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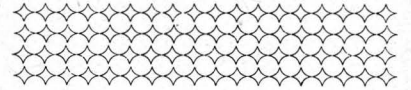
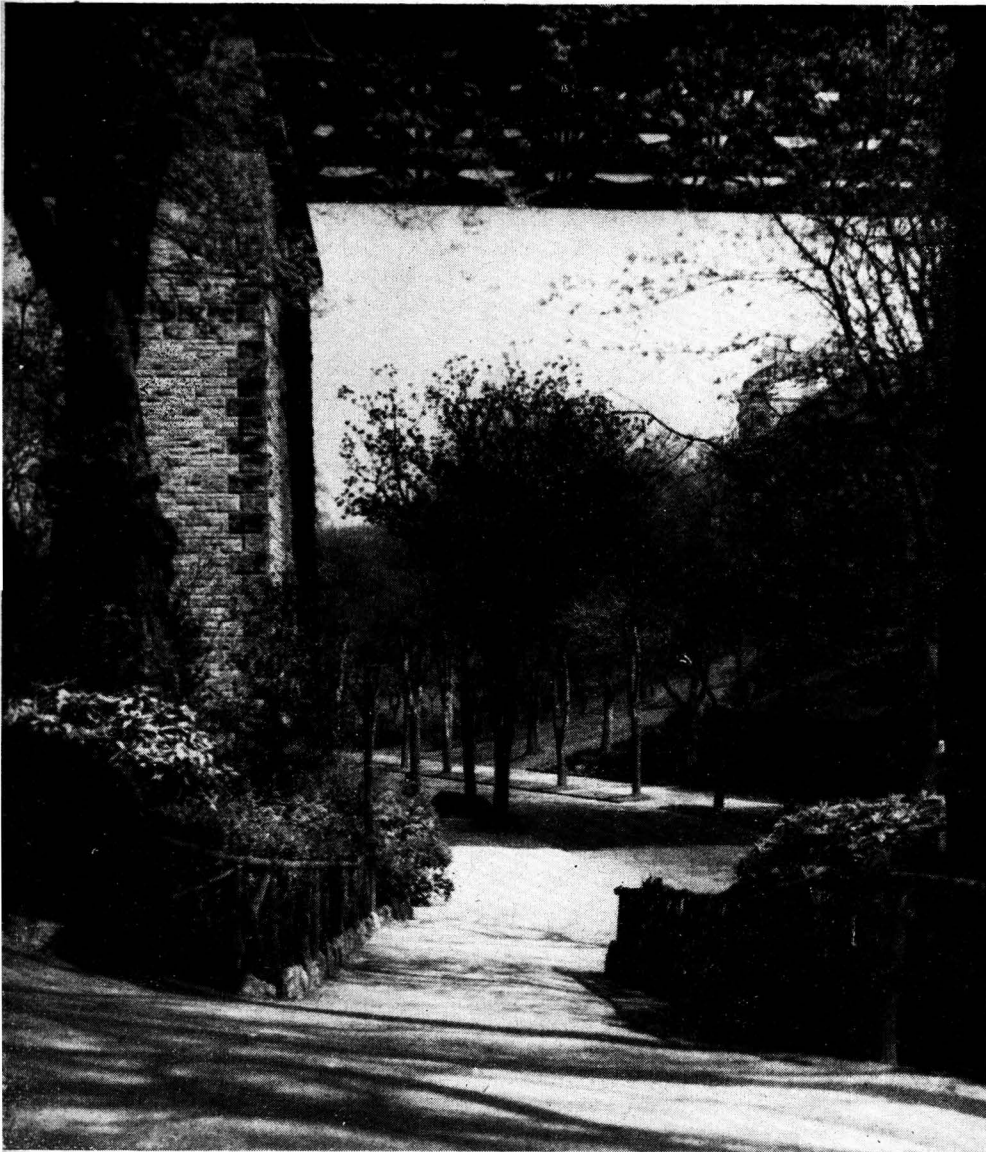
The
Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 42.

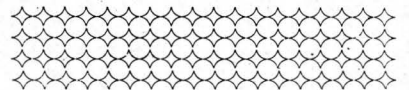
THREEPENCE

OCTOBER 16TH, 1954.



SPRINGTIME
IN THE
VALLEY

Another prize-winning
picture by
Mr. C. Bean, of York



Witnessing to the fulness of the Gospel of our Lord Jesus Christ

They Prayed for 300 — and 316 Decided

THE Caerphilly tent campaign, with Paul Cantelon, his wife and little daughter Sharon, was blessed by God in a remarkable way, writes Pastor L. Reeves.

At an all-night prayer meeting on the eve of the campaign we asked the Lord for 300 souls. It seemed an almost impossible target in this small market town, but, praise God, no less than 316 signed decision cards.

Mr. Cantelon's remarkable gift of painting in oils created a tremendous interest. A clothiers on the main road displayed one for us, and crowds could be seen around the window debating the truth of the statement that it really had been painted in twelve minutes.

The spiritual atmosphere has been deep and profound, and many Christians from other churches have reconsecrated their lives to God. We pray that revival may break out in every denomination throughout this lovely Welsh valley as a result of this tent campaign.

One amusing feature in the tent was family night. Mr. Cantelon offered a beautiful oil painting to the one bringing the largest family. Mrs. Maureen Brock brought no less than thirty-three aunts, uncles, cousins, etc. Needless to say she won the picture easily.

Mr. Eddie Jeffrey, a Gospel singer from Motherwell, contributed great blessing to the services.

Pray for our young converts, that they may grow strong in the service of the Lord.

Ten Years' Ministry Ends

Ten years of successful ministry at Muntz Street, Birmingham, ended recently with the farewell services of Pastor and Mrs. W. Millington.

A rally was held on the Saturday, when many representatives of churches and different Pentecostal denominations came to bid farewell to them and their daughter as they left to take up their new appointments as Dean and Matron of the International Bible Training Institute, Burgess Hill, Sussex.

Many glowing tributes were paid to these faithful servants of God, and their faithful, unselfish and self-sacrificing ministry. The words of one brother put the thoughts and testimony of all who have known them in a nutshell when he said, "Wherever Pastor and Mrs. Millington had been they have left an impression that time cannot erase."

Pastor Millington gave a survey of the work and progress made, and finally came the thrill of seeing people rise to their feet to confirm the words of Pastor Millington as he told of how God had healed of cancer, arthritis, goitre and other afflictions.

The final farewell service, held on the Sunday, was combined with a water baptismal service when four passed through the waters.

On September 4th, Pastor C. G. Latham was inducted as Pastor of this Church. The meeting was conducted by Pastor John Dyke, the Birmingham District Superintendent. God set His seal upon the service by baptising two people

in the Holy Spirit. A bouquet was presented to Mrs. Latham by members of the Sisterhood.

