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The

Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

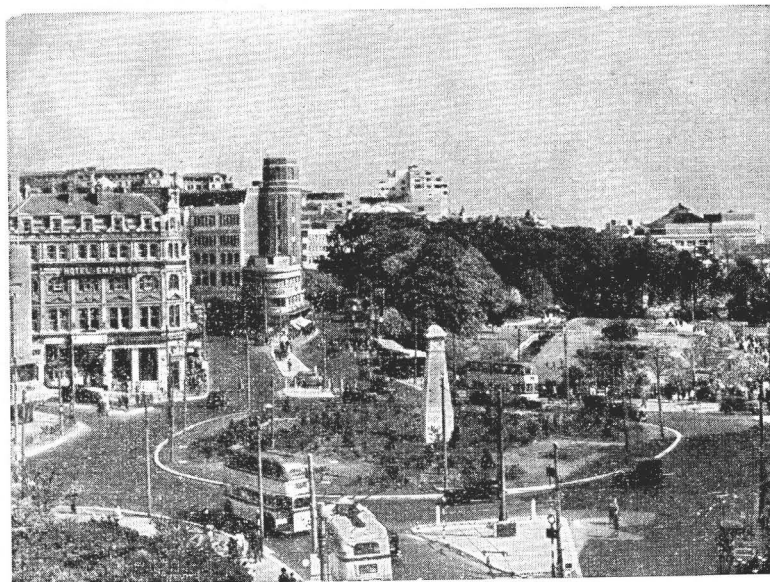
VOL. XXXVIII. No. 23.

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Witnessing to the fulness of the Gospel of our Lord Jesus Christ

What Pentecost Means to Me

By ARTHUR V. GORTON
(Minister of Elim Church, Reading).



WHEN I RECEIVED A LETTER from the Editor with a gracious but rather insistent request for an article on "What Pentecost means to me", I coveted that my pen might become the tongue of a ready speaker. Pentecost means so much to me, and I pray that God will bless this personal testimony to every reader, pentecostal and otherwise.

As a fact in history it is first of all the supreme evidence of the resurrection, ascension and exaltation of our Lord Jesus Christ. He had said, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you" (John 16:7). A little earlier He had said, "When the Comforter is come whom I will send from the Father . . ." (John 15:26). Peter on the Day of Pentecost uttered these conclusive words: "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this which ye now see and hear" (Acts 2:30). Yes, the Day of Pentecost, with its stupendous results in the lives and ministry of the disciples, is a glorious manifestation of the triumph of Jesus Christ, the complete fulfilment of His earthly mission, His exaltation to the Father's right hand and more. It is the pledge of the final consummation of all His purposes, since He declared before He left His disciples, "All power is given unto Me in heaven and in earth."

We must not forget that at Pentecost the Church was born. It is the great antitype of the Jewish Feast of Pentecost when two loaves were waved before the Lord. On the Day of Pentecost the mystical body of Christ came into being, and at conversion we are born into this body whether we be Jew or Gentile, and thus are united in Christ.

The theme of this article must be "What Pentecost Means to me," so I am sure you will forgive any use of the personal pronoun.

My first thought is that Pentecost means ACTION to me. My baptism in the Holy Spirit was in many ways a more vital and transforming experience than salvation. I knew many of the hymns and choruses sung in pentecostal meetings before I ever attended one, because I worked with a pentecostal brother who was very zealous for the Lord. Before my conversion I neither smoked nor swore, and as this brother once said, there would not be much difference outwardly if I was saved. I thank God for that moment when I yielded to the Lord Jesus and received Him as my Saviour. It is the essential for every blessing from the hand of God, but I went on in much the same way, except of course that I knew I was saved and rejoiced in the knowledge of sins forgiven, read my Bible, prayed, attended the church regularly. However there was little output for God. Then came that never-to-be-forgotten night when the Holy Spirit filled my life, when heaven seemed so near and the glory of God was like an Aurora Borealis in my soul. I knew that God had filled me with His Spirit for service. The words, "Ye shall receive power, and ye shall be witnesses unto Me" (Acts 1:8) rang in my ears and so I commenced open air work. I still remember the first time I stepped into the middle of a large ring, but soon became one of the leaders, took a Sunday school class, and found that greatest

and 1 Corinthians declares that our bodies are the temples of the Holy Ghost who **is in us**. If, therefore, the Spirit has possession of the throne of our hearts, what wondrous communion is possible. So Pentecost means a glorious communion with God, a fellowship that enables us to say, "Truly, our fellowship is with the Father and with His Son Jesus Christ." I think of occasions when my whole being seemed to have been bathed in God, when those well-known lines had a depth I had never dreamed possible :

"Heaven came down MY soul to greet,
And glory crowned the Mercy-seat."

What a CommUNION this is ! We have found it in prayer, with others, and around the Lord's table ; times when it appeared in my humble estimation as though I had entered heaven itself, moments that can be compared with the happenings in the Tabernacle, and in the Temple wherein the priests could not minister because the glory of the Lord filled the house. What a difference it has made to worship. It has been said that worship comes from two English words "**worth**" and "**ship**" (worthship) and it is certain that Pentecost makes worship supremely worth while.

Finally, Pentecost means PROVISION—that all my needs are provided for by the ministry of the Holy Spirit. If my prayer life is powerless, and I do not know what to pray for as I ought, the Holy Spirit can pray through me (Rom. 8 : 26). If I feel a hardness of heart and coldness of spirit, He can shed the love of God abroad in my heart (Rom. 5 : 5). I have no time to do more than mention the Gifts of the Spirit set forth in 1 Corinthians 12 : 8-10. The Holy Spirit came to glorify Christ and the nine gifts are mighty agents in the edification of the Church and a powerful witness toward the evangelisation of the unsaved. These gifts of inspired illumination, power, and utterance make the Lord Jesus more real and more dear to me. I think of a day last July. We were on holiday in Eastbourne. Our missionaries, the Drs. Brien, came down for a couple of days. With them and Pastor and Mrs. G. Wright, the Misses Barbour, Henderson, and Phillips we were having a time of prayer. Doctor Brien had been sorely exercised about his work in Rhodesia, longing to get back to build more schools during the dry season, but suffering from a blood infection he knew that the trouble would only be intensified and aggravated by the climate. While we were waiting on the Lord, the Holy Spirit spoke to him as plainly as He did to the church at Antioch in Acts 13. The doctor at once set about preparing to go back, and after

(Continued on page 357)

joy of all in service, leading a seeking sinner to the Saviour.

How hungry we were for God. I remember one night down in the basement of the Ilford Town Hall, a meeting was going on above, but some of the brethren felt they had got to wait upon the Lord, and two of them were gloriously baptised in the Spirit. It was then I felt the call into a larger sphere of service. I would say that my experience is shared by many whose lives are set forth for us in the Word of God, both in the Old and New Testaments ; it was the enduement they received from the Holy Spirit that made them the stalwarts they were. There are those who tell us that they have received the Holy Ghost, but have neither an experience nor the results that should mark such a tremendous claim. The Holy Spirit is the Spirit of action. The word for Spirit, both in the Hebrew and the Greek, means "air in motion," and the very first reference to the Holy Spirit in the Scriptures is one of movement (Gen. 1 : 2). Like the wind His movement can be either gentle or irresistible, but there is always action. It is the Spirit that quickeneth or maketh alive (Rom. 8 : 11). The Bible and the history of the Church show that wherever the Spirit comes upon an individual, or a church, great activity is the result. He came on the day of Pentecost as a rushing mighty wind, and His coming at all times must be evidenced by a mighty driving and dynamic witness. The Lord likened the receiving of the Spirit to **rivers of living water flowing out** (John 7 : 37-39)—movement and action. Is it because many do not continue to drink that there is little or no evidence of their claim to have received the Holy Spirit? Just as in the natural, after quenching our thirst, the time comes when we must drink again, so it is in the spiritual, we must be (being) filled with the Holy Ghost (Eph. 5 : 18). I rather feel that the difference in my life before and since being baptised in the Spirit is like the difference between a glider and an engined plane. There is so much more direction and purpose, as well as power in my life.

