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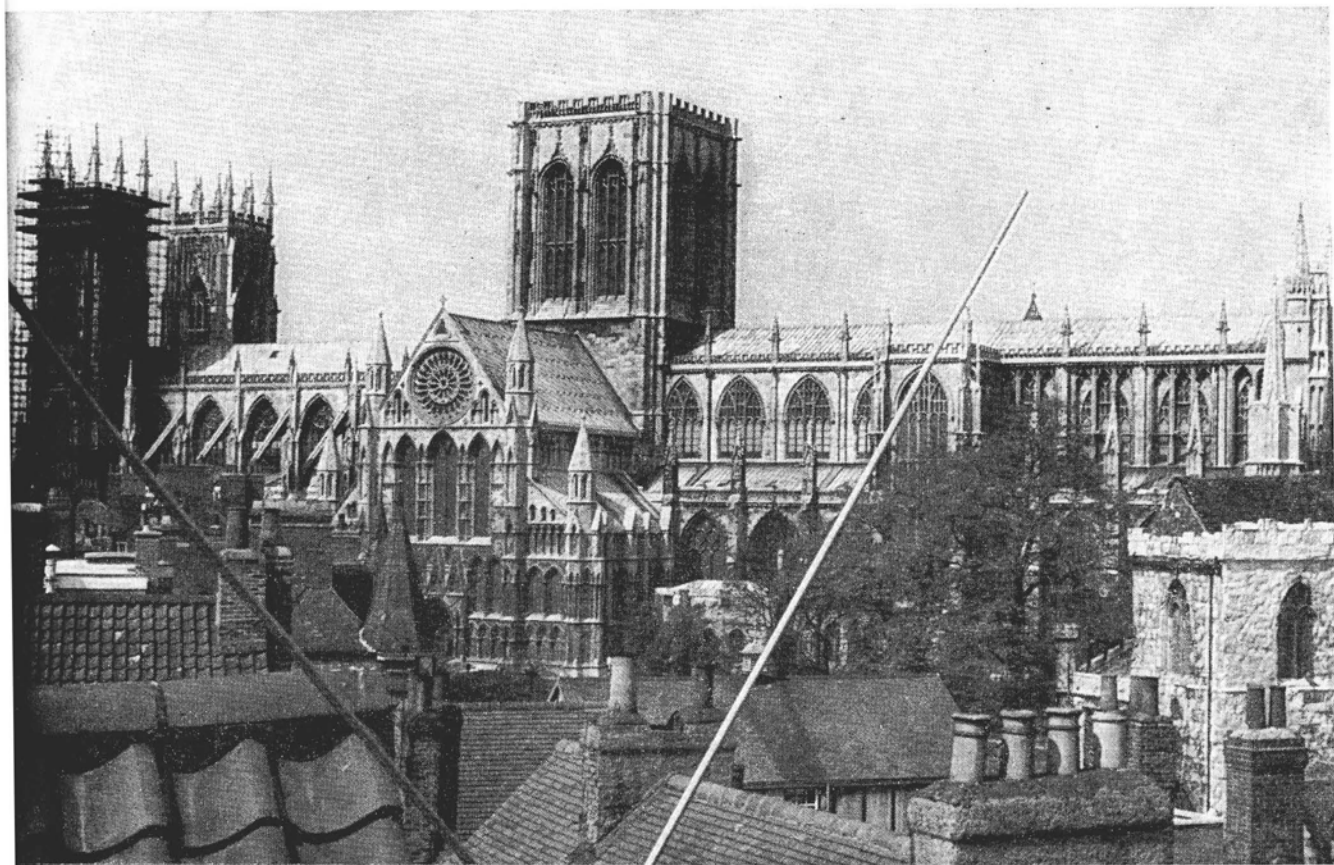
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# THE ELIM EVANGEL



Vol. XLIV No. 5 FEBRUARY 2nd 1963 6d

ROOFTOP VIEW OF YORK MINSTER

*Photo by Charles E*

**Proclaiming the Truths of Pentecost**

# THE ELIM EVANGEL

# EDITORIAL COMMENT

## More religious persecution

Official Organ of the  
Elim Foursquare Gospel Alliance

Executive Council: D. B. Gray (President), J. T. Bradley, P. S. Brewster, H. Burton-Haynes, S. Gorman, H. W. Greenway, J. C. Kennedy, J. J. Morgan, E. J. Phillips, J. Woodhead.

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*"And they came to Elim, where were twelve wells of water, and three-score and ten palm trees; and they encamped there by the waters" (Exodus 15 : 27).*

REPORTS concerning Christian liberty and activity behind Russia's Iron Curtain are often very conflicting. On the one hand we hear of crowded churches, particularly the well-known Baptist church in Moscow, visited by several leading ministers from the Western world, suggesting that there is a fair degree of religious toleration, even though the official attitude is antagonistic to religion. On the other hand there are disturbing reports of renewed persecution, especially in more remote areas, and affecting mostly the smaller groups, which include Pentecostals. We hear of forced removal of children, charges related to baptismal services and of severe court sentences on "offenders."

Now a recent incident in Moscow has brought this persecution into the limelight, for a party of some thirty-two persons, fourteen of them children, sought refuge in the American embassy there, after travelling 3,000 miles from their Siberian town of Chernogorsk, and somehow breaking through the cordon surrounding the embassy. It seems that these people, reputed to be "evangelical Christians," had had children taken from them and sent to Moscow for education, removed from their parents' influence. They had made this long journey in order to seek protection from religious persecution. How pathetic their cry: "Those who believe in God, in Christ, help us." Their only plea—to be sent to any country where they could pray and worship without fear of persecution. However, these unfortunate victims were hurriedly rushed away . . . their ultimate destination unknown. One woman screamed as she was taken away: "We shall all be shot. Pray for us."

To our office has come only this week a new magazine, published by the Christian Peace Conference. Its theme: the sinking of differences between East and West. It is significant that most of the meetings of this conference take place in countries behind the Iron Curtain, and that the literature is permeated with the undertones of Communist ideology, while preaching the doctrine that the main mission of the Church today is to work for peace. We noted this passage in particular: "A great part of Western Protestants also live in the atmosphere of the cold war, being tempted to identify Eastern socialism or communism with the essential enemy of mankind, having to be otherthrown and liquidated sooner or later." In the light of the events narrated above this is scarcely to be wondered at!

We need to pray much for our persecuted brethren in Communist lands. Maybe the very publicity of this recent episode may shame the Russians into more humane treatment of these religious minorities. Meanwhile, so long as such incidents take place we shall treat as suspect the subtle arguments of this new Communist-inspired peace movement. The only real hope of these poor unfortunate victims of Communism, and of the whole world, is not the peaceful co-existence of the Communist and Western ideologies, but the coming of Christ's kingdom. Then there will be real peace . . . and only then.

# GIVE ME TIME

*A report of the recent Elim India Field Conference*

By MISS G. LLEWELLYN

THESE were the words that came from Daniel's lips when King Nebuchadnezzar wanted an interpretation of the strange dream he had. These were also the words that rang in the heart and mind of our beloved missionary, Miss M. Paint, as she journeyed from her mission station in Gorakhpur to Dudhi where the annual missionary conference was being held. Miss M. Paint had been asked to speak and what a great blessing and challenge these words were to each one of us at the conference.

This was my very first conference in India, and it was with great anticipation that Miss C. Paint and I left Dehri-on-Sone at 5.30 a.m. We arrived at 5 o'clock in the evening, feeling very tired but praising God for travelling mercies. It was good to renew fellowship once again with Pastor and Mrs. D. C. Lewis, Pastor Newey and Miss M. Paint, also Miss E. Wrigglesworth and Miss O. Jarvis who are at Dudhi.

