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The

Elim Evangel

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

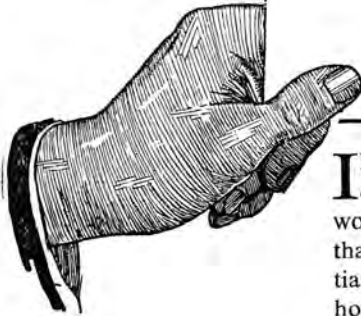
Vol. XXXVIII. No. 17.

FOURPENCE

APRIL 27th, 1957.

HOW TO POINT A SOUL TO CHRIST

By EDDIE WAGNER



IN TEN YEARS of evangelistic work, I have found that very few Christians really know how to point a person to Christ. Often this is because they

do not know their Bibles, or if they do know them, they need instruction in how to use them in personal work.

May I share the very simple method that I have used for a decade to help persons who have heard the Gospel and are ready to place their trust in Christ? I have used essentially the same approach for boys and girls, young people and adults. It involves only seven verses, but if used properly under guidance of the Holy Spirit, it will lead to "know so" salvation. The references and comments follow.

JOHN 3 : 3 : "Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."

Suppose I were to say to you, "Unless you are born again, you cannot see the kingdom of God." That is what the Bible says. A certain number of years ago you were born into your family, but the Bible says that you must be born again or you will never see heaven. Isn't that right? Now, if you are born again, then you will be ready for heaven. I will show you from the Bible how to be born again.

ROMANS 3 : 23 : "For all have sinned, and come short of the glory of God."

If all have sinned, that means you, too, does it not?

ROMANS 6 : 23 : "For the wages of sin is death ; but the gift of God is eternal life through Jesus Christ our Lord."

Wages are something you earn, are they not? When you work, you expect to receive wages. The Bible says that the wages of sin is death, and death for an unsaved person means hell. All have sinned—and that includes you—and the wages of sin is death, or hell.

Now, according to the Bible, if you were to die right now without Christ, where would you go? That's right—hell. But you don't want to go to hell. Look at the last part of this verse : **"But the gift of God is eternal life through Jesus Christ our Lord."**

God's Word says you are headed for hell, but it says that He can give you **eternal life**. How long does "eternal" mean? That's right—for ever. And eternal life comes only through Jesus Christ our Lord. It is not through baptism, nor joining the church, nor confirmation, nor being good, nor speaking in tongues, eternal life comes through Jesus Christ our Lord.

ROMANS 5 : 8 "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us."

That is a lot of love, isn't it. You wouldn't die for an enemy, would you? No, but Christ did ! Hear

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THE TABERNACLE IN THE WILDERNESS

XI.—The Ark and Mercy Seat

(Exod. 25 : 10-22 ; 37 : 1-9).

By Pastor JOHN DYKE

WITH REVERENCE AND AWE, after passing through the veil, we gaze upon the Ark of the Covenant. In the directions for building the Tabernacle the Ark was mentioned first, thus illustrating the truth that in revelation God begins with Himself and that which is nearest to Him, working out towards man. In our studies we have observed this principle, beginning with what was nearest to us, and moving towards Him. In this meditation we come to the last step, God Himself.

The Ark, of course, speaks of Christ. First, there is the wood speaking of His humanity, and the gold representing His Deity. Christ was a Man in every sense of the word. He was "a root out of a dry ground." He lived as a human being in the forest of humanity. Around Him grew the human race, struck through and through with the rot of sin, every one incapable of bearing the fruit which God looked for. Christ was the sole fruit bearer in the whole forest, and He was cut down for the fruitless ones. Yet his humanity is imperishable for He rose again and lives in the power of an endless life (Heb. 7 : 16). How utterly and completely human! The manner of His birth, life and death ; His possession of human faculties and his self-limitation all prove it. The thought of limitation is suggested by the restricted measurements of the Ark. Christ in His humanity was confined, Son of God though He was, by the limitations of time and space. But the gold speaks of His Deity. The acacia wood was completely enclosed "within and without" (Exod. 25 : 11) by this precious metal. When on earth Christ's holy humanity "enclosed" Deity. The flashing forth of manifestations revealed the God-head within. Now, that human body is eternally radiant with the inherent glories of Deity (cmp. Rev. 1 : 4, 5, 11-16). "Perfect God and perfect Man . . . equal to the Father as touching His Deity, inferior to the Father as touching His manhood. God, of the substance of the Father, begotten before worlds ; Man, of the substance of His mother born in this world. Yet one Christ, one not by conversion of the Godhead into flesh but by taking the manhood into God."

Christ was untouchable as to His essential Deity

—the Ark must not be touched by human hand (Exod. 25 : 12-15). The rings and the gold covered staves were the appointed means of transport. In his impiety and rashness one man did once lay his hand upon the Ark and paid the penalty for his transgression (2 Sam. 6 : 6). "Touch Me not" said the resurrected Redeemer (John 20 : 17), emphasising the truth that apprehensions of Him were no longer upon a natural plane and by natural faculties. We do not know Him by the exercise of the senses, or of perceptive faculties, but by faith. There were those who walked with Christ, seeing and knowing Him in a human sense, but "henceforth know we no man after the flesh : yea, though we have known Christ after the flesh . . . we know Him no more" (2 Cor. 5 : 16). Our knowledge, experience of, and our relationships to Christ are lifted far above the purely natural.

Christ was the perfect law-keeper, for deposited within the Ark were the unbroken tables of the Law. Mark that! Moses did not gather up the broken fragments of the tables which were smashed after the transgression and degradation of Israel (Exod. 32), and **place them** in the Ark. What he did place therein was the **unbroken** Law of God written with His finger. Christ could reverently yet fearlessly say, "Thy law have I hidden within my heart" : "I came to fulfil the Law." In Him was the righteousness of the Law fulfilled, its sanctity preserved, its judgments towards transgressors suffered. Not once did He present Himself at Israel's altar with a sacrifice for Himself, but He did offer Himself without spot to God as a ransom for others.

"Like man He walked, like God He talked ;

His words were oracles, His deeds were miracles.

Of God, the best expression ; of man the finest specimen.

Full-orbed humanity, crowned with Divinity ;

No taint of iniquity, no trace of infirmity.

Ecce Homo, 'Behold the Man !', Ecce Deus, 'Behold your God !'"

The Mercy Seat (v. 17) was a cover of gold placed on the top of the Ark. It is thought by some that it was actually the lid of the Ark. Here in the holiest, the dwelling place of Jehovah, His localised presence, as it were, sat over the Mercy Seat. On each end

of it was a golden cherub with outstretched wings gazing down upon the ark. This was the actual place where God met the priestly representative of His people. Here, His loving heart communed with His own people. The lessons are plain today, for hidden deep in the recesses of the heavenly glory is the Divine-human being the Ark represents. He, Christ, is the true Mercy Seat. He is the sole place and person in whom and where God will meet man. He cannot be seen by the natural eye for, like the Ark, He is hidden in God's presence in the glory. Yet, He cannot be hidden from the eye of faith.

None, however privileged his position on earth, dare approach the Mercy Seat or else the flashing splendours of God would have consumed him. He who approached in the spirit of presumptuousness, or clad in the garments of self-righteousness would speedily find, not a Mercy Seat but a throne of judgment. There was one way only and that was with the blood of an innocent victim.

