

Supplement to the Proceedings of the Wesley Historical Society,
May 1992

BIBLIOGRAPHY OF
METHODIST
HISTORICAL
LITERATURE
1990

CLIVE D. FIELD, M.A., D.Phil., P.G.Cert.Ed.,
University Library, University of Birmingham,
Edgbaston, Birmingham, B15 2TT

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1990

BIBLIOGRAPHY AND HISTORIOGRAPHY

1. FIELD, Clive Douglas: "Bibliography of Methodist Historical Literature, 1988", *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 142-51.
2. HART, Elizabeth Hannon: "Bibliography of the Published Writings of Frank Baker", *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 232-40.
3. WHITEMAN, Robert David: "The Evangelical Revival [1730-1830] as Seen by Contemporary and Subsequent Writers", University of St. Andrews M.Phil. thesis, 1987, [5]. 184pp.

See also Nos. 27, 48, 74.

SOURCES AND ARCHIVES

4. BAKER, Frank: "The Circuit Plan", *Library Notes* [Duke University], No. 49, December 1979, pp. 8-28.
5. BANKS, Joyce: "Religious and Theological Societies: 1. The Wesley Historical Society", *Bulletin of the Association of British Theological and Philosophical Libraries*, Vol. 2, No. 7, March 1990, pp. 9-13.
6. LEARY, William: *My Ancestors were Methodists: How can I Find out more about them?*, second edition, London: Society of Genealogists, 1990, 74pp.
7. PEACOCK, Alison: "The Papers of Joseph Barlow Brooks (1874-1952) in the Methodist Archives and Research Centre", *Bulletin of the John Rylands University Library of Manchester*, Vol. 72, No. 2, Summer 1990, pp. 121-34.
8. RICHARDS, Peter S.: "The Methodist Church and its Historical Records", *Journal of Regional and Local Studies*, Vol. 9, No. 2, Winter 1989, pp. 48-52.
9. ROSE, Edward Alan: [Circuit] *Plans Reproduced in Printed Sources*, [Mottram: Society of Cirplanologists], 1990, [1]. 14pp.
10. SOCIETY OF CIRPLANOLOGISTS: *A Classified Index to the Society's Bulletin (Cirplan), Volumes 1-8 (Issues 1-64), 1955-1987*, [edited by Kenneth Frederick Bowden], Loughborough: Teamprint for the Society, 1990, 35pp.
11. SURREY RECORD OFFICE: *Nonconformist Records: A Brief Introduction* [to holdings of the Office], Surrey Record Office, Guide No. 1, Kingston upon Thames: the Office, 1988, [1]. 21pp.
12. THORNE, Roger Frank Sidney: *Methodism in Devon: A Handlist of Chapels and their Records*, Devon Record Office, Handlist No. 2, second edition, Exeter: the Office, 1989, viii. 23pp.

See also Nos. 21-2, 25, 27.

CONNEXIONAL HISTORIES

13. BAKER, Frank: "Eye-witnesses to Early Methodism" [in England, 1725-91: extracts from the writings of John and Charles Wesley], *Methodist History*, Vol. XXVIII, 1989-90, pp. 92-103.
14. HEITZENRATER, Richard Paul: *Mirror and Memory: Reflections on Early Methodism*, Nashville: Kingswood Books, 1989, 286pp.
15. LANGFORD, Paul: *A Polite and Commercial People: England, 1727-1783*, Oxford: Clarendon Press, 1989, xix. 803pp.

16. **PODMORE**, Colin John: "The Fetter Lane Society, 1739-1740"; *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 156-86.
17. **ROSE**, Edward Alan: "The Methodist New Connexion, 1797-1907: Portrait of a Church", *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90. pp. 241-53.
18. **STREIFF**, Patrick Philipp: "Die Breitenwirkung des Methodismus im 18. Jahrhundert als Grundlage seines Einflusses auf die Erweckungsbewegung", *Erweckung am Beginn des 19. Jahrhunderts: Referate einer Tagung an der Freien Universität Amsterdam*, 26.-29. März 1985, herausgegeben von Ulrich Gäbler und Peter Schram, Amsterdam: Centrale Huisdrukkerij der Vrije Universiteit, 1986, pp. 59-72.
19. **WARD**, William Reginald: "Class, Denomination and the Development of the Connexional Frame of Mind in the Age of Bunting", *Canadian Methodist Historical Society Papers*, No. 4, 1984, pp. 1-12.