Now let me touch upon COMMUNION. I use the word "touch" advisedly, because this is not something to be grasped roughly but approached humbly and reverently. We know that God has always sought fellowship with mankind ; with Adam, the patriarchs, prophets, and Israel, and lastly the Church. In Israel there was the Tabernacle and Temple where God met with His people. We often quote the lovely words of Exodus 25 : 22 : "There I will meet with thee and there I will commune with thee." Jesus said, speaking of the Holy Spirit, "**He dwelleth with you, and shall be in you**" (John 14 : 17),



MIRACULOUS PENTECOST

In the early morning of the day of Pentecost a company of disciples, numbering one-hundred-and-twenty, gathered in the upper room. It was the tenth day of their waiting upon God for the outpouring of the Holy Spirit, as promised by the Lord Jesus prior to His ascension into heaven (Acts 1 : 8). Then it happened, for as the inspired record declares, "Suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2 : 2-4). The phenomena referred to in these words were miraculous in their literal and symbolic character. There was the cyclonic symbol, the sound of "a rushing mighty wind", and a sight-arresting symbol of "cloven tongues" of fire, which "sat upon each of them." All this culminated in a soul-stirring, supernatural and unprecedented experience for the one-hundred-and-twenty, which is summarised in the all-inclusive statement, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

The phenomenal sign of speaking in tongues appears fairly frequently in the Acts of the Apostles, and the early Fathers gave irrefutable evidence of its continuance in the Christian Church many years

after Pentecost. Thank God, millions of Christians throughout the world today, with convincing clarity can testify to having received this supernatural and dynamic experience. It is an indisputable fact of history that the twentieth century Christian Church has been the recipient of a miraculous outpouring and manifestation of the Holy Spirit, especially in recent years. Practically all over the world there have been spontaneous outbreaks of revival culminating in millions of souls being saved, in mighty demonstrations of healing power, and in countless numbers of Christians experiencing a personal Pentecost.

Peter's Holy Spirit inspired, controlled and effusive address, largely dealt with the miraculous and resulted in the miraculous conversion of three thousand people. He spoke with power and authority concerning the Lord's miraculous birth, death, resurrection and ascension to God's right hand, as well as explaining to the masses the experience of the one-hundred-and-twenty (Acts 2 : 22-40). It is this type of experience and ministry that is needed today. Pentecostal Christianity, the Church controlled, inspired, energised and empowered by the Holy Spirit, is the answer to the world's dilemma and need. It was Pentecost that made the disciples, though undistinguished, extraordinary, aggressive and impressive for God. Pentecost made them distinctive. May Christians everywhere seek to emulate them by the inspiration and enabling of the Holy Spirit.

THE ELIM EVANGEL

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WHAT PENTECOST MEANS TO ME—Continued. he had been out at his station for some weeks he wrote saying he was feeling very fit and the infection had disappeared. Hallelujah!

Yes, Pentecost is the answer to my need. If I am **lonely** the Holy Spirit comes as the Comforter to abide with me for ever (John 14:16). If I am conscious of a **lack of knowledge** He comes to teach me (John 14:26). If I am complaining of a **lack of power** He comes to testify of Jesus, my Lord, and to make me testify too (John 15:26, 27). Pentecost does **mean so much** to me. Have you received your Pentecost? Seek, for **the promise is unto you**. Seek today.

HEALING FOLLOWS PRAYER MADE AT THE ROYAL ALBERT HALL

I feel I should like to praise God for answered prayer.

On Easter Monday I sent in a request for a little lad of seven years who was a confirmed polio case; he was prayed for in the Albert Hall, on the 22nd of April. On the 24th I received a letter from a relative of the little boy, who, by the way, did not know of the request for prayer, saying that he was running around the ward on the 23rd, although the doctors had said his back and legs were affected. On the 28th he was home, with only a very slight limp in the left leg, which with treatment they are assured can be overcome. To God be all the glory.

—Christine Harvey.

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Lessons From Big and Little Creatures

10.—THE SPARROW

Hello Boys and Girls,

Recently we thought about the elephant, an animal which no doubt many of you have never seen, but this week we are going to talk about the sparrow, and there is not one of you who has not seen a sparrow.

Jesus once preached a sermon about sparrows, and this was His text: "Are not two sparrows sold for a farthing? and one of them shall not fall to the ground without your Father" (Matt. 2:29).

I expect you wonder why ever people wanted to buy sparrows. Well, in those days they were sometimes used in the sacrifices in the Temple, so the people needed to be able to buy them to take to the priests, and that is why some men spent their time catching them to sell.

I like to think Jesus was in the market-place when He preached this sermon about sparrows. Maybe He was watching a man take a couple of these little birds out of a cage to sell when one suddenly fell to the ground. Perhaps Jesus even stooped and picked up the poor little terrified fluttering creature, and held it gently in His hand, as He told His disciples that God had seen that little sparrow fall and would never forget it. He would go on to tell them that they were far more precious to God than the sparrows, and He would never fail to take care of them too.

Are you a little disciple of Jesus Christ? Well, God knows all about you, and will never forget you either, not for a moment, especially if people are unkind to you because you love and serve Jesus; so never be frightened and think you are all alone, but remember that God who cares for the sparrows will never forget to take care of you.

Goodbye and God bless you,
PAUL.

CHURCH NEWS FLASH



ULSTER TEMPLE

Feeling the great need for a new visitation of pentecostal power, it was decided to arrange a special series of meetings for the deepening of spiritual life, just prior to the Easter Convention. Much prayer was offered and when our good brother Mr. James Salter arrived to address these meetings there was a great spirit of expectancy amongst the people. For ten days he gave Bible expositions and addresses which caused much heart searching and created a profound hunger for the full blessing of God. These meetings have made a deep impression on the life of the church, and the saints will long thank God for our brother's rich ministry. Then came the Easter Convention and what a deluge of blessing we received; truly God opened the flood-gates. On Easter Monday morning we had a time of testimony from believers from different assemblies telling of recent pentecostal baptisms and manifestations, followed by a time of waiting upon God. The blessing poured out that morning prepared the way for the other great services. Bus loads from the country assemblies began to arrive for the afternoon service, and by the time the service commenced the building was almost full. At this service twenty-one confessed their faith in Christ in the waters of baptism and Pastor Hodge gave an inspiring address. The evening service saw the largest congregation at an Easter Convention here for many years with over eight hundred present. The power of the Holy Ghost was felt right from the commencement. Miss Luiza Beltrao, converted opera singer from Brazil, sang under such an anointing that our hearts were truly lifted to heaven, and during her short word of testimony many a "glory" tear was shed. Pastor Thomas of Lurgan and Pastor Hodge both ministered in great power and at the end of the second address the Holy Spirit fell, and there was a great anthem of praise to God as the congregation stood and audibly magnified His Name, and God spoke to us through the gift of tongues and interpretation. Hallelujah! That meeting will long be remembered. The blessing continued night after night and two received the baptism in the Spirit and one soul was saved. The singing of the Lurgan Choir, the Temple Girl Singers, the Ulster

Temple Quintet and several gifted soloists all added their quota of blessing to the meetings.

