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# Elim Evangel

Foursquare Revivalist

May 19th, 1939.

Vol. XX., No. 20.

Twopence

Registered at the G.P.O. as a newspaper.

## SPECIAL SUNDAY SCHOOL NUMBER

HELPFUL ARTICLES WITHIN  
INCLUDE THE FOLLOWING

**How the First Elim Sunday  
School was Founded**

**Stories about Children's  
Hymns**

**God's Little Children**

**YOUTH AND YOU**

**A Letter to Sunday School  
Teachers**

**Welcoming Child Visitors**

**Youth Holiday Centres**

**Youth as Giant Killers**

**etc., etc., etc.**



Bedouin Children in the  
Streets of Jerusalem

# The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. J. Phillips)

Official Organ

of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston, R. Mercer, and J. Smith.

General Headquarters:

20, Clarence Avenue, Clapham Park, London, S.W.4.

Vol. XX. May 19th, 1939. No. 20.

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### Principal GEORGE JEFFREYS and Revival Party's Engagements

**LONDON.** Whit-Sunday: 11 a.m. Elim Tabernacle, Clapham Crescent, Prayer for the sick. 6.30 p.m., Kensington Temple, Kensington Park Road (one minute from Notting Hill Gate Underground Station).

**STOCKHOLM, SWEDEN.** June 5 to 12. Preaching at the great European Pentecostal Congress, to which a large number are coming from all parts of Europe.

**Note.**—Free board and accommodation in Stockholm will be provided for accredited Elim ministers. Write Pastor Levi Petrus, Rörstrandsgatan, 5, Stockholm, Sweden (2½d. stamp). For particulars of general routes to Stockholm via Tilbury—Gothenburg, apply Swedish Lloyd Co., Coventry Street, London, W.1.; via Harwich—Esbjerg, apply Royal Danish Mail Service, c/o Danish Tourist Bureau, Ltd., 31, Haymarket, London, S.W.1, or the usual travel agencies.

**WORTHING.** Big Tent Campaign during July and August. Full particulars later.

# Coming Events

★ Readers are asked to pray for the special meetings announced on this page.

**ADDISCOMBE.** June 11. Adult School, Woodside. Pastor E. C. W. Boulton.

**ASHBOURNE.** May 13, 14. Elim Hall, South Street. Pastor W. G. Hathaway.

**BROWNHILLS.** Now proceeding. Chester Road. Tent Campaign conducted by Pastor and Mrs. E. J. Thompson. Sundays, 3, 6.30. Week-nights (except Fridays), 7.30.

**ELIM WOODLANDS.** May 13. Annual Young People's Leaders' Conference, 9.30 p.m.

**PORTADOWN.** May 20, 21. Elim Church, Clonave Avenue. Conviction services: Saturday, 3.30, 7. Sunday, 11.30, 3.30, 7. Special speakers. Convener: Pastor J. H. MacInnes.

**FRESTON PARK, BRIGHTON.** May 21. Elim Tabernacle, Balfour Road. London Crusader Choir, 3 and 6.30 p.m.

**ROCHESTER.** June 4. Elim Tabernacle, Star Hill. Pastor E. C. W. Boulton.

**RYE PARK.** May 21. Elim Hall, Rye Road, Rye Park, Hoddesdon. Pastor E. C. W. Boulton.

**ST. HELENS.** Regular Foursquare Gospel meetings are now held at 10, Hardshaw Street. Sundays, 6.30 p.m. Wednesdays, 7.30 p.m. Fridays, 8 p.m.

**WALSALL.** June 11—25. Corner of Caldmore Road and Vicarage Place. Tent Campaign conducted by Pastor and Mrs. E. J. Thompson. Sundays, 3, 6.30. Week-nights (except Fridays), 7.30.

**WALSALL.** May 14. Cinema de Luxe, Stafford Street. Pastor E. J. Thompson gives his life-story, 7 p.m.

**WHITBY.** May 27—29. Open air evangelistic week-end services by Leeds Crusader "Whitby" Band, led by Pastor E. F. Hall.

**WOKING.** Commencing May 14. Atalanta Hall. Campaign by Pastor J. Woodhead.

**WOOD GREEN.** May 20. Church Army Hall, opposite Brook Hall, Brook Road, North London Monthly Pentecostal Convention. Speakers: Pastors E. J. Phillips and J. Dyke, 7 p.m.

**WOOD GREEN.** Commencing May 28. Brook Hall, Brook Road, Mayes Road. Campaign by Mr. J. Payne (missionary on furlough). Sundays, 6.30. Week-nights (except Mondays and Wednesdays), 7.45.

## Whitsuntide Conventions

**BATH.** May 28—30. Old Post Office and Percy Congregational Hall. Further particulars later.

**BROWNHILLS.** May 28, 29. The Tent, Chester Road. Sunday, 3, 6.30. Monday, 7.30, preceded by Open Air meeting at Norton Pool.

**ENGFLEFIELD GREEN.** May 29. Village Hall. Whit-Monday, 3, 6.30. Speakers: Pastors L. F. Lloyd Smith and C. E. Palmer. Tea provided.

**LEIGH-ON-SEA.** May 28, 29. Whit Sunday, 11, 6.30. Eighteenth Anniversary Services at Elim Tabernacle, Glendale Gardens. Whit Monday, 3, 7, at Elm Road Methodist Church (kindly lent). Speakers: Messrs. S. Snoxell and S. T. Hawley. Convener: Pastor G. Kingston.

**LETHWORTH.** May 27—June 1. Elim Tabernacle, Norton Way North. Saturday, 8. Sunday and Monday, 11, 3, 6.30. Tuesday, Wednesday, and Thursday, 7.30. (Monday at 3, Missionary Rally). Speakers: Pastors J. Smith and F. G. Cloke, and Mr. Leslie Wigglesworth.

**LONDON.** May 28—June 1. Elim Tabernacle, Clapham, Croydon, and East Ham. Speakers include Pastors G. Kingston, P. N. Corry, W. Barton, W. L. Taylor, H. O. Bale, S. E. Hillman and J. C. Cariss.

**RYE PARK.** May 29. Congregational Church, High Street, Hoddesdon (kindly lent), at 3 and 7. Speakers: Pastor J. Dyke and Mr. Pat Sullivan. Leyton Crusader Choir. At organ: Mr. Ronald Cooper.

**WELLS.** May 29. Elim Church, Chamberlain Street. Whit Monday, 3, 7. Speaker: Mrs. Moore of Merriott (7, Baptistal Service).

**WIMBORNE.** May 28—31. Elim Church, Leigh Road: Sunday, 11, 6.30. Tuesday and Wednesday, 7.30. Women's Institute: Monday, 3, 7. Speakers: Pastors A. J. Chuter, W. George, and others. Portsmouth Quartette. Convener: Pastor F. Shadlock.

**WORCESTER.** May 28—June 1. Elim Tabernacle, Lowesmoor. Special speakers. Convener: Pastor C. M. Johnson.

## Elim Summer Schools, Holiday Homes, & Camps

**COLWYN BAY.** July 28th to September 8. Directly on sea front with extensive views all round the Bay. Bathing from house. Near mountains and valleys of Wales. Splendid centre for excursions and picnics.

**EASTBOURNE.** August 4 to September 5. The same magnificent house as last year, in commanding position on sea front. Extensive grounds with tennis courts. Bathing from house.

**HAYLING ISLAND.** August 4 to 29. First two weeks for Crusaders only. On sea front. Sandy beach. Bathing from house. Great holiday centre. Southsea and Isle of Wight within easy reach.

**SKEGNESS.** July 1 to September 2. Sea front; own grounds; glorious shore; bathing from house.

**SOUTHSEA.** July 29 to September 2. Charming house in own grounds. Tennis courts. Near sea. Excellent centre for excursions to Isle of Wight and inland places of interest.

**N.B.**—At all the houses there will be Bible Readings and other meetings.

Applications to be made after May 1st to the Holiday Homes Secretary, 30, Clarence Avenue, Clapham Park, London, S.W.4. Applications for Skegness to be made to Mrs. Saxon Walshaw, Bell Grove, Rothwell Road, Halifax, Yorks.

### FOR BOYS AND GIRLS.

Ideal holidays for boys and girls under experienced leadership.

**BOYS' CAMP.** August 4—18. At Compton Bay, Isle of Wight. Full particulars from the Camp Secretary, 27, Fontaine Road, London, S.W.10.

**SCHOOLGIRLS' HOUSE-PARTY** (aged 10—16). August 19—28. At Hayling Island. For particulars apply Mrs. Snowden, 32, Braxted Park, London, S.W.16.

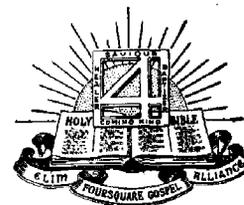
## DOES YOUR CHILD

have a Christian magazine regularly? If not, order the "Young Folks' Evangel" at once (only 1/6 per annum), and make sure good literature has a place in your home.

The "Young Folks' Evangel" is a magazine for children of all ages and is enjoyed by grown-ups as well. It is published monthly in weekly parts, price 1d. per month (by post 1½d.), or 1/6 for one year (52 parts) post free to any address. Specimen copy free on application to Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.

# The Elim Evangel

AND FOURSQUARE REVIVALIST



The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

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## How

# The First Elim Sunday School was Formed



Read this thrilling article and see if you cannot commence a Sunday School in the same way.

By Pastor J. SMITH

I HAVE been asked by the Editor of the *Elim Evangel* to describe how Elim's first Sunday School was commenced.

It occurred this way—feeling the need of a work among the children at the Melbourne Street Church in Belfast, of which I was then in charge, I spoke to some of the members of the Church about it. Several of them were both willing and anxious to act as Sunday School teachers. Accordingly I announced my intention of starting a Sunday School, and asked the parents to send their children along. Unfortunately nearly all those who had little ones lived some distance from the church.

On the first Sunday about four or five teachers turned up, and *one scholar!* You can guess how I felt! But my faithful teachers encouraged me by saying that the one scholar had been converted. (It might here be added that several years afterwards I made inquiries, and was told that this boy was still faithful in attendance at the Sunday School.)

