Elim Crusader Choir (2,000 voices) in the Royal Albert Hall, London, Easter, 1936.



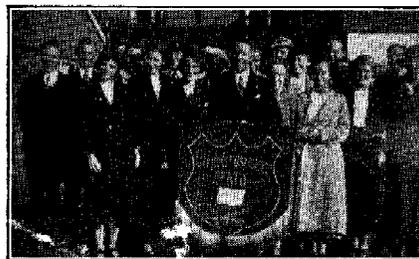
Open-air activity—a feature of our Youth Work



OUR BADGE



York Elim Crusader Branch



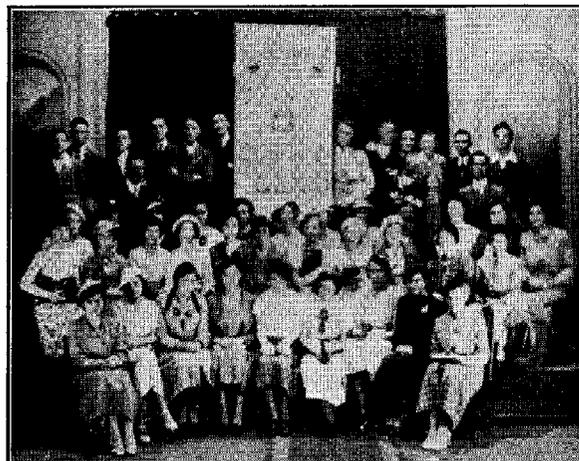
Crusaders of Bath en route to the Crystal Palace



Four Aberdeen Crusaders recently at the Crystal Palace celebrations.



Some of Leigh-on-Sea Crusaders



PORTSMOUTH CITY CRUSADERS



Top: A glimpse of Brighton camp grounds



Right: A happy group of some of the campers at Glossop



Pathfinders

By Miss ADELAIDE HENDERSON
(*Crusader Commissioner*)

"Scott appealed for four men for his perilous Arctic expedition. The response came in thousands. Men pressed for a place without conditions and without reservations. Nay, some offered to pay their own expenses, no matter how menial the task."—Pathfinders pledged to the death.

LISTEN to the words of Jesus in the dark, electric hours of his tempestuous earthly journey to the Cross, standing with calm, poised dignity in the presence of His disciples—"If any man will come after Me, let him deny himself, and take up his cross, and follow Me." Prince of sufferers, the Great Lonely Greatness of the world was laying down an eternal condition for service. The kingdom He was establishing was not an earthly kingdom. The personalities of that kingdom as warriors on the great battle-field of life were not to use earthly ammunition or carnal weapons but spiritual power and Christ-like grace. As Christians we have no rights, self-justification often provokes to further feud. The grace of silence carries with it a soothing dignity that prevails more than argument. We are living our lives in the light of eternity, and in that eternity we who suffer with Him here will reign with Him there. Out of the tangled puzzle of untoward circumstances He can bring us forth more than conquerors every time.

But the Cross must be the attraction and the pivotal point around which we labour drawing others to rest under its shadow. There can be no slack, selfish lukewarmness, but single-hearted desire for the triumph of His Cross in our own lives and then in the lives of others. The symbol of our fellowship is not a burning bush, nor a dove of peace, nor a halo round a saintly head, but a cross. The One to whom we owe everything suffered and died on Calvary. His love must be our constraining force, His keeping power our confidence, His will our greatest joy. Personal, passionate devotion to Jesus must be the ground of our consecration. Not the needs of the heathen, not the needs of men, but whole-hearted, absolute love to Himself. Steal away to Gethsemane at the still midnight hour. In the pale, passionless moonlight under the olive trees, see His princely form there prostrate on the ground; our kingly Redeemer, our God, whose bloody sweat like heavy dew stains the sod; and then let your heart be pierced and stricken as you grasp what keenness of anguish and suffering He endured in His intercession for the sin-blighted sons of men. To become pathfinders down here leading others to share in the glories of His kingdom by and by we have to behold the "face marred more than any man's." We must catch the passion of Calvary love that led Him to the Cross until that same passion creates in us such compassion that we ache and bleed and plead in prevailing

prayer for the sin-stained, starved, broken-hearted wanderers of earth.

