

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

<https://paypal.me/robbradshaw>

A table of contents for *The Expository Times* can be found here:

https://biblicalstudies.org.uk/articles_expository-times_01.php

pdfs are named: [Volume]_[Issue]_[1st page of article].pdf

CONTENTS OF VOL. XXXIV.

AUTHORS.

| | PAGE | | PAGE |
|--|-------|--|---|
| Ven. Archdeacon WILLOUGHBY C. ALLEN, M.A.— | | THOMAS C. GORDON, M.A.— | |
| St. John 7 ^{37, 38} | 329 | The Fourth Cry from the Cross | 380 |
| K. BABA— | | Rev. ARTHUR J. GOSSIP, M.A.— | |
| ‘A Great High Priest’ | 476 | A Communion Meditation | 19 |
| Rev. E. E. BALDWIN— | | French Theology | 127, 264 |
| Divergences between the Peshitta and the Sinai Syriac Accounts of Jesus’ Reception of the Children | 281 | A Memorial Sermon | 171 |
| Professor J. VERNON BARTLET, D.D.— | | Virginibus Puerisque | 177, 218, 266, 268, 309, 310, 361, 362, 416, 418, 465, 509, 552 |
| The Epistle to the Hebrews once more | 58 | Most Rev. JOHN A. F. GREGG, D.D.— | |
| Rev. S. J. BASTOW— | | Christ our Redemption | 355 |
| Readings of the Scottish Bibles | 280 | EDWARD GRUBB, M.A.— | |
| Rev. EDWARD BEAL— | | The Wrath of God in the Teaching of Jesus | 214 |
| Can a Divine Revelation be Ambiguous? | 278 | BERNARD G. HALL— | |
| The Face Value of the Gospels | 559 | Φορτίον and Βάρη | 563 |
| Rev. A. D. BELDEN, B.D.— | | J. RENDEL HARRIS, Litt.D., LL.D., D.D.— | |
| The Reticence of God | 504 | St. Paul and Aristophanes | 151 |
| Rev. BUCHANAN BLAKE, D.D.— | | Muhammad and the ‘Diatessaron’ | 377 |
| For Christ’s Sake | 282 | Rev. F. R. MONTGOMERY HITCHCOCK, D.D.— | |
| Rev. A. E. BURN, D.D.— | | The Structure of St. Paul’s Hymn of Love | 488 |
| The Unnamed Companion of Cleopas | 428 | Rev. HENRY HOLLOWAY— | |
| Rev. J. H. BURN, D.D.— | | 2 Kings 4 ²⁶ | 526 |
| Philippians 2 ¹² | 562 | Rev. JAMES T. HUDSON— | |
| MAURICE A. CANNEY, M.A.— | | Q’s Eschatology: A Study of Luke 17 ²⁰⁻³⁷ | 187 |
| Shaddai | 332 | Rev. JOHN A. HUTTON, D.D.— | |
| Rev. C. EVELYN CHARLESWORTH— | | The Differentia of the Gospel according to St. Luke | 306 |
| The Unnamed Companion of Cleopas | 233 | The Breaking-Point | 453 |
| Professor A. T. CLAY, Ph.D., Litt.D., LL.D.— | | Rev. ARTHUR JONES, D.Lit.— | |
| The Early Amorite King Humbaba | 38 | Βάρης and Φορτίον | 333 |
| STANLEY A. COOK, Litt.D.— | | E. E. KELLETT, M.A.— | |
| The Servant of the Lord | 440 | Note on Acts 13 ⁴² | 188 |
| Rev. HERBERT CROSSLAND, M.A.— | | Note on Acts 26 ²⁸ | 563 |
| The Angel of God | 91 | Professor H. A. A. KENNEDY, D.Sc., D.D.— | |
| Professor W. A. CURTIS, D.D., D.Litt.— | | Recent Foreign Theology | 217, 328, 415 |
| James Hastings | 102 | Rev. R. KILGOUR, D.D.— | |
| Professor W. L. DAVIDSON, LL.D.— | | Readings of the Scottish Bibles | 279 |
| George Adam Smith | 56 | Rev. V. T. KIRBY, M.A.— | |
| Rev. F. A. FARLEY— | | Christ’s Resurrection as Evidence to Itself | 523 |
| A Text (Luke 13 ³⁹) | 429 | Rev. DANIEL LAMONT, B.D.— | |
| Rev. W. J. FARLEY, B.D.— | | The Place of Systematic Theology in Preaching | 359 |
| The ‘Two Natures’ of Our Lord | 184 | | |
| Rev. D. R. FOTHERINGHAM, M.A.— | | | |
| ‘I buffet my Body’ | 140 | | |
| Rev. A. T. FRYER, M.A.— | | | |
| The Sacrifice of Isaac | 138 | | |
| Principal ALFRED E. GARVIE, D.D.— | | | |
| The Nature of Redemption | 7, 74 | | |
| God’s Purpose as Revealed in Jesus | 520 | | |