The blood, as on the Day of Atonement (Lev. 16 : 15), when sprinkled upon the Mercy Seat, was testimony and proof that judgment for sins had been executed upon a victim at the brazen altar. The blood-stained witness in the secret of God's presence held the proof of a death that had been suffered in public. The marks of judgment are still upon Christ today. Some people think the putting away of sins presents no great difficulty, that it merely calls for the exercise of a little good-natured indulgence on the part of God. This is utterly wrong! For God to forgive sins on no grounds at all would be to condone sin and to strike at the foundations of law. Forgiveness, or the New Testament doctrine of justification—a more important and embracing doctrine—must be in accord with Divine law and based upon absolutely righteous grounds. Mercy must square with justice. This would seem to be impossible, but the sufferings of Christ solve the impossible, and reconcile the two opposites. Through His sufferings and death the immovable object of sin has been dealt with by the irresistible force of God's grace. The awful judgments Christ bore were the manifestations of outraged judgment towards sin in all its forms and manifestations. Yet the place of judgment is the place for the showing of mercy because in Christ's sufferings there was the substitutionary expiation for the sins. No system of human jurisprudence can ever justify, or acquit the guilty. A guilty man may indeed be pardoned by the exercise of clemency, but for a guilty man to be acquitted, and that by legal means, is something utterly unknown to earthly and human law. Divine wisdom

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Women's Column

By
Gladys Gorton

THE BUTTERFLY

THIS HAS BEEN A GLORIOUS DAY of Spring sunshine. After dinner Gwen and I went out into our little patch—we dare not call it a garden—to look at the bulbs, etc., which we had planted some time back. Then we both **saw it** at the same time, and exclaimed together, "Look! a butterfly." There it was resting on a leaf of an ice-plant, only faintly showing its drab grey colouring of the underpart of its wings which were tightly folded together. Gwen picked it up and placed it upon the palm of her hand, and brought it into the sunshine. We watched it with delight, a little fluttering thing, and then suddenly it opened its wings revealing its magnificent colours. The richness of these exotic colours which were contained in such a small fragment of life seemed to shimmer under the strong sunlight. Later, looking in a book on butterflies we discovered that it was a tortoise-shell. For about a minute it lay there, then it took to the air, and flew away into the sunshine. Could it have just come out of its chrysalis? I know that it only takes a few minutes for a butterfly to force its way out of its chrysalis, crawl away, stretch its wings and then fly.

What an illustration of the conversion of a sinner, and of the new Christian life? Jesus stated, "Marvel not that I said unto thee, ye must be born again" (John 3 : 7). No longer does the Christian belong to the world; he, like the butterfly, is built for heaven's atmosphere. But are you an earth-bound Christian, like the butterfly when its wings were folded? The drab grey colours of the underpart of its wings matched its surroundings. Do not be like the world, neither be taken up so much with the affairs and cares of this life that you are full of doubt and care.

We brought the butterfly into the sunlight and it responded to the light amazingly quickly, opening its wings and revealing its gorgeous colours. It became vibrant and alive. I understand that this is true, the more you hold a butterfly under a strong light so the richer and more pronounced are its colours. Are

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ISRAEL AND THE SUEZ CANAL

The Israeli Government has threatened to send a ship through the Suez Canal as a "test case." A ship flying the Israeli flag, the Star of David, will endeavour to pass through the Canal, as soon as it is open to normal traffic, irrespective of the serious consequences involved. The Israelis are chafing under and becoming impatient with the stalling tactics of the United States of America and the other nations of UNO. A spokesman of Israel stated in Washington the other day that "The State Department is no longer under any illusions about our intentions. We regard it as quite inconceivable that Egypt should try to bar our ships from the Canal. It is clearly time to make a test case." The Israeli Government is emphatic, and we think rightly so, that any plan by President Nasser and his Government must adhere absolutely to the six principles laid down by UNO last October, which included "free transit without discrimination and insulation from the politics of any one country."

On the other hand, Cairo Radio warned that Egypt will destroy any "test" ship which Israel sends to Suez, "even if such action leads to world conflict." All this goes to show that the Israeli-Egyptian situation is latent with stupendous possibilities of a most serious and vital nature, and fraught with peril for the nations of the world if not solved satisfactorily in the very near future.

Egyptian leaders have gone out of their way to make clear that Egypt detests Israel and would like to destroy her. In fact, President Nasser has openly and vehemently declared that the Arab peoples must band together and wipe out Israel as a nation. Complementary to this is the fact that Russia is ambitious to control the whole of the Middle East, and persistently by various methods is working to achieve this. It seems, therefore, that Egypt is playing Russia's game, the Suez Canal attitude to Israel being just one of the links in the chain of events

planned against Israel with a view to her ultimate destruction. Control of the Suez Canal and the oil supplies of the Middle East could affect seriously the nations of the West, especially in seeking to help Israel in time of war.

Whatever lies ahead by way of further suffering for Israel, and according to the Word of God a great deal does, Bible lovers know, especially students of eschatology, that Palestine is for the Jewish people (Ezek. 36:24-28; 37:24, 25), and that in the last analysis Israel will be delivered from her enemies and reigned over by the Messiah-King (Zech. 12:8-11; 13:1, 14:2, 3; Rom. 11:26, 27). Meantime, we trust that in the present dispute regarding the Suez Canal Israel will be treated fairly and squarely by UNO, and the right to use the Canal, with other nations, fully recognised and implemented.

Personal.—It is with great thankfulness to God that I am now able to testify to all who have so faithfully prayed for me that my heart has been pronounced free from any kind of disease. I would appreciate your continued prayers on my behalf for added strength that I may soon be privileged to preach the precious Word.

THE ELIM EVANGEL

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THE TABERNACLE—Continued.

alone has devised means of doing it in the offering of the divine person, Christ.

Salvation is of individual appropriation and experience. Note the measurements of the Ark. It was just wide enough for one person at a time to stand before it but not wide enough for two. As one stood there the Mercy Seat stretched on each side, abundant for any **one** person. There is no such thing as national salvation or salvation by proxy.

In the cherubim is the thought of Divine satisfaction. The first mention of cherubims is when they were placed at Eden's gate with flaming sword to keep the way to the Tree of Life. Throughout the Bible they are associated with the Divine majesty and justice, their voices ceaselessly intoning "Holy, holy, holy." On the Mercy Seat they have no swords. They are harmless as well as speechless. They gaze upon the gold of Deity sprinkled with substitutionary blood. The intricate wisdom of God manifested in redemption is a marvel to angelic minds; they stand in awe of the manifestations of justice which produce mercy.

One Man approached the tree of life, bearing the world's sins. He would pluck and distribute the fruit to dying men. But the swords of the cherubims were buried in His heart and there came out blood and water. Justice had been done upon the sinner's representative, and apparently the guilty men for whom He was smitten could never receive the fruit, but lo! the place where judgment fell provides mercy. The sword of justice was buried in Christ's heart and the blood and water extinguished the flames of justice which would consume the sinner. The sinner looks upon the redemptive blood and is satisfied; God the judge looks also and is satisfied. "It is enough", cried the dying Saviour; "It is enough" answered the pardoning and justifying God.

Ere we leave our meditation let us remember the folly of the men of Beth-shemesh (1 Sam. 6 : 19, 20). When the Ark rested before them after its return from the Philistines' land they gazed upon it. There were the marks of blood sprinkled by successive high priests, each spot witnessing to the never-failing mercy of God to past generations. But what did they do? They opened the Ark, lifting the blood-stained Mercy Seat. Lifting the lid they lost sight of the atoning blood and faced the unbroken Law. Rejecting grace, there is but one alternative, the Law of God, rigid, fearsome, avenging.