—Pastor G. Ladlow.

MACCLESFIELD EASTER CONVENTION

Great times of spiritual blessing were experienced in the Elim Full Gospel Church during the Easter Convention meetings which were convened by Pastor W. J. Baker. Rich was the ministry of God's servants as they expounded the Word of God in power. There was no doubt in the hearts and minds of God's people as to the resurrection story being true, as they heartily and sincerely sang "Up from the grave He arose, with a mighty triumph o'er His foes."

Good Friday, Pastor Garrard, of Oldham, ministered, and stressed the need of conversion. Pastor Saines, A.O.G. Macclesfield, gave a word of encouragement to go on with God whatever the cost.

Easter Day messages were given by Pastor Garrard, and the presence of God was mighty in the midst. During the evening service two young people came forward for prayer for healing of their bodies, and praise be unto God, one received healing for the soul.

Monday, the ministry of the Word was by Pastors K. Rowlands, A.O.G., G. Bollington and K. Monument, A.O.G., Leek. We were exhorted to believe the promises of God and act upon them, and God was bound to honour His Word. To look back at the faithfulness of God, and in so doing trust Him for the future.

A mighty time of blessing was experienced on the Wednesday evening when the President, Pastor Joseph Smith, paid us a visit. Friends from other Pentecostal churches joined with us in fellowship. Our President urged us to be faithful to our calling in Christ.

Musical items were rendered by members of our own church at all these meetings.

—L. F. Bailey (Church Sec.).

SALISBURY ELIM CHURCH

On Saturday the "Southampton Radio Testimony Team" visited Elim Church, Scots Lane, to present their "Out and About" programme. The team, com-

prising approximately forty new converts under their Chairman (Mrs. Chas. Brooks) gave an excellent programme, adapted from the radio "Out and About" programme. It proved to be a unique venture and an inspiration to all. The Rev. W. J. Patterson thanked the team.

An average weekly collection of £28 was reported by the treasurer (Mr. N. Coles) at the annual Church Fellowship meeting at Elim Church, Salisbury, on Wednesday in last week, presided over by the Rev. W. J. Patterson.

The reports of the three Sunday schools, read by the church secretary (Mr. Ivor Sainsbury), showed that the numbers had risen in each case. Special thanks were accorded to the supporters of the "Bus Fund", which made possible the free transport for the children from Bemerton Heath to the Salisbury Sunday School each Sunday afternoon.

The Missionary report stated that nearly £200 had been raised throughout the year.

Hospital Visits

Mr. C. Race gave the Hospital Visitation Report and referred to the eagerness with which the weekly visits to Meyrick Close and Newbridge Hospitals were anticipated by the patients.

The evening was concluded by the Rev. W. J. Patterson who mentioned the steady progress being made and the happy future ahead, unencumbered by any fetter or financial strain.

—*Salisbury Journal*.

BLESSING AT KIRKINTILLOCH

The prayers of the members and friends of Kirkintilloch church were abundantly answered by great blessing received in the recent campaign conducted by Evangelist Eddie Smith. From the very first night, when Pastor H. Tee of the Westport Hall, Kilsyth, opened in prayer, we were conscious that God was with us. As the campaign progressed our hearts were thrilled by the miraculous manifestation of God's power. During the ten days' campaign many received healing, including a young man who was instantaneously healed of partial blindness, a sister suffering from serious heart trouble, and a young man suffering with disseminated sclerosis, who spoke of great improvement after prayer. Another New Testament blessing was experienced when four received the baptism in the Holy Ghost.

We praise God for the ministry of Eddie Smith, and for the gracious and glorious way God blessed us. We believe that this campaign will be the means of much more blessing in the days to come.

—Pastor John E. Burston.



THE PLACE OF SPIRITUAL GIFTS IN PENTECOSTAL CHURCHES. By Walter H. Urch.

(Elim Publishing Co., Ltd. Price 6d., by post 8d.).

The author of this excellent booklet has succeeded most admirably in condensing certain aspects of pentecostal truth in a simple and practical form which, if prayerfully considered and accepted, will result in a clearer understanding of the purpose of Spiritual Gifts and their most powerful and attractive function amongst the fellowship of God's people.

He establishes beyond all doubt that the Gifts of the Holy Spirit are the abiding equipment of the Church so long as she is in this world as the visible representative of the unseen Lord. His arguments which rest on the solid ground of scriptural authority and historical evidence answer those who endeavour to rule out the presence of the Gifts within the Church.

Recognising the common tendency for the pendulum of human experience to swing towards extremes by either rejecting the reality and necessity for Spiritual Gifts on the one hand, or by laying undue emphasis upon them to the exclusion of other important matters on the other, Pastor Urch stresses the need for sober thought and balanced exercise, and points out that the limitations imposed upon these Gifts by God Himself lead to fuller and deeper manifestation of their fulness. He goes on to interpret their true purpose in the life of the individual, the assembly, the universal Church and the world.

In his assessment of Spiritual Gifts the writer stresses the prior need for grace in Christian conduct, and argues with moral persuasion that only as our "lives saturated with Divine love that value can be given to the Gifts and effectiveness in their manifestation within our Assembly life."

A concise and well-reasoned booklet which one may read with personal profit and present to others with complete confidence.

—H. Burton Haynes.

THE MESSAGE OF SINAL. By Dr. Frederick A. Tatford, D.Litt. (Victory Press. Price 6/-, by post 6/6).

A new book by Dr. Tatford means food for thought and help for the busy, and here we have a

(Continued on page 362)



THE VALUE of any discovery ultimately depends upon the use that can be made of it. The discovery of the principle of electricity by Franklin, meant very little to the world at large until scientists had been able to put the principle to practical purposes. Since then, however, the life of the modern world has been changed completely

from what it was a century ago, and it would almost seem impossible today for life and industry to continue without the use of electrical energy. Yet, as we stand and gaze in awe at some tremendous mechanical giant driven by electrical power, not one of us ever gives a thought to Franklin and his experiments in the laboratory. The first discovery is lost sight of in the wonder of all that has been produced by it.

The miraculous manifestations in the upper room on the day of Pentecost have amazed us all. The real miracles of Pentecost, however, are not the upper room and the thrilling experience enjoyed by the hundred-and-twenty. They are only comparable to the discovery of the principle by Franklin in his laboratory. The real miracle is the amazing accomplishments that have followed that experience both in the streets of Jerusalem and in the world at large down the centuries.

Greater than the tongues of fire was the tongue of Peter as he addressed the crowd down there in the streets. Greater than the crescendo of praise that ascended to God from 120 pairs of lips was the anxious cry of thousands of lips at the conclusion of Peter's sermon. Greater than the rushing mighty wind that filled the upper room was the wind of conviction that swept across the multitudes in the street, or the Temple courtyard, and brought 3,000 down on their knees in submission to the Christ of Nazareth. The upper room without the open air meeting was of little value, and all spiritual experience counts for

nothing unless it can be translated into practical daily living.

The tendency in some quarters in the Pentecostal Movement today has been to exalt the experience of the Baptism in the Holy Spirit with its ecstatic utterance in other tongues to such a degree that it has become the end in itself. What we need is to translate that experience into practical accomplishments in Christian service. Peter, filled with the Holy Ghost, preached a sermon, and the results were every bit as miraculous as the strange phenomena in the upper room. All service thus rendered can be accompanied by like manifestations and produce like results.