See also No. 3.

LOCAL HISTORIES

20. **BOOKER**, Joan: *Thy Chartered Freeman: A Brief History of the Growth of Methodism in the Newbury Area [1740-1990]*, Newbury: Newbury Methodist Church, 1990, 63pp.
21. **CENSUS OFFICE**: *Devon in the Religious Census of 1851: A Transcript of the Devon Section of the 1851 Church Census*, edited by Michael J. L. Wickes, Appledore: the editor, 1990, [2]. 157pp.
22. **CENSUS OFFICE**: "The 1851 Ecclesiastical Census and Cumbrian Methodism" [a transcript of the original returns, edited] by Peter Gaskins, *Wesley Historical Society Cumbria Branch Journal*, No. 25, Spring 1990, pp. 5-19.
23. **COLGRAVE**, A. H.: *Sherwood Methodist Church, Devon Drive, Sherwood, Nottingham* [a history from 1835 to 1984], [Nottingham: the Church, 1984], 70pp.
24. **CROFTS**, Bruce: *At Satan's Throne: The Story of Methodism in Bath over 250 Years*, edited by Bruce Crofts, Bristol: White Tree Books, 1990, 261pp.
25. **CROMPTON**, Julie A.: "The Pattern of Dissent in Staffordshire in 1851", University of Leicester M.A. dissertation, 1987, [7]. 78pp. + 20fig.
26. **CROOME**, C. Ron: *The Story of Porthkerry Road Methodist Church, Barry, 1889-1989*, [Barry: the Church, 1989, 118pp.]
27. **DEWS**, David Colin: *The Spark of Grace: Two Hundred and Fifty Years of Methodism in West Yorkshire, 1738 to 1988, to which is Added a List of Sources for Further Study*, Wesley Historical Society (Yorkshire Branch), Occasional Paper, No. VIII, Leeds: the Branch, 1990, [6]. 37pp.
28. **DYKES**, Eric William: "A Brief Background to the Origin of the Free Methodist Church (in the USA and Great Britain)" [with reference to developments in Lancashire, 1970-1], *Methodist Church North Lancashire District Methodist History Group Bulletin*, No. 11, September 1990, pp. 2-10.
29. **FRENCH**, John & **FAIRBROTHER**, Mary: *A History of Broadstone Methodist Church, 1890-1990*, Broadstone: the Church, 1990, 54pp.
30. **HELSTON METHODIST CHURCH CENTENARY COMMITTEE**: *Helston Methodist Church Centenary, 1889-1989: Souvenir Booklet and Helston Methodist Church, 1889-1989: Centenary Booklet Supplement*, Helston: the Church, 1989, 60. 34pp.

31. HEMPTON, David Neil: "The Methodist Revival in Ireland, 1770-1830", *Erweckung am Beginn des 19. Jahrhunderts: Referate einer Tagung an der Freien Universität Amsterdam, 26.-29. März 1985*, herausgegeben von Ulrich Gäbler und Peter Schram, Amsterdam: Centrale Huisdrukkerij der Vrije Universiteit, 1986, pp. 59-72.
 32. HENDERSON, Ian David: *Methodism in Bandon* [1748-1989], Bandon: the author, 1990, iv. 69. [30]pp.
 33. HUNTER, Judith: *Tough Assignment: A History of the Eton Wick Methodist Chapel, 1886-1986*, Eton Wick: the Chapel, 1986, 88pp.
 34. JOHNSON, Wayne J.: "'In Triumph of Faith': Primitive Methodism and the Labouring People in the North Midlands, 1812-62", University of Keele Ph.D. thesis, 1989, 289pp.
 35. MORRIS, Jeremy N.: "Religion and Urban Change in Victorian England: A Case Study of the Borough of Croydon, 1840-1914", University of Oxford D.Phil. thesis, 1985, [2]. 8. vii. 473pp.
 36. PEAKER, H. B. & PEAKER, W. J.: *Celebration: In Commemoration of the 150th Anniversary of Kirton-in-Lindsey Methodist Church, 1840-1990*, [Kirton-in-Lindsey: the Church, 1990], 56pp.
 37. ROGAL, Samuel J.: *John Wesley's London: A Guidebook*, Lewiston: Edwin Mellen Press, 1988, xi. 458pp.
 38. RYCROFT, Philip J.: "Church, Chapel and Community in Craven, 1764-1851", University of Oxford D.Phil. thesis, 1988, 374pp.
 39. TAGGART, Norman Wilson: "Methodism's Mission" [in Ireland], *The Furrow*, Vol. 38, 1987, pp. 419-27.
 40. TANCOCK, Sylvia: *Something to Sing about: The Story of Methodism in Paignton in the Wesleyan Tradition* [1809-1990], Paignton: Suttonprint, 1990, [4]. 59pp.
- See also Nos. 4, 8-12, 16, 42, 57, 61, 64-5, 68-9, 72, 96, 106, 110, 112, 114, 118, 122, 124, 126, 131-3.

