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A table of contents for *Elim Evangel* can be found here:

[https://biblicalstudies.org.uk/articles\\_elim-evangel-01.php](https://biblicalstudies.org.uk/articles_elim-evangel-01.php)

# ANNUAL CONFERENCE REPORT (see page 728)

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# The Elim Evangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.  
HEB. XIII. 8.

Vol. XVI., No. 46.

NOVEMBER 15, 1935

Twopence

SAVIOUR

COMING KING

"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.

"I  
will  
come  
again."

John XIV. 3.

Nothing lies beyond the reach of prayer except that which lies outside the will of God.

HEALER

BAPTISER

"I will;  
be thou  
clean."

Mark I. 41.



"I will  
send Him  
(the Comforter)  
unto you."

John XVI. 7.

## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter,  
J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI.

November 15, 1935

No. 46

### CONTENTS

Armistice Day Reflections ... ..	721
From Here, There, and Everywhere ... ..	722
Conference Cogitations ... ..	723
A Memorable Ordination Service ... ..	724
Music: I've Cast My Care on Jesus ... ..	726
Bible Study Helps ... ..	726
Family Altar ... ..	727
The Annual Conference ... ..	728
Editorial ... ..	730
Hidden in God ... ..	730
News from the Churches ... ..	733
The Crusader Page ... ..	735
Can a Man be Saved in the Street? ... ..	736

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### SPECIAL VISIT OF

## Principal George Jeffreys TO BRISTOL

Campaign now in progress in the Pembroke Hall, Terrell Street (Near Infirmary). Week-nights (except Friday), 7.30 p.m.; Sunday, 3 and 6.30 p.m. Wednesday, 3 p.m.

### ANNUAL

## NORTH OF IRELAND CONVENTION

ULSTER TEMPLE, Ravenhill Road, Belfast. December 25 and 26. Each day at 11.30, 3.30, and 7 p.m. Speakers include: Principal George Jeffreys, Pastor E. J. Phillips, and Pastor W. G. Hathaway.

## YOUR AUTUMN STUDY

Why not join the Elim Bible College Correspondence School?

It brings the Elim Bible College into your home.

All particulars from the Secretary, E.B.C.C.S., Elim Woodlands, Clapham Park, London, S.W.4.



**BARKING.** November 10. Baths Concert Hall, East Street. Visit of London Crusader Choir and McCrossan Musical Messengers, 5 and 6.30 p.m.

**BARKING.** November 13. Baths Concert Hall, East Street. East London Crusader Rally, 7.30 p.m., conducted by Pastor Douglas B. Gray, McCrossan Musical Messengers, and Crusader Choirs.

**BELFAST (Ravenhill Road).** Now in progress. Ulster Temple, Ravenhill Road; Campaign conducted by Pastor C. J. E. Kingston.

**BELFAST.**—November 23—25. Elim Tabernacle, Melbourne Street. Special visit of Pastor E. C. W. Boulton. Saturday, 7.30 p.m. Sunday, 11 a.m. Ulster Temple, Ravenhill Road, Sunday, 6.30 p.m.; Monday, 7.30 p.m.

**BROMLEY (Kent).** November 10. Holmcroft Hall. Special Anniversary Services conducted by Pastor E. C. W. Boulton.

**GARDIFF.** November 10. The Super Cinema. A great public meeting. Special speaker: Pastor P. N. Corry. Subject: "Man and Arms." Convener: Pastor Jack Moore.

**CARLISLE.** Commencing November 3. Elim Tabernacle, West Walls. Campaign by Pastor T. Tetchner.

**CROYDON.** November 17. Elim Tabernacle, Stanley Road. Pastor W. G. Hathaway, 6.30 p.m.

**EASTBOURNE.** Now in progress. Campaign by Evangelist E. J. Thompson.

**GLOUCESTER.** November 3—16. Elim Tabernacle, Millbrook Street (off Barton Street). Campaign by Principal P. G. Parker.

**HALIFAX.** Nov. 23, 24. Hanover School, Bond Street, Hopwood Lane. Visit of Pastor P. N. Corry.

**HOVE.**—November 23—25. Elim Tabernacle, Portland Road. Visit of Mr. John Leech, M.A., K.C.

**KENSINGTON.**—November 10. Kensington Temple, Kensington Park Road. Special Armistice address. "Peace through the Cross." Preacher: Pastor J. McWhirter.

**LEIGH-ON-SEA.** November 13. Elim Hall, Glendale Gardens. Convention of East Essex Elim Churches, 3.30 and 7 p.m. Convener: Pastor H. A. Mason.

**LEIGH-ON-SEA.** November 27. Elim Hall, Glendale Gardens. Special visit of Rev. L. Pearson.

**PLYMOUTH.** December 7—9. Elim Tabernacle, Rendle Street. Special visit of Mr. John Leech, M.A., K.C.

**SALISBURY.** November 10. City Hall, Scott's Lane. Visit of Pastor W. G. Hathaway.

**SOUTHEND-ON-SEA.** November 10—17. Elim Tabernacle, Seaview Road. Children's Campaign. 6 p.m. each day. Conducted by Evangelist David Vanstone.

**SWINDON.** November 17—31. In Baths Hall, Farringdon Road. Revival and Healing Campaign conducted by Pastor J. Woodhead.

**WATFORD.** Now in progress. Sundays, Oddfellows Hall, weeknights Elim Hall, Penn Road (off St. Albans Road). Revival campaign by Pastor W. E. Smith.

**WATFORD.** November 24. Oddfellows Hall, St. Alban's Road. Visit of London Crusader Choir (Wormwood Scrubs Prison during afternoon).

**WIMBLEDON.** November 16—18. Elim Hall, Southey Road. Special services by Pastor P. N. Corry.

**YORK.** November 9—11. Elim Tabernacle, Swinegate. Visit of Mr. John Leech, K.C.

### FOR GOSPEL SINGERS

A fine selection of gospel solos, duets, etc., are to be found in "Songs of Salvation" (including "Living Gospel Songs") by Evangelist Seth Sykes. Price 1/6 (by post 1/8), from Victory Press, Park Crescent, Clapham, S.W.4.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 46

NOVEMBER 15, 1935

Fridays, Twopence

## Armistice Day Reflections

By Pastor HORACE KITCHING

**T**HE month of November brings Armistice Day. The two minutes' silence this year will be deepened by the fact that war clouds are hanging over us once again. The 11th of November is a very sad day for those who had the misfortune to pass through the years of the Great War. It is a day bringing sad and solemn memories. Many weeping eyes and sorrowful expressions will be seen in our land. Some have thought that this is one reason why Armistice Day should not be held. Do our loved ones who made the great sacrifice desire this yearly remembrance which brings so much heart sorrow and grief? Yet on the other hand it is one way of showing our great appreciation of their sacrifice for us.

The price of war is indeed lamentable and tragic. The Great War that raged between 1914 and 1918 had a comparatively small beginning, the murder of one man, yet this developed into the greatest war in human history; it became world-wide. Britain's sacrifice was a total of 908,371 killed and 2,090,212 wounded. At Ypres 160,600, were killed, at Armentieres 28,128, at Mons where it is reported that the angels of the Lord appeared over No-Man's-Land, 36,230 were killed and 123,448 wounded, at the battle of the Somme 111,150 were slaughtered. Shot, shell, bayonet and poisonous gas sent

### MILLIONS INTO ETERNITY.

Kipling pictures a battle scene when he says :—

" You may hide in the caves, they'll be only your graves,  
But you can't get away from the guns."

Thirty million human lives were sacrificed. There remains a colossal army of the maimed that cannot be numbered.

After the Great War we were told that the world would be a place fit for heroes to live in—a war to end wars. That is a prophecy that has never been fulfilled. The warring spirit has been manifested more than ever in the last decade. The world is heading for a black midnight. We are heading for the abyss. We are on the brink of another world-wide conflict. Nation is rising up against nation and kingdom against kingdom. Since the Armistice was signed in 1918 the barbarism of war has developed amazingly. A world

crisis is imminent. The world is experiencing a period of depression unequalled in modern history. There is a widespread distress and perplexity. It is a sign of the last days (II. Tim. iii. 1). It will end in a climax, known as Armageddon.

I wonder do we ever think what the next war will be like? We have only to read our daily newspapers to get a vivid idea. It appears it will be chiefly an air-war. One statesman says that: " Next time,

### IMMEDIATELY WAR IS DECLARED,

the commander-in-chief of the enemy nation will press a button, and 20,000—perhaps 50,000 aeroplanes, laden with bombs and gas, will rise into the air and set off at more than 200 miles an hour to rain destruction on this country."

Mussolini is stated to have declared that he will not be satisfied until the wings of his aeroplanes blot out the light of the sun. Also every powerful nation has doubled its air force during the last five years. Reader, ponder the significance of this.

Not only is there air war but economic war too. Nations are desperate. This is a very real and deadly conflict. There is much stagnation in trade and industry. Millions are unemployed. Poverty is rampant. One authority says that war is the only way to alleviate these economic conditions. Mussolini says, " Italy must either expand or explode." Italy dreams of territorial expansion in Africa as a means of deliverance from economic pressure. It seems that there are far too many of us on this planet, and the only outlet for overcrowded populations is war. The tragic thing is that those who expound this method do not desire to belong to the surplus population. Those who advocate war are generally those who find some position of security.