At the conclusion of Peter's sermon we read, "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"

Pentecost

"Men and brethren, what shall we do? The

By GERALD L. W. LADLOW

This is surely miraculous indeed; this is none other than **A SPIRIT PROMPTED QUESTION**. Just a few short weeks ago these same people had hounded to death the Christ of God. This same city had echoed to the cry of "Away with Him, crucify Him!" His claim to Divinity had caused them to charge Him with blasphemy, and His claim to Messiahship had caused them to cry, "We have no king but Cæsar." Yet Peter in his impassioned address had upheld the claims of Jesus of Nazareth, setting Him forth as the long prophesied Messiah, and had charged these people with the heinous crime of crucifying the Lord of Glory: "Ye have taken and by wicked hands have crucified and slain." He concludes his address with these words, "Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ."

What was the natural outcome to expect from such words? Surely if they would not allow Jesus to make such claims for Himself, they will never accept the

words of this ignorant fisherman from Galilee! Filled with indignation at the charges he has levelled against them, we would expect them to seize him and make him follow the way of His Master! The amazing fact is that they did none of these things, but instead were convinced of the truth of his words. They did not argue nor lose their tempers, but accepting all he said in real consternation, they cried "What shall we do?" They were convinced of their guilt, for this question is surely an acknowledgment that they accepted responsibility for the death of Christ, and they were convinced of their own need. This question reveals a desire to make amends; convicted of sin they want to know what now can be done to atone for the wrong they have committed. What has made this amazing change? "They were pricked in their hearts." As Peter preached with the power

Not for one moment does he hesitate, but immediately gives an answer which contains all the elements of the full Gospel of Christ as later revealed, and preached by the apostles. This then is surely **A SPIRIT GIVEN ANSWER**. Peter is now proving the glorious truth of the words of the Lord, "For the Holy Ghost shall teach you in the same hour what ye ought to say." And again, "When He, the Spirit of Truth is come, He will guide you into all truth." Hallelujah! The Pentecostal baptism can make a man equal to every situation in the work of the Lord.

The story does not end there, but the remainder of the chapter tells of the amazing results that followed Peter's sermon, results that are nothing short of miraculous, results that no amount of human eloquence could have produced. As we look at them we have to say these are **SPIRIT PRODUCED RESULTS**, they are every bit as miraculous as the events in the upper room. First, no fewer than three thousand men and women accepted the Christian message, and all on that same day confessed their faith in the Christ of Nazareth by passing through the waters of baptism. Has any evangelist since that day met with such colossal success? Pentecost has always produced mass evangelism! It was not, however, an experience of mass emotionalism, the results of which vanish like vapour into the air, but this vast multitude of believers "continued stedfastly in the apostles' doctrine." True pentecostal power produces results that last. From that vast company of people was born a new organism, a living fellowship of believers, a brotherhood never known in the world before, where each was filled with love and respect for his fellow-believers, and was willing to share all he had with them, for they "had all things in common." There was born that day, too, a new form of worship, worship that was joyful and exuberant, worship that no longer depended on an outward form and a consecrated building, but which overflowed the Temple precincts and invaded the homes of people so that

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in Practice

er said unto them, Repent . . ." (Acts 2 : 37, 38).

Minister of Ulster Temple, Belfast).

he had received in the upper room, that same Spirit was at work amongst the crowd carrying every word of Peter like a barbed arrow deep into the hearts of the hearers. This is precisely what Jesus said would be accomplished by the coming of the Spirit: "When He is come He shall convict the world . . ." This surely is our need today. Pentecost in practice! Men preaching in the power of the Holy Ghost, so that such conviction rests upon the hearers that the appeal comes not from the preacher but from the convicted themselves—"What shall we do?"

Now this situation on the Day of Pentecost is something new to Peter. Never before has he been faced with such a problem! This is the first time he has ever stood to preach before such a vast multitude, and indeed this is the first time that anyone has ever had to answer this question. The great doctrine of salvation through the death and resurrection of our Lord Jesus Christ is as yet unknown; then what shall he say to these anxious enquirers?





Music and Radio Review



By **Douglas B. Gray, F.R.S.A.**
(Director of Music)

The Festivals of Male Voice Praise in the Royal Albert Hall, held recently, attracted thousands of people. The chorus of 650 men delighted and blessed the crowds. Recordings of the entire Festivals were made and excerpts were broadcast over IBRA radio a few days following the Festivals. Next year's date is Saturday, 7th June. Applications for seats should be made **now**. It is expected that gramophone disc recordings will be available of some of the items sung.

* * *

Members are still required for the Elim Radio Choir. Their recent broadcast items over IBRA have been much enjoyed. Cannot **you** give time and service to this world-wide ministry? We are glad to announce that Pastor J. Leslie Timbrell has kindly taken over as deputy-conductor of the radio choir.

* * *

The recent visit of the Ulster Temple Quintet to London was much enjoyed and appreciated. These gifted young men rendered fine ministry and we wish them God's best in all their service. During their stay in London they visited the Elim recording studios and these recordings will be used in our forthcoming radio programmes.

We would like to see more male voice quartets formed in our churches. It is one of the best mediums

for presenting the Gospel in song. Why not try this in **your** church?

BOOK WINDOW—Continued.

most timely one concerning the Ten Commandments.

Each chapter is concise, clear and scriptural in treatment, and those which deal with the "Day of Rest," the "Sacredness of Life" and "Purity of Life" should be read often when considering the present-day trend of Sunday desecration, laxity of morals, and abolition of the death penalty.

Those who maintain the Decalogue was superseded by Christ giving a new commandment, will find no cancellation of them, but, rather the lifting of the command to a higher level by the measuring of our love for others by Christ's love for us.

A book for pulpit and pew, saints and sinners.

—A. P. Thomas.

A. B. C. OF BIBLE PROPHECY. By W. E. Davies. (Evangelical Supplies, Duke Street Chambers, Cardiff). Price 3/6, by post 3/9.

The tremendous events of modern times, particularly in that seed-bed of prophecy, the Near East, have led to increased interest in, and study of, the prophetic scriptures. Any sound, informative book which can throw light upon these events is to be welcomed. The book before us is one of these, and I particularly recommend it to those who approach the fascinating study of prophecy for the first time, although there is a great deal of information for those of a maturer mind. It is, as its title suggests, rather a dictionary of prophecy than a treatise upon any particular subject. It is sound, not suggesting any fanciful and novel interpretations, and it deserves a wide circulation.

—John Dyke.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

June 11th, 1957

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."

Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

June 12th, 1957

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life."

Speaker :

Pastor J. Craig Kennedy (Plymouth).

Subject :
"A personal Salvation."

Musical items by :

Ulster Temple Quintet
Ted. Kingham.
Mrs. J. Belsey.

MEDIUM WAVE: 321 metres

June 13th 1957

THURSDAY

10.30—10.45 p.m.

Programme: "This is Life."

Speaker: **Pastor H. W. Greenway**

Subject :
"Things left undone."

The soloist is **Alfred Garr** who sings—
"Room at the Cross."

Broadcasts from the Elim Radio Studio, London.

Programmes produced by Pastor Douglas B. Gray.

Friends wishing to join the IBRA Listeners' Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.