Let us ever with the eye of faith contemplate the redemptive glories and sufferings of Christ, the true Mercy Seat.



Children's Strip

Conducted by Paul Service.

Lessons from Big and Little Creatures

4.—YOUR DOG

Hello Boys and Girls,

Have you got a dog in your house? I hope you have because I want to talk about something he does every day of his life that can teach us all a very important lesson. Now when your dog "Chum", or "Spot", or whatever his name might be, gets ready for a snooze on the mat or in his basket, what does he do? You will notice he turns round and round two or three times before he finally settles down with his nose resting on his paws. Do you know why he does this? Well, before dogs became the household pets that they are now they used to roam wild, and before they ever laid down to sleep they would always turn round and round first. They did this for two reasons; one was so as to crush the grass or undergrowth flat to make a bed to lie on, and the other was so as to lie with their noses in the direction the wind was blowing. They did this because then they could scent the approach of any enemy. This instinctive habit formed in dogs generations ago will never leave them.

Now what lesson can we learn from this? We should try and form good habits, such as, for instance, the daily habit of prayer. Every day before you go to school be sure you kneel and ask God to go with you and take care of you. Do you remember Daniel? He formed the habit of praying three times a day, and then when he was thrown into the lions' den, God protected him and shut the lions' mouths, so that they didn't tear him to pieces. The Bible says Satan goes about like a roaring lion seeking whom he may devour, but if you form the habit of prayer, you will know when he is approaching, and he will never catch you unawares, and will never be able to hurt you in any way.

Goodbye and God bless,
PAUL.

WHITEHAVEN REVIVAL

AND

DIVINE HEALING CAMPAIGN

By a Presbyterian Minister

A campaign in the Civic Hall, Whitehaven, for three weeks in March, led by Pastor George Canty, assisted by members of his congregation, and by brother ministers, has deeply impressed the writer, a Presbyterian minister from a neighbouring town, who is glad to have this opportunity of giving his testimony, without in any way involving his congregation or denomination in any conclusions about the mission.

While he found some ways of conducting meetings a little difficult at first to like, and while he recognises some considerable differences in theology and in Biblical interpretation, he has been very glad and grateful for increasing fellowship with the workers, for the great example of their faith and love and hard work on behalf of the sick in soul and the sick in body, and for the many decisions and healings he witnessed, on all of which there is an urgent call to further thought, and a door opened to further experience. The healing power of Christ has come nearer, and the writer is glad that the work is to be continued in Whitehaven.

Healings in the Whitehaven Campaign include the following:

One of the greatest of recent healings, life-long cripple walks. Leg lengthens $3\frac{1}{2}$ inches. Mrs. Edith Jackson, 110, Park Gate, Frizington, writes: "For sixty years I have never known what it was to have even my feet on the ground, only to trail them with the aid of my crutches. I have been a helpless cripple all my life and been around the country from one hospital to another, and with all my suffering they have never been able to make me stand, nevermind walk. I have had seventeen operations. Last November I hurt my knee and went to the hospital. While there they X-rayed and the doctor was shocked at the state of my hips and legs and wondered how I had managed. Well, of course, all I could do was to sit there or look on, or crawl round the floor doing odd jobs. I came to your campaign on March 9th, 1957, when the Lord wonderfully moved every bone in my body. Oh how I praise God, for the moment you prayed I felt the power of God flowing straight from heaven to you, and then to me like the shot of a gun. My toes are straightened out, my leg stretched $3\frac{1}{2}$ inches, my knee caps began to move that had never moved before and my hips all out of place are now perfect. My back is stronger and my balance is coming slowly. My sons and daughters just wept to see their Mam standing at the table cutting up the loaf instead of sitting down. You may use this testimony without fear. It is the whole truth. There are many who know this, as I was a Salvationist for twenty-eight years, and all the district knows me well going to open air meetings."

(Mrs. Jackson walked instantly after prayer, and returned to the next meeting without crutches, using only a stick which

she said is "more for company than anything else, and I am going to do without that soon.")

Another lady writes: "I have had several operations in Carlisle hospitals, the last in March, 1956, but have suffered constant pain with chronic sinus until I visited your Divine Healing service. Since then I have not had any pain, and am able to have a good sleep at night, and have not taken any tablets since."

Bryan Heskett of Distington, a seventeen-year-old school boy sent the following testimony: "I have suffered from asthma from the age of four and for the last two years have had real bad attacks. The moment you prayed for me I felt a real change come over me and I was able for the first time in my life to breath deeply and freely. Alleluia! Great is the power of God. My hobbies are camping and climbing and I have never done either of these without the fear of asthma, but now that God has healed me through your hands I shall have no more fear. You can imagine my great joy when at school during the week I could run after my mates and join in their games."

Other healings included a lady with a paralysed knee who knelt before the congregation for the first time in seven years, and returned to testify that she had gone home and knelt for prayer at home. A gentleman healed of heart trouble. Mrs. Richardson instantly healed of the results of an accident, all pain leaving in a moment. Deaf people repeated sentences whilst the evangelist stood behind them some distance away.

Another outstanding healing was that of a man with a useless arm, epilepsy and other complications, who became a new man in one moment, lifting his arm high, and who returned a week later to say he had not taken any drugs, without which he always had fits before. His testimony greatly stirred the neighbourhood from which he came. A backward child who had never walked took her first steps, and a child of twelve who had never talked spoke her first words. A father and mother testified that their home had been completely changed since the two-and-a-half year old daughter had been healed. Previously she cried continually, slept hardly at all, and could not even keep fluids in her stomach. Now she eats solid foods and sleeps twelve hours a day. One of these children has been examined at the hospital and has received a glowing report which included among other things the assurance that the child's eyesight has been saved.

Other people testified to healing from chest and nerve afflictions, including one who found she was no longer spitting up blood. An elderly woman was healed of stomach trouble and said she could eat anything she liked now. These and other healings were claimed by the sufferers themselves or their parents.

The healing testimonies were sent in by Pastor G. Canty. A fuller and general report of the campaign will appear in another issue of the ELIM EVANGEL.

Please send your gifts for campaign work to Campaign Secretary, 20, Clarence Avenue, Clapham, S.W.4

CHURCH NEWS FLASH



ELIM CHURCH, YORK

On the 3rd of February, Pastor Woodhead and his family were welcomed by the York assembly. Our new pastor's ministry commenced with a revival and Divine Healing Campaign which resulted, not only in souls being saved and bodies healed, but in the saints experiencing a real Holy Ghost revival. Many young people were baptised in an outpouring of the Holy Ghost which swept our hearts in a blessed pentecostal anointing.

At a recent Breaking of Bread service, Pastor Woodhead had the joy of receiving eleven new members into our Fellowship, and plans are made for a baptismal service.

We thank God for this touch of revival fire which has come upon us. May it overflow across the city of York, bringing men and women to our wonderful Saviour.

—L. Lawrence.

SWINDON

A very enjoyable afternoon was spent at the Coronation Temple, Swindon, recently, when the Sunday School Prizegiving was held. It was a delightful day and we were very pleased to see so many of the parents present. Pastor Day, our new minister, gave a very interesting talk, which I am sure was enjoyed by all. The children sang many choruses and Pastor Day then presented over a hundred books. We do thank God for His blessing on our Sunday school over the years, and are looking for greater things in the future.

