

Supplement to the Proceedings of the Wesley Historical Society, May 1998

**BIBLIOGRAPHY OF
METHODIST
HISTORICAL
LITERATURE
1997**

CLIVE D. FIELD, M.A., D.Phil.
Information Services, The University of Birmingham,
Edgbaston, Birmingham, B15 2TT

BIBLIOGRAPHY OF METHODIST HISTORICAL LITERATURE, 1997

BIBLIOGRAPHY AND HISTORIOGRAPHY

1. FIELD, Clive Douglas: 'Bibliography of Methodist historical literature, 1996', *Proceedings of the Wesley Historical Society*, Vol. 51, 1997-98, pp. 53-71.
2. FIELD, Clive Douglas: 'The 1851 religious census of Great Britain: a bibliographical guide for local and regional historians', *Local Historian*, Vol. 27, 1997, pp. 194-217.
3. LANCASHIRE COUNTY LIBRARY: *The sacred annals speak: Methodist history in Lancashire County Library local studies collections - a bibliography*, compiled by Judith Swarbrick, Preston: Lancashire County Council Library, Museums and Arts Committee, 1996, [22]pp.
4. [VICKERS, John Ashley]: *Methodism and the Wesleys: a reader's guide*, fourth edition, revised, [Emsworth]: WMHS Publications, 1996, 8pp.
5. VICKERS, John Ashley: 'Recent American Methodist scholarship: a review article', *Epworth Review*, Vol. 24, No. 3, July 1997, pp. 118-23.

See also Nos. 36, 68.

SOURCES AND ARCHIVES

6. DERBYSHIRE RECORD OFFICE: *A guide to the holdings of Nonconformist registers in the Derbyshire Record Office*, [Matlock]: Derbyshire County Council, 1996, 60pp.
7. DORSET COUNTY ARCHIVES SERVICE: *A guide to the location of Dorset Nonconformist & Roman Catholic registers*, [Dorchester]: Dorset County Council, 1995, 30pp.
8. LLOYD, Gareth: *Index of obituaries of members of the Wesleyan Methodist Association, 1838-1857, and of the United Methodist Free Church from 1857-1907* [appearing in the connexional magazines], Manchester: John Rylands University Library of Manchester, 1993, [2] + 51pp.
9. MANCHESTER. - John Rylands University Library of Manchester: Methodist Archives and Research Centre: *The papers of the Rattenbury family, volume 3: Harold Burgoyne Rattenbury*, [a catalogue, compiled by Gareth Lloyd], Manchester: the Library, [1997], [1] + iii + 164pp.

10. MANCHESTER. – John Rylands University Library of Manchester: Methodist Archives and Research Centre: *The Wesley Guild manuscript collection*, [a catalogue, compiled by] Gareth Lloyd, Manchester: the Library, 1996, [1] + 5pp.
11. METHODIST HERITAGE COMMITTEE: *Britain – Methodist heritage, 1997: information for visitors on Methodist centres, places, points and events*, Peterborough: printed by Methodist Publishing House, 1997, 29pp.

See also Nos. 2, 35, 37, 44, 47, 72, 99, 123.

CONNEXIONAL HISTORIES

12. HYLSON-SMITH, Kenneth: *The Churches in England from Elizabeth I to Elizabeth II: volume II, 1689-1833*, London: SCM Press, 1997, xvii + 398pp.
13. MASER, Frederick Ernest: 'The movement that launched a Church', *Lectures on several occasions*, No. 1, Dallas: Center for Methodist Studies, Bridwell Library, Perkins School of Theology, Southern Methodist University, 1997, pp. 5-23.
14. THORNE, Roger Frank Sidney: 'All together now! The United Methodist Church, 1907-1932', *Proceedings of the Wesley Historical Society*, Vol. 51, 1997-98, pp. 73-95.

See also Nos. 56, 62.

