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The

Elim Evangel

VOICE OF THE ELIM CHURCHES IN THE BRITISH ISLES
FUNDAMENTAL - PENTECOSTAL - EVANGELICAL

VOL. XL No. 7

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Baptismal service at Malton (see page 99).

Whispering Saints

By Anne Sandberg

*GOD IS LOOKING FOR WORSHIPPERS, NOT WHISPERERS.
IF YOU GO TO CHURCH TO MEET HIM,
YOU WILL SHOW REVERENCE WHEN YOU ENTER HIS HOUSE.*

"**S**TRAWBERRIES are cheap now. I bought a dozen boxes for making jam."

"Kline's has a big sale; you can get sheets for a shilling less."

These remarks were not made over the back fence, but in church at ten minutes to eleven one Sunday morning.

If there is any concord between these statements and the fact that a worship service was about to begin, I am at a loss to know what it could be.

As a convert from Roman Catholicism, I am sorry to report that my first impression of a Protestant service was deeply marred by a woman nonchalantly adjusting her coiffure while whispering to a neighbour during a period of prayer. Hungry-hearted, I came to church to find God, but instead found irreverence which would not be tolerated in the church from which I was beginning to emerge. It is true that the rest of the service was inspirational, but somehow all details were forgotten except this incident. Perhaps this was one reason why I went through a full year's struggle before I finally decided for Christ!

Consider the possibility of this reaction in visitors or recent converts at *your* church who formerly had been accustomed to respect in their houses of God. Are they likely to keep coming?

And think of the effect on the minister who possibly spent his Saturday night praying. With the unction of the Spirit heavily upon him, he enters the church to be overwhelmed by a babel of whispering sounds.

Or perhaps some good sister is earnestly praying at the altar; she may find it difficult to seek the Lord. She may even wonder if she could be the object of the tittering amusement of a couple nearby!

Not only is it a matter of irreverence toward God, it is discourteous.

For proper church etiquette one might quote two apparently contradictory scriptures: "The Lord is in His holy temple; let all the earth keep silence before Him." "Enter into His gates with thanksgiving, and into His courts with praise." We Pente-

costals know that there is a time to keep silence and a time to make a joyful noise. But the noise is to be made "unto the Lord" and not to one another.

Is it any wonder that the minister or song leader must labour so diligently to get the saints into the real spirit of worship? Or that often half the service passes before one feels the Spirit really moving?

The moment one enters the house of God he should look to the Lord in quiet prayer. Regardless of any official opening time, *for you* the service has begun.

Unfortunately I sometimes find myself seated beside a person who believes she must "enter the courts of the Lord with whisperings." The well-meaning sister leans over and asks, "How do you like your new parakeet?" Smiling politely, I reply, "Fine," and close my eyes again to pray. But the sister is insistent: "Now you want to be sure to keep it out of a draught; my oldest daughter's bird died because of a draught."

I reopen my eyes and courteously say: "Thank you for telling me; I'll be careful." Then I again attempt to withdraw my struggling thoughts from parakeets. But the lady persists: "Do you let the bird out every day? You know, they need exercise." By that time the first hymn has been called, and it is not until I have sung three verses that I am able to concentrate on spiritual things.

I am not exaggerating. I am describing a very real problem that exists in more than one church. I have found it best, many times, to kneel by my seat and begin praying as soon as I enter the church. My talkative friend usually takes the hint.

Whispering saints are a detriment to any service. And yet I am sure they do not mean to be. They do it thoughtlessly. If they realised what harm they do, they surely would check themselves of the habit. No doubt the habit is the result of the informal atmosphere in our churches. We deeply cherish this freedom. We have no desire to go back to the formal atmosphere and don the spiritual straitjackets from which God set us free. But perhaps we have swung from one extreme to the other. We need to combine our spiritual liberty with a proper respect for

God's house, God's Word, and God's presence.

Sometimes it is necessary to discuss a matter after reaching the church. Would it not be better to step into some secluded spot, possibly a separate room, where you can converse without disturbing the worshippers? The sound of your voice travels farther than you realise, even if you are in the vestibule.

Ask yourself, Why do I go to church? Is it to meet friends? If so, you may linger in the vestibule and spend the precious moments in idle conversation. Or you may look about and whisper while waiting for the service to begin. But if you go to

meet with God, you will enter church with a spirit of worship and give yourself to prayer and meditation, even before the meeting begins. When we do this, the service will be marked with the Lord's power and glory from the very start. Souls will be blessed, God's Word will have free course, and people will be saved, healed, filled with the Holy Spirit.

Let us abandon the ranks of the whispering saints and join the band of those who employ the precious pre-meeting moments in spiritual preparation.

—Pentecostal Evangel.



Women's Column

By Gladys Gorton

A NICE CUP OF TEA

"WOULD you like a nice cup of tea?" I asked our mid-morning visitor. "I would," he replied, "but why a *nice* cup of tea? My wife always says 'a nice cup of tea.'" We laughed. "She must be nice too then," I answered. A cup of tea is so refreshing, it energises and puts colour into the drab monotony of the customary. Sidney Smith thanked God for tea: "What would the world do without tea? How did it exist? I am glad that I was not born before tea."

On reflection, tea is the beverage for all seasons. How comforting on a cold winter's day, yet how cooling and reviving on a sultry summer's day. Confidences can be exchanged over a nice cup of tea and friendliness and fellowship be fostered. It helps to create an "atmosphere" and break down barriers of distant reserve and cold shyness. Jesus, I imagine, knew all this when He invited Himself to the home of Zacchæus (Luke 19:5). The children's chorus fittingly tells, "I am coming to your house for tea." That method could well be used by you and me to win her—your neighbour, your workmate—for Christ. Try it.

But *why* do we all use the adjective "nice"? Because it is delectable. "Nice" very amply expresses things which to us are pleasant to the senses and pleasing and agreeable in general. "Awful" we

use to express the reverse! This poem will give you food for thought.

"Dolls and breakfast, walks and toys,
And *some* things one enjoys
Happen every single day.
But it is the other way
With the *nicest* kinds of things.
Cherry blossom in the spring,
White and beautiful and dear,
Only happens once a year.
And just *once* corn's gold and ripe,
And it's spring when blackbirds pipe.
First I was surprised at it.
Now I've thought it out a bit ;
And it's very *nice*, you know,
Just to wait for things. And though
We must sometimes be without them,
We can think in bed about them!"

Someone told me that she always reads the "Women's Column" over her morning cup of tea. If you are down in spirit and drinking your cup of tea as you read this, I hope the result will be a nice warm glow within.

The word "nice" is not found in the Scriptures, but they definitely instruct us to dwell and think upon the nice things in life. " whatsoever things are true . . . honest . . . just . . . pure . . . lovely . . . of good report . . . think on these things " (Philippians 4:8).

Cover Picture

A group of candidates baptised following the campaign by Eddie Smith at Malton. Many of the candidates have since received the baptism in the Holy Spirit. One young man was saved, baptised in water and received his Pentecostal experience all in a fortnight. A young married couple were saved on a recent Sunday evening and God is really blessing, for which we give Him praise.

