

Gospels themselves. 'The evidence marshalled by the author makes it impossible for those who attach any credit to the Gospel narrative to doubt that our Lord wielded superhuman knowledge, or that in His manhood Divine omniscience wielded an adequate instrument for a final revelation to man. On the other hand, it is equally impossible to ignore the truly human mind of Christ, or to assume that in all His words, irrespective of their circumstances and purpose, the Divine omniscience is brought into play with entire unreserve.'

Dr. Adamson's book 'deserves thoughtful study, and will furnish a wholesome check to facile dogmatizing on either side.'

To a new edition of *The Last Things*, Professor Agar Beet has written a new preface. In that new preface he states his position in this way: 'My teaching is directly contradicted by the theory of universal restoration. It is not contradicted by the theories of the endless suffering, or the ultimate extinction, of the lost. All that I teach, the advocates of these theories teach also. But they go beyond my teaching, in opposite directions; and, as I think, go beyond the indisputable teaching of Holy Scripture.'

Dr. Beet will reply to Dr. Petavel, as well as to Welldon's new book on *The Hope of Immortality*, in THE EXPOSITORY TIMES.

THE BOOKS OF THE MONTH.

THE PARALLEL PSALTER. BY THE REV. S. R. DRIVER, D.D., LITT.D. (Oxford: *At the Clarendon Press*. Fcap. 8vo, pp. xlv, 488. 6s.)

We have been greatly interested in this little book. Let us first say what it is. It is a new translation of the Psalms, based on Baer's edition of the Massoretic text. This translation is meant for comparison with the Prayer-Book version, which is printed on the opposite page. There is an Introduction to the English versions of the Psalter, and to the Prayer-Book version in particular. And then there are two Appendixes: the first giving a glossary of expressions in the Psalter (Dr. Driver's version) that are noteworthy because of their relation to the Hebrew; the second, a glossary of Archaisms occurring in the Prayer-Book version.

So the interest is many-sided. It is interesting, for one thing, to discover Dr. Driver in the study of the English versions, and turning his study to such account. His Introduction and Archaic glossary are finished examples of what these things should be. But the deepest interest is in the new translation of the Psalms. This is an unmistakable and even most pronounced addition to the literature of the subject. We will even go so far as to say, after having carefully compared the translation in critical places with all the latest at command, that Dr. Driver's stands alone in conservative accuracy of translation and felicity of English phrase. Would that it were possible for this translation to replace the antiquated and inadequate one in use in the English Prayer-Book.

THE DIVINITY OF JESUS CHRIST FROM PASCAL. BY W. B. MORRIS. (*Burns & Oates*. Crown 8vo, pp. xxiv, 196. 3s.)

Mr. Morris has conceived the idea of gathering from the writings of Pascal his proofs of the Divinity of Jesus. It is a good and, at such a time as this, a useful idea. But Mr. Morris has not made the most of it. He cannot get away from himself. We are constantly coming to Pascal; once or twice we get in sight of him; but the book closes, and we have only caught glimpses of him. It is a good-natured gossip volume, but it does not do much for the Divinity of Jesus.

THE COMING PEOPLE. BY CHARLES F. DOLE. (*Allenson*. Crown 8vo, pp. x, 209. 5s.)

Who are the Coming People? They are the meek—the meek who shall inherit the earth. For Mr. Dole believes that the religion of Jesus Christ is meant to cover and conquer the *earth*; he believes it is steadily accomplishing that; he sees clear signs that the meek are winning the day. And Mr. Dole is not an optimist by nature. His optimism has been forced upon him by faith in Jesus Christ and the realities of the life around him.

THE ABIDING STRENGTH OF THE CHURCH. BY THE REV. R. S. MYLNE, M.A., B.C.L. (*Stock*. Crown 8vo, pp. x, 65. 3s. 6d.)

In *union* is strength. And Mr. Mylne publishes four sermons which urge its sweet reasonableness, commending them yet further by four fine ecclesiastical engravings.

FAMOUS SCOTS: WILLIAM DUNBAR. BY OLIPHANT SMEATON. (*Oliphant Anderson & Ferrier*. Crown 8vo, p. 159. 1s. 6d.)

