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# Andrew Gray: A Provisional Bibliography

MATTHEW VOGAN

Andrew Gray (1633–1656) was one of the most popular and remarkable preachers of the Scottish Second Reformation.<sup>1</sup> He was licensed to preach in 1653 and was ordained to the collegiate charge of the Outer High Church of Glasgow on 3<sup>rd</sup> November 1653. He died on 8<sup>th</sup> February 1656. Most of his sermons have been published.<sup>2</sup> Attempts have been made in recent editions of his works to identify all his published sermons,<sup>3</sup> but so far no complete list has been compiled of his published and unpublished writings. This bibliography makes an endeavour in this direction.<sup>4</sup>

## Published and Unpublished Sermons and Writings

1. Exodus 34:6-7 (*Works of Andrew Gray*, 1839, Sermon 43, p. 451). Preached in the West Kirk in Edinburgh (includes ‘a word of preface before the sermon’).<sup>5</sup>
2. 2 Chronicles 6:18. Unpublished. Folger MS V.a.415, fols. 85-93r.<sup>6</sup>

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<sup>1</sup> There have been several other ministers of the same name: Andrew Gray of Mottram, Cheshire (d. 1728); Andrew Gray of Abernethy, an eighteenth-century Church of Scotland minister; Andrew Gray of New Kilpatrick (d. 1783), also Church of Scotland, and the son of John Gray, minister of the High Church in Glasgow; and Andrew Gray of Perth (1805-1861). Another Andrew Gray (d. 1663) was seventh Lord Gray, to whom Andrew Gray of Glasgow was related.

<sup>2</sup> *The Works of Andrew Gray* (Aberdeen, 1839) was reprinted in facsimile by Soli Deo Gloria in 1992. The 1839 publication, in its turn, had been a new edition of *The Whole Works of Andrew Gray* (Falkirk, 1789). A new edition of *Select Sermons of Andrew Gray* (Falkirk, 1792) was produced with the title *Loving Christ and Fleeing Temptation* (Grand Rapids, 2007), while *Be Reconciled* (Grand Rapids, 2019) is a new edition of *Some Sermons of Andrew Gray* (Edinburgh, 1746).

<sup>3</sup> See the introductions to *Loving Christ* and *Be Reconciled*.

<sup>4</sup> This bibliography does not attempt to list every single published edition of the books authored by Andrew Gray.

<sup>5</sup> Possibly this was during the period of mid-September 1655 when Alexander Brodie records Gray preaching in this church (see below note on Proverbs 10:4 sermon); *Diary of Alexander Brodie of Brodie* (Spalding Club, Aberdeen, 1863), pp. 154-155.

<sup>6</sup> This manuscript is at the Folger Shakespeare Library, Washington DC. The paper and writing for the contents list seems to be later than the sermons themselves, and seems to be contemporary with the binding. The notebook is an oblong format, with the text of the

3. Job 14:1 (*Loving Christ*, Sermon 15, p. 117).
4. Job 23:3 (1) (*Works of Andrew Gray*, 1839, Sermon 39, p. 415).<sup>7</sup>
5. Job 23:3 (2) (*Works of Andrew Gray*, 1839, Sermon 40, p. 423).
6. Job 23:3 (3) (*Works of Andrew Gray*, 1839, Sermon 41, p. 431).
7. Job 36:13 (1) (*Be Reconciled*, Sermon 9, p. 147).
8. Job 36:13 (2) *Be Reconciled*, Sermon 10, p. 161).
9. Psalm 19:2 and Proverbs 10:4 (*Works of Andrew Gray*, 1839, Sermon 37, p. 410).<sup>8</sup>
10. Psalm 32:1 (*Loving Christ*, Sermon 18, p. 55).
11. Psalm 37:4 (*Loving Christ*, Sermon 2, p. 9).
12. Psalm 39:5 (*Loving Christ*, Sermon 13, p. 104).
13. Psalm 89:48 (*Works of Andrew Gray*, 1839, Sermon 9, p. 100).
14. Psalm 116:14 (*Be Reconciled*, Sermon 7, p. 111).
15. Proverbs 4:23 (1) (*Works of Andrew Gray*, 1839, Sermon 23, p. 257).<sup>9</sup>
16. Proverbs 4:23 (2) (*Works of Andrew Gray*, 1839, Sermon 24, p. 266).
17. Proverbs 4:23 (3) (*Works of Andrew Gray*, 1839, Sermon 25, p. 273).
18. Proverbs 10:4 (1) (*Works of Andrew Gray*, 1839, Sermon 38, p. 399. Preached in Edinburgh.<sup>10</sup>
19. Proverbs 10:4 (2). Unpublished. Folger MS V.a.415, fols. 93v-100r. This is a different sermon from the one preached in Edinburgh. It, likewise, focuses on the latter part of the verse.
20. Proverbs 19:15 (1) (*Be Reconciled*, Sermon 11, p. 175).