| | PAGE | | PAGE |
|---|---------------|---|----------|
| CUTHBERT LATTEY, S.J.— The Codex Vaticanus on Romans 9 ^b | 331 | Professor J. A. SELBIE, D.D.— 'A Great High Priest' | 477 |
| Rev. F. WARBURTON LEWIS, B.A.— Dr. Garvie's Book on the Fourth Gospel | 378 | Professor J. M. Shaw, D.D.— Jesus' Thought of Prayer | 506 |
| B. B. LIEBERMAN— Note on Job 17 ¹¹ | 330 | The late Rev. C. P. SHERMAN— 'A Great High Priest' | 235 |
| Professor W. F. LOFTHOUSE, D.D.— The City and the Sanctuary | 198 | Rev. W. PARTON SHINTON— For the Sake of the Sufferer | 426 |
| Professor JOHN E. MCFADYEN, D.D.— Recent Foreign Theology | 294, 326, 551 | Professor JAMES STALKER, D.D.— 'The Strangest Figure' in the War | 124 |
| The Local Colour of the Bible | 376 | Rev. J. SINCLAIR STEVENSON— 2 Timothy 4 ¹³ and The Question of St. Paul's Second Captivity | 524 |
| C. M. MACKAY, M.A.— The City and the Sanctuary | 475 | Rev. J. S. STEWART, B.D.— Eternal Life and Deification | 342 |
| Professor H. R. MACKINTOSH, D.Litt, D.D.— Wobbermin | 27 | Rev. R. H. STRACHAN, D.D.— The Development of Thought within the Fourth Gospel | 228, 246 |
| James Hastings | 104 | Emeritus Principal J. G. TASKER, D.D.— Theology and Religion | 23 |
| Paulus' Interpretation of 'Christ' | 262 | Herrmann of Marburg | 321 |
| Rev. E. MACMILLAN— Note on St. John 16 ^{23, 24} | 379 | Recent Studies of Schleiermacher | 414 |
| Rev. MALCOLM McQUEEN— The Theophany at Horeb | 331 | Rev. J. H. TERRAS— Scottish Bibles | 140 |
| Professor D. S. MARGOLIOUTH, M.A., D.Litt., F.B.A.— Arabia in the Bible. | 457 | Professor W. H. Griffith Thomas, D.D.— Tasting | 379 |
| Rev. A. D. MARTIN— A Sequel to the Wilderness-Temptation | 259 | Rev. P. THOMSON, D.D.— Philippians 2 ¹² | 429 |
| Professor J. HUGH MICHAEL, M.A.— The First and Second Epistles to the Philippians | 106 | Rev. S. TONKIN, B.D.— The Withered Fig-tree | 323 |
| Rev. H. R. MOXLEY— 'I buffet my Body' | 235 | Rev. W. S. URQUHART, D.LITT.— Glorifying Christ | 548 |
| Rev. W. D. NIVEN, M.A.— Recent Foreign Theology | 25, 175, 264 | Rev. D. WARK— Note on the Meaning of <i>θλίξις</i> in the N.T. | 429 |
| Rev. R. PARKES, M.A.— The Sacrifice of Isaac | 280 | Rev. J. H. WATT, M.A.— Compromise and the New Testament | 410 |
| Professor ARTHUR S. PEAKE, D.D.— 'In League with the Stones of the Field' | 42 | Rev. T. H. WEIR, B.D.— Gideon and his Three Hundred | 232 |
| Rev. ALFRED PLUMMER, D.D.— The Apocryphal Gospels | 373, 473 | 1 Thessalonians 1 ³ | 525 |
| Rev. F. J. RAE, M.A.— Religious Experience and the New Psychology | 459 | Rev. G. H. WHITAKER— 'In Season, out of Season' | 332 |
| Rev. STUART ROBERTSON, M.A.— Virginibus Puerisque | 465, 510, 553 | Rev. JOHN WILLCOCK, D.D.— Matthew 25 ³⁶ and 2 Timothy 1 ¹⁶⁻¹⁸ | 43 |
| W. ROBINSON, M.A.— Bishop, Presbyter, and Deacon | 89 | Rev. H. A. WILLIAMSON, B.D.— Text of Ezekiel 19 ⁷ | 378 |
| Right Rev. Bishop H. E. RYLE, D.D.— James Hastings | 102 | Jeremiah and Jesus | 535 |
| Professor A. H. Sayce, LL.D.— A Hebrew Deluge Story in Cuneiform | 76 | WILLIAM E. WILSON, B.D.— Sin, Hell, and Salvation | 390 |
| Epiphany | 140 | Mysticism: A New Distinction | 476 |
| Babylonian Wisdom | 561 | Rev. ARTHUR W. WOTHERSPOON, M.A.— The Name 'Paraclete' | 43 |