Again

### THERE IS FINANCIAL WAR.

There seems to be no way out. The world is full of nerves. The situation in Germany is precarious. Russia's " Five Year Plan " has miserably failed. France's position is critical. U.S.A. is floundering in the mire. Great Britain manages to keep afloat by strategy, and, I believe, Divine leading.

There is the war against true religion too. A spirit of evil is battling against God. Materialism and infidelity is in conflict against revealed truth. Men and women do not want to have time to think about eternal things, about holiness, about God and death. We live in an age of speed and pleasure. False doctrines are rampant, identified in Spiritism, Mormonism and Russellism. The battle against revealed truth is to me the greatest of all dangers. Fighting seems to be the natural instinct of man, and doubtless this is the real obstacle to universal peace.

Reader, what is your attitude toward this warfare?

The Italo-Abyssinian situation is very critical. War is devilish. War is grotesque. War is sinful. It should be strongly deprecated and tenaciously denounced. War is contrary to the teaching of Christ. The human law says hate your enemy. The divine law says, "Love your enemies."

"He maketh wars to cease." Christ's return will save humanity and civilisation. The earthward look is very disheartening but the uplook is glorious. "The coming of the Lord draweth nigh." There is only one ray of hope and that is the Lord's near return. Hallelujah! The Lord God omnipotent reigneth!

## From Here, There, and Everywhere

### FAITH TRIUMPHANT

**T**HE report of the Ashley Down Orphan Homes always makes stimulating reading. These Homes, founded by Mr. George Muller, still increase the faith of God's people in all lands. In the annual report there are generally one or two poetic gems. Here are two in the current report:

"Stay still in the hand of the Potter;  
Lie low 'neath His wonderful touch:  
He shapeth and mouldeth in mercy  
The clay that He loveth so much,  
Surrender thyself to His workings,  
The curve and the hollow He wills;  
Nor shrink from the pain and the pressure,  
For the vessel He fashions He fills."

Some say "Can't" (Exodus xiv. 10-12).  
Some say, "Can" (Exodus xiv. 13, 14).  
When God says, "Do it" (Exodus xiv. 15-18).  
Then do it, man! (Exodus xiv. 21, 22).

### THE MOTOR CAR'S MESSAGE

"The man in the motor car can act in one of four ways toward the pedestrian. He can run over and kill him. He can force him off the road. He can ignore him. He can give him a lift." This was used to encourage us to give the Jew a lift, but it can be applied generally.

### FOR SUNDAY SCHOOL TEACHERS

Someone said to D. L. Moody: "Well, how many were converted to-night in the meeting?" "Two-and-a-half," was the reply. "Why, what do you mean?" asked his friend. "Was it two adults and a child?" "No," replied the evangelist, "it was two children and an adult." The children have given their lives to Christ in their youth, while the adult has come with half of her life."

### OUR PARLIAMENT

In view of the coming election it is interesting to read that the *Methodist Times and Leader* says: "If you brush aside the superficial you will find the greatest party in Parliament to-day will assemble under the shadow of the Cross."

Such a statement is good, yet it should also be remembered that many will gather under the shadow of the Cross who have not experienced the new birth.

### BIBLE SOCIETY FIGURES

The British and Foreign Bible Society, which since its foundation has published altogether 464,000,000 copies of the Scriptures, distributed 10,970,609 during the last twelve months. A surplus of £2,680 is reported on the year's working.

Publication is now being carried on in 692 languages as compared with 424 in 1910, 14 new languages being added last year. Of these, 142 are for peoples of the British Commonwealth.

### PENTECOSTAL BLESSING

It is always a pleasure to note the truly Pentecostal experiences that some members of the Worldwide Evangelisation Crusade (founded by Mr. C. T. Studd) experience. Miss Emma Munn, a missionary bound for Spanish Guinea is an illustration.

### SAVED AND SANCTIFIED

Miss Munn says: "I wasn't born of Christian parents, but although my father was ungodly, my mother always sent us to Church and Sunday school every Sunday. At the age of twelve I entered a linen mill as a half-timer, working one day and at school the next. Two years later I left school and was full-time in the mill. I then began to taste the pleasures of the world; going in for theatres, pictures, etc., until at eighteen, God met me and wonderfully saved me. Some considerable time later God revealed to me that He could not only save, but sanctify me wholly, and again I trusted Him by faith to do a second work of grace in my heart.

### HEALING

Miss Munn continues, "I reached twenty-one, but the way did not open up, I took rheumatic fever and was confined to bed for some months, also keratitis in my eyes, having to wear dark glasses for twelve months. Everything seemed against me, yet withal God was always saying, 'Other sheep I have which are not of this fold, them also I must bring.' Then I went to a Faith meeting in a Church of England and claimed divine healing. God loosened my joints and touched my eyes and completely healed me, Hallelujah!"

### RUSSIA'S BIRTH-RATE

In view of Russia's position in prophecy the increase in her birthrate is specially interesting and amazing:

Russia's population increase last year reached the remarkable figure of 4,500,000—the highest annual gain in the history of the country.

A vigorous Press campaign, inspired by the Kremlin, has evidently encouraged young Russians to marry and raise families.

"By all means get married. Family life makes living brighter, fuller and more colourful," was the advice broadcast by the Soviet leaders.

The increase in the birth rate has been stimulated by the rising standard of living; by the State regulation which gives all women employees a month's holiday, with pay, before and after childbirth; and by the new decrees to deal with alimony evasion.

### THE FIGHT IS ON

The fight for religious freedom is indeed "on" in Germany.

Hitler has decided to use the iron fist to suppress the

revolt of the German Protestant pastors against Nazi doctrines.

He has issued a decree appointing Herr Kerrl, Minister for Church Affairs, as dictator of the German Evangelical Church with full power to issue decrees, against which there is no appeal.

The new law making Herr Kerrl dictator is Hitler's answer to the "no compromise" attitude taken up by the Confessional (Opposition) Church in Prussia.

At a Synod of this body, which ended at one o'clock yesterday morning in Dahlem, Berlin, resolutions were passed insisting that the Church must retain its right to preach the Gospel unfettered and that Jews must not be excluded from its message.

It was further declared that the Church must retain its God-given right to baptise Jews should they wish to embrace Christianity.

We do not know much about this Confessional Church, but we are in full agreement that the Jew must not be excluded from the Gospel message.

## Conference Cogitations

By An ELIM MINISTER

**A** LONG room with high ceiling, windows overlooking rambling grounds, where falling leaves and empty flower-beds disclose the fact that it is early winter. The room is packed with Elim Ministers and their wives and Elim workers.

Warmhearted loving greetings have already been exchanged, for many gathered together have not met since last Conference, over twelve months ago. The crowded room of loyal-hearted lovers of Jesus is filled with throbbing expectancy. The atmosphere is vibrant with Holy Ghost power.

Principal Jeffreys takes his seat as Chairman of the Conference, behind a little table, with Pastor E. J. Phillips, Secretary-General for the Elim Work, and the members of the Executive Council sitting close at hand. The Principal gives out the hymn, "Blest be the tie that binds our hearts in Christian love." Those assembled rise to their feet, and the dear familiar words ring forth verse after verse with increased fervour and earnest devotion. Then the Principal reads with solemn tones from God's Word, commencing at I. Corinthians xii. 27, "Now ye are the body of Christ and members in particular"—reading right on through the 13th chapter to the end. The meeting is thrown open for prayer, and loving hearts bursting with desire for God's highest, for every session in the Conference pours out its petitions and its praise. The meeting is lifted higher and higher under the anointing of the Spirit as prayer follows prayer. A lull, then the ministry through the gifts of the Holy Ghost follows, and God through tongues and interpretation speaks words of encouragement and exhortation to the members of the Conference. Prayer and worship quietly draw to a close and the business of Conference begins with solemn deliberations and free, spontaneous exchange of views, interspersed with happy, brotherly criticism.

The morning worship day after day will hold sacred and solemn memories for all, when the longings and

desires of consecrated lives were outpoured under Holy Ghost anointings in prayer and praise with the ministry of the gifts of the Spirit often in operation. It can be truthfully and joyously stated that when problems rose for discussion during Conference that savoured of "the thin edge of the wedge" on the side of compromise or lowering the standard the members of Conference threw it overboard and every time reached forth for that which was highest for God and His kingdom.

It was a marked feature of the Conference that the Ministers in their discussions and deliberations had always in mind the thought of that which was best for the people of their flock. Often they made unselfish decisions involving sometimes more labour and responsibility for themselves in order better to meet the need of their people. The note struck for holiness, uttermost separation, and sanctification was a unanimous one all the way through, and the desire of the Ministers for a full floodtide Pentecost in their Churches, and for a great national Holy Ghost revival was also wholehearted and impressive in its intensity.

The Conference ended with a service in Kensington Temple on the Friday night for the ordination of Ministers. It was a service long to be remembered, not only by those who were so solemnly set apart for the work of the ministry by the laying on of hands according to sacred Scriptures, but also by every person present in that crowded gathering. Right from the beginning, when the Principal opened the meeting with the beautiful new Conference chorus, a mighty and sacred anointing held the meeting under its sway, until the end when Principal Jeffreys, by his wonderfully unique and God-given gift, closed the meeting with that remarkable degree of deep devotion and Holy Ghost worship that so often is characteristic of the closing moments of his meetings.

"Let another man's lips praise thee, and not thine own."