A pathfinder's business is to make a way for others to find the Lord of glory. Loyal pathfinders will practise consistently and continuously self-obliviation, and will be jealous that nothing in disposition or in temperament will sully His name or make a barrier in approach to Him. There can be that humble courtesy to Jesus by delicate, definite self-effacement, that those we are wooing will not be attracted to us, but will see Him, the chiefest of ten thousand and the altogether lovely One. John desired the Bridegroom to be admired, His voice to be heard. The friend of the Bridegroom must decrease that his Lord may increase. If we attract to ourselves we become a necessity to those we help. This cripples growth, and begets human imitators void of passion and desire. When God gets hold of the depths in us we are truly jealous not to be connected with any help or blessing we impart. The power of the Holy Ghost possessing the deep places in our lives will appeal to depth in those who listen, so that the face of the human becomes dimmed and obliterated by reason of the glory of the Lord. "This, my joy therefore, is fulfilled," said John, and so should it be with us. Pathfinders, yes. "Ready to give our all and not to count the cost of giving, to fight and not to mind the wounds, to toil and not to seek for rest, to be a strong hand in the dark to another in time of need."

But all through life I see a Cross,
Where souls of men yield up their breath;
There is no life except by death.
There is no vision but by faith,
Nor justice but by taking blame,
Nor glory, but by learning shame.

LIBERATED !

Since we are risen with Christ we are not in our sins. In His renewal from the dead we are lifted for ever from their dark unfolding condemnation. They cannot bind a single fetter on us now; they cannot remand us for a single instant to the prison-house of despair. Because "the God of peace has brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep," all the flock folded in Him by faith are safe. "They will never perish, neither shall any man pluck them out of His hands."—A.J.G.

In the Service of the King

By Pastor R. E. DARRAGH (*Crusader Commissioner*)



DURING the past years I have come into contact with thousands of our Crusaders as I have accompanied the Principal on his tour of the Churches, commencing in the north of Scotland in the beautiful city of Aberdeen and finishing in the land of song and revival—Wales. Every place we have visited we have found ourselves in the midst of an enthusiastic crowd of young people standing shoulder to shoulder with firm unwavering faith in God and His precious Word; pledging their allegiance and loyalty to the Foursquare Gospel; keeping the touch of God in their souls by prayer and sacrifice; swift eager feet willing to tread the lowliest path of service; sparkling young eyes shining with the love of their Master. There is no road too steep for them to traverse, no suffering too great to bear for Him. They lose sight of self in their prayer life and look not upon the difficulties and hindrances; they look unto Jesus and He carries them through. The great need of the world rests upon their young shoulders and they all take their share. They have looked up into the face of their Lord and Saviour and have said, "Thou knowest, Lord, that I love Thee," and they have heard His tender command, "Then feed My sheep." There is one word which has gripped them, and that is the word service. They have been saved to serve, and they put all they have and all they are into His glorious work.

When the Lord called them and saved them and sent them into the great crusade He said, "Service! You go and serve, I will pray, I will intercede for you. You won't have an easy time, Elim Crusaders. Behold, I send you forth as sheep in the midst of wolves. Don't expect to be a popular movement or to become a popular preacher in that movement. Don't expect to have everyone patting you on the back in a hail-fellow-well-met fashion, saying you are a nice, broad-minded lot of young people because you do not object to their dances, bridge and cocktail parties." Jesus said if you live godly separated lives you will suffer persecution. You cannot expect to be in active service without carrying the battle into the enemy's territory where you will feel the heat of the battle. But God has promised victory with opposition, joy with persecution, revival with the row. Thank God you have many mighty weapons which are strong and powerful, even to the bringing down of the strongholds of Satan—the precious blood of Jesus ("They overcame him by the blood of the Lamb," Rev. xii. 11), the high praises of God in your mouth (singing your way through), the two-edged sword in your hand (Psalm cxlix. 6), and the love of God which has been shed abroad in your hearts by the Holy Ghost to meet the hate which is still levelled against the Christ, His work and His children.