T. RICHARDSON.

“FRINGE SECTS”

SOME remarkable statistics are revealed in an article by Dr. Van Dusen, chairman of the Joint Committee of the World Council of Churches and the International Missionary Council. Speaking of the rapid growth of Pentecostal churches, he reveals that in South America there is “hardly a country where sectarian Protestants do not outnumber the adherents of the traditional Protestant bodies by four to one, and in some countries the ratio is at least twenty to one.” In Chile, he reveals that the Pentecostal bodies claim 400,000 members, “the most numerous genuinely indigenous Protestant church in Latin America.” In Africa too there has been a remarkable growth of evangelical and Pentecostal forces.

Dr. Van Dusen, speaking of the misgivings of traditional Protestants, who regard these movements as “fringe sects,” reminds us that just such a stigma adhered to the early Baptists, Methodists and others. He shows that the most notable features of the Pentecostal movement “bear striking resemblance to the life of the earliest Christian churches as they are clearly revealed in the pages of the New Testament.” Posing the question whether Pentecostal Christianity may persist as a permanent “third force,” alongside Catholic and Reformed faiths, he says: “It is not beyond possibility that future historians will declare that what is taking place is a new Reformation, comparable to that of the sixteenth century.” How well this accords with our own conviction that God is indeed pouring out His Spirit in the last great deluge of blessing preparatory to the return of our Lord and Saviour. Not that we can be complacent, however, for one has been astounded to discover that there are more Pentecostal adherents on many of the mission fields than there are in this country: more in Communist China, far, far more behind the Iron Curtain, more in Nigeria and Congo. Certainly this reveals that Pentecostal believers have a world-wide vision. However, one must not fail to face the tremendous challenge that, while many of the pioneers of Pentecost had their homes in this island of ours, to see the Pentecostal movement in its most dynamic form today one must go farther afield.

We cannot ignore the fact that the comments of others are not always complimentary! Dr. Van Dusen reminds us of the charge that Pentecostals are

often divided, though of course this is scarcely the prerogative of our movement! As for the criticism that we are “indifferent to the scientific and historical advances of recent centuries, including the proven results of modern inquiry into the formation of the Bible,” that we have an extremely limited intellectual outlook, we would answer that modern archæology has already given some nasty jolts to the “proven results of modern inquiry,” so that much of the ground once confidently held by those of the higher critical school has had to be ceded. As for the intellectual outlook, we cannot help but wonder whether this is behind the failure of the church as a whole to meet the need of the man in the street. Peter and John and the other disciples were heralded as unlearned and ignorant men, yet they “turned the world upside down.” Today, their would-be successors, with unparalleled opportunities of education, succeed in making the plain, simple truths Christ and His disciples taught so involved that no one but a learned theologian could ever understand. Then, when they have finished, what is left but the dehydrated remains of the Gospel which is “the power of God unto salvation”?

We need men of intellectual capacity who can meet these critics on their own ground and reveal to them that our faith does not require a closed mind; that it is a reasoned faith. But let us ever heed the warning of one of the most learned men of his day that “the natural man receiveth not the things of the Spirit . . . because they are spiritually discerned”; that the wisdom of men is foolishness with God. How clearly Paul sums it all up. He might well have lived in our day.

In Jesus’ day, “the common people heard Him gladly.” Surely God has raised up this Pentecostal movement to meet the need of such today, and we are glad to be in that number.

THE ELIM EVANGEL

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From my Diary



By T. H. Stevenson

I AM not uncommonly interested in painting, but I found *Enjoying Paintings*, by G. A. Wood, most satisfying. There I read a description of a French artist's works that one could wish were true of us in the art of living our daily lives. "Renan's paintings sing with the joy of living; sometimes they shout aloud. Renan's paintings need no signature. They have a distinctive bloom which is unmistakable whatever their subject." We ought to translate such joy, attractiveness and distinctiveness into daily living that it might be known "whom we are, and whom we serve."

☆ ☆ ☆

Let us hope the Archbishop of Canterbury was not too serious when he said that his work would be ruined if he ever had a television set. Dr. Fisher was speaking about the Lambeth Conference, and mentioned that a television set had been put in the palace for the bishops. "I found myself watching it. Once I got in I stayed in until the thing shut down for the night." So said the Archbishop, adding: "I am happy we have not got a set because we are saved from any temptation." Probably after a while many television owners cease to watch nightly to the bitter end, and many contend that it offers a relaxation and education. But with many also it seems to become an occupation, without any discrimination.

☆ ☆ ☆

After many years since the union of the Methodist Church, neighbouring Methodist congregations in various districts are gradually joining together, saving considerably in manpower and expense. One would expect such unions to result in greatly increased numbers, but I found an example recently where two churches in a town joined a few years ago

and were later joined by another group, yet less than a generation ago the congregation of the building now in use was larger than it is now, even with the addition of two other congregations.

☆ ☆ ☆

Under the title *Christian Science and Disease* a writer has stated: "This science analyses disease and finds it to be unreal—an illusion of the senses, without foundation, and that it does not exist in fact." I am left wondering by what process this or any other science can analyse an unreality, an illusion or non-existence. It is true that so-called Christian Science is neither Christian nor science.

☆ ☆ ☆

In Japan today the Bible is being widely bought and avidly read. Some leading daily newspapers with circulations of more than 3,000,000 do not hesitate to publicise the Scriptures and print portions in their columns. The Emperor of Japan and members of his family read and study the Bible. In a questionnaire, a Sunday paper asked thirty prominent scholars and writers: "What one book would you take if you were stranded on a lonely island?" Of the thirty, eight replied that they would choose the Bible. This about the Bible in Japan reminded me of a book I possess entitled *Japan in the Bible*. The argument, seeking to prove that the identity of the scattered tribes of Israel is to be found in the Japanese, is interesting but even less convincing than other similar unconvincing theories.

☆ ☆ ☆

Captain Lord Alastair Graham told the Anglican Church Assembly of a woman who declined the invitation to have her name on the parish electoral roll. Her reason was that already she was "in the rock 'n' roll club in the next village."

☆ ☆ ☆

I think the following is the latest, but not the last, description of the qualities a minister should have.

- The innocence of a lamb,
- The wisdom of an owl,
- The cheerfulness of a cricket,
- The friendliness of a squirrel,
- The complacency of a camel,
- The diligence of a beaver,
- The fleetness of a deer,
- The vision of an eagle,
- The agility of a panther,
- The patience of an ox,
- The endurance of an elephant,
- The tenacity of a bulldog,
- The courage and strength of a lion.