—E. Walker.

TONYPANDY

Pastor and Mrs. A. P. Johnston have just completed their first year of ministry in the Tonypandy Church. During the year souls have been saved, backsliders restored, and gifts of the Spirit outpoured. A number of people have testified to Divine Healing. Our sisterhood secretary, Mrs. R. Wall, testified to the fact that a very serious operation had been averted in answer to prayer. A pentecostal minister, for whom Pastor Johnston and Mr. J. Pryce (deacon) prayed, testified to instantaneous

deliverance. A lady had a lump in her throat and was ordered to see a specialist. An operation was expected. She was prayed for on the morning before she saw the specialist. He could find no trace of her complaint. Later, the lady surrendered her life to the Lord Jesus.

Speakers at the anniversary services were Mrs. Johnston, Miss Edith Durrant and Miss Melita Floyd. The congregation on Saturday night was moved to tears as Miss Floyd told how God raised her from being a helpless cripple after being prayed for by Dr. Elsie Salmon. Miss Durrant also told how God healed her of heart trouble as she was prayed for by Pastor Johnston during his ministry in Holyhead.

—A. P. Johnston.

KNOTTINGLEY RALLY

A great time of blessing was experienced during special week-end services recently held in the Elim Tabernacle, Knottingley. Commencing with a united rally on the Saturday with afternoon and evening meetings, it was thrilling to witness the grand support from other Elim Churches in the district, especially in the evening rally when every available seat was used, with a dozen Elim ministers and lay representatives and also the Bradford Male Voice Choir supporting the platform. Pastor J. Gardiner very ably convened, introducing the various items and personnel with appropriate comment. Pastor W. Kirkby (Hull) was the guest speaker, and his ministry over the whole week-end was fully appreciated by all. The blessing of the Lord was also upon the very fine ministry in song from the Bradford Elim Choir, and the individual song items from two local brethren and Pastor W. George. A grand personal testimony from a Wrenthorpe member, added much to the rich time of blessing. A special request at the close of the meeting for an extra choir item brought in a wonderful finale with a spontaneous season of praising from the whole congregation.

Pastor A. Anstey told how the Bradford brethren had inspired the Knottingley Church to form its own male voice choir and on this special week-end they were making their first appearance. Sunday evening brought a pleasant surprise to our own members as they heard their own brethren minister in song in

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I HAVE BEFORE ME A BOOK setting forth the tenets of the sect which teaches this doctrine. Here it is on the inside of the cover: "This book maintains that Jesus is wholly, solely, truly, fully, altogether and exclusively GOD. He is 'The Father' as to His Divinity; He is 'The Son' as to His Humanity, He is 'The Holy Spirit' in Emanation."

On page 13 of this book I read: "The Son is the flesh or humanity." But this is sheer nonsense. It was because of His flesh, or human nature, that He was "The Son of Man", and it was because of His Divine nature that He was "The Son of God." It follows as clear as broad daylight, that if He were the Son, then He was not the Father. It is perfectly true that the Father dwelt in Jesus Christ, and it is also perfectly true that the Father dwells in all of His true children, but that does not make them the Father. It is perfectly scriptural to say that Jesus Christ and the Father are one, but that does not mean they are one person. This surely is evident from the prayer of Christ: "That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in us" (John 17: 21). Did Jesus Christ mean that we all might be one person? Of course not. Look again at that little word "as", which makes it clear that He and the Father were different persons, but one in heart and purpose.

Not once in the whole of the Bible does it say that Jesus Christ was the Father. Here is the one verse which those who believe in the "Oneness" theory use continually to bombard people with who make a statement such as I have made here: "For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace" (Isa. 9: 6). This is perfectly in harmony with what Jesus himself said: "I am come in My Father's name, and ye receive Me not." Isaiah never said He was the Father, he said He was "a SON." Every son has his father's life and nature dwelling in him. We know that king George VI came in his father's name, sat on his father's throne, ruled over his father's dominions, received the same honour and homage as his father, but that did not make him George V. Jesus is called "The last Adam", "The Head of the Church." We are called "His seed." He, therefore, bears the same relation to the Church as Adam to the human family.

It is a fact which cannot be denied that today every denomination, with very few exceptions, including the Greek Church, the Roman Catholic and the various Protestant denominations do believe in the Trinity and baptise according to Matthew 28: 19.

THE "ONENESS"

When did they commence to do this? If it was since the close of the New Testament, then we should find much about it in church history, because it is a well-known fact that the Early Church laid great emphasis on water baptism. But search Church history and you will not find any record whatsoever of a change-over. This proves beyond a shadow of doubt that it must have started at the beginning. On the other hand, when we come to the "Oneness" teaching, we can give you the time, the place, and the names of those who started it.

As a matter of fact this "Oneness" teaching is an old heresy of the third century revived, which after having been resuscitated in America about forty years ago has now been imported into Ireland, and served up as a new revelation. I will quote from *A Handbook of Church History*, by Rev. Samuel G. Green, D.D. On pages 187-8, we read: "The name, however, most closely connected with this form of heresy is that of Sabellius . . . He taught the Father, and the Son, and the Holy Spirit, to be of one substance and one Person with three names; speaking of the same sometimes as Father, sometimes as Holy Ghost; saying that in the Old Testament He delivered the Law as Father, and in the New became incarnate as the Son, and descended on the apostles as the Holy Spirit . . . A council held in Rome under Stephen, A.D. 258, unequivocally condemned the Sabellian tenets: but they lingered in the Church until for a time superseded by the more subtle and attractive errors of Arianism. This was sixty-seven years before the council of Nicæa. It is very evident from this account of the trial of Sabellius that the faith of the Early Church was definitely Trinitarian. This occurred during those years when the Church of Christ was suffering great persecution, and long before the reign of Constantine.

BY **Pastor Joseph S.**

ISS" THEORY

"The council of Nicea met in the year 325 A.D. to consider the erroneous doctrines of Arius, who taught 'That our Saviour was only the highest and most divine of created beings, and not very God, of the same substance with the Father.' This opinion attracted great numbers . . . The Council then proceeded to consider the opinions of Arius, which were read out of his own writings, and having almost unanimously condemned them, they drew up a confession of faith, or creed, to which they subscribed, and which we still accept and reverence as the declaration of the right faith. Arius and his associates were condemned to be banished, and his books to be burned." (*The Christian Fathers*, by G. G. Perry, M.A.). To make some pronouncement on such an important matter as was then under discussion, and state the faith of the Church in relation to the Trinity, was something which we would naturally expect to come from such an assemblage, but to state that the doctrine of the Trinity started at this time is an absolute falsehood.

In his *Apology for the Christians*, Justin, the martyr, who became a sincere Christian about the year 133 A.D., states: "I will now relate to you the manner in which we dedicate ourselves to God when we are renewed by Christ." After speaking of their consecration he goes on to speak of their manner of baptism: "For in the name of God the Father, and Ruler of all things, and of our Saviour Jesus Christ, and of the Holy Spirit, they are then bathed in the water . . . and this reason for baptism we have learnt from the Apostles." This again proves what the faith of the Early Church was in the matter of baptism and concerning the Trinity. This was more than 200 years before the great falling away began.