SUBJECTS.

| | PAGE | | PAGE | | PAGE |
|--|---------------|---------------------------------------|--|---|---------------|
| Almsgiving, Muhammadan | 530 | Evangelist and Scholar | 47 | Luke's Gospel | 306 |
| Angel of God | 91 | Evil, Problem of | 389 | Meekness | 238, 434 |
| Apologetic, Earliest Christian | 436 | Experience of God | 4 | Melanesia, Depopulation of | 5 |
| Atheist | 1 | " Religious, and | | Memorial Sermon | 171 |
| Atonement | 55, 243 | " Psychology | 460 | Messiahship of Jesus | 437 |
| Auto-suggestion and Religion | 192 | Failure | 422 | Middle Life, Temptations of | 33 |
| Bible and Church | 340 | Faith | 292 | Mind and Body | 480 |
| Bible Stories, Unfinished | 435 | Fall of Man | 100, 242, 439 | Miracles | 50 |
| Bibles, Scottish | 140, 279, 280 | Fasting, Muhammadan | 530 | " Belief in | 337 |
| Bishop | 89 | Fear | 132 | " in Fourth Gospel | 228 |
| Bond-servant | 319 | " of God, False | 479 | Missions | 5, 485 |
| Buddhism | 486 | Fellowship | 385 | Muhammadanism | 486 |
| Business in the East | 382 | " with Christ | 196 | Mysticism | 476 |
| Certainty, N.T. | 82 | Fig-tree, Withered | 323 | " Christian | 44 |
| Christ and Apocalyptic Con- | | Fishermen | 480 | Neutrality | 518 |
| ceptions | 289 | Foreign Theology | 23, 76, 127, 175, 217, 262, 326, 414, 457, 551 | New Testament Canon | 531 |
| " Ascension | 319 | Forgiveness, Awesomeness of | 220 | Nicoll, William Robertson | 477 |
| " The Authority | 340 | Fourth Gospel, Development | | Noise | 191 |
| " Death of, Meaning | 55, 243 | of Thought in | 228, 246 | Pain | 389 |
| " Divinity | 194 | " " Discourses in | 229 | Paraclete | 43 |
| " Double Morality in | | " " Miracles in | 229 | Paul and Aristophanes | 151 |
| " Teaching | 482 | Future Life | 97, 241 | " in Art | 527 |
| " Enthroned | 182 | Giving | 421 | " Hymn of Love | 488 |
| " Healing Ministry of | 483 | God, Abundance of | 37 | " Letters | 527 |
| " Historic Life | 438 | " Purpose in Christ | 520 | Peace | 49, 282 |
| " Incarnation | 84 | " Reticence of | 504 | Person of Christ | 146 |
| " Newness of Teaching | 529 | " Secret of | 36 | Philippians, First and Second | |
| " Original Idea of the | 149 | God-blindness | 1 | Epistles | 106 |
| " Our Redemption | 355 | Gomer | 435 | Politics in the Pulpit | 237 |
| " Resurrection | 141, 523 | Goodness, Fear of | 191 | Poor | 388 |
| " and the Suffering Ser- | | Gospel of the Connections | 387 | Prayer for Material Things | 3 |
| " vant | 150 | Gospels, Apocryphal | 373, 473 | " Muhammadan | 530 |
| " ' Two Natures ' | 184 | Gregory, Caspar René | 124 | Preacher | 3, 47 |
| " Uniqueness | 529 | Hastings, James | 102, 171 | Preaching, Systematic The- | |
| " and Universalism | 482 | Head-hunting | 6 | ology and | 359 |
| " Ways of losing | 386 | Healing | 483 | Presbyter | 89 |
| Christian Life, Nature of | 245 | Heaven | 98 | Prohibition | 285 |
| Christianity | 5, 145, 245 | Hebrews, Epistle | 52, 58 | Prophet | 340 |
| " Coming Type | 192 | Hell | 99, 390 | Psychical Research | 341 |
| " Essence of | 193 | Herrmann of Marburg | 321 | Psycho-Analysis | 196 |
| " Failure of | 145 | Higher Criticism in Preach- | | Psychology, New | 459 |
| " Finality | 99 | ing | 534 | " and Religion | 382 |
| " and Other Re- | | Hinduism | 486 | Purgatory | 98 |
| " ligions | 485, 486 | Hosea, Life of | 435 | Rabbinic Literature | 482 |
| " and Politics | 31 | Humbaba | 38 | Rabbis | 481 |
| Cleopas, Unnamed Companion | 233, 428 | Humility | 434 | Reality | 439 |
| Commonplace | 514 | Idealism, Contemporary | 293 | Redemption, Nature of | 7, 74 |
| Communion Meditation | 19 | Immanuel | 134 | Religion as Power | 291 |
| Compromise and the N.T. | 411 | Immortality | 242 | " Worship | 53 |
| " " Human Nat- | | " Revelation of | 171 | Revelation, Divine | 278 |
| " ure | 410 | Intelligence | 334 | " Doctrine of | 146 |
| " in Human History | 411 | Interest in Life | 5 | Revivalism, Personal | 431 |
| Confucianism | 486 | Isaac, Sacrifice of | 138, 280 | Righteousness of God | 8 |
| Conversion | 532 | Islam, Ideals of | 530 | Ritual | 487 |
| " and Suggestion | 383 | Jeremiah and Jesus | 535 | Ruth, Book of | 92 |
| Creeds | 290 | Jesus, Historic Life of | 438 | Sacrifices | 487 |
| Darwinism and the Catholic | | " Jeremiah and | 535 | Salvation | 390 |
| Faith | 51 | " and Prayer | 506 | " by Right Thinking | 485 |
| Deacon | 89 | " " Social Duty | 388 | Scholar and Evangelist | 47 |
| Deification | 342 | " " the Wanderer | 479 | Self-denial | 197 |
| Diatessaron | 377 | Jews and Christians | 481 | Servant of the Lord | 294, 440 |
| Divorce | 237 | Jonah | 435 | Service | 150 |
| Edom | 54 | Joy | 133 | Seven | 433 |
| Egyptian Discoveries and | | Kingdom of God | 338 | Shaddai | 332 |
| E.R.E. | 189 | Leper, Healing of | 426 | Sin | 242, 335, 390 |
| Elder Brother | 436 | Liberty | 339 | " and Conservatism | 93 |
| Epiphany | 140 | Life, Race of | 34 | " Doctrine of | 198 |
| Eternal Life | 293, 342 | Loneliness | 270 | Smith, George Adam | 56 |
| | | | | Social Question | 380 |