At 9 o'clock the next morning the conference commenced with a devotional service, which was convened by Pastor Lewis who was the chairman; the speaker was Pastor Newey. How my heart was thrilled and moved as we stood to sing the hymn "Within the veil." How wonderful to be able to sing these beautiful words with hearts full of peace, when there is so much unrest and turmoil all around us. You all know of the recent outbreak of war in India, but we could still sing the praises of God in a strange land. A deep sense of God's presence was felt as Pastor Newey spoke of the importance of worship before the service. He related the story of the woman who worshipped the Lord by breaking the box of ointment over His feet. He showed to us the importance of witnessing, but the greater importance of giving the Lord time in worship. After this we had a period of prayer and worship, when the Holy Spirit was felt in great power. How lovely after the hard work of the mission station to feel the refreshing breezes of the Holy Spirit strengthening us and encouraging us to go on. The Holy Spirit spoke in prophecy telling us that there was no need to fear for the government was upon His shoulders and He was in control. Hallelujah! The rest of the day was spent in discussing

the various business of the mission stations. There are many problems which have to be faced at each station, but God blessed and gave guidance for each difficulty.

Wednesday morning found us again gathered for the morning devotion, when Miss M. Paint was the speaker. The opening hymn revealed again the peace and the calmness which prevailed in each heart: "In heavenly love abiding." Miss Paint challenged us with the words: "Give me time," that had come straight from God to her own heart, and she passed them on to us with much power, stressing again the great need of worship in our lives. We then spent a sweet time in worship when each heart was filled with praise to God; the Lord came very near. The rest of the day was spent in business. It was thrilling to hear the reports from the different stations, proving that God was working in our midst in a mighty way, even though Satan was doing all in his power to hinder the work of the Lord. God's work was going forward, and many precious souls had been contacted in village work, dispensary work and literature. Mr. Lewis told us of one day when, as he was selling literature and preaching the Gospel, dirt and stones were thrown at him and his books torn up, but because he showed the grace of God the next time he went to that same place he was accepted with friendliness. Who knows if there was not another Saul of Tarsus in that crowd? From Dehri-on-Sone we could say: "Many are the afflictions of the righteous but God brings us through them all." How we praise Him for His faithfulness.

For the last day of the conference it was decided that we had a communion service—what a wonderful way to finish a conference! Our speaker was Miss E. Wrigglesworth. How mightily God has used our beloved sister, and we do praise God for her. It was with great joy that I listened as she spoke about hands. She told us of a woman who was possessed of a spirit of fear which made her shake all over because of sin in her life. Our sister laid hands on her, and made her confess her sins, and this dear woman was released and her life completely changed. It was not our sister's hands that did it, but the power of God working through them. Then she spoke of the hands of our Lord, that were pierced for us, and finished by saying we use our hands to worship Him.

Then we entered into worship and a great psalm of

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## PAUSE AND PONDER

*Some people decide to be saved at the eleventh hour—but die at ten-thirty!*

praise ascended to our Lord, who had done so much for us. The Lord spoke to us through two messages in the Spirit, encouraging us that He was going to do great and mighty things in our midst. Some wept and some laughed as the Holy Spirit dealt with each heart. It was with great reluctance that we had to close this beautiful communion service.

The last of the business was discussed, which included what we would do if we had to leave the country in the event of an emergency. My heart was moved as I saw the sadness and sorrow in each face as they discussed this great problem. It was with a great love for the people of this land that they decided that before anyone left their station the work should be entrusted only to capable and sincere hands, but we all pray that this day will never arise. The conference was closed with prayer which was followed by a mighty prophecy. What a thrilling note to end

our conference. How I praised the Lord that I had been privileged to attend such a blessed conference, and what a blessed privilege is mine to be able to work among our beloved missionaries in this land where there is so much sin and darkness.

On Friday morning, before leaving for our separate mission stations, we had a short time of prayer after which we sang, "'Tis Jesus, the first and the last." We all went forth strengthened in the Spirit, not knowing what lay before us; perhaps persecution, imprisonment or even death, but there was a deep peace in our hearts that He who had begun a good work in us would complete and perfect it.

We would covet your prayers for this dear land of India that God will send a mighty revival and many souls may be swept into the kingdom ere the day of grace shall end. God says in these last days "Give me time."



## Women's column

By GLADYS GORTON

### A LETTER TO MARY

DEAR MARY,

It was lovely hearing from you, as I know you have very little time for letter writing with all the studying for your exams.

I realise, of course, the main reason for your writing, and I am deeply moved by the confidence you give me, and hasten to assure you that all the questions you ask, due to the new experience you have in university life, will be treated with the strictest confidence.

You mention that so much of the conversation among your fellow students is on sex, and ask my advice as to what should be expected of you. Mary, never lose your purity, preserve your virginity. This you will value in the future when you marry the man you love. The consummation of marriage is sacred and precious, and if a girl has intercourse with a man before marriage this is never fully realised.

I know that modern youth today use contraceptives, but I would remind you of the sin of fornication which is connection between unmarried persons, and God's command still stands: "Thou shalt not commit adultery [or fornication]." This major sin has been reckoned the blackest crime, next to murder, and in the life of Old Testament Israel the woman was

stoned to death, which shows what this sin is before a holy God. Besides, however romantic a young man is, he will *never* entice the girl he really loves—not if he is a *man and* a Christian! Be sure, Mary, that you are not in love with love! Your womanly emotions can easily be aroused by a kiss and set your whole being aflame, but it does not mean that this is *love*. You will know when Mr. Right turns up. I did.

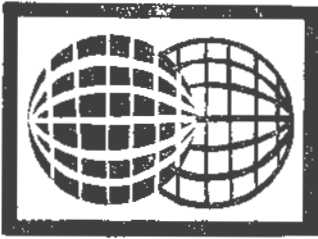
If the other students call you "a square," rejoice. It is worth it to keep your purity and dignity. I know you made a decision for Christ, and now the test has come to prove that you *are* a Christian and that *He* is able to keep you in the time of temptation. Hold too, at the back of your mind, those who love you and *trust* you. Do not desire "the mess of pottage" to satisfy a momentary thrill. Life holds better and richer experiences, if you walk according to the standard of God's Word.

In this selfish age people do not care how their sin affects others. A certain gynaecologist has admitted that in a year he alone has dealt with fifty abortions, and Dr. J. H. Swift, County Medical Officer of Health, says in his recent report for 1961 that one in eight babies born in London are illegitimate. (Think of the overwork, etc., that nurses and doctors are expected to do for these.) Venereal disease, he says, has increased to more than double the number ten years ago. I have only mentioned these statistics to show you the trend downward in our national life. You know, it takes a live fish to swim against the tide.

By the way, I am glad you enjoyed the chocolates, and will send you another parcel later.

God bless you and keep you, Mary dear.

Yours lovingly,  
AUNT Y GLADYS.



# This Changing World

CLIPPINGS AND COMMENTS

By W. G. HATHAWAY

## General Eisenhower sees decline in morality

Former President Dwight D. Eisenhower issued a sharp indictment of America's morals recently as some 25,000 persons thronged the little town of Abilene, Kans., for the dedication of the \$1,000,000 Eisenhower library. They heard the former chief executive condemn the "twist," modern art and "vulgarity" in literature, among other things.

Singling out modern art as an example, he said the works of Michelangelo and Leonardo da Vinci have been replaced by "a piece of canvas that looks like a broken-down tin lizzie loaded with paint has been driven over it . . ."

He protested strongly against "movies and the stage, and books and periodicals using vulgarity, sensuality, indeed downright filth, to sell their wares . . ."

"What has happened to our concept of beauty and decency and morality?" he asked. But he added that he believes "we are about to see, and are seeing, a renaissance in American pride in America, in American pride in the characteristics that have made America great . . ."

*Good plain speaking from one whose voice should be heard. We hope he's right about the renaissance!*

## Discovery of Baal

The remains of an ancient Jewish city, with walls and ramparts complete, were unearthed by archaeologists of the Hebrew University excavating at Ramat Rachel, between Jerusalem and Bethlehem. The finds include a marble slab with figures, which have been identified as the Canaanite god Baal and his wife Ishtar, dating back over 3,500 years. There are also pitchers, oil lamps, flints and a number of mysterious caves with galleries and funeral chambers, which appear to have been rifled.