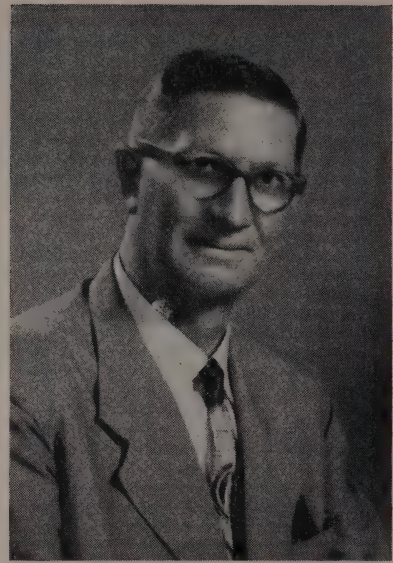
**ONCE AN ATHEIST—BUT NOW ?
THIS YEAR'S ELIM GUEST PREACHER
FOR THE ROYAL ALBERT HALL**

THIS is the testimony of the General Moderator and Superintendent of the Full Gospel Church of God of South Africa, Dr. J. H. Saayman (pronounced *Simon*), who is the guest speaker at this year's Easter rallies in the Royal Albert Hall, along with Elim evangelist Rev. John Woodhead.

As a young man, Dr. Saayman held strong atheistic views during his high school and college days, and later became renowned for these views. But one day Christ arrested him as He did Paul, with the result that young Saayman found His Saviour and consequently dedicated his life to Him.

Following his dedication to Christ he received a call to full-time ministry and subsequently entered the Full Gospel Church in South Africa. As resourceful as he was in his atheistic views and his determination to propagate them, he passionately devoted himself to the truth. He is an accomplished speaker, with a forceful presentation of the Scriptures. He has served as Vice-Moderator, General Moderator and General Superintendent of his denomination, and has now been appointed General Representative of Missions and Ambassador of Goodwill for his European and American tour.

He is no stranger to the Elim churches in the Birmingham Presbytery, and during his previous



Dr. J. H. Saayman

visit some years ago was instrumental in God's hands in bringing healing to many sick people. There are people in Birmingham today who can testify to the deliverance from sickness when prayed for by this servant of God.

As he joins forces with one of our own evangelists on this great day, we invite you to join in prayer for an outpouring of the Holy Ghost.

CHURCH NEWS FLASH

BLESSING AT TAMWORTH

As we look back over the past year we have great cause to thank our heavenly Father for His manifold blessings. We have started a Junior Crusader meeting, which is very well attended. We have also hired a room at the Town Hall for the last Sunday evening each month for a Youth for Christ meeting. Our teenage Crusaders tour the streets for an hour before their meeting to give out tracts and personal invitations to young people. Our young people are on fire for God and eager to work for Him. Please pray for them that God will bless their efforts, that others may be brought to a saving knowledge of our Lord Jesus Christ.

HEALING CRUSADE AT WOKING

I am a very different person from what I was at the beginning of this wonderful crusade conducted by Rev. Vic Ramsay. I have seen, heard and felt the power of God in action. I had an overwhelming fear of falling, every step taken in fear and trembling. Praise the Lord, my fears are gone. Coming to the service like an old woman, I went home like a youngster.

Numbers were very disappointing, but brother Ramsay held on to God for the blessing. A lady wearing dark glasses, blind in one eye and only able to see a whiteness with the other, was able, after prayer, to fill in her own decision card. A man suffering from two slipped discs, after prayer, bent and rose with no hesitation. A lady partially paralysed and with a spirit of fear was instantly delivered. A lady unable to walk without pain walked the length of the hall and ran back without pain.

The convicting yet inspiring messages were worth every effort made to promote the crusade. Its impact has been widespread.

ORDINATION AT ROCHESTER

The first Sunday of 1959 will live in the memory of the members of the Rochester church, for on Sunday, January 4th, Pastor R. Jobling, a former member, now in charge of the Falmouth church, was ordained. The service was convened by Pastor David Thomas of Hendon. After Pastor W. G. Hathaway, Field Superintendent, had given an excellent address from 1 Timothy 6:20, Mr. Jobling was introduced to the large congregation by Pastor Bradley, Dean of the Bible College at the time that he was a student. Mr. Jobling then gave a brief testimony, after which hands were laid on him and he was committed to the Lord in prayer and presented with his ordination certificate. E. G. SHEPHARD.



Edinburgh Sunshine Corner Party

Book Review

SINS OF THE DAY. Recently published by Messrs. Longmans, Green & Co. Ltd. Price 4/6.

There is no doubt that much time and thought has gone into the preparation of this little book. The fifteen chapters consist of lists of shortcomings showing lack of character, dependability or thought in a comprehensive listing of people. One is surprised to find trivial things and others which would show a real lack of spiritual growth listed next to each other.

As stated in the introduction, this book is intended to be used as a manual of devotion for self-examination and is for continual use. To those who find this helpful it might have its place on the table by the bed and the blank pages provided at the end would be useful.

My criticism would be that for the unregenerate it does not lead to the Saviour from sin, and in a believer's life more would be done by the conviction of the Holy Spirit. It left me unrefreshed.

G. M. GARTON.

Testimony

Corner

A "BAD BOY" FINDS A NEW LIFE IN THE POWER OF PRAYER

Here is a story of how prayer changed the life of a local young man—the story of Pte. Frank Waddington.

Six months ago Frank Waddington's young life was in a mess. He was what we sometimes call "a bad boy." He was drinking too much. He was getting himself into various spots of bother. He had been an absentee from the Army. He was on the fringe of needing corrective training. He told me so, himself, this week.

Then he discovered the power of prayer. And today, at twenty and still in the Army, he is a "free-lance evangelist" and tells me: "Since I let God into my heart and my home I have found a much better life."

Frank Waddington, who lives at 3 Chapel Hill, Salterforth, says he had been the victim of a stutter since he was six years old. He had taken speech therapy, but still he stammered. "I had given up hope of ever speaking properly, but now I never stammer and I believe this is due to prayer."

He has taken prayer, too, into his home.

His seventy-nine-year-old grandmother, Mrs. Barbara Templeton, who lives with Frank's parents at 21 Riley Street, Earby, is convinced that prayer has improved her health almost beyond belief.

His twenty-four-year-old brother Arthur, a lorry driver, also feels that prayers have given him new health, and certainly new hope.

It is fashionable to doubt faith like Frank Waddington's; easy to dismiss such stories as his with a certain amount of cynicism.

But in an age when we read more and more about crime and violence everywhere, of new killings in Cyprus, of race riots, of Teddy boy disorders, of political inhumanity, of hydrogen bomb tests, of segregation, in an age when the evil in life sometimes gets more attention than the good, I make no apology for giving the top of the column this week to a story which, in the experience of one young man at least, tends to show that there are things of the spirit which transcend all material aspects of life. I make no apology for helping to propagate the power of prayer.

Earby Times.

PS. Frank now attends the Colne Elim Church, where he was saved during Pastor Chuter's campaign in 1958.

SOME time ago a very prominent preacher said, "We cannot expect another great revival." It is our opinion that it is possible to have a conviction and yet be lacking in evidence to support such a conviction. Without being uncharitable, we believe that there is evidence to support a belief in another great revival; but, more than that, we conclude, after searching the Scriptures, that there is a *basis* for another outpouring of the Holy Spirit which constitutes revival. Amid the many, we suggest five scriptures as our *basis* for expecting revival when the conditions have been fulfilled.