# A Memorable Ordination Service

ON Friday, 25th October, the spacious Kensington Temple, the scene of so many rousing and remarkable Foursquare Gospel services, was once more packed to the doors for what proved a most inspiring and impressive ordination service conducted by Principal Jeffreys.

Upon entering the building one immediately sensed an air of expectancy pervading the congregation. Hundreds of hearts were lifted Godward in earnest desire for the manifestation of the divine presence and power. With the opening hymn came the response to that wealth of desire; through the medium of song men and women were touching God, life from above was flowing into the midst of the gathering; the whole congregation was rising into fervent fellowship with Jehovah.

let it be consecrated, Lord, to Thee," struck the keynote of this glorious meeting; her soulful appeal found a responsive echo in the hearts of many in that great gathering, and we believe some as a result were led to a new and deeper surrender of their lives to God.

Each of the candidates gave a message which left no doubt as to the reality of their personal experience of Christ's redeeming love and grace. One by one they traced the stream of personal salvation back to that moment when at the Cross the burden of sin was lifted, and the light of the Gospel of Jesus Christ shone into their hearts. With convincing power they witnessed of God's manifest guidance and government of their lives.

One rejoiced to learn to what a large extent the godly example of parents had influenced the lives of



Sister Evangelists and Wives of Ministers at the Elim Foursquare Gospel Ministerial Conference, October, 1935.

To those about to be ordained it was an hour of fruition and fulfilment; hopes of long years were being realised in those solemn and sacred moments. Obstacles had been surmounted, doors had been opened, fears had been conquered, and many a promise claimed in order to bring those young men to that hour of realisation and consummation. The faithfulness of God had been demonstrated in their lives in moments of crisis, and they had learnt to trust His unfailing Word in seasons of discouragement and difficulty.

Mr. J. Leech's message was both timely and telling, showing some of those holy responsibilities which rest upon all who would become

#### SERVANTS AND MINISTERS

of Jesus Christ. It was a charge to them to stand steadfast for those things which count in the Christian conflict, not to be moved by the many cross currents which in these times seek to side-track the servant of the Lord. It was a call to diligence and devotion in the service of the King.

Mrs. Woodhead's beautiful rendering of Frances Ridley Havergal's immortal hymn, "Take my life and

these young men, proving in some instances the decisive factor in surrender to Christ. Mother's prayers had played a vital part in swaying those lives out into consecrated service for the Master.

As we looked upon

#### THAT SPLENDID COMPANY

of Elim Ministers, who, fresh from their recent Conference, had assembled to wish these new candidates God's richest blessing on their future ministry, one could not but remember that it was through the Foursquare Gospel message that most of their number had been led to lay their lives as whole burnt-offerings upon the altar of obedient service. It was this Spirit-begotten revelation of truth that had first of all arrested them, and opened their eyes to the blessedness of a life dedicated to such a cause.

It was a moment rich in holy inspiration and full of Christian challenge when the Ministers rose to sing that wonderful song, "All hail the power of Jesu's Name" to a German tune which has brought such great blessing throughout the Principal's recent Continental campaigns. It was not merely the volume of

sound or the wealth of harmony which found expression in the rendering of this song, but what proved most impressive was the profound conviction and determination which the faces of those singers revealed. The words they thus uttered in song expressed the supreme desire of their hearts, and the purpose to which their lives are pledged.

It was a moving moment when the Principal and his colleagues fulfilled the Scriptures in the laying on of hands; a solemn hush filled the hearts of that bowed congregation as these young servants of Jesus Christ were set apart for the Master's service. Instinctively

one's thoughts turned to that apostolic scene at Antioch of which we read in the thirteenth chapter of Acts, where as they

#### MINISTERED BEFORE THE LORD,

"the Holy Ghost said, Separate Me Barnabas and Saul for the work whereunto I have called them." Many a heartfelt prayer ascended for those who were thus being ordained that they might be thrust forth into victorious ministry for God, and that in the coming days their hands might be full with precious sheaves gathered from the world harvest field.



By courtesy of]

**FOUNDATION STONE, JUBILEE TEMPLE, BLACKPOOL** ["The West Lancashire Evening Gazette."]

On the stormiest day within living memory Principal George Jeffreys laid the Foundation Stone of the Jubilee Temple, Blackpool. In spite of the terrible weather conditions some two hundred enthusiastic Foursquare Gospellers gathered and sang the praises of God.

## A Review of the Ordination Service

By E. J. THOMPSON (South Africa)

**O**N entering the Temple one immediately realised the power and presence of the living Christ. On every hand are hundreds of faces. Why! the building is packed several minutes before the meeting is due to start. Look, they are placing seats in the aisles to accommodate the crowd. Surely they must have turned many away. Strange! Churches to-day are mostly empty but this place is packed and the crowd is expectant. Why? Here is reality, here is life. The Holy Spirit Himself is in the midst. And now some hundred-odd stalwart men file from the rear of the building and take their place in the body of the hall. Who are they? Sinners saved by sovereign

grace—servants of the living God. As they take their seats they break forth into song and what is the first word?—"Hallelujah"—how fitting. One could not help but praise God for such a service. The Principal enters in his usual unassuming manner and is accompanied by the four candidates for ordination, and that dear old saint of God, Mr. John Leech. The Principal rises to his feet and conducts the singing and by this time the atmosphere is electrified. Pastor Hathaway leads the vast congregation in prayer and at this juncture one is almost moved to tears with an overwhelming sense of God's nearness. After another hymn Mr. John Leech is called upon to address the meeting. His

message runs in the direction of an exhortation to those who are about to be ordained—set apart for God. The message is simple yet the whole congregation is gripped—held spellbound. The words are going forth in the power of the Spirit. Mrs. J. Woodhead then crowns the address with a message of consecration in song. Faces are tear-stained. It seems that the Christ of our salvation is in the midst in person. The candidates pass on their testimonies. How wonderfully God has saved and kept them. How wonderfully God has called them. Then the Ministers seated in the body of the hall rise and sing "All hail the power of Jesu's Name" to a Continental tune. Now for the Ordination ceremony. Each candidate is given a precious promise from the Word of God. What a climax

as eyes are closed and hearts are lifted to God in prayer. Hands are laid upon each candidate in accordance with the Word of God. There is scarcely a dry eye in the building. Why all this feeling? The Christ of Calvary is in the midst, compassionate, loving, kind and tender-hearted. One could not help being moved. Then as we rise to our feet for our closing note of praise an appeal goes forth for a surrender to Christ and hands are raised. Hallelujah! The service is brought to a close with every Minister repeating "The Lord's Prayer." Strange! There is no rush to leave the building but rather a tendency to remain. Praise God the Foursquare Gospel has that which will satisfy every human heart to-day. God make us all faithful ministers of this testimony!

## I've Cast My Care on Jesus

R. E. DARRAGH.

B. TETCHNER.

I've cast my care on Je - sus, My sym-pa-this-ing Friend, He  
 pro-mis'd He would guide me Thro' life un - to the end. I  
 put my trust in Je - sus For He will ne - ver fail. . . . He  
 caus - es me to tri - umph, And in His name pre - vail.

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## Bible Study Helps

### PAUL'S TESTIMONY TO THE GOSPEL OF CHRIST IN ROMANS

1. I am not ashamed of it (i. 16).
2. I have fully preached it (xv. 19).
3. I am full of the blessing of it (xv. 29).

### CHRIST

Christ was born in a manger (Luke ii. 7), which brought great joy to all people (Luke ii. 10). The heavenly choir sings! No wonder!

He was honoured by shepherds and the Wise Men. They sought; they found; they worshipped; they brought gifts; they testified; they glorified God (Matt. ii; Luke ii).

Remember Christmas is Christ's birthday. Do not hide the Christ! Do not bury Him under an avalanche of commercialism! Christmas is His day! Make it known with no uncertain sound!

Is He pleased with the honour He receives? There are wonderful pictures of Christ; great books about Christ; artist and author praised. There are beautiful churches and cathedrals in which to worship Christ; we talk of the buildings; great preachers exalt Jesus; man is honoured. Wonderful choirs sing of Him; the choir is praised. Is Jesus pleased? Is He honoured? "Where is Mine honour?" (Mal. i. 6).

Satisfy Him! Make His heart glad! Make room for Him; take Him in; give Him a warm welcome; draw near to Him; love Him; praise Him; magnify Him. Gifts alone will never satisfy the heart of love, human or divine.

Trust Him for salvation. It is the only way to really gladden His heart. Unless He is our Saviour, He has a very small place in our hearts. He was born a Saviour (Luke ii. 11). When saved, we are in the centre of His will. He is pleased and we are for ever satisfied.

"And it shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out My Spirit" (Joel ii. 28, 29)

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor E. C. W. BOULTON

**Sunday, November 17th.** Exod. xxxv. 20-29.

"An offering of gold unto the Lord" (verse 22).

What a privilege to make an offering unto the Lord. And yet how often our offerings are mixed with the alloy of selfish motive which mar their beauty and lessen their value. We bring to the Lord that which bears the blemish of selfish interest: mingled with our oblation is the desire for personal glory and gain. He demands and deserves our best and utmost; less than this is unworthy of those who have been redeemed at the infinite cost of His precious blood. O Master Divine, grant that I may lay upon Thy altar the sacrifices of a pure heart and a contrite spirit: that in my worship I may yield Thee all that Thy heart seeks in me; that from the sanctuary within may flow a constant stream of adoration and obedience.

**PRAYER TOPIC:**

For God's special blessing on the campaign commencing to-day at Swindon, conducted by Pastor J. Woodhead.