LOCAL HISTORIES

15. ASHTON, Wilfred: *The story of Methodism in Uppermill*, [Uppermill: the Methodist Church, 1996], 66pp.
16. BERWICK METHODIST CHURCH: *In Wesley's footsteps: the bicentenary of Berwick Methodist Church, 1797-1997*, Berwick: the Church, 1997, 84pp.
17. BURROWS, Howard: 'Religious provision and practice in some mainly rural poor law districts of the lowland Marches, 1815-1914', Council for National Academic Awards (Wolverhampton Polytechnic) Ph.D. thesis, 1991, 2 vol., vi + 531 + cxii pp.
18. CHARLTON, Tamsin: 'Methodism, mining and popular culture in Camborne, Redruth and Gwennap, 1800-1851', University of York B.A. dissertation, 1996, [2] + ii + 64pp.
19. DEWS, David Colin: 'Leeds and the Methodist New Connexion', *Proceedings of the Wesley Historical Society*, Vol. 51, 1997-98, pp. 96-103, 117-25.

20. HANDLEY, Edna G.: *Travelling on: the continuing story of Methodism in Solihull* [1842-1997], Warwick: printed by Warwick Printing Co., 1997, 96pp.
21. JAFFE, James Alan: 'Religion, gender and education in a Durham parish during the early nineteenth century' [Whickham, 1835], *Journal of Ecclesiastical History*, Vol. 48, 1997, pp. 282-301.
22. McPHAIL, John Alexander: 'Religious attendance and provision in Birmingham and the Black Country and the surrounding rural areas during the mid-nineteenth century', University of Wolverhampton Ph.D. thesis, 1995, [6] + 375pp.
23. MARRIOTT, Barbara: *Wesleyans in Wimborne, from their beginnings until 1966*, Wimborne: the author, 1996, 94pp.
24. PRITCHARD, John B.: *Methodism in Heanor: the first 200 years* [1797-1997], Ilkeston: printed by Moorley's Print & Publishing, [1997], 80pp.
25. RANKIN, Stephen Wendell: 'Methodism and Manchester: foundations for cultural change, 1740-1820', Northwestern University Ph.D. thesis, 1997, x + 274pp.
26. ROSE, Edward Alan and SMITH, Eric: *Wilmslow Methodist Church: the first 200 years* [1766-1997], [Wilmslow: the Church, 1997], [4] + 64pp.
27. SHEPHERDSON, Colin and others: *A list and brief details of chapels in the Alford [Barton-on-Humber, Boston, Bourne, Brigg, Coningsby, Epworth and Crowle, Grantham, Horncastle and Bardney, Market Rasen and Caistor, Scunthorpe, Sleaford, Spalding, Spilsby] Circuit, past and present*, [Boston: Colin Shepherdson], 1996-97, 14 vol., [9] + [8] + [14] + [6] + [11] + [6] + [11] + [10] + [12] + [12] + [12] + [12] + [10] + [10] + [8]pp.
28. WEBBER, Martin: 'The appeal of Methodism in West Cornwall, 1743-1851', University of York B.A. dissertation, 1994, [1] + viii + 58pp.
29. WOODCOCK, David Leon: '*Christ is our cornerstone*': *Methodism in Alton from the 1840s to the present*, Alton: Alton Methodist Church, 1996, vi + 70pp.
30. WOODING, Susan Frazer: 'The place of Methodism in Macclesfield, 1791-1851', University of Birmingham B.A. dissertation, 1976, [3] + 92pp.

See also Nos. 2-3, 6-7, 11, 39, 46-7, 49-52, 58-60, 67, 69, 71, 103, 105, 109-12, 120, 122, 125, 128, 131-2, 138.