One thing we would point out is that we are not thinking of souls being saved and the healing of bodies. These, though very desirable, are the outcome of revival. If we examine the word revival we shall find the meaning to be "to return to life," "to receive life," "to recover or recapture life." That does not infer that we are to be harping on the good old days, blessed as they were, but rather that we must go on to the *blessed new* days that await us! Revival is the Church, universal and local, and believers individually receiving *life*, and we ask "Is the spirit of the Lord straitened?" (Micah 2:7). Let us proceed then to the evidence of our basis for revival.

THE COVENANT OF RAIN (Zechariah 10:1)

This promise of God reaches right through the latter rain period which began at Pentecost, and has continued in small and great outpourings to this present day in answer to those who have asked. It is obvious that God will still fulfil His promise as earnest prayer is made unto Him. The tense used here is that of continuance. Latter rain should be a continual experience; the prophecies of Joel chapter 2 and Acts chapter 2 are not exhausted, but will come to the full in the future.

James, in his epistle, reminds us that the husbandman expects to receive the early and the latter rain, and we affirm that in answer to the prayer of faith and persistency, before the days of wrath fall upon this world, there must and will be another outpouring of the Holy Spirit. Baron, commenting on this verse, records: "it will be a cloudburst, a deluge in a day of storms, pouring rain." We infer that while we have had outpourings of the Spirit they have not reached this intensity.

Just as the day of Pentecost was a cloudburst, so will the last outpouring of the Spirit pour through the darkened clouds of this age. Elijah prayed till the heavens gave forth an abundance of rain. We must do the same. God has not changed; He is look-

CAN WE HAVE ANOTHER

By W. H. Allen (Michigan)

ing for those who will ask. We must make prayer for revival the great business of our lives. Those of us who feel we have no ministry can at least attempt this one. Two sisters prayed until God sent D. L. Moody to this country.

Frank and Seth Joshua, with others, met on Hirwaun mountain and asked until they heard the rumblings of revival. Others walked the banks of the river Neath with hearts crying unto God for an outpouring of the Spirit. Two Crusaders, dissatisfied with the state of things in a certain church in South Wales, also went on a mountain top to pray; others soon joined them; soon youth work and church were rejoicing in new life.

Let us beseech Him who has given us the promise of showers in the time of the latter rain to send forth that which He has promised.

THE COMMAND OF JESUS TO THIRSTY SOULS (John 7:38)

Here are found the very words of the Master for this dispensation: thirsty souls should come unto Him and drink, and out of *them*, their being, would flow *rivers of living water*.

The tragedy in most quarters these days is that we are *not thirsty* enough. Israel, says Jeremiah, committed two sins: they had forsaken the fountain of living waters and had hewed them out cisterns, broken cisterns that could hold no water; neither did they say in their heart, "Let us now fear the Lord our God that giveth rain, the former and the latter"—they had lost their thirst. The cistern of our own making will never satisfy. In contrast, where there has been a thirst, God has met the need of the individual and church and in the most unexpected places. We know of two churches which were outside the Pentecostal movement who have become fully Pentecostal during the last four years, and one of them is a revival centre. This brings to us an individual challenge: "how thirsty am I?"



HAVE REVIVAL ?

(Elim Church, Leicester)

May God make us a thirsty people, that we may draw from our risen ascended Lord, the smitten Rock, rivers of living water, that through us may flow light and life to souls around us.

THE DISPENSATION OF THE SPIRIT

(John 14: 16)

The abiding presence of the Holy Spirit was the promise of Jesus for this age. How startling to observe that the Church, while accepting this, has believed the Devil's lie, that the manifestation of the Spirit in the miraculous was only for a transitory period. Consequently every genuine movement of the Spirit accompanied by signs has been viewed with suspicion, especially during this last fifty years, when a sincere and thorough investigation into the subject would prove otherwise, for it is beyond the shadow of a doubt that the gifts of the Holy Spirit have never been withdrawn.

The usual argument drawn from 1 Corinthians 13 borders on the childish, for it is logical to affirm that if the gifts had ceased knowledge would have ceased; but we find the very reverse: knowledge within and without the Church is increasing, and, we may add, so are the gifts.

We wish to state that wherever and whenever true believers are right in heart and give the Holy Spirit His rightful place in their lives and in the assembly there will be revival accompanied by the miraculous gifts of the Holy Spirit.

Pentecostal fulness was not for a few in the early days of the Church, but for the complete church age. Almost the last words of F. B. Meyer were: "The Church needs another baptism of the Holy Ghost." Elder Cumming, in his book *Through the Eternal Spirit*, declares that God was willing to continue the miraculous gifts, but they have been lost owing to a great decay in the spiritual life and power of the Church of Christ. We must maintain the vision. The Holy Spirit is still with us and waits to give joy, peace and power.

THE RISING TIDE OF INIQUITY

(Isaiah 59: 19)

This promise of God, that when the enemy comes in like a flood the Spirit of the Lord will raise up a standard against Him, is one of the greatest reasons for believing in another revival. God has always intervened when His people or the world have drifted downwards. If, as we are led to believe, the present state of the world is a pointer to the near return of our Lord Jesus Christ, how much more does it point to the need for revival. God must and God will do something for this generation. Praise Him, He has done great things these last fifty years. We must make the blessing of the past the platform for pleading to Him for the present and the future, reminding Him in our petitions of the state of our land, and that we expect Him to fulfil this promise and raise up a standard in sending an outpouring of His Spirit.

GOD'S DESIRE FOR REVIVAL

(Isaiah 44: 3)

Here is another of those inspiring promises, showing that God is always ready to send His blessing. The symbolic language of water, floods, blessing, saturated ground and fruitful vegetation used by the Holy Spirit show His deep desire to bless His people, yea, and the world. Has He not given us all things that pertain unto life and godliness and promised times of refreshing from His presence?

We suggest that we take these five scriptures as our basis and plead them before the throne of grace. Whatever our interpretation of the parable of the ten virgins, there is one outstanding thought, *they all arose and trimmed their lamps*. We suggest the consciousness of deficiency came with revival.

We dare not and must not wait until then, we must arise *now!* If we are honest, we must confess that the Church has not entered into her possessions. When we read the standard of the epistles and the provision made to maintain that standard, and then survey the present condition, we feel like crying with Isaiah, "Woe is me!" But for the fact that we believe God wishes to send us revival our hearts would fail us, but as for Isaiah, the vision heavenwards and the picture outwards are the very reasons for believing in and seeking after another revival.

"O send an outpouring of power, dear Lord,
That will sweep through the thirsty land,
A mighty outpouring of Holy Ghost power,
A flood-tide that none can withstand.
Let the glory descend as before Thee we bend
Till all are immersed in Thy Spirit divine."

