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## Publications of the Month.

[Insertion under this heading neither precludes nor guarantees a further notice.]

### BIBLICAL AND THEOLOGICAL.

**THE SOUL WINNER AND SOUL WINNING.** By the Rev. J. W. Kemp. (*Oliphants, Ltd.* 1s. net.) A very suggestive little work for all Christian workers, and of special value in view of the National Mission.

**CHRIST IN HOLY SCRIPTURE.** By the Rev. F. L. Denman, with Foreword by Prebendary Fox. (*Oliphants, Ltd.* 1s. 6d. net.) A most carefully prepared and illuminating volume designed to show that the Lord Jesus Christ is to be found in His Personal Presence and Power throughout the whole of the Old Testament. Never was the need for this truth to be clearly emphasized more urgent than it is to-day.

**BOOKLETS FOR THE DAY.**—(1) "Not Against Flesh and Blood" (by Principal Alexander Whyte, D.D.); (2) "The Way Home from the Homeland" (by Dan. Crawford); (3) "The Forgotten Friend" (by Bessie Porter Head); (4) "When the Boys Come Home" (by Lettice Bell); (5) "The Supreme Need" (by the Rev. Andrew Murray, D.D.); (6) "The Shining Path" (by the Rev. J. H. Townsend, D.D.); and (7) "The Invincible Love" (by the Rev. J. P. Lilley, D.D.). These booklets meet a real need. They are essentially "for the day," and the anxieties of the present time are interpreted in the light of the revelation of God's love and God's Will. Published by *Oliphants, Ltd.*, each at 6d. net, they should be in great request. Large print and tasteful arrangement add to the attractiveness of these excellent booklets.

**HIDDEN PICTURES.** By Ada R. Habershon. (*Oliphants, Ltd.* 3s. 6d. net.) St. Augustine's famous lines:—

"The New is in the Old concealed,  
The Old is by the New revealed,"

furnish the key to this remarkably useful book. Old Testament stories or pictures are outlined, and their spiritual meaning interpreted in the light of the New. The author's prayer is that these "hidden pictures" may lead some needy souls to the feet of the Saviour. Bible Class and other teachers will find this work a treasure.

**THE DYNAMIC OF FAITH.** By Paget Wilkes. (*Oliphants, Ltd.* 2s. 6d. net.)

In an age of unbelief which marks the Church as well as the world this volume is especially precious. It helps the Christian to see that "all things are possible to him that believeth," and Mr. Wilkes' stimulating pages are calculated to bring many souls to the realization of the fullest Christian life. The Rev. Barclay F. Buxton contributes an Introduction.

**THE DYNAMIC OF ALL-PRAYER.** By G. Granger Fleming. (*Oliphants, Ltd.* 2s. 6d. net.)

Dr. Andrew Murray in an Introduction to this volume says he believes it has been given the author of God so to state the case for Prayer as will open the eyes of many to a new vision of its place and power in God's great scheme of redemption. These pages are full of uplifting thoughts.

**THE WITNESS OF RELIGIOUS EXPERIENCE.** By the Rt. Rev. W. Boyd Carpenter, D.D. (*Williams and Norgate.* 2s. 6d. net.) The Donnellan Lectures delivered before the University of Dublin in 1914 and in Westminster Abbey during Lent, 1916.

**LET GOD ARISE.** By the Rev. S. C. Carpenter. (*Longmans, Green and Co.* 1s. net.) A little volume dealing with the challenge of the National Mission to Catholic Churchmen. "It is certain," we read in the chapter on the Parish Priest, "that the Archbishop is a shrewd man, who knows his facts. He knows very well that most of the clergy would, if pressed, describe themselves as Catholics, and that many of them would never for a moment consent to be called by any other name; he knows that to a great many of us 'it is the Mass that matters.' He knows that we believe in the im-

mense importance, some would say the all-but necessity, of Penance and Absolution. We interpret the Christian Faith in those terms. Our Christianity is largely these two things. The Jesus only, Whom we preach, is Jesus enthroned upon the Altar, and Jesus absolving at the Mercy-Seat. 'Conversion to the Sacraments,' as Walter Carey says. He knows all that, and the order is, 'Go forward, and the Lord be with you.'" He may know, but is the author's inference correct?