BIOGRAPHIES: THE WESLEYS

31. ABELOVE, Henry Diamond: 'John Wesley's plagiarism of Samuel Johnson and its contemporary reception', *Huntington Library Quarterly*, Vol. 59, 1997, pp. 73-9.
32. ALTON, David: *Signs of contradiction: twelve outstanding people who changed our world* [including John Wesley], London: Hodder & Stoughton, 1996, [8] + 246pp.
33. BROWN, Raymond: *Four spiritual giants* [including John Wesley in his *Journal*], Eastbourne: Kingsway Publications, 1997, 218pp.
34. HEITZENRATER, Richard Paul: 'John Wesley's principles and practice of preaching', *Lectures on several occasions*, No. 1, Dallas: Center for Methodist Studies, Bridwell Library, Perkins School of Theology, Southern Methodist University, 1997, pp. 25-51.
35. OLLESON, Philip: 'The Samuel Wesley letters edition: a report of work in progress', *Irish musical studies, 5: the Maynooth International Musicological Conference, 1995 – selected proceedings, part two*, edited by Patrick F. Devine and Harry White, Blackrock: Four Courts Press, 1996, pp. 321-35.
36. RACK, Henry Derman: 'John Wesley and his early biographers' [to 1830], *Wesley Historical Society Cumbria Branch Journal*, No. 39, Spring 1997, pp. 2-15.
37. WESLEY, Susanna: *Susanna Wesley: the complete writings*, edited by Charles Isaac Wallace, New York: Oxford University Press, 1997, xv + 504pp.

See also Nos. 4, 74, 76-9, 82-4, 86-7, 89-98, 100, 102, 108, 112, 117-19, 121, 128-30, 136.

BIOGRAPHIES: CONTEMPORARIES OF THE WESLEYS

38. BROWN, Dorothy Eugenia Sherman: 'Selina, the Countess of Huntingdon, leader of the first dissenting Methodists', Southern Methodist University M.A. thesis, 1986, xiii + 132pp.
39. COOK, Faith: *William Grimshaw of Haworth*, Edinburgh: Banner of Truth Trust, 1997, xv + 342pp.
40. NEWPORT, Kenneth G.C.: 'George Bell, prophet and enthusiast', *Methodist History*, Vol. XXXV, 1996-97, pp. 95-105.
41. ROGAL, Samuel J.: *A biographical dictionary of 18th century Methodism, volume I: A-D*, Lewiston: Edwin Mellen Press, 1997, xix + 483pp.

42. ROGAL, Samuel J.: *A biographical dictionary of 18th century Methodism, volume II: E-H*, Lewiston: Edwin Mellen Press, 1997, xxix + 516pp.
43. SCHLENTHER, Boyd Stanley: *Queen of the Methodists: the Countess of Huntingdon and the eighteenth-century crisis of faith and society*, South Church: Durham Academic Press, 1997, xiv + 208pp.
44. SMITH, Wanda Willard: *Selina Hastings, the Countess of Huntingdon* [exhibition catalogue, Southern Methodist, Drew and Duke Universities, 1997], curated by Wanda Willard Smith, Dallas: Bridwell Library, Perkins School of Theology, Southern Methodist University, 1997, viii + 87pp.
45. VICKERS, John Ashley: 'Son to Sophia: a byway of Methodist history' [Joseph Taylor Williamson], *Methodist History*, Vol. XXXV, 1996-97, pp. 214-21.
46. WELCH, Charles Edwin: 'John Fletcher and the Trevecka College revival' [1768], *Proceedings of the Wesley Historical Society*, Vol. 51, 1997-98, pp. 25-30.

See also Nos. 74, 81, 85.

BIOGRAPHIES: NINETEENTH CENTURY

47. BANKS, John: *Blessed Sabbaths: a life of Elizabeth Bolton of Finstock who lived between 1788 and 1854, taken from her journal written between 1820 and 1854, and her recipe book (1809) and her household accounts from 1828 to 1854*, Alderley Edge: Penwork (Leeds) Limited, 1997, 28pp.
48. CASTERAS, Susan Paulette: *James Smetham, artist, author, pre-Raphaelite associate*, Aldershot: Scolar Press, 1995, xi + 193pp.
49. COLLARD, C.L.: 'Thomas Parker (1838-1912) of Wellesbourne, farm labourer, Primitive Methodist lay preacher, trade union organiser and parish councillor', *Warwickshire History*, Vol. X, 1996-99, pp. 46-70.
50. GREEN, Henry: *Memoirs of a Primitive Methodist: eventide memories and recollections*, edited by Winifred Stokes, Durham: Durham County Local History Society, [1997], 44pp.
51. GRIFFITHS, Edward Henry: 'Bywyd a gwaith Lot Hughes', *Bathafarn*, Vol. 29, 1977-86, pp. 3-147.
52. JEREMY, David John: 'John Mackintosh (1868-1920), Halifax Methodist and toffee manufacturer: a typical Victorian entrepreneur?', *Transactions of the Halifax Antiquarian Society*, New Series, Vol. 5, 1997, pp. 116-31.
53. RUSTON, Alan: 'New light on Joseph Cooke', *Transactions of the Unitarian Historical Society*, Vol. XXI, 1995-98, pp. 205-12.