E. C. W. BOULTON.

Book Now!

for the Annual Conference

MAY 25th to 29th,

and enjoy

invigorating air,

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rich company at

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REV. J. OSMAN,
55 RIBBLESDALE ROAD,
STIRCHLEY,
BIRMINGHAM, 30

From the Editor's Postbag - - -

I SEEK to share with you a burden concerning the place of the ELIM EVANGEL in the life of the Elim churches. The EVANGEL can never be the mainspring of our devotion and of our discipleship, but it may be regarded as the face and hands that show either constant or erratic movement within. I believe that the ELIM EVANGEL should have first claim after the Scriptures upon the reading of Elim people.

By reading the EVANGEL we attest that no education is complete unless it be Christian. It is probable that radio, television and secular magazines exert an undue educative influence upon Christians and their children. No secular education, however technically competent and culturally excellent, can be other than incomplete. It trains only for the life that now is, and not for the life hereafter: it caters for the body and for the mind, but not for the spirit of man. The Christian Gospel makes man whole and keeps him balanced. We dare not relinquish our grasp of its truths, for that would be to remove the foundations.

By reading the EVANGEL we attest that no Christian discipleship is possible without some cost. Labour and study undertaken for love of Jesus are more beneficial than a pleasing of ourselves.

By reading the EVANGEL we attest that no denomination will retain its vigour that does not respect the ministry of the Holy Ghost in private life and in public worship. The virility of some other denominations has declined, not because they lacked scholarship, culture, finance or organisation, but be-

cause in practice they despised and grieved the Holy Ghost. A church will prosper if it is established upon sound doctrine, if it is inspired by a pure devotion to the Godhead, if it obeys the voice of the Holy Ghost and if it is animated by a constant spirit of loyalty and of sacrifice.

There is not space for me to elaborate upon the need for Pentecostal people to occupy the field of the world's literature. Sufficient to remark that while speech makes thought current, literature makes it permanent. For our salvation God gave His Son, poured forth His Spirit, formed His Church, and established His Book in increasing circulation. The river of Divine revelation has many tributaries: the EVANGEL is one of them. It is an exposition of the things most surely believed among us and of the things that the Lord is most surely doing with us. Take heed how you hear and what you read, for it will either strengthen or weaken, build up or break down.

AN EVANGEL SECRETARY.

IBRA RADIO

Radio Africa, Tangier

"This is Life" programme, presented by the Elim Church
WEDNESDAY, FEBRUARY 18th, 1959, at 9.15 p.m.

SHORT WAVE : 20.2, 26.1 and 32.3 metres

Speaker : Rev. J. Dyke (Birmingham)

Subject : "The Chief Mourner"

Ministry of music by the London Crusader Choir rendering "Who is on the Lord's side?"

Solo by Marie Hamilton, "In the heart of Jesus."

Programme produced by
DOUGLAS B. GRAY (Director of Music, Elim Radio Studio, London)

Friends are invited to join the IBRA Listeners' Federation and thus help in this great world-wide missionary radio enterprise. Write for full information. Your gifts towards the Elim radio work are urgently needed. Write today to Elim Radio and Music Department, 20 Clarence Avenue, London, S.W.4.

THIS

CHANGING

WORLD

Clippings and Comments by W. G. Hathaway

Dr. W. Graham Scroggie

On Sunday, December 28th, 1958, at his home in Wimbledon, there passed from the scene of his earthly labours a well-known and well-loved servant of God, Dr. W. Graham Scroggie. Throughout his ministerial life he was a renowned Bible expositor and author and now, in his 82nd year, he has laid down his armour and entered into rest.

While we, as Pentecostal believers, disagree very definitely with his exposition of the Bible doctrine of the Holy Spirit in His relationship with the believer, and contend for the New Testament teaching of a second experience of the Holy Spirit, which is the prerogative of the individual to experience and enjoy and which we call the Pentecostal Baptism, we honour this great man for his life-long faithfulness to Christ and his rare ability as a preacher and writer of the sacred Word of God.

* * *

India upholds cow ruling

India's Supreme Court has ruled that a total ban on the slaughter of cows—sacred animals in the Hindu faith—was reasonable and valid under the constitution.

Moslem butchers and tanners challenged the ban as an infringement of trade under the constitution.

Evidently they are more concerned with daily worship than with daily food.

* * *

In a message to President Eisenhower the International Council of Christian Churches (a fundamentalist group) protested against the proposed visit of Premier Nikita Khrushchev of Russia to the U.S. for a summit conference. The council said that "if there was ever a spokesman for all that the Devil and hell represent in the light of our glorious Christian faith, it is Khrushchev today."

Good Basic English from the U.S.A. We could do with more of it over here.

* * *

Communism in Ceylon and Singapore

It would appear that only a miracle of God's intervention can prevent Ceylon from being plunged into the maw of this atheistic beast. Everything is being nationalised. While there has been no general exodus, one suddenly is aware of the fact that the British have handed over control in the island.

In Singapore great youth rallies evidence the aggressive spirit of Communism. High school students remain inside their schools for days at a time, ignoring the pleas of parents, disdaining law and order, while their tutors indoctrinate them in the ways of Communistic life.

Coming events cast their shadows before!

* * *

Special Atheists' Clubs

for young people have been opened in the

Western Ukraine, according to Russia's largest youth newspaper. The "most popular" lectures, according to the paper, are those which "expose so-called miracles, especially those involving reputedly miraculous icons." Another report states that similar clubs are being organised at Black Sea naval units.

* * *

New Denomination

A new denomination has come into being in Egypt, known as the Coptic Evangelical Church in the Nile Valley, as an outgrowth of Presbyterian missions. There are 196 congregations in Egypt and the Sudan, with about 30,000 members and 45,000 adherents. Last year the Nile Synod asked the United Presbyterian General Assembly for complete independence.

* * *

The Church in India

The United Lutheran Church in India has turned over property worth £1,000,000 to Andhra Evangelical Lutheran Church of Guntar. The property, which includes eight hospitals and 800 elementary schools, as well as 2,000 churches and chapels, had been acquired by U.L.C. missions during 116 years of operation. The president of the Andhra church said that the action "inaugurates a new era of partnership."

* * *

Cardinal wills £350 for repose of his soul

Archbishop Albert Gregory Meyer, of Milwaukee, U.S.A., was named by the late Pope Pius to succeed the late Samuel Cardinal Strich as Archbishop of Chicago. He will inherit £11,000 of the late cardinal's estate. Strich left an estate of £11,350 and a will designating that £11,000 should go to his successor and the remaining £350 be spent for masses for the repose of his soul.

What a pity he had not heard of a full and free salvation.

* * *

Hong Kong

In Hong Kong there is the general feeling that the Red avalanche may engulf the teeming city at any moment. Outstanding Christian leaders say: "We are gambling on having two more years to work in Hong Kong. The Russians are waiting only to get more of the United States money with which Hong Kong buys its food from Red China, and the completion of the huge airport now under construction by the British. We have no doubt they will come—it is only a question of how soon." Because this threat is so imminent the Chinese Christians are most hesitant to unite with any organisation that comes from the west. The result is a weak and divided church caught in the ebb tide of a nation in a state of flux.

The descent of the Red avalanche is as sure as its descent on unsuspecting Israel in her own homeland.