Wells Harvest Festival

A beautiful display of flowers, fruit and vegetables, tastefully arranged by members of the Church and congregation for this year's Harvest Thanksgiving, met the eye on entering the Elim Church at Wells.

The guest preacher for the day was a former Minister of the Church, Pastor R. J. Morrison, from Kingstanding, Birmingham.

Pastor A. M. Clarke presided at all services and gave a very cordial welcome to Pastor Morrison, who said it gave him much happiness to renew fellowship with the Church once more.

Pastor Morrison addressed the Sunday School children in the afternoon, when they brought their own harvest gifts and placed them on a table specially reserved for them.

Mr. W. J. Dell was organist morning and evening, and Miss M. B. Clark played for the opening chorus session, conducted by Mr. J. Golledge, preceding the commencement of the evening service.

Andover Campaign

Pastor Bert Newman conducted a campaign at Andover recently. From the commencement it was abundantly evident that the blessing of the Lord was upon his ministry. In the first meeting he won his way to the hearts of the people with his clear exposition of the Word of God. Decisions were recorded in conversions and reconsecrations, while others received a touch from the Divine hand for their bodies.

At the close of the campaign many testified to the blessing brought to them through the ministry of the Word.

Pastor Newman preached the Word without any frills or fancies, and with refreshing and unflagging enthusiasm. Every one of the twenty messages was thoroughly enjoyed by everyone present who appreciated to the full his vitality and zeal for the Lord. Added to this he is Pentecostal to the core, and Christians from other churches found something new and vital in his ministry.

The final rally was much blessed of God. About sixty-five were present.

WORLD PENTECOSTAL CONFERENCE Stockholm, Sweden

JUNE 13th to 20th, 1955

Delegates from many countries will be in attendance.

Everyone is welcome to attend. For full particulars write to Pastor D. B. Gray.

Fares from £17 10s. return. Accommodation £1 per day.

Conversions and Healings at Petersfield

In spite of many difficulties a tent campaign was recently held in Petersfield, and was preceded by a two-day showing of Oral Roberts' Film "Venture into Faith."

God graciously blessed the ministry of the campaigner, Pastor Ludovic Barrie, and confirmed the Word with "signs following."

A number made decisions for Christ, and there were a number who testified to healing. One or two also received their baptism in the Holy Ghost.

Outstanding among the conversions was a young man who in the closing Sunday evening Gospel service, during testimony time, found himself on the platform asking for prayer. He was dealt with on the spot by Pastor Barrie and before returning to his seat told the congregation "I am saved!"

This young man has since said that he came to the meeting believing it all to be nothing but witchcraft. "But," he said, "the moment you started to sing, and Pastor V. E. O'Kelly opened in prayer, I knew that God was in the place." Of his conversion he says, "This is terrific."

Among the cases of healing was a man healed of deafness, asthma and a knee complaint. His comment afterwards—"It is wonderful." A sister suffering from asthma got instant relief. A coloured Christian lady who had a film over one eye and could not see with it, now testifies that she can see quite clearly with it, in fact the healed eye is now better for seeing and reading than the other one.

A man who a few years ago suffered an injury to his pelvis, and in spite of medical attention was never free from pain is now completely delivered. His wife was also healed of fibrositis. A daughter who has suffered from severe head pains since she fell from a horse a few years ago now testifies to deliverance. When she came to be prayed for, Pastor Barrie was able to tell her what she was suffering from and, as she says, "Something happened!" and the pain left her.

Another lady, who has suffered with a slipped disc,

found instant relief from pain. Her husband was amazed to see her able to do things which before she could not do because of pain, including the washing.

Several other cases of deafness and other complaints went as Pastor Barrie prayed for the sufferers.

During testimony time, on the closing Sunday, a woman disclosed that she and her husband were on the verge of parting, but through coming to the tent meeting, had decided not to.

The church at Petersfield has greatly benefited by Pastor Barrie's expositions from the Word, and built up and strengthened in the faith.

They Gladly Testify

I was for several years a sufferer from asthma and hayfever. I was prayed for during the campaign by Pastor Barrie and God healed me, praise His name. I have had attacks since then, but I have called upon the Lord and He has delivered me. To Him be the glory.

JOYCE GILES.
17, Queen's Road,
Petersfield.

I have suffered from asthma for eight to ten years and have had all kinds of pills, etc, which have done me no good.

A very good friend of mine invited me to go to the tent at Petersfield. How glad I am I went. I have done away with the pills; I am happier and have good nights' sleep.

I never was a praying man until now, but I am letting my friends know what God can do.

S. J. ELLIS,
Petersfield.

Spirit Outpoured on the Congo—Continued from p. 500.

Some do not like the manifestations. Some want revival in an orderly way. Some of us were fearful in the beginning, for we have come from reserved backgrounds and were afraid of anything out of the ordinary. But in reading of revivals all over through the past generations, we find just such manifestations, such as recorded in John Wesley's Journal, Volume I.

This is some of the fruit. The African now has a burden for his own people. All who are able are out over the week-ends preaching and telling what God has done. The numbers have increased in the Bible School. Those who have been lukewarm are red-hot and on fire. Nothing stops them from witnessing.

One boy saw a friend on the road near the stores, and began to speak to him. He had said only a few words when this boy went on to the ground under terrible con-

viction. He came through, and the boy who witnessed to him was awed by the power in the simple words he had spoken.

Officials are saying, "There is some new power at the mission, and whatever it is, it is good." Many have gone and confessed and returned stolen articles from shops and officials. One man returned tools taken from the State because he didn't think they had paid him a sufficient wage for his work. He was warned that it might mean prison, but when the Lord speaks, prison even, holds no fears. The official didn't know what to do about the articles and just ordered the man away quickly.

One Sunday we saw a large group of men from the station starting out with their Bible bags thrown over their shoulders, singing as they went. Next, came a group of men and boys on bicycles; and finally, a group of women

(Continued on page 496)

THE ELIM EVANGEL

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EDITORIAL

The Gambling Craze

Not once or twice we have been bothered by the post-man bringing Pools Coupons to our doors, but over and over again. What are we coming to? The Post Office is so taken up by the profits made on postages on letters and poundage on the postal orders, that it employs post-men to make special deliveries to houses out of the normal deliveries of ordinary mail.

These Pools Coupons are intended by the promoters of these Pools to attract new customers, and in many cases the receipt of them is totally unwelcome and unwarranted. It is time the Postal Authorities gave up their part in inducing people to indulge in this soul-destroying vice. Not only do the Postal Authorities arrange for special deliveries, but local post office folks are expected to see that the pools coupons go out even at the expense of keeping other mail back.