Women's Column

By
Gladys Gorton

A TRUE LOVE STORY

THE CAMEL TRACK stretched across the vast desert plains and over the hills, but Rebecca felt quite content as she sat on the camel's back. She was in love with a man she had never seen, but of whom she had heard so much, that before ever she was aware of it her heart belonged to him. As she made the long, tedious, tiring journey, she knew at the end Isaac her beloved would be waiting to receive her. Her thoughts were only of him. Beside her rode Eliezer, the servant of Abraham, Isaac's father. He had told her so much of Isaac her beloved; how young, strong and handsome he was. That he was a man of wealth and prosperity she also learned. Oft-times she would timidly ask Eliezer questions concerning Isaac, his father Abraham, and of the home being prepared for her, and how happy and comforted she was as she listened to the vivid way Eliezer answered them. He was so enlightening; her whole mind was illumined with the prospect of meeting Isaac and the home he had prepared for her. No wonder she never felt lonely or afraid, especially when she looked upon the jewellery she wore, which Eliezer had given her when she had decided of her own free will to journey with him to become the wife of Isaac. They gave her a glorious sense of well-being and security.

This true love-story given in Genesis 24, typifies the work of the Holy Spirit. Isaac, as we know, is a type of Christ, and Abraham, of God our Heavenly Father, while his steward, Eliezer, is a wonderful type of the Holy Spirit, and Rebecca the bride of Isaac speaks clearly of the Bride of Christ, His redeemed.

Abraham sends his steward to seek a bride for Isaac, but she had to be brought up out of her own country to Isaac. The Holy Spirit sought us in our sin, and now seeks to woo and deliver us from the "old land" of doubt and sin, which is the world, and bring us to Christ.

Jesus promised to send "another Comforter", the Holy Spirit, when He returned to heaven (John 14 :

16-18). The Greek word for comforter is "parakletos", which means "one called alongside."

"Our blest Redeemer, ere He breathed
His tender last farewell,
A guide, a comforter, bequeathed
With us to dwell."

As Rebecca was not left to travel alone, so we have the Holy Spirit alongside us all through life's journey from earth to glory. As she believed and yielded to the pleadings of Eliezer, so may we yield to the Holy Spirit. It was not likely that Rebecca tried to choose her own path, she was satisfied to be guided; so may we be led by the Spirit of God.

When near the end of the journey she asked, "What man is this?" "My master", was the answer. The Holy Spirit always exalts the Lord Jesus (John 16 : 13, 14).

PENTECOST IN PRACTICE—Continued.

"they broke bread from house to house and did eat their meat with gladness and singleness of heart, praising God." Pentecost sanctifies the commonplace and makes the home a sanctuary. The impact of such a fellowship was felt by the outside world for they had "favour with all the people." Pentecost in practice will impress the world far more than all our preaching and our advertising efforts and special stunts to reach the masses.

Friend, the Holy Spirit has not changed. The power of Pentecost is still here for us all, not just an experience of ecstatic delight which enables us to worship God in other tongues, but which can make us true men and women of God, Christians with a passion for the lost and dying souls of men, and who will fearlessly go out and declare **His truth**; Christians for whom the days of frustration and inefficiency are over, and who are willing to tackle any problem confident that the Holy Ghost will make them equal to every situation; Christians who radiate **His love** and show it in a practical manner in all their relationships with their fellow-believers, who delight in the worship of **His house**, who carry the sanctity of worship into their daily living, and whose lives impress the world by their holiness. May God help us to put Pentecost into practice.

x
Important

From June
12th to 27th,
please address

EDITORIAL matters only regarding the ELIM
EVANGEL to Pastor J. H. Davies at Headquarters.



The Family Altar

and

Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, June 9th. Acts 2: 1-13.

"And they were all filled with the Holy Ghost" (v. 4).

This was a day of fulfilment (see v. 1, R.V. margin). Those who shared in it became sensibly aware of a movement "from heaven" (v. 2) providing an enduement for each (v. 3). They were all filled with the Holy Spirit (v. 4). This was the double characteristic of the new enduement. It was for all alike, and for the whole life and all its activities; not just a temporary or spasmodic gift for one special task only as in the Old Testament days. Evidences of sight and sound were given to confirm the coming of the Spirit (vv. 2, 3). God will never leave the Christians in doubt as to whether or not they have experienced the baptism of the Holy Spirit.

MONDAY, June 10th. Acts 2: 14-21.

"Jesus of Nazareth, a man approved of God" (v. 22).

Peter points to the Scriptures for proof of what has happened. It is a fulfilment of prophecy (Joel 2: 28). Scripture, and not just experience, must always be the final court of appeal. It is evident from verse 17 that we are living in the "last days." The descent of the Holy Spirit marked the beginning of the "last days," and the calamities of verses 19 and 20 are to take place before the final "Day of the Lord" which will bring the "last days" to an end. In the light of these solemn coming events Peter makes the appeal of verse 21.

TUESDAY, June 11th. Acts 2: 22-36.

"Jesus . . . both Lord and Christ" (v. 36).

In the first part of the sermon, the Holy Spirit is the subject, and the Lord Jesus is not referred to; in the second division the fragrance of Christ is everywhere, but there is no reference to the Spirit; in the last section both Saviour and Spirit are found. The great stumbling-block to Israel is the scandal of the Cross, and Peter deals with this in three brief statements. First, Calvary lay within the circle of God's deliberate and eternal foreknowledge. Next, the nation's guilt is not lessened by this. Finally, the resurrection of Jesus was God's answer to their sin. The graveyard has been changed into a garden.

WEDNESDAY, June 12th. Acts 2: 37-47.

"And they continued steadfastly" (v. 42).

Here are the results of Peter's sermon in verses 37-40. Remember the preaching had been preceded by the fulness of the Holy Spirit. Now conviction rested upon the people: "What shall we do?" Peter presents the three steps to a full salvation . . . repentance, water baptism, and the gift of the Holy Spirit. This was done and more: they "continued steadfastly." What is a model church? Read vv. 42-47.

THURSDAY, June 13th. Acts 3: 1-10.

"In the name of Jesus . . ." (v. 6).

Some things about Peter and John come to us with a challenge: (1) The men who performed this miracle were on their way to a prayer meeting (v. 1). (2) They were not afraid or ashamed to tell the man that there were some things they could not do! (v. 6). (3) They were able to do something distinctive for this man. The world could only give "alms"; they gave him "legs"! (4) That which Peter and John gave they had first received from Jesus Christ of Nazareth (v. 6). (5) Peter's faith was practical for he put out his hand to help the man (v. 7).

FRIDAY, June 14th Acts 3: 11-26.

"He shall send Jesus Christ" (v. 20).

After the sign comes the sermon, preached in Solomon's porch. On this same site the son of David issued his judgments a thousand years earlier; there, later, the Son of God had proclaimed His Deny and the eternal security of His sheep (John 10: 27-29). Peter draws attention to three great titles of Christ (vv. 12-16): (1) "His Servant Jesus" (see the four Servant-songs of Isaiah (Chap. 42, 49, 50 and 53), (2) "The Holy and Righteous One." (3) "The Author of Life," whom death could not hold. Note the seven great facts about Christ (vv. 13-15). Then the reason why He delays His return (vv. 17-26).

SATURDAY, June 15th. Acts 4: 1-12.

"There is none other name . . . whereby we must be saved" (v. 12).

