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May 13th,
1938

Bliss Evangel

Foursquare Revivalist

“Jesus Christ
the same
yesterday,
and today,
and forever.”

HEBREWS 13-8

SAVIOR HEALER BAPTIZER COMING KING

Next Week :
Special Sunday School
Number

4

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)
 Official Organ of the Elim Foursquare Gospel Alliance
 EXECUTIVE COUNCIL:

Principal George Jeffreys (President)
 Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
 P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston,
 R. Mercer, and J. Smith.

General Headquarters:
 20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XIX. May 13th, 1938 No. 19.

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4 Coming Events 4

CLAPHAM. May 14. Elim Tabernacle, Clapham Crescent, South London Convention, 7.30 p.m. Speakers expected: Pastors H. Court and H. Kitching.

EALING. June 2, 9, 16, 23 and 30. Elim Tabernacle, Northfield Avenue. Series of addresses on the Work of the Holy Spirit by Pastor E. C. W. Boulton.

THORNTON HEATH. Elim Tabernacle, Moffatt Road, May 8—19. Campaign by Pastor David Vanstone.

WOLVERHAMPTON. Regular Foursquare Gospel services are now held in the Elim Hall, opposite Central Arcade, St. John's Street. Sundays at 11 a.m. and 7 p.m. Mondays, Wednesdays and Thursdays at 8 p.m.

WOOD GREEN. May 6, 7. Monthly Convention in the Brook Hall, Brook Road, Mayes Road. Speaker: Pastor G. I. Francis.

WOOLWICH. June 12. Elim Hall, Crescent Road, corner of Burrage Road. Visit of Pastor E. C. W. Boulton.

PRELIMINARY ANNOUNCEMENT.

PRINCIPAL and Revival Party's Summer ENGAGEMENTS

COLWYN BAY. In the TENT, pitched on ground in Eirias Park, Abergele Road. Commencing Whit-Saturday, June 4th, and continuing throughout June, July and August. Note: Pastor and Mrs. Joseph Smith will take charge of the meetings during August while the Principal and Party are at Portsmouth.

PORTSMOUTH. In the BIG TENT, pitched on the Old Fair Ground, Commercial Road. Commencing Sunday, July 31st and continuing throughout August.

Come spend your holidays in these two delightful holiday centres (Colwyn Bay and Southsea) and participate in the happy Foursquare Gospel Revival meetings!

GREAT WHITSUNTIDE CONVENTION

IN LONDON

Watch for full particulars later!

AUGUST BANK HOLIDAY CONVENTION

at the

JUBILEE TEMPLE

Waterloo Road, Blackpool

Sunday, July 31st to Sunday, August 7th.

Convener: Pastor R. G. Tweed

Speakers will be announced later

All requiring accommodation write to Mrs. Tweed, 3, Hall Avenue, Waterloo Road, Blackpool, enclosing stamped addressed envelope for reply.

LETCWORTH GARDEN CITY

Fifteenth Annual Whitsuntide Convention

in the

ELIM TABERNACLE, NORTON WAY NORTH

(Full particulars later)

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIX., No. 19

MAY 13th, 1938

Fridays, Twopence

Christian Biographical Series.

Samuel Chadwick

VI.—“ATARAXIA”

By Pastor P. J. Le TISSIER

SAMUEL CHADWICK'S favourite motto was “Ataraxia.” It was emblazoned in letters of gold on his study door. He wrote it on the front page of his diary on the first day of every year. In mental vision he always kept that watchword in remembrance. It must not be construed to imply that he regarded it as a talisman or invested with a magical and mystic value. The wearing of charms and amulets as a protection against evil is a superstition that finds no support in the Word of God. Like the late Dr. F. B. Meyer, he had early in his ministry yielded the pass-key of his heart and life to God. That memorable “Jabbok Ford” experience at “Stacksteads” had quickened him into a truer and fuller life in the Spirit. His was no saccharine resignation, but a virile hope in God and a firm confidence in the invulnerability of the Christian armour “to withstand in the evil day, and having done all, to stand.” “The basis of *Ataraxia*,” he wrote, “is steadfast trustfulness in the Almighty,” and the term may be briefly defined as the quiet of a mind that is stayed on God. He greatly valued the word, because he needed its daily discipline and wisdom. It taught him to live life in God's way, the life that becomes full and

RICH AND EXUBERANT.

The word *Ataraxia* is derived from the Greek verb *tarasso*, “I disturb,” and the noun accordingly signifies agitation. The negative “a” is prefixed, thus forming the word *A-taraxia*, which expresses the undisturbed state. The word aptly describes the “peace of God” promised to all believers in Philippians iv. 6, 7. *Ataraxia* is strength, not weakness; it will help us to tackle our problems and temptations of every day with courage and calmness.

Ataraxia fittingly describes the outward and inward life of this man of God, who for years amid severe handicaps, steadily and courageously pursued his Christian course. *Ataraxia* kept him smiling when his financial assets could be represented by a round cypher, plus the promises of God. He was called to the impossible, that is to say, that which was impossible but for *Ataraxia*.

Ataraxia kept him from ministerial jealousy. He greatly rejoiced in all that God did by others, and when he could he solicited the help of others and their co-operation through prayer. He was a firm believer in team work and concentrated effort. With John Wesley, he could say, “The world is my parish.” He made

SEVEN TRIPS TO AMERICA.

In 1893 he took part in evangelistic campaigns, organised by D. L. Moody, during the Chicago World Fair. He was a favourite speaker at the famous Northfield Conference centre, and among his closest friends were Dr. A. T. Pierson and Dr. Len. G. Broughton of Atlanta. He went to Africa as a fraternal delegate during the centenary celebrations of the South African Methodist Church. Wherever he went he preached his Master's message, and those privileged to hear him, witness or testify that he delivered it in the Master's spirit.

Chadwick considered two things necessary for *Ataraxia* :—

1. A sure faith in the sovereignty of God.

Samuel Chadwick was a staunch Methodist with a strong Calvinistic backbone and a Pentecostal soul. He had no sympathy with those undiscerning nominal Christians who believe in a religious *laissez-faire*. He was a shining example, not of the optimist *par excellence*, but of one whose assured resting-place of faith was believed in the almightiness of God. He firmly believed that God had ordained his path, and testified that for forty years he never had forty minutes' anxiety. *Ataraxia* works! Chadwick was no stranger to sorrow, that veiled guest that uninvited enters so many homes. Who is immune from the common lot of

THE ANGUISH OF UNCERTAINTY

and bewilderment? But because of *Ataraxia* his was sorrow without trouble. One may be sorrowful without being troubled, but we cannot be troubled without sorrow. In the midst of “labours abundant,” Chadwick's composure and joy in God was most refreshing and blessed. All his literature bears the mark of a

stern discipline and gives proof on every page that he never for one moment entertained the idea that God could conceivably have lost heart over the human race, and when he could not see the wisdom or goodness of God, he waited patiently for the explanation.

"I used to think," he wrote, "that if God wanted me to be a preacher and an evangelist, and the head of a college, the least He could have done for me was to give me a university education. But I have given up wondering. I have found out why. He did not want me to be Master of Balliol: He wanted me to be Principal of Cliff College. He did not college train me, because the men I have to do with are not college trained. They came from places where I was myself. If I had my life to order again, I do not see that I could have done anything better than that which God has done."

(a) *A heart in tune with the Infinite.*

Ataraxia is the reward of the secret place. Chadwick found the secret of blessedness was contained in the

PRACTICE OF DIVINE RELIANCE.

His warm hand grasp, his cheery greeting, his genius for discerning a gain in every loss, to find peace in every care, to bring charm from the skies, were but radiations from a heart in tune with the Infinite, animated with compassion, Divine and human. The personal equation is not to be dissected or analysed. Even as a boy, Chadwick repaired to the secret place three times a day. He wrote, "The habit of three times a day was not easy. The dinner hour was short, the family was large, and the house was small, but I managed." He was an early riser, and shortly after six o'clock, he was to be found in his private sanctum for his quiet hour before breakfast. He loved God's footstool. The secret of his transcendent worth in the Kingdom of God was in the constant renewals of the Spirit he received. His serenity was not insensibility. There were plenty of disturbing elements in his life, his eyes were not shut to ugly realities. He was not so heavenly-minded as to be of no earthly use. His was not the mysticism of a spiritual faddist. The mountain-top experience was his inspiration, and its value his equipment for the battle with devils in the valley.

Ataraxia comes from the secret place of the Most High. The light of peace is reflected from the face of God. *Ataraxia* would make

A FITTING TITLE

for my favourite hymn. I quote the last stanza:—

Would you like to know the sweetness of the secret of the Lord?
Go and hide beneath His shadow; this shall then be your reward,
And whene'er you leave the silence of that happy meeting place,
You will bear the shining image of the Master in your face.

The dead level of formalism among professing Christians sent Chadwick to his knees in soul-deep anguish in prayer to God for a spiritual awakening. "I wish I had prayed more," he wrote towards the end of his life, "even if I had worked less, and from the bottom of my heart I wish I had prayed better."

And now the flame of fire has burned out. The warrior has laid down his sword. The roll-call came

on the 16th October, 1932, when Samuel Chadwick was seventy-two years of age. Dr. Luke Wiseman delivered the funeral oration, members of his staff took part in the service. Cliff men bore his body to the grave, and he lies in "Sleepy Hollow" near his dear friend and predecessor, Rev. Thomas Cook. It was meet that those who gathered for the funeral should unite in singing, "Peace, perfect peace." It was one of Chadwick's favourites, because he loved the great word *Ataraxia*. His colleagues treasure

HIS PARTING MESSAGE

"Stand together for the Word of God," but not in any stupid sense. "Stand in the spirit of unity, of faith, of doctrine, according to the fourth chapter of Ephesians. This will be the great consummation of my work and of my hopes."

"I have stood true to the last. I have no doubts. I have been sure of the living God. He knows my limitations, but I have loved Him and trusted in His mercy. My ministry has been the message of the Cross. I am not dead yet, although it seems as though the end is not far away. God is very, very good to me: and if my day's march is over, I am ready for the roll-call in the morning." *Ataraxia* works!