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sermons written in the same orientation as the contents list. The contents list says verse 8 for the text but this is clearly a mistake.

<sup>7</sup> The place is not noted but it is possible that these three sermons were preached at the Glasgow communion of 1655, based on some similarities of expression with the exhortation. They are identified as communion sermons.

<sup>8</sup> This sermon was most likely preached on Tuesday 18th September 1655, as Alexander Brodie records. This is confirmed by his entry, 'This day I did again enter in Covenant solemnlie, and gav in my nam, consent, subscription, and acceptanc of the Lord Jesus to be my head, lord, husband, guid, my al in all. Being required by Mr. Andro Gray, in the Lord's nam, to declair iff I would refus or not? I said, Befor the Lord I could not refus, but with my hart gave over my self, poor, miserable, sinful, weak, ignorant, as I am, to God in Christ, to be His. Litl use can he maak off me; but if he can, His am I, and shall I be totalli, perpetualie, throghlie, if he wil be at the charge to maintein, confirm, mak good, and perfeit his work in me', *The Diary of Alexander Brodie of Brodie*, p. 155. Brodie was responding to Gray's closing remarks. 'Now, I am come here to-day, to demand your last answer, if you will take Christ...Oh! Shall this contract of marriage be sent back to heaven? O let it not be', *Works of Andrew Gray* (1839), p. 414.

<sup>9</sup> This was included within *Directions and Instigations to the duty of prayer* (nine sermons) published in 1669 (two editions), 1670, 1671, 1679, and 1698.

<sup>10</sup> Although this is included as a communion sermon, Alexander Brodie of Brodie was present when it was preached on Lord's Day 16th September 1655. It was on the occasion of 'a Fast and humiliation under the great excessiue rains, which threatnd to destroy the earth, and fruits thereof'. From the internal references to fasting in the published sermon it seems that this was the Fast day sermon.

21. Proverbs 19:15 (2) (*Be Reconciled*, Sermon 12, p. 189).
22. Proverbs 23:26 (1) (*Loving Christ*, Sermon 50, p. 597). Preached on the Monday after the communion at Bothwell.<sup>11</sup> The published version includes a section subtitled 'Post Communion sermon'. The initial words of the published sermon indicate, however, that they were delivered directly after the administration of communion on the preceding Lord's Day. In *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons* (Edinburgh: John Reid, 1707), sig. C1r, it is said to be a preface delivered before the post-communion sermon on the Monday.
23. Proverbs 23:26 (2). Unpublished. The manuscript version of this sermon at University of Glasgow Special Collections MS Gen 1769/2/2/1/Item 21 is so different from the published version that it appears to be a different sermon or else notes that are missing from the published version (which does seem quite disjointed). The notes are, however, only a few pages in extent.
24. Song of Solomon 1:11. Unpublished. New College Edinburgh, MSS GRA 3.<sup>12</sup>
25. Song of Solomon 1:12. Unpublished. New College Edinburgh, MSS GRA 3.
26. Song of Solomon 1:13. Unpublished. New College Edinburgh, MSS GRA 3.
27. Song of Solomon 1:14. Unpublished. New College Edinburgh, MSS GRA 3.
28. Song of Solomon 1:15. Unpublished. New College Edinburgh, MSS GRA 3.
29. Song of Solomon 1:16. Unpublished. New College Edinburgh, MSS GRA 3.
30. Song of Solomon 1:17. Unpublished. New College Edinburgh, MSS GRA 3.
31. Song of Solomon 2:1-2 (*Loving Christ*, Sermon 22, p. 183) also New College Edinburgh, MSS GRA 3.
32. Song of Solomon 2:3. Unpublished. New College Edinburgh, MSS GRA 3.
33. Song of Solomon 2:4. Unpublished. New College Edinburgh, MSS GRA 3.
34. Song of Solomon 2:5. Unpublished. New College Edinburgh, MSS GRA 3.
35. Song of Solomon 2:6. Unpublished. New College Edinburgh, MSS GRA 3.
36. Song of Solomon 2:7. Unpublished. New College Edinburgh, MSS GRA 3.
37. Song of Solomon 2:8. Unpublished. New College Edinburgh, MSS GRA 3.
38. Song of Solomon 2:9. Unpublished. New College Edinburgh, MSS GRA 3.
39. Song of Solomon 2:10. Unpublished. New College Edinburgh, MSS GRA 3.