Mr. Smeaton holds that 'in not a few qualities' Dunbar was the superior of Chaucer and Spenser. But Dunbar is not studied at school as Chaucer and Spenser are, and Mr. Smeaton has to introduce him to us, if not actually to discover him, as a famous Scot. Well, Mr. Smeaton knows how to do that. He is a literary man. He has passed his apprenticeship in this very work. His original research is sufficient for his popular purpose. His pen is pleasant to follow. Every Scotsman will rejoice that William Dunbar has come to his own again. Every student of literature will welcome a faithful unflattering portrait of a true and clear-seeing poet.

THE NOURISHED LIFE. BY THE REV. E. AUBREY. (*Stockwell*. Crown 8vo, pp. 128. 2s. 6d.)

On the beautiful passage in Hosea (xiv. 5, 6, 7), Mr. Aubrey has preached and published ten fervent sermons. The language is less than the thought, and the thought is less than the feeling; the spiritual earnestness is the power.

THE MESSAGES TO THE SEVEN CHURCHES OF ASIA. BY G. O. L. THOMSON, M.A. (*Longmans*. Fcap. 8vo, pp. 53. 2s.)

The mystery of the Seven Stars surely is that every preacher in every age finds herein his message fresh and urgent. Here is a preacher of quite a modern type, and he goes back to the Seven Churches of Asia for the ground and even the shape of his most impressive word to his fellow-men. So every earnest, urgent, Christ-filled preacher will do to the end of time. This is the mystery of the Seven Stars.

PRIESTLY IDEALS. BY THE REV. W. C. E. NEWBOLT, M.A. (*Longmans*. Crown 8vo, pp. xv, 140. 3s. 6d.)

Last Lent, Canon Newbolt delivered in St. Paul's Cathedral a course of searching personal lectures to clergy, and he has now had them published under the title of *Priestly Ideals*. They take the priest apart from the people. They recognize him as separate to such an extent that it seems as if *private* ought to have been printed on this volume, and the people kept away from it. They recognize the priest so absolutely set apart that his duties and his temptations are not the duties and temptations of other men, but higher

and fiercer. They even run the risk of placing the priest where, being a man, he cannot stand, and then if he falls, he falls disastrously. It is such a book as this that reveals the heights and explains the depths in the character of the modern English priest.

HANDBOOKS FOR BIBLE CLASSES. THE PRINCIPLES OF PROTESTANTISM. BY THE REV. J. P. LILLEY, M.A. (*T. & T. Clark*. Crown 8vo, pp. xii, 250. 2s. 6d.)

Throughout England at the present moment the one word of commonest utterance is 'Protestantism.' Are we Protestant or are we not? The bishops with one voice answer, We are! Then what is Protestantism? And Mr. Lilley, a Scotch theologian, has given the most complete and pertinent answer. What are the points wherein Protestantism protested in our land? That is the question Mr. Lilley answers. Professor Gairdner said recently, writing to the *Guardian*, that the Protestantism of the Church of England has historically just one point to turn upon: the supremacy of the king in place of the supremacy of the pope. It was unflattering to the Church of England, but it was not true. If that was all that the king of England saw in Protestantism, there were greater men in England than the king. And in Scotland the people was greater. Mr. Lilley's is a larger, grander answer than that. It is an answer that shows not only what Protestantism was, but how it made both men and nations.

OUTLINES AND ILLUSTRATIONS. BY J. ELLIS. (*Allenson*. Fcap. 8vo, pp. 94. 2s. 6d.)

Three little books—*The Tool-Basket*, *The Seed-Basket*, and *Illustrations and Incidents*—were lately published and gladly welcomed. For they were the close-packed work of a genius in this department. These three are now bound in one, and published attractively.

The Palestinian Syriac Version of the Holy Scriptures.

FOUR recently discovered portions (together with verses from the Psalms and the Gospel of St. Luke). Edited, in Photographic Facsimile from a Unique MS. in the British Museum, with a Transcription, Translation, Introduction, Vocabulary, and Notes,