| | PAGE | | PAGE | | PAGE |
|------------------------------------|----------|-----------------------------------|------|--------------------------------|--------------|
| Soul | 241 | Theology, Traditional | 290 | Unrighteous Steward | 470 |
| Speaker's Bible | 478 | Thinking, Importance of | | Virginibus Puerisque | 29, 77, 130, |
| Spiritual Healing | 484 | Right | 485 | 176, 218, 266, 309, | |
| Spiritualism | 526 | Time and Eternal Life | 293 | 361, 416, 465, 509, 552 | |
| Tasting | 379 | Trinity, Doctrine of | 291 | Vocation | 222 |
| Teaching O.T. in Schools | 533 | Troeltsch, Ernst | 432 | Women and Ministry | 238 |
| Tears of Christ | 275 | Truth in Jesus | 438 | Wrath of God | 214 |
| Temptation | 226, 259 | Unbelief | 1 | Wrongs Righted | 54 |

BOOKS.

| | PAGE | | PAGE | | PAGE |
|--|----------|---|----------|--|--------------|
| Adams, The Scottish Church, 1500-1920: A Graphic Chart | 351 | Chapman, Consciousness of Jesus | 164 | Galloway, Religion and Modern Thought | 193 |
| Anglican Essays | 339 | Charles, Adventure into Unknown | 433 | Gardner, Christian Belief | 492 |
| Arrowsmith, Prelude to Reformation | 409 | Children's Bible | 72 | Garvie, Beloved Disciple | 157, 378 |
| Australia and Reunion | 116 | Christian World Pulpit, vol. ci. | 70 | Gaskell, Dictionary of the Sacred Language of All Scriptures and Myths | 544 |
| Bacon, The Teaching Ministry for To-morrow | 502 | Clapton, Our Lord's Quotations from the O.T. | 123 | Gebhart, Mystics and Heretics in Italy | 12 |
| Balfour, Earl of Aberdeen | 299 | Clay, Hebrew Deluge Story | 76 | Gillie, Minister in Modern World | 497 |
| Barry, St. Paul | 385 | Clayton, Economics for Christians | 499 | Gilson, Philosophie Médiévale | 25 |
| " Christianity and Psychology | 394 | Companion Bible | 254 | Glover, Progress in Religion | 67 |
| Baudouin, Power Within Us | 397 | Cowen, Christ and Colosse | 159 | Good, Jesus of Our Fathers | 496 |
| Baumgarten, Geschichte d. syr. Literatur | 176 | Crafer, Hosea | 435, 448 | Goodwin, The Force of Intercession | 117 |
| Begbie, Life Changers | 431 | Crane, Human Confessions | 93 | Gore, Belief in Christ | 149, 159 |
| Berry, Revealing Light | 386 | Crawford, Back to the Long Grass | 251 | Gray, Men, Women, and God | 305 |
| Bicknell, Christian Idea of Sin | 198, 242 | D'Alés, Théologie de St. Cyprian | 127 | Green, Personal Religion | 257 |
| Bilby, Among Unknown Eskimo | 303 | Dalman, Jesus-Jeschua | 328 | Greig, Psychology of Laughter | 403 |
| Blunt, The Acts of the Apostles | 545 | Dawbarn, Applied Philosophy | 546 | Griffiths, Exodus in Light of Archæology | 451 |
| Boreham, Shadows on the Wall | 119 | ii. | 452 | Haldane, Philosophy of Humanism | 66 |
| Boullaye, L'Etude Comparée des Religions, i. | 265 | Deissmann, Licht vom Osten | 415 | Hall, Eschatology | 71 |
| Bowran, Christianity and Culture | 546 | Denney, Letters | 157 | Hamilton, Forty Years On | 61 |
| Brayley, A Sunday School in Utopia | 210 | Dewey, Human Nature | 15 | Harper, Essentials of Religion | 255 |
| Brett, Way of Vision | 303 | Dorlodot, Darwinism | 51 | Harrison, Creed for 20th Century | 449 |
| Bristowe, The Oldest Letters | 447 | Douet and Ibrahim, L'Orient vu de l'Occident | 127 | Hartford and Macdonald, Bishop Moule | 204 |
| Brooks and Charles, Christianity and Auto-suggestion | 397 | Dougall and Emmet, Lord of Thought | 65 | Hastings, Peace | 49, 236, 282 |
| Brown, Church in America | 202 | Drown, Creative Christ | 146 | " Local Colour of the Bible | 376 |
| Browne, Religio Medici | 69 | Education for Christian Service | 250 | Haynes, Enemies of Liberty | 496 |
| Bruce, Psychology of Christian Life | 347 | Eissfeldt, Hexateuch-Synopse | 326 | Headlam, Life and Teaching of Jesus | 337, 346 |
| Bryan, In His Image | 120 | Ellwood, Reconstruction of Religion | 252 | Hertzler, The History of Utopian Thought | 498 |
| Buch, Zoroastrian Ethics | 298 | Emmott, History of Quakerism | 401 | Heuzé, Do the Dead Live? | 341 |
| Budden and Hastings, Local Colour, i. | 376, 382 | Enriquez, A Burmese Arcady | 304 | Hobson, Unemployment | 162 |
| Bultmann, Geschichte d. syr. Tradition | 217 | Essays on Depopulation of Melanesia | 5 | Holland, The Fourth Gospel | 540 |
| Burkitt, The Early Syriac Lectionary System | 547 | Fichte, Addresses | 297 | Hollander, Psychology | 68 |
| Butler, Prayer in Experience | 257 | Findlay, Realism of Jesus | 195 | Hopkins, Origin and Evolution of Religion | 498 |
| Buttenwieser, Job | 64 | " Byways in Early Christian Literature | 493 | Horton, Mystical Quest of Christ | 395 |
| Cannon, The 68th Psalm | 208 | Findlay and Holdsworth, Wesleyan Methodist Society, iv. | 67 | Houston, Achievement of Israel | 443 |
| Catholic Faith in the Holy Eucharist | 302 | Fitchett, Where Higher Criticism Fails | 207 | Hügel, Philosophy of Religion | 98 |
| Cause, Les Pauvres d'Israel | 127 | Fletcher, The Effective Evangelist | 546 | Inge, Outspoken Essays, ii. | 97, 110 |
| Champneys, A Different Gospel | 50 | Formby, Unveiling of the Fall | 439 | Jacks, Religious Perplexities | 145, 165 |
| Chandler, First-Hand Religion | 2, 44 | Freud, Group Psychology | 250 | Jackson, Reasonable Religion | 16 |
| | | Furneaux, Psalms | 348 | James, Personal Immortality | 123 |
| | | | | Jameson, Origin of the Synoptic Gospels | 297 |