*A proof of the Biblical records.*

## Underwater observatory

The world's largest underwater observatory is being built on the Great Barrier Reef, off the coast of

Queensland. The reinforced concrete structure will rest twenty feet under the water on the ocean bed and tourists will be able to peer through the thirty-four portholes and see a beautiful coral "garden." Above the water there is to be a 40ft.-high observation deck reached by an enclosed spiral staircase.

*Wonderful!*

\* \* \*

## Jesuit urges reappraisal of Luther

A distinguished Irish Jesuit has offered a reappraisal of Martin Luther, showing that "the defects of Catholic life in the Middle Ages make it easier to understand the strength of Luther's sense of personal mission to abolish rather than remedy these abuses."

Lecturing in Dublin, Father A. Gwynn said: "It is now generally accepted that Luther had for many years made a sincere and desperate effort to live according to the rule of his order."

The priest observed that a scrupulous nature, a sense of God's justice, and a fear of his own condemnation influenced Luther's religious thought until Luther became convinced that his only hope of salvation lay in abandoning the observances of religious life and an absolute trust of God's mercy.

That decision, according to the Jesuit minister, led Luther into open conflict with ecclesiastical authority and ended with his excommunication and open defiance of papal authority.

*An excellent appraisal of Luther and, surprisingly, from an Irish Jesuit.*

\* \* \*

## Billy Graham sees colleges as crucial battleground

In a speech at the University of North Carolina at Chapel Hill, Billy Graham said he plans to spend about two more years in crusades in the world's major cities and then devote his attention to college campuses.

"The battle I see emerging today is at the university level," the evangelist said. "We don't find Communism making great inroads with the masses, but with the intellectuals. The struggle for the minds of men is going to be decided in the

halls of learning throughout the world."

*Yes! The student population has so rapidly increased beyond all previous figures. In October 1960 there were 50,000 full-time students from overseas studying in Great Britain. How many of them are reached with the Gospel message while they are among us? What a challenge this is!*

\* \* \*

## Brazilian Pentecostal church to seat 25,000

The cornerstone for a 25,000-seat Evangelical Pentecostal church was laid in Sao Paulo, the leading industrial centre in Brazil. Manuel de Melo, an Evangelical Pentecostal missionary, thinks it will be the largest Protestant church building in the world.

The church's pinnacle will rise some 400ft. high and will be topped by an open Bible made of concrete, measuring about 50ft. wide and 45ft. high. When finished in 1964 there will be a primary and secondary school, library, maternity hospital and dispensary in addition to the church itself.

*Yet when World War II ended the Catholics practically dominated the South American continent. The revival which has come through the Pentecostal movement has changed this picture completely.*

\* \* \*

## Another Bible story confirmed

Evidence of the accuracy of the Biblical narrative of the destruction of Sodom and Gomorrah by "fire and brimstone" is said to be a striking feature of the discoveries made on the site of the two ancient cities. Excavators cleared about thirty-five acres of the total area, some mile and a quarter square, which these ruins are supposed to cover. Various objects and agricultural tools unearthed indicate that the people were a pastoral folk of a high cultural level, living in what was then a well-watered plain. The foundations of the houses were covered with ashes. Pottery, goblets, porringers, chalices and vases were among the finds. Every indication bears out the Scriptural narrative that they were destroyed by fire and not by flood.

# CHURCH NEWS FLASH

## Llanelly

Our recent sisterhood rally was a great success. About 150 sisters braved the rains and gale to hear Miss Munday, of Gosport, minister the Word with great blessing and inspiration. Items were rendered by sisterhood members.

Seventy of our Sunday school scholars received awards for attendance during 1962 at our recent presentation service. It was a grand sight to see so many children and their parents. A special bus brought many along from a housing estate and in order to accommodate the children and the usual congregation special seating arrangements had to be made. Items were rendered by the "under-tens" of the Sunday school, and the address was given by Pastor Len Sparkes, of Tonmawr, Port Talbot. Mr. Ken Davies, the superintendent, presided and the awards were presented by the minister, Pastor Trevor Lloyd.

The Sunshine Corner work is slowly growing and scores of children still meet at the branch Sunshine Corner work at a nearby housing estate.

A young man who recently joined us received the baptism of the Holy Ghost at a recent prayer meeting. The Lord's hand is also upon our young people, and not only are they busy in the church but they are called to fill the pulpits in other churches as well.

## York

Ten new members received into fellowship! Three babies dedicated to the Lord! All added to the



*Mr. Hall plays the cornet at York youth rally.*

blessing of the breaking of bread service in the York church on the Sunday before Christmas. Four of the new members are the mother and father and two brothers of a sister in the church who prayed much for their conversion. We praise God for this evidence of answered prayer. Two of the babies dedicated are cousins, grandchildren of our church treasurer. In the evening a carol service was led by the Crusaders entitled "From the manger to the Cross."



*A York Crusader looks at the manger.*

The centre of the platform was occupied by a manger built by Crusaders, assisted by members of the junior church, who made and painted the figures of Mary and Joseph and the shepherds.

A new venture is the quarterly youth rally. All members of the youth branches, eleven years and older, are invited to meet for tea and recreation, then a united meeting is held, when various items are rendered from the branches. Our last quarterly rally proved a good success. Mr. J. Hall, our church organist, was our guest speaker. Before bringing the message to us entitled "I want to live right," Mr. Hall played some choruses, using musical water glasses. His rendering of the chorus "I want to live right" on the cornet was one of the highlights of his presentation of the Gospel. Some 120 members of our youth branches attended the service, and we thank God for His blessings upon this branch of His Church.

ALEX LAWRENCE.

# FROM MY DIARY

By T. H. STEVENSON

WE OVERHEARD THE ANIMATED pavement conversation between a neighbour and a passer-by. One moment the neighbour was exclaiming: "Go to hell." But on parting he pronounced a hearty: "God bless you." So different these declarations and contradictory, but both alike in one respect: hastily spoken. And when "out of the same mouth proceedeth blessing and cursing," the "blessing" seems the more obnoxious of the two. Mere good words cannot compensate for the evil spoken, and indeed are cancelled out by the evil.

\* \* \*

I HAVE NOT AT ANY TIME HEARD an oath pronounced upon me; or maybe I have blissfully forgotten. I have been "blessed" very frequently, particularly by Londoners (though I think Irish Catholics are most liberal of all in this respect). In the district I live in I have had the blessing of the greengrocer, the bus conductor and all manner of people in the daily rounds. I sometimes think they are really saying "You're not a bad sort of fellow." But with all that, I think it is very precious to hear the words "God bless you" when spoken sincerely by one child of God to another.

\* \* \*

THE "RED" DEAN'S RESIGNATION, and the appointment of a successor, may possibly stir afresh the question of appointments of bishops and deans. Within the Church of England there is growing feeling against the method of these appointments, which are made by the reigning monarch's nomination on the advice of the Prime Minister. Of course the Church can refuse such nominations, but since the Act of Episcopal

Appointments 1534 it has never rejected a nomination, and this, as Dr. Henson wrote some years ago, because "the futility of doing so rather than the fear of doing so has been the reason."

\* \* \*

CANON HEWLITT JOHNSON was appointed Dean of Canterbury on the advice or authority of the first Labour Prime Minister, Ramsay MacDonald, who must have found the dean redder than he thought. What a strange situation—a Scottish Presbyterian responsible for the appointment of an Anglican episcopal official, which also has been done by the Jewish Disraeli and the Welsh Lloyd George. As for the monarchs who formally make the nomination: of them William II was a Dutch Calvinist; George I and George II were Lutherans, yet also heads of the State Church. Rather confusing but not amusing.