Settling old accounts

Mrs. Letta Dickson, 78, has given a £17,000 farm in Kansas, U.S.A., to the Baptist Foundation of Texas. "I have never given to the Lord like I should," she said, "and now I want to pay up."

Pentecostal churches would have a windfall if everybody settled similar outstanding accounts.

* * *

Moslems fined for poor sabbath attendance

In a determined effort to draw a large attendance at the Friday prayer services, the Johore Religious Affairs Department in Malaya issued a circular warning Moslems that if they did not attend the prayer service at the mosque on Friday (the Moslem sabbath day) they would be fined the equivalent of thirty-five shillings.

If all Pentecostals were treated similarly by their respective churches, church finances would show a sudden steep rise, or the graph recording the attendances at the prayer meetings would show the steep rise instead.

* * *

Pope declared to be Jesus in disguise

A Catholic devotional magazine, called *Tabernacle and Purgatory*, makes clear Roman Catholic identification of Christ with the Pope. In one issue it states: "The Pope is a visible Jesus. Besides the actual presence of Jesus upon the altar, Christ is also present in the person of the Pope, who is a living, authentic Jesus, truly present under the cover and disguise of Peter. We unite the eternal King and his Vicar in the same love. We consider the Pope a second Eucharist."

We thought it would come to that eventually. If you have read Matthew 24 we can say "You have been warned."

* * *

Family savings plan

Members of Church of God families have deposited nearly a million pounds of savings with their denomination for use as loan funds to build new churches. Deposits are made as part of a "family savings plan" and earn 3½ per cent.

A good example worth following.

* * *

Keeping confidence

A full pardon has been granted a Baptist minister in Tennessee who was charged with contempt of court for refusing to give what he considered confidential information in a divorce case. Governor Frank Clement declared, in granting the pardon, that any recognised minister, priest or rabbi should be allowed to "counsel in confidence without fear of being forced to disclose what has been communicated to him."

With which we could not be in more hearty agreement.

* * *

In the Philippines

The Far East Broadcasting Company's new 50,000-watt gospel station in Manila went on the air for full power testing in September.

A new station with high power is soon to begin operating from Okinawa, the U.S.A.-held island south of Japan. It will serve Korea and Mongolia with gospel broadcasts.

The Manila station broadcasts in thirty-six languages.

* * *

Christmas stamps

Christmas mail to America from Australia carried two new stamps which were sold in that country during November and December. The stamps were designed to emphasise the spiritual significance of Christmas and included a Nativity scene.

Conducted by
National Youth
Secretary

youth page



Crusaders, get ready!

WE are on a more extensive tour this year than in any post-war year. It is on the up-and-up, and we are quickly heading for the pre-war numbers in the Royal Albert Hall Easter rallies.

Pastor Douglas B. Gray, Director of Music, accompanied by the National Youth Director, will be visiting the towns and cities mentioned on the next page to conduct rehearsals for the Royal Albert Hall massed choir. It must be 1,000 this year. So, Crusaders, get ready!

The attractive and stimulating music, which will be a pleasure for you to sing, is now ready and can be obtained by writing direct to the Elim Publishing Company Ltd., Clapham Crescent, London, S.W.4. Please *do not* write to the Youth Department, as this will cause you unnecessary delay. Send your postal order when ordering, as this also saves work. The music is contained in the *Evangelical Songster* No. 9, which costs 1/6 plus postage.

This form of Christian service in the choir at the Royal Albert Hall is of far greater value than many young people believe it to be. Time and again we have heard of the blessing this ministry has brought to the thousands present, the contribution to the spiritual tone of the rallies, and the invaluable support it gives to the speakers and conveners. One great American preacher visiting our great meetings was so impressed that he ordered tape recordings for use in the U.S.A. He confessed that there was "nothing like it" in his country, where many imagine there exists the slickest, cutest, most polished presentation of the Gospel in song.

Do you want this year's Royal Albert Hall Elim Youth Choir to be the biggest?

You can see this take place. Make your presence in the choir on Easter Monday No. 1 priority.

Do you want the choir to be its best?

Well, here are three easy stages to success—for you.

1. Order your copy of the R.A.H. music now.

2. Practise your part regularly and "pester" your Crusader secretary for practices after each Crusader meeting—weekly!
3. Look for the nearest R.A.H. rehearsal to your home town, in the list on the next page, and get there at all costs.

Many folk are saying that the young people of today are insipid, drifters, and lack conviction. Well, what about you? Here's a worth-while job, and you do not need a magnificent voice as long as you use "your head" and follow the conductor's instructions. So, Elim Crusaders, put your back into this great mission for Easter Monday.

ANOTHER CONTINENTAL HOUSE PARTY

for Elim Crusaders

Dates—from August 17th to 28th

At the famous Swiss mountain resort of

CHATEAU D'OEX

The party will be accommodated in the beautiful Hotel Rosat

Inclusive charges from London (by air)
30 gns.

Excursions will be additional, and arranged from day to day

Bookings have already been received (from members of last year's party—a good recommendation) so send for application form now.

Write to

National Youth Director,
Elim Youth Movement, 20 Clarence Avenue,
London, S.W.4

ROYAL ALBERT HALL EASTER CHOIR REHEARSALS

*conducted by the Director of Music
and arranged by the National Youth Director*

<i>Centre</i>	<i>Date</i>	<i>Address</i>
SOUTHAMPTON	Wednesday, February 18th, 7.30 p.m.	ELIM TABERNACLE, Park Road, Freemantle, Southampton.
BOURNEMOUTH	Thursday, February 19th, 7.30 p.m.	ELIM CHURCH, Hawthorn Road, Winton, Bournemouth.
MANCHESTER	Wednesday, February 25th, 7.30 p.m.	ELIM CHURCH, Nursery Street, Pendleton, Salford (near Manchester).
BRADFORD	Thursday, February 26th, 7.30 p.m.	ELIM CHURCH, Southend Hall, off Leeds Road, Bradford.
NOTTINGHAM	Friday, February 27th, 7.30 p.m.	THE CITY TEMPLE, Halifax Place, Nottingham.
LONDON (for north and south)	Saturday, February 28th, 8.15 p.m.	BRIDEWELL HALL, Eccleston Place, Victoria, S.W.1.
HEREFORD	Thursday, March 5th, 7.30 p.m.	ELIM CHURCH, Clive Street, Hereford.
BIRMINGHAM	Monday, March 9th, 7.30 p.m.	ELIM CHURCH, Graham Street, Birmingham.
LEIGH-ON-SEA	Friday, March 13th, 7.30 p.m.	ELIM CHURCH, Glendale Gardens, Leigh-on-Sea.
OXFORD	Wednesday, March 18th, 7.30 p.m.	THE CITY TEMPLE, Botley Road, Oxford.

An interesting footnote! Refreshments (free of charge) will be served at each centre.



Calling Boys and Girls

By **Bernard Norris**

Hello again!

I hope you enjoyed last week's competition. Here are the answers.