**CONFIRMATION.** By the Rev. H. V. Bickersteth. (*Longmans, Green and Co.* 2s. net.) A course of ten lessons for candidates, with a sermon on Confirmation. The Bishop of Crediton warmly commends them in a Foreword.

**THE SPIRIT OF CHRISTIANITY.** By Frederic Seebohm. (*Longmans, Green and Co.* 1s. 3d. net.) An essay on the Christian hypothesis written more than forty years ago and now published for the first time four years after the author's death.

**A SKETCH OF AMOS AND HOSEA: THEIR MESSAGE AND THEIR TIMES.** By the Rev. A. Tweedie, B.D. (*W. Blackwood and Sons.* 2s. 6d. net.)

**MYERS' "ST. PAUL."** Edited with Introduction and Notes by E. J. Watson. (*Simpkin, Marshall and Co.* 2s. 6d. net.) A welcome edition of F. W. H. Myers' immortal lines. The Notes are excellent.

**THE PATIENCE OF GOD.** By the Rev. E. A. Burroughs. (*Longmans, Green and Co.* 6d. net.) Two thought-compelling addresses in preparation for the National Mission.

**SPIRITUAL SACRIFICE: being the Moorhouse Lectures for 1915.** By the Rev. J. Stephen Hart. (*Longmans, Green and Co.* 4s. 6d. net.) The author has "come to believe not only that the oblation of the consecrated elements is the accidentally born child of Latin ignorance, but also that all Western doctrines of the Atonement are vitiated by the acceptance of an equally illegitimate Latin assumption, that the death of Christ is humanity's expiatory gift to God."

**BIBLE BATTLES.** By Lettice Bell. (*Oliphants, Ltd.* 3s. 6d. net.) A most interesting volume for young people from a truly gifted pen. Joshua's battles, Gideon's battles and Saul's battles are vividly described in simple language that all can understand.

**INTERCESSION.** By the Rev. Walter Lock, D.D. (*S.P.C.K.* 2d. net.) A sermon preached at Westminster Abbey.

**TWELVE SHORT MEDITATIONS FOR INTERCESSION SERVICES.** By the Rev. A. A. David, D.D. (*S.P.C.K.* 6d. net.) A short series of devotional readings of great beauty. The artistic arrangement of the pamphlet is most striking. Printed in beautiful type on a delicate grey paper, with one of the choicest designs of the Italo-Gothic period on the cover, it is as quiet and restful to the eye as Dr. David's meditations are to the spirit.

**THE LAYMAN AND COMMON PRAYER.** (*C. J. Thynne.* 9d. net.) The official report of the addresses at the Conference of London Lay Churchmen in January last.

**PLATO AND CHRISTIANITY.** By the Rev. W. Temple. (*Macmillan and Co.* 2s. net.) Three Lectures.

**REVELATION AND THE LIFE TO COME.** (*G. P. Putnam's Sons.* 6s. net.)

**SOME TRUTHS OF THE KINGDOM OF GOD.** By the Rev. D. C. Owen. (*Robert Scott.* 2s. 6d. net.) A thoughtful and suggestive volume, written under the impulse of personal preparation for a Parochial Mission. Its application to the work of preparation for the National effort is obvious. The ideas running through the book, linking the chapters together, are the love of God for man and the love of man for his fellows.

**FIVE ADDRESSES TO THE CLERGY OF THE DIOCESE OF ST. ALBANS.** By the Rt. Rev. Edgar Jacob, D.D. (*S.P.C.K.* 6d.) The Bishop's counsel on the National Mission is wise and helpful. Here is one passage which is worth much: "Until we recover or win the Sunday as the Lord's Day we shall be utterly hampered in our resistance to national personal sins."