BIOGRAPHIES: THE WESLEYS

41. BECKERLEGGE, Oliver Aveyard: [John] "Wesley and Toplady", *Epworth Review*, Vol. 17, No. 2, May 1990, pp. 48-53.
42. GREETHAM, Mary & GREETHAM, Peter: *Samuel Wesley of Epworth*, Peterborough: Foundry Press, 1990, 36pp.
43. HATTON, Peter: "John Wesley, Jeremy Taylor, Seneca and Control" [of time], *Epworth Review*, Vol. 17, No. 3, September 1990, pp. 69-82.
44. HEITZENRATER, Richard Paul: "The Second Rise of Methodism: Georgia" [during the ministry of John Wesley, 1736-7], *Methodist History*, Vol. XXVIII, 1989-90, pp. 117-32.
45. HOWER, Robert George: "Romans: Changing Hearts, Changing History" [the impact of the Epistle to the Romans on the personal lives of Augustine, Luther and John Wesley], *Evangelical Journal*, Vol. 7, No. 1, Spring 1989, pp. 16-26.
46. KITSHOFF, Michiel Cornelis & CLAASEN, J. W.: "John Wesley se Aldersgate-ervaring: 'n herwaardering", *Hervormde Teologiese Studies*, Vol. 45, 1989, pp. 948-67.
47. LONGWORTH, Allan: *A Brother Bereft: A Study of Samuel Wesley in Relation to his Brother John*, Ilkeston: printed by Moorley's Print & Publishing, [1990], 36pp.
48. MASER, Frederick Ernest: "Charles Wesley and his Biographers", *Methodist History*, Vol. XXIX, 1990-1, pp. 47-51.
49. MASER, Frederick Ernest: *The Wesley Sisters*, Peterborough: Foundry Press, 1990, 41pp.

50. PARKES, William: "John Wesley, Field Preacher", *Wesley Historical Society London and Home Counties Branch Bulletin*, No. 42, Autumn 1990, pp. 2-25.
51. RACK, Henry Derman: "Starting with Oneself: Spiritual Confessions, 6. John Wesley's 'Journal'", *Expository Times*, Vol. 101, 1989-90, pp. 228-31.
52. TRACY, Wesley Dwayne: "John Wesley, Spiritual Director: Spiritual Guidance in Wesley's Letters" [with reference to his correspondence with Ann Bolton], *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 148-62.
53. VICKERS, John Ashley: *Charles Wesley*, Peterborough: Foundery Press, 1990, 36pp.
54. VOIGT, Karl Heinz: *Hat John Wesley sich am 24. Mai 1738 "bekehrt"?* Eine Arbeitshilfe, Stuttgart: Christliches Verlagshaus, 1988, 26pp.
55. WAKEFIELD, Gordon Stevens: *John Wesley*, Peterborough: Foundery Press, 1990, 44pp.
56. WATSON, Philip Saville: *Anatomy of a Conversion: The Message and Mission of John & Charles Wesley* [reprinted from the author's *The Message of the Wesleys: A Reader of Instruction and Devotion*, London: Epworth Press, 1965], Grand Rapids: Francis Asbury Press, 1990, xiv. 57pp.
57. WESLEY, Charles: "Charles Wesley in the Rude Populous North: The Newcastle Journal, 23rd September to 3rd October 1742", [edited by] Geoffrey Eden Milburn, *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 202-20.
58. WESLEY, John: *The Works of John Wesley, Volume 19: Journal and Diaries, II (1738-43)*, edited by William Reginald Ward & Richard Paul Heitzenrater, Nashville: Abingdon Press, 1990, xii. 474pp.
59. WEYER, Michel: "Die Bedeutung von 'Aldersgate' in [John] Wesleys Leben und Denken", *Im glauben Gewiss: Die bleibende Bedeutung der Aldersgate-Erfahrung John Wesleys—Karl Steckel zum 75. Geburtstag gewidmet*, Stuttgart: Christliches Verlagshaus, 1988, pp. 7-39.
- See also Nos. 13-14, 16, 37, 69, 74-81, 83-8, 90-5, 97-8, 100-5, 111, 115, 128-30, 132, 134-6.