54. SELLERS, Ian: 'A. S. Peake reconsidered', *Epworth Review*, Vol. 24, No. 4, October 1997, pp. 83-90.
55. THORP, Malcolm Ray: 'Popular preaching and millennial expectations: the Reverend Robert Aitken and the Christian Society, 1836-40', *Living and learning: essays in honour of J.F.C. Harrison*, edited by Malcolm Chase and Ian Dyck, Aldershot: Scolar Press, 1996, pp. 103-17.
56. VALENTINE, Simon Ross: 'The first Methodist reformer' [Alexander Kilham], *Methodist Recorder*, No. 7297, 23 October 1997, p. 16.

See also Nos. 8, 107, 109, 111, 124, 131-2, 139.

BIOGRAPHIES: TWENTIETH CENTURY

57. BANKS, John: *A Primitive cradling*, Seventh Chapel Aid Lecture, 1997, York: published for the Englesea Brook Chapel and Museum of Primitive Methodism with the support of the Methodist Chapel Aid Association, 1997, 24pp.
58. BISSELL, Don: *Bert Bissell, God's mountaineer*, [by] Don Bissell, with Barry Weetman, Peterborough: Methodist Publishing House, 1997, 116pp.
59. DAY, Cecily Ada: *The cherry-picking preacher* [William Witney, with outline of twelve of his sermons], Hazlemere: the author, 1997, 44 + 8pp.
60. EVANS, Jane: *From behind the counter, 1896-1996* [Watts and Harland families of Northamptonshire], Cambridge: Lutterworth Press, 1996, viii + 184pp.
61. FORTESCUE, Edgar Cedric Anderson: *My journey through the twentieth century, 1903-1996*, Nantwich: Wesley Historical Society Publishing Office, 1997, v + 65pp.
62. GREET, Kenneth Gerald: *Fully connected: a volume of memoirs*, Peterborough: Methodist Publishing House, 1997, 211pp.
63. JAMIESON, William: 'A chaplain's life', *Journal of the Scottish Branch of the Wesley Historical Society*, Vol. 27, 1997, pp. 22-31.
64. LANNIGAN, Henry Charles Carver: 'Some recollections of World War 2', *Journal of the Scottish Branch of the Wesley Historical Society*, Vol. 27, 1997, pp. 7-17.
65. LAZELL, David: *Gypsy from the forest: a new biography of the international evangelist Gipsy Smith (1860-1947)*, Bryntirion: Gwasg Bryntirion Press, 1997, 256pp.
66. LYSONS, C. Kenneth: *Robert Wilfrid Callin, 1886-1951, parson, padre, poet*, [Buxton]: Church in the Market Place Publications, 1997, iv + 45pp.

67. NAYLOR, John Wesley: *The story of a Methodist Yorkshireman's journey through life*, [North Walsham: S. Bensley, 1997], [2] + 42pp.
68. NEWTON, John Anthony: 'Profile: A. Raymond George' [with select bibliography of his publications], *Epworth Review*, Vol. 24, No. 1, January 1997, pp. 21-7.
69. PATRICK, Leslie Newsome: *My memories*, [North Duffield: the author], 1996, [4] + 51pp.
70. PRICE, Lynne Diane: 'Leslie Weatherhead and British mission: more questions than answers?', *Mission matters*, Lynne Diane Price, Juan Sepúlveda and Graeme Smith, editors, Frankfurt am Main: Peter Lang, 1997, pp. 135-43.
71. SMITH, James Leonard: *A Tansley boyhood: memories of Rev J. Leonard Smith*, edited by Sidney Yearsley Richardson, Loughborough: printed by Teamprint, 1996, [6] + 58pp.
72. SOPER, Donald Oliver: *Vintage Soper: God, faith and society*, edited and arranged by Brian Frost, London: Hodder & Stoughton, 1997, x + 163pp.
73. YOUNG, Frances Margaret: 'Profile: Gordon Wakefield', *Epworth Review*, Vol. 24, No. 2, April 1997, pp. 28-37.