**THE BROTHERHOOD OF MAN.** By the Bishop of Norwich. (*S.P.C.K.* 1s. 3d. net.) A Biblical study in six chapters dealing respectively with "Universal Brotherhood," "Brothers in the Old Testament," "Our Sonship to God,"

"Union in Christ," "Christian Brotherhood" and "The Church and the Sacraments."

**THE NATIONAL MISSION.** By the Rev. M. W. T. Conran, S.S.J.E., C.F. (S.P.C.K. 1s. 6d. net.) A volume designed to show how the Mission may be conducted on a basis of "Calling upon the Name of the Lord." With Notes on Fifteen Addresses on the Mysteries of Our Lord's Life, together with Instructions for use in the Mission. The Bishop of London gives it his blessing.

## MISSIONARY.

- CHILDREN OF SOUTH AMERICA.** By Katherine A. Hodge. (*Olipphants, Ltd.* 1s. 6d. net.) All too little interest is taken in South America as a mission field, and we trust that Mrs. Hodge's vivid and penetrating stories will receive wide attention. It has eight illustrations in colour, and is a welcome addition to Oliphants' "Other Lands" Series.
- THE WORLD AND THE GOSPEL.** By J. H. Oldham. (*C.M.S. House.* 2s. net.) A volume for Mission Study Circles by one of the greatest living authorities on the science of missions.
- TALKS ON AFRICAN VILLAGES.** By F. D. Walker. (*C.M.S. House.* 7d. net.) A book for leaders of missionary classes of children from 8 to 12 years old.
- MISSIONARY TRACTS FOR THE TIMES.** No. 5, "The Church the Organ of Redemption" (by the Rev. Tissington Tatlow); No. 6, "Australian Missions and the War" (by Bishop White, of Willochra); No. 7, "The Supply of Clergy" (by the Bishop of Lebombo); No. 8, "A Missionary-Hearted Church" (by the Rev. J. O. F. Murray, D.D.). Published for the Central Board of Missions by the S.P.C.K., 1d. each.

## GENERAL.

- DISCOVERY, OR THE SPIRIT AND SERVICE OF SCIENCE.** By R. A. Gregory. (*Macmillan and Co., Ltd.* 5s. net.) The main purposes of this volume are "to promote a more sympathetic attitude towards those who are engaged in the pursuit of scientific truth and to remove the widespread misconception which prevails as to the meaning and influence of science."
- BURIED ALIVE.** By Arnold Bennett; and **SOME IRISH YESTERDAYS,** by E. E. Somerville and Martin Ross. (*T. Nelson and Sons.*) Two volumes in the ever popular "Sevenpenny Series."
- UNGAVA.** By R. M. Ballantyne; and **THE STARLING,** by Norman Macleod. (*T. Nelson and Sons.*) Two notable additions to Nelson's "Sevenpenny Classics."
- SPIRIT INTERCOURSE: ITS THEORY AND PRACTICE.** By J. Hewat McKenzie. (*Simpkin, Marshall and Co.* 2s. 6d. net.) Contains "the latest evidence of psychic science on the soul death and the hereafter." But we are not impressed by it.
- WAR AND THE WEIRD.** By A. F. Phillips and R. T. Hopkins. (*Simpkin, Marshall and Co.* 1s. net.) The earlier chapters deal with the Angels at Mons, the white comrade and kindred topics; the later give five sketches exposing the brutality of the Huns.
- FOLK OF THE FURROW.** By Christopher Holdenby, with Introduction by Sir Horace Plunkett. (*T. Nelson and Sons.* 1s. net.) Another delightful volume of Nelson's Shilling Library.
- IN THE TRENCHES AND OTHER POEMS.** By Thomas Tiplady. (*W. F. Booker,* 1s. net.)
- ZIONISM AND THE JEWISH FUTURE.** By various writers. Edited by H. Sacher. (*John Murray.* 2s. 6d. net.)
- BALLADS AND ADDRESSES.** By J. E. Patterson. (*Simpkin, Marshall and Co.* 3s. 6d. net.)
- THE SOLDIER'S COMPANION: MESSAGES OF HOPE, COMFORT AND LOVE.** (*Olipphants, Ltd.* 1s.) A beautiful compilation which cannot fail to lift the soldier's thoughts heavenward.