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<sup>11</sup> There is also a manuscript version in Folger MS V.a.415, fols. 54v-63r. This begins with identical words to the 'Post communion sermon' in the published version, *Loving Christ*, p. 600. The wording is very similar, with minor variations.

<sup>12</sup> Seventeen 'lectures' (albeit they are clearly sermons) given by Andrew Gray on the Song of Solomon 1:1 to 2:11 (pp. 35-40 are missing). A date is given of 26th March 1654. The MS volume belonged to Rev. William Blair (1830-1916), minister of the United Presbyterian Church, Dunblane. There was an unrealised proposal to print Andrew Gray's complete works and include a transcription of the lectures. Some selections were published in the *Christian Treasury* (July and August 1864), but they are from the sermon on Song of Solomon 2:1-2.

40. Song of Solomon 2:11. Unpublished. New College Edinburgh, MSS GRA 3.
41. Song of Solomon 2:16-17 (*Loving Christ*, Sermon 23, p. 198).
42. Song of Solomon 3:1 (*Loving Christ* Sermon, 14, p. 111).
43. Song of Solomon 3:11 (*Be Reconciled*, Sermon 6, p. 93).
44. Isaiah 45:22 (1) Unpublished. This was preached on the Fast Day (i.e. Thursday) before the communion at Bothwell. Folger MS V.a.415, fols. 27-34r.
45. Isaiah 45:22 (2). (*Loving Christ*, Sermon 48, p. 574). Preached on the Saturday before the communion at Bothwell.<sup>13</sup>
46. Isaiah 45:22 (3). Unpublished. Apparently also preached on the Saturday of the Bothwell communion. Folger MS V.a.415, fols. 41v-49.<sup>14</sup>
47. Isaiah 45:22 (4). Unpublished. Apparently also preached on the Saturday of the Bothwell communion. Folger MS V.a.415, fols. 49-54r. This sermon certainly ends differently compared to the published version, (2) above.<sup>15</sup>
48. Isaiah 49:14 (*Loving Christ*, Sermon 21, p. 177).
49. Isaiah 53:10 (*Loving Christ*, Sermon 1, p. 1).
50. Isaiah 64:7 (*Loving Christ*, Sermon 3, p. 19).
51. Isaiah 65:1 (1) (*Loving Christ*, Sermon 46, p. 548).
52. Isaiah 65:1 (2) (*Loving Christ*, Sermon 47, p. 565 and *Works of Andrew Gray*, 1839, Sermon 43, p. 439).
53. Ezekiel 16:9 (*Loving Christ*, Sermon 20, p. 168)
54. Micah 6:9 (1) (*Works of Andrew Gray*, 1839, Sermon 26, p. 285).
55. Micah 6:9 (2) (*Works of Andrew Gray*, 1839, Sermon 27, p. 297).
56. Malachi 3:6 (*Works of Andrew Gray*, 1839, Sermon 46, p. 458).
57. Matthew 9:2 (*Loving Christ*, Sermon 49, p. 587). Preached on the Sabbath after the communion at Bothwell.<sup>16</sup> According to *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons*, sig. B1v), it was preached on the Sabbath afternoon.
58. Matthew 11:28 (*Be Reconciled*, Sermon 2, p. 15).<sup>17</sup>
59. Matthew 26:40 (*Loving Christ*, Sermon 19, p. 162).
60. Luke 9:35 (*Loving Christ*, Sermon 27, p. 239).
61. Luke 19:41-42 (*Loving Christ*, Sermon 4, p. 28).