Some years ago we were passing through some of the loveliest scenery in North Derbyshire and visited Cliff College. We knelt in prayer in the beautiful little Chapel built in memory of the beloved Principal who was connected with the work of Cliff for twenty-five years. Cliff continues with unabated spiritual power under the Principalship of Rev. Broadbelt and his staff of Spirit-filled Tutors.

Dr. Grattan Guinness, who held Cliff for many years, trained men in connection with the "Regions Beyond" Missionary Union. There are fifty men buried on the banks of the Congo who went out under Dr. Guinness. In 1903 the College became a training centre for Methodist evangelists. It continues a Bible College, it has still its missionary outlook, and is famed for its methods of missioning, open-air work, trekking, and personal evangelism.

(concluded).

NEXT WEEK : SPECIAL SUNDAY SCHOOL NUMBER

ANONYMOUS GIFTS

We say "thank you" in His name to those who have given anonymously as follows:

Elim Debt Fund: Two Hull sisters, 10/-; Belfast, £2; A.S.B.G., £1; S.W.1 Believer, 3/6; York (M.E.P., etc.), £7; Kensington Crusader, £1 1s.; Dagenham, £1 2s.; Portsmouth, 1/3; Colne (A.C. and E.M.C.), £1; Holborn, A.W.S., £3.

Work in General: Leeds 7, 8/6; Brighton (L.M.), 10/-.

Free Distribution Fund: Paisley, 2/-.

A Week of Resurrection Splendour in Kensington Temple

By Miss A. HENDERSON

GOD'S toughest heroes have always been those for whom holy daring and holy dying have held no fear of harm, but a divine charm, an overpowering challenge. Pastor Tweed's Easter messages in Kensington Temple carried with them this same challenge. Behind his clear, straightforward proclamation of God's Word there was an irresistible appeal which tugged at the heart's depths. The speaker was closely associated with his message. What he said came from personal knowledge and conviction. The quiet dignified appeal that followed claimed the attention it deserved, and solemn decisions were the result. Refreshingly unique and unusual was his message on the Resurrection, Easter Sunday morning, being greatly appreciated and thoroughly enjoyed by his friends in the ministry throughout the congregation.

Elim's "Back to the Bible" Easter in the Royal Albert Hall, with its customary method of presenting the different aspects of Bible truth: healing for the body, immersion in water, remembering the Lord's death in the communion service, received more than its usual share of publicity in the daily papers. But what the pressmen failed to record and what was the most challenging of all was the Principal's appeal to the Church, "No compromise!" which inspired for battle hundreds of souls in his vast audience on Monday night, and which set up the standard for the week's meetings all over London.

"A cluster of jewels," some called Mr. Douglas Craig's three messages from the 20th, 21st, and 22nd chapters of I. Kings given on Tuesday, Wednesday, and Thursday mornings after Easter in the Temple.

As ships coming into port, loaded with rich treasure, are welcomed by those on shore, so were these messages waited for by an eager, expectant people in the Temple morning after morning. Very sweetly and skilfully were the poignant truths in these chapters unwrapped and under cover of a gracious smile the speaker got some very solemn searching thrusts home to all hearts. A keen Bible teacher with almost half a century's experience in cleverly unfolding the Word of Truth said something like this: "We are getting strong medicine these mornings, but the pills are sugar-coated."

"No compromise," the challenge of the Principal's message on Monday night, kept reverberating in one's mind, as Miss Averil Gornold, with the expert skill of one who was thoroughly master of her subject, wielded the Sword of the Spirit. Memories of very early days in the Elim work, when one had covenanted solemnly with God to stand for the whole counsel of God, and for the Bible from cover to cover, nothing less, came rolling back over the years. The speaker was impassioned with her message. Back in the years in Brighton God had spoken to her heart at one of Principal Jeffrey's revival meetings. She submitted her gay young life, so full of worldly promise and social success, to God. He saved her, filled her with His Spirit, and, drenched with the power of a mighty Pentecost, He sent her forth almost to her own amazement, endued with pentecostal power, to declare the divine message which God had revealed to her in no uncertain way in His Word after her conversion. In her careful, logical dividing up of the truth in God's Word there was no aggressiveness whatever, but a straight, direct appeal to the intellect and to reason. Miss Gornold stood on the Kensington Temple platform as the King's messenger. The inspired earnestness of her message so void of glitter and show made this very evident. Each night at the close of her message she lifted up Calvary, and Calvary's



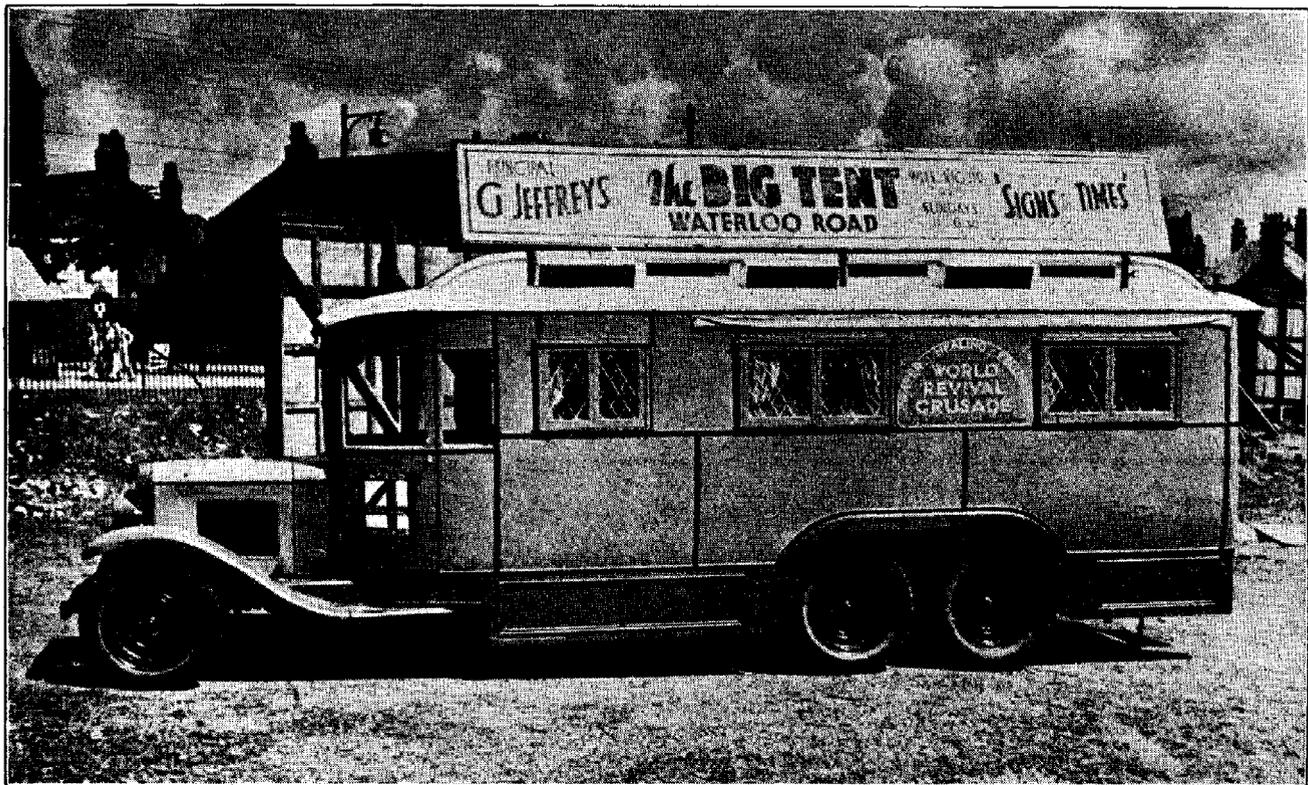
ANOTHER ELIM ORDINATION

On Friday, April 22nd, in this beautiful Kensington Temple in the West-end of London, Principal George Jeffrey's, supported by Pastors G. Kingston, E. C. W. Boulton, P. N. Corry and W. G. Hathaway, ordained twenty-one candidates to the Elim ministry. Pastor Corry delivered the first charge, Mr. John Leech, K.C., gave the second, and the Principal, the final message. The Temple was besieged with thronging crowds in the grip of Holy Ghost Revival.

Saviour with irresistible tenderness and power, and night after night souls turned to God for full salvation in those tensely solemn and sacred moments.

"Best wine at the last!" A strange stillness broods over the crowded Temple! The last great crowning meeting of Easter week is possessed with a dignity and awe that will live long in memory. Kneeling around a large Bible on the lower platform are twenty-one young men, earnest, active, virile with the light of consummated holy desire upon their upturned faces. In the hush of sacred devotion the hands of the ordaining ministers are being laid upon their heads. God's presence was never more intensely real to them than now. Tears are flowing. They are covenanting with God that for His Word and for the truth therein contained they will stand true to the death. The sacredness of the solemn charge committed to them by God has been proclaimed by Pastor P. N. Corry and Mr. John Leech, K.C.—"Be men of vision. Let the Lord always be high and lifted up in your messages. To you has been given the power of attorney in the protection of divine and precious truths until your Lord

returns." Then with a beautiful large Bible in his hand, turned with open pages towards the candidates and towards the congregation, the Principal delivers the final admonition, "Guard the Book as you would guard the person of your Lord and Master were He here on earth to-day. Remember this Book is His representative. Suffer it not, then, to be mutilated. Study its pages carefully that you may rightly divide the truths contained therein." Then addressing the congregation generally he continued—"I am glad I am living in a land where God's Book is an open Book. May we always fully appreciate what this means to our nation and to ourselves, remembering that it is not men's judgment or men's decisions that must guide us in difficult matters. God's eternal Word must be for us the highest and final court of appeal." Over the bowed heads of the candidates and the congregation there brooded a searching silence. His Word had gone forth. Upon those who listened the responsibility of adhering to the admonition rested. A plea to turn to God for full salvation resulted in heaven's recording angel writing seven more names in the Lamb's Book of Life.



THE WORLD REVIVAL CRUSADE GOSPEL CARAVAN

This year again the Caravan, with its Foursquare Gospel Message, is being sent forth into a new district. Evangelist R. Chapman, who is in charge, is assisted by our dear brother, Mr. Ken Matthew, of the Elim Tabernacle, York, and both work under the supervision of the Principal. They will labour (D.V.) in the district around Colwyn Bay, North Wales. The prayers of our readers and all lovers of the Foursquare Gospel message on behalf of this Caravan work will be greatly appreciated, also gifts, which, if sent direct to Principal George Jeffreys, 20, Clarence Road, Clapham Park, London, S.W.4, will be thankfully received.