Here we have the reaction to Peter's sermon. Dr. Scroggie points out that "the priests, and the captain of the temple, and the Sadducees" represent religious intolerance, political enmity, and rationalistic unbelief respectively. Opposition will never prevent men from coming to Christ (v. 4). The next day Peter and John were questioned in the presence of the Sanhedrin (vv. 5, 6). This is probably the first formal meeting of this august assembly since the trial of our Lord (Matt. 26: 57; 27: 1). Peter was specially filled with the Holy Spirit for the occasion (v. 8), and gave a fearless answer to the main question (v. 7). The man who is filled with the Spirit can always find an opportunity for preaching Christ (vv. 10-12).

1907—1957
 Fifty Years of Pentecost in Britain
 To celebrate this Jubilee
The First Elim Bible College Convention
 will be held at
WHITSUNTIDE
 in the
Elim Central Church, Clapham, London
 Sat. 7. Sun. 11 and 6.30 Mon. 11, 3 and 7.
 Convener: Pastor J. T. Bradley
 All preaching and other items by
ELIM BIBLE COLLEGE STUDENTS
ALL WELCOME

COMING EVENTS

(Please pray for these services)

BANBURY. June 25. Elim Church, Newlands. Special visit of Mrs. Morrison (Kingstanding, Birmingham), 7. Items by Banbury Sisterhood. Convener: Mrs. Clarke.

BELFAST. June 15-30. In the Big Tent, York Street. Revival and Divine Healing Campaign. Sun. 8.30. Week-nights 8. Healing services Sun. and Wed. 3. Conducted by Evangelist Fred Squire and Party.

BIRMINGHAM. June 22. Botanical Gardens. 3 and 6.30. Guest speaker: The President, Pastor J. Smith. Plan to come.

BIRMINGHAM (Kingstanding). June 16 and 23. Dulwich Road School. Two Special Sunday School Anniversary Services. 16th, 6.30, Pastor G. N. Backhouse, and 23rd, 6.30, Pastor R. J. Morrison. Singing and items by Sunday school scholars and Bible Class.

BIRMINGHAM (Langley Green). June 16-17. Elim Church, Mount Pleasant. Sunday School Anniversary. Sun. 2.45 and 6.30. Mon. 7.15. Mr. P. Rammell. 23rd, 2.45, Mr. J. Waterhouse. 6.30, Pastor D. E. Dean. 30th, 6.30, Teacher's night.

BIRMINGHAM (Yardley). June 16, 17). Elim Church, Broadstone Road. Sunday School Anniversary. Sun. 3 and 6.30. Mon. 7.30. Speaker: Miss E. Baker, L.D.O.S.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

On your marks ... Get set ...

But before the next heat take a "breather" while Pastor W. G. Turney, himself a former athlete, talks about running the greatest race of all.

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race . . ."

—Hebrews 12 : 1.

Young people—we are challenged in God's Word to a race. Let us take up the challenge and let us "run the race that is set before us." Looking back on my days as an athlete, I can fully appreciate Paul's stirring challenge in this chapter.

1. The Cloud of Witnesses.

It is a great thrill to stand in a vast arena crammed full of people who have come to watch the athletic contests. To look at, they are just a sea of faces, or, as Paul puts it, "a cloud of witnesses." You cannot recognise individual faces, but you know that amongst them there are those who know you and have come to watch you run, and the thought spurs you on. I remember one such occasion when running in the Middlesex Flat Championship. There were some boys present who attended a children's meeting I conducted. Their presence was a spur to me.

In Hebrews 11, Paul had been recounting some of the achievements of the faithful servants of God. These, he declared, have gone on and are watching us. They lived and died well and kept the Faith. They had run a good race and expect us to do the same.

2. Laying Aside Every Weight.

The athlete first goes to the dressing room to divest himself of all unnecessary clothing that might hinder him. And as a runner would not dream of running in hobnailed boots and an overcoat so we must lay

aside every weight if we are to run the race of life well. Anything, everything, that might hinder us from being the best for God must be put away.

3. The Sin that Besets Us.

In my young days the man who helped to train me was not a Christian and indulged in sinful habits, but when he started training for a race himself, smoking, drinking, late nights—all were put on one side, especially the thing that beset him and would have spoiled his chances. By so doing he became a famous champion walker, and one year succeeded in walking from London to Brighton—AND BACK—a distance of 104 miles! If he, an unbeliever, did this for a corruptible crown how much more should we put away sin for an incorruptible crown (1 Cor. 9 : 25).

4. Running With Patience.

Whilst we need to run and to run well, we must be careful not to run before the Lord. Nurmi, the great Finnish runner, always ran with a stop-watch in his hand. He took no heed to those in front—he had worked out his schedule before and he kept to it whatever others did. This was the secret of his many victories. God has a plan for your life—seek Him for it and then keep to it. It is not those who start off with a lot of show, but those that "endure to the end" who gain the prize. There is no prize for the one who leads at the first lap, but for the man who is leading at the finish.

5. Looking Unto Jesus.

As there is a starter for every race and a judge at the end, so Jesus is the Author and Finisher of our faith. We can only start the race of life by coming to Him and accepting Him as our personal Saviour, and it will only be by His grace and power that we shall arrive safely home in glory. During the race we

must not look back but keep our eyes upon Jesus. Running once in a ten-mile cross-country race a man led the field all the way, but as he drew near to the finish he couldn't resist looking over his shoulder to see where the next man was, and in doing so he stumbled and was passed on the post.

I once won a five-mile cross-country race because the three men in front of me all went off the trail! Keep your eyes upon Jesus and follow Him closely all the way. May God bless you and make you good Christian athletes. Remember Paul's example—"I press toward the mark for the prize of the high calling of God in Christ Jesus" (Philippians 3 : 14).

Going Fishing

By C. N. Slauenwhite

"I go a fishing . . ." (John 21 : 3).

But this is no "fish story"—this really happened! Simon Peter made his livelihood from the sea. It was his life; his love; his passion. Mending nets was no sore task for him; it was an art that defied the clumsy fingers of the landlubber. But Peter was soon to lose his love for the sea. Words that literally melted him fell one day from the lips of a tall Stranger—"Come ye after me and I will make you to become fishers of men." Gear was abandoned and shipmates forgotten as the big fisherman dropped anchor in the safe harbour of the Lord's Salvation.

Do you remember the day when you were called from the busy sea of life? Possibly it was at a camp meeting, or during a special evangelistic effort in the local assembly that your hitherto unheeding heart was melted by the Master's voice. The paraphernalia of the past life was left behind as "old things pass away and, behold, all things became new." In this new-found joy it wasn't difficult to "set your affections on things above, not on things on the earth." Like Peter, you were transplanted to the mainland and the cry of the billows fell unanswered on your ear.

But there are many "Peter" incidents and characteristics in our lives, from the manifestation of glory on the mountain top to the garden scene when, the "flesh being weak," we have failed in prayer. Possibly the most prominent, though unconscious, characteristic of all is that bold, self-confident attitude—"Though all men shall be offended because of

thee, yet will I never be offended." Lord, I'll never let you down. You can count on me!

Now I am not going to rehearse the story of Peter's fall and forgiveness. I want to take you beyond that sorry incident to the dawning of a new day. The resurrection is past. Hope and joy are born anew in the hearts of men. Come with me to John, chapter 21, and let us search for Peter. At what meeting-place will we find him in the midst of prayer and praise? Alas he is not there—he has returned to the sea! Don't ask me why, but there he is in verse three. Back into the boat saying "I go a fishing." Possibly he didn't intend to go out too far, nor to stay too long—but he went fishing—and he took others along with him. Of course they didn't catch anything and when Jesus appeared they didn't even recognise Him.