How wonderful it is to be in the service of the King. We all admire people who do things, no matter what their line is. We like to see people succeed in the work of their choice. We are always deeply interested in people who work. Thank God, our Crusaders are

workers. They have had the vision of the fields already white unto harvest; they can see the golden grain waving in the breeze of Holy Ghost wind, ripening under the rays that come from the Sun of Righteousness, and so they stream into the harvest field all eager to save the harvest for the great Husbandman—their Lord and Saviour Jesus Christ. They know that the time is short, that there is no time to lose, that the coming of their Master draweth nigh, that if they are to gather all in and save the harvest they must hurry, and so their work is full. They must visit that sick home or rush off to that hospital; they joyfully take their stand, winter and summer, at the street corner declaring the "good news"; they take the light of the gospel of Jesus Christ into the prisons; they sow and reap in the lodging houses. Every opportunity is grasped of loving service. I have often been asked by men of the world: "What is this thing that makes the youth of your movement lay down the promise of earthly riches, deny themselves of the natural desires and ambitions of youth, and yet seem so happy?" I have answered every time, "There is pleasure in His service more than all." It is the joy of their lives to serve others, to feel and know that somebody needs them, and to know that in the onward march of life they leave behind in their trail those who are better because they have passed that way.

And so our Crusaders march on singing, "We'll work till Jesus comes, then we'll be gathered home." What a day that will be when they shall hear that word fall from His loving lips, "Blessed are ye, I was an hungered and ye gave Me meat, I was thirsty and ye gave Me drink, I was a stranger and ye took Me in, naked and ye clothed Me, I was sick and ye visited Me, I was in prison and ye came unto Me." They will realise then that whatsoever they did in loving service for the needy they did it as unto the Lord.

New recruits wanted.

It is you the Lord needs.

Are you ready to report for active service?

If you are, delay no longer, enter the service of the Lord to-day!

LISTEN, CHRISTIAN

The flowers which grow in the open places where they receive the direct sunlight all day are not as fresh and fragrant as those which grow in the deeper and more shaded parts of the woods. In the unprotected areas the violets are faded while those which grow where partial protection is afforded have a deep richness of colour. The most beautiful violets are hidden away." Be alone with Jesus much.—*Sel.*

CRUSADING FOR CHRIST

HOSPITAL VISITATION.

BY HUDDERSFIELD CRUSADERS

We praise the Lord for the blessing He has bestowed upon the local Crusader branch during the past months. We have been privileged to have many special speakers including Evangelist David Vanstone, Pastor Tom Thomas and Pastor Rodwell, and the Lord has wonderfully blessed their messages to our hearts.

A few of our Crusaders have had to leave us, having reached the age limit, but, praise the Lord, other new ones have joined us to help carry the message of the Christ who satisfies to the un-saved young people of our town.

It has been our joy to minister to the aged and infirm at St. Luke's Hospital. We have felt the mighty presence of the Lord in the hospital wards as many have been brought to tears by hearing the message of the Cross once again.

Praise the Lord we can carry with us the message of our banner—"undaunted we stand"—because we know that our Lord is the same to-day as yesterday. Praise His wonderful name!

CRUSADER ACTIVITIES AT CHICHESTER

The local branch, although few in number, are very zealous. This summer there has been great activity in open-air work in the city and the surrounding villages. Tracts, "Evangels," and texts have eagerly been looked for, especially in the villages. Some of the Crusaders have presented us with a new banner, from which stands forth our motto, "Living for Jesus." One Sunday evening the Crusaders took charge and ministered the gospel in word and song, which was appreciated by all.

There is now great activity for the Crusader week. We extend to all Branches our wishes and prayers for God's richest and abundant blessing upon every effort put forth during their "Crusader Week," and that "the Increase" shall be mighty.

SEASIDE OPEN-AIR ACTIVITY AT LEIGH-ON-SEA

During the summer months the Leigh-on-Sea Crusaders once again were engaged upon open-air meetings on the quay at Leigh. We were privileged to have a stand where many people gather near the sea, where seats are provided, and they were able to listen to the Word as it went forth in message and song. Also a great opportunity of passing on tracts to the passers-by was not forgotten, which we know is a work greatly blessed with prayer behind it.

The Crusaders have also been able to minister in another sphere, when occasionally they have been asked, together with their pastor (J. A. Wright), to conduct services in various surrounding assemblies. One evening in particular was enjoyed at the Braintree assembly, the message being given by Pastor J. A.