The question has been asked why does God bless people who believe this error? Why did God bless

the Israelites in the wilderness although they carried with them their idols? (Amos 5 : 26). Why has God blessed the ministry of some evangelists in the salvation of hundreds of souls, although they have condemned some things which are clearly taught in the Bible, such as the Baptism in the Holy Spirit and the Gifts of the Spirit? Why did God richly bless both John Wesley and George Whitfield although they strongly opposed one another? The answer is God has blessed them not because of these things, but in spite of them, because His mercies are very great.

We will go back again to what this book called *Oneness* maintains: "That Jesus is wholly, solely, truly, fully, altogether and exclusively GOD." We know that He was called Jesus before His birth. When He was a babe, sleeping in His cradle, who was the One who answered all the prayers going up from devout people all over the world? If He were "exclusively" God it would be wrong to pray to anyone else. To whom did Simeon offer his prayer when he took the babe Jesus up in his arms and blessed God? He must have prayed to an understanding Divine personality, and if there were only one, and it was the Babe, then to the Babe he should have prayed. How about Hebrews 2 : 17: "Wherefore in all things it behoved Him to be made like unto His brethren?" How far from true this scripture would be if the "Oneness" doctrine was correct.

It seems that these people are in a great muddle because they cannot understand how there can be three persons and yet only one God. Taking a Bible illustration, we know that water is used to represent God the Father, Son, and Holy Spirit (Jer. 2 : 13 ; John 4 : 14 ; 7 : 38). If I take a pitcher of water I have one substance called "water", and if I pour it into three vessels I have still only one substance called water. The doctrine of the Trinity ever has been that they are one God as to substance, but three persons as to individuality. It naturally follows that they possess the same moral and natural attributes. We know that our Lord during His earthly life "was made a little lower than the angels for the suffering of death." Omniscience is one of the attributes of deity. It therefore follows that what one member of the Godhead is thinking or planning, the same thought is in the mind of all three. Each one of the three persons is perfect in love, goodness, truth, mercy, grace, holiness, and in every virtue. Such a oneness is not known, nor can be experienced anywhere by anyone in the universe. Therefore, it is perfectly scriptural to speak of them as one God: one object of worship.

(Continued on page 268)

h President of the Elm Churches

HOW TO WIN A SOUL—Continued

what the Bible says: "**Christ died for us.**" He died for me. He died for you.

What did Romans 6:23 say? "**The wages of sin is death.**" This verse says, "**Christ died for us.**" If the wages of sin is death, and Christ died for you; then He has already paid your penalty, hasn't He? If Christ can give you eternal life, then there must be some value in His dying for you, don't you think? Now look at the next verse.

1 JOHN 1:7: "**But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanseth us from all sin.**"

Look at that last part. What is it that cleanseth us from all sin? **The blood of Jesus Christ.** How many sins can the blood of Jesus wash away? **All.** Does that mean every sin you have ever committed? Yes—all means **all.**

Now so far the Word of God has said that Christ can wash away all your sin because He died for you. He can give you eternal life and He can take you to heaven. You say, "That is just what I want! How do I get it?" Look at the next verse.

REVELATION 3:20: "**Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.**"

Jesus is standing at your heart's door. He wants to come in. And He says that if you ask Him to come in that He **will** do it. He doesn't say "maybe," nor that He will if you are a big sinner or a little sinner or if you understand salvation. He just says that He **will** come into your heart—if you ask Him.

A Christian is one who has Christ in his heart. When you ask Christ to come into your heart, He comes in and makes you a Christian.

What happens to all your sins that we read about a few minutes ago? That's right, they are washed away in the blood of Jesus. How many of them? All of them!

What kind of life will He give you? Eternal life. How long does that last? "Eternal" means for ever, doesn't it? If you had eternal life, and all your sins were washed away by the blood of Jesus, which way would you be headed then? That's right, you would be headed for heaven. Now one more verse.

JOHN 1:12: "**But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.**"

Remember, Christ is knocking at your heart's door. He wants to come in. And when Jesus comes into your heart, He washes away all your sins, gives you eternal life and takes you to heaven. Besides, this verse says that He will make you His son (or child).

If God makes you His child, you have been born again. And what do you have to do? Receive Jesus Christ as your Saviour. You become a Christian, because Christ comes into your heart. You are saved from hell, and you are born again because God makes you his child. Let us pray, and you follow me in prayer as you receive Jesus Christ as your Saviour.*

*The personal worker should of course feel free to vary the details of the above approach as the Holy Spirit may lead in various circumstances.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

April 30th

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."
Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

May 1st

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life.."
Speaker: **Pastor H. B. Haynes** (Croydon)
Musical items include:
Piano solo—Audrey Pollard.
Vocal solos by:
Harry Roberts, Joan Henson.

MEDIUM WAVE: 321 metres

May 2nd

THURSDAY

10.30—10.45 p.m.

Programme: "This is Life.."
Speaker: **Pastor F. A. Hodge** (Clapham)
Musical items by
The Elim Radio Choir and
Marie Hamilton.

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

Programmes produced by Pastor Douglas B. Gray.



Music and Radio Review



By **Douglas B. Gray, F.R.S.A.**
(Director of Music)

The B.B.C. have invited the London Crusader Choir to appear in a Television programme with Frank Boggs, the renowned American Gospel singer, on Sunday, 2nd June next. Many Sound listeners will remember his visit to this country two or three years ago and his excellent broadcasts over the B.B.C. Light programme. This programme for vision and sound will be specially produced to reach the non-church-going people of our land. Further details will be announced as soon as possible.

* * *

IBRA RADIO. Elim broadcasts during the month of May over IBRA Radio will include Pastor F. A. Hodge (Elim Central Church, Clapham), as speaker, with the Elim Radio Choir, and soloists: Pastor J. L. Timbrell, Alfred Winett and Marie Hamilton, also Pastor H. Burton Haynes

(Croydon) and Audrey Pollard at the piano. On the short wave transmissions we shall hear Pastor F. Shadlock (Hastings), and Gospel singers and musicians from home and overseas. See separate announcements for other details.

* * *

Christian Music Conference. A warm invitation is extended to all interested in Christian musical evangelism. Another conference is planned for Friday, 17th May next, in the Bridewell Hall, Eccleston Street, near Victoria Station, commencing 6.15 p.m. Special guest will be Robert Harkness, versatile pianist and composer of over 2,000 hymns and choruses. There are other interesting features, including a panel of singers and musicians under the chairmanship of Douglas B. Gray, who will discuss and answer questions on matters musical. **A date with you!** Be sure you keep the appointment!

LATE NEWS FLASH

West Bromwich Campaign conducted by Pastor Ken Matthew and Party. 142 decisions for Christ.

And now—

MANCHESTER

FREE TRADE HALL, PETER STREET

GREAT NORTHERN RALLIES

(sponsored by the Elim Executive Council)

conducted by **REV. H. W. GREENWAY**

SATURDAY, JUNE 1st

3.30 and 6.30 p.m.

(Musical Programmes 3 and 6 p.m.)

Guest Speaker:

REV. JOHN THIESSEN

"Germany's Billy Graham"

Block Seating free of Charge. Write to: Rev. **ARNOLD BROOKS**, 21, Kildare Road, Swinton, Lancs.



Supported by 500-voice Elim Youth Choir conducted by Rev. **DOUGLAS B. GRAY** (Director of Music) with **RON. COOPER** (London) at the Organ, **W. HALL** (York) at the Piano.