See also Nos. 9, 101, 103, 120, 126.

THEOLOGY

74. BAUMGÄRTNER, Matthias: 'Johann Albrecht Bengel and John Wesley as interpreters of the New Testament: a study of the influence of Bengel on Wesley, with special attention to their hermeneutics and their interpretation of the Book of Revelation', University of Aberdeen M.Th. thesis, 1996, viii + 136 + vipp.
75. BUTLER, David: 'The Methodist perception of tradition', *The quadrig: tradition and the future of ecumenism - essays in honor of George H. Tavard*, Kenneth Hagen, editor, Collegeville: Liturgical Press, 1994, pp. 208-22.
76. CHRISTENSEN, Michael James: 'Theosis and sanctification: John Wesley's reformulation of a patristic doctrine', *Wesleyan Theological Journal*, Vol. 31, No. 2, Fall 1996, pp. 71-94.
77. CLAPPER, Gregory Scott: 'John Wesley's heart religion and the righteousness of Christ', *Methodist History*, Vol. XXXV, 1996-97, pp. 148-56.
78. COLEMAN, Robert Emerson: '*Nothing to do but to save souls*': *John Wesley's charge to his preachers*, Grand Rapids: Francis Asbury Press, 1990, 107pp.

79. COLLINS, Kenneth Joseph: *The scripture way of salvation: the heart of John Wesley's theology*, Nashville: Abingdon Press, 1997, 256pp.
80. DAVIES, Owen: 'Methodism, the clergy and the popular belief in witchcraft and magic' [in the eighteenth and early nineteenth centuries], *History*, Vol. 82, 1997, pp. 252-65.
81. DAVIS, Barry Craig: 'George Whitefield's doctrine of scripture in light of 18th century biblical criticism', *Methodist History*, Vol. XXXVI, 1997-98, pp. 17-32.
82. DOLAN, John Austin: 'Perfectionism in crisis: conflict in John Wesley's Methodism in the 1760s', University of Manchester (Nazarene Theological College) M.A. dissertation, 1997, 94pp.
83. FROST, Francis: 'The 1995 W.F. Flemington Lectures – The three loves: a theology of the Wesley brothers', *Epworth Review*, Vol. 24, No. 3, July 1997, pp. 86-116.
84. LACY, Harold Edward: 'Authority in John Wesley', *Doctrine and theology in the United Methodist Church*, edited by Thomas Anderson Langford, Nashville: Kingswood Books, 1991, pp. 75-88.
85. LINEHAM, Peter: 'The antinomian Methodists' [of the 1740s and 1750s, with special reference to William Cudworth and James Wheatley], *Living and learning: essays in honour of J.F.C. Harrison*, edited by Malcolm Chase and Ian Dyck, Aldershot: Scolar Press, 1996, pp. 35-51.
86. MEADOWS, Philip Roger: 'Sadhana and salvation: soteriology in Ramanuja and John Wesley', University of Cambridge Ph.D. thesis, 1996, [9] + 250pp.
87. O'MALLEY, John Steven: 'Pietistic influence on John Wesley: Wesley and Gerhard Tersteegen', *Wesleyan Theological Journal*, Vol. 31, No. 2, Fall 1996, pp. 48-70.
88. RANDALL, Ian M.: *Quest, crusade and fellowship: the spiritual formation of the Fellowship of the Kingdom [1919-39]*, Horsham: Stuart A. Bell on behalf of the Fellowship, 1995, 24pp.
89. SHEEHAN, Hugh Nigel: 'John Wesley's and John Henry Newman's understanding of justification and sanctification in terms of being taken into the life of God – theosis', University of Kent at Canterbury (Christ Church College) M.Phil. thesis, 1994, 229 + [12]pp.
90. SMITH, David Paul Christopher: *Whatever happened to our raison d'être? Taking another look at Christian perfection* [in the light of John Wesley's teaching], 1997 Headway Methodist Conference Lecture, Ilkeston: published for Headway by Moorley's Print & Publishing, 1997, 18pp.