Have you ever gone "fishing?" You know what I mean. Of course you didn't mean to backslide but you did grow curious of the whereabouts and doing of some former friends. A casual visit to that place of amusement and an experimenting with old habits can constitute a thrilling adventure indeed. But it's poor fishing! As you stand at the counter thumbing through the cheap novels and paper-backs, or "catching up" on the latest hit tune, you must be conscious that you aren't catching anything—but a deep sense of self-condemnation. Strangely, when you "go fishing" it is difficult to recognise the sweet presence of Jesus as before. How refreshing to come ashore and feast of the table that He has prepared.

Young people, the Devil is putting on an extensive advertising campaign for your time and talents, but be forewarned that as far as the world is concerned your Lord has planted this sign for your instruction: "NO FISHING HERE!"

—*The Pentecostal Testimony.*

THE DIVINE POTENTIAL

"It is God that worketh in you . . ." (Phil. 2 : 13)

When God "worked" in Christ He raised Him from the dead (Eph. 1 : 19-20); when He "worked" in the Apostle Paul He transformed him from a "blasphemer, persecutor and injurious person" (1 Tim. 1 : 13) into a minister of the Gospel (Eph. 3 : 7). And the implication of the apostle's words here is that this same death-shattering, life-giving, transforming power is even now resident in you, waiting to transform, uplift and enrich you. The mightiest force in the universe is waiting to be released within your personality, but the key to its release is in your hands. Omnipotence awaits your surrender.

COMING EVENTS—continued

COULSDON. June 15. Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. 7. Speaker: Pastor C. Jarvis (A.o.G.). Leader: Pastor L. G. Hawes (Elim). Singing Party from Thornton Heath.

NOTTINGHAM. June 1-3. City Temple, Halifax Place. Sisterhood Week-end. Sat. 7. Sun. 6.30. Mon. 3 and 7. Guest speaker: Mrs. Gorton.

PORTSMOUTH. June 8-13. Sat. 7.15. Sun. 3 and 6.30 (no meetings Whit Monday). Tues. to Thurs. 6 and 7.30. Special visit of Miss Sunny Blundell.

ROMSFY. June 22. Elim Church, Middlesbridge Street. Portsmouth and District Presbytery Rally, 7. Reminiscences of Pastor James Gorcham by Pastors E. C. W. Boulton and James McAvoy.

SANDIACRE (Notts.). June 22-July 4. In tent, main Derby Road. Campaign conducted by Pastor A. J. Chuter. Sun. 6.30. Mon.-Sat. 7.30. Sun., Wed., Thurs. 3. Sunshine corner, Mon.-Fri. 6.30.

VAZON. June 16. Vazon Elim Church, Guernsey. Sunday School Anniversary, 10.45, 2.30 and 6.

WIMBLEDON. June 15-16. Elim Church, Southey Road. Youth's Challenge to Youth, with Wayne Barton, teenage musician and speaker, (Organist at the Embassy Auditorium, Los Angeles), at the Hammond Organ, supported by the Crusaders. Sat. 7.30. Sun. 6.30.

SUNNY BLUNDELL TOUR

June 8-13, Portsmouth. 15-20, Letchworth. 29-July 4, Pontypridd.

WHITSUN CONVENTIONS

ALLOA. June 8-15. Elim Church, Liberal Hall, Mar St. Second Annual Whitsuntide Convention. Sat. 3.30 and 7.15. Sun. 11.30 and 6.30. Mon., Tues., Thurs., 7.30. Sat. 15, 7.30. Speakers: Pastors Homer, E. Harford, and Rev. Duncan Campbell (June 15 only). Convener: Pastor Richard Lighton.

BALLYMONEY. N.I. June 8-11. Elim Tabernacle, Edward Street. Pentecostal Convention. Sat. 3, 5.30 (Receiving Meeting), 8. Sun. 11.30 and 6.30. Mon., Tues. 8. Speakers: Pastors T. W. Thomson (Melbourne St.), E. J. Thomas (Lurgan). Musical items by Elim Pentecostal Quartet and the Spence Trio. Tea provided Sat. Convener: Pastor Keith Harris.

BARKING. June 8-10. Elim Church, Ripple Road. Whitsun Convention. Sat. 6.30. Sun. 11 and 6.30. Mon. 3 and 6.30. (Tea provided on Mon.). Opportunity for those seeking the Baptism and Spiritual Gifts. Speaker: Pastor A. T. Pople.

BATH. June 8-9. Elim Church, Charlotte Street. Annual Whitsun Convention. Sat. 7. Sun. 11, 3 and 6.30. Whit-Mon. 3 and 6.30. Speakers: Pastors H. Burton Haynes and S. Penny. (Cups of tea between services on Mon.).

BIRMINGHAM. June 8-10. Sat. 7, Elim Church, Graham Street. Mon. 3, and 6.30, Birmingham Town Hall. Speakers: Pastors T. W. Walker (Pontypridd), J. J. Way (Hove). Combined choirs. Vocal items. Outstanding testimonies.

CAMBERWELL. June 8-10. Elim Church, Benhill Road (off Camberwell Church Street, S.E.5). Whit Convention and 8th Church Anniversary. Sat. and Mon. 7. Sun. 11 and 6.30. Speakers: Pastors T. E. Francis (Wigan), T. H. Stevenson (Ilford). Convener: Pastor W. Plowright.

CLACTON-ON-SEA. June 8-11. Elim Full Gospel Church, Hayes Rd. Sat.-Mon., Pastor Tom Woods (A.o.G., London). Mon.-Sun., Pastor Fred Hodgc. (Elim, London). Whit-Monday 3, and 6.30 (tea provided). Soloist Mrs. Marie Hamilton, East Ham. Duetlists Mr. and Mrs. Lay, Becontree, with guitar accompaniment. Sun. 11 and 7. Weeknights 7.30. Convener: Pastor F. F. Frost.

GRIMSBY. June 8-13. Elim Church, Tunnard Street. Special Whitsuntide Convention. Sat. 7.30. Sun. 10.45 and 6.30. Mon. 3 and 6.30. Tues., Wed., Thurs. 7.30. Speakers: Pastor C. J. E. Kingston and others.

GUERNSEY. June 9-12. Vazon, Elim Church. Whitsuntide Convention. Sun. 10.45 and 6. Whit-Mon. 7.15, United Rally Meeting (in Eldad Elim Church). Tues. and Wed. 7.30. Speaker: Pastor H. Palliser. Convener: Pastor Henry W. Fardell.

HASTINGS. June 6-11. Elim Church, Central Hall, Station Rd. Whitsuntide Convention. Thurs., Fri., Sat. 7.30. Sun. 11, 3, 6.30 (after-church rally 8). Mon. 3 and 7 (cups of tea provided between services). Tues. 7.30. Guest speakers include Pastor F. Coleman and Malcolm Smith. Items by choir and accordianists.

HOLYHEAD. June 8-11. Elim Church, Trearddur Sq. Sat. and Tues. 7.15. Sun. 10, 6 and 7.30. After-Church Rally. Mon. 3 and 6.30. Speakers: Pastors J. C. Mulvagh and E. T. Hughes. (Refreshments provided between services on Mon.).

HOVE. June 8. Elim Church, Portland Road. Whitsun Convention. Sat. 7.30 (Worthing Choir). Sun. 11, and 6.30. Mon. 7.30. Tues. 7.30. Speaker: Pastor E. C. W. Boulton.