Calling the little band of teachers around me, I pointed out that if they were anxious to work for God in teaching the children, they must be willing to sacrifice; and seek hand-picked fruit. I told them where they would find their classes—on the streets of Belfast; that they must go out and gather their scholars. They willingly set to work, and in a few weeks had collected about sixty children. Then they invited me to come down and sort them out. I found big boys and girls of twelve and thirteen years of age in the same class with children of five or six years. Each teacher had gathered his or her own class, of every

sort, and was now instructing them. The teachers were perfectly willing for me to use my judgment and to group the ages according to the usual order in Sunday Schools. This done, they all set to work with a willing mind. From that time they went steadily forward, with love and unity prevailing in their midst.

The Lord so blessed that within a few years there were three flourishing schools in the city, and on our annual Sunday School outing to Newcastle, County Down, we were able to engage a special train, and the number of tickets issued was about 750. Now I understand that there are five Elim Sunday Schools in the city of Belfast. God gave us faithful and wise superintendents who had a real love for children, and who were able under God to lead the work forward. I also enjoyed happy fellowship with the teachers, when we came together to study ways and means to promote the work among the children. The Belfast Sunday School teachers always proved keen to learn everything possible to equip them more fully for their work. I have also found the children anxious to excel, especially when it came to practising for the anniversary services. It has been a great joy to watch them taking their parts so excellently in rendering the various items on the programme.

Looking back over the years, what a source of encouragement and joy it is to see how this work among the children has grown! To watch the boys and girls grow up to consecrated young manhood and womanhood, to see them become Sunday School teachers, and faithful members of the Church, is something to fill the heart of any pastor with loving gratitude to our gracious Lord.

*Only an hour with the children, lovingly, cheerfully given—*

*But the seed was sown in that hour alone*

*Which will bring forth fruit in heaven.*

# Stories About Children's Hymns

By ELEANOR ELLIOTT ULLMANN

SOME years ago, a missionary in Central Africa went hunting with his native gun-bearer to secure a fresh supply of meat. It became dark and they lost their direction. Suddenly a strange sound came to their ears, and they saw in the glow of a camp fire an African who had become a Christian. Sitting with his wife, children, and native friends by their camp fire, they were singing "What a Friend we have in Jesus."

Even to the ends of the earth, where Christianity has penetrated, men, women, and children are singing hymns.

Children love to sing, and hymns are a delightful means of teaching our children the Christian truths we want them to know. It seems a pity we do not devote more thought or time to them. Much of our groundwork of faith is laid during the precious days of childhood. There is not a large number of hymns for small children, but those we possess have become dear to children the world around.

*Hymns for the Winchester boys.* It was long after the Church took shape that it dawned upon its members that special hymns were needed for children. There were only a few in the ancient days and these were for the most part translations from the Latin. Bishop Ken, who wrote our Doxology, in 1695, also wrote "Three Hymns" for the use of the boys in Winchester College. About this time also, a Baptist, named Abraham Cheere, wrote some short hymns and acrostics for children he had known. But not until Isaac Watts was there any real group of hymns for children. A collection he published, called "Divine and Moral Songs for Children," was evidently written for the children of some people who had befriended him during a serious illness. This collection was used for more than one hundred years, and became so popular that no one else seemed to care to attempt any new hymn writing.

*Wesley and Watts compared.* However, in 1763, Charles Wesley, having written over

## SIX THOUSAND HYMNS,

published his "Hymns for Children." These were not used as widely as those of Watts. Probably the best-known hymn to-day out of this collection is "Gentle Jesus, meek and mild." John Wesley, the brother of Charles, gives us a clue to the reason for their lack of popularity when he said:

"There are two ways of writing and speaking to children; the one is to let ourselves down to them; the other is to lift them up to us. Dr. Watts has written in the former way, and has succeeded admirably well, speaking to children as children and leaving them as he found them. The following hymns are on the other plan. They contain strong and manly sense, yet expressed in such plain and easy language as even children may understand. But when they do understand them, they will be children no longer only in years and stature."

To-day, we see in our collections of children's hymns a combination of these two types of songs, those for the young and very tender plant, and others for those more fully developed.

*Mrs. Alexander's hymns.* Mrs. Alexander Dixon has been called the children's hymnist, for she wrote some four hundred hymns, the largest part of which were for children. She wrote with such

## SIMPLICITY, CLEARNESS, AND TENDERNESS

that her hymns have been lasting and dearly loved. Many of them she wrote for the girls of her Sunday school class, and one time as she sat by the bedside of one of these girls who was critically ill, she wrote "There is a green hill far away without a city wall." Later, one child naively asked her why the city did not have a wall? So Mrs. Alexander, to clarify it, changed the wording of the song to "outside a city wall."

All children love stories, and if we could tell them the stories connected with the writing of their hymns they would be more real and interesting to them. After a child has heard the story of a hymn, he is apt to feel toward it much as we feel toward a friend whose sorrows and joys we have shared. In the family worship when hymns are sung, it might be well to tell the story of a hymn now and then, or have one of the children read it or tell it himself. There are books on hymnology which make this possible.

*The most-loved song.* The song most loved by little children

## THROUGHOUT THE CHRISTIAN WORLD

seems to be "Jesus loves me," the words of which were written by Anna B. Warner, and the sweet simple music by William Bradbury.

This song is sung in many languages. I once heard an old Chinese in Chinatown, New York, singing it, and although it carried Chinese variations of language and tune, one could not mistake it. He had recently become a Christian and was singing it joyfully from the depths of his soul. He was a child in his Christian experience, a child of God and filled with joy that Jesus loved him.

In India, the story is told of a little boy who was standing in a group of his own people singing "Jesus loves me" with a lusty voice. He was asked by the people who had gathered, where he learned it and what it meant. After telling them he had learned it in the mission school, he told them who Jesus was and what the Bible was.

The crowd replied, "Well, it's a nice song, sing it again."

*"His jewels" in the steerage.* Another favourite of small children is the hymn "His jewels," by Rev. W. O. Cushing, which starts, "When He cometh, when He cometh to make up His jewels."

Dr. Cushing had been in the ministry for some time when he partly lost his power of speech. It was necessary to give up preaching, but not necessary to cease

serving the Lord. So

**HE WROTE CHILDREN'S HYMNS,**

and a voice which had been silenced in the pulpit thus reached thousands throughout the world. A man in the steerage of an English steamer coming from Europe wanted to start a song among the emigrants which everyone could sing. The steerage master suggested "His jewels," and most of the passengers were able to join in this song each in his own tongue. This shows how far this beloved children's hymn has penetrated.

A newsboy in a bank. Here is another story, which although it may sound modern, happened years ago. Two men were seated in a bank when a newsboy entered and said,

"Paper, sir? Two more banks down."

"No, we don't want any," replied one of them; and then, probably in jest as he looked at the ragged newsboy, he added, "but I'll buy one if you'll sing us a song."

The little fellow, standing on a table, astonished them by breaking forth in

I think when I read that sweet story of old,  
When Jesus was here among men.

The men stood with tears in their eyes when he finished. They had almost ceased to think of what Jesus had taught and done for them when He was here among men. This hymn written by Jemima Luke, inspired by a tune she knew, was penned on the back of an envelope as she travelled in a stage coach.

"Jesus loves even me," composed by P. P. Bliss, was written, he says, "to bring out the truth that the peace and comfort of a Christian are not founded so much upon his love to Christ, as upon Christ's love to him, and that to occupy the mind with Christ's love would produce love and consecration."

Although this hymn was not written for children, it nevertheless is one of their favourites.

*Our Christian duty to children.* A portion of our Bible is devoted to the songs which the Israelites used to praise God. And as God inspired men then to write Psalms, so now He leads them to write beautiful and useful hymns for His praise and service, and for their joy and inspiration. We should not fail to teach our children to worship the Lord in the beauty of song any more than we should fail to teach them His Word if we want them to know and love Him who is their heavenly Father, their Saviour and their King.

# Trav'ling to the Mansions

Adapted by W. G. HATHAWAY.

We're trav'ling to the mansions in the 'Happy-day Ex-press.' The

let-ters on the en-gine are J-E-S-U-S. The

guard shouts out, 'For Heaven?' We glad-ly an-swer, 'Yes!' We're

trav'-ling to the man-sions in the 'Hap-py-day Ex-press.'

Copyright. The above is reprinted from "Victory Choruses"—a selection of melodies specially suitable for young people's meetings.—W.G.H.

# Bible Study Helps

## "EARLY WILL I SEEK THEE" (Psa. lxxiii. 1)

Ask the children to make another sentence by using exactly the same words.

1. **Thee** I will seek early. To seek God is the most important seeking.
2. **I will seek** Thee early. Need for the exercise of personal will.
3. **Early** seek Thee I will. I will make it the business of my youth.
4. **Will** I seek Thee early? God wants to know, and asks for an answer.
5. I will **Thee** seek early. Not the church or a human representative, but I . . . Thee.
6. **Seek Thee early I will.** Being prepared for what will happen. Being willing to give up all that hinders.
7. **Thee seek? I will, early!** Behold now; to-day; with all my heart; till I find.

## PHILIPPIANS

- Christ, the Believer's Life (chap. i).
- Christ, the Believer's Pattern (chap. ii).
- Christ, the Believer's Object (chap. iii).
- Christ, the Believer's Strength (chap. iv).

## THE OPEN DOOR

"Behold, I have set before thee an open door, and no man can shut it" (Rev. iii. 8).

- I. The Open Door to the Believer.**
  1. A closer walk with Jesus (Phil. iii. 10).
  2. A specific work to do—bear the message (Matt. xxviii. 19, 20).
  3. Adversaries to meet and defeat (I. Cor. xvi. 9).
- II. The Open Door to the Unbeliever.**
  1. A door of invitation (John x. 9).
  2. A door of full assurance (I. John v. 13).
  3. A door of service (John ix. 4b).



Hull Cadets.



A Swansea Outing.

# The Children for Christ

Glimpses of Elim Sunday School and Cadet Work



Above:  
Wimbledon  
Sunday School  
Scholars, Teachers  
and Friends.



Left:  
Some Woolwich  
Sunday School  
Children.



Right:  
Leicester Lads  
and Lasses.

Worthing  
Sunday  
School.



Some  
Southend  
Cadets.



Some Sheffield Sunday School Scholars.

# God's Little Children

By W. M. B.

**I**N fancy I seemed to be in the most beautiful forest, which was filled with the crystal-clear notes of myriad birds of scarlet, blue, and gold colouring, and permeated with the exotic fragrance of budding flowers. Such a wondrous scene methinks I never before beheld, and as the beauty of the earth was borne in upon my soul I lifted my eyes heavenward to worship the Creator of such unspeakable loveliness.