\* \* \*

THE CATHOLIC DIRECTORY 1963 claims an increase of 66,500 Roman Catholics in England and Wales during 1962, bringing the total to 3,726,000. The hopeful boast that England will be a Catholic country in fifty years seems remote by this rate and method of increase. This increase is not a real increase of Catholics, but of Catholics in England. Eire has its annual depletion of some 40,000 Catholics emigrating to England, augmenting the many Catholics coming from Europe. The Church of England claims that in 1959, some 3,371 people, including over thirty priests, left the Church of Rome to join the Church of England. I feel more concerned about the increasing influence of Catholics than their increased numbers. They are most alive to the opportunities of influence through politics, trade unionism, local government, entertainment media and the press.

## Melody Corner

Selections by W. G. Hathaway

### "Tell me more of Jesus"

Words by Harry Dixon Loes and music by Alfred B. Smith, compiler of "Singspiration" series of song books.

Here again is a lovely chorus telling of the soul's desire after the Lord Jesus.

You will enjoy teaching this one.

### TELL ME MORE OF JESUS

Harry Dixon Loes

Alfred B. Smith

Musical score for the song "Tell me more of Jesus". The score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics for the first system are: "Tell me more of Jesus and of heaven, Tell me more of Jesus and His love; Tell me". The second system also has a vocal line and a piano accompaniment. The lyrics for the second system are: "how He's coming soon to take us, To ever dwell with Him in heaven above." The music is in a 4/4 time signature and features a simple, melodic vocal line with a piano accompaniment that provides harmonic support.



# BRITAIN AND THE COMMON MARKET

By JAMES FRAME, MINISTER OF ELIM CHURCH, HASTINGS

THE DAYS IN WHICH WE ARE NOW LIVING are, in many ways, as thrilling to the Christian Church as were the days when Simeon and others were awaiting the appearing of the Messiah at His first advent. Christians might well be breathless with excitement as we see the remaining pieces of the jigsaw of world events moving into position as the end signs of this present age and dispensation loom up before us.

Signs are multiplying to indicate that the Lord will soon return to the earth. Some of the worst earthquakes on record have taken place within the past few years. Floods and famine on an unprecedented scale have been recorded in China and on the Asian continent. The resurgence of nationalism, so often the cause of wars, is assuming alarming proportions in Africa. This continent, until a few years ago a slumbering and backward area, is now a hotbed of reactionaries stirred up largely by Communism. "Fascism is dead," so we were told. And yet recently, in the Old Bailey, the central criminal court of Great Britain, a British ex-schoolmaster had the affrontery to give the judge the Nazi salute. And now the grim possibility of a long bitter war between those giants of the east, India and China. How true are the predictions of Christ uttered almost 2,000 years ago, and recorded in Matthew 24 and Luke 21: "Wars, rumours of wars, famine, pestilence," and so forth!

It should be realised that there are, however, no further prophecies to be fulfilled which preface the coming of Christ for His Church. He may return at any moment. What we are now witnessing are the "end signs" which closely precede the coming of Christ in glory to set up his millennial kingdom upon the earth. We could name three of the most outstanding of them.

1. *The re-establishment of Israel* in their own land after almost two millenniums of absence (Ezekiel 37 : 21-28). All other signs would be insignificant until this had been fulfilled. The persecution of World War II, which saw the destruction of about 6,000,000 Jews by the death chambers and the concentration

camp, and the possibility of further persecution in the lands where they are segregated, is causing them to come up out of their "graves," as it were, and return to their ancient home in the hope of building up security for themselves (Ezekiel 38 : 8-12). Over 2,000,000 are now back and more are following, yet there were only about 30,000 there before World War II.

The other two outstanding signs today are 2, *the Ecumenical Council of the Church of Rome*, at present meeting in that city, with its so-called appeal for Christian unity among the churches; and 3, *the Common Market*. I believe these two latter are outstanding in importance because they represent stages in the movement towards the final goal, as witnessed in Revelation chapters 17 and 18, where both come up for judgment at the return of the glorified Saviour.

## THE COMMON MARKET

It is not our intention to enter into the realm of politics: this is not the place for it. However, we must consider the possible entry of our country into the Common Market, because of its religious and spiritual implications. Even the politicians themselves, on both sides of the House, are strongly divided over it. The moral and spiritual bankruptcy of our nation is glaringly revealed as we go, cap in hand as it were, asking the Six for admittance into the European Economic Community. The ordinary person has all too little idea of the real issues involved by our entry into the Common Market. All that has been stressed is the possible advantage to us economically. The political involvement is played down, while the religious significance is not even mentioned by the press or radio. Far too much has been sacrificed by us as a nation already. Gladstone and others in Parliament in the past would, if it were possible, turn over in their graves to see some of our present-day legislation. National savings are now a national lottery. No Christian, however loyal to his country, could possibly put his money into so debased an investment.

Betting has been legalised, so that the people who once attended the racecourse to do their betting are hanging about the betting shops, which are going up in increasing numbers all over the British Isles, waiting for results to come in. Ordinary people are encouraged to enter them as they would the supermarket or the drug stores. Our children will grow up to accept them as just another part of our way of life with the subsequent increase of temptation added to the many which already exist.

We thank God for those in Parliament, on both sides of the House, who did raise their voice in protest, but, alas, as is so often the case, their number is so small. At best, the Common Market is but another gamble by our nation in economics and politics. How many realise how far-reaching and binding are the terms of the Rome Treaty? Very few, I am sure. We quote Oliver Smedley of the *Daily Express*, February 2nd, 1962, under the title "Our Freedom is what they want to end." Quoting from Article 189 of the Treaty of Rome, he writes: "' For the achievement of their aims and under the conditions provided for in this treaty, the Council and the Commission shall adopt regulations and directives, make decisions and formulate recommendations or opinions. Regulations shall have a general application. They shall be binding in every respect and directly applicable to every member state. Directives shall bind any member state to which they are addressed . . . decisions shall be binding in every respect . . . ' and soon through a legal document that will bind Britain once she becomes a single ' member state ' . . . the whole of our past struggle for political freedom is thrown out of the window in one fell swoop . . . Parliament is brought down to the status of a county council. As it has been further pointed out, ' We would be governed by supra-national bodies on the Continent where we could be in a minority and in which the West Germans would increasingly dominate.' Professor Hallstein, President of the Common Market Commission, has warned us of the consequences of joining: ' We are not in business to promote tariff preferences or to establish a discriminatory club to make us richer, or a trading bloc to further our commercial interests. *We are not in business at all. We are in politics.* Any nation which comes into the Common Market is *accepting a far-reaching political commitment.*' "

Furthermore, our Protestant heritage and spiritual leadership in Europe, low though it is, would eventually be sacrificed. Our entrance into the E.E.C. would flood our land with those papal and Babylonish influences that for centuries have sought to bring us back again to the bondage of Rome. Gone would

be our observance of the Lord's Day, which, even now, we are having great difficulty to maintain. What bloodshed and intrigue have failed to do since the reign of Queen Elizabeth I, the seemingly innocent entry into the Common Market would achieve without a blow being struck or a shot being fired. Out of 423,000,000 Catholics in Europe, a great part of them are in the Common Market countries. Who can tell what pressure is being exerted by the Pope of Rome upon President Kennedy of America, who is an ardent Catholic, to urge Protestant Britain to get into the Market with all haste; and at the same time to persuade the present member states to expedite

*The author of this article, in common with many others, sees in the negotiations concerning the European Common Market great spiritual dangers for Britain. Yet in this development he also sees further signs of the Lord's near return. His arguments are worthy of your careful consideration.*

our entry with all speed ere we change our mind. Shall the dream of a Catholic Britain, so vigorously denied the Pope since the time of Henry VIII, now fall, like a ripe plum, into his hand by our unwitting entry into the Common Market? Are we to change our age-long role over many shaky centuries as a stabilising force in Europe, and it be lost for ever? Shall we become, instead of a voice, a mere echo? Just a vote on a supra-national council which is predominantly Roman Catholic, and where minorities must accept majority decisions, whether they agree with them or not?