Critical Comments on Current Concerns

By "PURITAN"

NOTE.—The object of this weekly article is to give readers a knowledge of things happening in religious and secular realms, particularly to show the errors of false religious systems. The writer keeps an eye on several papers, but, of course, is out of touch with purely local matters. If readers come across anything of interest in local papers, or addresses, the writer would appreciate their contribution. Please address all communications to "Puritan," c/o the "Elim Evangel."

I Wish it Was the Last! So I thought when I read an article sent me by several readers. It was from "The People," April 10th. The series is entitled: "If I had only one sermon to preach." This particular one was by the Rev. T. B. Scrutton, Vicar of Kingston, and after reading it, I heartily wished that he only had that one to preach. Certainly there was quite enough infidelity in that one to last a lifetime. His theme was "If the Devil wins." This "educated" man seems to have read his Bible with Bradlaugh at the side. He certainly has a most queer idea of its teaching. Some of these modernist preachers read the Bible, fail to understand its truth, and then in a most triumphant manner proclaim that the Bible is all wrong. Just like the inquisitive boy who must see the inside of a watch, and then says, "It's only wheels and things."

God May Be a Failure! So thinks this "Christian" vicar. His idea is that God has tried several plans with the human race, and they have all failed, and thus we are in the present mess. So this vicar is really serving a God who has brought the world to its awful state because of His bad management! He says, concerning God's "present plan" of salvation: "Instead of working out a certain success, it may just as likely work out a failure. I have no patience with those who avow that everything must work out right. We have no justification for such a claim . . . God's Almightiness is limited by man's power of veto." So this vicar next Sunday will recite "I believe in God Almighty," yet under his breath he will say, "But I believe sinful man is stronger and can overthrow the 'Almighty.'"

Where the Vicar Beats God. This vicar is really a clever fellow. He can beat the Almighty at every turn of the road. He says, "It was not God's plan that Christ should be crucified." He thinks it was God's plan to save the world through the Jews. They failed and so "Christ died for us." What a dreadful perversion of divine truth. Then he says: "If God's present plan of salvation through faith in the Crucified fails, He may evolve another plan that will succeed . . . At the present moment, no one can say what will be the final result of the preaching of Christ crucified—not even God."

The Vicar's Plan. However, Mr. Scrutton sees a ray of hope. He is not beaten so easily as the Almighty. Listen to his epoch-making declaration. Be silent, ye heavens, while the oracle speaks. "I see a way by which we Christians can prevent God's plan for the salvation of the world from being smashed." Then he goes on to outline it. What is this marvellous plan? Here it is. First, get out into the open air and preach, and be ready to answer questions. But what are we to preach? The vicar has it all taped off. First tell the people that the Bible is an inspired Book, but it contains many errors! Next tell them not to be afraid of "such bogeys as hell-fire, a thing that never was and never could be." Next tell them that "to change one's life is a difficult feat and needs practice." But they needn't worry much over it. There will be plenty of chances to improve in the next world. Even Judas will have a good chance. And so we could go on with the wearying opinions of this man who places his own intellect far beyond any revelation God can give. Needless to say, this is a complete denial both of the whole Bible and of the teaching of the Church of England, to whose doctrines the vicar has sworn implicit allegiance. Personally, if I believed as he does, and yet maintained a good comfortable living in the Church, I should suffer many pangs of conscience.

The Vicar May Be Interested to Know the following facts. First, God has only had one plan all down the ages, and that plan is in Christ. Secondly, God did plan that He should be crucified. He is "the Lamb slain from the foundation of the world." Thirdly, that plan can no more fail than God can cease to be God. All kindreds of the earth, and all the created beings of the universe will yet give all glory to Christ, and say "Worthy is the Lamb that was slain." Fourthly, God never planned to save the world through Israel. The choice of the Jewish nation was one of God's lesser plans to demonstrate to humanity that salvation through any other way than a crucified God was doomed to failure. Even a chosen nation, blessed as was Israel, could not save a fallen race. God, in the Person of His Son alone could accomplish it. Fifthly, let the vicar remember that the Almighty has sworn by Himself that this plan shall succeed. He has given to His Son "the heathen for His inheritance, and the uttermost parts of the earth for His possession," and the day of His triumphant reign is coming very near. At that day those who pierced Him will see Him, and are singled out in God's Word for a special fearful judgment.

Some More Pulpit Infidelity comes from a cutting sent from "The Birmingham Gazette," for April 20th. Canon R. D. Richardson is making an experiment with the Communion Service. He wants a kind of inter-denominational service. That is quite good, but when he comes to the lines upon which he wants it conducted, one almost throws down the paper with disgust at the open repudiation by these men of the central truths of Christianity. He says, concerning the order of service: "The well-known objections concerning the Virgin Birth have been omitted. . . The view of the death of Christ as a propitiation, a sacrifice made to God is quite immoral, and contrary to the teachings of Christ. God did not want a propitiation in the death of Christ." Now when this Canon became a Church of England clergyman, he swore before God and man that he believed and would preach the Thirty-nine Articles of the Church of England. Article 31 says: "The offering of Christ once made is that perfect redemption, PROPITIATION and satisfaction for all the sins of the whole world." Now the Canon swore to believe and preach that, and on that ground he is probably being paid a comfortable salary. Yet he does not believe it, nor does he intend to preach it. Now I may be a bit dense, but as a plain man-in-the-street who was always taught that a Christian is a perfectly honest man, I would just like to ask the Canon if he thinks he is living an honest life?

A Welcome Change from the Above is found in the words of the Rev. D. G. Townshend, lately vicar of Seagry, a small township in north Wiltshire. This gentleman has now moved to Lincolnshire, and in his farewell address, as reported in the "North Wilts Herald," April 22nd, he said: "I came among you determined to know nothing save Jesus Christ and Him crucified. Anyone who goes through life with that determination will know something of a crown of thorns, and what it is to bear a cross . . . but no one who has lived in Seagry during the past four years will have a leg to stand on in the Judgment Day if they try to give the excuse that they never knew the way to Christ. Not only have I preached Christ, but gospel leaflets have been delivered to every household, so there will be no excuse for ignorance in the ways of God." These words seem strange from a Church of England pulpit, but we say to Mr. Townshend, "God bless you, and use you greatly for His glory." Some vicars of this type would soon help to lift the Church out of the rut.

His Love Won my Heart

Not too fast.

Arranged by W. ROGERS.

His love won my heart, . . . A love that will nev-er de-

part; . . . He took sin a-way, and came in to stay, His love

won my heart, . . . His love won my heart, . . . A

love that will nev-er de- part; . . . I want to be faithful and

loy - al and true To the love that won my heart. . .

Copyright. This chorus is taken from the "Cleveland Quintet Gospel Chorus Book," containing all the favourite choruses used by the Party in their recent visit to this country. 12 pages, staff and solfa, 2d. Order from the Elim Publishing Co., Ltd.

Bible Study Helps

MISSIONARY MESSAGE.

1. The Commission—"Go" (Mark xvi. 15).
2. The Compassion—"So" (John iii. 16).
3. The Companion—"Lo" (Matt. xxviii. 20).

SEVEN GREAT REALITIES.

1. "Great love" (Eph. ii. 4; John iii. 16).
2. "Great drops of blood" (Luke xxii. 44).
3. "Great salvation" (Heb. ii. 3).
4. "Great High Priest" (Heb. iv. 14).
5. "Great gulf fixed" (Luke xvi. 26).
6. "Great day of His wrath" (Rev. vi. 17).
7. "Great white throne" (Rev. xx. 11).

THE DOCTRINES IN EPHESIANS

In that brief, precious epistle—Paul's letter to the Ephesians—there are more than thirty-five distinct doctrines, a portion of which are quoted below:

1. Total depravity (ii. 1-3).
2. Grace of God (i. 2).
3. Love of God (iii. 17-19).
4. A new birth (iv. 1-10).
5. Redemption by blood (i. 7).
6. Salvation (i. 13).
7. Forgiveness (iv. 32).
8. Reconciliation by blood (ii. 13).
9. Divine grace (ii. 14-17).
10. Election (i. 4).
11. Predestination (i. 5).
12. Prayer (vi. 18-20).
13. Faith (iii. 17).
14. God the Father (i. 2).
15. Deity of Christ (i. 15-17).
16. The Holy Spirit (iii. 5).
17. Divine inspiration (iii. 1-11).
18. Eternal glory (ii. 7).

ASCENSION OF CHRIST

Introduction: The ascension of the risen Christ proclaims to the world that He is at the right hand of the Majesty on high—the place of power and authority (Heb. i. 3).

1. His ascension foretold before His death (John vi. 62).
2. His ascension declared after His resurrection (John xx. 17).
3. His ascension beheld by His disciples (Acts i. 9-11).
4. His ascension caused the exportation of captive saints (Eph. iv. 8).
5. His ascension preceded the coming of the Holy Spirit (Acts ii. 33).
6. His ascension brought a bestowal of gifts upon the Church (Eph. iv. 7-11).
7. His ascension guarantees the full salvation of believers (Heb. vii. 25).
8. His ascension assures the resurrection and ascension of all saints (I. Thess. iv. 17; Rev. xi. 12).

"Verily, verily, I say unto you, he that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."—John v. 24.

FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor V. S. PRITCHARD

Sunday, May 15th. I. Kings xviii. 17-29.

"Ahab said unto him, Art thou he that troubleth Israel" (verse 17).

A guilty conscience is always ready to find a scapegoat, and seldom ready to acknowledge responsibility for ill to others. A prophet has always been open to misunderstanding and false accusation. Elijah came forth on God's errand and met the devil's agent. The heart of the prophet was aflame with love for God's people. He had warned and had tried to woo and win them back to their God. Their troubles were the outcome of their sin of yielding to the bad example of an idolatrous leader. How easy it is to blame the man of God. He has no pleasure in voicing the warning judgments, he is but the mouthpiece of God. Ahab was sadly astray to deliberately misconstrue the holy flame of the prophet's eye and heart as malicious; but God knows how to vindicate His servants.