Then, again in my dream-envisioned thoughts, it seemed that an angel stood by my side and touched my shoulder, saying, "Here is a staff; it is the staff of eternal life. Take it and keep it always. It will satisfy your every desire, but to keep it you must always trust and obey God's will; if you fail it will return to me."

I took the staff and the angel vanished. In my dream I longed to see the Holy Land, the land of my Saviour's life on earth. With a rustle of leaves of the holy Word of God, breathed upon by the Holy Spirit, I found myself carried far away, passing swiftly over rivers and desert until at last Jerusalem, the city of the King, loomed before me. The hands of time had been turned backward and I stood in the realm of the long ago when Christ blessed the weary earth with His heavenly presence.

Crowds, multitudes, were hurrying toward

## THE MOUNT OF OLIVES,

and I, eager to see all, went with the crowds. On the mount there were hundreds of little children, happy, and dancing and clapping their hands with joy. In the midst of the children, and surrounded by His disciples, was the Man of Galilee. He was laying His hands upon the heads of the boys and girls, and blessing the little ones as they came.

They came in throngs, the sick, the lame, the diseased, the blind; but when He laid His hands upon them they became strong, and well, and healthy, and began to sing and clap their hands in praise and gladness. All pain and sorrow vanished and their faces became wreathed in smiles.

Have you ever been with Jesus? Have you ever felt His loving touch? Then you know just how they felt.

I looked at the Christ, the Prophet, the Healer, and did not wonder that the people loved Him so. Angels were hovering near, unseen, and the air was filled with celestial music.

The children were a real panacea for a pessimistic world, and they were all His own. He would be in this world yet a little while, so He must bless the children. He loved the children and said: "Of such is the kingdom of heaven."

As they came they were outfitted in spiritual armour in which to wage the good fight of faith. Each had his helmet of salvation, his shield of faith, breastplate of righteousness, girdle of truth, shoes of the preparation of the gospel of peace, and each carried the flam-

ing, invincible Sword of the Spirit. They were brave, fearless little

## SOLDIERS FOR GOD,

and how eager they were for His slightest command!

From this holy place I longed to explore the regions of the land beyond the river of death, the abode of the Evil One, and with a rustle of the leaves I was soon gazing with saddened eyes into the land that knows no light nor salvation.

What a contrast it was to the scene I had just left! I clung to the staff of life, for without it I felt that I never could have endured the sight which was now before me. I looked everywhere, but nowhere could I see any children; and then I knew beyond doubt that the little ones belong to God.

In the dwelling of Satan were several chambers; over one was the inscription, "Hate," and Judas was at the door; another was "Blasphemy," and here I recognised Ananias; another was "Murder," and at its door stood Pilate; and Baal stood at a fourth door, which was marked "False Prophets."

A deeper love came into my heart for my Saviour as I understood how His supreme sacrifice saved me from such a place of sorrow and woe for ever. And how glad I was that there were no children in the regions of darkness!

Another rustle of the pages, and I was transported to the gardens of God, in the midst of heaven itself. Oh! what beauty! "Eye hath not seen, ear hath not heard, neither hath entered into the heart of man the things that God hath prepared for them that love Him!" I was amazed, and almost overwhelmed by

## THE UNTOLD BEAUTY OF EVERYTHING.

Beautiful does not describe it and glory is a dim word to use.

It is no wonder that God needed to give man a heavenly language of tongues. Human language could never, never utter the things of God aright.

The cherubim and seraphim were singing praises unto the loving Father, who sat upon a throne of glorious majesty. He sat, not as a stern, merciless judge, but, oh! His eyes were so kind, so sympathetic, and He was wiping away all tears from their eyes; and around Him were—the little children!

Many little ones were here that were slain by the wicked King Herod, and many that were slain by the Romans in their days of torturing and putting to death of any who confessed Christ. I wondered where their executioners were. Were they happy?

Children, children were everywhere; I thought I had never seen so many of them. And lo, I beheld the Father in heaven blessing them as I had seen Jesus blessing them on the mount.

Their armour was gone, for their warfare was over, and now their banners of victory were waving above them. And as they lifted their childish voices and sang with the angels, I could only kneel and worship at the feet of the Holy God, the Almighty One, the Lover of little children.

Happiness and radiant harmony were everywhere, and the children, gold mines of joy, brought their gladness into the courts of heaven. For—"the streets of the city shall be full of boys and girls playing in the streets thereof" (Zech. viii. 5).

As my dream-vision ended I thought of the goodness of God in giving us the boys and the girls. Where they are there is life abundant. They know no toil nor care. The faith of a little child is a daily miracle—their confidence in the Saviour is very great, and they trust themselves to the care of God in the same glad, carefree manner that the little birds do.

Be ye therefore followers of God as little children.

Let us follow the Word. Let us be as children, and cast all our cares on Jesus, and look up with confident hearts and receive the blessings which He has stored for those who will but believe.



Some Sunday School Scholars in Belgium.

A real work is being done amongst the children of the Sunday School at Haine St. Pierre. These little ones find very much pleasure in learning passages of Scripture and Salvation texts. Each Sunday evening they teach the congregation a new hymn or chorus which they have been taught by Mr. and Mrs. Scott.

## Mirror of World Events

By Pastor P. N. CORRY

### Youth and Crime.

The peak age of crime is now round about the age of 13½! Read any morning paper and you will see that gangs of boys from the ages of 12 to 16 have lately been before the courts at Liverpool, Bath, Edinburgh, and Manchester, as well as in many other cities. In one case the thefts revealed that the boys so faithfully copy the United States gangster system that rival gangs highjack each other's plunder. Where do they learn these "gang" methods? Where but in the cinema? and a good many cases before the courts admit that the children who make a practice of petty thieving do so because they are crazy for the pictures.

Go for a walk any Saturday afternoon at about 2 p.m. and you will see crowds of children almost (it's not "almost" in some places) fighting to get in to see that latest "gang" picture or Wild West film with the usual lurid pictures of shootings on the boards outside.

What are we Christians doing about it? Has the salt lost its savour? Why not write to your M.P. every time you see a case in the press and insist that he does something to tighten up the showing of such films to children? Make the Censor do his work more carefully or know the reason why. Don't grumble at the inefficiency of Sunday Schools, but throw your weight into the work. The Devil's agent of the screen has six days a week in which to work; the Sunday School teacher one hour. Do something about it!

### Faith in Ordinary Life.

"The Children's Newspaper" has just drawn attention to the amount of faith required for an ordinary train journey. All the passengers are trusting their lives to a man at the throttle, and to the unknown men who made his watch, and to the man at the throttle of the train hurtling towards them, and to the maker of his watch, and to d'stant train despatchers and their watches and clocks, and to the signalmen and to the brakemen, and to the long line of men who made and inspected the brakes and the wheels and the cars and the locomotives, and to the men who made and inspected and laid the rails, and to the section-hands and the track-walkers, and the bridge-builders, and the tunnel-makers.

We cannot enjoy the freedom from the horse's limitations that a train gives without trusting ourselves blindly to the good faith of thousands of unknown men.

The world lives by faith as well as the just. How much more reasonable is it therefore to trust God for the longer journey into Eternity than a mortal man at the throttle of a locomotive!

### Fear and Disease.

The days we live in, with their constant crop of fears, panics, and dreads, will bring with them far more than a furrowed brow. Fear has the effect of contracting the blood vessels, accelerating the heart-beat, and paralysing the digestive system; it is a fruitful cause of high blood pressure, heart disease, and ulcers of the stomach, as well as other complaints equally deadly. Dr. W. M. Craig has recently said, "When you worry, you worry all over."

Surely if this is the case, Christians should be a very healthy crowd, for the Lord Jesus commands His followers and says, "Let not your heart be troubled . . . believe in God, believe also in Me" (John xiv. 1, R.V.). Again, "Let not your heart be troubled, neither let it be afraid" (John xiv. 27). "We have NOT received the spirit of bondage again to fear," God hath NOT given to us the spirit of fear, but love, and perfect love casts out fear (Rom. viii. 15; II. Tim. i. 7; I. John iv. 18). Better look up your scriptures, and in these days when men's hearts are failing them for fear, show to your neighbours what a true follower of Christ is like in times of crisis and fear.

### The Garden may become a Desert.

"Professor Sergi recently made astonishing discoveries of pre-historic art on the rocks that strew the Sahara. These paintings reveal that the women were elaborately dressed and wore artistic ornaments. They also reveal that the Sahara was a garden rich with all the trees and fruits characteristic of the Mediterranean coast. It was inhabited by many kinds of animals, including cattle, sheep, antelopes, lions, elephants, etc. The professor thinks that Sahara may have had as its centre a vast lake around which were grouped towns and villages of civilised people living in the midst of beautiful gardens. He calls the Sahara the Home of Art."

Deuteronomy xxviii. 23, 24 shows that God can not only make the desert blossom as the rose, but the rose garden become a desert. Obedience is the only assurance of continued blessing. This is true of spiritual gardens as well as natural ones. Are you a well-watered garden, or is the desert creeping in?

### Tainted Money.

On one occasion when General William Booth was in America, a man notorious for his gambling came forward at a meeting and offered a large roll of dollar bills.

"You cannot touch that money," interjected one of the General's companions. "It's tainted."

General Booth put out his hand for it. "Give it to me," he said. "I will cleanse it."

# FAMILY ALTAR



The Scripture Union Daily Portion: Meditations by Pastor T. BURTON CLARKE

**Sunday, May 21st.** Psalm cxxxviii.

"They shall sing in the ways of the Lord" (verse 5).

The Lord's people should be a melodious people. A song is expressive of joy, and the joy of the Lord is the strength of His people. Singing is one of the chief spiritual exercises, and forms a glorious part of the employ of angels and redeemed in heaven.

"Come, let us join our cheerful songs  
With angels round the throne:  
Ten thousand thousand are their tongues  
But all their joys are one.  
'Worthy the Lamb that died,' they cry  
'To be exalted thus.'  
'Worthy the Lamb,' our lips reply,  
'For He was slain for us.'"

**PRAYER TOPIC:**

For the Sunday School Anniversary services held in many of our Elim Churches to-day.