The best answer, if any of our readers receive such packets, is to return them in the envelope provided, with a tract inside, and post them unstamped, so that when the promoters get them back they have to pay double postage, and get a tract in the bargain.

This curse of betting has fastened like a leech to our modern society, and has affected many thousands of our young people. The prospect of getting rich overnight fascinates those who indulge in it, but it's a fool's game. We have heard of poor folk putting as much as £2 on the pools on Friday night, and on Monday go around trying to borrow a few shillings to buy the bare necessities of life.

There is a movement afoot to make lotteries legal. We hope that everything possible will be done to combat this dreadful evil.

Revival in a State Prison

Pastor John Woodhead writes to say that he was privileged to take a service in the State prison in Hartford, Connecticut, in which town he had been conducting a Campaign for two weeks. Eight hundred men, seventy-five of them serving life sentences, assembled in the large prison concert hall for the service. Tears flowed down many faces as Miss Dorothy Woodhead sang a solo. The

men listened very readily to Mr. Woodhead as he preached, and when he made the appeal over forty raised their hands and then stood up to accept Christ in the presence of their fellow-prisoners. It was a great thrill, but a blessed one, to see the Spirit of God at work in this way. It was a fitting climax to a wonderful Campaign.

Continue to remember the Woodhead party in your prayers, and also our other brethren who are visiting the U.S.A. at this time.

Spirit Outpoured on the Congo—Continued from p. 495.

with babes on their hips and their Bibles. God's army on the march and there was no stopping them now!

That evening, hallelujahs rang over the compound as these returned, weary but happy, for souls had come to the Lord, and mighty victories had been won that day. One interested group was hilarious for they had seen twenty-four pygmies saved. Even the Bible Students had not been too interested in these little people, these little warriors, so clever and quick. But God was interested!

Some have already gone many miles into unreached areas to preach and teach—not for a short time, but indefinitely. Now, the battle is over in their own hearts, and they are entering, as African Christians, the warfare to which God has called us.

Our hearts are full of praise for bringing us here at such a time as this. We are privileged, but terribly responsible for all we have seen and heard and experienced. God has done a new thing.

LONGER EVENINGS NOW—

—TIME FOR BIBLE STUDY

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RADIO MONTE CARLO

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EVERY THURSDAY

10.35 p.m. to 10.50 p.m.

This week's programme includes "Are You Happy"—a talk by Pastor H. W. Greenway; Einar Ekberg, Swedish Baritone; a recording of an Elim congregational hymn in the Royal Albert Hall.

God Working With Them in 1885

At the International Conference on Divine Healing and True Holiness, held at the Agricultural Hall, London, in 1885—at which some 2,000 people were present—a Mr. J. W. Wood of Adelaide, South Australia gave the testimony set out below which may help, interest, or encourage, those seeking more of God.

Tripartite Salvation

I DO PRAISE GOD that I have a three-fold Gospel to preach, and not one for the soul alone. God showed me in His Word that man has a spirit as well as a soul, and that that required cleansing before He could give healing to the body. And each of these blessings is obtained by a separate act of faith: first, salvation for the soul, secondly, sanctification for the Spirit in consecration to God—letting Him do the precious work—and thirdly, accepting the Lord Jesus Christ as Healer of the body.

The Lord Jesus came to redeem us out of the power of the Devil: and as man is composed of three parts, body, soul, and spirit, He redeemed each part; praise His holy Name. I have proved that there is power in the blood of Christ to cleanse and to keep clean. I desired Christ to be King in my heart, that He should reign there supremely. I knew for many and many a year He did not so reign; but how to alter this I could not find out.

You remember the scripture in Romans xii. 1:

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.”
Oh, I said, is that it? My body, my soul, and my spirit, an offering, well-pleasing and acceptable unto God. Yes: one that God was waiting to take. Just as I accepted Christ by faith as a free gift, God wanted something from me, something I could please Him with, something He was delighted to take, no matter what condition it was in: for God only could make it better.

I had been struggling for holiness, a pure heart, purity of mind and will; and the Holy Spirit spoke to me as distinctly as I speak to you now, saying:

“When you ask God for a clean heart, believe you have got it, and you have it.”

Oh, my heart did rise up! I said, “My Father, create in me a clean heart, and renew a right spirit in me. I believe Thou hast done it. Glory to Thy name!” I believed for it and received it. I felt that I was cleansed from all sin and that I was white as snow: and what God hath cleansed, He can keep clean. Now I am enjoying this blessing. Oh, it is heaven. The Holy Ghost came in from that moment, and for fourteen nights in succession, as I waited before the Lord in my chamber, it was perfect heaven on earth. Whether I was there, or whether I was at business, I was filled with the Holy Ghost: but as soon as I was down before the Lord in my chamber, there came showers of blessing in the raptures of heaven, in glories beyond description.

A Gift of the Spirit

I had been an invalid for over thirty years: the doctors in Victoria, Australia, having pronounced me in consumption, suffering from heart, lungs, and liver. But on the last night of my waiting on the Lord, the Holy Spirit permeated my body from the crown of my head to the soles of my feet, the refining Fire going through and through and through me. I felt myself healed, and I leapt and praised the Lord for healing me. Then a Voice said:

“You’re having healing power given to you.”
and I answered, I will use it for the glory of God. I searched the Word of God and found that there was a Gift of Healing for the children of God, purchased by Christ and given to His Church.

The Lord then began to open the Scriptures to me in such a way as I had never understood them before; and I saw such a deliverance for body, soul, and spirit as I had never dreamed of in all my life.

Mr. Wood then told how God used the Gift of Healing in Australia, and how the mighty power of God was present to heal and to bless those who came to Him.



Pastor John Dyke, the President, packs punch into his preaching at the Induction Service on Sept. 6th in London.

I COULD NOT BEGIN TO TELL ALL the wonderful things I beheld with my own eyes in this work of God in the Congo. Best of all, letters continue to come saying God is still at work and the prayer burden for the Lord's continued working has not lifted.

I am now in Liberia, but those days in the Congo were the most wonderful days of our lives and we shall never be the same again. Today, because of what we saw in the Congo, we have more faith to believe a mighty God-given revival is on its way than ever before. Wherever the Word of God is preached in its purity and simplicity, God is giving the increase.

Oh, that the people of God in America and Britain will not hinder God's Spirit by prejudice and opposition! God is going to answer prayer for the outpouring of the Spirit today, but we can bring to pass what our hearts are so longing for much sooner if we say, "At any cost, Lord, by any road!"

things the Lord is doing, and all about us we could hear singing and praying. The next morning we went on to Ibambi.

All along the way the "fire" had fallen. The greetings and their singing were beyond words. We could only stand and weep for joy at the transformed lives before us. We found missionaries and Africans alike, simply bubbling over, and all trying to tell us of God's working in their hearts. Hallelujah! The Spirit had come in power to Congo and we were in the very midst of it.