PRAYER TOPIC:

That God may grant a mighty outpouring of Holy Ghost power in the revival campaigns to be conducted by the Principal and Revival Party during the summer months.

Monday, May 16th. I. Kings xviii. 30-46.

"Elijah ran before Ahab" (verse 46).

When the hand of the Lord is upon a man he is humble. The great prophet had stood before the nation as God's representative. In the name of Jehovah he had challenged the powers of darkness and God had honoured him in the sight of all, and had given a great victory. He had with majestic dignity and poise, carried out his high and holy duty as the priest of God, and God had openly acknowledged his office and accepted his sacrifice. Now he takes the place of a slave running before a master. He might have been offered a seat in the royal chariot, but simple, clean living, and an honest and humble heart set him running with joy, and doubtless overflowing with praise. He was not celebrating Ahab's return and his own triumph, but the triumph of his Lord. His were not the trappings of state, but the garments of praise.

PRAYER TOPIC:

For special blessing upon all our Elim Sunday School and Cadet work.

Tuesday, May 17th. I. Kings xix. 1-8.

"An angel touched him" (verse 5).

Poor Elijah of the earth earthy, marked by the frailties of mortality. He was a man of like passions as ourselves and subject to the tremendous reaction occasioned by experiences of great strain.

The Devil always knows when to strike, and he struck Elijah in his moment of weakness. He probably thought that the nation would now turn as one man to the Lord, but found that the Devil still held the citadel, by a wicked woman. In his weakness he forgot that the God who had vanquished Baal could also defeat his priestess. The mountain-top experience had been exhilarating, the city life enervating. But a merciful God understands it all, and in our periods of depression sends His ministering angel with an elevating ministry of cheerful refreshment. Ah, praise the Lord! Elijah's God is mine, and does not leave me comfortless.

PRAYER TOPIC:

Divine strength to be given to all our missionaries in foreign lands.

Wednesday, May 18th. I. Kings xix. 9-21.

"Elijah cast his mantle upon him" (verse 19).

Elijah had heard the voice of God and had the grace which is of great price, the grace to obey. It is not an easy thing for a man to hear that another has been chosen in his place. Still harder is it naturally to be the one to anoint a successor. Yet grace makes it easy, and obedience instead of being a hardship is a delight. The obedient Son of God exclaimed "I delight to do Thy will, O My God."

John the Baptist, that rugged man of the desert, had also learned this grace of stepping aside to make room for another. "He must increase, I must decrease." Great men are willing to give way to God's appointments. God give us grace to hear His voice, and carry out His commands at whatever cost to ourselves. The casting of the mantle was the act of a father adopting a child. It was an act of love. May love permeate our obedience.

PRAYER TOPIC:

For revival to reach the villages of our land.

Thursday, May 19th. I. Kings xx. 1-14.

"Thou shalt know that I am the Lord" (verse 13).

God is ever seeking to manifest Himself to man. He comes sometime or other to every man. Even to a man like Ahab, who was more evil than his predecessors.

When everything seems dark and hopeless, when the sowing to the wind has brought the whirlwind, when the enemy seems overwhelming, the merciful, all-compassionate God comes to cheer and to woo our hearts and win us back to Himself. When the sinner is helpless the Lord his helper comes to his aid. It is

all of grace. He would teach us that He is the all-sufficient, all-triumphant, never-changing God. Each revelation should give us a deepening sense of our responsibility to Him. He is the "I am" God. His power never weakens nor does His love diminish. The darkest day can yield the revelation of His glorious power. He is the God of battle and deals with every enemy of my soul. Hallelujah! PRAYER TOPIC:

That Divine protection may be given to God's people—the Jews—in this time of world-wide persecution.

Friday, May 20th. I. Kings xx. 15-30.

"At the return of the year the king of Syria will come up against thee" (v. 22).

After each of God's victories comes God's warning. The time of success should be the time of vigilance. Mark and see what thou doest. How many a saint has been caught by the devil in the aftermath of the glow of conquest. The devil is subtle and persistent. He well knows the value of giving his quarry a rest, but he never rests. When we seem to be free from his pursuits, he is but making further plans. He will come again. "Christian seek not yet repose!" "Watch and pray" must be the soul's attitude moment by moment. The devil has devised our downfall, but praise the Lord, there is Another who fighteth for us. He is faithful and in His tender love He sends His messenger to bid us be aware and alert. So shall we not be overtaken.

PRAYER TOPIC:

That many of God's sick and suffering saints may realise the touch of the Divine upon their bodies.

Saturday, May 21st. I. Kings xx. 31-43.

"He is my brother" (verse 32).

The Lord's enemy has been defeated and has no claim to the noble title of "brother." He has no right to stand in the chariot of Victory. This enemy had been clearly marked out by God for utter destruction, and Ahab's attitude was not one of mercy, but of spectacular and false magnanimity, and deliberate disobedience. How often those enemies of God and ourselves, when defeated, come as begging slaves, craving recognition. The watchful eyes of the devil scan our behaviour as those old habits, once overcome, present themselves, once again asking for a place at our side. Any recognition of them except as defeated foes, will very quickly lead to a place in the chariot. God give us grace to discern, discourage and defeat their advances. Sin shall not have dominion over you. God has said it and it is true.

PRAYER TOPIC:

The blessing of the Lord to rest upon the Elim Holiday Homes and Camps.

**THERE IS UTILITY
IN EVERY TRIAL**

LOOKING at things in general we find that men are bound by the conventional. They are tied by habit and limited by custom and are afraid to break away or go beyond the boundary. Think of the tradesman. He works his eight-hour day and is paid for it. He works five minutes extra and he must be paid for that five minutes or else his trade union will fight for his rights. Such is the law of civilisation, such is the spirit of the age, and its object being to protect man from being downtrodden.

But this law or spirit is not confined to the material realm but seems to have invaded the spiritual. It is not abroad only in the world but, alas, it finds a place in the Christian Church. And herein, methinks, lies the secret or the cause of her failure to win the world for God. But before we look at the Church and the Christian let us look at her Lord and great Exemplar.

Our text reads, "And Jesus went a little farther!" Looking at its context we might say firstly that He went a little farther in prayer. The whole life of our dear Lord had been one of intercession. Not paltry moments, nor yet one odd mean hour given to prayer but long nights on a bleak hillside. Could it be told, I fancy that even the creatures of the night had often scurried away startled. This lone Man was not like other men. He spent His nights in communion with

THE ETERNAL FATHER

and seemed to them to encroach upon their domain of silent darkness. But still He went a little farther! We see Gethsemane's Garden and there He prays yet again. But, oh, He goes so far, "He began to be sore amazed and very heavy . . . soul exceeding sorrowful unto death, . . . a little farther, . . . prostrate on His face, . . . in an agony praying more earnestly: and His sweat was as it were great drops of blood falling down to the ground!"

Now His birth and condescension: The Divine Son became a man. His birthplace was not even a humble cot but a cattle shed. He was poor, His fellows were those of low estate and oftentimes He had nowhere to lay His head. In coming down to dwell as Man among men and to be a Saviour He went a little farther! He who was "equal with God made Himself of no reputation and took upon Him the form of a servant, and was made in the likeness of men" (Phil. ii. 6, 7).

Then in His ministry He again breaks all bounds. Noted physicians can trace their fame to perhaps one remarkable healing accredited to their skill. One outstanding success and their eminence is assured. But how often do we read of Jesus that, "He healed them all!" and only do we read of His power being limited when men would not believe.

Considering also His teaching and preaching we find that He set at naught all man-made ideas regarding the Law. "Do as ye would that men should

A LITTLE

By Miss M. J.

"And He went a little farther"

do to you and not as they do to you." Study His wonderful Sermon on the Mount and see their preconceived notions thrown overboard. Again and again read His, "But I say unto you!" Yea, His word was with power! "The people were astonished. For He taught them as one having authority, and not as the scribes." Discomfited officers returning without their charge had but to confess, "Never man spake like this Man!"

He fulfilled His mission—Luke iv. 18, 19, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord." Yet He found time to feed the hungry, bless little children and raise the dead. He could heal a priest's servant when under arrest. He could save a wretched criminal in the hour of His death.

And now the vicarious death and sufferings of our Lord Jesus Christ; still we say, "He went a little farther!" See what Paul says in Philippians ii. 8: "He humbled Himself and became obedient unto death, even the death of the Cross." Notice that little word "even." What lies beyond its four simple letters? "The death of the Cross!" We think of the scourging, the shame, the mocks and jeers, the mental agony and physical torment.

EVEN NATURE CONVULSES;

the sun is darkened and the earth quakes in that hour of all horror. Far! So far! But yet a little farther! We hear a cry, a tragic cry. It comes from Him who hangs upon the middle cross: "My God, My God, why hast Thou forsaken Me?" He had known what it was to be forsaken by all men but always His assurance had been, "Alone, and yet I am not alone, because the Father is with Me." Did you ever pause to think, beloved, that Jesus went so far that even His own Father could not go with Him? Into the deeps our Saviour went . . . alone! What for? God forbid that we should forget! It was to save you and me from the curse of sin.

Alone, alone, He bore it all alone;
He gave Himself to save His own;
He suffered, bled and died
Alone, alone.

FARTHER

W. BRAND

farther."—Matthew xxvi. 39.

Now let us look at ourselves—we profess to be Christians and followers of Jesus, but, methinks, we must hang our heads in shame. Memory with such cruel persistency echoes what we fain would hide: "It is not my duty!" "Not my place!" "Not what I ought to do!" How often we have allowed such to form excuses. How often they have fallen unconcernedly from our lips. I ask why the open air meeting is so poorly attended and get the answer, "It is cold to-night and

ONE MUST BE CAREFUL,

you know." Why is that sick one not visited? "Oh, it would be out of my way to go." Why are sad hearts uncheered? "Well, I might be intruding and I don't really know them well." Why are God's servants over-worked? "It is like this, it is not my duty." Why is that drunkard, harlot, deep-dyed sinner left alone to perish? "Oh, well, I'm respectable, you know, and I must not be seen with such." Shame! Shame on us! The world lies bleeding and dying by the wayside and the Church passes by on the other side. It seems that no one is willing to go that "little farther" to help bring them to the inn. I'll go the first mile, yes, but do not ask me to go the second mile. And yet Jesus says, "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? Doth he thank that servant because he did the things that were commanded him? I trow not. So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do" (Luke xvii. 7-10). Paul also says, "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is

YOUR REASONABLE SERVICE."