**Monday May 22nd.** Psalm cxxxix. 1-16.  
"Wonderfully made" (verse 14).

He hath made us and not we ourselves; we are divinely created, hence the wonder of our being. The human body is the most marvellous organism in the world. There is a song which says, "Only God can make a tree," but to make us was more wonderful still. Said the Trinity in the beginning: "Let us make man in our image." We read, "God formed man of the dust of the ground, and breathed into his nostrils the breath of life, and man became a living soul." "Know ye not, your bodies are the temples of the Holy Ghost?" With such a creation and salvation as God provides, He would have us keep sacred our body by His indwelling presence.

**PRAYER TOPIC:**

God's power and blessing to rest upon all our Elim missionaries.

**Tuesday, May 23rd.** Psalm cxxxix. 17-24.

"How precious are Thy thoughts unto me, O God" (verse 17).

I am poor and needy yet the Lord thinketh on me. God's thoughts for His children are not casual, but continual, not passing, but personal. He has such a host of dear children, yet I am singled out as the object of His thought and care. No wonder my heart leaps with sheer joy! When His heart was pierced on the tree for my sins, how lovingly He thought of me. Calvary is the biggest practical expression of God's thoughts toward us.

"Thou thinkest, Lord, of me.

What need I fear, since Thou art near,  
And thinkest, Lord, of me."

**PRAYER TOPIC:**

For God's keeping power to hold all new converts in the early stages of their life in Christ.

**Wednesday, May 24th.** Psalm cxli.

"Set a watch, O Lord, before my mouth; keep the door of my lips" (verse 3).

We cannot be sure of victory without God's blessing and help. How descending is our Lord! We are doorkeepers for Him, and yet He deigns to be a doorkeeper for us. The power of life and death are in the tongue. How necessary then that we should allow the King of Life to undertake the work of keeping the door of our lips. Grace may become this faithful doorkeeper, that tender handmaiden of the love of God, and allow no word to pass the threshold that would dishonour our Saviour or disgrace His name. A praying and a praising tongue will paralyse Satan's power over this unruly member.

**PRAYER TOPIC:**

The hastening of God's Kingdom by means of world-wide revival.

**Thursday, May 25th.** Zechariah i. 1-17.

"Turn ye . . . but they did not hear." (verse 4).

God was speaking through His prophet, but they hearkened not, for their ears were heavy. In another scripture we read, "Thine ears shall hear a word behind thee saying, this is the way, walk ye in it when ye turn." It is possible to be so engrossed in the things of earth as to miss the voice from heaven. "See that ye refuse not Him that speaketh." It is not so easy to hear unless you give earnest attention. There is eternal danger for those who pursue the downward path. "Turn ye, Oh, turn ye, for why will ye die?"

**PRAYER TOPIC:**

God's sustaining grace to be vouchsafed to all believers passing through times of testing.

**Friday, May 26th.** Zechariah ii. 1-13.

"He that toucheth you, toucheth the apple of His eye" (verse 8).

Of all the visible organs of the human body, the eye is the most wonderful and precious. No external part of the body is better protected. The eyelid, the eyelash, the eyebrow, the tear, each has its appointed task as protective agent of the marvellous organ of sight. This verse would teach us three things: (1) The redeemed ones are most precious to their redeemer, and so He tenderly protects; (2) Wicked men may touch the Lord's anointed; they may persecute the chosen of the Lord. (3) A loving God is not unmindful of what His people may have to suffer. He suffers with them and soon will finally defeat that power that seeks to destroy the work of His hand. Then shall eyes be dimmed no more, for with perfect sight shall His people behold their King in His beauty.

**PRAYER TOPIC:**

That the light of God's Word may penetrate all priest-ridden countries.

**Saturday, May 27th.** Zechariah iii. 1-10.

"If . . . Then . . ." (verse 7).  
Two very simple words, yet mighty in

their true relationship. God requires of His people that they meet certain conditions, if they are to enjoy the fulfilment of His promises. He hath so bound Himself that the only key to unlock His good treasures is that of simple and ready obedience. A price must be paid to gain true spiritual success: it is the price of deep surrender. God's conditions sentinel the way to successful service but if thou canst challenge them with a fully surrendered life, there opens before thee a path of triumph in the will of God. Jehovah's ifs are not to be passed by; they are His calls to unconquered heights of spiritual victory.

**PRAYER TOPIC:**

That the power of God may rest upon all faithful preachers of the Word as they prepare for the services to-morrow.

## Helpful Illustrations for Christian Workers

### How Much Have You?

A friend tells of overhearing two little girls, playmates, who were counting over their pennies. One said, "I have five pennies." The other said, "I have ten." "No," said the first little girl, "you have just five pennies, the same as I." "But," the second child quickly replied, "my father said that when he came home to-night, he would give me five pennies, and so I have ten pennies." The child's faith gave her proof of that which she did not as yet see, and she counted it as being already hers, because it had been already promised by her father.

### Nor the Bible, Either!

A travelling man was forced to stay in a small town over night because of a great downpour of rain. While looking out of the window, he said to the waitress, "My, this certainly looks like the flood." "The what?" she asked. "The flood." You have read about the flood, and the ark landing on Mount Ararat, surely?" he questioned. "Mister," she answered, "I ain't seen a paper for four weeks."

### Where It Was Needed

A local preacher had a business letter shown to him from a manufacturer. The concluding paragraph was a high-flown remark about revivals and some sermons he had read. His eyes keenly watched the reader of the letter, to whom he said, "What do you think of that?" He answered, "I only wish the fellow would put his religion into his cloth instead of his invoices."

### The Real Question

A little boy came to his father looking much in earnest, and asked, "Father, is Satan bigger than I am?" "Yes, my boy," said the father. "Is he bigger than you are, father?" "Yes, my boy, he is bigger than your father." The boy looked surprised, but thought again, and asked, "Is he bigger than Jesus?" "No, my boy," answered the father. "Jesus is bigger than he is." The little fellow, as he turned away, said with a smile, "Then I'm not afraid of him."

ONE of the surprising spectacles of an astonishing age is the complacency and equanimity with which the average Christian views the world around him. His professed belief in the doom of the impenitent and in the yawning gulf of contrast with the bliss of the redeemed; his vaunted convictions regarding the imminent return of his Lord; his air of profundity as he endeavours to correlate world events and Bible prophecy: all are tragically belied by his behaviour in the face of a world plunging to chaos.

Especially noticeable is this attitude of apathy towards that most vital and strategic branch of Christian activity which lies amongst the young, for too long regarded with patronage as the Sunday afternoon hobby of the faithful few. The Sunday School and Cadets belong to you—they are your show, and you are under a heavy responsibility to support to the limit of your ability those whom God has placed in charge.

#### THE EXTENT OF THE NEED

We need to overhaul our thinking on this matter of youth work. Are we "playing shops," play-acting, or is there a concerted, organised effort being made to influence and to win the youth of your district? Is your centre by its powerful, vigorous, and intelligent ministry making its presence felt throughout your town?

With the decay of home life and influence and vanishing regard for God's Word and house, we are faced with a rising generation having unique needs. Symptomatic of the general malady are the newspaper reports which occur with monotonous regularity respecting persecution of amazingly young offenders.

For example, "At —, two desperadoes, both aged ten, were said to have broken into a garage, set fire to a car, and then from a safe distance watched both car and garage burn out. Before the same court two nine-year-olds were charged with attempting to derail a London train." Other headings picked at random are: "Chain-hurling demon of thirteen"; "Boy of eleven made human target for darts" (shot from air-pistol by two boys of fifteen); "Boy of sixteen steals goods worth £514 from forty-one places," etc.

Scrutiny of the latest available criminal statistics reveals that "the incidence of crime amongst juveniles is three times as great as amongst adults." For males the most lawless age is thirteen. Let me repeat it, THIRTEEN! Of "breaking and entering" offences, forty per cent were charged to boys under fourteen. Note well that these are the children whom our Sunday Schools should be gripping for God.

# YOUTH &

By Pastor D. A. VANSTONE (C)

With due acknowledgment to enlightened administration of the law and the various agencies which are doing grand work in endeavouring to correct and redirect these delinquents, the fact still remains that "a fence at the top of a precipice is better than an ambulance at the bottom." The joy of your Sunday School and Cadets is to erect a well-stanchioned palisade at the top so that young lives shall be saved from the soul- and faculty-destroying sins of youth; not salvaged at a later date from the debris of wrecked hopes, wasted years, and cynical disillusionment. No use wringing the hands and dolefully deploring the present wicked world! Get busy! These young prodigals have in them the daring and initiative which, if captured and mobilised for God, will make them into first-class Christians.

#### THE URGENCY OF THE NEED

In addition to the foregoing we have three other weighty considerations to face. They are (a) The unparalleled profit of work amongst the young. (b) Christ's near return. (c) Our responsibility to evangelise this generation.

(a) There is no need for me to amplify the point, often stressed by others, that the majority of converted people date their acceptance of Christ prior to the age of twenty-one, probably most before the age of fourteen. Past this early age the likelihood of conversion rapidly dwindles. I know of no more potent argument for or incentive to Sunday School work than this. In addition, let it be remembered that the sooner a life can be enlisted for God, the sooner can it begin to function as a witnessing member of Christ, and the longer can it serve the Master. The wise housewife in buying flowers chooses buds rather than those in full bloom: they last longer. There is therefore urgency in the matter.

# YOU

(Crusader Commissioner)



(b) We believe that Christ is shortly returning—at least, we say we do! This hope is given not as a picturesque dogma, nor as a question for argument, nor yet as a dope for perplexities from which we shall find happy release, but primarily as an incentive to holiness and to unflagging utilisation of time and talents. Brethren, millions of youngsters in our land, quite apart from myriads beyond the seas, are being seduced from God. Many have not the foggiest idea of the Way of Life. The time is short, the Day is at hand. Will their blood be on your head?

(c) Even if Christ were to delay His advent until after our time, we are none the less solely responsible for this generation. Our duty lies not to the past generation, nor to one yet unborn, but to this present one in which we live. We have to realise that by the time we pass, our contemporaries will be gone or going. The responsibility of presenting the Gospel to the rising generation of our day is therefore not one that we can shift to the shoulders of Christians who might be witnessing in 1960. Our personal responsibility to this section of the race, and its resultant challenge to zealous and intelligent service, are alike inescapable.

## THE RESPONSE TO THE NEED

In conclusion, let us be practical. What are you going to do about this? At your peril, you neglect the call; for this vitally concerns YOU.