1, star (Matthew 2:10); 2, Jesus (Matthew 3:13); 3, heed (Matthew 6:1); 4, arose (Matthew 9:19); 5, Bartholomew (Matthew 10:3); 6, whosoever (Matthew 11:6); 7, six (Matthew 17:1); 8, kingdom (Matthew 20:1); 9, naked (Matthew 25:36); 10, dawn (Matthew 28:1).

How did you get on? I will let you know the winners next month. Now here I should tell you the winners of last month's competition—you know, about Palestine. Well, the winner was Bernard H. Norris. That's right, *me!* You see, I was the only one who knew the answer it seems, for those who wrote in said it should have been Canaan.

Remember, the promised land covered a very big area, much bigger than Palestine or Canaan. One day the Jews will have *all* their promised land instead of just a part. In the same way, we will one day

receive from God all the things promised to us in His Word.

What things has God promised to those who love Him? Can you think of some of them? Here are several, and if you have your own Bible you may like to look them up and underline them with that red pencil I spoke about a while ago.

Jesus promised us a mansion in heaven (John 14:2). He promised to come back and take us there (John 14:3). He promised that we would perform greater miracles than He did, by God's power flowing through us (John 14:12). He promised that He would answer any prayer made in His name (John 14:13, 14). He promised to ask His Father to send the Holy Spirit to be our comforter (John 14:16).

Aren't there a tremendous lot of promises? Now when you feel fed up, or sad, or miserable, just look up some of His promises—they are guaranteed to cheer.

Next week I'll tell you what happened to someone who did just that.

Cheerio for now, and God bless you,

BERNARD.

PS. A happy Valentine's Day.

BOWNESS CONVENTION

We are asked to notify readers that it will not be possible to hold the above convention in 1959. It is hoped that it will be possible to resume this in 1960.



THE FAMILY ALTAR
and
ELIM PRAYER CIRCLE

Scripture Union Portions. Notes by W. J. Hilliard
(Minister of Elim Church, Greenock)

Sunday, February 15th. Luke 11 : 1-13.

"As He was praying in a certain place" (v. 1).

This verse suggests that prayer was not only habitual with Jesus, but when He prayed He had recourse to one particular place. In this, as in everything else, we should be guided by the example of our Lord. It is true that we can pray at all times and anywhere. Many have found that to meet with God at a regular time and in a particular place brings the greatest spiritual blessing. Begin the day with God and you will find that the trying place is an armoury to fit you to face the world and a Bethel to enrich your soul.

Monday, February 16th. Luke 11 : 14-26.

Contained in today's lesson is the parable of the strong man armed—is in verses 21 and 22. The strong "one" is Satan (Luke 10 : 18). His palace is well guarded and his goods are intact until a stronger than he comes, destroying his defences and bringing forth his goods. The stronger One is Christ (Colossians 2 : 15). We must not face Satan in our own strength; to attempt this is but to fail miserably. Our refuge is in the Deliverer who brought us forth from Satan's power. Jesus is Victor—think on this as you begin this new day.

Tuesday, February 17th. Luke 11 : 29-44.

"The men of Nineveh shall rise up in the judgment with this generation, and shall condemn it" (v. 32).

These words find an echo in our own day and generation. Nineveh, a great and wicked city, repented under the preaching of Jonah. How great is the need for repentance in our land. Although our spiritual privileges and opportunities are more numerous and greater than was the case with the Ninevites, there is no great national consciousness of sin. "Ye are the salt of the earth"—as such, we must maintain

a quiet influence for good. This influence can be realised by making and keeping a hatred towards sin in our own hearts and by a faithful proclamation of the Gospel.

Wednesday, February 18th. Luke 11 : 45-54.

How fearless was the Lord Jesus in His condemnation of evil. The One who spoke the beatitudes, here, as the situation demanded, pronounced His woes. This He did with dignity and grace. The words of our lesson must not be read with a harsh and scathing voice; to do this is but to misinterpret the spirit of the One who was full of grace and truth. We must ever keep before us the words of the apostle in Colossians 4 : 6, "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man."

Thursday, February 19th. Luke 12 : 1-12.

"Not one of them is forgotten before God" (v. 6).

Matthew 10 : 29 tells us that two sparrows were sold for one farthing; we read here of five being sold for two farthings. To one spending two farthings the fifth sparrow was given away. How precious then are the words, "Not one of them is forgotten before God," and "Ye are of more value than many sparrows." This comforting and assuring word will bring strength to our hearts if we can but accept it and believe it. Your needs may be great, your business difficulties many, your home duties may give you cause for anxiety, but remember, He knows, He loves, He cares.

Friday, February 20th. Luke 12 : 13-34.

This is the story of the poor rich man. He spoke of "my fruits," "my goods," "my barns"—his possessions were very great, but he was not rich towards God. In his reckonings he had no place for God, nor for the poor and disabled who were everywhere around him. "A man's life consisteth not in the abundance of the things which he possesseth." Exceedingly precious are the words addressed to the disciples (vv. 22-24). In Jesus, life is worth living, and it is a life with a glorious hereafter. How different was the case of the rich farmer: all that he had gathered he had to leave behind.

Saturday, February 21st. Luke 12 : 35-48.

"Let your loins be girded about, and your lights burning" (v. 35).

Very precious indeed is the hope of the Lord's second coming. Many of us for years have lived and rejoiced and served in the promise and teaching of His near return. That hope is as bright and real today as when first it was revealed to our hearts by the Holy Spirit. The joy of His coming and the glory to follow must not lessen the responsibilities that are ours now—loins must be girt and lights burning. The opportunities are many and the time is short.

There will be

NO SUCCESS UNLESS YOU DO THIS

The Elim Easter meetings at Trafalgar Square and in the Royal Albert Hall are an integral part of the evangelistic programme of the Elim churches. Each part of the day's programme is planned to the last detail; we must be thorough in God's work. The publicity arrangements are prepared to the best of our financial resources. But all this will be of no avail unless you pray.

BEGIN NOW AND PRAY EACH DAY

We suggest you include these items in your prayer:

That all who come may be keenly aware of the presence of the Holy Spirit.

That those who have the direction of the rallies shall know the guidance of God in their decisions.

That many of those who receive printed or verbal invitations shall be in a responsive frame of mind.

For the evangelists, soloists, those who will testify, the choirs, instrumentalists and conveners.

COMING EVENTS

(Please pray for these services)

BARKING. February 21, 23. Elim Church, Ripple Road. East London Revival Rally. Guest speaker for week-end: F.R. Barnes (Lee Emmanuel Pentecostal Church), with singing party. Sat. 3 and 6.30. Mon. 7.30.

CANNING TOWN. February 28, 29. Elim Hall, Bethell Avenue. Special Gospel weekend, conducted by Evangelist Jim Stonelake (Canada). Sat. 7, Sun. 6.30.

COULSDON. February 21. Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. Speaker: W. G. Hathaway. Leader: R. W. Down (A.O.G.). Singing group from Wallington. 7.