91. WILSON, Paul Scott: 'Wesley's homiletic: law and gospel for preaching', *Toronto Journal of Theology*, Vol. 10, 1994, pp. 215-25.

See also Nos. 25, 34, 40, 54-5, 59, 108, 127.

SACRAMENTS

92. BLAKEMORE, G. Stephen: 'By the Spirit through the water: John Wesley's "evangelical" theology of infant baptism', *Wesleyan Theological Journal*, Vol. 31, No. 2, Fall 1996, pp. 167-91.

See also No. 83.

LITURGY AND WORSHIP

93. BURDON, Adrian: '“Till in heaven . . .”: Wesleyan models for liturgical theology', *Worship*, Vol. 71, 1997, pp. 309-17.
94. ENGLISH, John Cammel: 'John Wesley and the liturgical ideals of Thomas Cranmer', *Methodist History*, Vol. XXXV, 1996-97, pp. 222-32.

See also No. 68.

HYMNOLOGY AND MUSIC

95. BROOKS, Peter Newman: *Hymns as homilies* [twelve studies, including Charles Wesley's *Love divine, all loves excelling*], Leominster: Gracewing, 1997, xv + 294pp.
96. BROSE, Martin E.: *Zum Lob befreit: Charles Wesley und das Kirchenlied*, Stuttgart: Christliches Verlagshaus, 1997, 384pp.
97. STEVEN, James Henry Stevenson: 'Charismatic hymnody in the light of early Methodist hymnody', *Studia Liturgica*, Vol. 27, 1997, pp. 217-34.
98. WATSON, John Richard: *The English hymn: a critical and historical study* [Reformation to mid-twentieth century], Oxford: Clarendon Press, 1997, xii + 552pp.

See also Nos. 66, 87, 136.

CLASS MEETINGS AND MEMBERSHIP

99. BATES, Edmund Ralph: *Methodist membership tickets*, New Room Booklet, No. 9, [Bristol]: New Room, 1992, 8 + [4]pp.
100. SACKMANN, Dieter: 'Wesleys Klassen: ein Modell für verbindliche Gemeinschaft vom Evangelium her', *Theologie für die Praxis*, Vol. 16, 1990, pp. 10-25.

ITINERANT AND ORDAINED MINISTRY

See Nos. 54, 68.

LAY MINISTRY

101. MANN, Florence: 'Local preachers and local preaching: a personal view', *Canadian Methodist Historical Society Papers*, Vol. 11, 1997 for 1995-96, pp. 184-92.
102. MILBURN, Geoffrey Eden: 'John Wesley and the local preachers: a divided legacy', *Wesley Historical Society West Midlands Branch Bulletin*, Vol. 6, 1993-97, pp. 147-62 and *Wesley Historical Society North Lancashire District Branch Bulletin*, No. 25, January 1997, pp. 14-29.
103. NEILSON, Gren: '*Called to preach*': *past and present local preachers of Swansea and Gower*, compiled by Gren Neilson, [Swansea: the compiler, 1997], 43pp.
104. PARKER, Alan: 'The origin and early years of L.P.M.A.A.' [Local Preachers Mutual Aid Association, to 1900], *Wesley Historical Society North-East Branch Bulletin*, No. 67, March 1997, pp. 5-12.

See also Nos. 49, 58-9, 61, 67, 69.

HOME MISSIONS

105. FROST, Robert William: 'The response of the Methodist Church Home Mission Division to the British new town movement from 1960 to 1980, with special reference to its attempts to plant new churches in Skelmersdale and Milton Keynes', University of London (King's College) Ph.D. thesis, 1995, 396pp.
106. GOODWIN, Charles Henry: 'Keeping circuits and extending circuits in eighteenth and nineteenth century Wesleyan Methodism', *Wesley Historical Society West Midlands Branch Bulletin*, Vol. 6, 1993-97, pp. 171-7.