On your way to the services you pass groups of youngsters who have been locked out of their homes, because mother and father have gone to "the pictures." Foregathering at the street corner, these juvenile neighbours of yours form a gang, gamble, exchange smutty stories, and for want of something better to do and through a desire for adventure and

excitement (which could be satisfied by Christ), pull off a shop-breaking escapade or two, fall foul of the police, and are placed on probation or go to Borstal.

"But, half a minute," you protest, "this has nothing whatever to do with me!" But it has! Are your ears so heavy that you cannot hear Christ saying, "I was hungry, thirsty, lonely, naked, sick, in prison; and you did nothing for Me"? Would He not have added to-day, "And you saw Me virtually homeless, being sucked into the vortex of adolescent passions and evil companionships, and you passed on to your happy meeting, doing nothing to save me? For inasmuch as ye did it not to one of the least of these, ye did it not to me!" In vain then to argue, "Lord, when saw we Thee thus in the street?" for we shall know then that our Lord is desperately interested in the boy, who will one day be the man. "Whosoever receiveth this child in My name, receiveth Me: and whosoever shall receive Me receiveth Him that sent Me."

## WHAT CAN YOU DO?

Not fitted for teaching? Well, can you support with money? This will enable the work to expand. Ask the Superintendent for a list of addresses and give time and enthusiasm to visiting the homes of the scholars. Then too, looking upon your home as a stewardship for God, why not collaborate with the Superintendent and have four or five young hopefuls to tea on a Sunday? It is remarkable how boys' hearts thaw to the Gospel under the influence of a luscious cream bun! Got a model railway or a microscope? Invite the young people to see them and afterwards speak to them, as God leads, about things that really matter.

In any case you can lend your support to the youth work. Turn up to the anniversary, even if it entails forfeiting the treasured Sunday "snooze." The teachers will be very encouraged. Perhaps you could assist the staff by constructing models for their use. No great skill is required and materials are cheap. Plenty of work is waiting to be done on week-night evenings, too.

The great thing is to be ready to show initiative under God's guiding hand. Like Christ and the apostles, we need to be flexible in our methods and application of the perennial message of salvation.

Fellow-servant of the King, for His sake don't evade the issue. Face squarely the need and your responsibility. Then with Paul of old say, "Lord, what wilt Thou have ME to do?"

Cecil Rhodes, empire-builder, said: "The most important thing in life is to find out what God wants me to do, and then to go and do it." I believe you know already. Will you—do it?



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

## This Week's Evangel.

NEXT Sunday is a red-letter day in most of our Elim Sunday Schools, for it is the date of the Anniversary. It is a time when, above all others, the Sunday School thrusts itself on the attention of the ordinary Church member. One of the reasons for a special Sunday School number of the *Elim Evangel* each year just before the Anniversary is to intensify that thrust, knowing as we do that the most important work of the Church is winning the boys and girls for Christ.

Sunday School teachers and youth leaders—and in fact all followers of Christ—should find the articles in this week's *Evangel* both interesting and profitable. Those who are taking no active part in work among the young are strongly recommended to read the challenging article on the centre page—"Youth and You" by Pastor D. A. Vanstone.

## The Things that Last.

IN what are we the more interested—in the things that pass, or the things that last? Of one thing we can be certain: God is more interested in the things that last, and He wants us to share His interests. When we have received His own life by receiving His Son as our Saviour, and when that Son has become our Lord as well as Saviour, then we begin to know the joy and the thrill of God's own interest in eternal things. This present life is only a testing time, a time of probation; the life beyond will tell the real story.

Only one life, 'twill soon be past.

Only what's done for Christ will last.

## Restful Activity.

RESTLESSNESS never means effectiveness. The men and women in the world who are really accomplishing most are those who have learned to work in quietness of spirit. The motor engine that makes the most noise is not the most powerful. The engine that runs smoothly and quietly does not waste its strength in friction and rattle but uses all its strength for driving purposes. In secular life, the greatest business organisations are almost certain to have at their head someone who has learned to work quietly, without worry or strain. So a man who knew God well and had learned the secret wrote: "This same repose of spirit should be maintained by the believer in his work. Composure of soul is not indolence nor sluggish indifference. On the contrary, it is the best preparation for swift and telling action. It does not quench enthusiasm; but gives it steadiness and self-possession. The believer should do his work with strenuous endeavour and tireless tenacity, but without friction of mind and spirit. 'He that believeth shall not make haste' (Isaiah xxviii. 16)."

## SECRETARIAL NOTES

By W. G. H.

The following new appointments have taken effect as from May 7th. In all other Elim Churches there has been no change: Barking, H. T. D. Stoneham; Canning Town, R. A. Gordon; Islington, J. McAvoy; Kingston-on-Thames, J. J. Way; Wimbledon, W. J. Patterson; Woolwich, J. Scott; Brighton, T. W. Thomas; Congleton, W. Kirkby; Exeter, H. Haith; Gloucester, L. C. Quest; Grimsby, S. Penney; Huddersfield, J. Kelly; Hull (City Temple), J. Tetchner; Leicester, E. Lunt; Ryde, E. Dainton; Scunthorpe, H. A. Court; Dundee (assistant pastor), D. Leadbeater; Cardiff, P. S. Brewster; Delancey, A. Jackson; St. Peter Port, G. Dunk; Belfast (Ravenhill Road), J. C. Kennedy; Belfast (Hunter Street), R. J. George.

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A few changes decided upon for May 7th have been delayed for a few weeks through unavoidable circumstances. The Churches affected are: Ealing, Eastleigh, Tamworth, and Yeovil. The respective pastors concerned are: A. W. Childs, C. Hornby, D. Forsyth, and V. S. Pritchard.

## Gleanings from Other Fields

### Rev. G. F. Dempster.

We are pleased to hear that Rev. G. F. Dempster, who has been suffering from severe heart trouble is now making steady progress towards recovery.

### The Baptist Missionary Society.

Rev. C. E. Wilson, B.A., General Secretary of the Baptist Missionary Society for the past 34 years, retired early this month.

### Bibles in Airplanes.

Every plane in the Silver Fleet of the Eastern Air Lines in U.S.A. carries a Bible in a special metal pocket.

### The Salvation Army.

The High Council of the Salvation Army is to meet in London on August 15th to appoint a successor to General Evangeline Booth who retires this year.

### The Advent Testimony Movement.

Rev. H. M. Brown, until recently pastor of a large Baptist Church in Jamaica, has succeeded Rev. F. W. Pitt as Organising Secretary of the Advent Testimony Movement.

### A Noted Explorer.

Sir William Ramsay, whose writings on the geography of Bible lands so remarkably confirm the historical accuracy of the New Testament, has passed away at Bournemouth in his 89th year.

### The Baptists in Rumania.

Restrictions on the activities of the Baptists of Rumania have been somewhat relaxed. Baptismal and breaking of bread services and weddings and funerals may be conducted, but the decree forbidding any other services still remains in force.

### NEXT WEEK :

Some features you must not miss.

### COMING SHORTLY :

A series of articles by Pastor T. A. Carver on "The Papacy—its present position and prospects."

# A Letter to Sunday School Teachers

From Miss I. VOLCKMAN (a one-time teacher)

**D**EAR Fellow-worker,  
Can you imagine anything more alarming than to find twelve boys, aged thirteen, in your very first Sunday School class? The lesson-time of twenty minutes seemed like twenty hours to the young, inexperienced girl teacher. A vow was registered that Sunday in May, 1909, that if ever an opportunity came to be of any assistance to teachers, it would be seized with both hands!

There are many helps for teachers in these days, but you will read this letter to the end, will you not?

It has been said that in any public utterance, it is decided in the first minute in the minds of the large majority of the hearers, if they are going to listen or not. This is true in Sunday School teaching.

## I. THE PREPARATION OF THE LESSON.

1. Master the text of the lesson in the Bible.

In telling the story make it live, bringing in modern illustrations. Be systematic in studying and teaching. It helps, sometimes, to ask yourself the following questions:

(a). Where?

This deals with the geography of the lesson. Be familiar with the maps which show the places mentioned.

It is interesting to take an outline map into class, and write in the places mentioned. This helps to make the situation of the places live in the minds of the children.

(b). When?

This deals with the chronology of the lesson.

A few words about the state of the world at the time when the lesson took place is helpful.

(c). Who?

Children are always interested in the people mentioned in the lesson.

Stories of good people are put in for example; of wicked people for warning.

(d). What?

This deals with the events, and happenings of the lesson.

(e). What then?

This is where the practical application of the lesson is brought home.

Make up your mind what lessons you want to impress upon the minds of your scholars, what you want them to remember.

2. Start the preparation of your lesson early in the week.

Do not leave it till Saturday evening, if you can possibly avoid it.

Read the text at least once a day, and let your mind be steeped in it. Be on the look-out for illustrations. It is wonderful how they flash into the mind.

3. Ask your scholars questions. They love this, and it helps to keep their attention. Be ready to answer queries, for if the children are interested they will certainly ask some.

If you do not know the answer to a sensible question, it is wise to say frankly something like this: "I do not know the answer to your question, Jack, but I will find out and tell you next Sunday."

4. Secure the best lesson-helps you can.

Remember, they are only helps. Never, no *never*, take them into your class with you, they are not intended for this. Estimate aright the importance of your class, for it is important, and enthusiasm will grow.

Knowledge gives power;  
Ignorance never does.

Aim to interest the children; if you cannot, God will show you how to do so.

Do not cram, but teach. That which a child remembers, blesses him.

Children have very vivid imaginations. Always have a large block of paper, or a slate, and write on it the outstanding points of the lesson, as you reach them.

The "eye-gate" is a wonderful method of training.

## II. THE CLASS.

1. Try to know your scholars well. Study their characters, and you will then have a good idea of what truths need pressing home. Never talk to the attentive children only, seek to win the others. If they can be interested and made to listen, it is the first step to bringing them to Jesus.

2. Visit their homes. In this way you may win the parents.

Children love to receive a letter. Remember their birthdays. If a child has been absent, and you cannot visit his home, send him a letter; he will probably be in class the next Sunday.

3. Aim at conversion. Never rest until every child in your class is converted. This will mean prayer, loving patience, and sometimes holding on for a long time, but in the end God will answer your prayers. As I write, there is before me a tattered old notebook. It holds the names of ninety-two lads, with their addresses, and the date when prayer was answered for every one of them. Alas, sixty-five of those lads never came back from the Great War, but they were faithful unto death, to Jesus Christ.