Wright, and the Crusaders also ministered in united anthems, solos, and recitations.

Their annual outing was spent at High Beech, and was thoroughly enjoyed by all.

Praise the Lord for Crusader Branches which enable young life to find happy fellowship.

FRUITFUL VISIT TO PRESTON PARK

The Crusaders here have much for which to praise God. Progress has been maintained and we are glad to say that several who used to attend are now on our Roll Book.

We had an enjoyable evening recently when the Hove Crusaders came over and gave us an hour's Broadcast Programme by the "B.B.C." (Britain's Bright Crusaders!).

We paid them a return visit and took them for an "Imaginary Tour of Brighton's Religious Activities." We also had a visit from some of the Brighton Crusaders, when tuneful melodies and talented messages were tastefully mingled.

Another new and novel feature was a "Holiday Night" at which Crusaders who had recently been on holiday told of visits to other branches and such like.

Of course we are busy now preparing for the Youth Campaign. May every branch be mightily blessed in this special effort.

DEFINITE ADVANCEMENT AT WORTHING

The Worthing Crusaders are still steadily pressing on toward the prize of the high calling of God in Christ Jesus, and proving day by day in an ever-increasing measure, the truth of their motto "Jesus Satisfies."

We do indeed praise God for the spiritual growth we have seen in some of these young lives during the past few months; of course there are some who seem to progress slowly here as elsewhere; but for the most part the last months have been ones of definite advancement, and our united prayer is that He will lead us into true obedience, and into a surrender so absolute that as we are quiescent in His hands, He may be able to show Himself, in some measure, to the world, through us.

We have recently spent two very profitable afternoons rambling over the Sussex Downs, enjoying the wonderful handiwork of God our Heavenly Father.

The first ramble was followed by an open air meeting in the village of Findon, and terminated by a short prayer and praise meeting in a large open field. The sun went down in splendour; the feathered choristers hushed their songs and tucked their wee heads under their wings; shadows of tall trees lengthened across the grass; and to us, who waited in the hush of evening came one of those precious, unforgettable times, when "God

came down our souls to greet, and glory crowned the mercy seat."

The second ramble was followed by a service in a gospel tent in Findon.

The Crusaders are also taking part in the open-air meetings held on the sea-front; we pray that many souls may be saved through their efforts this season.

MAKING RELIGION ATTRACTIVE AT NEATH

Since Jesus came into my heart,
Since Jesus came into my heart,
Floods of joy o'er my soul,
Like the sea billows roll,
Since Jesus came into my heart.

The Elim Crusaders here have assigned themselves to the task of making Religion attractive and have succeeded. To hear them sing sweetly and stirringly the above chorus is sufficient evidence that Jesus satisfies. As soon as we enter the meeting the atmosphere of cheer and brightness is at once perceptible.

The past year has been a period of spiritual blessing and a steady and faithful season of witnessing to the full gospel message.

The work is progressing. We praise and adore our wonderful Lord for the way He is leading our young people on into a closer walk with Himself, and out into service for Him.

Several meetings have been conducted in neighbouring Foursquare churches with great success. It is certainly a unique feature in these days of open sin to see 30 to 50 young people singing and testifying boldly to the Lord Jesus Christ as Saviour and Satisfier. Each service is reluctantly brought to a close.

We praise God with grateful hearts for His grace and strength in assisting us to disseminate the gospel in true fact, and as we gaze toward the sunrising, to the new task, our individual prayer is—

My gracious Master and my God,
Assist me to proclaim,
And spread through all the earth around
The honours of Thy name.

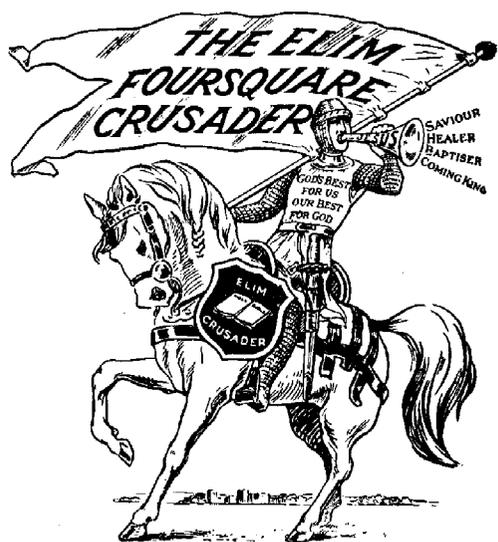
TRACT DISTRIBUTION AT DUNFERMLINE

We do praise God for His continued goodness to us here at Dunfermline. We prove as we gather, week by week, that truly the Lord is in the midst where two or three are gathered together in His name.