BIOGRAPHIES: OTHER

60. DALLIMORE, Arnold Arthur: *George Whitefield: Evangelist of the 18th-Century Revival* [a condensation of the author's two-volume work *George Whitefield: The Life and Times of the Great Evangelist of the Eighteenth-Century Revival*, London: Banner of Truth Trust, 1970-80], London: Wakeman Trust, 1990, 224pp.
61. FORSAITH, Peter Stuart: "An Eighteenth Century 'Worcester Association'" [John Fletcher and the Evangelical Revival's middle ground in the 1760s and 1770s], *Silver Jubilee Miscellany, 1965-1990*, editor: Paul Bolitho, Occasional Publication No. 3 of the West Midlands Branch of the Wesley Historical Society, Warwick: the Branch, [1990], pp. 44-51.
62. FORSAITH, Peter Stuart: "Portraits of John Fletcher of Madeley and their Artists", *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 187-201.
63. GARFORTH, Francis William: *Travelling along with Methodism: A Personal Retrospect*, Westerdale: Christygate Press, 1990, x. 207pp.
64. GOWLAND, David Alexander & ROEBUCK, Stuart Walton: *Never Call Retreat: A Biography of Bill Gowland*, London: Chester House Publications, 1990, xviii. 268pp.

65. HEMPTON, David Neil: "Gideon Ouseley: Rural Revivalist, 1791-1839", *The Churches, Ireland and the Irish: Papers Read at the 1987 Summer Meeting and the 1988 Winter Meeting of the Ecclesiastical History Society*, edited by William J. Sheils & Diana Wood, Studies in Church History, Vol. 25, Oxford: Basil Blackwell for the Ecclesiastical History Society, 1989, pp. 203-14.
66. JOHNSON, Irene & CAMPBELL, Winifred: *Daughters of the Manse* [remiscences of the daughters of the Reverend William Johnson from 1892 to 1922], [edited by] Eric William Dykes, Lytham St. Annes: the editor, 1990, [1]. 41pp.
67. LITTLE, Bryan: *Selina, Countess of Huntingdon*, Bath: Huntingdon Centre, 1989, 20pp.
68. RACK, Henry Derman: "Survival and Revival: John Bennet, Methodism and the Old Dissent", *Protestant Evangelicalism: Britain, Ireland, Germany and America, c. 1750-c. 1950: Essays in Honour of W. R. Ward*, edited by Keith Gilbert Robbins, Studies in Church History, Subsidia 7, Oxford: Basil Blackwell for the Ecclesiastical History Society, 1990, pp. 1-23.
69. THOMAS, Graham C. G.: "George Whitefield and Friends: The Correspondence of some Early Methodists" [1737-9, preserved as South Glamorgan Library MS 1553: parts 1 and 2], *National Library of Wales Journal*, Vol. XXVI, 1989-90, pp. 251-80, 367-96.
70. THOMPSON, Edwin: "Always your Friend": *A Personal Appreciation of H. Cecil Pawson, M.B.E., D.Sc., F.R.S.E., Professor of Agriculture, Universities of Durham and Newcastle upon Tyne, Vice President of the Methodist Conference of Great Britain, 1951-52*, Newcastle upon Tyne: the author, [1990], [10]. 17pp.
71. TURNER, John Munsey: "The Last of the Wesleyans: Henry Bett (1876-1953)", *Silver Jubilee Miscellany, 1965-1990*, editor: Paul Bolitho, Occasional Publication No. 3 of the West Midlands Branch of the Wesley Historical Society, Warwick: the Branch, [1990], pp. 14-19.
72. WEST, Jack: *Jack West, Funeral Director* [and Dagenham Methodist], Ilfracombe: Arthur H. Stockwell, 1988, 128pp.
73. WOOD, John Laurence: "Doctor Squintum and his Parrawankaw" [George Whitefield and an Indian squaw in 1738], *Factotum*, No. 27, November 1988, pp. 11-12.
- See also Nos. 7, 19, 41, 52, 89, 95, 106, 108-9, 113, 121, 127, 138.