(Rom. xii. 1).

Let me offer three suggestions which might help us to go that "little farther." (1) Does not a feeling of self-satisfaction hem us in? Let us free ourselves from this. We all remember the nursery rhymes we

lisped at mother's knee. I often think that with some sound commonsense they would furnish a real practical sermon. There is one about "Little Jack Horner." I need not repeat it but I would say this, "Are there not many 'Jack Horners' in the Church?" There they sit smug in their own little corner. They have their plums too. Some plums of a past success, victory or blessing—but they are putrid now. Yet they sit satisfied like the little boy in the rhyme—patting themselves on the back, "How good am I!" Paul's words are that we sit with Christ in heavenly places, and so we do. But some folks take it so very literally. I always say they would make good artists' models; they are so very skilled in the gentle art of sitting still! Then there are lots of people who are always talking about the hard work they do for the Lord. I believe I am right when I say that those who think they work hard have not started yet. Consider the parable of The Two Sons in Matthew xxi. 28-31, and does not it sum up so aptly two sets of Christians in the Church? There are some who are all talk and no do. There are others, well, they don't say much, but somehow, they get the job done. So do not let self-satisfaction hinder us. We can always go a little farther.

(2) Another hindrance is

LACK OF LOVE.

Come with me to a prison cell and therein such gracious words are being penned. Paul the aged is writing to Philemon. He is making an appeal on behalf of one named Onesimus. "For love's sake I rather beseech thee. . . . For perhaps he therefore departed for a season, that thou shouldst receive him for ever; not now as a servant, but above a servant, a brother beloved. . . . Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say." And why did Paul expect Philemon to do more than he said? We can only find the answer in this, "For Love's sake!" "I appeal to you on the ground of love" (Moffatt). Paul knew that love was greater than duty. Had not the love of Christ constrained him, urged him, impelled him on in glorious doing for God! Let us pray God to give us such a love that we too may go forth for Him with reckless abandonment. Duty sets bounds but love breaks all bounds, levels all barriers down and exceeds all limits.

(3) Then a lack of vision can bind us. I remember when I was very young in the faith the very thought of witnessing for my Saviour was a dread to me. Being naturally shy and backward I was afraid to do anything in public and for long this fear kept me away from the Crusader services in case I should be called upon to do something. Then one Saturday evening at the rally meeting the Pastor was calling upon different ones to sing and speak and testify. As usual I sat in fear and trembling. But

(continued on page 304).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

YES, God Answers!

STRIKING experiences come to us at times which definitely prove that God answers prayer. An outstanding answer to prayer warms the heart, steadies the life, and increases faith.

In his autobiography the Rev. W. H. Lax, of Poplar, tells of such an experience.

Builders had sent in a rather peremptory demand for the payment of £535, but said that if the account were quickly settled they would accept £500.

Mr. Lax therefore wanted £500. There was no money in hand. They therefore had special prayer at the family altar that morning. Further the whole Church was asked to pray.

A few days later a message came from an employer of labour in the city asking Mr. Lax to see him.

The gentleman—Mr. Pearce—gave Mr. Lax this letter to read:

Dear Mr. Pearce,—You do not know me, neither do I know you, but I knew your father fifty years ago. My reason for writing is to say that I had a strange impression for the past days that I must send £500 to the Poplar Wesleyan Church. Now I do not know whether there is a Wesleyan minister in Poplar, or whether the Wesleyan Church is still in existence there, for I have not been in Poplar for forty-five years.

However, I cannot get this impression out of my mind. My immediate purpose in writing is to ask if there is still a Wesleyan minister in Poplar? If the Wesleyan Church is still in existence? and if they are in need of £500?"

Yours truly,
JOHN ABBOTT.

No wonder Mr. Lax said: "When I left that office I was so dazed and bewildered, and yet so light-hearted at the prospect of the removal of that debt, that I hardly knew where I was going or what I was doing. Talk about miracles—I was intoxicated with the wonder of it all."

In three days Mr. Lax had his £500!

Thoughts from the Throne

If we are to live Christ's life we must have Christ's enduement.

God is infinitely more concerned about a man's character than about his career.

The Church needs a vision that will bring her to her knees.

Peace is the perfect poise of those whose being is centred in God.

SECRETARIAL NOTES

By W. G. H.

Some changes in ministerial appointments were necessary for the beginning of May, and the following changes have been made, to take effect as from Sunday 1st May: Pastors W. Barton to Nottingham, W. G. Hawkins to Dundee; J. T. Bradley to Sparkbrook, Birmingham, J. R. Knight to Rochester, J. Kelly to Exeter, A. Jackson to Kingston-on-Thames, W. J. Hilliard to Swansea, A. S. Thorne to Sheffield, T. E. Francis to Halifax, T. W. Thomas to Ryde, G. Hillman to Ipswich, J. Woodhead to Hull, and H. W. Greenway to Bradford. We trust each will have an acceptable and fruitful ministry under the blessing of God.

* * *

Pastor G. Stormont, recently of Kingston-on-Thames, has accepted an invitation to the pastorate of Rayleigh, Essex, and at the same time to assist Pastor G. Kingston in the administration of the East Essex Elim Churches.

* * *

Pastor E. J. Phillips expects to return to duty soon, and anticipates being at Headquarters within the next week or so. It is a source of joy to us all to know God has graciously answered prayer so far on behalf of our esteemed Secretary-General.

* * *

Will all Elim Ministers who are arranging Whitsun Conventions in their churches kindly let us have immediately full particulars, with days and times of meetings, and names of speakers, so that we may make early announcement of such in our cover ii. notices. Thank you!

* * *

The Central Hall, Westminster, has again been engaged for our Autumn Demonstration. This will be held as usual on the first Saturday in September, namely September 3rd.

* * *

It is expected that the Annual Ministerial Conference will be held from September 12th to 16th. Ministers arranging their holidays should note the dates.

How to Live

Brethren, we should live so as to be missed—missed both in the Church and in the world, when we are removed. Oh, how rapidly is time hastening on! We should live in such a manner as that, if we were called hence, our dear brethren and sisters might feel our loss, and from their inmost souls exclaim, "Oh that such an one were in our midst again!" We ought to be missed even by the world. Worldly persons should be constrained to say of us, "If ever there was a Christian upon earth, that man was one."—George Muller.

God Answers Prayer

By Principal GEORGE JEFFREYS

The Elim Debt Clearance Fund

TOTAL ELIM DEBT
OCTOBER, 1937,
£44,000

In answer to prayer we
have since cleared off
£12,700

We are praying that you
will be led to help reduce
the present debt :
£31,300

ALL practical Foursquare prayer warriors will be glad to know that (D.V.) I shall regularly contribute to this corner of the *Elim Evangel* until Square Number 3 shows "Debt Clear." Furthermore, none will watch the changes in the figures more closely than the intercessors and givers who have lovingly undertaken to pray through, and work with us, for an Elim Jubilee.

The last big gift, making such a considerable reduction, was certainly a mammoth one and only in very exceptional cases is it possible for one person to give so much. God worked miraculously for us in the matter just at a time when we needed encouragement. To Him be all the praise! The fact that the amount given is judged by one's ability to give should encourage one and all to help as the Lord has prospered them. If all lovers of the Foursquare Gospel were to tithe, even for one month, we would certainly have a Jubilee at the end of a month.

Some of the gifts received from exceedingly poor

people, as well as the more prosperous, reveal hearts of gold. For instance, the following extract from a letter will touch all hearts—"I am sending you 2/- of my old-age pension money." Some believers have been convicted by the Spirit and have put off weights that did so easily beset them, and this has meant further help towards the goal. Here is an example: "I promise, the Lord helping me, to give the sum of £13 1s. within one year towards Elim's most desired Jubilee." This dear one has carefully counted up what he would have spent on cigarettes and other weights during the year had he not been sanctified at the Royal Albert Hall meetings. He is now sending 4/3 each week to the Jubilee Fund. What a testimony to the work of sanctification in his life!

If we could but dimly estimate one tithe of that love manifested on Calvary, we would be constrained to reveal some of our love towards the Lord at least in our tithes and offerings. May God bless you and guide you.

The Need of the Hour

By DAVID H. McDOWELL

Ask ye of the Lord rain.—Zechariah x. 1.

THE greatest need of this hour is rain from heaven. We might look in every direction and seek from every source for help and aid in times like these, but there is no abiding or worth while aid to be found anywhere except in the Lord.

If we use the farm life as a comparison and take stock of our possessions, we find that in so far as the natural things go we are not lacking very much. We have the fields to work; the harvest is plentiful. We have workers, not in over-abundance, but we have a host ready to go forth as means come in and the doors open. We have the plough and harrows, and God has graciously provided us with the seed and all necessary ingredients to create a bountiful harvest. There seems to be no lack of energy or the will to do. But—we need rain. The ground seems to be harder than usual. The trials and heat of battle have crusted over the hearts with an impenetrable something that is hard to break through. Sin's deceitfulness is blinding the

minds of the great masses, and thousands of the youth of our land are being sacrificed on the altars of pleasure to the god Molech. What a need there is for the old-time power and blessing of God to come upon us in great revival showers! Let us not permit Satan to spike our prayer guns. Having gained that point, he knows the battle is won.

No matter how well-informed we may be on the best methods of procedure, or how well we may be equipped as workmen, we can do nothing unless the ground has been prepared by the seasonable rains from heaven. Friends of Christ, one of the best investments in this hour is earnest, prevailing prayer for rain. It pays dividends in personal refreshing from the Lord. "Bright clouds and grass in the field" is the gracious promise. Why not invest a little more time in closet prayer and daily waiting on God for the rain so greatly needed at this hour?

(continued on page 304).

Gleanings from the Garden of Communion. No. 19.

Adequate Equipment

By Pastor E. C. W. BOULTON

"I have might for all things in Him that empowereth me."—Philippians iv. 13 (Rotherham)

O Lord, Thou art my Strength
All through the days,
My never-failing Spring
Of joyous praise.

WE must remember that this was not the hasty conclusion of a novice in the school of Christ, but the studied conviction of a well-seasoned veteran, who had weathered many a fierce storm on the high seas of life. It was the inspired utterance of one who had himself gone down into the deeps of bitter betrayal, and who knew something of the keen blasts of humiliating disappointment. And because of this it is of all the more value to the soul that is contending with stubborn difficulties and face to face with disheartening circumstances.