**Monday, November 18th.** Exod. xxxiv. 30-35 and xxxvi. 1-7.

"The people bring much more than enough for the service of the work" (verse 5).

Israel were experiencing a great wave of willingness to give; the urge was within them to bestow their belongings in abundance upon the Lord. So great was the spirit of liberality that restraint became necessary, and further gifts had to be forbidden. Seldom does the Church of God realise such a baptism of beneficence; rarely does the treasury overflow with a fulness which more than meets her needs. Yet God would fain teach His people the true secret of giving, so that their lives might be enriched and enlarged. Blessed are those hearts which pour their wealth upon other needy souls, and lavish their spiritual fulness upon the Lord Himself. The withered soul is the one that withholds; the wealthy soul is the one that scatters its treasures.

**PRAYER TOPIC:**

For Mrs. Thomas (Spain) that following her recent illness she may be completely restored and re-invigorated by life divine.

**Tuesday, November 19th.** Exod. xl. 17-27.

"And he brought the ark into the tabernacle" (verse 21).

That symbolical ark meant the indwelling of the Divine presence and glory. Everything within the tabernacle borrowed its beauty from that central splendour. Alas, we may often find the tabernacle without the ark; ornate ritual, costly ceremonial and elaborate sanctuary, but no ark within to denote the

presence of the Lord. My life may possess many natural charms, and be externally correct, yet if it lacks the ark of the divine glory, it is deprived of its greatest and most vital attraction. Blessed Lord, I beseech Thee to make this life of mine beautiful to Thee. Let it bear an inward spiritual splendour that shall transfigure its plainness, and render it a joy to Thee and Thine.

**PRAYER TOPIC:**

That increased numbers may join Elim Bible College Correspondence School, to probe more deeply into the treasured storehouse of God's Word.

**Wednesday, November 20th.** Exod. xl. 28-38.

"So Moses finished the work" (verse 33).

This was the reward of faithfulness in service. From the hour in which God had disclosed to His servant the detailed plan of the tabernacle Moses had devoted himself to the execution of this work. And now he had the satisfaction of completion; the vision had taken material form; the inspired thought had been transformed into the tabernacle. How much unfinished effort stands to rebuke those who have put their hands to the task for a season, but who in the moment of test have failed in their appointed ministry. Blessed are those who like Moses have persevered unto the end, until God's purpose is achieved in them, and all His rich plan finds expression in their lives.

**PRAYER TOPIC:**

Praise for Bristol's time of Holy Ghost visitation and blessing through the Principal's campaign.

**Thursday, November 21st.** I. Pet. i. 1-12.

"Though now for a season, . . . ye are in heaviness" (verse 6).

The light affliction is "but for a moment," the exceeding weight of glory is eternal. The heaviness is temporary, like a passing cloud it may veil the face of the sun for a moment, but anon the sun shall shine with even greater brilliance than before. It is only a little while that we are called to suffer the burden of heaviness; to-morrow we shall emerge into the larger place in the plan of God. It is the weight of the cross that generates strength to reign in union with Christ. We are never more in fellowship with the Master than when we tread the Via Dolorosa of suffering and shame. His hand is within our trembling grasp, and we may bravely face the oncoming moments of this day.

**PRAYER TOPIC:**

For divine grace and wisdom for Miss Ewens in India as she takes over Miss Brown's work at Giridih.

**Friday, November 22nd.** I. Pet. i. 13-25.

"Being born again" (verse 23).

What a glorious revelation and realisation these words bring. A new creation in Christ Jesus. Made partakers of the Divine Nature. Separated from the past by the crisis of a new birth. Born into an enduring relationship which offers unlimited privilege and possibility. What a day this must be for the soul that spends it in the enjoyment of that fellowship which this new life makes possible. Sonship! And sonship in the family of God. Within my soul is created the filial cry "Father." And this means access. Once far off but now "made nigh." O the wonder, the rapture which this blood-bought relationship brings to my heart. Grant that I may bear Thy image in this mortal body so that others may see Thy likeness written large therein.

**PRAYER TOPIC:**

That's God's signal blessing may rest upon every Crusader Rally held during these coming winter months.

**Saturday, November 23rd.** I. Pet. ii. 1-12.

"Desire . . . the Word, that ye may grow thereby" (verse 2).

We are born to grow. Some seem to assume that birth and maturity are identical, yet experience confirms the Word of God here. Growth is dependent upon healthy spiritual appetite and nutritious food. Believers who seek to promote their Christian life by any other method than that prescribed by God Himself may well meet with mortifying disappointment. It is only by believing and obeying the Word that we may develop real Christian character. Crisis will only reveal the weakness of those who feed upon other substitutes for the revelation of God. Help me day by day to feast upon Thy living truth, O Lord! Make Thou this heart to hunger continually for that which alone can build up my inner life. Teach me to love Thy Word more than my natural food.

**PRAYER TOPIC:**

Praise for several definite answers to prayer and for increased interest in the Elim work, brought about through the daily Prayer Topics.

## ANONYMOUS GIFTS

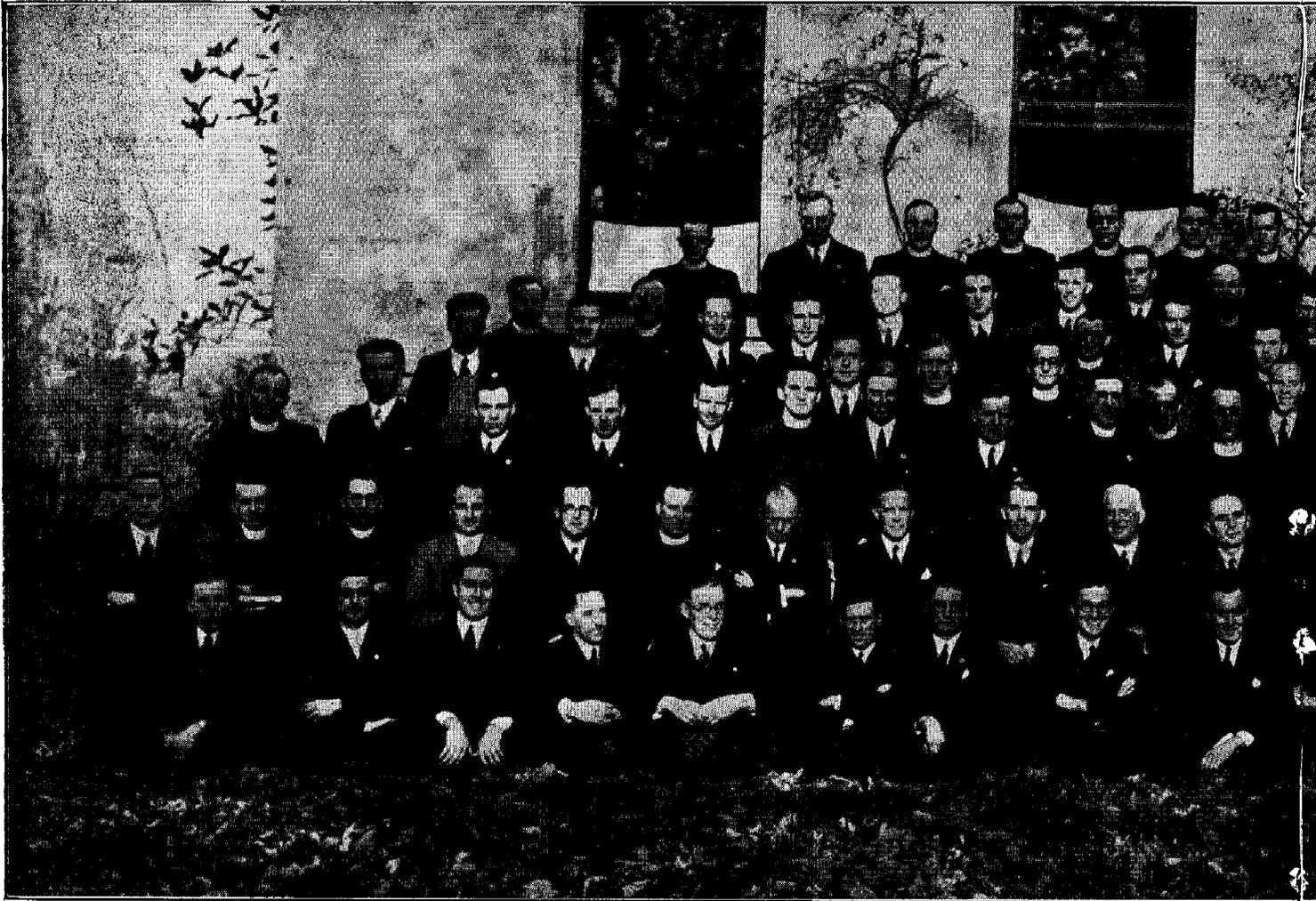
We gratefully acknowledge the following gifts from donors who wish to remain anonymous:

Foreign Missionary Fund: Scunthorpe family, 10/-; Croydon Crusader, per Miss Henderson, 5/-; Armagh sister, 10/6; Hove Crusader, designated, 2/6.

Prison Work: Salisbury, special gift, 10/-.