THEOLOGY

74. BROWN, Kenneth Orville: "John Wesley: Post or Premillennialist?" [a review of American literature, 1878-1987], *Methodist History*, Vol. XXVIII, 1989-90, pp. 33-41.
75. CLAPPER, Gregory Scott: *John Wesley on Religious Affections: His Views on Experience and Emotion and their Role in the Christian Life and Theology*, Metuchen: Scarecrow Press, 1989, xiii. 205pp.
76. CLAPPER, Gregory Scott: "Orthokardia: The Practical Theology of John Wesley's Heart Religion", *Quarterly Review: A Journal of Scholarly Reflection for Ministry*, Vol. 10, No. 1, Spring 1990, pp. 49-66.
77. CLIFFORD, Alan Charles: *Atonement and Justification: English Evangelical Theology, 1640-1790—An Evaluation* [with reference to the views of John Owen, Richard Baxter, John Tillotson and John Wesley], Oxford: Clarendon Press, 1990, xvi. 268pp.
78. COLLINS, Kenneth Joseph: [John] *Wesley on Salvation: A Study in the Standard Sermons*, Grand Rapids: Francis Asbury Press, 1989, 142pp.

79. COPPEDGE, Allan: *John Wesley in Theological Debate*, Wilmore: Francis Asbury Society, 1987, 289pp.
80. CUSHMAN, Robert Earl: *John Wesley's Experimental Divinity: Studies in Methodist Doctrinal Standards* [with reference to American Methodism], Nashville: Kingswood Books, 1989, 223pp.
81. FERREL, Lowell Ora: "John Wesley and the Enthusiasts", *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 180-7.
82. GARRETT, Clarke: *Spirit Possession and Popular Religion: From the Camisards to the Shakers* [via the Methodist awakening in England, 1738-58], Baltimore: Johns Hopkins University Press, 1987, viii, 294pp.
83. GREATHOUSE, William M.: *John Wesley's Theology of Christian Perfection*, Occasional Paper No. 4 of the Wesley Fellowship, London: the Fellowship, 1989, 24pp.
84. HULLEY, Leonard Dugmore: "An Interpretation of John Wesley's Doctrine of Perfect Love", *Theologia Evangelica*, Vol. 23, 1990, pp. 21-9.
85. HYNSON, Leon Orville: "John Wesley's Theology of the Kingdom of God", *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 46-57.
86. MADDOX, Randy Lynn: "John Wesley: Practical Theologian?", *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 122-47.
87. MARTIN, Sydney: *John Wesley and the Witness of the Spirit*, Occasional Paper No. 5 of the Wesley Fellowship, London: the Fellowship, 1990, [2]. 31. 6pp.
88. ROYSTER, Mark Powell: "John Wesley's Doctrine of Prevenient Grace in Missiological Perspective", Asbury Theological Seminary D.Miss. thesis, 1989, 327pp.
89. SHOAF, Robb Wicke: "The Theology of William Burt Pope: A Nineteenth Century Wesleyan Systematic", Drew University Ph.D. thesis, 1990, 150pp.
90. STEELE, Richard Bruce: "'Gracious Affection' and 'True Virtue' in the Experimental Theologies of Jonathan Edwards and John Wesley", Marquette University Ph.D. thesis, 1990, 517pp.
91. TRIPP, David Howard: "'Observe the Gradation!': John Wesley's *Notes on the New Testament*", *Quarterly Review: A Journal of Scholarly Reflection for Ministry*, Vol. 10, No. 2, Summer 1990, pp. 49-64.
92. TUTTLE, Robert Gregory: *Mysticism in the Wesleyan Tradition*, Grand Rapids: Francis Asbury Press, 1989, 204pp.
93. TYSON, John Rodger: "Essential Doctrines and Real Religion: Theological Method in [John] Wesley's *Sermons on Several Occasions*", *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 163-79.
94. WESLEY, John: *Allein dieser Weg: Ein Gang durch die Bergpredigt*, Stuttgart: Christliches Verlagshaus, 1988, 190pp.
95. WITHERINGTON, Ben: "'Elementary, my Dear Watson': The Effect of Richard Watson on American Methodism", *Ashland Theological Journal*, Vol. 20, 1988, pp. 29-46.