We learned that the same thing had happened here as at our Lubutu station. When the congregation went to prayer, the Spirit of God came upon them in terrible convicting power, in agony and weeping such as had not been known before. A fear came upon them that made them confess everything. Then, and then only, could new life and power flow into their beings. Such praise came forth as they danced for joy and release. Then, almost immedi-

Spirit Outpoured on the Congo

The burden of prayer on all hearts

was for the cleansing, purifying Spirit to come and work among us

BY ELIZABETH C. BUTTERS

How I pray you feel the joy of reading this account that I feel in writing it. It has transported me again back to our beloved Congo, where the fires of true revival burn so brightly.

Upon our arrival at our Lubutu station we began seeing what God was doing. Here was joy! Such contrast from the Christians in other places! These people simply vibrated with life. The singing was a revelation, for they seemed to have a new song, and they had a new power to sing it. Then we heard them in prayer, not just one voice at a time, but all at once the entire congregation was praying. And as I opened my eyes, I saw even little children closed in with the Lord in prayer. They wept and pleaded with the Lord for souls.

I have never witnessed such agonising, prevailing prayer before the Lord. Every ear was tuned to the messages. One of the evangelists who exhorted the people went over the pulpit, broken and weeping as he praised the Lord for the new day for them.

Our stay was for a few days only, then we travelled back towards our main station. We stopped at out-churches along the way; and the people were saying, "The Spirit of God has come." Others said, "We want this same work in our midst."

It was dusk when we arrived at our Wamba station several days travel, but we knew what had happened, for the people came running, and the joy on their faces told the story. Way into the night we listened to the wonderful

ately there came a burden of prayer which would put many upon their faces in strong weeping, not for themselves now, but for others, or for those who had walked with the Lord and were now "in a far country" as they express it.

God at Work

The days that followed our return to Nebobongo station were wonderful. For there was hardly a moment when someone was not coming to confess to having taken something, or with some wrong they wanted to make right, or to ask permission to go and make restitution so that nothing would remain to hinder the Spirit's working in their lives.

Night after night we were in meetings where we saw over and over again the same working of the Spirit. As people witnessed, telling how God worked in their hearts, others would go down under conviction and would be saved right there. The meetings were crowded out. Also unbelievers would flock to watch from the outside of the church. Many who had come to watch fell to the ground under conviction.

Sins were confessed—gross sins, stealing, lying, even murder. God was going right to the bottom, leaving nothing unconfessed or hidden. As one confessed, it uncovered sin in another. Their only concern now, was to be free from sin.

Upon our arrival in the Congo, we realised the burden upon the hearts of the missionaries and the African

leaders as well, for their people. For some time previously there had been much prayer that God would do a new thing and send revival. So, there had been an expectancy in many hearts. There had been good crowds at the meetings, and people seemed to listen well, but there was no conviction of sin, even though they could give all the answers.

The burden of prayer upon hearts was for the cleansing, purifying Spirit to come and work. Now, the prayers of years were being answered by one mighty stroke of God's hand! Deep, agonising conviction came upon large congregations. Their praying would change to weeping, then to crying out in loud voices for mercy, with many shaken with violent tremblings.

Those cast upon the ground seemed to be in intense pain and agony of soul, and for moments this would be most terrifying to witness. Sin would then begin to pour out, sometimes from years back, until the hearts were free, then we would see Acts ii. re-enacted, as with joy unspeakable, they would stagger to their feet, so filled that it would not be possible to fully express it in these human vessels.

The Spirit at Work

Our first Sunday back from the South was spent at one of the big leper camps, taking a number of the station people and lepers with us. These Africans were filled with the Holy Spirit and were on fire. We arrived just after the services had started. The meeting was immediately turned over to the team we brought with us. One by one, these Africans gave their testimonies amidst bursts of songs and praises to the Lord. And we shall never forget the picture of these lepers sitting with their hands clasped in front of them, their eyes glued on the faces of the revived Africans as they heard how God had worked in their hearts. Then came a time of prayer.

As we bowed our heads and closed our eyes, one started to pray, then another. Then like the soft rain over the forest trees, others joined in until, like a sudden rush of rain, every voice was lifted in prayer. The praying turned to weeping, then sobbing, and wailing.

Then it happened! I found myself standing, wringing my hands and weeping as the sound of cries all about us became greater and greater. I turned to look at the other missionaries and they too, had pale faces as they looked upon the scene before us. People all over were falling from their seats and crying out in agony of conviction.

The missionaries and African leaders moved about among the people, listening, and all were pouring out sin, crying for forgiveness. The first woman was now crying and confessing sin. God was dealing deep and sure and no one else mattered to these souls now. Many prayers were heard only by the Lord. We knew the Spirit was there, for we felt His presence in our midst! Many faces were uplifted and wet with tears.

We do not really know how many people yielded to the Spirit that day, but we were there from 10 a.m. till 4 p.m., and the Spirit was working all the time. We were not aware of the passing of time, even forgetting the lunch we brought with us. God was dealing with the Christians! First, there was a burden of prayer for their own need,

then terrifying conviction of sin, then release and praise, finally, the burden for others.

We were actually living in Acts ii. from this day on, hearing the sound from heaven of the mighty rushing wind, as the people began to pray. Then there was the fear and amazement of the unbelieving, the mocking. Then the 13th verse, ". . . these men are full of new wine," and the glorious truth of verse 17, "I will pour out of my Spirit upon all flesh."

Many times we were shaken as in Acts iv. 31. Timid and fearful women were being made bold in the Lord; and stammering men began speaking fluently, and little children began giving forth the Word, made alive and real to them.

In the months that followed we moved about from station to station, seeing the Spirit come in all His power, transforming hundreds of lives. What glorious days! What a wonderful God, who loves us so much that He would come and deal with us so faithfully. We saw a deaf woman's ears opened as she was filled with the Holy Spirit, a little boy made whole, one whose little body had been hopelessly twisted.

Sick people raised from their beds, some near death, raised up. And, most wonderful of all, those who had been backslidden and away from the Lord for years, in some cases, came back because the Lord drew them, and they were cleansed and gloriously restored and filled with the Spirit. One fact which impressed us very much is that when God put a burden upon the heart for those who had gone astray, these souls returned and came through. This was real travail for souls!

Zeal at Work

Some of the building on the station had been dragging along for months, and was completed in three days. The evidence of revival began to be manifested in all realms of the work. The singing was a living testimony as the men worked on the new church. The boys laid the bricks for their new dormitories. One group of boys went some distance one morning for grass for roofs. They sang as they marched along the road. When they returned in the late afternoon, I saw only huge bundles of grass with black sturdy legs and the most beautiful music coming from the depth of each bundle.