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<sup>13</sup> There is a manuscript version at Folger MS V.a.415, fols. 34-41r. Also printed in *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons*, sig. A1r.

<sup>14</sup> This sermon begins 'I have newes to tell yow and glad tydingse to day from a farr contrey...'

<sup>15</sup> This sermon begins 'We told yow yat heaven had...'

<sup>16</sup> There is a manuscript version at Folger MS V.a.415 fols. 63v-69v.

<sup>17</sup> There is a manuscript version in University of Glasgow Special Collections, MS Murray 38. The first word is different in the manuscript. It reads, 'As Christ's words are fitly spoken...' rather than 'All Christ's words are fitly spoken...' The manuscript gives the text as Matthew 11:29 in error.

62. John 1:47 (*Loving Christ*, Sermon 24, p. 205).
63. John 14:2 (*Loving Christ* Sermon 5, p. 36).
64. John 20:27 (*Loving Christ*, Sermon 10, p. 78).
65. Acts 26:18 (*Works of Andrew Gray*, 1839, Sermon 15, p. 169).
66. Romans 7:4 (*Be Reconciled*, Sermon 3, p. 33).<sup>18</sup>
67. Romans 7:24 (*Works of Andrew Gray*, 1839, Sermon 28, p. 309).<sup>19</sup>
68. 2 Corinthians 2:11 (1) (*Loving Christ*, Sermon 40, p. 439).<sup>20</sup>
69. 2 Corinthians 2:11 (2) (*Loving Christ*, Sermon 41, p. 456).
70. 2 Corinthians 2:11 (3) (*Loving Christ*, Sermon 42, p. 489).
71. 2 Corinthians 4:3 (*Works of Andrew Gray*, 1839, Sermon 48, p. 474).
72. 2 Corinthians 5:10 (*Works of Andrew Gray*, 1839, Sermon 44, p. 445).<sup>21</sup>
73. 2 Corinthians 5:20 (*Be Reconciled*, Sermon 1, p. 1).<sup>22</sup>
74. 2 Corinthians 12:7 (1) (*Loving Christ*, Sermon 29, p. 266).<sup>23</sup>
75. 2 Corinthians 12:7 (2) (*Loving Christ*, Sermon 30, p. 281).
76. 2 Corinthians 12:7 (3) (*Loving Christ*, Sermon 31, p. 297).
77. 2 Corinthians 12:7 (4) (*Loving Christ*, Sermon 32, p. 310 and *Works of Andrew Gray*, 1839, Sermon 47, p. 465).
78. 2 Corinthians 12:7 (5) (*Loving Christ*, Sermon 33, p. 322).
79. 2 Corinthians 12:8 (1) (*Loving Christ*, Sermon 34, p. 338).
80. 2 Corinthians 12:8 (2) (*Loving Christ*, Sermon 35, p. 353).
81. 2 Corinthians 12:8 (3) (*Loving Christ*, Sermon 36, p. 370).

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<sup>18</sup> Again, there is a manuscript version in University of Glasgow Special Collections, MS Murray 38. While this is not dated or attributed, it is clearly the same sermon with minor variations. It opens, 'I would say to every on of yow within thes doors that word which Ehad spak...' It is in fact possible that this was the manuscript used to print the sermon in *Some Sermons of Andrew Gray* (Edinburgh, 1746). This is because Scripture quotations are noted in the margin along with other insertions and amendments.