During the summer months we have distributed tracts to most of the houses in the town, at the same time inviting the people along to the meetings, and we believe that the Lord will honour His Word.

On recent Saturday afternoons, rambles to places of interest in the vicinity have been held, and these have done much to foster a "family" spirit among the Crusaders.

We have now started our winter's work, and are endeavouring to double our membership during the coming months.



National Crusader Week.

Youth Campaigners and Tours

REMEMBER TO PRAY
and do your part to win
BRITAIN'S YOUTH FOR CHRIST

PASTOR A. LONGLEY

- | | |
|--------------------------------|--------------------|
| Oct. 4. Gloucester. | Oct. 8. Salisbury. |
| 5. Bristol. | 11. Portsmouth. |
| 6. Yeovil. | |
| 7. Bournemouth (Springbourne). | |

PASTOR C. W. SLEMMING

- | | |
|---|-----------------|
| Oct. 4. Bournemouth (Morn. Winton; Even. Springbourne). | Oct. 7. Ilford. |
| 5. Bermondsey. | 8. and |
| 6. Ealing. | 11. Rochester. |

MISS ADELAIDE HENDERSON

- | | |
|--------------------|------------------|
| Oct. 4. Islington. | Oct. 11. Ealing. |
| 8. Barking. | |

EVANGELIST DAVID A. VANSTONE

- | | |
|-------------------------------|--|
| Oct. 4. Melbourne St. Church. | Oct. 9. Saunders St. Church. |
| 5. Newtownards. | 10. United Rally at the Ulster Temple. |
| 6. Lurgan. | |
| 7. Lisburn. | |
| 8. Ballymena. | 11. Ulster Temple. |

MR. J. D. CRAIG

- | | |
|------------------|-------------------|
| Oct. 5. Barking. | Oct. 8. East Ham. |
| 6. Leyton. | 9. Croydon. |
| 7. Clapham. | 11. Kensington. |

MR. J. SHAW

- | | |
|------------------|--------------------|
| Oct. 4. Clapham. | Oct. 7. Islington. |
| 5. Watford. | 8. Leyton. |
| 6. Ilford. | 11. Leigh-on-Sea. |

DR. F. WESTON

- | | |
|--------------------|-------------------|
| Oct. 4. Rochester. | Oct. 11. Barking. |
|--------------------|-------------------|

PASTOR S. HILLMAN

- Oct. 4 and 5. Huddersfield.
Oct. 8 and 9. Bradford.

LONDON CRUSADER CHOIR

- | | |
|---------------------------|---------------------------|
| Oct. 4. Maidstone Prison. | Oct. 7. +Hendon. Croydon. |
| 6. +Barking. | 8. Clapham. |
| | 11. Ilford. |

* Leaving for Continental Campaigns the following morning.
+ Party only from choir.

GLOSSOP CRUSADER CAMP

The train whistle blew and with a slow, powerful puffing a train drew out of the Nottingham station. "Now we are really off to Camp." How excited were those Crusaders sitting in one of the train's compartments. Other trains from other parts, were bringing more happy Crusaders, and all were converging on "Beth Rapha," Glossop. What joyful anticipations! What grateful praise to God!

This was the first day of Camp. What a busy day, indeed! Crusaders arriving every hour. Greetings and introductions are the order of the day. "Where are you from, brother?" "Praise the Lord! you will be sharing room with me." "Hello, sister, we met here last year: I felt I must come again." And so went on the happy talk. This day ended with a glorious time around the Throne of Grace. The spirit of worship and the singing just translated us into a veritable heaven. God was so precious.