#### THE PLEA FOR UNITY

is often pressed in these days, religiously and otherwise. While it sounds good, and in its proper and spiritual proportions worthy, it is, nevertheless, fraught with subtle danger. We are being subjected as never before to a barrage of propaganda in this respect: the Common Market on the economic front; and the World Church on the religious front. To make this possible, compromises have to be accepted and sacrifices made. A slogan displayed in the Assembly of World Churches read "One World, One Church." Any kind of separation—even that of Protestants from Rome—was spoken of as *sin* to be confessed and forsaken. Little wonder that Pope John is asking his bishops who belong to "the church which never changes" to adopt a more tolerant attitude (for the time being) until he gets all his Protestant heretics back into "the fold."

Let it be remembered that truth has often been with minorities. It was so at Calvary and on the day of Pentecost and it is so today when the "last day"

signs of spiritual declension are so blatantly with us. To place Christ on a level with Mahomet or Buddha, for the sake of unity, is revolting in the extreme to the Christian conscience. The World Council of Churches and unity with Rome are high on the agendas of church assemblies and councils. By all means let us unite if God is to be honoured, truth enthroned and Christ, God's beloved Son, set forth as the world's Saviour. Upon these issues there can be no possible compromise.

The present day U.N.O., and its parent organisation, the League of Nations, set up after World War I, with the Common Market, Euratom, N.A.T.O., the Outer Seven and similar bodies, have their origin in Babel and their ultimate in the Beast of Daniel and Revelation. The false religious systems, whose worship is based on good works apart from faith in Jesus, will head up under the leadership of the false prophet of Revelation 13 and the scarlet woman of Revelation 17. Their intolerance of those who do not unite with them is illustrated in the first pages of Scripture, when Cain, intolerant of his brother's faith and obedience to God, slew him; his own religion, that of works and human merit, being preferred by him. Cain's intolerance of his brother is but a dim shadow compared with the hatred of those who refuse to "unite" under the future World Church (Revelation 17 : 6).

Ever since Babel (lit. confusion) the nations have sought to unite themselves without God. They will ultimately unite themselves against God (Psalm 2;

Zechariah 14 : 1-3). As judgment followed the former, so will it follow the latter. Two forms of Babylon (Babel) are distinguished in Scripture: (1) *ecclesiastical Babylon*—a World Church, probably headed by the Pope and identified in Revelation 17 : 5; and (2) *political Babylon* headed by the Antichrist in Revelation 18. The modern trend is for systems of power ultimately to resolve themselves into personalities. This is the dictator age, and Scripture confirms this modern trend in the "last days." I believe the stage is set and very soon the actors in the Divine drama will appear upon the stage of time—they may even now be in the wings, as it were, ready to be revealed. The final act will be the deification of a man—the Antichrist.

Jesus Himself referred to this person in John 5 : 43. His reference to the "times of the Gentiles" (Luke 21 : 24) points to such an event. For that period began with the deification of man under the image that Nebuchadnezzar set up in Babylon about 606. B.C. This period will end with the deification of the Antichrist (2 Thessalonians 2 : 3, 4; Revelation 13 : 14). This person, inspired of Satan himself (Revelation 13 : 4), is the sum total of treble human imperfection—a trinity of evil (Revelation 13 : 18). It will be noticed that the figure six is predominant in the giant man Goliath (1 Samuel 17 : 4, 7), and the image which Nebuchadnezzar set up was sixty cubits high and six cubits wide (Daniel 3 : 1).

(To be continued)

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## THIRTY YEARS A MISSIONARY IN AFRICA

PASTOR W. FRANCIS, who recently completed thirty years as a missionary in Africa, writes:

"I surrendered to Christ during the revival meetings held in Croydon in 1928, being a foundation-member and worker of the assembly founded as a result.

"I graduated from the Elim Bible College in 1932, leaving for the Transvaal in June of the same year. Following our marriage in January 1935, my wife and I began our work for the Lord in the Pilgrims Rest, Sabie and Lydenburg districts of the Transvaal, and the work founded then continues in these districts till the present date. The concept of the indigenous African church, which I have fostered and adhered to in His work since 1932, has been seen to be the ideal scriptural and practicable policy for missionary work in this (or any) land, despite all the adverse conditions existing here today, and hardened sinners won for Christ many years ago are today the leaders and overseers of the churches no longer under our direct care.

"After eighteen years in East Transvaal we came to Pretoria in 1950, and similar blessings and results have been noted. Many hundreds of souls have been won, bodies healed and workers called into service, and from this base I am visiting work being carried on in all four provinces of the Republic and in Bechuanaland Protectorate. My particular calling seems to be a two-fold one, the winning of lost souls and the training and teaching of the African workers to win their own people and establish their own churches. In both spheres, the present-day use of the amplifier unit and the tape-recorder are two great boons, especially after so many years without them. I have been privileged to work in every sphere of African life, in the city, location and compound, on farms and in the reserves, as well as minister to about ten different tribes."

We feel sure our readers will continue to pray for Pastor and Mrs. Francis that they will be used in a greater way in the future. s.g.

## Spotlight on Evangelism

By ALEXANDER TEE

### *PENTECOSTAL BAPTISMS EVERYWHERE*

HOW THRILLING to read that in these days of dryness and indifference people are being wonderfully baptised in the Holy Spirit in a host of different places and in a number of denominations. At a missionary prayer meeting where some 200 students were gathered just the other week, four splendid young men, all of them Baptists, began to speak with tongues and magnify God without anyone near them to lay hands on them. They were simply praying and seeking God. The wife of a big business man in the north of England recently invited me to speak to her youth group. This opportunity I shall never forget, for over forty of them surrendered to Christ and were personally counselled. Now although this sister is an Anglican she is wonderfully baptised in the Holy Spirit. Another Anglican church has recently sent for our Pentecostal hymn books. In Scotland a Baptist minister and most of his deacons have been baptised in the Holy Spirit and the gifts of the Spirit are being enjoyed on the Lord's day morning in his church.

The baptism in the Holy Spirit is promised to all believers and not only to those who are generally known as Pentecostal. We should send out literature to believers everywhere so that they too can read of the blessing that can be theirs by being baptised in the Holy Spirit and empowered for soul winning. For this reason a new booklet on the subject has been prepared so that Elim people can give them away by the score and thus spread the message.

The reason why we can have such a precious and mighty baptism is that we might be effective witnesses to others about the Lord. Alas, many people who have, in days gone by, been privileged to have this blessed experience are not even trying to witness for their Lord. They have cooled off and are no longer personal soul-winners. There is no point in giving a friend a powerful new motor-car if all he is going to do with it is simply enjoy the feeling that he has received it and lock it up in a garage. Far

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*If you have no Pentecostal assembly in your locality and are interested in establishing one, please write to: The Field Superintendent, Elim Church Headquarters, 20 Clarence Avenue, Clapham Park, London, S.W.4.*

too many Pentecostal people feel an air of spiritual superiority in that they have had their baptism long ago, and those receiving the experience now are only beginners while they are years ahead. This wicked subtlety has its origin in hell! We must all look deep within and ask ourselves just what are we accomplishing for the Lord right now. How many souls have we contacted this month for God? Am I Pentecostal in name only or am I reaching out to heaven for power and reaching out to the lost with the Gospel?

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## MEN THAT WERE WITH JESUS

### 1. Andrew the manly

ANDREW, whose name means manly, was a disciple of John the Baptist. After he heard John's testimony to Jesus: "Behold the Lamb of God," he had the honour of being one of the first to follow Jesus.

This newly made disciple was a fisherman of the harbour town of Capernaum, and became a zealous missionary enthusiast of the faith and a successful personal worker. In his earnestness to attract others and share with them his great discovery, he first found his elder brother and brought him to Jesus. Later, he encouraged a lad to give his lunch to feed the multitudes who listened so intently to his Master. It was Andrew who welcomed some Greeks and presented them to his Messiah. By these he earned the distinction of being a resolute propagandist of the kingdom of God.