<sup>19</sup> This is part of a publication called *The Spiritual Warfare* (eight sermons, one on Romans 7:24 and seven on Galatians 5:24).

<sup>20</sup> Also published as *Precious Remedies Against Satan's Devices* (three sermons on 2 Corinthians 2:11).

<sup>21</sup> There is a manuscript version of this sermon in the University of Glasgow Special Collections, MS Gen 1769/2/2/1/Item 20. The wording varies slightly, perhaps indicating some smoothing in editing or variation in copying or taking notes. The manuscript begins, 'It is not long till the strong man fail, and the keipers sall wax pale (?) & the voice of the grinders sall be Low and our desyres sall fail because we are to returne to the Lord, its not long before that truth sall be accomplished wt ane archangell yt all sall appear before the judgment seat of the Lord, its not long before the archangell sall summon all families, to appear before the judgment seat qn the sea & the grave sall render up its dead.' The whole section quoted here is in the published version replaced by the quotation of Ecclesiastes 12:3. The handwriting of the manuscript is roughly late seventeenth century.

<sup>22</sup> There is a manuscript version in University of Glasgow Special Collections, MS Murray 38. See notes above on Matthew 11:28 and Romans 7:4.

<sup>23</sup> There are manuscripts of three or four of these sermons in Folger MS V.a.415, fols. 1-16 and 71v-80r.

82. 2 Corinthians 12:8 (4) (*Loving Christ*, Sermon 37, p. 396).
83. 2 Corinthians 12:9 (1) (*Loving Christ*, Sermon 38, p. 422).
84. 2 Corinthians 12:9 (2) (*Loving Christ*, Sermon 39, p. 439).
85. 2 Corinthians 13:5 (1) (*Works of Andrew Gray*, 1839, p. 183).
86. 2 Corinthians 13:5 (2) (*Works of Andrew Gray*, 1839, p. 194).
87. 2 Corinthians 13:5 (3) (*Works of Andrew Gray*, 1839, p. 206).
88. Galatians 5:24 (1) (*Works of Andrew Gray*, 1839, Sermon 29, p. 321).<sup>24</sup>
89. Galatians 5:24 (2) (*Works of Andrew Gray*, 1839, Sermon 30, p. 330).
90. Galatians 5:24 (3) (*Works of Andrew Gray*, 1839, Sermon 31, p. 340).
91. Galatians 5:24 (4) (*Works of Andrew Gray*, 1839, Sermon 32, p. 348).
92. Galatians 5:24 (5) (*Works of Andrew Gray*, 1839, Sermon 33, p. 356).
93. Galatians 5:24 (6) (*Works of Andrew Gray*, 1839, Sermon 34, p. 364).
94. Galatians 5:24 (7) (*Works of Andrew Gray*, 1839, Sermon 35, p. 372).
95. Galatians 6:3 (1) (*Be Reconciled*, Sermon 8, p. 131).
96. Galatians 6:3 (2). Unpublished. National Library of Scotland, Wod. Oct. XXVI fol. 129, preached in the West Kirk, Edinburgh.<sup>25</sup>
97. Philippians 4:11 (1) (*Works of Andrew Gray*, 1839, Sermon 36, p. 379).
98. Philippians 4:11 (2) (*Works of Andrew Gray*, 1839, Sermon 37, p. 388).
99. 1 Thessalonians 5:17 (1) (*Works of Andrew Gray*, 1839, Sermon 19, p. 212).
100. 1 Thessalonians 5:17 (2) (*Works of Andrew Gray*, 1839, Sermon 20, p. 225).
101. 1 Thessalonians 5:17 (3) (*Works of Andrew Gray*, 1839, Sermon 21, p. 236).
102. 1 Thessalonians 5:17 (4) (*Works of Andrew Gray*, 1839, Sermon 22, p. 246).
103. Philemon 1:22 (*Loving Christ*, Sermon 26, p. 226).
104. Hebrews 2:3 (1) (*Works of Andrew Gray*, 1839, Sermon 7, p. 75).<sup>26</sup>
105. Hebrews 2:3 (2) (*Works of Andrew Gray*, 1839, Sermon 8, p. 92).
106. Hebrews 4:14 (*Loving Christ*, Sermon 6, p. 44).