See also Nos. 41, 43, 45, 103-5.

SACRAMENTS

96. HATCHER, Stephen George: "The Sacrament of the Lord's Supper in Early Primitive Methodism, with Particular Reference to Hull Circuit and its Branches", *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 221-31.

97. JOSSELYN, Lynne: "The Comparative Eucharistic Views of John Wesley and John Nevin, with an Emphasis on Christian Nurture and the Admission of Children to the Lord's Table", *New Mercersburg Review*, No. 4, Autumn 1988, pp. 18-35.

WORSHIP AND DEVOTION

98. COE, Bufford William: "John Wesley and Marriage: A Commentary on Wesley's 'Form of Solemnization of Matrimony'" [in *The Sunday Service of the Methodists*, 1784], Boston University School of Theology Th.D. thesis, 1990, 320pp.

HYMNOLOGY AND MUSIC

99. ADEY, Lionel: *Class and Idol in the English Hymn*, Vancouver: University of British Columbia Press, 1988, xiv. 341pp.
100. BECKERLEGGE, Oliver Aveyard: *Charles Wesley, Poet*, Occasional Paper No. 6 of the Wesley Fellowship, Bulkington: the Fellowship, 1990, [2]. 29pp.
101. HANDEL, George Frideric: *The Complete Hymns & Chorales*, facsimile edition with an introduction by Donald Burrows, including complete source materials for the Handel-Wesley hymns, London and Sevenoaks: Novello, 1988, 24pp.
102. KIMBROUGH, S. T.: "A Stewardship Hymn by Charles Wesley" ["Which of the Christians Now"], *Hymn Society of Great Britain and Ireland Bulletin*, Vol. 12, 1988-90, pp. 126-8.
103. WAINWRIGHT, Geoffrey: "Der Sonntag zwischen Schöpfung, Erlösung und Vollendung: Eine Theologie in Hymnen, II" [with reference to the hymns of John and Charles Wesley], *Der Sonntag: Anspruch, Wirklichkeit, Gestalt (Jakob Baumgartner zum 60. Geburtstag)*, herausgegeben von Alberich Martin Altermatt und Thaddäus A. Schnitker, Würzburg: Echter Verlag, 1986, pp. 163-74.
104. WESLEY, Charles: *The Unpublished Poetry of Charles Wesley, Volume II: Hymns and Poems on Holy Scripture*, edited by S. T. Kimbrough & Oliver Aveyard Beckerlegge, Nashville: Kingswood Books, 1990, 475pp.

See also No. 53.

ITINERANT AND ORDAINED MINISTRY

105. COLLINS, Kenneth Joseph: "John Wesley's Concept of the Ministerial Office", *Wesleyan Theological Journal*, Vol. 23, No. 1-2, Spring-Fall 1988, pp. 107-21.
106. DAVIES, Rupert Eric: "The Training of the Methodist Ministry, 1932-73: A Personal Account" [with reference to Didsbury/Wesley College, Bristol], *Proceedings of the Wesley Historical Society*, Vol. XLVII, 1989-90, pp. 113-24.
107. GRAHAM, Ena Dorothy: "Early Primitive Methodist Female Itinerants: Random Jottings", *Silver Jubilee Miscellany, 1965-1990*, editor: Paul Bolitho, Occasional Publication No. 3 of the West Midlands Branch of the Wesley Historical Society, Warwick: the Branch, [1990], pp. 26-31.
108. LEARY, William: *The Methodist Church: Ministers who have Died, 1968-1989*, Peterborough: printed by Methodist Publishing House, [1990, 38pp.]
109. LEARY, William: *Ministers & Circuits in the Primitive Methodist Church: A Directory*, Loughborough: Teamprint in association with the World Methodist Historical Society, 1990, vii. 266pp.