He must have had a sunny temperament and a very generous heart where envy could find no place. Although he was favoured with his Lord, he was never privileged to be in the limelight with his famous brother, and was never admitted into the inner circle with James and John. This was never allowed to make him bitter. Malice and jealousy, that venomous brood, were strangers in his saintly heart. Let us learn from Andrew in honour to prefer one another. "The hardest fight I ever was in," so it is written on an old gravestone, "was the fight against self in the battle of sin." How true the old adage: "It takes more grace than I can tell to play the second fiddle well." Andrew had mastered the art.

This sincere, manly disciple displayed his devotion to the very last, for tradition says about him that he was crucified on an X-shaped cross, and hung there alive for two days, exhorting the spectators to embrace the offer of the Saviour of the world.

J. McAVOY.



## SUNSHINE CORNER

Hello Sunbeams.

Wheezes, sneezes and 'flu, what a nuisance they are, especially when all the family seem to get them. The Jones family all had theirs together and Mummy looked after them all. They were all feeling much better when Daddy had to go away for a few days. "Be very good," he told the children, "and help Mummy all you can."

"We will, Daddy," they promised him.

Daddy had been away for a whole day when Mummy began to feel ill. She had to go to bed and leave the children to look after themselves. Pamela, who felt she was nearly grown up anyway, said she would be nurse and look after Mummy. Jenny was very pleased, because that meant she could look after David, who was only two and a bit of a handful. Peter said that he would be cook and see that they all got something to eat. He was a very good cook too, though the others used to tease him a bit. He went to the kitchen, found Mummy's cookery book, and was quite happy. That left John and Michael to themselves. "What can we do?" they asked each other. Pam was too busy to tell them, she was making Mummy comfortable. Jenny was dressing David so that she could take him for a walk. Peter was busy with pots and pans and did not even bother to notice them. They just had to do something. Then John had an idea: they could polish the floors and clean the windows, so that everything would be nice when Daddy came home.

John and Michael got busy with dusters tied to their hands and feet. They did not polish the way Mummy did, but at least the floors looked nice and shiny. They were almost finished when there was a knock at the door. Daddy had come home sooner than expected and wasn't he surprised to find them all so busy.

When he had seen Mummy, and Michael and John had found his slippers for him, they all sat down to a good meal. Peter had cooked plenty so there was enough for Daddy. Daddy was delighted; he said that it made him think of that story in the Bible of the man who had gone on a journey; it was a parable about the return of the Lord Jesus. He told us that we should always be ready because we do not know the day, or the hour, when Jesus will come. He wants to find us all working for Him when He comes.

The children were pleased when Daddy mentioned the Bible story.

"Let's read that tonight for our Bible reading," Daddy said. "It will help us to remember it, and it is a good lesson."

"Oh, yes, Daddy, that is a very good idea," said Jenny.

Daddy thought it was a good idea too; he did not tell the children, but he had a special way of saying "well done" to them all; he thought they had earned a reward.

Yes, sunbeams, the children had a good lesson for us there. We do not know when Jesus will come, but we can always be busy working for Him. I would like to receive His "well done," wouldn't you?

'Bye now, and God bless you all.

Lots of love,  
AUNY DOROTHY.

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## FROM OUR POST BAG

Dear Sir,

Since the report in the *ELIM EVANGEL* of the reconstruction and renovation of the Elim Church, Moor Street, Burton-on-Trent, a number of people having relations or friends in the district have asked me to pay them a visit, feeling that one could now invite them to the church with confidence. Any Elim members who have friends or relatives in the area may be assured that a letter to me, giving the address and a few details as a point of contact, will bring a personal visit and invitation to the church. See the advertisement at the back of this magazine. The activities of the Burton Elim Church through the medium of the *Burton Daily Mail* are widely known in the area, so your friends will doubtless have made our acquaintance in print.

If Elim members contacted the minister of the Elim church in a district where they had friends, then others could be reached in this way.

KENNETH SAITH.

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## BOOK REVIEW

*Operation Aquila*, by Geoffrey Percival. Obtainable from "Hour of Revival," 37 Terminus Road, Eastbourne.

This little sixteen-page booklet, a companion to *Operation Matthew*, deals in an easy, down-to-earth manner with the vital subject of following up converts of an evangelistic crusade. Typical examples of successful and not so successful follow-up are given, together with hints on ways of assisting those recently brought to Christ. A useful booklet.



YOUTH PAGE

Conducted by the National Youth Director

# IT'S BANGOR AND ILFORD!

THE RESULTS of the Sunday school examination are always interesting, and the excitement always runs high when the time comes for us to announce the winners of the shield and the diploma.  
Once again the Sunday school in Bangor has won the shield. These folk seem to know how it is done. Anyway, we congratulate them for winning the top prize once again. However, it is a Sunday school which has never been among the winners before which has come top for the diploma of merit. So we are equally pleased to congratulate Ilford.

It is encouraging to know that there were more schools entered for the examination this year than ever. This shows how keen our workers are in Elim Sunday schools in these days when so many are

slackening off in other quarters from their enthusiasm for Sunday-school work.

Here is a list of the top ten, both for the shield and for the diploma:

	Shield	Diploma	
Bangor	16.55	Ilford	78.27
Brixton	15.90	East Ham	74.25
Swansea	14.81	Blackpool	74.00
Greenock		Bradford	70.94
(Auchmountain)	14.59	Whitehaven	70.08
Graham Street	14.42	Bangor	69.25
Barry	13.61	Carlisle	68.93
Dundee	13.58	St. Peter Port	68.42
Rugby	13.40	Ulster Temple	67.97
Reading	13.01	Cadle (Swansea)	67.79
Carlisle	12.09		

## THIS YEAR'S EXAMINATION - NOVEMBER 30th

### Subject: "Moses to Joshua"

CUT ALONG HERE

ELASTIC BAND ACROSS HERE

## CRUSADER MEETINGS

(continued)

- 22. **Missionary mail.** Give each Crusader an air-mail letter and the address of an Elim missionary. During the meeting get them to write to that missionary and tell something of the church, and assure them of their prayers. Ask for a reply telling something of their work. Close the evening by praying for your missionary. Wait until a number of replies have been received, and have them read out at a second missionary meeting.
- 23. **Minister on the mat.** Ask the pastor to give a short paper on the Christian's attitude to marriage, war (conscientious objection, etc.), and Mormons, etc. Questions to follow the paper of course.
- 24. **Village attack.** Cycle to a nearby village; after door-to-door work conduct an open air.
- 25. **Shut ins.** Prepare one or two tapes with items; include a gramophone record, united hymn singing and prayer, etc. Later, get small groups of Crusaders to take them to old members of the church who are unable to attend the meetings.
- 26. **You are wrong.** Crusader secretary (or someone else) to pose as an R.C. and give his view on "Peter the Rock" (Matthew 16:18), purgatory, infant baptism, transubstantiation, etc. The Crusaders then point out where he is wrong. This can be done for Christian Scientists, Jehovah's Witnesses, etc.
- 27. **Power chain.** Write a good list of prayer requests on a blackboard, put the chairs round in a circle, start at one end and ask every Crusader to pray for these requests right the way round. However, do not force anyone to take part.

CUT ALONG HERE



# THE FAMILY ALTAR

Scripture Union Portions. Notes by J. A. Wright  
(Minister of Elim Church, Southend-on-Sea)

**Monday, February 4th.** Hebrews 2 : 1-18.

"For fear of drifting from our course" (v. 1, N.E.B.).

The language is nautical. As mariners on the sea of life we are in danger of drifting. Slowly the great ship is manoeuvred to the dockside. Strong cables are fastened to massive capstans, checking the drift and holding the vessel secure. God has mercifully rescued us and brought us to the great and glorious security of the faith. Giving earnest heed, we are "fastened to the Rock which cannot move." Perilous currents ever threaten; currents without; the currents of time and of custom. Most dangerous are the unconscious currents within. The ship may appear to be progressing when in reality the reverse is true.

**Tuesday, February 5th.** Hebrews 3 : 1-19.

"Consider the Apostle and High Priest of our profession."