| | PAGE | | PAGE | | PAGE |
|--|----------|--|------|--|----------|
| Jannaway, Palestine, and the World | 121 | O'Flaherty, Health and Religion | 483 | Smith, Moral Life of the Hebrews | 487, 495 |
| Johnson, Anthropology and the Fall | 545 | Orchard, No More War | 194 | Snowden, Jesus as Judged by His Enemies | 160 |
| Jones, N.T. in Modern Education | 396 | Palmer, Vital Verities | 257 | Sterrett, Modernism in Religion | 166 |
| „ Spiritual Energies | 291 | Papini, Story of Christ | 442 | Strachey, Landmarks in French Literature | 443 |
| „ When Jesus wrote on the Ground | 118 | Paul, Psychoanalysis | 115 | Strohl, L'Evolution Religieuse de Luther | 25 |
| Jordan, Ancient Hebrew Stories | 209 | Paulus, Christusproblem der Gegenwart | 262 | Tainsh, Christian Hypothesis | 205 |
| Jowett, God our Contemporary | 163 | Peabody, Paul | 495 | Talbot, Returning Tide of Faith | 290 |
| Kay, The Semitic Religions | 539 | Pect, Egypt and the O.T. | 398 | Taylor, Social Life | 408 |
| Kingman, Place of Jesus | 150 | Pell, Proof of the Existence of God | 502 | Taylor, Plato | 118 |
| Kirkconnell, Unemployment | 380 | Peters, Psalms as Liturgies | 64 | Theologische Blätter | 23 |
| Knight, Founder of Quakerism | 206 | Petitot, Ste Jeanne D'Arc | 26 | Thilo, Das Hohelied | 26 |
| Knox, On What Authority? | 147 | Petrie, Social Life in Ancient Egypt | 543 | Thomas, Things Big and Little | 3 |
| Laing, Moral Problems | 61 | Pfister, Psycho-Analysis | 300 | Thouless, Psychology of Religion | 300 |
| Lane, Evolution and Christian Faith | 446 | Philip, Devotional Literature of Scotland | 161 | Unwin, Religion and Biology | 170 |
| Langdon, Babylonian Wisdom | 561 | Pickett, Hebrew Prophet | 3 | Urquhart, Theosophy and Christian Thought | 112 |
| Lathey, Moses and the Law | 14 | Piepenbring, Jésus Historique | 264 | Vaerting, Dominant Sex | 445 |
| Leckie, Fergus Ferguson | 497 | Platt, Psychology of Social Life | 114 | Vaux, Les Penseurs de l'Islam | 127 |
| Lehmann-Issel, Grenzen | 414 | Plooij, Primitive Text of the Diatessaron | 347 | Wace, The Story of the Resurrection | 547 |
| Leisegang, Pneuma Hagion | 24 | Politeyan, Biblical Discoveries | 169 | Wade, N.T. History | 14 |
| Levinthal, The Jewish Law of Agency | 546 | „ N.T. Archæology | 169 | Walker, The Teaching of Jesus and the Jewish Teaching of His Age | 530, 542 |
| Lévy-Bruhl, Primitive Mentality | 542 | Pollock, Good Men Without Faith | 348 | Walpole, Early Latin Hymns | 255 |
| Lewis, The O.T. in the 20th Century | 403 | Pourrat, Christian Spirituality | 117 | Ward, Kant | 204 |
| Liberal Evangelicalism | 401 | Pratt, Matter and Spirit | 350 | Wase, Life's Practical Philosophy | 258, 485 |