Jubilee Appeal Fund: London, N.W.1, 10/-

*Be Thou my God, and all the world  
is mine, [secure,  
Whilst Thou art Sovereign, I'm  
I shall be rich till Thou art poor,  
For all I hope and all I fear, heaven,  
earth and hell are Thine.*



**ELIM FOURSQUARE GOSPEL MINISTERS IN CONFERENCE**

Principal George Jeffreys and members of the Executive Council will be seen in the second row of the group. This group of Ministers

**T**HE Annual Ministerial and General Conferences of the Elim Foursquare Gospel Alliance were held at the Elim Bible College, Clapham Park, London, from Monday to Friday, 21st to 25th October, 1935. There was a goodly company of Ministers present from all parts of Great Britain and Northern Ireland, and our beloved leader, Principal George Jeffreys was again in the chair.

A subject which occupied almost two complete sessions was

#### **THE GIFTS OF THE HOLY SPIRIT**

Many of the difficulties experienced in our Churches in the exercise particularly of the gifts of tongues, interpretation, and prophecy were discussed, and helpful suggestions were made. It was accepted that as these gifts are primarily for the Church, their use should be practically confined to meetings of believers and definitely discouraged at Gospel and Preaching Services. As regards the Communion Service, while the manifestation of the gifts during the time of worship was to be encouraged, it was felt that during the

## The Annual A Week of Deliberation

partaking of the emblems it often had the effect of diverting attention from the real purpose of the service.

The necessity of judging the gifts was stressed, and that there should be no liberty week after week for manifestations which fail to bring blessing to the people of God. All those present testified that they stood for the exercise of the gifts of the Spirit in our Churches, and the need for maintaining the Pentecostal testimony was emphasised.

Another matter which claimed two sessions for its discussion was

#### **THE CHRISTIAN'S ATTITUDE TO WAR**

The importance of this matter in view of the times in which we live scarcely needs emphasis. Students of all schools of prophecy warn us that wars are inevit-



CONFERENCE AT THE ELIM BIBLE COLLEGE, OCTOBER, 1935.

Ministers represent work throughout the whole of the British Isles, almost entirely the result of the Principal's Revival campaigns.

# Conference

## on in the Cause of Christ

able, and the League of Nations has certainly proved itself incapable of averting it. But what is to be the attitude of the believer? Several hours were spent in listening to speakers on both sides of the question and in carefully considering the scriptures which bear on this subject, and the following resolution was proposed and carried:—

“That while this General Conference of the Elim Foursquare Gospel Alliance affirms its loyalty to His Majesty the King and to the government of our land, it believes that the Church of Jesus Christ which is called out from the world to preach the Gospel of salvation and peace to all men is based on spiritual principles which are incompatible with the Christian's participation in war. It considers, however, that this is

a matter which every believer should settle for himself in the light of the Word of God.”

A question of particular interest to young people—

### THE CHRISTIAN'S ATTITUDE TO RECREATION

—provoked a most helpful discussion. While the need of healthy recreation for those who spend most of their time in factories, offices, or other indoor employment was recognised, the effect of organised sport on the spiritual life of the believer was considered. It was generally agreed that the dangers to be guarded against in connection with any form of games or sport were (i) time being used which could more profitably be spent, (ii) a keen interest in the game leading to attending matches in order to improve one's playing, and (iii) taking part in games with unbelievers. The Conference definitely expressed its disapproval of regular organised sport in connection with our movement. The possibilities of combining physical exercise with active service for the Master in village open air work, tract distribution, etc., were emphasised.

(continued on page 732).



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## Armistice Day.

SEVENTEEN years ago, after over four years of terrible tragedy, the order to cease fire was given, and men sheathed their swords and once more turned their faces in hopeful expectation towards the sunrise of peace. The nightmare of 1914-1918 was o'er and hearts were stirred with the promise and possibility of a new era from which war might be banished. We wonder whether that vision of peace is growing dim in some circles in these days. Amid all the agitating influences that are abroad in the world to-day, influences that make for strife, how much we need to keep that vision of peace bright and clear within our hearts. To foster it and cherish it in every possible way. To pray for it—live for it—labour for it—sacrifice for it, and if needs be die for it. Surely Armistice Day should be a time of re-dedication to the principles of peace—of repudiation of all that tends to provoke or promote war. A time when a fresh affirmation of our allegiance to Him who is the Prince of Peace should be made.

## The General Election.

ENGLAND is on the eve of a General Election; in a few days the country will be choosing its parliamentary representatives at Westminster, and determining the political character of its future Government. A tremendous responsibility is thus resting upon those who vote, especially in times of crisis such as these. So much is at stake. If ever the ship of state needed a wise and steady hand upon the helm of affairs it is to-day. She is passing through perilous waters, and requires the guidance of experienced statesmen. We believe that the Christian Church should take a prayerful interest in an event of such national importance. It would be well for all believers to intercede at such a time that whatever the political issue, the result of the Election may help to bring the nation into closer union with the purpose and plan of God. Even in the realm of politics prayer may prove a potent force.

If you aspire to be a son of consolation; if you would partake of the priestly gift of sympathy; if you would pour something beyond commonplace consolation into a tempted heart; if you would pass through the intercourse of daily life with the delicate tact that never inflicts pain; you must be content to pay the price of a costly education—like Him, you must suffer.

—F. W. Robertson.

Note.—The 1935 Ministerial Conference photos can be obtained in post-card size at 6d. each, post free. Orders should be sent to the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.

## Clusters of Camphire.

### HIDDEN IN GOD

By Pastor E. C. W. Boulton

"In the shadow of His hand hath He hid me"—Isa. xlix. 2.

Hidden in God! Ah, who can tell  
The bliss of those who in Him dwell?  
Whose hearts have owned His wondrous spell,  
And find He hath done all things well.

**H**OW slow is the soul to realise the value of the shadow, and consequently often shrinks from the path that leads through the curtained valley. It clamours for the sunlit summit when life's deepest need is for the shadowed and solitary way. God has to teach the soul that it is the veiled path that brings forth the best within, and yields to life the clearest and most enduring vision.

The choicest souls of all ages have found that the greatest spiritual lessons and the deepest spiritual growth comes to those who are content to occupy the hidden place. Sometimes cut off and shut in from those things upon which other hearts are set; denied the privileges and pleasures which are the heritage of those who seek the limelight's glare, they find in God a far more satisfying portion. Within this place of perfect satisfaction no glittering prize can tempt the soul to barter its birthright of blessing. 'Twixt the soul and all the glamour of an earth-centred life comes the shadow of that encircling hand.

To reign in life may mean the renunciation of the crown of popularity and the acceptance of comparative obscurity; it may involve going forth without the camp of recognition, and shouldering the cross of reproach and repudiation. Yet happy the soul thus driven to find in God alone that which makes life truly regnant and rich.

Covered by God's mighty hand,  
Hidden in His perfect will,  
Sheltered from life's raging storms,  
Now this soul at last is still.

O Lord, I thank Thee that Thou hast drawn me to the shelter of Thine own Omnipotent hand, that within its precious depths I may find that for which so long my heart has craved. Here I find escape from those whirling currents of selfish ambition which seek to swamp my soul. Thou hast shown me the infinite resources of the secret place, and taught me that true spiritual power is only generated here. Thou hast made Thy will sufficient and supreme, conquering the desires and demands of the flesh, silencing the clamant urge of the temporal, leading me to rest in Thy changeless love.

"The shadow of His hand!" Blessed trysting place of love; the festal chamber of the King from which ascends the fragrant incense of communion. "The shadow of His hand!" My shelter in the time of sorrow and storm; my pavilion in the hour of perplexity and pressure; my anchorage in the season of adversity and affliction; my retreat in the moment of reproach and rejection; my haven in the day of hardness and heaviness.



Photos by]

**Some Interesting Pictorial Studies of the Ministerial Conference**

[Pastor P. N. Corry.

## Keep the Mind Active

**I**T is the attitude toward life that largely determines one's real age. Some men have stopped growing mentally and are on the decline at forty; others are growing and developing at twice that age. Least some should fear that at their age they are not able to accomplish much, it should be kept in mind that the poet Tennyson was eighty years old when he wrote his immortal poem, "Crossing the Bar." Victor Hugo wrote one of his greatest works at the age of eighty also. Gladstone was Prime Minister of Great Britain when he was eighty-two, and Von Hindenburg President of Germany at eighty-five. Julia Ward Howe was still writing at eighty-six, and Chauncey Depew was active at ninety-two. Verdi wrote "Falstaff" when he was eighty-two, and in more modern times Luther Burbank did some of his best work at seventy-nine. There is always the possibility of a great future before anyone who keeps mentally active and spiritually alive, whatever his chronological age in years may be.

## Have You Heard?

That Pastor J. T. Bradley is shortly to take up the pastorate of the City Temple, Nottingham, and Pastor J. McWhirter of the Kensington Temple, London.

That recent ministerial changes include Pastor P. Le Tissier to Glasgow, R. D. Bradley to Lincoln and Pastor Tom Thomas to Blackpool.

That the McCrossan Musical Messengers sail for U.S.A. on 20th November.

That Dr. James M. Gray, well-known Bible teacher and author and for many years President of the Moody Bible Institute, Chicago, passed into the presence of the King on 21st September in his 85th year.

## The Annual Conference (cont.)

A number of

### OTHER MATTERS

were considered, including the recent National Youth Crusade in connection with the Elim Crusader Movement. It was decided that the success of this special effort had warranted its becoming an annual event.

The Jubilee Appeal Fund came up for consideration, and proposals were made which we trust will result in the removal of what is now a real handicap to the work.