We cannot forget the rambles we had. The beautiful hills of Derbyshire intermingled with wonderful talks on the things of God. It was most natural and fitting that our conversation should be about the Creator and Saviour. We were at times filled with awe as we gazed at mighty mountain and rolling valley. One day we had a prayer meeting on the top of the "Nab," and we felt that God had never been nearer and more real to us than at this time. Some days we had all day rambles, coming back to Camp at night with rosy cheeks, and feeling just ready for that late dinner. How good it was, thanks to cookie." Other days we had a tour by motor coach, visiting the beauty spots and exploring caves, etc. Then there were the glorious meetings in the evenings. Some of the Crusaders were able to take part in these, and every item showed love and devotion to Jesus the Lord. The writer does not forget the open-air meetings held at Hayfield. We are confident of the impression those live testimonies left behind.

That so many Crusaders from so many different parts could come together and so quickly know each other was a real revelation indeed. Real brothers and sisters we were. Helping one another and praying for one another, just anxious for the others' welfare in the things of God. This wonderful fellowship was one of the blessings which will live longest in our memories. We thank Thee, O Lord, for all this Camp has meant to us. We look forward now to next year's Camp.

**When God leads
His people they
are absolutely
safe**

* **PRINCIPAL GEORGE JEFFREYS AND REVIVAL PARTY**
Oct. 4. Kensington Temple.

* **PASTOR AND MRS. JAMES MCWHIRTER**
Oct. 4. Kensington Temple.

* **PASTOR DOUGLAS B. GRAY**
Oct. 4. Croydon.

PASTOR E. J. PHILLIPS

- | | |
|---------------------|--------------------|
| Oct. 4. Nottingham. | Oct. 11. East Ham. |
| 7. Southend-on-sea. | |

PASTOR W. G. HATHAWAY

- | | |
|------------------|--------------------|
| Oct. 4. Bath. | Oct. 8. Wimbledon. |
| 6. Canning Town. | 11. Gloucester. |

PASTOR E. C. W. BOULTON

- | | |
|---------------------|--------------------------|
| Oct. 4. Bermondsey. | Oct. 7. Southampton. |
| 6. South Croydon. | 8. Bournemouth (Winton). |

JOHN LEECH, ESQ. M.A., K.C.

- | | |
|------------------|-------------------|
| Oct. 5. Hornsey. | Oct. 11. Croydon. |
| 7. Kensington. | |

PASTOR P. N. CORRY

- | | |
|------------------|-----------------|
| Oct. 4. Swansea. | Oct. 8. Bath. |
| 5. Llanelly. | 9. Bristol. |
| 6. Neath. | 10. and |
| 7. Cardiff. | 11. Birmingham. |

PASTOR F. B. PHILLIPS

- | | |
|-----------------|-----------------------------|
| Oct. 4. Ealing. | Oct. 8. Kingston-on-Thames. |
| 6. Wimbledon. | 11. Bermondsey. |

PASTOR J. R. MOORE

- | | |
|--------------------|-----------------|
| Oct. 4. Blackpool. | Oct. 8. York. |
| 5. Southport. | 9. Knottingley. |
| 6. Halifax. | 11. Hull. |
| 7. Bradford. | |

In addition to the above, thousands of Elim Crusaders will be throwing themselves unsparingly into this great effort, under the leadership of Elim Ministers and Evangelists.

"The Lord is Not Unmindful" (continued from page 641)

Crusaders each year in Elim's great demonstrations at the Royal Albert Hall, Crystal Palace, London, and in other famous halls elsewhere, and knows that they gladly give up their Bank holiday freedom in order to be present. He knows of the consolation and cheer brought by those that visit H.M. Prisons, hospitals, asylums, workhouses, the sick and suffering lying on beds of pain in the home, and is not unmindful of the fact that many leisure moments are given up in this noble service. Yes, He sees and understands all, and

only eternity will reveal just how many souls have been won for Christ through the untiring efforts of the stalwart Crusaders of Elim.

And now another National Crusader Week is in progress throughout our churches in many of Britain's cities, towns and villages. May this special youth effort be the means again, as in the past, of bringing blessing and joy not only to the thousands of Crusaders taking part, but to the masses outside of Christ who are longing for real peace and true satisfaction.

The MAN of Men (continued from page 649)

Out of our trip to the land, made holy by the associations of the Man of Men, we gained a tremendous assurance that He is winning and will ultimately triumph.