## III. GENERAL REMARKS.

1. Do not be shy because you happen to be a beginner in the work. Persevere, and God will help you.

2. The power of your example is very great in promoting punctuality, good cheer, order, reverence, singing, Bible-reading, offerings, and attendance at Church.

3. Always greet your class, do not let the children be there first.

An irregular teacher can kill a class.

4. The teacher who comes to class well prepared and enthusiastic, will accomplish far more than the one who does not.

5. To succeed we must cultivate,

PRAYER.

PATIENCE.

PERSEVERANCE.

6. It is part of a teacher's work to do the best one can, and then never to be discouraged.

7. To be called by God to be a Sunday School teacher is one of the greatest things in the world.

For a few years we have these children, to win them, and train them for God. If we can hold them, there is no limit to what God may do with their lives. You, my friend, may have a David Livingstone, a Mary Slessor, a Wesley, or a Moody in your class. God alone knows, but He has placed these children under your special care.

Make every sacrifice, move every power you can, to win them for Jesus Christ ere they go out into the world. Send them forth equipped with the whole armour of God, to fight in the world against sin. God grant that they in their turn will be winners of souls. Here is one verse of Amy Wilson Carmichael's beautiful poem :

Oh, for a passionate passion for souls!

Oh, for a pity that yearns!

Oh, for the love that loves unto death!

Oh, for the fire that burns!

Oh, for the pure prayer-power that prevails,

That pours itself out for the lost,

Victorious prayer in the Conqueror's name,

Oh, for a Pentecost!

Yours, in prayer for the salvation of the children,

I. VOLCKMAN.

## Welcoming Child Visitors

By CARILYN STEVENS

**A** CERTAIN Sunday school with which I am familiar believes in keeping accurate records of children visiting the school, and in giving them loving attention.

First, as to records. There are printed visitors' cards for this purpose, which include space for the date, name of visitor, address, the Church his parents attend, his own Sunday school (if any), and the number of his class. It is the special duty of one of the assistant superintendents to take charge of all visitors. Whenever a visitor arrives, therefore, whether he is in the company of some friend or not, he is taken at once by the usher to this officer who sees that the slip is correctly filled in. She then goes with the child to the teacher and introduces him to the teacher and the class. At the same time she requests the teacher to sign the visitor's card. This signature serves to call to the attention of the teacher the fact that she has a visitor. She can then use her own judgment as to whether to include him in her individual questions and whether it is best to change somewhat the

### PRESENTATION OF THE LESSON

because of his presence. The assistant superintendent keeps all the visitors' cards as a permanent record. Before the end of the session she gives the number of visitors to the secretary to include in his report.

So much for the records. Now as to the loving attention given to these little ones. When first the visitor comes to the officer to get his card she greets him warmly. She treats him as if he were a guest being joyously welcomed into her own home. She does not hurry with the record, but takes time to chat with him and become a little acquainted with him. The first impression a child gets of anything is often a very powerful and lasting one and the first impression on little visitors should be one of love, graciousness, and warmth. The officer who attends to this department is selected for these very qualities. The question of visitors is often brought up in Sunday school meetings and the teachers urged to keep this ideal in mind. The assistant superintendent tries

always to be near the door when the children go home to say, "Good-bye, come again," to the little strangers.

With the record of the child in mind she makes an opportunity during the week to call up the teacher and talk over the visitor with her. If it seems best to them both, either of them may decide to call up the parents, tell them how happy the school was to have the child present, and to offer a warm invitation for a future visit. Whenever this loving, tactful courtesy has been extended it has always been

### RECEIVED WITH APPRECIATION

by both parent and child. Whether or not it is best to call up the parents, however, requires the greatest amount of wisdom and judgment, and both teacher and officer agree on this before the step is taken. No slightest attempt is ever made to do what might be considered "proselyting" or to influence the child unduly to join. In cases where the child attends another Sunday school the parents are rarely called up. But hundreds of children throughout our land—and the number that statistics give is enormous—go to no Sunday school at all, and these are the lambs this Church wishes to draw within its loving fold.

If little ones have been happy on their first visit and made to feel at home and wanted, they will naturally want to come again and often to join. Whenever this happens a notation is made on the visitor's card to this effect with a blue pencil, so that a record is kept and teachers and officers can see to what extent the membership has been built up through visitors. By careful and prayerful study, moreover, of the visitor situation, the reason why these children do not come back can often be discovered, the mistake remedied, and a better percentage of visitor-membership be brought about.

Selfishness discrowns a life. The least talented man in the world, who uses his little powers with which to serve and help others, is higher in rank in God's sight than the most nobly gifted man who uses his great power only to advance his own interests.



Pictures of our Schoolgirls' House—

# YOUTH HOLIDAY CENTRES



—Party at Eastbourne, Summer, 1938.

**T**HE youth of Elim are again well provided for this year, by the excellent arrangements made for holiday centres. The following are set apart exclusively for Crusaders:

### DURING JULY.

*Largs* (on beautiful Ayrshire coast) from July 8 to 15. House Party organised by the Irish Crusaders, to which Crusaders of Scotland and North of England are heartily invited. Applications to the Holiday Home Secretary, 3, University Avenue, Belfast.

### DURING AUGUST.

*Hayling Island* (South of England). Crusader House Party, from August 5 to 19. Situated on sea front; sandy beach, with excellent bathing facilities; easy

access to Isle of Wight, Southsea, etc. Applications to the Holiday Homes Secretary, 30, Clarence Avenue, Clapham Park, London, S.W.4.

### FOR BOYS AND GIRLS DURING AUGUST.

IDEAL HOLIDAYS UNDER EXPERIENCED LEADERSHIP.

*Isle of Wight*: Compton Bay, August 4 to 18, for boys and young men. Excellent camping and bathing facilities, etc.

*Hayling Island*. August 19 to 28, for Girls' House Party. Safe bathing and sandy beach.

For particulars of the above, write to addresses on page ii. of the cover of this "Evangel."

Then remember the other Elim Holiday Homes at other resorts, as announced on page ii. of the cover.

**CAMPERS AND  
OFFICERS AT THE  
ELIM CAMP,  
ISLE OF WIGHT.**

[Photo by P. N. Corry]



## "HIS MOTHER MADE HIM A LITTLE COAT"

**"M**OREOVER his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice" (1. Sam. ii. 19).

Among the Hebrew women childlessness was lamented as a dreadful curse. A childless married woman was looked upon with contempt and scorn. To have a son was a great blessing. To have a son who became a priest or a prophet was a greater blessing. The pride and joy of Hannah's heart as she made for her little son Samuel a coat may more easily be imagined than described. That little coat contained much more than wool and stitches and embroidery. It contained:

1. *The blue cloth of love.* Hannah selected the material with the greatest possible care. She dyed and wove it herself. Every strand was inspected by sharp eyes. Tears of joy and love were woven into the coat.

2. *The coat had on it the woven work of prayer.* Hannah's prayers were woven through it all in and

out, up and down. Samuel had been conceived in prayer. We never get beyond our mother's prayers. God pity us if we cast off into a corner this coat made for us by our mother that has on it the woven work of prayer.

3. *The coat had on it the gold braid of consecration.* On the front of the coat was a golden circlet which signified "Holy to Jehovah." Samuel was consecrated to the Lord before his birth. We are not all called to the ministry, but we are consecrated by our mothers to clean and useful, godly living.

4. *There were on this coat the pomegranates of hope.* The pomegranate is an oriental fruit and was thought of as being a celestial fruit. It was said to be one of the glories and delights of heaven. With what hope and expectation the loving mother's fingers adorned the little coat with embroidered figures of pomegranates! One of the saddest things that can come to any life is to feel that we have disappointed our mother's hope for us, failing to measure up to her hopes and expectations.—H.F.B.

# Prayer Triumphs

Revival Campaign by Pastor Brewster and Party

By GEORGE T. BERRY (Aircraft Designer and R.A.F. Instructor)

**S**TOCKPORT has about 135,000 inhabitants, and has experienced from time to time outpourings of the Spirit that have brought the people to hear the Word of God.

For years the saints have been praying for revival, so it was with real joy and expectation that they welcomed Pastors Brewster and Hadler to conduct a fortnight's campaign. A large cinema was booked for the two Sundays, handbills distributed by Crusaders and other helpers, and all other preparations made.

It was wonderful to see hundreds of people listening intently while the way of salvation was made plain, and to feel the presence of God in the meetings. The first Sunday when the appeal was made forty-seven hands were raised, and when asked by Pastor Brewster, the converts came forward in a body as a testimony. They were handed a helpful booklet, and gave their names and addresses to the ushers.

Our hearts were filled with joy to realise how genuine their salvation must have been to enable them to make such a public confession.

On the week-nights the services were held in the Elim Tabernacle in Portwood, and great blessing was experienced as the Word was expounded under the unction of the Holy Spirit. Every meeting has brought souls to Christ, and the Lord has confirmed the Word with signs following, as in the days of the Apostles.

One outstanding feature was a child suffering from huge abscesses on the throat instantly healed, and discharged from hospital next day.

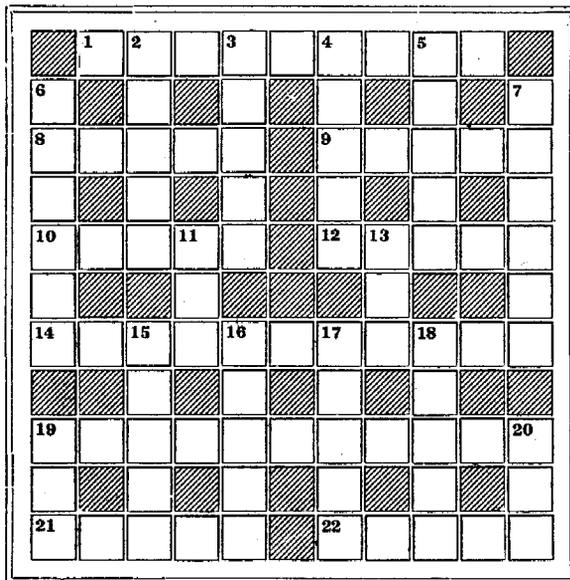
The final Sunday meetings were held in our own church and surpassed all expectations. An important item was a short class for the converts of the campaign. The congregation was three times the usual number, and joy filled all hearts.

The total number of converts for the fortnight was 119.