Scarcely a branch of the Elim movement was left without consideration, and many matters were discussed as they affected our Elim Churches, Sunday Schools, Crusaders and Cadets, Holiday Homes, etc. Plans for the extension of the work during the coming year were proposed and approved.

The week's meetings concluded with an Ordination Service at Kensington Temple which was a fitting climax to a Conference in which God met with His servants and sent them forth afresh with increased love and zeal to preach the unsearchable riches of Christ, and to serve Him to their utmost.

## SOME RECENT PUBLICATIONS

### "THE GOSPEL OF THE CROSS"

By Samuel Chadwick

(EPWORTH PRESS.)

(Price, 1/-, by post 1/2.)

This is a splendid little volume on the work of the Cross. Coming from the pen of one whose heart glowed with the Calvary passion, it carries with it the conviction which its writer realised. The reader is brought face to face with all the tender yet terrible significance of Golgotha. It is a book that will promote a deeper love for the Cross, and provoke to fuller surrender to its claims. We welcome such a faithful and fearless presentation of such a sublime subject, and trust that it may find its way into many hands and homes, and that through its message the Cross may become a living force in the lives of some who to-day know not its mighty power. We have no hesitation in commending this work to our readers as a book that will yield much spiritual profit and pleasure. It contains a message for the moment.—E. C. W. B.

### "SATURDAY OR SUNDAY?"

By Principal P. G. Parker

(VICTORY PRESS, Clapham, London.)

(Price 1d., by post 1½d.)

Arguments about law are generally uninteresting to ordinary people. Mr. Parker, however, in defending Christians from an attack by the legalists has produced a very readable booklet. Simply, concisely, and convincingly he shows the true relationship of the believer to the law of the Sabbath, and gives reasons for the Christian's observation of Sunday. He then makes a fearless but gracious examination of a Seventh Day Adventist's arguments, and finally gives a sane, scriptural summary of the whole subject.

The booklet is written in a generous Christian spirit and can be heartily recommended for distribution to any who may be troubled by doubts on the question, Saturday or Sunday?—G. S.

### "THE CLEAR TYPE CRUDEN'S CONCORDANCE"

(ELIM PUBLISHING CO., LTD., Park Crescent, Clapham Park, London, S.W.4.)

(Price 4/-, by post 4/6.)

No Christian's library is complete without a good concordance. This, the 39th edition of the now famous "Cruden's" is a wonderfully compact volume, so that it is exceptionally suitable for missionaries and all Christian workers who travel from place to place. But although so compact its completeness is such that practically any verse one might wish to find can be found, and very quickly, too. Then, again, it is correct, having been in constant use since the year 1737; any mistakes have been discovered and corrected. It contains over 560 pages printed in clear type on opaque paper and includes an index to Proper Names at the end. The binding is of strong cloth boards and gilt stamped, making a handsome book at a remarkably low price. Cruden's concordance was used by D. L. Moody and he said "it will help you to study the Word of God to profit."—F. B. P.

[Any of the books reviewed in this column can be obtained from the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.]



# The Elim Evangel



# NEWS FROM THE CHURCHES

Winning England's Youth for Christ—Encouraging Reports

## CHRIST THE GREAT SATISFIER

**Edinburgh** (Pastor A. J. K. Magee). Times of refreshing from the presence of the Lord have been experienced during the Youth Campaign. Through the agency of open air work and personal invitation, many strangers found their way to the church for the first time, that they might learn what God is doing among the youth of our city in this so-called modern and advanced age.

From the commencement of the campaign, God proved Himself "El Shaddai"—answering prayer in the saving of precious souls. The theme throughout the week was—"He satisfieth the longing soul"—and as the various messages fell from the lips of Crusaders, no doubt could be thrown upon the sincerity which prompted them. As the magnet draws steel, so the reality of Christ enshrined within the hearts of these young people, drew others to their Saviour.

A unique feature of the week was "Advertisement night" when several Crusaders drew spiritual lessons from different commodities advertised in various ways.

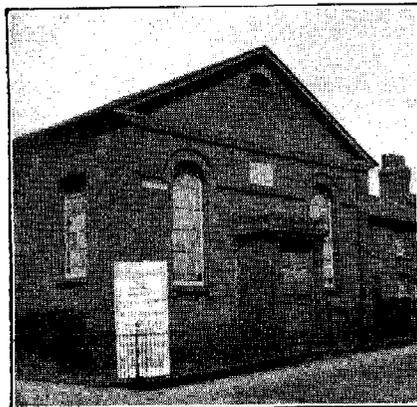
Praise and testimony night was again a time of real inspiration, when a number of Crusaders each gave a three-minutes' testimony. How wonderfully God had kept them from the day when as recruits they had entered the ranks of the King's army. No lagging behind for them—they march on toward the goal.

The assurance is ours that the waves of blessing which have washed our shore shall break in a mighty revival, bearing on their crest souls for whom Christ died.

## SOULS SAVED AND SAINTS STIRRED

### Increasing Numbers

**Braintree** (Pastor J. C. N. Eaton). Much blessing has been experienced at Braintree of late. An Evangelistic Campaign conducted by Dr. E. P. Grahame, the preacher-musician brought forth fruit



ELIM TABERNACLE, BRAINTREE

in the salvation of precious souls and the stirring up of the saints. Although the enemy has tried to frustrate the work of the Lord yet the victory is the Lord's and His presence has been very real.

The Lord's people rejoice in the possession of a Tabernacle in which to tell forth the glad news of the Gospel; in this is seen the faithfulness of God. Since the opening in February the numbers have been steadily increasing.

The Word continues to go forth, being faithfully proclaimed by Pastor J. C. N. Eaton.

## MOVING ON WITH GOD

### All-Round Progress

**Yeovil** (Evangelist H. Burton-Haynes). "Victory! Precious blood-bought victory!" This is the note sounding forth from the Elim Tabernacle, Yeovil. The Lord is truly in the midst in all His wonderful resurrection power and great are the rejoicings of the children of God as they meet together week by week to worship in His house. The prayer-warriors are ever beseeching the throne of grace on behalf of the lost, that sinners might be brought to the feet of the Saviour. God is answering their prayers in a wonderful way for the work is going forward with great strides under the leadership of Evangelist Burton-Haynes. Progress is to be reported in every department, especially among the children and young people, the Sunday School particularly being in a very healthy condition with new scholars being added. The Gospel meetings are full of life and power and a steady increase in numbers has resulted in fresh records being set up. During a recent Baptismal service the church was so crowded that numbers were compelled to stand and there was great joy when two souls surrendered to the Saviour. Mention must also be made of the Harvest Festival services which proved a great attraction. The church was beautifully decorated with flowers, fruit and vegetables, which were later distributed to the sick and needy. On this occasion three souls were won for the Master.

## CAMPAGNING FOR CHRIST

### IN NORTHERN IRELAND

During the past few months special Evangelistic Campaigns have been conducted by Mr. David Hood in the following districts of County Antrim, Northern Ireland.

**Liscolman.** This is a village near the town of Bushmills, through which one passes on the way to the Giant's Causeway. In the large hall the flag of the full gospel was unfurled, and not in vain, for after three weeks' of faithful preaching the missionary had the joy of pointing young and old to the Saviour. How

blessed it was when leaving this place at midnight on two occasions to hear the voices of young people singing such hymns as "Jesus, Lover of my Soul" and "For You I Am Praying" instead of, as one old inhabitant informed us, the latest "jazz."

**Twenty Acre.** Here a special mission was held under canvas, and from the first night, the attendance was favourable, also the divine blessing was manifestly resting upon the meetings. During these services God shined in grace into the darkened heart of a Roman Catholic woman, who is now rejoicing in the one Mediator; others were saved and God's people edified. When the tent was being taken down, the farmer who kindly loaned us the ground, said: "Don't be disappointed with Twenty Acre because you have not had a great number of decisions, for you don't know what has been done," and by the tone of his voice we felt assured that God was still working in many hearts. Prayer is requested for this needy district.

**Derrykeighan.** Here another Tent Mission was conducted, and though the week-night attendance was discouraging, it was owing to the people being busy in the fields at this time of the year. Sunday evenings found the tent filled to overflowing. This mission was signally blessed of God to the salvation of souls. One will never forget the closing service when the power of God's Spirit was so manifest in the midst that two hardened sinners were literally shaken in their seats.

**The Park, Armoyle.** This was the second mission held in the Armoyle district this year by the Evangelist, the last being held in an old hall which has now been converted into a place for regular worship. This mission also was very fruitful and both men and women surrendered to Christ through the faithful preaching of the Gospel. A spirit of revival has swept over this district, the "Tent Mission" lasting seven weeks; still the work continues and grows. To God be the glory!

## THANKSGIVING SERVICES

### Altar Offering

**Southend** (Pastor G. Kingston). On Sunday harvest thanksgiving services were held at the Elim Tabernacle. These were conducted by the Pastor, Mr. George Kingston, the special preacher both morning and evening being Pastor Harold Mason. The band of Crusaders rendered a special musical portion of the evening service. The Secretary (Mr. J. Simmonds) stated that the church had that year decided to make an innovation. They had not asked the people to bring bread and vegetables and fruit, etc., but, instead, it was proposed at the close of

the evening service to invite the congregation to place their gifts of money on the table in front of the platform. He explained that such gifts would be set aside for giving material assistance at Christmas to such of the members of the church and congregation who were in need. It was thought by the Pastor and officers that this would be a more practical way of showing their thanks to God for His goodness to them in His bountiful harvest. Accordingly, during the singing of a hymn, members of the congregation filed out of their seats and placed their offerings on the table. The amount given was £7 2s. in small sums, ranging from three ten shilling notes to coppers. The usual offertories for the day were also well maintained. The front of the platform had been very tastefully decorated with flowers and plants, a large centre-piece of dahlias being specially admired.