ENGLEFIELD GREEN. February 15. Elim Church, Bond Street. Special visit of L. W. Smith (Wimbledon), 6.30. February 22, Youth Witness team (Slough). March 1, London Crusader Choir. March 2, F. J. Slemming (Kingston), 8 p.m.

FINCHLEY. February 14. Elim Church, King Street, N.2 (off Church Lane). Final Saturday Special this winter. H. W. Greenway (Secretary General) and Elim Bible College students. Grand finale. Come and bring a friend. More to follow (D.V.) next winter. Also February 15, Ray Hughes's anniversary services. Special speaker: H. W. Greenway.

GILTBROOK. February 14—March 1. Elim Church, Baker Road. Evangelistic and Divine Healing Campaign conducted by A. J. Chuter. Opening meeting February 14 at 7.30. Week-nights 7.30, Sundays 6.

HASTINGS. February 21 and 22. Elim Church, Central Hall, Station Road. Church Anniversary services. Special visit of London Crusader Choir and its director, Douglas B. Gray. Sat. 7, Sun. 11 and 6.30.

HADLEIGH. March 8-22. Elim Pentecostal Church, Oak Road. Revival and Divine Healing Campaign conducted by Bryan Jones and party. Please pray for us.

HENDON. February 21. Elim Church, Ravenshurst Avenue. Monthly rally. Speaker: F. J. Slemming. Items from Kingston Crusaders. 7.

LONGTON. February 13, 14. Elim Church, Five Ways, Lightwood Road. Billy Graham in latest colour film, "The Heart is a Rebel." Convener: John Coleman. 7.30.

TRURO. Commencing February 14. Revival and Healing Campaign conducted by A. S. F. Horne and party. Please pray for us.

LONDON CRUSADER CHOIR

Director of Music: Douglas B. Gray, F.R.S.A.

February 14, Twickenham; 16, Wallington; 21, 22, Hastings; 25, New Malden; March 1, Wormwood Scrubs prison and Englefield Green; 7, 8, Ipswich; 15, Baintree; 16, Eden Park; 21, 22, Bradford; April 4, 5, Bexhill-on-Sea; 18, 19, Hull.

PRESIDENT'S TOUR

The president will visit the following churches: March 7 and 8, Cardiff.

MR. F. B. PHILLIPS'S TOUR

February 27—March 1, Leicester; March 2-4, Loughborough; 5, Nottingham; 6, Beeston; 7, Long Eaton; 8-10, Mansfield; 11, Lincoln; 12-14, Barnsley; 15, 16, Rotherham; 17, 18, Sheffield; 19, Ashbourne; 20, Burton.

MISSIONARY ITINERARY

Miss C. M. Paint, Elim missionary on furlough from India, will visit the following churches to speak about the work in India and show slides in connection with her many activities on that part of the mission field: February 14 and 15, Alloa; 16, Motherwell; 17, Greenock; 18, Coatbridge; 19, Glasgow; 21, 22, Aberdeen; 23, Dundee; March 1, Stafford; 2, Selly Oak; 3, Worcester; 4, Sparkbrook; 5, Langley; 6, Kidderminster; 8, 11 a.m. Graham Street, 6.30 p.m. Kingstanding.

Can You Help?

Inscribers required. With the Sunday School Scripture Examination having reached such large proportions, we are now desirous of seeking more assistance for the inscription of certificates. If you could help us in this connection, or know of anyone who could, will you please send a sample of your lettering which could be used on examination certificates immediately to the National Youth Director, Elim Youth Movement, 20 Clarence Avenue, London, S.W.4. We are able to pay 3d. for each certificate inscribed.

CHURCH — YOUR GIFT TO THE FUND — LENT

TO BUILD A CHURCH — REPAID TO FUND

LENT TO BUILD ANOTHER CHURCH

**THERE
IS
ONE
WAY**

in which you can make a gift which will go on working longer than any other gift you can make. Write for particulars of the Revolving Fund or send your gift to the

**Secretary, E.B.D.F.,
20 Clarence Avenue, London, S.W.4**

CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co. Ltd., Clapham Crescent, London, S.W.4, and should arrive **MONDAY** morning for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

BOARD-RESIDENCE, ETC.

Bangor, Co. Down. "Armachia" Guest House, sea front; central; superior accommodation, h. and c.; personal supervision. Terms from 20/- per day. Mrs. Briggs, 32 Seacliffe Road. C.47

Bonnie Scotland, and Continental Tours, Austria, Switzerland, Germany, Italy. No Sunday travel. Christian leaders, fellowship Lord's people assured; excellent value; well established organisation. Fairhaven Christian Guest House, Newquay, Cornwall. Phone 2979. C.22

Boscombe. "Beach House" for enjoyable holidays. Christian fellowship; comfort; good food; bed-breakfast, evening dinner. Ideal for early holidays. Stamped addressed envelope. Mr. and Mrs. Sheasby, 73 Sea Road. BOS. 33614. C.36

Bournemouth. Be sure of a happy Christian holiday at Crosbie Hall, Florence Road, Boscombe. Phone 34714. Every comfort; personal service; excellent and plentiful food; spring interiors; hot/cold; near sea. C.33

Bournemouth. "Ebenezer," 2 Arnewood Road, Southbourne. Phone 45122. Christian fellowship; every consideration; near shops and buses; sea eight mins. Misses H. Broomfield and L. Howarth. C.44

Cornwall, Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.29

Cornwall. Bed-breakfast; central for touring; adjoining sandy beach; wonderful views. Special rates for early bookings or parties of four. Write: "High Beach," Mawgan Porth, Newquay, Cornwall. Also modern four-berth caravan at Treyarmon Bay. Details from above address. C.39

"Croylands," Isca Road, Exmouth, Devon. Every provision for a real Christian holiday; excellent food; reasonable terms; h. and c.; interior-sprung mattresses all bedrooms. Spacious house in own grounds, close sands; highly recommended. C.45

Eastbourne. The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace. Phone 633.

Exmouth, S. Devon. "Haldon Court." Real comfort; enjoyable programme for all ages; reasonable tariff; evangelical ministry. A Christian Holiday Centre worth visiting. C.20

Ifracombe, Devon. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.18

North Wales. Pastor and Mrs. D. Garratt offer homely accommodation; near sea and town; reasonable terms. Write: "Lyndhurst," 17 Erskine Road, Colwyn Bay. C.40

Paignton. Torbay Court for your 1959 holidays. This undenominational Christian Hotel, capacity 100, offers chef-cooked food, good fellowship—in fact everything you need; only 200 yards from sea. Phone 57835, or write for brochure: Ewart J. Maggs, Torbay Court, Paignton, Devon. C.16

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WITH CHRIST

Wigglesworth. On January 28th, Mr. Seth Wigglesworth, aged 75, beloved elder and deacon of Elim Church, Bradford, and foundation member, passed into the presence of the Lord. Officiating ministers at funeral: A. D. Hathaway, assisted by J. J. Morgan and O. G. Miles.

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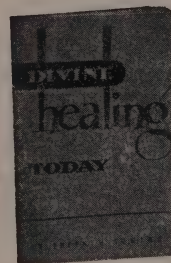
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