Even the pagans stopped and listened, for there is joy now in serving, instead of trying to get by with as little as possible. Sometimes we would hear the pagans try to imitate the "hallelujahs!" and the singing, but there was not the ring of reality in it.

When the bricks for the boys' houses were being baked, it was discovered one night that there was not enough wood to keep the fire going through the night. The monitor called for six boys to go and cut more wood, but instead of six going, the whole school turned out and marched to the forest, singing as they worked! The missionary stood with tears in her eyes as she said, "This would never have happened before." This same group of boys had come asking for special prayer before leaving for their month's vacation, saying they knew what temptations they would be facing when they returned to their villages.

The challenge was put to them, that if God had really

met them and filled them with His Holy Spirit, they would be able to stand against all temptation. When we said "goodbye" to these boys, we were tempted to wonder if all 200 boys would return, still praising the Lord. So, the day of their return was one of excitement, for by nightfall, not only 200 boys returned, still filled with the same pure joy, but thirty new students had come with them!

What rejoicing by the fires that night as they recounted the happenings of the past month, and we knew by the shining faces that all was well! To hear them sing with faces raised to heaven, with eyes, closed, "It is well with my soul," is a sight I shall never forget.

It was good to hear how the Lord had undertaken and sustained them when temptations were put before them, for many of these boys do not have Christian parents or relatives. Not only had the Lord kept them, but hundreds of souls had come to the Lord through their ministry during the month! This is a story in itself.

What God had done for these boys He had also done for our nearly 100 girls, and they brought twenty new girls back to school with them! The day after their return eighteen of these new girls had surrendered to the Lord. The next Sunday when we came from services for dinner, we heard praying in the little prayer room set aside for the boys. I asked the missionary who was in the prayer room, and she answered that a group of the boys were in there.

When we returned that night again for supper, I heard prayer and weeping. Again I asked who was in the prayer room, and the answer, "The boys are still in there praying." No monitor was with them, but they had a burden for the new ones who had come back to enter school, many of them not saved. All day these young people had fasted and prayed for these needy souls. I thought, when boys in their early teens spend a day fasting and praying for the lost, God is in that place.

Some were saying, "Why haven't you taught us these wonderful truths before?" The only answer is that now their eyes and ears are open to see and hear. Others have said, "We thought that this Christianity was only for the white man, for we could never live up to this standard."

But now, eyes are open to see this wonderful Christianity is for all who hear and believe! The same work of the Spirit is spreading all over the area of the Congo where our missionaries are working, and reaching to other missions.

Travail at Work

No more do people straggle into meetings. They run. They are there before the drums beat, singing and rejoicing! Everyone comes expecting God to work. New-comers are in most every meeting. No longer are the meetings only an hour's duration. Sometimes many hours go by, and we are not conscious of time or of the need of food. The first meeting is generally at 6.30 in the morning, and many times we had our first food in the middle of the afternoon or early evening.

Singing and praying continues on through the night. The Lord also let us experience what these Africans go through day after day, as they pray, for some of us had

to confess we knew nothing of such travail for souls as we witnessed here.

It seemed that if the Lord did not answer our prayers we would surely die! Our bodies were sore and ached with the burden He put upon us, but we saw the Lord move and work in a way we had all longed to see. What a joy, then, to see souls break through into new life and power.

At our Malingwia station one of the young women was known to be taking things from other women's gardens, not much, but little bits from this one and that one. No one had actually caught her. However, when the fire fell on that station, she was the first to run up the aisle. She had her little baby in her arms, and as she ran forward, she shouted, "I am a thief, I am a thief." She went over on her back, and cried out in her agony. Now, she is one of the finest soul-winners on that station.

One of our boys sat at his sewing machine, working. He had been singing, but now his song turned to weeping. One must hear that kind of weeping to understand the depths of the burden behind it.

Another young man went to his day's work from the early morning meeting where the Lord had blessed, and as he was preparing the washing, he looked at the clothes and said, "My, this is a large washing today." In the next moment he was down on his face under conviction, and soon made his way to the missionary and fell at her feet, sobbing as he told of the awfulness of the realisation of coming from being in the presence of the Lord, to murmuring in his heart over a bit of work.

In the small hours of the morning, a young man came through the town, crying and wailing for mercy as he poured out his sin. We find in Luke xii. 2, 3, these words, "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore, whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

Sometimes the cost of obedience is great. One man, a Christian, had a large plantation of wine palms. He had long since ceased drinking himself, but the Lord now convicted him of making wine to sell to others. When he saw it was wrong for him to even sell it, he cut down the whole grove of trees.

Opposition at Work

There were those who tried to resist conviction, but to no avail. One leper in our leper camp hugged his knees to keep from shaking. Another ran and wrapped his arms and legs about the post of the church to keep from going down under conviction, but down he went. Others declared they would not confess their sins, but when God put His hand on them—out it all came.

What God is doing in the Congo, He can do anywhere in the world. I shall never forget the words of one evangelist back in America when he made this statement, "It is not the unsaved who hinder revival, it is the prejudice and unwillingness to see revival come in God's way—in the hearts of Christians."

(Continued on page 495)

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

August Elim Youth Conference at Bath

(The operative word is AT and not IN)

This feature has been written by Pastor L. N. Knipe, Minister of the Swindon Elim Church. He was converted at the age of 16 years, not under anyone's "preaching," as Mr. Knipe said, "but under my father's practising." Entered active Christian service as Sunday School teacher, Open air worker. Entered Elim Bible College in 1930, and has been Youth Commissioner for Northern Ireland, and a member of the Irish Executive whilst ministering there.

Like Zion, beautiful for its situation, the ancient Roman city of Bath was at its best, bathed in warm sunshine for the Youth Conference held in the famous Pump Room of the Roman Baths' Museum. Expectation was running high for a great day of fellowship and service. Small parties began arriving early in the morning and the Presbytery business was dealt with in the Elim Church.

We look forward to joining the Bath assembly on their great opening day which I understand is to be in the very near future.

The Afternoon Conference opened amidst pleasant sunlit surroundings which brightened the whole proceedings. Whilst in the Concert Hall of the Pump Room Elim's Youth were in conference, visitors from all over the world strolled leisurely in summer attire through the corridors, looking in at these delegates and observers.