110. LOCK, Marjorie Alice: "The Role of Clergymen and Ministers in Ashton, Stalybridge and Dukinfield, 1850-1914", University of Manchester M.Phil. thesis, 1989, [4]. 382pp.
111. WARD, William Reginald: "Episcopacy in Early Methodism", *Miscellanea Historiæ Ecclesiasticæ, VIII: Colloque de Strasbourg, Septembre 1983, sur l'institution et les pouvoirs dans les églises de l'antiquité à nos jours*, edited by Bernard Vogler, Bibliothèque de la Revue d'Histoire Ecclésiastique, Fascicule 72, Bruxelles: Editions Nauwelaert, 1987, pp. 398-406.
112. WILLEY, Malcolm W.: "Post-war Handsworth College" [to 1955], *Silver Jubilee Miscellany, 1965-1990*, editor: Paul Bolitho, Occasional Publication No. 3 of the West Midlands Branch of the Wesley Historical Society, Warwick: the Branch, [1990], pp. 55-9.

LAY MINISTRY

113. JEREMY, David John: *Capitalists and Christians: Business Leaders and the Churches in Britain, 1900-1960*, Oxford: Clarendon Press, 1990, xviii. 491pp.
114. JOHNSON, Wayne J.: "Piety among 'The Society of People': The Witness of Primitive Methodist Local Preachers in the North Midlands, 1812-1862", *The Ministry, Clerical and Lay: Papers Read at the 1988 Summer Meeting and the 1989 Winter Meeting of the Ecclesiastical History Society*, edited by William J. Sheils & Diana Wood, Studies in Church History, Vol. 26, Oxford: Basil Blackwell for the Ecclesiastical History Society, 1989, pp. 343-56.

BUILDINGS AND FINANCE

115. BATTY, Margaret: "John Wesley's Struggle with Methodist Finance", *Wesley Historical Society North East Branch Bulletin*, No. 53, March 1990, pp. 3-12, No. 54, September 1990, pp. 5-13.
116. GRAVES, E. Mary: *Methodist Chapel Aid: A Celebration of the First 100 Years, the Methodist Chapel Aid Association Ltd., 1890-1990*, York: the Association, 1990, [16]pp.
117. MILBURN, Geoffrey Eden: *Unique in Methodism: 100 Years of Chapel Aid* [a history of the Methodist Chapel Aid Association, 1890-1990], Englesea Brook: Englesea Brook Chapel and the Association, 1990, vi. 34pp.
118. NEAVE, David & NEAVE, Susan: *East Riding Chapels and Meeting Houses* [1689-1914, with reference to Methodism], Beverley: East Yorkshire Local History Society, 1990, 72pp.

See also No. 113.

HOME MISSIONS

See Nos. 64-5.

OVERSEAS MISSIONS

119. STANLEY, Brian: *The Bible and the Flag: Protestant Missions and British Imperialism in the Nineteenth and Twentieth Centuries*, Leicester: Apollós, 1990, 212pp.

See also No. 88.

POLITICAL IMPACT

120. CATTERALL, Peter Paul: "The Free Churches and the Labour Party in England and Wales, 1918-1939", University of London Ph.D. thesis, 1989, [10]. 569pp.
121. COOK, Bernard A.: "Henderson, Arthur (1863-1935)", *Biographical Dictionary of Modern British Radicals, Volume 3: 1870-1914, A-K*, edited by Joseph Oscar Baylen & Norbert Joseph Gossman, Hemel Hempstead: Harvester Wheatsheaf, 1988, pp. 402-9.

122. HARGREAVES, John Andrew: "Methodism and Luddism in Yorkshire, 1812-1813", *Northern History*, Vol. XXVI, 1990, pp. 160-85.
123. HARRIS, Elizabeth: "The Halevy Thesis Revisited: Evangelical Religion and Political Stability in Britain in the Nineteenth Century", *Flinders Journal of History and Politics*, Vol. 11, 1985, pp. 17-24.
124. HEMPTON, David Neil: "'For God and Ulster': Evangelical Protestantism and the Home Rule Crisis of 1886", *Protestant Evangelicalism: Britain, Ireland, Germany and America, c. 1750-c. 1950: Essays in Honour of W. R. Ward*, edited by Keith Gilbert Robbins, Studies in Church History, Subsidia 7, Oxford: Basil Blackwell for the Ecclesiastical History Society, 1990, pp. 225-54.
125. HOLE, Robert: *Pulpits, Politics and Public Order in England, 1760-1832*, Cambridge: Cambridge University Press, 1989, xiv. 326pp.
126. SHARP, David George: *Cobbett Confounded? The Impact of Primitive Methodism on Agricultural Labourers in Hampshire in the Nineteenth Century*, Worle: the author, 1990, 26pp.
127. WRIGLEY, Christopher John: *Arthur Henderson*, Cardiff: GPC Books, 1990, xii. 210pp.