See also Nos. 46, 65, 70.

POLITICAL IMPACT

107. FLADELAND, Betty: *Abolitionists and working-class problems in the age of industrialization* [eleven studies, including Joseph Barker], London: Macmillan Press, 1984, xiv + 232pp.
108. FOURQUIREAN, David N.: 'The politics of Christian perfection as peace: Karl Barth and John Wesley in dialogue', Duke University Ph.D. thesis, 1996, xi + 242pp.
109. FYSON, Robert: 'Homage to John Richards' [Chartist], *The duty of discontent: essays for Dorothy Thompson*, edited by Owen Ashton, Robert Fyson and Stephen Roberts, London: Mansell, 1995, pp. 71-96.
110. GRIFFITHS, Clare: 'Remembering Tolpuddle: rural history and commemoration in the inter-war labour movement', *History Workshop Journal*, Issue 44, Autumn 1997, pp. 145-69.
111. OLDSTONE-MOORE, Christopher: 'The fall of Parnell: Hugh Price Hughes and the Nonconformist Conscience', *Éire-Ireland*, Vol. XXX, No. 4, Winter 1996, pp. 94-110.
112. RODDIE, Robin: 'John Wesley's political sensibilities in Ireland, 1747-89', *The politics of Irish Dissent, 1650-1800*, edited by Kevin Herlihy, Dublin: Four Courts Press, 1997, pp. 93-104.
113. SCOTLAND, Nigel Adrian D.: 'Methodism and the English labour movement, 1800-1906', *Anvil*, Vol. 14, 1997, pp. 36-48.
114. SCOTLAND, Nigel Adrian D.: 'The role of Methodism in the Chartist movement', *Wesley Historical Society Bristol Branch Bulletin*, No. 77, October 1997, pp. 1-14.
115. VAN NOPPEN, Jean-Pierre: *Critical theolinguistics: Methodism, its discourse and its work ethic* [in the late eighteenth and early nineteenth centuries], Linguistic Agency, University of Duisburg, Series A, General and Theoretical Papers, No. 400, Duisburg: the Agency, 1996, [6] + 117pp.

See also Nos. 49, 58, 72.

SOCIAL WITNESS

116. COLLS, Robert: 'Methodism and the poor' [in the nineteenth century], *Heritage: The Journal of the East Midlands Branch of the Wesley Historical Society*, Vol. 5, No. 2, October 1997, pp. 4-16.
117. JENNINGS, Theodore Wesley: 'Good news to the poor in the Wesleyan heritage', *Theology and evangelism in the Wesleyan heritage*, edited by James Cecil Logan, Nashville: Kingswood Books, 1994, pp. 139-56, 220-1.

118. MOORE, Mary Elizabeth Mullino: 'Poverty, human depravity and prevenient grace' [according to John Wesley], *Quarterly Review: A Journal of Theological Resources for Ministry*, Vol. 16, 1996, pp. 343-60.
119. TYSON, John Rodger: 'Why did John Wesley "fail"? A reappraisal of Wesley's evangelical economics', *Methodist History*, Vol. XXXV, 1996-97, pp. 176-87.

See also Nos. 58, 83, 107, 127.

EDUCATIONAL AND YOUTH WORK

120. BUTTON, Jack: *God moves in a mysterious way* [youth work in Yorkshire Methodism, 1947-95], London: Avon Books, 1997, [8] + 134pp.
121. FELTON, Gayle Carlton: 'John Wesley and the teaching ministry: ramifications for education in the Church today', *Religious Education*, Vol. 92, 1997, pp. 92-106.
122. JEFFERY, Frederick: *A brief history of Methodist College Belfast* [1868-1996], Belfast: the College, 1997, [4] + 49 + [10]pp.
123. MACQUIBAN, Timothy Stuart Alexander-: 'Sources for education in Methodism', *Religious Archives Group, proceedings of a conference held at Regent's Park College, Oxford, 21 April 1997*, edited by Helen Wakely, London: the Group, [1997], pp. 16-22.
124. SMITH, John Thomas: 'The influence of Wesleyan Methodism on elementary education in England in the period 1849-1902, with particular reference to the work of Dr James Harrison Rigg', University of Hull Ph.D. thesis, 1995, [3] + iii + 270 + [7]pp.
125. STALEY, Phillip: 'The nature and development of Methodist Sunday schools in the Black Country, 1800-1900', Wolverhampton Polytechnic M.A. dissertation, 1989, [7] + 96pp.