"I have might for all things in Him." It is just here that we touch the secret of all the apostolic achievement. It was out of this enheartening conviction that all those thrilling exploits came. It was this recognition of adequate spiritual resources that made these things possible. A sense of divine sufficiency was responsible for this heroic reaction to life's discouragements and disasters. It was not a fatal indifference to the formidable antagonisms of life, but simply life's adversities and handicaps viewed in the light of the throne. Paul realised that his conflict was with forces that were more than human; "not against flesh and blood" do we wrestle, says he, but "against spiritual wickedness in heavenly places."

O blessed, blessed weakness,
Which throws me back on God;
That path of deep dependence,
In which the Master trod.

The capacity for endurance is one of the splendid features of the pentecostal life. This holy, heavenly immersion endues the soul with qualities which give staying power. Unmoved by opprobrium and opposition the soul pursues its course in the pathway of obedience. "Tribulation, distress, persecution, famine, nakedness, peril or sword," these may all serve to bring out in bold relief the "exceeding greatness of His power" in the "fragile vessel of clay." It is out of this all-conquering sense of the companionship of the "*Mighty One*" that new evidences of the divine reality are conceived.

Ofttimes when we are strong to resist the big attacks of the enemy it is the trifling vexations of life that weaken our spiritual defences and

expose us to the encroachments of evil. Whilst we concentrate on the major issues we are apt to overlook minor details. And yet they may have an important bearing upon the ultimate outcome of Christian conflict. Day by day to meet these smaller forays of the adversary we need the equipment of His might to empower and enable. Satan knows all the arts of guerilla warfare and is always prepared to take every advantage of this form of campaign against the soul.

"I know whom I have believed," cries the apostle. It was this inward fortification that made and kept him more than conqueror. The battlements of his soul's citadel were manned by unshakable convictions which rendered it impregnable, leaving the Lord's servant splendidly calm and confident in hours of stress and strain. Whenever and wherever the enemy comes back to the battle he is met with this same unfaltering faith in the Eternal. When humanly speaking all hope is at an end, he can cry exultingly, *"I believe God."* Above the howling of the hurricane and the thunder of the storm-lashed waves rises the triumphant vision of the divine faithfulness and ability. When the hour of great darkness descends upon the soul, it is upheld by the sustaining vision of God's almightiness.

Amid the tot'ring things of time
There stands God's throne, steadfast—sublime.

O wondrous secret of exhaustless might which is mine in Him who is now "far above all." I bless Thee, O Thou in whom resides all the fullness of the Godhead, that living faith opens up that inestimable wealth of spiritual resource to the needy among men. Thou hast taught me that the greater and more desperate my need, the more abundant may be the manifestation of Thy power. The multiplication of trouble may be but the preparation of the arena in which Thou shalt display Thy glory. In the hour of conflict Thou hast shown me that my defences in Thee can withstand the shock of Satanic assault.

It is Thy possession of this life that renders it so proof against all adversaries, and makes it equal to all the ceaseless demands of daily duty. Each fresh surrender to Thee brings new moral and spiritual reinforcement to life, equipping it for every emergency that may arise.

Blessedly real is God's power
In lives that obey His control,
Always abundantly able
To meet ev'ry need of the soul.



The Elim Evangel



NEWS FROM THE CHURCHES

Conventions and Campaigns—Gospel Gains in Many Fields

SOUTHPORT CONVENTION

Speakers: Pastors L. N. Knipe and J. C. Cariss.
Convener: Pastor F. G. Cloke.

A very rich time of blessing has been the portion of the saints at Southport during the Annual Easter Convention.

Not yet having a building of their own, the church has always been barred from having a meeting on Good Friday as the building has always been closed on that day. For the first time since the building was built the doors were opened on Good Friday for the glorious gospel. How graciously, the Lord's people were led again in Spirit to Calvary, and how all hearts burned with love as they realised afresh how greatly Jesus loved them.

Sunday, the resurrection morn, truly inspired each child of God, chorus after chorus rang out, filling the air with the fragrance of praise. The truth of the Resurrection was seen through the "Feast of First Fruits" (Lev. xxiii.), ably expounded by Pastor Knipe, and then led to the empty tomb and heard those marvellous words "He is not here, He is risen" (Matt. xxviii. 6), as Pastor Cariss heralded forth this glorious truth. The duet entitled "The City Foursquare," sung by Pastors Cloke and Knipe, proved a great blessing.

Monday followed with renewed blessing; in the evening many visitors came from other towns, all joining wholeheartedly in the bright choruses, until the place echoed with praise. Then the wonderful Feast of Pentecost was opened up as Pastor Knipe spoke on "Christ Glorified." Pastor Cariss followed with an inspiring message from Matt. xiv. 14. Each meeting proved a feast of good things. At each meeting special musical items were rendered by the Crusaders. The final meetings yielded rich blessing through the ministry of the Word. One soul accepted Christ during the Convention.

CARDIFF CONVENTION

Speakers: Pastor F. J. Slemming, Mr. and Mrs. L. Bell, and Mr. J. Welch.
Convener: Pastor J. J. Morgan.

Good Friday is for many professing Christians a very black and dark one. They travel afresh that well-trodden pathway to the Cross, but alas they fail to press on to the empty tomb and to the filled throne—the Throne of Grace, where sits the risen, glorified and enthroned Redeemer, ever waiting to pour upon supplicants the Holy Ghost, His gifts and His graces.

Cardiff Convention was a glorious week, when through the ministry of the special speakers the people of God lived in the triumph (and not in the tragedy) of Calvary.

The speakers were richly anointed, Pastor F. J. Slemming proclaimed a very positive and up-to-date Christianity in his inimitable style. Mr. and Mrs. L. Bell refreshed the souls of God's people with their messages in word and song, while Mr. Welch spread some choice viands from the King's Banqueting Hall before the saints.

To those who listened, worshipped, rejoiced and praised it was without doubt a soul-refreshing time.

FAREWELL GATHERING Encouraging Signs

Cleckheaton. (Evangelist R. Cook). On the day following Easter Monday a large company of God's people gathered for the final message in word and song given by Pastor and Mrs. Woodhead. The ministry was most uplifting, and the family trio sang beautifully, turning all hearts into closer fellowship with the Master.

Since the advent of Mr. R. Cook there has been much cause for thanksgiving. The fine band of Elim Crusaders are a great inspiration. The Lord's Table attracts quite a large number of believers each Sunday. Some have found Christ as Saviour and others as Baptiser.

NEW MEMBERS RECEIVED INTO CHURCH FELLOWSHIP

West Bromwich (Evangelist J. L. Timbrell). The blessing of the Lord continues to rest upon this church. The church has recently celebrated its anniversary services, and the visits of Pastors S. Penney and Williams were much appreciated. At the close of the Sunday's services a communion service was conducted by the local pastor when eight new members were received into fellowship. A series of illustrated talks on the Tabernacle in the Wilderness, given by Mr. Timbrell, have been much used to the edification of the saints.

OVER SEVENTY SOULS YIELD TO CHRIST Blessed Campaign Gatherings

Bradford (Pastor H. W. Greenway). Revival fires are burning brightly in this centre; God has been pouring out His Spirit in abundant measure during the campaign conducted by Pastor W. E. Smith. The church has been crowded to hear the gospel in its fulness. On the last Wednesday of the campaign a youth night was held, when a great crowd of young people from the district assembled. During the special meetings a baptismal service was held, when ten believers followed their Lord through the waters.

More than seventy people passed through the enquiry room during the campaign. Hundreds gathered night

after night, and many of God's children, realising their need of consecration, yielded themselves fully to Him. The Crusader Choir rendered valuable vocal service throughout.

FOURTEEN BELIEVERS BAPTISED Sunday School Roll Increasing

Rugby (Pastor J. Newman). Another wonderful Lord's day was experienced recently when much blessing was enjoyed.

The Sunday school work is increasing its membership which is a most encouraging sign.

Fourteen believers have recently been immersed in water. The actual baptismal service was preceded by the breaking of bread. Each candidate gave a testimony before being baptised.

At the close of the service seventeen other believers signified their determination to obey the Word and be baptised at the next opportunity.

The Church is enjoying much real spiritual blessing through the ministry of God's servant from time to time.

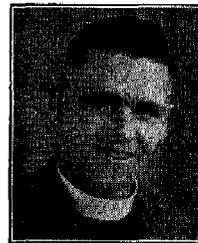
WOLVERHAMPTON CONVENTION

Speakers: Pastors W. N. Brambleby, J. Williams, R. J. Cooper, and Messrs. Rabjohns, and E. Hartshorne.
Convener: Pastor W. F. South.

Hearts were filled with praise and thanksgiving at the first Convention in this recently-opened church. The subject at the opening session was "The Betrayal of our Lord," the speaker also giving a thrilling testimony of God's power to revolutionise the life of one yielded to Him. "Giving all to receive all," illustrated by the life of Matthew, was the topic for Good Friday afternoon, when a blessed time was spent around the Lord's table. Following a time of fellowship around the tea table, the saints were favoured with a visit from Pastor Williams of Kingstanding with a message appropriate to the occasion.

Saturday, the opening of the annual Fair, brought crowds of pleasure seekers together, and the opportunity was seized for the distribution of hundreds of "Evangels," "Awakeners," etc.

Pastor South was the speaker on Easter morning and in the evening Pastor Brambleby and Mr. Rabjohns of Sparkbrook ministered the Word. The singing of the soloists contributed much to the blessing of the gatherings. New friends were present and the saints were edified and encouraged.



Pastor J. Newman

SUCCESSFUL CONVENTION GATHERINGS Singing the Gospel

Stockport (Pastor H. R. White). A very successful Easter Convention has just been held, during which souls were strengthened and gladdened, and abundant spiritual blessings were poured upon God's people.

The services were convened by Pastor H. White, while Evangelist Douglas, Pastors Perrett and Lucas ministered the Word. Mrs. Shore and Pastor Lucas also gave messages in song.

A telegram received from the Principal from the crowded gatherings at the Royal Albert Hall, with its scriptural message, was much appreciated. God continues to bless and to add precious souls to His Church.