"I have looked the whole planet over," says Dr. Charles E. Jefferson, "and I see no man but Jesus only who is able to take away the sin of the world. I have sat at the feet of the world's crowned religious leaders, and I have seen all the great religions in their

homes, and I now know that it is Christ or nobody. He has no competitor in the field. No one else has the slightest chance of winning the homage of the entire human race."

The adventure of following Jesus is as radical and revolutionary to-day as when He walked the roads of Palestine. As in the days of His flesh He is still calling men to remove the racial, national and denominational embargo and follow Him.

Consider your Eternal Destiny

By ERNEST A. EGGERS

AT a business men's noonday prayer meeting an aged missionary related some of the incidents connected with his life work in Africa. He had translated the Bible into the language of the people amongst whom he laboured, and while thus engaged he had made it a practice to read to this one and that one portions of his translations. The natives' reactions and varied answers to his questions, concerning his Bible interpretations was of inestimable service to him, as a guide, in his choice of proper and suitable words.

On one occasion while seated in the shade of a tree, in a field close to a native village, where some of his converts were busy with their crops, he called one of his bright young men and read to him a portion of the 20th chapter of Revelation: "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the devil, and Satan, and bound him a thousand years."

The missionary would have read on and on, but the darky just could not restrain himself, he roared with delight and he cried, "Good! Good!" and away he ran. A moment later he administered a resounding whack on the bare back of a friend, a worker in the field, and prancing about him, conveyed the joyful tidings, that, "an angel is going to chain that wicked monster, the devil. Ha! Ha!" And without waiting for an answer, he ran hither and thither and with a broad grin on his swarthy face and a twinkle in his eyes, he imparted his startling information to all the villagers. Finally, he supplemented his information, by shouting as loudly as he could, "The devil is going to be bound a thousand years."

Judging by the acclaim and expressive gestures, it could readily be seen, that, what they had heard was regarded as important, interesting and welcome news. Superstition, spiritism, and devilry had swayed their minds and lives so tenaciously, that the banishment of the prince of wickedness, darkness and despair, strongly appealed to them.

The punishment of Satan is in reality only a minor affair. By far the most important, all-surpassing event

in human history occurred more than nineteen hundred years ago, when the eternally existing I AM, the Prince of Glory, permitted cruel men to punish Him and to lead Him, as a sheep to the slaughter. Meekly, without offering the slightest resistance, He who had the lives of all His opponents in His keeping, voluntarily took upon Himself their sin and our sin, and made the all-atoning sacrifice for the transgressions of the human race.

He chose to be our scapegoat, our substitute. In our place, He stood before the bar of eternal justice. Our iniquity was laid upon Him and He bore our guilt and punishment. He bled, He suffered and He died, to save us, and He secured our absolute pardon. Surely this unequalled act of loving-kindness merits our unstinted, continuous and heartfelt praise.

Satan is a vile, contemptible, merciless being, the extreme opposite of the Son of God. Our gracious Redeemer is pure, holy, gentle and lovable. He came to seek and to save that which is lost. All that come unto Him He will in no wise cast out. He bids all who are weary and heavy laden to come unto Him. Anyone may call upon Him, confident that when they take the contrite sinner's place, He will not withhold the assurance of the forgiveness of their sins.

Our gracious Lord and Master is not a respecter of persons. He does not judge, or account a man worthy, because of his prominence or standing in the scientific, intellectual, social, political, financial or industrial world. He searches the heart of men, and only those who trust in Him are esteemed worthy of eternal favours and blessings. "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit" (Rom. viii. 1). "The Father loveth the Son, and hath given all things into His hand. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John iii. 35, 36).

Your eternal destiny hinges on your decision for or against Christ. Do you accept Him or reject Him? Be careful! Harden not your heart. Let Jesus come into your heart and life.