| Life's True Values | 448 | Préscott, Poetic Mind | 12 | Waterfall, Day Continuation School | 447 |
| Lippmann, Public Opinion | 158 | Pringle-Pattison, Idea of Immortality | 241 | Watkin-Jones, Holy Spirit | 64 |
| Loon, Story of Mankind | 110 | Provand, Puritanism in the Scottish Church | 301 | Weatherhead, After Death | 499 |
| Lucka, Evolution of Love | 250 | Psalterium iuxta Hebraeos Hieronymi | 18 | Webb, Decay of Capitalist Civilization | 299 |
| McFadyen, Use of the O.T. | 118 | Quick, Liberalism, Modernism, and Tradition | 160 | Welsh, Classics of the Soul's Quest | 204 |
| „ Interest of the Bible | 203 | Ragg, Dante Alighieri | 72 | White, Sea Gypsies of Malaya | 114 |
| McMillan, Education through the Imagination | 544 | Reid, Seeking the City | 111 | Whiting, Dante | 252 |
| Machen, N.T. Greek for Beginners | 501 | Religion and the Future | 116 | Whitla, Sir Isaac Newton's Daniel | 1 |
| „ Christianity and Liberalism | 406 | Religion and Life | 351 | Widgery, Comparative Study of Religions | 409 |
| Matthews, O.T. Life and Literature | 501 | Return of Christendom | 112 | „ Outlines of a Philosophy of Life | 410 |
| Maxwell, A Psychological Retrospect of the Great War | 498 | Robertson, A Harmony of the Gospels | 210 | Wiener, The Prophets of Israel | 353 |
| Mercer, Assyrian Grammar | 547 | Robinson, Prophecy | 444 | Wild, Literary Guide to the Bible | 70 |
| Mickleth, Miracles and the New Psychology | 121 | „ St. Mark's Life of Jesus | 73 | Will, La Liberté Chrétienne | 127 |
| Milligan, Here and There | 119 | Roscoe, Bakitara | 402 | Williams, Ecclesiastes | 117 |
| Mills, Lhota Nagas | 254 | „ The Banyankole | 541 | „ League of Nations To-day | 445 |
| Moeran, M'Cullagh of Aiyansh | 407 | Rothschild, Reminiscences | 205 | Wobbermin, Das Wesen der Religion | 27 |
| Montefiore, The O.T. and After | 481, 494 | Royden, Political Christianity | 237 | Woods, Everyday Religion | 245 |
| Morgan, Emergent Evolution | 494 | Sanders, O.T. History | 168 | Wright, A Student's Philosophy of Religion | 63 |
| Moritz, Arabien | 457 | Sanderson of Oundle | 399 | Yehoash, The Feet of the Messenger | 405 |
| Mumford, The Book of Job: A Metrical Version | 501 | Saunders, Buddhism | 163 | Younghusband, The Gleam | 400 |
| Nairne, Every Man's Story of the O.T. | 396 | „ Gotama Buddha | 403 | | |
| Nielsen, Der Dreieinige Gott | 175 | Scofield, In Many Pulpits | 69 | | |
| Oakeley, History and Progress | 293 | Scott, Hebrews | 52 | | |
| | | Simon, John Wesley and the Methodist Societies | 540 | | |
| | | Simpson, Altars of Earth | 100 | | |
| | | „ Man | 252 | | |
| | | „ Modernism and the Person of Christ | 548 | | |
| | | Slaten, What Jesus Taught | 69 | | |