## OUR SPECIAL "EVANGEL" CROSSWORD

For Increasing Bible Knowledge

No. 28.



The solution will appear next week.

### CLUES DOWN:

2. Place allotted to the children of Naphtali (Josh. 19).
3. To exact a tax of a tenth part (Luke 11).
4. Inferior (Psalm 8).
5. Herod's mood on his birthday.
6. What God is to those who trust Him (Prov. 30).
7. An Old Testament book.
11. Recline.
13. "Be sure your sin will find you —" (Num. 32).
15. Snake poison.
16. This man's father bore the cross of Jesus.
17. Son of Haran (Gen. 11).
18. Barbed instruments mentioned by Job.
19. Put in a horse's mouth (Psalm 32).
20. Jonah was cast into this.

### CLUES ACROSS:

1. Jesus rebuked a generation for being this.
8. A merry one does good like medicine.
9. Jesus did these in His Father's name.
10. One who is banished.
12. Kind of majesty the Lord bestowed on Solomon (I. Chron. 29).
14. Varieties (as of tongues).
19. These exercise authority upon the Gentiles (Luke 22).
21. An unclean spirit dwelt among these.
22. Book of the Old Testament.

### SOLUTION TO No. 27 CROSSWORD.

Across: 1. Prove (Luke 14: 19); 4. Sting (I. Cor. 15: 56); 7. Leeks (Num. 11: 5); 8. Fever (Mark 1: 30); 9. The; 11. Ruth; 12. Once; (II. Cor. 11: 25); 15. Merchandise (Ezek. 27: 9); 16. Greek (Acts 21: 37); 17. Hence (John 14: 31); 18. Smart (Prov. 11: 15).

Down: 1. Pilgrimage (Gen. 47: 9); 2. Overturned (Judg. 7: 13); 3. East (Matt. 2: 1); 4. Safe (Prov. 29: 25); 5. Inventions (Prov. 8: 12); 6. Gergesenes (Matt. 8: 28); 10. Ho (Ruth 4: 1); 13. Ahikam (II. Kings 25: 23); 14. Anchor (Heb. 6: 19).

## "BE FILLED WITH THE SPIRIT"

God commands us to be filled with the Spirit, the original meaning of which is to "go on being filled with the Spirit." It is in the heart of God for every believer to go on developing until he reaches the spiritual experiences of the Ephesians, who were no longer babes, but who were raised up with Christ "to sit," "to walk," and "to war" in heavenly places

as full-grown men, "thoroughly furnished unto every good work."

The message of God to all His people is full salvation for spirit, soul, and body. Anything short of man being completely saved and brought under the direct control of the blessed Holy Spirit is not God's highest order.



# ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

JULY 22nd.

What's on? Why, the great annual Garden Rally at Elim Woodlands. Book the day. Another great programme arranged. Watch for details shortly.

## Youth as Giant-Killers

By P. L. De BEVOISE

### The Holiday Problem Settled

For Irish and Scottish Crusaders, two excellent holiday centres are open to you.

At Largs, on the beautiful Ayrshire coast (Scotland), the Belfast Crusaders are planning a House Party from July 8 to 15. For full particulars write to the Holiday House Secretary, 3, University Avenue, Belfast.

Now for the South of England. At beautiful Hayling Island, from August 5 to 19, we have taken a splendidly equipped house situated right on the sea front, standing in private grounds, and with every facility for an excellent holiday. There is a fine sandy beach, and bathing from the house. Handy for excellent excursions to Isle of Wight, nearby to Southsea, and the special naval attractions during August week at Portsmouth. At all these centres you will enjoy warm-hearted and happy Christian fellowship, special Bible readings and gatherings of spiritual help. Applications for Hayling Island to The Holiday Homes Secretary, 30, Clarence Avenue, Clapham Park, London, S.W.4.

The Crusaders of Bath report meetings full of interest and endeavour, under the leadership of Pastor F. J. Slemming. The Communion and Remembrance service was of special significance and uplift. The secretary, Mr. F. C. Smith, ably assists the chairman in the weekly activities.

From Southport comes news of blessing on a varied programme including prayer meetings, preaching services, Veterans' Night, conversational night for dealing with problems, and visiting the sick and aged. The Crusader tea was a rich time of fellowship and owned of God.

Look where you will, when there's a giant to be killed youth does it.

Beanstalk Jack lays low the fabled ogre. Gulliver braves the country of the Brobdignagians. David smites his Goliath. Joseph saves an empire from the giant of starvation. Youth is venturesome, impulsive, courageous. And those are the darts with which to strike the vitals of a monster.

Life is salted with little cruelties of age to youth. Grey hairs chide boyishness recklessness that might as well lead to ruin as to glory. The pepper-tempered Eliab and his posterity of elder brothers continue to taunt present-day Davids when they dare to battle injustice and insult. Sauls in authority still taunt ambitious young men who believe that the God who can help in the butchering of a lion can do as much when ten feet of human flesh is the enemy.

Giants are still heady and arrogant, threatening to feed the fowls of the air with the flesh of youth. "Humph!" grunts many a boastful Goliath, "I call for a warrior to fight, and you send me a child to annihilate!" But the corridors of history reverberate with the falling of the mighty at the hands of the weak. For God is not always on the side that has the most or biggest guns.

In Genesis vi. 4 we read: "There were giants in the earth in those days." It is a fact there are giants in these days. They are as voracious and insolent as the Gargantua of Rabelais' creating.

Stark hunger threatens millions of people and is a giant we still fear. Recent national explosions may have world-wide repercussions; sword-rattling has quite drowned the cooing of the peace dove, and newspaper headlines contain indigo prophecies, for war is a giant we

still fear. Physical pain, age, loneliness, death, judgment, and sin are enormities that strike terror into the hearts of many. Giant Despair still occupies Doubting Castle and waits to seize all Christians and Hopefuls who come his way.

There are giants enough to challenge the hero in any man's soul; giants economic, social, racial, religious, domestic. If these sons of Anak are to be laid low, it should be done now—while you and I live. Life is too short for the postponement of great deeds and needed liberations. If we leave the job to age, conservatism and caution will be a drag on the chariot wheels. Giants will infest the earth while grey hairs draw up surveys on how and when to start the attack.

When Jesus was faced with the problem of feeding thousands of people, Andrew said, "There is a lad here." And that boy, with what he had, plus the blessing of the Master, was sufficient for the occasion. The courage, the buoyancy and the surrender of youth are still the hope of the world.

God has not finished teaching the world the might of the small. The world's greatest sermon—on the Mount—was preached by a young Man. The world's greatest sacrifice—on Calvary—was made by a young Man. When God planned to redeem a world He started with a wee, tender bundle of Helplessness in a manger, but ended with Deity triumphant over the grave. If that was God's thought in the matter, why should we expect to save anything by the crippled powers of men whose only remaining useful weapon is experience?

Let any reader think when I speak of age I speak of years, let me say, "Not so." I do not mean figures on a dial or dates on a calendar. They mean little. A brain can be fossilised at twenty-five; a

soul can be young at eighty.

The age which handicaps in battling giants is the age which cramps one's spirit, outlook, brain. It produces religious Rip van Winkles who hang out shingles such as we see in Pullman cars: "Quietness is requested for the benefit of those who are asleep." Such age requires rest, quiet, and medicinal treatment apart from the valley of Elah where Goliaths stalk.

Age frequently is a disease that bites folk who are young according to the calendar; it provides us with soldiers on dress parade and a few glittering drum-majors who display bulging chests on the march but who have an incapacitating ague at

the thought of tackling a big problem with only a modest pebble.

The Preacher in the 12th chapter of Ecclesiastes gives us the right view of the matter. He describes the disintegrating processes of age, and ends with, "They shall be afraid of that which is high." Moffatt translates this verse in graphic words: "Old age fears a height, and even a walk has its terrors."

I can think of no more fitting illustration of this fear-of-the-heights disease than is to be found in the story of the spies contained in the book of Numbers.

Only two of the men in question had nerve enough to recommend hewing down the beanstalk and dis-

posing of the giants. The other ten squeamish saints recommended that they all retire to a monastery for safety.

It is to be feared that the spies who came back with a report of giants, are still living. They point gloomily at the giants instead of gleefully at the grapes. And this grasshopper philosophy, this depressive ego-mania, this inferiority complex, is the chief barrier and blockade to the Canaan of our ideals.

Perhaps we shall have to depend upon youth—our splendid army of boys and girls—to lead us into our national and spiritual Promised Land!

#### ANONYMOUS GIFTS.

We are very grateful for the following anonymous gifts and desire to express our thanks to the donors:

Debt Fund: Sellafirth, Shetland (J.M.), £2; Kirkcaldy Sister, £1; Z.A., Hants., £1; Three Hull Sisters, £1 10s.; Radcliff-on-Trent (F.F.) (per Principal Jeffreys), £50; Sheffield Worshipper, £4; Armagh, £5.

Foreign Missionary Fund: Hartshead Brother and Sister, £1.

Prison Work: Three Hull Sisters, 5/-.

Leaflet Campaign: Bradford Member, 5/-; Birmingham, 2/6; Lincoln Co-worker, 2/6; Peckham, £2 10s.

Free Distribution Fund: Durban Friend, £1; Armagh, £1.

## A WRECK

**M**OST of my readers have seen the sea; and many of them have spent pleasant summer holidays, sailing dainty little boats and building castles of sand and perhaps finding in a few minutes their work all demolished by the rippling waves, and the sand become all smooth again. But the waves are not always gentle—sometimes nothing can withstand their power, and it is of such waves I want to tell you.

Many years ago I was at a watering place, and while there, a terrible gale occurred, and a large emigrant ship was wrecked in a bay not far off. The coast is most dangerous and if a vessel gets into the bay in a storm, its destruction is almost certain.

You will ask, "Why did not the captain avoid such a place?" Oh, that is the sad part of it. He mistook the light that warned of the danger, and the consequence was, the vessel and everything in it became a total wreck. I have never seen before or since such a scene as that beach presented for about two miles, strewn with every imaginable article, as well as pieces of the ship.

Now, you will say, "What became of the people?" All were saved but two by the rocket apparatus, and it is of those two I want to speak to you. May you learn a lesson from their sad end.

The vessel was driven by the force of the waves close to that shelving beach and an officer—I suppose, not understanding its dangerous nature—thought it would be easy, when the waves receded, to jump on shore. This he did, and immediately a huge wave washed him back underneath the vessel and he was drowned.