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<sup>24</sup> Part of a publication called *The Spiritual Warfare* (eight sermons, one on Romans 7:24 and seven on Galatians 5:24).

<sup>25</sup> This sermon was preached on the Lord's Day 23rd September 1655, according to Alexander Brodie, *The Diary of Alexander Brodie of Brodie*, p. 157. Brodie does not, however, record it as being on a communion occasion. It seems, therefore, that there were two separate sermons on the same text. The manuscript sermon is entirely different from the published sermon. In the former, he outlines three main points and then five considerations, followed by two points, then another seven points, followed by another seven points, then six more points, then five points. It begins, 'Their ar two sortes of balances in which men doe ordinarily weighe ymselves, yr are some yt weigh ymselves in ye balances of deceit, as Ephraim in 12 Hosea 7&8 "he is a merchant..."'

<sup>26</sup> There is a manuscript version of these sermons at Folger MS V.a.415, fols. 100-125r. According to the manuscript, they were preached in the Barony Kirk, Glasgow at a fast, one in the morning and one in the afternoon. The date is given as 1658 which is impossible. It could be 1653 and possibly before Gray was ordained to the Outer High Kirk. The Barony congregation worshipped in the crypt of the High Church while the Outer High worshipped in the nave.

107. Hebrews 7:25 (*Loving Christ*, Sermon 7, p. 53).
108. James 2:23 (*Be Reconciled*, Sermon 4, p. 47). Preached before the administration of the Lord's Supper.
109. James 4:7 (1) (*Loving Christ*, Sermon 43, p. 507).
110. James 4:7 (2) (*Loving Christ*, Sermon 44, p. 524).
111. James 4:7 (3) (*Loving Christ*, Sermon 45, p. 536).
112. 1 Peter 1:8. (*Loving Christ*, Sermon 16, p. 127).
113. 1 Peter 2:7 (1) (*Loving Christ*, Sermon 11, p. 88).
114. 1 Peter 2:7 (2) (*Loving Christ*, Sermon 12, p. 98).<sup>27</sup>
115. 1 Peter 5:5 (*Loving Christ*, Sermon 28, p. 253).
116. 2 Peter 1:4 (1) (*Works of Andrew Gray*, 1839, Sermon 10, p. 115).
117. 2 Peter 1:4 (2) (*Works of Andrew Gray*, 1839, Sermon 11, p. 124).
118. 2 Peter 1:4 (3) (*Works of Andrew Gray*, 1839, Sermon 12, p. 134).
119. 2 Peter 1:4 (4) (*Works of Andrew Gray*, 1839, Sermon 13, p. 146).
120. 2 Peter 1:4 (5) (*Works of Andrew Gray*, 1839, Sermon 14, p. 156).
121. 2 Peter 1:10 (1) (*Loving Christ*, Sermon 8, p. 62).
122. 2 Peter 1:10 (2) (*Loving Christ*, Sermon 9, p. 70).
123. 1 John 3:3 (*Loving Christ*, Sermon 17, p. 140).
124. 1 John 3:23 (1) (*Works of Andrew Gray*, 1839, Sermon 1, p. 17).<sup>28</sup>
125. 1 John 3:23 (2) (*Works of Andrew Gray*, 1839, Sermon 2, p. 27).
126. 1 John 3:23 (3) (*Works of Andrew Gray*, 1839, Sermon 3, p. 36).
127. 1 John 3:23 (4) (*Works of Andrew Gray*, 1839, Sermon 4, p. 45).
128. 1 John 3:23 (5) (*Works of Andrew Gray*, 1839, Sermon 5, p. 55).
129. 1 John 3:23 (6) (*Works of Andrew Gray*, 1839, Sermon 6, p. 62).
130. Jude 1:21 (*Be Reconciled*, Sermon 5, p. 69). Preached at a Fast before a Communion.
131. Revelation 3:21 (*Loving Christ*, Sermon 25, p. 217).
132. A Speech Before Communion at Kirkliston (*Works of Andrew Gray*, 1839, Item 50, p. 484).<sup>29</sup>
133. A Word of Exhortation Before Serving Some Tables at Kirkliston (*Works of Andrew Gray*, 1839, Item 51, p. 491).