#### ESTABLISHED IN THE LORD Prayer Victories

**Wells** (Evangelist J. Lochore). It is a pleasure to testify of the abundant goodness of the Lord in this corner of His vineyard. Under the faithful ministry of Evangelist W. H. Farrow, the saints have been built up and strengthened in the Lord. Many unregenerate, as a result of the untiring proclamation of the Gospel, have yielded to the claims of Christ.

Recently, one dear sister has been prayed for while in hospital undergoing a serious operation, and the Lord has graciously restored her.

A real prayer victory has been won and the way opened for fortnightly visitations to the local workhouse; the way of the Cross being shown to the inmates.

During the winter months, open air meetings were held, and the Lord blessed that sphere of service. A united open air was held one Saturday evening in the Market Place, when a band of helpers came from Bath. The testimonies, sermons and singing soon attracted a crowd, which listened with intentness; the truth was sown, and will in due season bring forth fruit.

At the farewell service of Evangelist Farrow, the hall was filled with people who had come to wish Godspeed to the one who had so faithfully and earnestly prayed and pleaded for their salvation, and had led them on into greater depths with God. In review the past year has been a time of establishing, uniting, and of progress with God, guided by His under shepherd. Mr. Farrow's last message was mightily empowered by the Holy Spirit, when the full-orbed Gospel was again proclaimed, the result of which the Lord knows.

Evangelist J. Lochore has now taken over the work at Wells and the church is expecting great things from God in the future.

#### McCROSSAN MUSICAL MESSENGERS VISIT HULL

**Hull** (Pastor H. W. Fardell). An Evangelistic Campaign conducted by the McCrossan Musical Messengers held recently at the City Temple was very much enjoyed. God's Spirit hovered over every meeting and many precious souls were

saved. The Messengers were so radiantly happy in God, that all who heard them were made to share their joy.

They preached the old Gospel in all its fullness. Several different kinds of musical instruments were used by the party that arrested the attention and moved the heart. It was wonderful to hear the congregation sing "Isn't it grand to be a Christian."

One special feature of the campaign was the chain of prayer. By this means prayer was ascending to the throne every hour of the day.

On the Sunday the City Temple was full and a glorious meeting took place. Christ's presence was manifest in the midst. Souls were saved and believers quickened. On the last night of the campaign many precious souls were saved, and it was with difficulty that the people could break away from the meeting.

Closely following the McCrossan's visit came the Crusader Campaign. From Sunday to Sunday, inclusive, and all through the week the Crusaders conducted every meeting. One night Crusaders spoke on objects entitled, "From Eyegate to Heartgate." On the Thursday, Crusaders from Grimsby took the service. One brother testified to God's wonderful healing power, and another to His wonderful saving power.

During all these meetings some Crusaders preached from God's Word, whilst others gave the Gospel in song, and a large choir of Crusaders rendered many beautiful songs with all their heart and soul.

On the Friday evening the Mason Street Church united, making one large meeting. Assisted also by the City Temple Crusaders, the meeting proved very interesting and helpful. It was a grand sight to see such a large number of young folk assembled.

On the last night good congregations were present and again souls were saved.

#### INSPIRING SERVICES Abounding Blessing

**Wimborne** (Pastor D. J. Rudkin). Great blessing has been experienced during Crusader Week. Every evening as God's people gathered together the presence of the Risen Lord was felt in the midst. An excellent programme had been arranged for the week and as each meeting came to a close the church looked forward to the next.

For the close of the campaign the church had the great privilege of a visit from Mr. John Leech, M.A., K.C., a grand finale to a full week of blessing.

Sunday evening will long be remembered. The Liberal Hall was taken and the Lord honoured this step of faith by sending the people along so that when Mr. Leech gave a most interesting address on "Armageddon" a large congregation was present. Monday night saw the close of these special services and Mr. Leech cheered all hearts with the subject of "The Lord's Return." One can look back and thank God for these meetings and especially for the joy it gave to see the young people happy and satisfied and rejoicing in their service for the Lord.

The work in general is going forward. The meetings, especially the Gospel services, are well attended, and blessings abound as God's servant gives forth His Word under the guidance of the Holy Spirit. Open air meetings are held on Sunday nights in the Square, volleys of texts are fired, the Word is passed on, and it is felt that there will be definite results through this testimony.

Much also has been done to the hall by Pastor Rudkin and the brethren, alterations to the pulpit, additional lighting, new notice boards, a coat of paint—all with the aim of making the house of God more attractive for those who know Him not. As the days pass conviction becomes greater that the Lord has some wonderful things in store for Wimborne.

#### TWO NEW CHURCHES AT LLANELLY Enthusiastic Gatherings

Considerable interest was aroused early this year when Pastor P. S. Brewster of Swansea conducted a Revival and Healing Campaign at the Ritz, Llanelly, one of the largest ballrooms in Wales, capable of accommodating 1,800 people. This campaign proved most successful for on several occasions this massive hall was packed, and several hundred persons professed conversion, and a few remarkable cases of healing were witnessed.

This campaign was continued by Pastors W. E. Smith and Gowan Bishop, assisted by the Misses Munday in a tent at the Town Hall Square, in the centre of the town, resulting in many more conversions.

After much searching for a suitable place in order to establish a church, two buildings, one each end of the town, were secured, and through the tireless efforts of Pastor Brewster and a band of willing helpers, were re-decorated and transferred into two beautiful Foursquare Gospel Tabernacles.

The first of these churches, which had previously been a Baptist church, named "Carmel," was recently officially opened by Pastor Brewster, assisted by Mr. Gwilym I. Francis, and supported by Councillor David Richards, Swansea, T. Charles, Esq., T. Thornett, Esq., and others. At the evening service the church was packed, every available space occupied, with people crowded down the aisles, and after a powerful address by Pastor Brewster, several souls yielded to the claims of the Gospel.

The opening services were followed by a three-weeks' evangelistic campaign, with encouraging results, culminating in a great baptismal service. For this occasion the Church was again packed out, and every part of the building, including platform steps, aisles, and window sills, several hundred people being turned away, whilst others outside crowded around the open windows to hear the preaching of the Gospel.

At the outset the power and the presence of the Master was mighty in the midst, and after an inspiring Welsh solo by Councillor David Richards of Swansea, followed by a powerful address by Pastor Brewster on the Foursquare Gospel and the meaning of Water Baptism, 18 men and women candidates were immersed

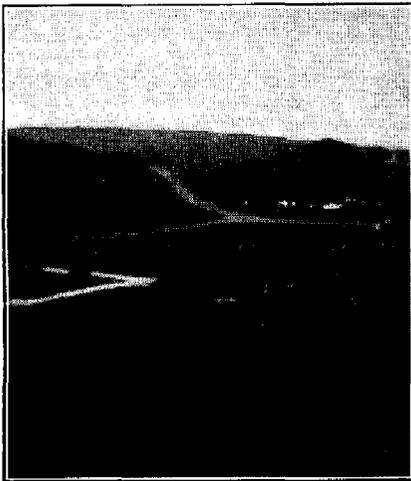
(Continued on page 736)

## In England Now

The summer has vanished with the rose; harvest time has once more passed by; bare trees stand like gaunt figures silhouetted against the blue-grey sky, while rustling heaps of withered leaves are in the streets; the frost has already begun its deadly work—for November is here.



Only a short time ago the hills and valleys were filled with colour, exquisite, enchanting, touched into beauty by the finger of the Divine Artist. Now more sombre greens and greys and browns are predominant in our countryside. There is still beauty there, but it is often passed by unnoticed.



Just a few weeks since our seaside resorts were filled with lively, happy holiday throngs. Pleasure vessels of all sizes and descriptions were gliding gaily over the silvery sea, but now . . . where are the pleasure boats? They are stored away until next summer. Generally speaking holiday time is over.



Oh, the thrill of the moors—miles and miles of purple heather covering wide stretches of undulating country—and the wild moorland sheep and the little homesteads (with their peat fires and oil lamps), tucked away in hidden corners. Where is the purple heather now? It is true the farmsteads and the



(Conducted by Pastor DOUGLAS B. GRAY)

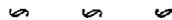
### Next Week's Special Supplement

Look out for next week's special National Youth Crusade News Supplement. A special edition of news, photographs, etc., of the recent National Crusader Week. Don't miss this copy. You will rejoice at the success which attended this united effort to extend the kingdom of God.

moorland sheep are still there, but the heather is over and the country is covered with brown remains—that's all.



God, who provided the summer heat, also provided the winter blast. Winter is the time for rest and preparation for further activity. "Too much sunshine makes a desert." So many young people, very zealous and out-and-out for God, think that their lives should be all summer, all activity, but there is a time when winter comes, a time of rest and preparation.



Opportunities for service sometimes seem few and far between. There may seem little result for your labour. It may be that winter has come in your experience. God wants to take you aside that you may grow, hidden away from the public gaze. Perhaps the chilly blast of disappointment is your portion. The gales of winter make the tree push its roots further into the earth. That disappointment was sent to give you an opportunity to grasp the hand of God more firmly.