The other was a poor woman. She had not courage to avail herself of the "basket" which was the means of saving the others, and utterly refused to trust it, though earnestly entreated to do so by the crew and her fellow-passengers. She remained in the wreck and perished.

I have never forgotten the impression made on my mind by it. I learn, first of all, and wish my friends to learn, the importance of not mistaking the light. These are days

of darkness; and Satan has set up many false lights in the world to blind the eyes of those who believe not, "lest the light of the glorious Gospel of Christ, . . . should shine unto them." The Lord Jesus Christ says, "I am the Light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life" (John viii. 12). Apart from Christ, there is nothing in the world but darkness and death. We have the case of that poor officer who is a sample of many a one who feels he needs salvation, but seeks to be saved in his own way, by his own doing, and he does his best, but he will prove, as the officer did, that his efforts are of no avail, and his end will be utter destruction.

"Till to Jesus' work you cling,  
By a simple faith,  
Doing is a deadly thing,  
Doing ends in death."

The poor woman's case was sad indeed. Salvation was brought so nigh—close to where she was, she had nothing to do but accept it. Others had proved it worthy to be trusted, and had been brought safely to land, but she was afraid to trust it. She had her opportunity and lost it.

Are there any like her to-day? Indeed I fear there are many. They know they are sinners, and exposed to judgment. They know also that Christ is the only Saviour, but they are afraid to trust Him, to "venture on Him, venture wholly."

God's salvation is freely offered to-day. "Whosoever will" may come and be saved. Alas! for those who despise His offered grace. God's Word speaks solemnly to them: "Behold, ye despisers, and wonder, and perish" (Acts xiii. 41).

God is long-suffering, "not willing that any should perish," and He "so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life" (II. Peter iii. 9; John iii. 16).

**CLASSIFIED ADVERTISEMENTS**

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

**Advertisements should arrive MONDAY mornings for the issue on sale the next day week.**

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.  
Holiday Apartments, etc.**

\* **Bangor, Ireland.**—"Armachia" Board-residence, sea front, central, every comfort, home baking a speciality, personal supervision; recommended by pastors. Terms on application to: The Misses Troughton, 32, Seacliff Road. C820

**Bournemouth.**—Superior board-residence, home from home; every comfort and convenience; 1 minute sea, 2 minutes shops, buses; central. Mrs. Stroud, "The Homestead," 14, Southern Road, Fisherman's Walk. Phone, Southbourne 2039. C809

\* **Blackpool.**—Superior accommodation; few doors promenade; newly-decorated throughout, "Somnus Vi-Springs" and feather pillows all beds; wash basins in bedrooms; separate tables; 10 minutes' assembly; 4/- per bed, 7/6 full board. Mrs. Haley, 26, Osbourne Road, South Shore. C807

\* **Bournemouth.**—Board-residence, bed and breakfast, apartments; central to all parts, near buses and assembly; constant hot water, indoor sanitation, private sitting rooms and every comfort. Mrs. Sims, 86, Avon Rd. C785

**Brighton.**—Come and spend your holidays on the glorious Brighton Downs; Christian home, Foursquare; bed and breakfast £1 per week, other meals if required. Mrs. Smith, "Fernleigh," Sea View Road, Woodingdean. C784

\* **Brighton 1.**—Bed and breakfast from 25/- per week; very central, sea view, near assembly, select locality, every comfort; recommended by Elim members. Mrs. Robinson, Upper Maisonette, 78a, Dyke Road. C810

**Christian Workers' Holiday Home (Devon).**—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September; Summer Bible School, July (mid)—September (mid). Subject: The Pathway of Prayer. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. C781

**Cornwall, Newquay.**—Picturesque, Christian guest house; sheltered, secluded position, own beautiful grounds, 1½ acres; tennis, putting, ten minutes' walk various beaches; comfortable, homely, Christian fellowship; highly recommended by Elim pastors; personal supervision; excellent Cornish cooking, separate tables; electric light; (h. and c.), garage; Foursquare. Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. 'Phone Newquay 2526. C766

\* **Elim Bible College.**—Visitors welcomed; spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Avenue, Clapham Park, London, S.W.4.

**Hove.**—Homely board-residence, central, near sea and buses; liberal table, good food, well-furnished rooms, clean and comfortable; from 30/-. Book your holiday now! Mrs. Richards, 81, Westbourne Gardens. C804

**Hove.**—Homely board-residence, Christian home, conveniently near to Tabernacle, sea, shops, buses, etc.; good catering. Terms from 32/6 to 42/-. Early bookings advised. Miss Conway, 41, Clarendon Villas. C811

\* **Letchworth Garden City.**—Restful holiday; close Elim Tabernacle, near Ozone swimming pool, tennis courts, shops, station, buses; moderate terms; secluded garden; 35 miles Kings Cross. Miss Franklin, 223, Nevells Road. C801

\* **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet, spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

**London.**—Superior accommodation, bed and breakfast 4/-, select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean; splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. 'Phone Abercorn 3547. C806

**London.**—Central London Christian Guest House, 25-26, Cartwright Gdns., W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. 'Phone Euston 1193. C724

**London.**—Visitors to London will find good accommodation with Mrs. Dicker, 30, Gleneagle Road, Streatham, S.W. Bed and breakfast 2/6. C798

**Morecambe.**—Mountain air and scenery; apartments four doors from the sea; home comforts, separate tables; satisfaction guaranteed; highly recommended by Elim members; private garage. Raw, 3, Ferncliffe Drive, Heysham Road. C797

**Old Colwyn, North Wales.**—Comfortable Christian guest house in own grounds, overlooking sea; magnificent scenery, delightful walks, bathing; Christian fellowship; terms moderate; recommended. Mrs. Taylor, Bryn Derwen, Abergelle Road. C768

**Old Colwyn.**—Christian Holiday Home amidst charming scenery, 3 minutes from sea, bathing from house, all home comforts, Christian fellowship; recommended. Terms: Apply Mrs. Thomas, Henblas, Sefton Road. C803

\* **Paignton, S. Devon.**—View of Tor Bay; holiday apartments, or bed-breakfast; terms moderate. Greenslade, 5, Primley Park East. C812

\* **Scarborough.**—Genial, homely accommodation, Christian fellowship, in comfortable bungalow; nice garden and lawn; well situated, good bus service; moderate terms; board if desired. Apply, Mrs. Starling, "Elim," 12, Edgehill Road. C802

\* **Scarborough.**—Board-residence, moderate terms, Christian fellowship, next to Elim Tabernacle, central, and only seven minutes from sea. Apply, Pastor and Mrs. A. S. Gaunt, 3, Murray Street. C808

\* **Shanklin.**—"Thornbury" Guest House, Alexandra Road; quiet select position, 2 minutes from cliffs; hot and cold in bedrooms; recommended by pastors and Christian workers. Apply: Miss Fyfe. Phone 2301. C813

**Southsea.**—Board-residence, or bed and breakfast, also permanent; near sea and tabernacle; nice, select, quiet district. Miss L. Bacon, 4, Devonshire Avenue. C795

\* **Southsea.**—Comfortable accommodation, board-residence or bed and breakfast, offered in Christian home. Write: Mrs. Joss, 168, Bath Road. C787

\* **Whitby.**—"Bethany" Christian Holiday Home; fellowship and comfort; special terms for Crusader parties; near sea, church; terms moderate. Tariff. Apply, Pastor and Mrs. Hall. Early application essential. C802

\* **Worthing.**—Comfortable board-residence; several sharing, 30/- each; July 35/-, August 37/6 (small children half price); bed-breakfast, 17/6: 1d. bus to pier; central; nr. tent. "Southwood," 41 Broadwater Rd. C799

**Worthing.**—Recommended, homely board-residence, minute sea front, bus route; good cooking, separate tables; pier 1d. bus; terms moderate. Mrs. Furze, 63, Ham Road. C814

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**MARRIAGES.**

**Lishmund/Blackie.**—On the 20th April, in the Methodist Church, Rae-Berila, India; Michael J. Lishmund to Irene Blackie, Elim Crusaders, late of Dundee and Croydon.

**Watson/Mangles.**—On April 21st, at Southend Hall, Bradford, by Pastor H. W. Greenway; Ralph Cummins Watson to Annie Mangles.

**WITH CHRIST.**

**Dodman.**—On May 3rd, suddenly, W. J. Dodman, Secretary of Islington Church. Funeral conducted by Pastor W. G. Hathaway.

**Riddiford.**—On April 29th, Winifred Riddiford, member of Sparkbrook Elim Church, passed into rest and peace after long suffering. Funeral conducted by Pastor Bradley.

**Wadling.**—Mr. Frederick Wadling, member of Elim Tabernacle, Clapham. Funeral conducted by Pastor Charles J. E. Kingston, April 29th, 1939.

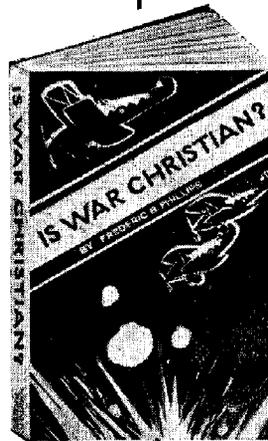
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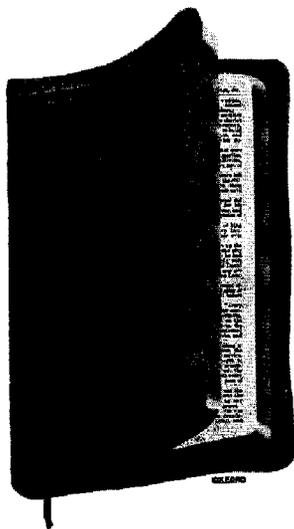
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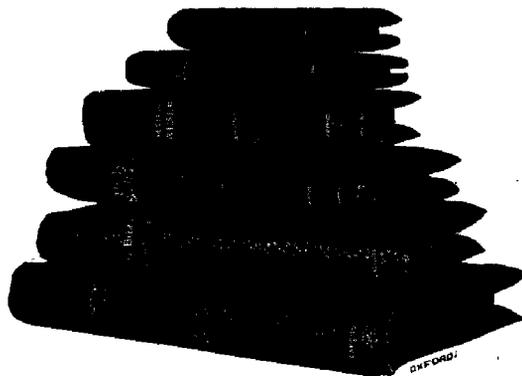
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