HULL. June 8-13. Elim Church, Mason St. Sun. 11 and 6.30. Mon. 3.30 and 6.30. Other week-nights 7.30. Speakers: Pastors L. C. Quest and S. Beresford. Convener: Pastor W. W. Kirkby. (Cups of tea provided between the meetings on Monday).

LEIGH-ON-SEA. June 8-10. Elim Church, Glendale Gardens. Whit Convention and 36th Church Anniversary. Sat. 3.30 and 7. Sun. 11 and 6.30, in the Elim Church. Whit Mon., Wesley Church, Elm Road, Leigh-on-Sea, 3, Great Missionary Meeting. 6.30. Convention Meeting. Cups of tea provided on Sat. and Mon. Opportunities for those seeking healing and the baptism in the Holy Ghost. Speakers: Pastor J. Smith (President), Pastor J. Woodhead, and Mrs. W. Hawley (Transvaal). Soloist: Mrs. Alice Woodhead. Convener: Pastor George Stormont.

LETCHWORTH. June 8-10. Norton Way South. Whitsun Convention. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6. Speakers: Pastors W. Baker (Macclesfield), L. Adcock (Wellwyn A.o.G.), R. G. Weare (Aylesbury A.o.G.). (Cups of tea provided Mon.). Convener: Pastor A. P. Thomas.

MERTHYR TYDFIL. June 8-12. Jerusalem Chapel, Court Street. Sat. 7. Sun. 11 and 6. Mon. 2.30 and 6. Tues. 2.30 and 6.30. Speakers: Pastors F. J. Slemming (Kingston-on-Thames), W. J. Maybin (Mountain Ash), Rev. Brian Russell Jones (Baptist Church, Penhiwcebur), Mr. Leslie Nicholls (A.o.G.) Sirhowy. Monday meetings in Wesley Chapel, Pontmorlais.

OXFORD. June 8-10. City Temple, Botley Road. Whitsun Convention. Sat. 7.15. Sun. 11 and 6.30. Mon. 11, 3 and 6.30. Speakers: Pastors John Lancaster (London); Jack Newman (Coventry). Convener: Pastor E. Scrivens. Refreshments provided on Whit-Monday.

PONTARDULAIS. June 8-11. Annual Whit Convention, Beulah Hall, Alltigi Fields. Sat. 7. Sun. 11, 6. Mon. 3, 6 (refreshments provided). Tues. 7-15. Speaker: Pastor Emlyn Joseph (Brynhyfryd). Convener: Pastor Ken. Smith.

PONTYPRIDD. June 8-13. Elim Church, Thurston Road. Special visit of Pastor David G. Hathaway (Harrogate). Week-nights 7.15. Sun. 11, 2.30, 6 and 7.45. No meetings Whit Mon. Sat. June 8—"The Twins"—Pastors K. J. and D. G. Hathaway.

SALISBURY. June 8-10. Elim Church, Scots Lane. Sat. 6.30. Sun. 10.45 and 6.30. Whit Mon. 3.30 and 6.30. Speakers: Pastor D. W. Anthony (Chelmsford) and R. J. Morrison (Kingstanding). Convener: Pastor W. J. Patterson.

SOUTHAMPTON. June 8-16. Elim Church, Park Road, Freemantle. Pentecostal Convention. Whit-Monday. United Open-air and Witness March, 2 (meet at Church), 3.15 and 7. (Tea provided to all visitors on Monday). Weeknights (except Fri.) 7.30. Sun. 11 and 6.30. Speakers: Pastors G. N. Backhouse (Westliff), L. Timbrell (Wimbledon), H. Woodford (London), G. Tolworthy (London). Visiting Choirs; Instrumentalists; Male Voices. Convener: Pastor Chas. Brookes.

SOWERBY BRIDGE. June 8-11. Elim Church, Willow Street. Annual Whit Convention. Sat. 7. Sun. 11 and 6.30. Mon. 6.30. Tues. 7. Speaker: Pastor L. V. Tiller (Leicester). Special Illustrated Subject: "The High Priest" each meeting. Convener: Pastor B. J. Hopkins. **Whit Monday**, Special Organised Ramble. Meet at the Halifax Bus Station at 10.15. (Cups of tea provided at Sowerby Bridge before evening service).

YEovil. June 8-10. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.30. All are invited. Speaker: Pastor H. W. Greenway.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road. Seaford; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Barmouth, Talybont.—New 4-berth caravan; end kitchen, flush toilets; few yards sea. All dates. Stanton, 79, Cooksey Lane, Birmingham 22c. C.543

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court, and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands," Isca Road, Exmouth. C.532

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure, and grand fellowship; near sands; views over Torbay; excellent food; organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages. Full-time Christian workers accepted in June at £3 10s. 0d. "Haldon Court," Douglas Avenue. C.533

Hastings.—Homely; good food; few minutes sea and shops; bed/breakfast and high tea, May and June £3 3s. 0d. per week, July to October, £3 15s. 0d. per week; bed and breakfast only, £2 10s. 0d. week. Write:—Mrs. Gumbrell, "Tolworth" 103, Manor Road. C.538

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Rd. 'Phone 33455. C.545

Scarborough, adjacent to the Pentecostal Fellowship Camp; vacancies, 13th to 27th July, 17th to 31st Aug. Write for brochure to: Mrs J. Warters, Roundhills Guest House, Burniston, enclosing S.A.E. C.540

Southsea.—Holiday accommodation; Christian fellowship; moderate terms. Harfield, "Hebron" 114, St. Andrews Road. Telephone: 70634. C.512

St. Leonards-on-Sea.—Bed and breakfast, Sunday meals if required; one minute sea; fellowship with Hastings new church; 5 minutes from station. Mrs. Wall 10, Seaside Road. C.531

Torquay.—Welcome to warm Pentecostal fellowship. Comfortable Christian home; excellent food; near sea, shops, assembly. Few vacancies June and September. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. Phone 65555. C.541

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

BIRTH

Lowman.—On May 12th, to Pastor and Mrs. Lowman, of Bishop Auckland; God's gift of a daughter, Gillian Mary.

DEDICATION

Morgan.—On April 9th, to Mr. and Mrs. William Morgan, a daughter, Julie. Dedicated at Elim Church, Merthyr Tydfil, on May 12th by Pastor John Coleman. C.546

MARRIAGE

Watkins: Cochrane.—On May 18th, at Cranford Baptist Church, by Pastor R. B. Chapman; Arthur Leonard Watkins to Joan Anne Cochrane.

WITH CHRIST

Dyke.—On May 1st, Mrs. Maud Dyke, faithful worker and long-standing member of Elim Church, Springbourne. Funeral conducted by Pastor R. B. Chapman. "With Christ . . . far better."

Kippax.—On April 19th, after being fatally injured in a car accident, Maisie Kippax, aged 32, faithful member and Crusader of Elim Church, Newquay, passed into the presence of the Lord her Saviour. Please pray for husband and children who escaped injury.

Lumb.—On May 11th, Mrs. Susannah Lumb, in her 81st year. Faithful member for many years and trustee of Elim Church, Sowerby Bridge. Funeral conducted by Pastor F. Jones. "To be with Christ; which is far better."

MISCELLANEOUS

Wanted, Approximately 50 copies of "Golden Bells," words only, for Sunday School use; reasonable. Mr. M. R. Richardson, 22, New Road, Driffield, Yorks. C.544

FOR SALE

Shares.—Up to 500 £1 Shares in the Elim Publishing Co., Ltd. for sale. Write:—Box 35, ELIM EVANGEL Office.

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