If in the winter of your experience you get a firmer grasp of God, when spring comes round you will be prepared for further activity, and God will once again be able to reveal His own beauty through you to the people around you.—E.M.T.

## The Divine Law of Marriage

This book, which was recently reviewed on this page, by our President, Pastor James McWhirter, is by Adela M. Curtis, and can be obtained from "The Household of Faith," Burton Bradstock, Dorset. Price 3/6 post free, or from Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4.

## The Crusader Annual

London Rallying Centre

This was held last Saturday at Elim Woodlands when Crusaders gathered for a time of fellowship, followed by a great rally in the Clapham Tabernacle. The service was one of inspiration and devotion. Pastor James McWhirter's address called for serious meditation and resulted in the salvation of precious souls. The beautiful gospel singing of the McCrossan Musical Messengers added a spiritual charm that touched hundreds of hearts.

### EAST LONDON RALLY

in the

**Baths Concert Hall**

East Street (nr. station and Broadway)

**BARKING**

**Wednesday, November 13th**

at 7.30 p.m., conducted by **Pastor DOUGLAS B. GRAY**

and the

**McCrossan Musical Messengers**

also Barking, East Ham and Ilford  
choirs participating

**ALL HEARTILY WELCOME**

### YOUTH MEETINGS

in the

**KENSINGTON TEMPLE,**

Kensington Park Road,

**Notting Hill Gate**

(1 minute from Underground Station)

**Saturday, December 7th**

at 3.30 and 7 p.m.

conducted by Pastors

**JAMES McWHIRTER**

**DOUGLAS B. GRAY and**

**GOWAN BISHOP**

Special Addresses

Musical contributions by  
Vanstone Family Trio, etc.

**Everyone is Heartily Invited**

## NEWS FROM THE CHURCHES (continued)

in water. It was indeed a mighty service.

The following evening added another memorable chapter in the pages of religious history of Llanelly; it was the occasion of the re-opening of Siloam as a place of worship, and the second Foursquare Gospel Tabernacle in Llanelly. Many blind eyes have been opened in this place through the preaching of the Gospel at previous campaigns, and this night the seating capacity of the building was again taxed to its utmost. Tears of joy mingled with songs of praises filled the place, as it was re-dedicated to God, under the Foursquare banner, followed by enthusiastic and thrilling Welsh singing. After an inspiring address by Pastor Brewster, souls were led to the healing waters of life.

Evangelists W. Urch and Ladlow are now in charge of the work at Llanelly.

### OPENING SERVICES OF NEW SANCTUARY

**Neath** (Evangelist W. Farrow). Since the Revival and Healing Campaign conducted by Pastor P. S. Brewster at Neath during the early part of this year, which resulted in a large number of conversions, the saints have been faithfully holding their services in the Town Hall.

They have now secured a more commodious building, and recently the opening services took place, conducted by Evangelist W. Urch, Mr. Gwilym I. Francis, and Councillor David Richards, Swansea.

There were large congregations throughout the day, but at the evening

service the building was literally packed. A wave of enthusiasm swept over the congregation during the singing of the opening hymn and prayer, and the tide rose very high when Councillor Richards, who possesses a rich baritone voice, sang with real Welsh fervour—

"Fi, fi,  
I gofio am danaf fi,  
O Dduw Anfeidrol Gariad,  
I gofio am danaf fi."

Higher and higher rose the tide of blessing as Pastor Urch proclaimed with no uncertain sound the sacred truths of the Gospel of grace, resulting in many souls accepting Christ as their Saviour.

During the following week, Evangelist Urch conducted a very encouraging campaign, with large congregations, and many conversions.

Pastor W. Farrow, who had previously ministered at Neath, has now been appointed to take charge of the work there.

### THE LONDON CRUSADER CHOIR AT CARDIFF

**Cardiff** (Pastor Jack Moore). "Blessings abound where'er He reigns," this is the true experience of the saints meeting at the City Temple. Recently the London Crusader Choir paid a special visit to Cardiff, accompanied by Pastors E. J. Phillips and Douglas B. Gray.

In the morning the service was held at the City Temple, but in the afternoon a special meeting was held at Cardiff Prison, conducted by Pastor D. B. Gray and the Choir.

For the evening service every available seat was taken. The Choir gave the Word in gospel songs, testimonies and recitations, Pastor Phillips preaching the Word, after which many souls were saved.

From eight to nine o'clock on the Sunday evening a special singing service was held, when the Choir rendered several items, which were greatly blessed of God. This gathering was closed with the "Hallelujah Chorus" (sung by the Choir), which marked the end of an eventful and blessed day spent in the house of God. The Choir, before leaving, promised to pay another visit as soon as possible. Before departure the members of the Choir were given supper, which was kindly provided by some friends of the church.

On the following Sunday evening a baptismal service was held when twenty-five believers were baptised. The church was packed to overflowing and a notice had to be posted to the effect that the church was full. Eleven souls were saved. After the service Pastor Moore asked how many wished to be baptised at the next opportunity and many signified their willingness to follow their Lord and Saviour through the waters of baptism.

On a recent Sunday afternoon an open Sunday school was conducted by the Sunday school scholars. God is using the talents of the children for His glory.

The Bible Studies on Thursday evenings continue to be well attended and rich blessing has been the result of these gatherings.

## Can a Man be Saved in the Street?

**M**ANY years ago Alexander was a young man residing near the famous Cloch Lighthouse. He had tried to find satisfaction in the things of Time, and like all who have tried, he found they were utterly helpless in meeting the longings of the human heart or satisfying the cravings of the soul.

His hopes were raised by the coming of Brownlow North, the profligate whom God saved and used to the conversion of many sinners in Scotland. At one of the services held in the town of Greenock the Holy Spirit used the message to the conviction of Alexander. He saw himself to be included in the "All have sinned and come short of the glory of God" of Romans iii. 23. He knew that "the wages of sin is death" (Rom. vi. 23), and he realised that as a sinner unprepared to meet a Holy God he was in danger of everlasting woe. Mr. North intimated that anyone desiring a personal interview concerning the Way of Salvation could call upon him at the house in which he stayed. Here was an opportunity for Alexander. Should he go or should he not go? One voice said, "Go and get the great question settled." Another voice said, "It is no use, the impression will pass away in a little while, and nothing will remain; do not trouble about it." At last the voice of prudence prevailed, and Alexander was found at the door of the house—halting, wondering if he should enter. The voice of urgency controlled; he rang the bell, and was ushered into the room where the famous evangelist was sitting.

Mr. North opened up to the young man the Scriptures concerning the utter ruin of man, the glorious remedy

provided through the atoning work of the Lord Jesus Christ, how that though "All we, like sheep, have gone astray; we have turned every one to his own way," yet the glad and glorious Gospel message declares that "the Lord hath laid on Him the iniquity of us all" (Isa. liii. 6). He also urged the responsibility of the sinner to personally and promptly accept the Lord Jesus Christ as his own Saviour, concluding by quietly quoting the Master's own words, "Be not afraid, only believe" (Mark v. 36).

The interview closed, the anxious soul left the room undecided, the way of salvation seemed more difficult than ever. Passing along Union Street he kept repeating to himself the words, "Be not afraid, only believe;" "Be not afraid, only believe." Suddenly, while standing in the street, the light burst in upon his darkened soul; the way of Salvation was revealed in the power of the Holy Ghost. He was a sinner utterly unable to do anything to save himself; God had loved him and given His Son to die for the ungodly, the Sacrifice had been accepted, the Victim of Calvary had become the Victor of Glory, the Scriptures emphatically stated that, "If thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" (Rom. x. 9). Alexander believed, and was saved on the spot in the Greenock street.

The writer has observed his consistent Christian testimony for thirty years, and heard him relate the substance of this testimony in his happy old age. "Be not afraid, only believe on the Lord Jesus Christ, and thou shalt be saved." Test it and find it true.

## Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

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**Clapham.**—Furnished bed-sitting room and use of scullery, 6/-; without attendance; Christian lady preferred. Apply after 6 p.m., 55, Ellerslie Road, S.W.4. B2211

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**Wanted, experienced cook-general, 25 to 35 years; fond of children, four in family; small modern home (Hampstead). Last maid 5½ years (Pentecostal) leaving to be married. Apply immediately. Box 394, "Elim Evangel" Office. B2210**

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### BIRTH.

**Mallard.**—On October 25th, to Mr. and Mrs. S. Mallard of Elim Church, Glossop, the gift of a son.

### MARRIAGE.

**Slemming: Crook.**—On October 26th, in the Elim Tabernacle, Stanley Road, Croydon, by Pastors Jack Moore and H. T. D. Stoneham; Pastor Charles William Slemming to Hylda Annie Crook.

### WITH CHRIST.

**Fugle.**—On October 25th, Carrie M. Fugle, member of Bermondsey Church. Funeral conducted by Pastor L. Morris.

**Harrison.**—On October 26th, Miss Annie Harrison, aged 60, member of Liverpool Church, passed into the presence of the Lord.

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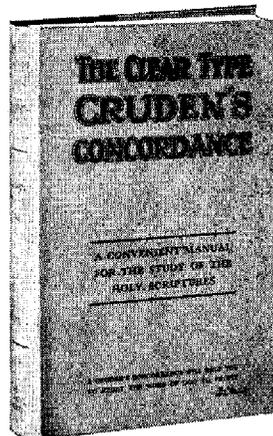
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