See also Nos. 10, 21.

CONTRIBUTION TO SCIENCE AND MEDICINE

126. CABRAL, Regis: 'Herbert Butterfield (1900-79) as a Christian historian of science', *Studies in History and Philosophy of Science*, Vol. 27, 1996, pp. 547-64.
127. CLEMENT, Mark: 'Sifting science: Methodism and natural knowledge in Britain, 1815-70', University of Oxford D.Phil. thesis, 1996, x + 319pp.

128. COOPER, Roger G.: *John Wesley at Whitestone Cliff, North Yorkshire, 1755* [interpretation of 'convulsion of nature' there], Borthwick Paper, No. 91, York: Borthwick Institute of Historical Research, University of York, 1997, [4] + 25pp.
129. GADSBY, Joseph Gordon: 'John Wesley, whole person healer', *Heritage: The Journal of the East Midlands Branch of the Wesley Historical Society*, Vol. 5, No. 1, April 1997, pp. 4-18.
130. PECKHAM, Colin Neil: *John Wesley's understanding of human infirmities*, Ilkeston: printed by Moorley's Print & Publishing, published in collaboration with the Wesley Fellowship, 1997, 28pp.

See also No. 70.

LITERARY AND CULTURAL INFLUENCE

See Nos. 48, 126.

LITERARY OPPOSITION AND PORTRAYALS

131. [FIELD, Clive Douglas]: 'The mania of Methodism' [Richard Polwhele's polemics against the Methodists, 1799-1801], *The University of Birmingham Research Libraries Bulletin*, No. 5, Summer 1997, pp. 5-9.
132. FIELD, Clive Douglas: "'The mania of Methodism" reconsidered: Richard Polwhele's polemics against the Methodists, 1799-1836', *Journal of the Royal Institution of Cornwall*, New Series II, Vol. II, Part 4, 1997, pp. 75-89.
133. LAWLESS, Elaine J.: 'The silencing of the preacher woman: the muted message of George Eliot's *Adam Bede*', *Women's Studies*, Vol. 18, 1990-91, pp. 249-68.

RELATIONS WITH OTHER CHURCHES

134. BUTLER, David: *Dying to be one: English ecumenism - history, theology and the future*, London: SCM Press, 1996, xvii + 222pp.
135. COBB, Peter: 'Methodists, Tractarians and the pursuit of holiness: a defence of Dr Pusey', *Wesley Historical Society Bristol Branch Bulletin*, No. 75, March 1997, pp. 1-11.
136. OLLESON, Philip: 'Spirit voices' [Samuel Wesley and Roman Catholicism], *Musical Times*, No. 138, September 1997, pp. 4-10.
137. PODMORE, Colin John: 'The role of the Moravian Church in England, 1728-1760', University of Oxford D.Phil. thesis, 1994, [1] + 2 + 461pp.

138. ROYLE, Edward: 'The Church of England and Methodism in Yorkshire, c. 1750-1850: from monopoly to free market', *Northern History*, Vol. XXXIII, 1997, pp. 137-61.
139. WOOD, Stella Margaret: 'Nonconformity, theology and reunion, c. 1870-1910' [Anglican-Nonconformist relations, with special reference to the Grindelwald Conferences, 1892-96], University of Oxford D.Phil. thesis, 1995, [6] + 398pp.

See also Nos. 55, 80, 105, 131-2.

CLIVE D. FIELD

[The compiler is indebted to the following for suggesting and/or verifying a number of individual references: Mr J.A. Dolan, Mr P. Olleson, Ms J.B. Pirie, Rev I.M. Randall, Mr E.A. Rose, Rev J.M. Turner, Prof J.-P. Van Noppen, Mr G. Waller.]