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.
Holiday Apartments, etc.**

Blackpool.—Comfortable apartments, modern house; all conveniences; near Foursquare Jubilee Temple, five minutes South Shore Station; terms moderate. M. J. Pollard, 83, Romney Avenue, South Shore. C169

Bournemouth.—Bright, Christian guest house, central, every comfort, liberal table; gas fires in bedrooms; moderate inclusive terms; ideal winter residence. Miss Cavill, 14, Campbell Road, Boscombe. C162

Bournemouth.—Superior, winter board-residence, apartments; home from home, constant hot water, one minute sea, central, reduced terms; stamp. Mrs. Stroud, "The Homestead," 14, Southern Rd., Fisherman's Walk. C167

Cornwall, Newquay.—Picturesque Christian guest house, sheltered, secluded position; highly recommended by Elim Pastors; ideal for winter guests; restful, homely, every attention; book for Xmas; very moderate terms; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor. C156

* **Elim Bible College.**—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

* **Elim Rest House.**—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 31, Rodenhurst Road, Clapham Park, London, S.W.4.

Geneva, Switzerland.—Miles. Ducommun personally known to the Revival Party. Beautifully situated near lake; central; Foursquare meetings, mountain excursions, etc; every comfort; inclusive terms from 8/- per day. 133, Rue de Lausanne. C172

* **Glossop.**—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. A. S. Gaunt, Beth Rapha, Glossop, Derbyshire.

* **Hove.**—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. C151

London.—Superior accommodation, bed and breakfast 4/-; select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3647. C27

* **London.**—Christian greetings! Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 36, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C148

London.—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 4/6. Phone Euston 1198. C169

**HOUSES, FLATS, ETC.,
For Sale, To Let and Wanted**

Bournemouth.—Furnished, 1 or 2 bedrooms, re-decorated, use bathroom, indoor sanitation, or bed-sitting, with gas ring; permanent; very moderate; Foursquare; recommended by pastors. Seabert, 33, Spurgeon Road, Boscombe. C163

SITUATIONS VACANT

Capable cook-general required for Blackpool, two in family (ladies). Comfortable home, modern house; good wages to suitable person. Give full particulars. Box 437, "Elim Evangel" Office. C171

Good home for Christian lady with small pension, 30-40 years; in return for light duties; small house, two in family. Miss G. Barnard, 135, St. Albans Road, Dartford, Kent. C165

Wanted, by business lady, reliable person to take charge of small house, cooking, etc.; Christian; must be fond of animals; good home. Mrs. Pearson, 245, Gammon Lane, Watford, Herts. C168

Wanted, strong boy for season's trade, packing, etc. London, S.W. Apply by letter to Box 434, "Elim Evangel" Office. C161

PROFESSIONAL

Handwriting (Commercial and Copper-Plate). Postal tuition by successful simple method. Terms: 7/6 month (4 lessons), 21/- quarter (12 lessons), payable in advance. Geo. Cole, "The Outlook," Saltford, Nr. Bristol. C170

Plane Correspondence Lessons.—Anyone can play hymn tunes without drudgery in ten graded lessons. Special course for beginners; highly recommended by "Musical Opinion." Numerous successes. 2s. (all books and postages included). Miss Janet E. Fuller, c/o Box 436, "Elim Evangel" Office. C164

WITH CHRIST

Chatterton.—On September 10th, Mrs. Chatterton, late of Guildford, a warm friend of the Foursquare Gospel work.

Merritt.—On August 18th, Mary Ann Merritt, aged 66 years, beloved member of the Elim Church, Andover. Funeral conducted by Evangelist F. Greenslade.

This is a book of delightful stories for girls and boys and those who tell them stories. Mrs. Horton has presented a bevy of stories which are told in the most interesting way. There are twenty-five of them and each has its happy note and lesson. Boys and girls should be the better for reading them. We prophesy a big demand for **Through Dreamland's Door**. The stories are illustrated by some beautiful drawings by R. F. C. Waudby.

THROUGH DREAMLAND'S DOOR

BY THEODORA HORTON

2s.

(By post 2/4)



The above is an extract from a review in the "Crystal Palace District Times and Advertiser."

ELIM PUBLISHING COMPANY, LIMITED,
Park Crescent, Clapham Park, London, S.W.4.

SUNDAY SCHOOL TEACHERS

order **NOW** your
ELIM NOTES
on
October to December
LESSONS

These lessons:

1. Are fundamentally sound.
2. Contain distinctive teaching on Divine Healing, the Baptism in the Spirit, and the Second Coming of Christ.
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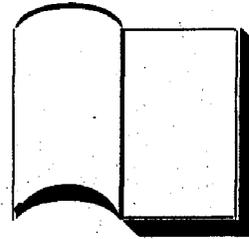
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