There was a great sense of uplift throughout the entire afternoon, as the West of England Youth Commissioner, Pastor Ron Jones, ably supported by his pianist and tape-recording technician Bro. Cridell, convened and Pastor J. Hywel Davies (Nat. Youth Sec.) outlined the ten-point discussion paper :

- (1) The Sunday School Teachers' Handbook. (a) Its Purpose, (b) Limits, (c) Use.
- (2) The Youth magazine "Youth Challenge." (a) Subjects, (b) Format.
- (3) Ways and means to extend the Senior Crusaders. How can we reach the outsider?
- (4) Junior Crusaders—their place and purpose. Is it good to introduce handicrafts and hobbies?
- (5) Bridging the Sunday School-church gap. Any ideas?
- (6) Sunshine Corner activities—to what end? How best to begin?
- (7) Youth Conferences and Rallies—what would you do if you had to organise one of each?
- (8) Talking to Teenagers—what topics would you select and why?
- (9) Seven golden rules for courtship—what would yours be?

(10) Youth Campaigns—what are your views? Would they be an added attraction to your church for your work-mates?

You will be anxious to know what the group concerned decided as the seven golden rules for courtship. Here they are :

1. Be not unequally yoked together.
2. Both be in the same Movement or Denomination.
3. Attendance at meetings, i.e., God first.
4. Both should find service in the junior departments of the Church, i.e., Sunday School, Sunshine Corner, etc.
5. Tithe their income to the Lord.
6. Consideration for others. For example, do not seek to disturb young people already courting. In brief—don't flirt!
7. Daily meditation. Read God's Word daily and spend time in prayer. This will bring in the family altar when matrimony comes along.

Then in just a few minutes, some eight or more groups of a dozen to fifteen strong were closeted in screened enclosures or delightfully decorated rooms for twenty-five minutes to deal with two or more of the detailed subjects under the direction of an able young leader.

May I say at this period that the idea of getting together for discussion was much appreciated. All the delegates and observers declared the time had been too short.

Nothing had been overlooked, for while the groups were absent in committee, Pastor Davies addressed the main congregation who remained in the Concert Hall, bringing to their notice the spiritual needs of youth.

Upon the return of the hundred or more delegates and observers to the main assembly, each group leader in three to five minutes explained the findings of his group.

It was inspiring to witness the lively interest everybody was taking in the many details which were sometimes grave, serious and humorous, for each mood and reaction had a generous response.

Even the Terrace Tea, which was more ethereal than earthly about which in the evening service Pastor Ron

Jones remarked "Man shall not live by bread alone," which inference brought laughter and good feeling about the only "hitch" in a very happy day.

Ministers and laymen and church parties came from the following areas: Bath, Bristol, Gloucester, Swindon, Wells, Yeovil, Lydney, Cheltenham. All entered enthusiastically into the day's witness contributing in music, instrumental, vocal and testimony.

The Finale was a grand full meeting, packed with variety, convened by experienced and gifted pastors.

The Massed Youth Choir overflowing the stage to the ground floor, in which were five young men trumpeting the music of the Gospel, and so we embarked upon the last meeting of the day. Pastor Ian Moore led the great family prayer and Pastor "Daddy" Clark's daughter sang an earnest message.

Early in the evening three young people having scored top marks in the Presbytery in the Annual S.S. Scripture Examination, were given recognition prizes. Gillion Barnes (Swindon), 95; Maureen Pole (Bath), 95; and Kelvin Knipe (Swindon), 86.

After a vocal item spontaneously contributed by a Gloucester team, a pleasant duet the accompanist cleverly memorising. Something akin to an electric current thrilled the congregation as some twenty-five young men and young women rose unannounced one after the other giving one-minute testimonies, some even in rhyme, which will not easily be erased from our memories.

The Nat. Youth Secretary gave himself unsparingly in his message, appealing to Youth for an all-out surrender to Christ.

The abandonment in singing by the enthusiastic massed Youth Choir under the direction of Pastor Ron Jones was topped by two Bristol trumpeters whose fan-fare effect to the final great sing of "Onward, Christian Soldiers" brought a great day to an end.

The top had been reached in music and we left the Pump Room with the exhilaration of heights reached in fellowship and desire and determination to "go on" and "press on" in the glorious cause of Christ as the preacher that evening had exhorted.



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor John Gardiner.

SUNDAY, October 17th. II. Corinthians ii. 16-33.

"The care of . . . the churches" (v. 28).

To this untiring servant of the Lord Jesus Christ was committed the oversight of many companies of the Lord's people. **Paul must care for them.** He must lead them on in The New Life. How many there were to call upon him for help. To how many he must preach the Good News, for how many he was expected to pray; to so many he must give counsel. No wonder that in almost every letter he writes "Brethren pray for me." Will you remember the care that falls upon every true servant of the Gospel and then will you determine to pray for them and help them?

MONDAY, October 18th. II. Corinthians xii. 1-15.

"My grace is sufficient for thee" (v. 9).

Paul was suffering. He was being buffeted by ill circumstance. So he prayed, not once but three times, that God should remove this thorn in his flesh. The Lord did answer, but how surprisingly. Permitting the buffeting and providing the grace to endure. Writing four years later to the Philippian Christians, Paul says, "I can do all things through Christ who strengtheneth me." Through the enabling grace of Jesus he can take every change of circumstance in his stride. So can we. God has promised to those who ask, grace to help in time of need.

TUESDAY, October 19th. II. Corinthians xiii. 1-14.

"Though He was crucified . . . yet He liveth by the power of God" (v. 4).

In both his letters to the Christians at Corinth the Apostle was determined to give pre-eminence to the death and resurrection of the Lord Jesus Christ. "Christ died for our sins according to the Scriptures—He rose again the third day according to the Scriptures." Thank God for our Substitute. "He tasted death for us." But all the New Testament hastens to tell the world He lives! Not a religious influence, but a living Saviour! Not the great "I Was," but the great "I Am." His Gospel works today because He lives today.

WEDNESDAY, October 20th. Isaiah xl. 1-17.

"Say unto the cities . . . behold the Lord God will come with a strong hand" (vv. 9, 10).

This evangelical prophet blends the First and Second Coming of Jesus Christ in this chapter. Here are the words used by John the Baptist to herald the Advent of Jesus. Here is the command for every messenger of the Good News to tell the world of the Second Advent of Jesus. This world has not seen the last of Jesus Christ. Some must be comforted—and some must be warned. Jesus Christ is coming the Second Time.

THURSDAY, October 21st. Isaiah xl. 18-31.

"Lift up your eyes on high and behold who hath created these things" (v. 26).

The Bible is not a scientific text-book, but whenever it touches upon some scientific question it speaks with finality and with authority. Says Isaiah, "The Everlasting God is the Creator of the ends of the earth." With this testimony does every other book in the Bible agree. Our Lord Jesus Christ, who is the "Truth", believed and taught that creation was an act of the Godhead. Base your beliefs upon what Jesus Christ has said. He never errs, but men do.

FRIDAY, October 22nd. Isaiah xli. 8-20.

"Be not dismayed for I am thy God: I will strengthen thee: yea, I will help thee" (v. 10).