See also No. 128.

SOCIAL WITNESS

128. DE GRUCHY, Aubin: "Beyond Intention: John Wesley's Intentional and Unintentional Socio-economic Influences on 18th Century England", *Journal of Theology for Southern Africa*, No. 68, September 1989, pp. 75-85.
129. WALSH, John Dixon: "John Wesley and the Community of Goods", *Protestant Evangelicalism: Britain, Ireland, Germany and America, c. 1750-c. 1950: Essays in Honour of W. R. Ward*, edited by Keith Gilbert Robbins, Studies in Church History, Subsidia 7, Oxford: Basil Blackwell for the Ecclesiastical History Society, 1990, pp. 25-50.
130. WHITE, Charles Edward: "Four Lessons on Money from One of the World's Richest Preachers" [John Wesley], *Christian History*, Vol. 7, No. 3, 1988, pp. 21-4.

See also Nos. 98, 120.

EDUCATIONAL AND YOUTH WORK

131. BISHOP, Michael: "The Kingswood Colliers' School of 1739", *Wesley Historical Society Bristol Branch Bulletin*, No. 56, [February 1990], pp. 1-23.
132. GRAHAM, William Thomas: [John] *Wesley's Early Experiments in Education with Special Reference to Girls at Kingswood School*, Ilkeston: printed by Moorley's Print & Publishing, 1990, [2]. 26pp.
133. THOMPSON, George V. & WATTS, Alan G.: *All Smuivered in Marmalade (A Hundred Years of the 5th London Company, The Boys' Brigade)* [based at the Leysian Mission], Clayhall: the authors in association with Robert Odcombe Associates, 1987, [6]. ii. 118pp.

See also No. 97.

CONTRIBUTION TO SCIENCE AND MEDICINE

134. CULE, John: "The Rev. John Wesley, M.A. (Oxon), 1703-1791: 'The Naked Empiricist' and Orthodox Medicine", *Journal of the History of Medicine and Allied Sciences*, Vol. 45, 1990, pp. 41-63.
135. ROGAL, Samuel J.: "Electricity: John Wesley's 'Curious and Important Subject'", *Eighteenth Century Life*, Vol. 13, No. 3, November 1989, pp. 79-90.

176... PROCEEDINGS OF THE WESLEY HISTORICAL SOCIETY
LITERARY AND CULTURAL INFLUENCE

See No. 71.

LITERARY OPPOSITION AND PORTRAYALS

136. CARROLL, Alicia: "Tried by Earthly Fires: Hetty Wesley, Hetty Sorrel, and Adam Bede", *Nineteenth-Century Literature*, Vol. 44, 1989-90, pp. 218-24.

See also Nos. 41, 73.

RELATIONS WITH OTHER CHURCHES

137. JOHNSON, Dale Arthur: "The Oxford Movement and English Non-conformity", *Anglican and Episcopal History*, Vol. LIX, 1990, pp. 76-98.
138. OCHELTREE, Carolyn Donine: "Wesleyan Methodist Perceptions of William Booth" [from 1881 to 1912], *Methodist History*, Vol. XXVIII, 1989-90, pp. 262-76.

See also Nos. 16, 28, 68, 81.

CLIVE D. FIELD.



To be published shortly.

BROTHERS IN ARMS

John Wesley's Early Clerical Associates

BY

ARTHUR SKEVINGTON WOOD

B.A., Ph.D.

Price £4 plus postage (100 gm.)

ORDER FROM ALFRED A. TABERER, 79, Crewe Road,
Nantwich, Cheshire.

Available also at the Wesley Historical Society Bookstall,
Newcastle upon Tyne Conference, 1992.