The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie

SUNDAY, April 28th. Judges 5: 17-31.

"So let all Thine enemies perish, O Lord" (v. 31).

When the fight is on too many sit back and watch (vv. 15-17). Some are "mentioned in despatches" (v. 18). Have you ever hazarded your life for the sake of the Gospel? God brings every force to bear upon those who dare to oppose His people—heaven and earth unite. The stars (v. 20), the river (v. 21). God's curse is upon those who refuse to stand with Him in the evil day (v. 23). Oh, for more of the calibre of Jael! The cause of God is the cause of ALL.

MONDAY, April 29th. Judges 6: 1-10.

"Ye have not obeyed my voice" (v. 10).

These Midianites were Arab raiders, wandering pillagers, locust-like devouring what they had no will to produce, as the story here shows. This is what the world does when permitted to enter the Church. It has no community of interest in it, but the reverse; the effect is mere desolation. The Israelites were forced by the Midianites into dens and caves. Many churches are in the caves of powerlessness and ineffectiveness because they have not obeyed the voice of God and the world has crept in.

TUESDAY, April 30th. Judges 6: 11-24.

"Have not I sent thee" (v. 14).

In times of national distress God always finds a man. In most unusual circumstances God finds the deliverer of His choice. Whether a Luther, Calvin, Knox, Wesley, Booth, Moody, or Billy Graham, the conquest is sure. Gideon was an insignificant, undistinguished person . . . but God was with him. It is not what you are, but what God can make you (v. 16).

WEDNESDAY, May 1st. Judges 6: 25-40.

"The Spirit of the Lord came upon Gideon" (v. 34).

Gideon builds an altar, and calls it Jehovah-shalom—"Jehovah is peace." Not merely finding peace with God, for He is our peace. He produces and bestows peace (v. 24). Jehovah's altar cannot abide in company with Baal's. If we are to be victorious our affections must not be divided. God always honours the uncompromising Christian with the anointing of His spirit (v. 34). The Holy Spirit will create wisdom (v. 35-40).

THURSDAY, May 2nd. Judge 7: 1-8.

"Whosoever is fearful and afraid, let him return" (v. 3).

The fearful (v. 3) and the leisurely (v. 5) have no place in the battle of the Lord. Only those who are courageous and prepared to fight can be "front-rankers" (Eph. 6: 10-18). Too many have gone home to their comfort when they should have gone on to conquest (v. 7). The Lord never leaves us beside still waters, but ever leadeth us beside still waters for His Name's sake.

FRIDAY, May 3rd. Judges 7: 9-18.

"The sword of the Lord, and of Gideon" (v. 18).

Amalek and Midian represent the lusts of the flesh and the world respectively. The dreamer in the narrative recounts his dream to a friend and is overheard by Gideon. He

dreams of a barley loaf and a sword. Bread and a sword; both figures of the Word of God. These are the best weapons against the world and the lusts of the flesh.

SATURDAY, May 4th. Judges 7: 19-25.

"And they stood every man in his place" (v. 21).

The answer to the reign of darkness is the Light. The inheritance of the saints is in light (Col. 1: 12), and their armour is also the "armour of light" (Rom. 13: 12). Note, the vessels had to be broken before the light shone out. The light and the trumpet stand for the testimony of the Word and the testimony of the life. Face to face with it the enemy dies by his own hand. Are you standing in your place ready to fight? (v. 21).

THE ONENESS THEORY—Continued

As we search the Scriptures we see that there are three persons manifested in this one God. It is not true to say that Jesus is a part of God. Which part? It is not true to say that a part of God dwells in the heart of a believer. Which part? But it is perfectly true to say that God dwells in His people (2 Cor. 6: 16). God is so wonderful and great that He can come into every assembly of His people all over the world, and there make Himself known to them, and address them in the first person, even as if He were there exclusively. Furthermore, when the assembly breaks up, He can, and does, go with them personally to their respective homes, and yet there are not thousands of Gods! (To be continued)

WOMEN'S COLUMN—Continued.

you dwelling in the light? (1 John 1: 7). Are you becoming more like the Lord Jesus?

The upper part of the wings of the butterfly which only show the beauty of delicate pastel, or rich, deep colours, typify the spiritual life of the Christian. As we live in Him, dwell in the Light, we shall become more like Him (John 1: 9; Rom. 12: 2).

We women can so easily become earth-bound. There is so much that can get us down and keep us down, but though we may be bound by earthly circumstances and limitations, let us look away to Jesus who is the Light of the World. There is blessing and victory in and through Him. Let us follow "The Christ of the Upward Way." Come into the light. "In Thy light I see the Fountain and the blood that cleanses me."

CHURCH NEWS FLASH—Continued.

the evangelistic service, and favourable comment gave encouragement to this new venture. In thanking our guest speaker, and visiting friends from other churches in our presbytery we were all very conscious of the fine family spirit in Elim, and the sweet fellowship enjoyed at times like these.

—Arthur Anstey.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Following Elim minister H. Palliser's articles on "Mountains" and "The Golden Eagle" (YOUTH CHALLENGE), J. C. Mulvagh, Elim minister of Accrington, contributes this unusual feature to the Youth Page.

Creepy Crawly Preachers

By J. C. MULVAGH

SOME PREACHERS make their listeners shudder and shiver, and not with conviction either!

But if you think this is an exposure of eccentric pulpiteers you're wrong. The "preachers" in this article are insects. That's right—those creepy crawlers that cause some people to scream, some to shudder and some (shame on them!) to slaughter. Insects are astonishing and amusing. They are midget jewels and as much part of the great Creator's plan as Everest, Annapurna, Jupiter, Saturn, or the Milky Way. In the grass beneath your feet, in the bushes at your side, even in the cracks and under the shelves of your house (oh yes, even in **your** house!) you will find them. Creation is microscopic as well as macroscopic. "To see a world in a grain of sand, And a heaven in a wild flower, To hold infinity in the palm of your hand, And eternity in an hour"—said William Blake, famous poet, artist and mystic. Insects belong to the largest class of animal creation in the world.

Roughly speaking an insect is "insected" into three parts, has six legs and a multiple eye, but there are exceptions, most famous being the spider who is in two parts and has eight legs and eight single eyes. H. Grattan Guinness said that all Nature, including the lowest forms, was an analogy and in even the tiniest insect there are definite indications of a creative pattern. Many wonderful things can be found in the sermons of the creepy crawly preachers. But here we will give you only a few "points." One word of advice: if you get taken up with creepy crawlers don't bring any to church or Sunday school with you, with or without matchboxes!

BUTTERFLIES and MOTHS are the greatest analogy of all. Perhaps no other creature better describes the complete miraculous change that can be wrought by GOD'S power.

Two caterpillars were sitting on a leaf one day when a butterfly flew past. Said one caterpillar to his pal: "You'll never get me up in one of those things!" Yet the wonder is that one day he will actually **be** one of "those things!"