BAPTISMS AT BECONTREE Surrendering to the Saviour

Becontree (Pastor H. Jeffery). Good Friday was convention day at Becontree. Three meetings were held, the special speaker being Pastor G. I. Francis, whilst Pastor H. Jeffery convened. At the morning service a goodly number of saints gathered round the Lord's table and were greatly blessed. Pastor F. Lloyd passed on a short message.

A healing meeting in the afternoon attracted the people, and the preaching of God's Word brought three souls to Jesus. The power of God rested upon the meeting.

About three hundred folk assembled for the baptismal service in the evening, and high expectations were fully realised, for this meeting was a fitting climax to such a blessed day. Pastor Francis again ministered from the Word and two souls found Jesus Christ.

Nine believers passed through the waters of baptism, four coming from Laindon and five from Becontree, bringing to a close a day rich with God's blessing.

SPECIAL BIBLE STUDIES Steady Growth

West Smethwick (Pastor W. B. Kelly). During the past months great blessings have been poured out upon the Church at West Smethwick. Pastor Kelly took over the Pastorate last November, and week by week the Word of God has been faithfully preached, and souls have been led to the Saviour. Fifteen new members

have been given the right hand of fellowship into a Church where, praise God, the saints are bound together by a great bond of love and unity.

Principal P. G. Parker has just completed a fortnight's special meetings, and his studies on the first six books of the Bible have been most edifying and helpful.

In all branches of the work there is a steady growth and much blessing is being experienced. A very keen band of open air workers go out into the streets several times each week—singing and testifying to what Christ

has done for them. The breaking of bread services, prayer meetings and Bible studies are all proving times of definite contact with God Himself, resulting in saints being inspired afresh to live and work with greater zeal and loyalty for the Master.

CONVENTION BLESSINGS Inspiring Ministry

Eldad (Guernsey) (Pastor V. S. Pritchard). It was with praise and thanksgiving that the saints at Eldad met together for the dedication of the newly-built baptistery to the service of God. The service was conducted by Pastor Pritchard. The ministry of the Word, by Pastor J. Scott of Delancey, was greatly enjoyed. Pastor J. R. Moore (Vazon) also gave a message on the necessity of water baptism as revealed in the Word of God, declaring that the Scriptures held no support whatever for infant sprinkling. A time of rich blessing was experienced by all.

Another Easter Convention has come and gone and once again a heavenly Father was pleased to pour out His blessings upon His children.

The two united services on Easter Monday will not easily be forgotten by those who attended, for all were conscious of the presence of the Risen Saviour in the midst.

The three choirs each sang a piece, and at the evening service the united choirs rendered the hymn "Claim Your Pentecost." Both of the speakers gave of their good treasure, and the ministry was enjoyed by all.

The Convention ended on a note of praise, and God's people wended their way homeward, knowing that they had indeed met with Jesus, and that His name had been abundantly glorified.

FORMATION OF FOURSQUARE FELLOWSHIP Going Forward

Camberwell (Pastor C. E. Palmer). "Speak to the children that they go forward," was the New Year message to the saints at Camberwell. The forward movement has advanced along two specific lines: the Church has now been officially formed into an Elim Foursquare Church, and a Sunday school has been commenced.

At a recent Thursday evening service Pastor Hathaway (representing Headquarters) formally welcomed the twenty-five foundation members into fellowship. After an encouraging and stimulating word by Pastor Hathaway, and a hearty grip of welcome, they gathered round the Lord's table, consecrating themselves afresh to His glorious service.

The Sunday school which was started at the commencement of the year is being blessed of God. Praise the Lord for definite decisions among the little ones!

ON FIRE FOR GOD Sixteen Souls Decide for Christ

Malton (Pastor Walter R. Cole). After many weeks of prayer for revival God sent His messenger in the person of Pastor W. R. Cole. Previous to this God had wonderfully blessed seekers for

the Baptism in the Holy Spirit, seven receiving this scriptural blessing recently.

When Pastor Cole arrived the church was on fire for God, and every member was eager to do their part in assisting him.

It was not long before crowds began to assemble to hear the word preached faithfully, and although the enemy was not slack, God gave the victory.

Sixteen souls decided for Christ in all and several testified to receiving healing, proving that God is still the same.

AMONG THE BASQUE BOYS Easter Blessings

Hove (Pastor C. W. Slemming). The saints at Hove are experiencing times of spiritual refreshing. During recent weeks, with the help of Pastor G. H. Thomas, contact was made with the Basque boys, many having received a Spanish edition of the gospel, which was read by some for the first time. Roman Catholic influence has, however, stepped in to deprive us of any future opportunities in that direction.

Still more recently a visit was made by the Hove Crusaders to one of the Salvation Army Corps at Brighton, where appreciation was expressed, and the opening made for future fellowship.

Rev. Jacob Peltz, of the International Hebrew Christian Alliance, visited the church one evening and gave a very graphic and personal account of his tour through Europe, and of the true position of the Jews in those countries. Hearts were truly stirred for God's chosen people.

At the united service on Good Friday evening the message was delivered by Pastor C. W. Slemming, under the guidance of the Holy Spirit on "Who shall roll us away the stone?" Expressions of appreciation and help received from this message, as also from the Thursday evening Bible studies, have been received from various sources.

Easter Sunday, the glorious day of resurrection, drew to a close with a baptismal service when believers testified that they had died in Christ, and were raised with Him in newness of life.

When orchids grow on icebergs and wheat fields are found on glaciers—then and not until then, may we expect the flowers and fruit of the Spirit to flourish in anti-supernatural and non-evangelical soil.—A.G.W.



Pastor
C. W. Slemming



Pastor
W. B. Kelly

NEXT WEEK :
Special Sunday School
Number



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

ABERDARE

Less than eighteen months ago a Crusader branch was formed in this typical Welsh town, and it rejoices our hearts to be able to report times of rich spiritual blessing.

Week after week with earnestness and zeal the gospel goes forth, and one is conscious that the Lord is in the midst ministering to the needs of His people. Certainly when He was living on earth, He acted as the Healer both of souls and bodies, and He who said, "Thy sins be forgiven thee," said also, "Rise, take up thy bed and walk," and we have proved that He is the same yesterday, to-day, and for ever.

We acknowledge that all the blessing we have received is in answer to the effectual, fervent prayers that have ascended to the "Throne of Grace."

Prayer makes the darkened clouds withdraw,
Prayer climbs the ladder Jacob saw;
Gives exercise to faith and love,
Brings every blessing from above.

LLANELLY

On a recent Thursday afternoon a visit was paid to the Carmarthenshire Blind Institution (Llanelly Section). The committee of this Institution on one Thursday of every month provide a special tea for the blind people, followed afterward by some form of entertainment. It was to one of these functions that a representative number of our Crusaders were invited to render a programme. The programme was entirely different to what these people are accustomed. To these unfortunate people, the gospel was presented in the form of choir pieces, solos, duets and recitation. Amongst those gathered we discovered many who knew Jesus as their Personal Saviour, and it brought joy to our hearts to hear the audible response from the audience.

(Continued next page, col. 2)

Cardiff City Temple Crusaders

The Crusaders at Cardiff render thanks to God for the many blessings and opportunities for service during the past twelve months. The meetings have been consistently attended, and the year ended with a substantial increase in membership, and new members are still joining up.

During the period under review, the meetings included several "Beginners' Nights" in which almost every Crusader who had not previously taken any part in the meetings was given an opportunity to do so. A "Shipwreck Night," a "Treasure Hunt and Mystery Night," etc., also had their part in the programme.

It was recently decided to set apart the first meeting in the month for prayer, and God has honoured this step. Recently, also, the various bands were reformed after a period of inactivity, and we now have eight bands on active service as follows: Prayer Band, Cycling Band, "Evangel" Band, Open-Air Band, Singing Band, Sick-Visiting Band, Absentee Band and Welcome and Look-out Band.

We believe that a real forward move in God's work is about to take place, and as an earnest of this no less than thirty

(Continued next page, col. 1).

MOLIANT YR ARGLWYDD



Pontardulais Crusader Group

PONTARDULAIS

It is with joyful hearts we report the success and progress of the local Crusader branch, as experienced during the past year. Twelve months ago there was no Crusader branch in existence—the number of young people in the church being inadequate to form such a band, but we praise God that during Miss Kennedy's mission last April, and since then the number of young people has increased, and now there is a Crusader band of thirty-two. Each member is a faithful attendant, and all are on fire for God. Many of them are young converts, but all are possessed of a Christian zeal and a desire to bring others to the Saviour. It is a source of great joy to the older Christians to see these young people consecrating their lives and talents to the Saviour's service, and we believe if they "Follow on to know the Lord" that doors will be opened to a more effective field of service for many of them.

NEATH

It is encouraging to see the way the Crusaders are taking part in their weekly meeting, as the majority of them are only babes in Christ. They never refuse to play their part, especially when visiting other centres. They have visited Llanelly, Aberdare, Tumble, and Pontardulais.

DOWLAIS

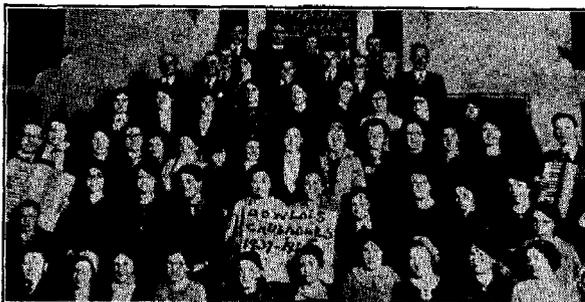
The good work amongst the Crusaders at Dowlais is going forward. Blessed times of tarrying for the power of the Spirit resulted in fifteen receiving the Baptism in the Holy Ghost. This proved a great encouragement to all. The local branch has been privileged to have visits from various companies of Christians which has proved very helpful.

The farewell to Pastor and Mrs. Shadlock which took the form of a reunion tea, was shared by some who had grown indifferent in the cause of Christ—it was a joy to see them with us once more. The young men of the local Crusaders have formed themselves into a band to further the Lord's work in the district.