"Consider" is an astronomer's word, literally "study the stars." With earnest, fixed and prolonged attention we are to think of Him who is "the Sun of brightest splendour and the Star of Bethlehem." How consider Him? In these two aspects: "Tell how alone the path of death He trod" as our Apostle, coming from heaven to save us; "Tell how He lives, thine Advocate with God," as our High Priest, going back to heaven to intercede for us. Why consider Him? Because we are His "holy brethren" and "partakers" with Him of that heavenward call.

**Wednesday, February 6th.** Hebrews 4 : 1-13.

"The Word of God" (v. 12).

The Word of God here is God the Word (1 : 1; John 1 : 1); the living, powerful, discriminating Judge of all. "Opened" (v. 13) is a wrestling term, as when your opponent is so locked in your grip that he can only look you in the face. It is a sacrificial term, as when the inner parts of the animal are exposed to the gaze. It is a legal term, as when a criminal stood before his judge and a dagger was pointed upward under his chin so that he could not drop his head in shame, but was compelled to face his accusers. But oh the wonder of it all: He who so exposes is the One who forgives and heals and helps (vv. 15, 16).

**Thursday, February 7th.** Hebrews 4 : 14-16; 5 : 1-10.

"He learned obedience in the school of suffering" (v. 8, N.E.B.).

We are accustomed to think of our Lord as a teacher. Here see our Master as a lowly pupil in the school of suffering. The moral education of the Son of God was no different from ours. What graduates that school has turned out! The choicest spirits in the Bible, with Jesus at their head. "He proved the meaning of obedience by all that He suffered" is J. B. Phillips's illuminating rendering. This school's term is life-long!

"Long as my life shall last, teach me Thy way!  
Where'er my lot is cast, teach me Thy way!  
Until the race is run, until the journey's done,  
Until the crown is won, teach me Thy way."

**Friday, February 8th.** Hebrews 5 : 11-14; 6 : 1-8.

"Let us go on unto perfection" (v. 1).

There is a perfection to which we may all attain, the maturity of knowledge and experience. "Let us leave" the elementary class, and go on to the final graduation. John

Wesley said to his preachers: "Let all our preachers make a point of preaching perfection to believers, constantly, strongly, explicitly. If you speak only faintly and indirectly, none will be offended and none will be profited, but if you speak out, although some will probably be angry, yet others will soon find the power of God unto salvation." "Now the God of peace. . . . make you perfect in every good work . . . working in you that which is well-pleasing in His sight."

**Saturday, February 9th.** Hebrews 6 : 9-20.

"Crossing the bar."

"We have an anchor that keeps the soul steadfast and sure while the billows roll." Verse 19: a **sure anchor**. Our glorious hope, unfailing, reliable, secure. A **safe anchorage**. Not downwards to the depths of the sea, in this world, but upwards through the portals of glory, within the veil. A **sound cable**. What avails the best of anchors if this be weak? The word of God's promise, doubly affirmed. A **secure hold**, as we lay hold of the hope with firm believing trust and confidence.

**Sunday, February 10th.** Hebrews 7 : 1-14.

"This Melchisedek" (v. 1).

Whoever and whatever he was, this strange and mysterious figure, thrice only mentioned, and with a thousand years between each mention, he was a wonderful type of our Lord, "King of righteousness and King of peace," and these are the characteristics of His reign (Isaiah 32 : 17). Without ancestry and abiding continually. So our Jesus lives in the power of an endless life. Blessing Abram, giving him bread and wine. So Jesus gives Himself to us in like manner. Abram paid tithes to him, and we bring our offerings, not to man, but to Him who liveth that receiveth them.

## PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

### In the world but not of it

Down through the ages men and women have sought for truth, have sought for God. One man who found said: "I've found the way. I've found the answer. I've learned to pray." We too have found the answer. God said that if we would call upon Him, He would surely save us (Acts 2 : 21). This is what has happened. We have learned to pray.

We are now God's children. As such we are in the world but not of it. Sad is the experience of a child of God who does not have a clear-cut separation from the world. Poor Lot left Abraham and was soon in the wicked city of Sodom. Soon he was popular with the Sodomites. He was one of them, though it seems he did not partake of their evil deeds. He did not condone their evils, nor did he condemn them. As a result he forfeited his influence for good.

God wants us to be in the world. Not an isolated people but a separated people. This can only be as we surround ourselves with prayer. There is a curious little spider in South America. It lives under the water. It forms a bubble about itself, like a diving bell. Then it sinks to the bottom. It can remain there for hours. When it comes to the surface, it is perfectly dry. Not the slightest moisture has penetrated the atmosphere in which it has lived beneath the water. We, too, may live in the world but breathe the air of heaven, being unsoiled by the sins of the world. May we keep a wall of prayer about us, and the floods of evil will not enter our souls.

### Prayer is requested for

Revival throughout Britain.  
A retarded child.

### Thought for the week

"Whatever cools my affection towards Christ is the world" (John Wesley).

# COMING EVENTS

**BELFAST.** Commencing February 10. Ulster Temple, Ravenhill Road. Evangelistic campaign. Preacher: Malcolm Smith (Armagh). Song leader and soloist: Alan Caple (Shrawsbury). Sundays 7 p.m. Weeknights (except Fridays) 8 p.m.

**BIRMINGHAM, Old Hill.** February 2-4. Elim Church, Bearmore Road. Minister's second anniversary. Speaker: A. J. K. Magee (Swansea). Singing items by the choir. Saturday 7 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 7.30 p.m.

**COLCHESTER.** February 2-14. Elim Church, Stanwell Street. Campaign services. Speaker: Evangelist Tom Wilson (A.O.G.). Sunday 10.45 a.m. and 6.30 p.m. Weeknights (except Fridays) 7.30 p.m.

**HULL.** February 9. City Temple, Hessle Road (corner Madeley Street). Premiere showing of the new "Fact and Faith" film "City of Bees." Convener: I. R. Moore. 7.30 p.m.

**KINGSTANDING.** February 9-14. Elim Church, Warren Road. Special services to celebrate R. J. Morrison's twelfth anniversary at Kingstanding and twenty-fifth in the Elim ministry. Guest speaker: S. Beresford (Blackburn). Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. Weeknights 7.30 p.m.

**LONGTON.** February 9. Elim Church, Carlisle Street, Dresden. Dr. Barnardo film "Towards Happiness." 7.30 p.m. February 16-18. Minister's fifth anniversary. Speaker: W. Plowright (Camberwell). Musical items by Selly Oak Elim Choir, Longton Salvation Army band and songers. Saturday 3.30 and 7 p.m. (refreshments between meetings). Sunday 11 a.m. and 6.30 p.m. Monday 7.30 p.m. (Dresden bus No. 96 passes church).

**MOSBOROUGH.** February 8, 9. Elim Church, Queen Street. Visit of Mr. and Mrs. Koornstra (Holland). Friday, T. L. Osborne film "Holland Wonder." 7.30 p.m. Saturday, faith tea 5 p.m. Film "Filipino Passion" 7 p.m.

**NEWHAVEN.** February 9. Elim Church, Bridge Street. Monthly rally. Speaker: J. J. Way (Hove). 7 p.m.

## PRESIDENT'S APPOINTMENTS

\*February 2, 3, Sheffield and Derby; \*9, Stockwell; \*10, Holloway Prison and Ilford; 16, 17, Whitehaven; 18, Motherwell; 19, East Kilbride; 20, Kirkintilloch; 21, Greenock; 22, Clydebank; 23, Glasgow; 24, Alloa; \*March 2, 3, Cardiff; \*10, Wormwood Scrubs Prison and Walthamstow; \*13-20, Northern Ireland; 22, Metropolitan Tabernacle, London; \*24, Maidstone Prison; \*30, Barking.

\* Accompanied by the London Crusader Choir.