I once bought some eggs of the tropical Indian Moon Moth, and kept them in a tin till one day they hatched. I actually watched the tiny caterpillars emerge. Little red fellows with black heads. Later, however, they turned green (not with fright!) and on their backs were thirteen little tufts of hair like miniature shaving brushes. I had a job to feed these hungry chaps! Fortunately they ate hawthorn leaves which were easy to find, though I stripped a bush in the street to keep them alive! The caterpillars (larvæ) grew to about five inches long and then they went to sleep and turned into pupæ or chrysalids. These were very different from caterpillars. They were just like tiny brown sausages and to all appearances, dead. But a metamorphosis was taking place and one day the cocoons broke open and the creature that came out was as different from the caterpillar as it is possible to imagine. I still have some of the lovely pale green moths with their long tails and delicate markings. Mine were not as large as some which have a wingspan of seven inches. (The Atlas Moth has a wingspan of nearly a foot!) L. Hugh Newman, the famous Naturalist, believes the Moon Moths came from the lost continent of Atlantis!

This is a fascinating speculation, but their life cycle (and that of every other butterfly and moth) is a picture of the change or conversion of sinners into saints, and also of the miracle of the Resurrection when we will rise with new bodies to inhabit a sphere so different from our present. 1 Corinthians 15 and 2 Corinthians 5 are amazing! And easier to understand if you know a little about insects.

SPIDERS. If Indian Moon Moths seem too exotic what about the spider? How many are scared of spiders! Yet in some parts of the world spiders are eaten as a delicacy. After all, are **eggs** SO lovely when you think about them? Everyone knows that spiders make webs, but do you know there are spiders that stalk and hunt, that throw lassoes, build trap-doors, spit at their prey, make parachutes, and bridges, and carry their babies on their backs and eat their husbands? Others "fish," another emits a scent like a flower to catch an unsuspecting victim. There are "actors" who dress up in disguises, mother spiders who eat their enemies and then "adopt" their dead enemies' children. There is a spider (whose title is Tegenaria Larva) who lives only in Southport and Ireland, (perhaps that is the only thing they have in common), and a spider that lives under water in a diving bell. Spiders are noted for their industry

and patience; remember Robert Bruce? If a spider were the same size as a man he would walk many miles and climb several feet high to make a web on the same scale.

There are a number of Biblical references to spiders, e.g., Job 8 : 14 ; Prov. 30 : 28 ; Isa. 59 : 5).

There are lots more creepy crawlers who can preach effectively; the most famous being the Ant. But there are lots of lesser knowns (it is not always the "big names" who are necessarily the best preachers!) Some of the creatures on the sea shore are amazing. There is a long string that looks like an outside bootlace which is really an animal. There is the barnacle that spends his whole life living on his head, upside down! The anemones that look like flowers and eat tiny fish with their "petals." And did you know that the sponge you washed your face with to-day was once a living animal? Sponges can kill. One species just dissolves its prey with acid, and they are a serious menace to oysters on the Continent where they dissolve the shells and eat the oyster.

All the lessons of life, sin, death, conversion, resurrection and glorification are to be found in nature's lowly creatures, and for the young Christian their study can be a rewarding hobby.

Humour from the Schoolroom

A few quotes from this year's National Sunday School Scripture Examinations

A Junior scholar writing on Pharaoh's dreams comments:

"As soon as he woke up he fell asleep", adding, "There were seven well-flavoured cows."

A Lower Senior scholar's version of Romans 8 : 28, "We know that all things work together for good to them that love **US**."

The reason why Joseph's brothers were jealous of him; according to another Lower Senior:

"Joseph's father gave him a coat of many colours, with long sleeves, which certified that he was not capable of doing hard work **as the sleeves would be in his way**."

And another had this to say:

"Joseph was the **AYR** of many things."

In answer to the question regarding the selling of Joseph, one scholar wrote: "Joseph was sold to the Midianite merchantmen for twenty pieces of silver. **Judas** suggested this."

Another replies: "Joseph was sold for twenty pieces of gold to the **MIDNIGHTS**."

Joseph's position in Egypt? One entrant tells us, "Joseph was given the position of Pharaoh's **second-hand man**."

Final quote reflects today's events:

"The nearest equivalent to Joseph's position today would be a **Dictator's Lieutenant**."

And here are some from a previous year which we did not publish.

Gideon was under a palm-olive tree.

The greatest known fact we know today we learn out of Samson's life, which is, "Never trust a woman."

After days of moaning, he told her. (Delilah obtains Samson's secret.)

Samuel began his work in bed.

There were three kinds of Judges. Men, women and children.

Samson said to the lad, "Willest thou lead me to a pillar."

Samson is my favourite Judge, because he was a brave man—he lived with his father and mother.

There were three types of Judges. Some were righthand, weakhand, lefthanded.

COMING EVENTS

(Please pray for these services)

ACCRINGTON. May 11. Elim Church Blackburn Road. Fellowship Rally, Sat. 7.30. Speaker: Pastor Arnold Brooks.

BIRMINGHAM. May 18. Central Hall, Corporation Street, 7. Midlands Youth Rally. Speaker: Pastor P. S. Brewster (Cardiff). Supported by youth items from Midlands churches and united Crusader choir. Convener: Pastor David J. Ayling (Youth Commissiooner).

BRIGHTON. May 4. Salem Chapel, Bond Street. 7. British Pentecostal Fellowship Rally. Speaker: Pastor F. Hodge (Clapham).

CHANNEL ISLANDS. May 2-5. Presbytery Youth Rallies. Guest speaker: Pastor L. Lambert (Kidderminster). May 2, Rally in the Elim Church, Jersey. Convener: Pastor P. Watson. May 3, Elim Church, Vazon. May 4, Elim Church, Delancey. May 5, Elim Church, Eidad. Items rendered by Youth. Convener: Pastor J. Hyde, Youth Commissioner.

CLAPHAM. April 28. Elm Central Church, Clapham Crescent. Special visit for one meeting only of the Rev. Houston R. Moorhead (General Overseer of the Church of God, U.S.A.), and H. W. Greenway at 6.30.

CROYDON. April 28. Elim Church, Stanley Road. Special visit for one meeting only of the Rev. Houston R. Moorhead (General Overseer of the Church of God, U.S.A.) and H. W. Greenway at 11.

DRIFFIELD. May 11. George Street Methodist Church. North-East Presbytery Missionary Rally. Speakers: Pastor and Mrs. L. Wigglesworth. Services, 3.30 and 6.30. (Cups of tea supplied between meetings).

DUDLEY. April 27-29. Elim Church, North Street. 21st Celebrations. Sat. 7. Sun. 11 and 6.30. Mon. 7.30. Singing items by Gospel Singers and Male Voice Praise. Special speaker: Pastor E. Scrivens (Oxford). Convener: Pastor G. Jones.

GREAT PENTECOSTAL RALLY. B. P. F. Rally (Dagenham) Eastern Regional Group. Sat., May 4, 3.30 and 6.30, Becontree Central Hall, Bennetts Castle Lane. Speakers: Pastor Tom Wilson (A.O.G.), Pastor John Woodhead (Elim). Testimonies and Song. (Cups of tea provided between meetings).

HULL. April 27-28. City Temple, Hessle Road. Men's Fellowship Anniversary and special visit of Leeds Male Voice Praise. Sat. 7.30. Sun. 10.45 and 6.30. Guest speaker: Pastor J. Gardiner (Halifax).

HULL. May 18-21. City Temple, Hessle Road. Sisterhood Anniversary. Special speaker: Mrs. Gorton. Sat. 7.30. Sun. 10.45 and 6.30. Tues. 2.45 and 7.30. Convener: Mrs. Palliser and Mrs. Waudby.

ILFORD. April 27-29. Elim Church, Scrafton Road. East London Revival Rally. Sat. 3 and 6.30 (Refreshments provided). Sun. 11 and 6.30. Mon. 7.30. Speaker: Pastor J. J. Morgan.