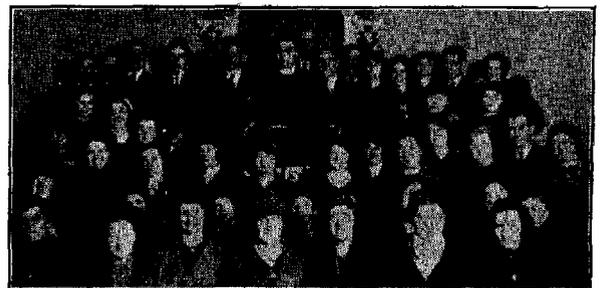
MERTHYR TYDFIL

Although Merthyr Tydfil is a depressed area, there is a band of young people who possess a hopeful outlook as far as the spiritual work is concerned, and by the leading and blessing of God are out to prove that there is joy in the work of

(Continued next page, col. 3)



Dowlais Crusaders



Merthyr Crusaders

Cardiff City Temple Crusaders

(Continued from previous page, column 2)

Crusaders have in the past few weeks received the Baptism in the Holy Ghost with signs following. Hallelujah! And the end is not yet!

We have been singularly blessed with opportunities for service elsewhere, visiting the Foursquare assemblies at Aberdare, Dowlais, Gloucester, Merthyr and Swansea. We also gladly responded to invitations to render service at a Methodist Church at Nelson (Glam.) and three Salvation Army Centres in Cardiff. We have also in hand a good number of invitations for service in the near future.

God is continuing to pour out His Spirit, and we feel that nothing is too

much to expect. We are just in the middle of a "Welsh Revival" all on our own, and we are praying that this may extend in ever-widening circles, so that we may hasten the day when He shall have made up the number of His elect.

LLANELLY

(Continued from previous page, column 1)

A recent visit was paid to the Pontardulais Church. To a full church the gospel was presented in various forms, choir pieces, quartettes, duets and solos, recitation and dialogue. The message in word was given by a brother member of the Crusaders, Mr. G. F. Moreman, who is also the choir leader. The presence of the Lord was manifest right throughout the meeting.

MERTHYR TYDFIL

(Continued from previous page, column 3)

Him "who died to save all from the depth of despair."

The Crusader meetings which are held in Jerusalem Church, Merthyr, are filled with the joy of the Lord, and with the Spirit of our God.

The Crusader activities have been re-organised in this church, and at the first meeting there were thirty-four young people present, then the number increased to fifty, which was most encouraging. Crusaders who have never been on a public platform before are now breaking through into service. Such results encourage the young people to look for greater results in the coming months.

The Need of the Hour

(continued from page 299)

The world is sick and dying, and no matter where you lay your hand upon it to-day you can feel its weakening pulse. Fear is written on the faces of men in responsible places. Remedies are sought and being applied to every form of life. Strong stimulants are being administered to keep the dying world alive. All the accumulated power of education, science and wealth is being marshalled to combat the forces of destruction that seem to be arrayed against man to-day as never before. Help is being sought from every source but from above.

Just as the people of God were threatened with destruction in the days of Esther by the wicked Haman, so God's arch-enemy is planning the absolute ruin of

the race to-day. The burden of responsibility rests upon the Church. We are come to the kingdom for such a time as this. To this end God has let us into His presence and we have touched the golden sceptre. If we fail God now at this time He will no doubt cause deliverance to arise from another source, and we will not escape when the overflowing tide of destruction sweeps in. It is a serious hour! You cannot please God and neglect prayer. Prayer is the life of the soul; when prayer stops the soul dies. We must draw nigh to God. We must let other things go and seek His face at any cost. Shall we not do it in the name of Jesus? Let us organise ourselves into prayer units that will call upon God, day and night, to send us the latter rain in gracious showers of blessing.

A Little Farther

(continued from page 297)

God spoke to me that night. We were singing the hymn, "I shall know Him, when redeemed by His side I shall stand, I shall know Him, by the print of the nails in His hand." That last line came home to me. Here was I singing that one day I should see Him, and know Him by the print of the nails in His hand. I felt my own heart pierced as it were with those nails. My Lord had borne such pain for me and yet I was a coward. I was afraid to speak a word for Jesus. I saw myself then. But the dear Lord forgives and is gracious. That night I resolved that what He willed I would do by His grace and for His dear sake. And I have proved His grace since then. It is bliss to do His bidding. Beloved, we need ever before us the vision of Calvary. God, anoint our eyes to see afresh His dying passion, to see Him there upon the cruel Tree. View again that sacrifice, and what we do seemeth so small a task for Him. Can we set a boundary? Can we talk about our duty? No!

When I survey the wondrous Cross
On which the Prince of Glory died;
My richest gain I count but loss,
And pour contempt on all my pride.
See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

My last thought is this: The God we serve is a God who ever goes a "little farther" in blessing, giving and empowering. "He is able to do exceeding abundantly above all that we ask or think" (Eph. iii. 20). Our God, therefore, shall "make all grace abound toward you, that you, always having all sufficiency in all things, may abound to every good work" (II. Cor. ix. 8). Surely our text comes to us now not merely as stating a fact but as a challenge, "And Jesus went a little farther!" Need I say more? God help us! God help us!

I take a whole Christ for my Saviour; I take
the whole Bible for my staff; I take the
whole Church for my fellowship; and I
take the whole world for my parish.

—Augustine.

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.
Holiday Apartments, etc.**

- Bangor, Ireland.**—Homely board-residence, 1 minute sea and bus 7 minutes assembly; excellent cuisine, 6/- daily; highly recommended for comfort and cleanliness; every convenience. Mrs. Craig, 73, High St. C560
- * **Bangor, Ireland.**—"Armachia." Board residence, beautifully situated sea front, convenient all travel routes; superior accommodation, home baking a speciality; Christian fellowship; recommended by Pastors. The Misses Troughton, 32, Sealcliffe Road. C569
- * **Beverley.**—Accommodation for two or three visitors, May, June, July. Large interesting garden, games; Christian Foursquare fellowship; within easy reach Hull Assemblies; York and seaside not far away; terms moderate. Write, Miss Barnesby, "Lanes End," Beverley. C565
- * **Blackpool.**—Apartments, bed-breakfast, board-residence; 10 minutes assembly, 3 minutes sea; separate tables, electric light; Christian fellowship. Mr. and Mrs. Bertram, 67, Osborne Road, S.S. (late of Ayrshire). C578
- * **Bournemouth Central.**—Board-residence, apartments, bed-breakfast; good cooking and attendance; private sitting-rooms, bath (h. & c.), electric light, garage; recommended by pastors; near assembly. Mrs. Sims, 86, Avon Road. C527
- * **Bournemouth.**—Board-residence, apartments, bed and breakfast; very comfortable and central; near sea, park, links and shops; every convenience; terms moderate. Mrs. Whitlock, "Wimbledon," 78a, Boscombe Grove Road, Boscombe. C567
- * **Bournemouth Central.**—Clean and homely; bed and breakfast; close assembly, Lowant, 96, Shelbourne Road. C575
- * **Brighton.**—Bed and breakfast from 3/6; central; 5 minutes' walk to Elim church, sea, station and shops. Mrs. Robinson, 78a, Dyke Rd. C526
- * **Colwyn Bay, North Wales.**—Superior board-residence, country cottage, nice garden, magnificent scenery and walks, near garage; Pentecostal; accommodation for six. Mrs. Howe, "Mayflower," Mochdre, Colwyn Bay. C574
- * **Cornwall, Newquay.**—Picturesque, Christian guest house; sheltered, secluded position, own beautiful grounds, 1½ acres; tennis, putting; ten minutes' walk various beaches; comfortable, homely, Christian fellowship; highly recommended by Elim pastors; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage. Mr. & Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone, Newquay 226. C517
- * **Cornwall.**—Board-residence, home comforts, personal supervision; highly recommended ministers and guests; near Elim Tabernacle, sea, country and station; terms moderate. Mrs. Walsh, "Beth-Shan," 24, Penare Rd., Penzance. C544
- Christian Workers' Holiday Home.**—Open May to September; Evening Bible School conducted by Principal Parker, July 20th—September 10th; "Fundamental Facts of our Faith." Apply, Mrs. Parker, "The Rookery," Lynton, N. Devon. C535
- Edinburgh.**—Board-residence, a home from home; two minutes from Elim Tabernacle; recommended by Pastors; terms moderate. Write, Mrs. Gunn-Russell, 5, Portgower Place. C577
- * **Guernsey.**—Board-residence, bungalow overlooking sea; splendid position, good food; spiritual fellowship; special rates for Crusaders sharing. Apply Pastor and Mrs. Moore, Tabor, La Robine, Cobo. C570
- * **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4
- London.**—Superior accommodation, bed and breakfast 4/-, select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W. 2. Phone Abercorn 3547. C586
- * **London.**—Christian greetings. Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 36, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C500
- London.**—Central London Christian Guest House, 25-26, Cartwright Cdns. W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. Phone Euston 1183. C573
- Old Colwyn.**—Holiday home, overlooking sea; charming scenery, lovely walks; bathing from house; 3 minutes sea, buses; good catering; Christian fellowship; terms moderate. Mrs. Thomas, Henblas, Sefton Rd. C521
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Brambleby.—On April 21st, Emma Brambleby, in her 84th year, mother of Pastor W. N. Brambleby, saved at Albert Hall under D. L. Moody in 1879. Funeral conducted by Pastor C. J. E. Kingston.
Joynt.—On April 24th, Mrs. Joynt, aged 56, beloved member of the Elim Church, Edinburgh. Funeral conducted by Pastor F. A. Farlow.

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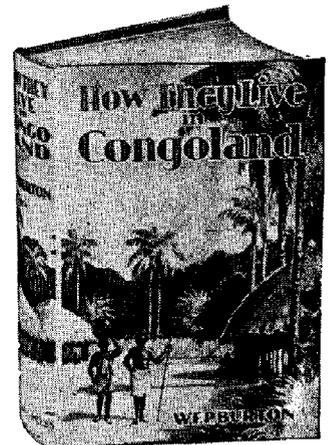
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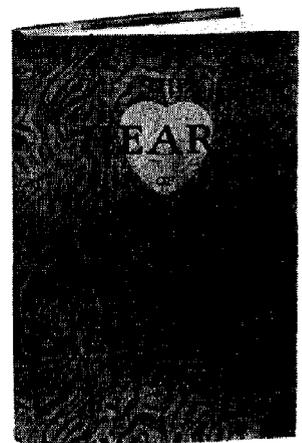
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