## PERIODICALS.

**THE HIBBERT JOURNAL.** (*Williams and Norgate*. 10s. per annum.) The July issue has the following articles: A Discourse on War (the late Stopford A. Brooke). The Spiritual Alliance of Russia and England (Harold Begbie). German War Sermons (A. Shadwell). Education: 1. Education and Humanism (Professor A. Darroch); 2. The Educational Opportunity (J. A. R. Marriott). The Problem of Conscience (Principal W. B. Selbie). The Christian Ideal and its Realization (Principal A. E. Garvie). Race Suicide (the Countess of Warwick). A Modern Confession of Faith on Jesus Christ (Rev. Ambrose W. Vernon, D.D.). Shakespere, the Englishman (Professor W. Macneile Dixon). The Perfection of Christianity—I. A Jewish Comment (C. G. Montefiore). Jewish Mysticism (the Chief Rabbi). A Defence of Scientific Materialism (Hugh Elliot).

**THE ENGLISH CHURCH REVIEW.** (*Longmans, Green and Co.* 6d.) The July issue has Notes and Criticisms and the following articles: The Church of England and the Coming National Mission (Rev. F. M. Etherington). Christianity, Individual and Corporate (the Editor). Saint Thomas Aquinas (Rev. E. Beresford Cooke). Dissatisfaction with the Communion Service. The Five Wounds of our Saviour in His Sacramental Life—I. (Rev. H. U. Whelpton). Psichari and Péguy: A Study in French Catholicism (Rev. G. C. Rawlinson.)

**THE IRISH CHURCH QUARTERLY** (*Hodges Figgis and Co., Ltd.* 1s. 6d.) has in its July issue papers on "Idealism and Realism" (Bishop of London); "St. Paul's Quotations from Epimenides" (Rev. Dr. Lawlor); "The Late Rebellion" (Canon Trisbrain); "The Prayers of the Ancient Church for the Faithful Departed" (Rev. G. F. Hamilton); "The Eschatology of the Gospels" (Rev. R. S. Hipwell). The Bishop of Down's paper is in the nature of a reply to a review of his Donnellan Lectures, by Mr. Rogers. One passage may be quoted:—

"As regards the relation of the human soul to God, he (Mr. Rogers) describes the view which I set forth in the following terms: "Our nature, existence and reality consist in the fact that we are elements in His (God's) conscious experience." This I do not hold; nor do I think there is any passage in the Lectures which could reasonably be held to assert it. In two ways I ventured to approach the great question. First, I pointed out that the world as we know it exists only as involved in conscious experience; and that, therefore, believing, as we must, that the world exists independently of each particular human thinker, we are forced to postulate the existence of a great Universal Experience. Thus, the fact of the Personality of God is established. He is the subject of the Universal Experience. Secondly, each finite human experience involves a partial apprehension of the Universal Experience; that is, each human individual has a share in the Universal Life. In some sense therefore God is all-inclusive in relation to the whole multitude of finite persons. Since the world of His Experience includes all our partial experiences, He must, in some sense, include us. The question is, in what sense? That is a question, I hold, which cannot be fully answered. Only a partial answer can be given. And the reason is clear. It is because God, in His ultimate Nature, is higher in the scale of reality than we are. Thus we reach the strange conclusion that God is both Personal in the highest sense and Super-personal. This appears to be contradictory, but it is not so; because we are dealing with a reality higher than ourselves. The final step is beyond us. The dial of our thought has reached its limit.

[Mrs. Carr, Holbrook Hall, Derby, has copies of *The Churchman* for the years 1912, 1913, 1914, and 1915 complete; for 1911 with July, September and October missing; and for 1916, the first six copies of the year complete. These she will send to any one who would like to have them for the cost of carriage.]