ILFORD. April 30 and May 1. Elim Church, Scrafton Road. 7.30. Pastor W. H. Urch. May 4, Monthly Rally. 7.30. Pastor J. Macburney. May 5-9. Visit of Mrs. 11. Matthews. Sun. 11 and 6.30. Week-nights 7.30. Wed. 3. Women's Annual Rally.

KINGSTON-ON-THAMES. Elim Church, Thames Street. Wed., May 1, 7.30. Visit of Mr. Donaldson (converted R.C.) and Mr. M. A. Perkins.

Sun., May 26, 6.30. Special visit of Dr. M. Manderson (Physician and Surgeon).

LANGLEY GREEN, Birmingham. April 28-29. Elim Church, Mount Pleasant. Sisterhood Anniversary. Sun. 6.30. Mrs. Simmister; Mon. 7.15. Mrs. Dodd, Smallheath. Items by the sisters.

May 11-12. Coming of Age Celebrations. Sat., May 11, Langley Institute. Thanksgiving Rally 7.30. Speakers: Pastors G. Canty and F. Hodge. Graham Street Choir. Sun. May 12, Elim Church, Mount Pleasant, 11 and 6.30. Speaker Pastor F. Hodge.

LANGLEY GREEN, Birmingham. May 19-20. Elim Church, Mount Pleasant. Coming of Age Celebrations. Special visit of Pastor L. Timbrell. Sun. 11 and 6.30. Mon. 7.30.

LANGLEY GREEN, Birmingham. May 25-26. Elim Church, Mount Pleasant. Coming of Age Celebrations. Special visit of Pastor A. Horne, with the Kingstanding Choir. Sat. 7.30. Sun. 11 and 6.30.

LEICESTER. May 25 and 26. Sat. 7.30. Sun. 3 and 6.30. Speaker: Mr. Ken. Barter (Cardiff). Convener: Mr. G. F. Large (Supt.).

MACCLESFIELD. April 29-May 3. Elim Full Gospel Church, Mill Lane. Special Children's Evangelistic Campaign, conducted by the Artist-Evangelist, Pastor J. C. Mulvagh.

PALMERS GREEN. April 28. Elim Church, Russell Rd. (off Bowes Rd.), N.13. Display of work for missionaries. 6.30. Special speaker: Miss Routledge, France.

READING. Elim Church, Waylen Street. Two Special Week-ends. 27-29 April. Pastor A. Hathaway (Bath). 4-6 May, Pastor I. Moore (Yeovil). Week-nights 7.30. Sundays 11 and 6.30. Good Friday, 7.30, 7.30. Convener: Pastor A. V. Gorton.

SOUTHPORT. May 4-8. Evangel Temple, Manchester Rd. Visit of Pastor James F. Hardman (Guernsey). Week-nights, 7.30. Sun., 10.45 and 6.30.

SWANSEA. April 19-May 12. Elim Church, New Orchard Street. Great Bible Teaching and Revival Campaign. Preachers: Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies. Great Youth Rallies on April 24, May 1 and 8. Further particulars from Pastor F. Cole, Swansea 22268.

THORNTON HEATH. May 5. Elim Church, Moffat Rd. Visit of the London Crusader Choir (conductor Pastor Douglas B. Gray). Also Minister's Sixth Anniversary service, 6.30.

WORTHING. May 11 and 12. Elim Church, Grosvenor Road. Sat. 7.30 (Rally). Sun. 11 and 6.30. Special speaker: Pastor W. Urch (Dundee). Convener: Pastor V. J. Walker.

SCOTTISH YOUTH CAMP

From Saturday July 13th to July 27th

in the PRIVATE SCHOOL at

GIRVAN

(On the beautiful Ayrshire coast)

This School offers excellent facilities

for full particulars write—

Pastor IEE, 22, Steel Street, Wishaw

BOOK NOW AND SAVE DISAPPOINTMENT!

— 1958 —

WORLD PENTECOSTAL CONFERENCE

Applications for Shipping berths in connection with the 1958 World Pentecostal Conference to be held in Toronto, Canada, from **September 15th to 21st** should be made now to—

Pastor Douglas B. Gray
Elim Headquarters,
20, Clarence Avenue,
London, S.W.4.

Single fares to Canada—Between £56 and £69.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road, Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own f.r.m produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Eype, nr. Bridport, Dorset.—Fully equipped 4-berth Luxury Caravan on new site overlooking sea; most dates vacant. Particulars: Channon, Haselbury Plucknett, Crewkerne. C.518

Folkestone.—"Sharon", 7, Cambridge Gardens. Happy Christian fellowship; bed/breakfast, evening dinner, night beverage, full board Sunday; £4 15s. 0d. per week; June and September vacancies; interior sprung beds; central. Apply Mrs. Hindle. C.517

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Ifracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay. Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Pori Erin. 'Phone: 3341. C.479

Southsea.—Holiday accommodation; Christian fellowship; moderate terms. Harfield, "Heron" 114, St. Andrews Road Telephone: 70634. C.512

Weymouth.—Sunniest spot in Britain 1956! Happy fellowship; good food. Special welcome to the Lord's people. Attend Elim's newest church; bed and breakfast and evening

meal. Apply Mr. and Mrs. W. A. Lavery, 28, Emmadale Road. C.510

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

BIRTH

Grigg.—On April 2nd, to Marion and Clifford Grigg, of Elim Church, Rayleigh, God's precious gift of a son, Paul Andrew.

MARRIAGES

Hills; McIlveen.—On April 5th, at Bethesda Elim Church, by Pastor A. Wilson; Thomas Gordon Hills to Agnes McIlveen.

Hartland; Thomas.—On March 16th, at Elim Church, Lowestmoor, Worcester, by Pastor Mervyn Thomas; Charles William Hartland to Dorcen Elizabeth Thomas; both Elim members.

Mabbett; Burke.—On March 21st, at Elim Church, Swansea, by Pastor Edward F. Cole; Samuel Ilyd Babbett to Edith May Burke.

Nelson; Savage.—On March 16th, at Elim Church, Mountain Ash, by Pastor W. J. D. Maybin; Bryan William Nelson to Brenda Astrid Savage.

Crumb; Teakel.—On March 30th, at Elim Church, Mountain Ash, by Pastors A. Rowlands and H. Rosser (Apostolic), assisted by Pastor W. J. Maybin; Raymond Crumb to Eileen Sylvia Teakel.

Evans; Jenkins.—On March 23rd at Elim Church, Ealing, by Pastors J. McBurney and J. Hywel Davies; Hydn Evans to Josephine Stella Jenkins.

WITH CHRIST

Freeman.—On March 11th, Mrs. Mary J. Freeman, aged 83, faithful member of Elim Church, Delancey, Guernsey. Funeral conducted by Pastor J. Hyde.

Langlois.—On April 5th, Edina Mabel Langlois, aged 75, beloved member of Eldad Elim Church, St. Peter Port, Guernsey. Funeral conducted by Pastor James F. Hardman. "Severed only till He come."

SITUATIONS VACANT

Assistant and Staff required for the Elim Eventide Home at Eastbourne. Applications to Miss M. Green, 12, College Road, Eastbourne, Sussex.

Resident Cook required for Christian establishment. Apply Box No. 34, ELIM EVANGEL Office.

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490