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andeg. Cong. s. Mauri', and not only that, but in Baluze's own hand, it has on f. 242<sup>v</sup> the words: 'Contuli. Absolui xiv. Kal. Mart.<sup>1</sup> MDCXCVII. Steph Baluzius'. The MS. 'S. Eligii' is, or was, at Arras, and may be identical with no. 25 (saec xiv) in the library there. Baluze's notes from these MSS do not appear to be extant, to judge by the silence of Messieurs Auvray and Poupardin,<sup>2</sup> but that is a small matter, now that we have the Angers MS itself.

The MS, without doubt, belongs to the first half of the ninth century, and is of great palaeographical interest. It now contains 245 folia, not 242 as the numbering would suggest, but originally it contained only 240. Quaternion xxii is altogether gone, and the first thirteen folia are intrusive, but a proper description of the MS will be given in the edition of the *Ad Quirinum* and *Ad Fortunatum*. Suffice it to say that the codex proper began originally with the *Ad Demetrianum*.<sup>3</sup>

I collated the interpolated passages twice, and can say: (a) Baluze did not follow the MS letter for letter in his edition; (b) it is not closely related either to *Quir.* or to *W.*; (c) there are indications that it was copied from a half-uncial, say of the sixth century, which had been touched up by an 'insular' possessor.

A. SOUTER.

## A FURTHER CONTRIBUTION TO THE CRITICISM OF ZMARAGDUS'S *EXPOSITIO LIBRI COMITIS*

IN my two previous articles<sup>4</sup> on this subject I endeavoured to collect from a dozen MSS the marginal symbols indicating the authors whose words this learned compiler borrowed. I had been unable to study the Boulogne MS (or MSS), which had passed under the eyes of Cardinal (then Dom) Pitra, who added to the reprint in *Migne P. L.* cii some valuable observations on this author. Nor have I done so now, but my assistant, Mr Robert J. Getty, of St John's College, Cambridge, was kind enough to make a careful collation of the symbols in these MSS, now numbered 25 and 43, being really one MS in two volumes, in July of the present year, 1932. Whereas Pitra gives only 198 symbols,<sup>5</sup> Mr Getty has found 513, some of them so faint as to be read only with great difficulty. The MS must, in fact, have about as complete a list of these symbols as any MS of Zmaragdus now surviving.

I do not propose to encumber these pages with a complete list, but

<sup>1</sup> The published catalogue (Paris, 1898 pp. 233-234) is inexact, here and elsewhere.

<sup>2</sup> *Catalogue des MSS de la collection Baluze* (Paris, 1921).

<sup>3</sup> The MS is duly in H. v Soden's list, *Cyprianische Briefsammlung* (Leipzig, 1904).

<sup>4</sup> Vol. ix (1907-8) pp. 584-597; vol. xxiii (1921-2) pp. 73-76.

<sup>5</sup> Pp. 1115-1118.

merely to record those that are important or interesting, and were hitherto unknown to me. At the same time I must add Ū (at p. 467 D), given by the St Omer MS and Clm. 6214, and accidentally omitted from my earlier lists.

36 B	H	<i>Prodigia dicuntur porro dicentia</i>
40 C	R	<i>Fraudulenta enim uulpes semper insidias</i>
51 C	FRI	<i>Non dicit tuum puerum</i>
52 A	P	<i>Aegyptus tenebrae uel meror interpretatur</i>
55 C	AGS	<i>Erudire enim docere est</i>
59 A	H	<i>In hoc quod in die circumcisionis suae</i>
61 B	AG	<i>Non solum ab angelis et prophetis</i>
63 B	AG	<i>Si enim et iudaei elementis erant</i>
65 B	N	<i>Aliquid in me quod male stabat cadat</i>
66 A	H	<i>Scribis uidelicet et pharisaeis</i>
" "	H	<i>De qua apostolo paulo dicunt iudaei</i>
95 A	H	<i>Videns centurionis fidem humilitatem</i>
107 C	F	<i>Praepositus gentis illius</i>
" "	G	<i>Numquidnam paulum mortem</i>
119 D	PELG	<i>Qui ad uirtutem prouocat appetitum</i>
222 C	PRI	<i>Vespere autem sabbati quod diuersa mulierum</i>
385 A	A	<i>Et bene additur quia nemo in cognatione eius</i>
392 B	F	<i>Sive super hanc petram id est super illum</i>
403 D	FI	<i>In lege enim iudicabatur ut qui occidebat</i>
460 A	H	<i>Qui sint duo domini</i>
478 C	H	<i>Nota quod qui scandalizauerit paruulus est</i>
" "	B	<i>Notandum sane quod in nostro bono opere</i>
478 D	H (m. rec.)	<i>Secundum ritum prouintiae loquitur</i>
	H	<i>Familiares est syris et maxime palestinis (not in printed text)</i>
	H	<i>Putamus autem in uxore delectationes corporis (not in printed text)</i>
510 D	FI	<i>Hoc mare propter terras adiacentes</i>
511 C	FI	<i>Moraliter Primum enim homo retia desiderii sui</i>
524 A	A	<i>Timendum est enim ne minus intelligentes</i>
" "	P (eras.)	<i>Si proprietatem personae interrogas</i>
525 C	(letter per- haps erased)	<i>Mos apud ueteres fuit ut siquis</i>
542 B	(erasure)	<i>Pecuniam quippe in sudario ligare est</i>
545 B	F	<i>Recte deus excelsus in locum excelsum</i>
549 A	G	<i>. . . quod saepe in sacro eloquio regnum caelorum</i>
549 D	TICHO	<i>Sed quid in dominum quid in ecclesia</i>