HEBREW WORDS.

| | PAGE | | PAGE | | PAGE |
|---|----------------|--------------------|--------|----------------|------|
| הַפְּהוּ הַהַרְאִישׁ הַהַפְּהוּ הַהַרְאִישׁ | 235 f., 476 f. | חַיִּים, חַיִּין . | 188 | מֵלֶךְ, מֵלֶךְ | 91 |
| זַעַם | 330 f. | מוֹרֵשׁ לְבָבִי | 330 f. | רָעָה | 378 |

GREEK WORDS.

| | PAGE | | PAGE | | PAGE |
|--------------------|------|-----------------------|------|----------------------|----------|
| αἰτέω | 379 | ἐμβατεύων | 151 | παράκλητος | 43 |
| βάρος | 333 | ἔρωτάω | 379 | παρουσία | 187 |
| βρέφος | 282 | Κλεόπας | 232 | σημεία | 228 |
| γείνομαι | 379 | μετὰ φόβου καὶ τρόμου | 429 | ὑπωπιδῶ | 140, 235 |
| δυνάμεις | 228 | οἰδατε | 107 | φορτίον | 333 |

TEXTS.

| | PAGE | | PAGE | | PAGE | | |
|----------------------------|----------|------------------------|----------|------------------------|----------|-------------------------|----------|
| Gn iii. 8, 9 | 419 | Hab iii. 2 | 33 | Lk xiii. 1-5 | 215 | Gal iv. 4, 5 | 190 |
| Ex xxxii. 24 | 553 | Zec xiii. 3 | 284 | xiii. 22-30 | 245 | vi. 1 | 511 |
| Nu xi. 29 | 468 | Mt i. 23 | 134 | xiii. 33 | 429 | vi. 2 | 310 |
| xiii. 33 | 484 | ii. 2 | 137 | xiv. 15-24 | 245 | vi. 2, 5 | 333 |
| Dt xxiv. 1 | 238 | iv. 1-11 | 259 | xv. 16 | 479 | vi. 7, 8 | 214 |
| xxxiii. 16 | 513 | v. 3 | 388 | xv. 20 | 284 | Eph iii. 20 | 37 |
| Jg vii. 5, 6 | 232 | v. 3, 5 | 433 | xvi. 9 | 470 | iv. 20, 21 | 438 |
| I S iii. 8 | 30 | v. 4 | 434 | xxiv. 2, 3 | 268 | v. 2 | 225 |
| 2 S ix. 1 | 516 | v. 16 | 418 | xvii. 20-37 | 187 | Ph i. 10 | 29 |
| I K xix. | 331 | v. 32 | 237 | xix. 41 | 275 | i. 12 | 309 |
| 2 K iv. 26 | 526 | v. 39, 41 | 196 | xxiv. 9 | 234 | i. 20, 21 | 548 |
| v. 11, 12 | 514 | v. 45 | 333 | xxiv. 9, 10 | 234 | ii. 4 | 273 |
| I Ch xxiii. 7, 8 | 334 | vi. 11 | 555 | xxiv. 13-35 | 233, 428 | ii. 12 | 429, 562 |
| Neh viii. 10 | 554 | vi. 28 | 77 | xxiv. 17 | 234 | iv. 8 | 484 |
| Est iv. 14 | 557 | vii. 11 | 214 | xxiv. 18 | 233 | iv. 13 | 218 |