The nation Israel was aware that war was at their gates, they knew that evil was being planned against them. They were dismayed by what they saw; in despair because of what they knew. Then God, by His man, re-assured them, "I will help thee: I will uphold thee: I will strengthen thee . . . they that be against thee shall be as nought." And God's people today may boldly say "The Lord is my Helper and I will not fear what man shall do unto me."

SATURDAY, October 23rd. Isaiah xlii. 1-12.

"A bruised reed shall He not break" (v. 3).

Was this reed an instrument of music and useless because it was damaged, or was it a reed growing by the river and crushed by unfeeling feet? We do not know. But by this passage we do know that God is rich in mercy. Let that Christian who has been overtaken by sin know that there is forgiveness with God. He welcomes the penitent sinner. "Lord, grant unto Thy people a like mercy and meekness that they also shall not break the bruised reed" (See Gal. vi. 1).

Beware of procrastination in prayer. It is the present instant that counts.

COMING EVENTS

THE PRESIDENT'S ITINERARY

Pastor John Dyke, the President, will visit the following churches:

Oct. 16-19, Caerphilly. 20, Aberystwyth. 23, Smethwick,

BARKING. Oct. 23-27. Elim Church, Ripple Road. Visit of Llewellyn Bell (Gospel Singer). Sat. 6.30. Sun. 11 and 6.30. Mon. to Wed. 7.30.

BARKING. Oct. 30, 31. Elim Church, Ripple Road. Whitstable Camp Reunion and Youth Rally. Sat. 3 & 6.30. Tea at 5 p.m. Sun. 11, 3 & 6.30. Varied programme. Convener: Pastor George Hillman.

BELFAST. Oct. 26-28. Ulster Temple, Ravenhill Road. Missionary Exhibition. Tues 8. Wed. 7. Thurs. 8. Elim Missionary speakers.

BOLTON. Oct. 19-24. Elim Church, Moor Lane, Market Square. Youth Week, conducted by Bolton Junior and Senior Crusaders, with visits from Wigan and Salford Crusaders, and Bolton Holiness Youth Fellowship. Week-nights (except Fri.) 7.30. Sun. 11, 6.30 and 8.15.

BOLTON. Oct. 27. Elim Church, Moor Lane, Market Square. 7.30. Visit of Pastor J. C. Mulvagh.

BOURNEMOUTH. Oct. 20. Springbourne Elim Church, Victoria Place, Holdenhurst Road. Annual Sisterhood Rally, Wed. at 3.15. Speaker: Mrs. V. J. Walker (Worthing). Soloist: Mrs. Doris Bailey (Winton).

BRAINTREE. Oct. 16. Elim Church, Manor Street. Missionary Rally. Sat. 3 & 7 (tea provided). Speakers: Pastor and Mrs. A. D. Bull (Tanganyika). Soloist Mrs. D. Lewis (India).

CATERHAM. Oct. 17. Elim Church, London Road, Caterham. Baptismal Service, 6.30, conducted by Pastor R. A. Gordon.

CATERHAM. Oct. 24th. Elim Church, London Road, Caterham. 11 & 6.30. Minister's 14th Anniversary Services. Special items.

CLAPHAM. Oct. 24-Nov. 4. Elim Central Church, Carfax Square. Revival and Healing campaign, conducted by Pastor A. R. Smith and Party. Week-nights (except Fri.) 7.30. Sun. 11 & 6.30. Children's meetings, 6 p.m. each night for first week.

COULSDON. Oct. 16. Elim Church, Chipstead Valley Road, Baptismal Service. 7 p.m. Speaker: Pastor C. J. E. Kingston.

EALING. Oct. 16-18. Elim Church, Northfield Avenue, W.13. Twenty-fourth Anniversary Services. Sat. 7. Sun. 11 and 6.30. Mon. 7.30. Speakers: Miss F. M. Munday (Gosport), Pastor A. R. Boston (Kingston). Convener: Pastor P. McBurney. All available Churches invited.

GLASGOW. Oct. 16-21. Elim Church, Butter Biggins Road. Sun. 11 and 6.30. Week-nights (except Fri.) 7.30. Revival Campaign conducted by Pastor W. R. Jones (Bristol). After-Church Rally. Sun. at 8 in Dixon Hall.

HALIFAX. Oct. 30, 31. Elim Church, Bond Street, Hopwood Lane. Sat. 7. Visit of Pastor A. E. Mellors and members of Wakefield Assemblies of God.

HALIFAX. Sun. 10.30 & 6.30. Visit of Pastor Fred Jones.

HOLYHEAD. Oct. 15-21. Elim Church, Trearddur Square. Deepening of Spiritual Life Campaign. Conducted by Pastor W. G. Hathaway. Sun. 11, 6 and 7.30 (After-Church Rally). Week-nights 7.15.

HOVE. Oct. 17. Elim Church, Portland Road. Visit of Pastor W. Millington. 11 and 6.30.

HOVE. Oct. 30-Nov. 4. Elim Church, Portland Road. Fourth Annual Advent Testimony Convention. Sat. 7.30. Sun. 11 & 6.30. Mon. to Thurs. 7.30.

ISLINGTON. Oct. 16-18. Elim Church, Lennox Road, Finsbury Park. East London Revival Rally. Sat. 3.30 and 6.0. Sun. 11 and 6.30. Mon. 7.30. Speaker: Pastor J. McAvoy.

LURGAN. Oct. 23-25. Elim Hall, Windsor Avenue. Missionary Exhibition. Sat. 8. Sun. 7. Mon. 8. Elim Missionary speakers.

NEWTOWARDS. Oct. 30-Nov. 2. Elim Hall, Court Street. Missionary Exhibition. Sat. 8. Sun. 8. Mon. 8. Elim Missionary speakers.

PONTYPRIDD. Oct. 17-24. Elim Church, Thurston Road. Youth Week. Week-nights 7.15. Suns. 11, 6. Wed. Speaker Pastor J. Higgs. Testimonies, Sermonettes, etc.

PORTSMOUTH. Oct. 17-23. Elim Church, Arundel Street. Crusader Week commencing Sun. 6.30.

PORTSMOUTH. Commencing Oct. 23. Elim Church, Arundel Street. Revival and Divine Healing Campaign conducted by Pastor A. R. Boston. 7 p.m.

SALFORD. Oct. 30-Nov. 1. Elim Church, Nursery Street, Pendleton, Crusader Week-end. Speakers: Mrs D. Wild and Pastor Derek Green. Sat. and Mon. 7.30. Sun. 6.30.

SMETHWICK. Oct. 9-17. Elim Church, Oldbury Road. Youth Week. "Youth Challenges Youth." Meetings conducted by a number of Crusader branches. Each night 7.0 (Fri. ex.), Suns. 6.30.