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<sup>27</sup> According to *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons*, sig. D3r, this sermon was preached at Glasgow.

<sup>28</sup> Folger MS V.a.415, fols. 17-26.

<sup>29</sup> *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons* entitles this 'A Discourse of heaven, of the joys and exercise of the saints there' and says that it was 'his discourse on sabbath after sermon concerning heaven' (sig. E1r). The discourse varies slightly in wording from the version published in the *Works* (1839), p. 484. The opening of the latter is fuller. Presumably the differences arise from multiple sets of notes taken by hearers. There is a manuscript version in National Library of Scotland Wod.MSS.4 fol. 148v.

134. An Exhortation Before Communion at Glasgow (*Loving Christ*, Item 51, p. 615 and *Works of Andrew Gray*, 1839, Item 49, p. 481).
135. A Letter Written by Gray From His Death-Bed to Lord Wariston (*Works of Andrew Gray*, 1839, Item 52, p. 498).<sup>30</sup>

## Potential Sermons and Writings

There are sermon notes in National Library of Scotland MS 16475 up to fol. 92. A few are more unusual texts that Gray preached on (these have been starred).

Matthew 16:24; Proverbs 29:7; Psalm 73; Hebrews 10:37; 1 Corinthians 11:28; Job 6:18; Psalm 103:12; Amos 4:6ff; Amos 4:11-13; Isaiah 54:1-2; 1 Kings 8:37; 1 Kings 6:6-8; Psalm 19:1-2; Jeremiah 14:19; Acts 13:38-40; Acts 4:23-25; 1 Peter 3:18; \*Galatians 6:3; \*Proverbs 10:4; \*Isaiah 65:1; Luke 22:31-32.

## Incorrect Attributions

*A Door Opening into Everlasting Life or, An Essay Tending to Advance Gospel Holiness, and to Establish the hearts of True Believers Against their Many Doubts and Fears* (1706).<sup>31</sup> Andrew Gray (d. 1728) was a Scottish-born minister of an Independent congregation at Tintwistle in the parish of Mottram-in-Longdendale in Cheshire, England and later vicar of the Church of England parish of Mottram near Stockport in Cheshire. He had been a severe critic of the Church of England and this move caused great surprise. Both *A Door Opening* and another book *The Mystery of Grace* were published after his joining the Church of England. He left Mottram about 1716, and died at Anglezark, near Rivington, Lancashire.

## Conclusion

This survey has uncovered notes of more than twenty unpublished sermons. It is very possible that even more can be located since library catalogues are not always detailed or accurate enough, and only systematic perusal of manuscripts by hand can determine whether they contain Gray sermons that are not attributed or incorrectly attributed. During his whole ministry, Gray can only have preached around 250-300 sermons. It is remarkable that so many of his sermons have survived. It indicates the degree to which these sermons were prized by spiritually minded people during his own time and in subsequent generations.

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<sup>30</sup> It is clear from the manuscript copy in University of Glasgow Sp. Coll. MS Gen 1769/2/2/1/Items 18 and 19 that there were two letters. The second letter begins with the second 'My Lord...' in the published letter. It states that he cannot write himself and is dated 7th February 1656, the day before he died. There is also a copy at National Library of Scotland Wod. Qu. C. fol. 71. This letter is also printed in *The gospel-call and consolation held forth to sinners held forth to sinners in four sermons*.

<sup>31</sup> This was reprinted by Netherlands Reformed Book and Publishing Company in 1989 and incorrectly attributed to Andrew Gray of Glasgow.