| Job v. 23 | 42 | vii. 13-23 | 245 | Jn i. 29 | 269 | Col. ii. 7 | 183 |
| xvii. 11 | 330 | viii. 10 | 180 | iv. 35 | 555 | ii. 14 | 154 |
| xxiii. 3 | 371 | ix. 13 | 487 | vii. 37, 38 | 329 | ii. 18 | 151 |
| xxxiii. 15 | 48 | xi. 16-19 | 215 | x. 11 | 314 | ii. 23 | 151 |
| Ps xxv. 14 | 36 | xii. 7 | 487 | xi. 9 | 272 | I Th i. 3 | 525 |
| li. 17 | 487 | xii. 30 | 518 | xv. 11 | 133 | I Ti ii. 5 | 471 |
| lxviii. 18 | 319 | xii. 35 | 510 | xvi. 23, 24 | 379 | vi. 18 | 465 |
| lxxiii. 15 | 453 | xvi. 25 | 141 | xix. 25 | 233, 234 | 2 Ti i. 10 | 171 |
| lxxxv. 13 | 80 | xxii. 1-14 | 244, 245 | xx. 7 | 431 | i. 16-18 | 43 |
| cvi. 14, 15 | 3 | xxii. 42 | 556 | Ac ix. 6 | 222 | iv. 2 | 332 |
| cxviii. 24, 25 | 19 | xxv. 27 | 479 | xiii. 42 | 188 | iv. 13 | 524 |
| cxxxx. 4 | 220 | xxv. 31-46 | 43 | xxvi. 28 | 563 | He ii. 15 | 132 |
| Pr xxxiii. 7 | 484 | xxvii. 46 | 380 | Ro vi. 23 | 467 | iv. 14 | 235, 476 |
| Song ii. 12 | 509 | xxviii. 6 | 276 | ix. 5 | 331 | viii. 5 | 80 |
| Is i. 25 | 176 | Mk i. 12, 13 | 226 | xi. 28 | 177 | xi. 1 | 316 |
| iii. 10, 11 | 552 | i. 39 | 426 | xii. 11 | 178 | xi. 13 | 92 |
| vi. 8 | 367 | iii. 20-35 | 259 | xii. 16 | 484 | xii. 1, 2 | 34 |
| xxxii. 2 | 317 | xi. 22, 23 | 323 | I Co i. 30 | 355 | xii. 2 | 182 |
| xl.-lxvi. | 440 | Lk i. 4 | 82 | iii. 15 | 465 | xiii. 5 | 270 |
| xliv. 6 | 216 | ii. 7 | 387 | ix. 27 | 140, 235 | xiii. 8 | 223, 364 |
| liii. | 441 | ii. 19 | 362 | x. 12 | 484 | I P ii. 12 | 130 |
| lxiii. 1-6 | 54 | ii. 34 | 86 | 2 Co iii. 17 | 190 | ii. 16, 17 | 31 |
| Ezk xix. 7 | 378 | ii. 52 | 368 | iii. 18 | 92 | v. 8 | 416 |
| xxxvi. 25 | 266 | iv. 1-13 | 259 | v. 16 | 190 | 2 P i. 1 | 319 |
| xlvi. | 198, 475 | v. 5 | 422 | v. 17 | 361 | I Jn v. 4 | 312 |
| Hos vi. 6 | 487 | vi. 20 | 388 | ix. 7 | 421 | Rev i. 14, 15 | 387 |
| Jl ii. 28 | 365 | vi. 29 | 196 | xiii. 14 | 141 | iii. 8 | 424 |
| Am v. 25 | 101 | vi. 35 | 131, 216 | Gal iii. 16 | 284 | xxii. 4 | 219 |
| Mic vi. 8 | 486 | x. 41, 42 | 430 | iv. 4 | 84 | | |