SMETHWICK. Oct. 23. Elim Church, Oldbury Road. Camp Reunion, 3 & 6.30. Speakers include Pastor John Dyke (President) and others. Convened by Camp Commandant, Pastor Frank Shadlock.

SWINDON. Oct. 24. Coronation Temple, Osborne Street, 6.30. Mr. Charles Potter (ex-Communist. Story of his conversion).

SWINDON. Oct. 30, 31. Coronation Temple, Osborne Street. Pastor's Anniversary Services. Sat. 7. Gloucester Male Voice Choir. Sun. 11 & 6.30. Pastor George Cauty.

WARRINGTON. Oct. 16-17. Elim Church, Knutsford Road. Pastor's Second Anniversary. Sat. 7.30, Sun. 10.45 and 6.30. Speaker: Pastor Baker (Macclesfield).

WARRINGTON. Oct. 18-24. Elim Church, Knutsford Road. Evangelistic campaign conducted by Pastor F. A. Hodge (Clapham). Week-nights (Fri. excepted) 7.30; Sun. After-Church Rally, Parr Hall, Rylands Street. 8.15.

NATIONAL YOUTH SECRETARY'S VISITS

Pastor J. Hywel Davies will visit the following churches during the month of October:

Oct. 17, Leigh-on-Sea. 20, Croydon. 21, Carlisle. 22, Dunfermline. 23, Glasgow (Scottish Youth Rally). 24, Kirkintilloch. 25, Greenock. 26, Edinburgh. 27, Dundee. 30, 31, Birmingham (Kingstanding).

Pastor Bryant Baker (South Africa) will conduct a series of Evangelistic Campaigns in the Scottish Presbytery as follows:—Dunfermline, Oct. 8-15. Dundee, Oct. 16-21. Carlisle, Oct. 23-Nov. 4. Greenock, Nov. 6-11. Motherwell, Nov. 13-15.

MISSIONARY ITINERARIES

Pastor S. W. Law, Elim missionary on furlough from India, will visit the following churches:

Oct. 16, Hornsey. 21, Woolwich. 24, St. Leonards-on-Sea. 26, Hove.

Pastor D. C. Lewis, Elim missionary, will visit the following churches:

Oct. 16, 17, Wimbledon. 19, Waltham Abbey. 21, Barking. 24, Thornton Heath.

LEEDS. Oct. 16, 17. Foursquare Gospel Church, Bridge St. Visit of London Crusader Choir with Pastors D. B. Gray, E. J. Phillips, and H. W. Greenway. Sat. 7.30 and Sun. 10.30. Sun. 7 p.m. in the Leeds Town Hall (seating for over 2,000).

The Choir will visit the Leeds Prison on Sunday afternoon.

GUERNSEY UNITED CAMPAIGN

conducted by Rev. Paul Cantelon and Party in the Candie Auditorium, Guernsey

commencing Sunday, Oct. 10th, at 8 p.m.

Week-nights, 7.30. Thurs., 3 p.m.

Please Pray!

Elim Church, Carfax Square, Clapham FAREWELL AND ORDINATION SERVICE Thursday, 28th October, at 7.30 p.m.

Pastor A. D. Mathew will be ordained before leaving the following day for New Zealand.

Service conducted by Members of the Executive Council.

In an Indiana cemetery on a tombstone over 100 years old is this classic epitaph:

Pause stranger when you pass me by,
As you are now so once was I.
As I am now so you will be,
So prepare for death and follow me.

(Someone had scratched the following underneath):

To follow you I'm not content,
Until I know which way you went!

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid. Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. A limited number of winter residents can be received. Illustrated brochure from: Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. 'Phone 633.

Hove.—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires, h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.116

PROFESSIONAL

Student Nurses are required to enter the Preliminary Training School for three years' General Training for State Registration. This large, modern hospital with accommodation for 722 patients, affords experience in all branches of nursing. Spacious Nurses' Home in the grounds with facilities for sport and recreation. The hospital is within easy access of London and also the East Coast. Training allowances will be at the rate of £225 first year, £235 second year, £250 third year, and students will be required to pay £108 a year for board and lodging. Uniform provided by the hospital. An

additional single cash payment of £5 is to be made to nurses on passing the Preliminary State Examination. Successful candidates will be required to contribute to the appropriate Superannuation Scheme. Applicants, who should be between the ages of 18 and 35, should apply for illustrated prospectus to the Matron. Please mention this paper when writing. Oldchurch Hospital, Romford, Essex. C.123

SITUATIONS VACANT

Free unfurnished accommodation offered homely Christian people, willing to give occasional help in house to Christian man and small motherless daughter (10); children welcome. Blackmore, 10, New Street, Honiton, Devon. C.130

HOUSES, FLATS, ETC., FOR SALE, TO LET AND WANTED

Wanted, unfurnished, or partly furnished, bedsitting room, with or without board; near bus route; West London district preferred. Mrs. Barnes, Elim Woodlands, Clarence Ave., London, S.W.4. C.131

BIRTHS

Griffiths.—On June 17th, to Mr. and Mrs. L. H. Griffiths, Pontypridd, a daughter, Susan Jane.

Harris.—On September 12th, to Mr. and Mrs. Leslie Harris, of Sheffield, the gift of a daughter, Kathleen May.

Thomas.—On September 18th, to Mr. and Mrs. Edwin Thomas, Pontypridd, the gift of a son, Stephen Lloyd.

Williams.—On September 24th, to Mr. (Deacon) and Mrs. Ken Williams, of Pontypridd, God's gift of a daughter, Janice.

MARRIAGE

Knight : Brown.—On September 25th, at Bridge Street Methodist Church, Mansfield, by Rev. Mr. Cornwall and Pastor Hunston; Alex R. Knight, of Newquay, to Dorothy R. Brown, Mansfield. C.129

WITH CHRIST

McCann.—On September 28th, Mrs. Irene Elizabeth McCann, aged 43, a much-loved member of Elim Church, Bolton, passed peacefully Home. Funeral conducted by Pastor T. W. Walker. "He giveth more grace."

Of great interest to every reader of "The Elim Evangel" . . .

DIVINE HEALING TODAY

by FREDK. H. SQUIRE

The Christian Herald writing of this book says:

"Divine Healing Today is an extremely helpful textbook on a subject of vital importance. It is based entirely on the teaching of Scripture. The author rightly points out that Divine Healing is not faith healing; nor is it connected with any 'ism.' It is healing from God; it is **all** of God.

"Some of the matters dealt with in this book are 'Divine Healing and "Means"; 'Is Divine Healing in the Atonement?' 'The Great Importance of Faith,' 'Sickness and Demon-Possession,' etc."

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