## ITINERARIES

**Joseph Smith.** February 2-7, Exeter; 9-17, Plymouth; 19-28, Newquay; March 2, 3, Brighton.

**M. O. Thomas** will visit the following churches: February 3, Guildford; 5, Thornton Heath; 6, Bermondsey.

**C. D. Stockdale** and the missionary exhibition will visit the following churches: February 2, 3, Coventry; 9-11, Blackpool; 13, 14, Salford; 16, 17, Southport; 19-21, Portadown; 26-28, Ballymena; March 5-7, Bangor; 11-14, Belfast (venue to be announced later). Pastor Stockdale will also visit the following churches: February 22, Megaberry; 23, 24, Brookeborough; March 1, Larne; 2, Lisburn; 3, Alexandra Park Avenue; 9, Apsley Street; 10, Beersbridge Road (a.m.), Bethesda (p.m.); 16, Ulster Temple (a.m.), Melbourne Street (p.m.).

**Miss S. F. Beardwell** will visit the following churches: February 2, Sunderland; 3, Newcastle; 9, Salisbury; 10, Winton (a.m.), Springbourne (p.m.); 11, Wimborne; 12, Weymouth; 13, Merriott; 14, Yeovil; 16, Ryde; 17, Portsmouth; 18, Eastleigh; 19, Romsey; 20, Canada; 21, Southampton; 23, Sholing; 24, Gosport.

## STUDENTS' PENTECOSTAL FELLOWSHIP LONDON RALLY

Saturday, February 9th, at 6 p.m.

St. Bride Institute, Bride Lane, Fleet Street  
(Underground to Blackfriars)

Alexander Tee and University Students

All welcome

Something unique in camping holidays

One holiday, two camps!

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First week EXMOUTH with a free coach tour through Devon and Cornwall to PORTHEAN, Cornwall, for the second week.

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Rev. Frederick Hodge, 20 Clarence Avenue,  
Clapham Park, London, S.W.4.

Have you a friend or relation in BURTON-ON-TRENT or district? A letter to Pastor K. Smith will mean a personal invitation to them from you. Write now to "Elim," 77 Ash Street, Burton-on-Trent, Staffs. Renovations at Elim Church, Moor Street, Burton, enable you to write with confidence, giving address, etc.

## ELIM EVENTIDE HOME

12 College Road, Eastbourne

Following extensions, there are several vacancies. Elderly friends who are able to manage stairs are invited to write for particulars to:

The Secretary, Elim Eventide Home,  
32 Upperton Gardens, Eastbourne.



## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Evangel, 66 Denbrook Avenue, Bradford 4, Yorks, and should arrive **SATURDAY** morning for issue a fortnight later.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### HOLIDAY APARTMENTS, BOARD-RESIDENCE, ETC.

**BOGNOR REGIS.** Bed and breakfast, early morning tea, Sunday lunch; run-in for car; can accommodate five people; easy reach of sea, station and shops; personal attention; very comfortable bungalow. Proprietress, 33 Hillsborough Road. C.498

**BOURNEMOUTH.** "Ebenezer." Happy fellowship; good food; every comfort; sea ten minutes, H. Broomfield and L. Howarth, 2 Arnewood Road, Southbourne, Bournemouth. Phone 45122. C.486

**BOURNEMOUTH.** Happy Christian hotel; good food; liberal table; personal supervision; spring interiors; h. and c. all rooms; near sea, shops and churches. Brown, Crosbie Hall, 21 Florence Road, Boscombe. Phone 34714. C.504

**BRIDLINGTON.** Well-equipped holiday flats in Christian home adjoining sea front. Parking space. Reduced terms off season. For full particulars write Mrs. Avison, 2 Alexandra Drive. Phone 5062. C.482

### BYRN EIRIAS HALL HOLIDAY HOME

Abergele Road, Colwyn Bay, North Wales.

*Welcome to a wonderful holiday.*

*Pentecostal house meetings.*

**Terms for old-age pensioners. Youth rendezvous.**

**Write to C. E. Bowler (secretary) for brochure; send stamped addressed envelope.**

**COME TO NORTH WALES** for your holiday this year. Write for brochure Pastor and Mrs. Maurice Gough, "Fairlawn," 25 Station Road, Old Colwyn, North Wales. S.a.e. Phone Colwyn Bay 55129. C.502

**CORNWALL.** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Piace Hotel, Newquay. Phone 2526. C.476

**EASTBOURNE.** The Elim Guest House is open all the year round; one minute from sea, with views of both sea and downs; Christian fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. Residents also received. Illustrated brochure; from Miss G. Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

**GUERNSEY.** Undenominational guest house; h. and c. all bedrooms; central to all churches; open all year; bed, breakfast and evening dinner; seven to eight guineas. Brochures on application to J. J. Nicollet, "Sharolara," Westbourne Crescent, Dalgairns Road, St. Peter Port. C.503

### HALDON COURT

EXMOUTH, SOUTH DEVON

**VERY REDUCED CHARGES FOR MAY AND JUNE**

**CHILDREN, YOUNG PEOPLE AND OLD FOLK**

**CATERED FOR**

**FUN AND BRIGHT FELLOWSHIP**

**SUPER SANDS AND SCENERY**

**"THE HOLIDAY YOU CAN'T FORGET"**

**ILFRACOMBE.** Devon. Maranatha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homey Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.194

**LONDON** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare; full board or bed/breakfast. Individuals or parties welcomed; Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

**SCARBOROUGH.** Christian home; highly recommended; three minutes sea; open all year; good fellowship. Booking now for Easter and Whitsontide. S.a.e. for brochure. Harrison, Lynton Lodge, Westbourne Road. C.487

**TORQUAY.** "Salem," 57 Woodville Road. Open all the year. central; good food and fellowship; h. and c. in all rooms; permanent residents welcomed; s.a.e. for particulars. Mr. and Mrs. Chamberlain. Phone Torquay 7383. C.441

### CROYLANDS

EXMOUTH (ISCA ROAD), SOUTH DEVON

A DELIGHTFUL HOUSE IN ITS OWN GROUNDS WITH A WARM WELCOME, FOR AN INFORMAL CAREFREE HOLIDAY NEAR EXMOUTH. LOVELY SANDS. EXCELLENT REDUCTIONS FOR MAY AND EARLY JUNE. OPEN FOR HONEYMOONS.

CARAVANS ALSO AVAILABLE AT SANDY BAY

### SITUATION VACANT

**ELIM GUEST HOUSE,** Eastbourne. Capable person required as helper and supervisor of domestic staff. Write, giving full particulars, to Miss Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne, Sussex.

### BIRTH

**MILLER.** On January 9th, to Mr. and Mrs. W. Miller, both members of Elim Church, Scarborough. God's precious gift of a son, Andrew.

### WITH CHRIST

**CALDICOT** On January 6th, Rose Caldicot, of Weoley Castle, Selly Oak, passed into the presence of the Lord. Officiating minister at funeral: Frank Shadlock.

**WALKER** On January 7th, Sarah Ellen Walker, aged 76, of Longton, "Till the day dawn and the shadows flee away." Officiating minister at funeral (at Blackpool): J. B. Coleman.

*Bigger and better than ever!*

### ELIM YOUTH CAMP at BRIDLINGTON for 1963

**July 26th—August 9th**

Old campers book now. New friends send s.a.e. to **Pastor James Quina,** Camp Secretary, 34 High Durham Street, Bishop Auckland, Co. Durham.

**WRITE SOON!**

### "SALEM" CHRISTIAN GUEST HOUSE

St. Lawrence, Ventnor, Isle of Wight. For wonderful holidays on the south coast of "THE GARDEN ISLE"

**CHILDREN ALWAYS WELCOME**

Send s.a.e. now for brochure to

**MR. and MRS. S. MARSH**

Telephone Ventnor 838.

### STUDENTS' PENTECOSTAL FELLOWSHIP WEEKEND HOUSEPARTY

**April 5th to 9th**

**"Bryn Eirias," Colwyn Bay**

Visiting speakers:

**George Canty and Donald Gee**

Open to all students and young graduates

Booking forms and details from:

**A. Parfitt, Culham Cottage, Abingdon, Berks.**