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(2) AMERICAN.

*The Harvard Theological Review*, July 1936 (Vol. xxix, No. 3 : Harvard University Press). J. B. PRATT God and the Moral Law—G. R. DRIVER Textual and Linguistic problems of the Book of Psalms—J. S. BIXLER, Josiah Royce Twenty Years after.

(3) FRENCH AND BELGIAN.

*Revue Bénédictine*, April–June 1936 (Vol. xlviii, No. 2 : Abbaye de Maredsous, Belgium). C. LAMBOT Sept Sermons inédits de saint Augustin dans un homéiaire du Mont-Cassin—G. MORIN Lettres inédites des Papes Alexandre II et saint Grégoire VII—PH. GRIERSON The early Abbots of St Peter’s of Ghent—A. WILMART Le florilège de Saint-Gatien. Contribution à l’étude des poèmes d’Hildebert et de Marbode (2<sup>me</sup> partie)—H. W. CODRINGTON The Anaphoral Fragment

in the Rossano Euchologion—Comptes rendus—PH. SCHMITZ Bulletin d'histoire bénédictine. Tome iv—C. LAMBOT Bulletin d'ancienne littérature chrétienne latine. Tome ii.

*Revue Biblique*, July 1936 (Vol. xlvi, No. 3 : J. Gabalda et Cie Paris). M. J. LAGRANGE La vie de Jésus, par M. François Mauriac—F. M. BRAUN La Sépulture de Jésus (*Fin*)—R. DEVREESSE Anciens commentateurs grecs de l'Octateuche (*Fin*)—F. M. ABEL Asal dans Zachéria xiv 5—R. DE VAUX Binjamin—Minjamin—L. H. VINCENT Autour du groupe monumentale d'Amwas—Recensions—Bulletin.

*Revue d'histoire ecclésiastique*, July 1936 (Vol. xxxii, No. 3 : 40 Rue de Namur, Louvain). J. LEBON Nicée—Constantinople—Les premiers symboles de foi—P. SCHEPENS Pour l'histoire du symbole *Quicumque*—A. W. BURRIDGE L'Immaculée Conception dans la théologie de l'Angleterre médiévale—A. LEWAN La nomination du maréchal d'Estrées à l'ambassade de Rome en 1636—A. PELZER Un essai américain de catalogue sommaire de tous les manuscrits—P. VERHAEGEN Trois siècles retracés par les membres de la famille de Spoelbergh à Louvain (1563-1873)—Comptes rendus—Chronique—Bibliographie.

#### (4) GERMAN.

*Zeitschrift für die neutestamentliche Wissenschaft*, 1936 (Vol. xxxv, Nos. 1, 2 : A. Töpelmann, Berlin). E. SCHWARTZ Über die Sammlung des Cod. Veronensis LX—A. SCHMIDTKE Zum Hebräerevangelium—R. ABRAMOWSKI Der Christus der Salomo-oden—F. TORM Das Wort γνωστικός—J. JEREMIAS Die Salbungsgeschichte Mc xiv 3-9—W. STAERK Der eschatologische Mythos in der altchristlichen Theologie—A. KURFESS Der griechische Übersetzer von Virgils vierter Ekloge in Kaiser Konstantins Rede an die Versammlung der Heiligen—G. RICHTER Über die älteste Auseinandersetzung der syrischen Christen mit den Juden—G. H. OPITZ, H. H. SCHÄDER Zum Septuaginta—Papyrus Rylands Greek 458—Notizen.

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